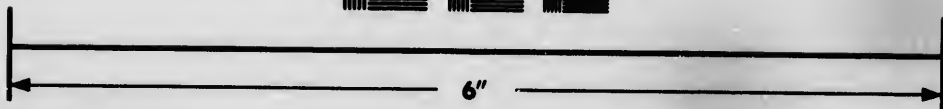
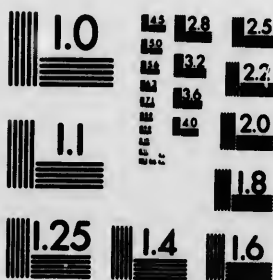


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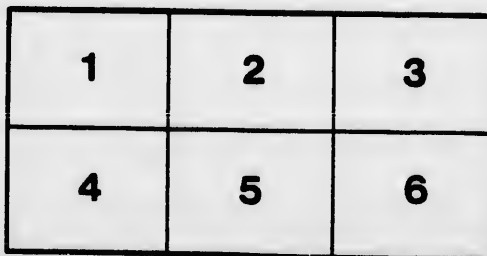
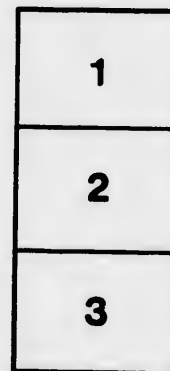
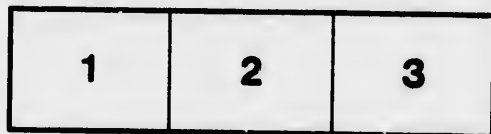
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1857

THE SERVICE

OF THE

Knights Templar, &c.

WITH THE

RULES AND REGULATIONS

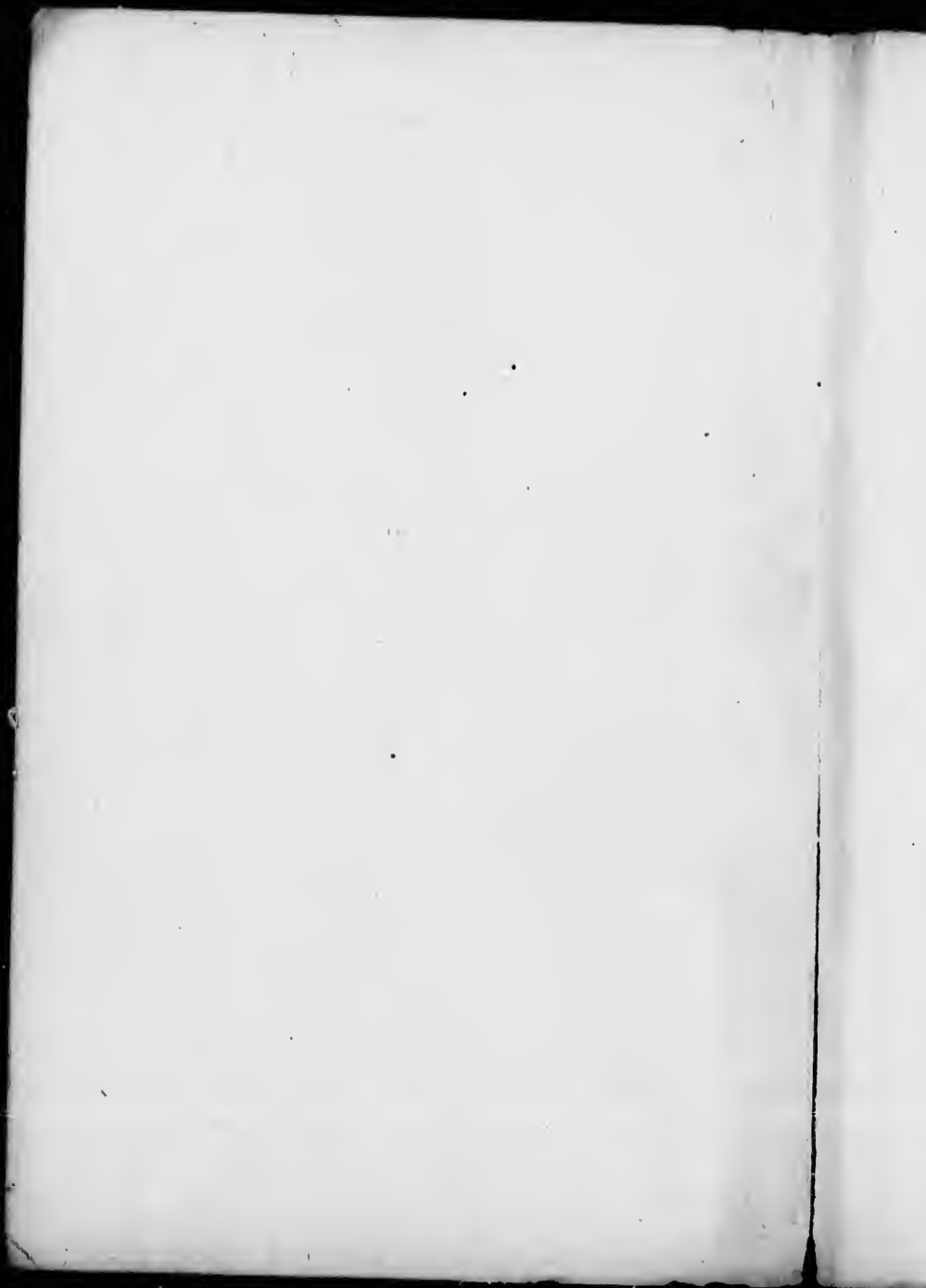
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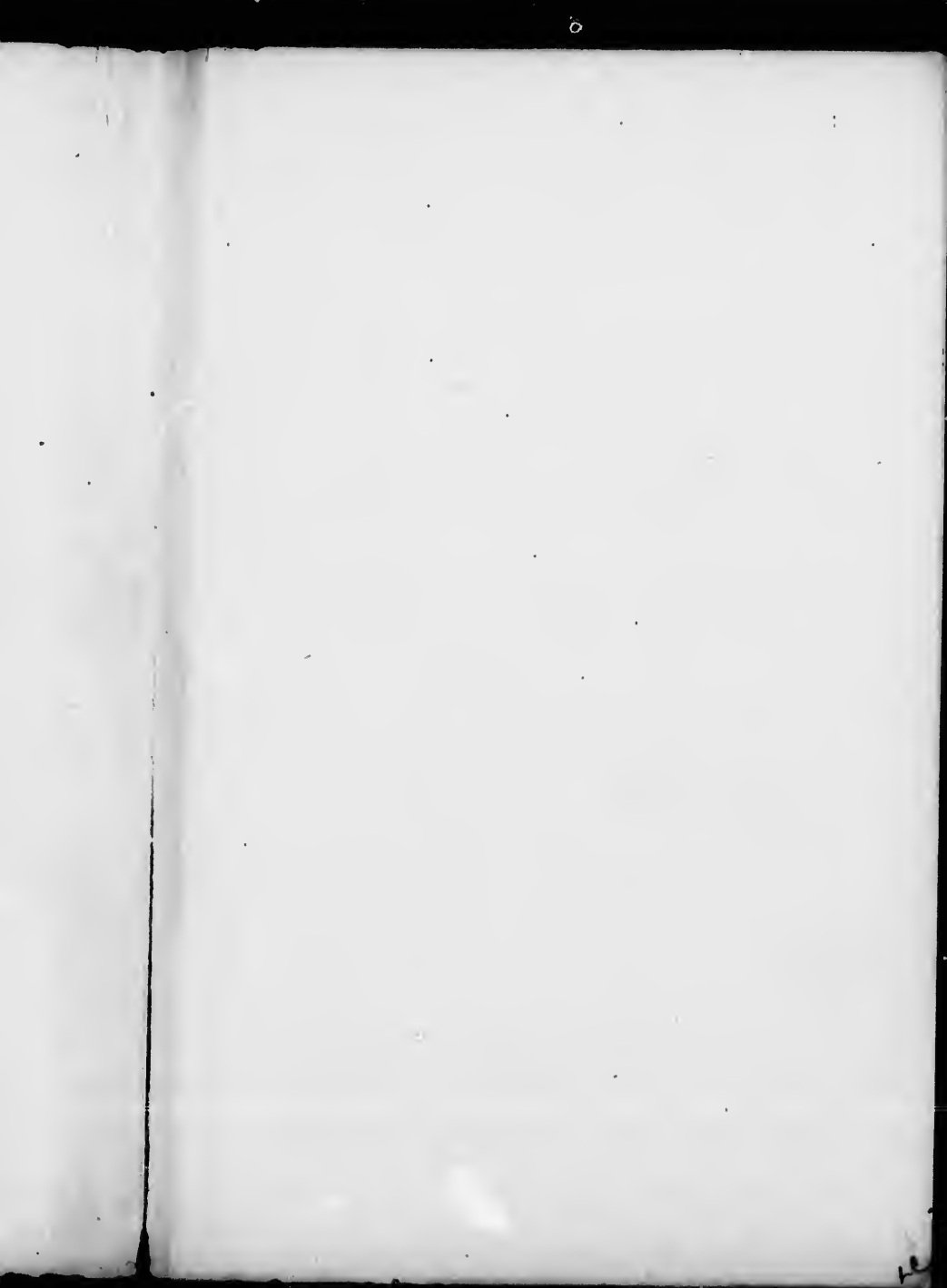
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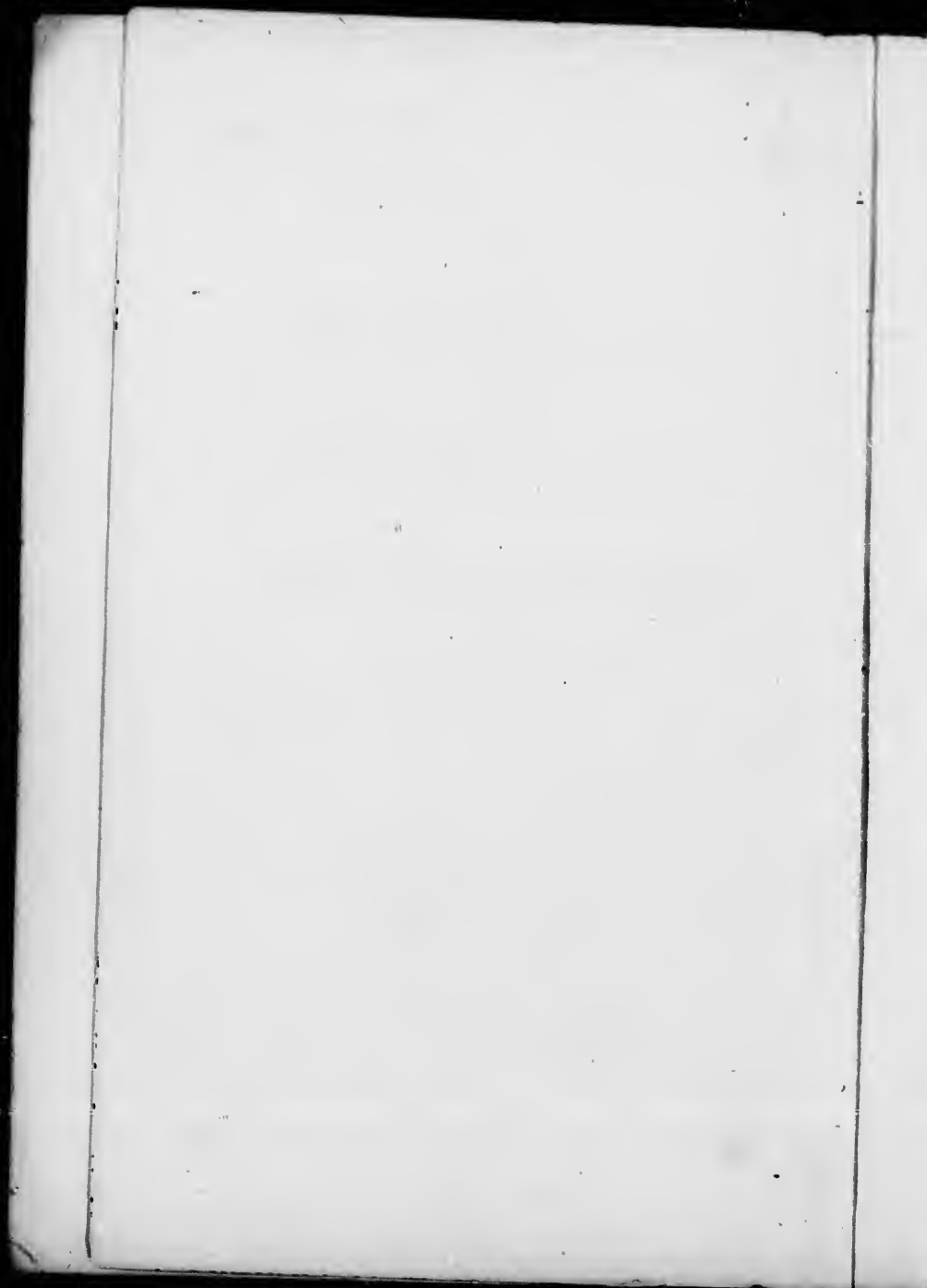
Encampment and Priory,

LONDON, PROVINCE OF ONTARIO,

DOMINION OF CANADA.







A. G. Smyth

THE SERVICE

OF THE

Knights Templar, &c.

WITH THE

RULES AND REGULATIONS

OF THE

Richard Coeur de Lion

Cucampment and Priory,

LONDON, PROVINCE OF ONTARIO, CANADA.

ESTABLISHED ON THE 29th DAY OF MAY,

A. O., 749, A. D., 1857.

HAMILTON, C. W.,

PRINTED AT THE "SPECTATOR" OFFICE, PRINCE'S SQUARE,

1857.

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Preface.

Among the many noble and heroic spirits that stood forth in such bold relief during the Crusades, and who filled the page of history with their deeds of martial courage none were more conspicuous, or bore themselves more bravely than "THE SOLDIERS OF THE TEMPLE," Men, to whom from their gallant mien, their exploits of noble daring, and from their steadfast defence of the holy Christian faith, the civilized world has justly awarded the highest meed of praise. Their chivalric courage can never be forgotten, or the record of their constant endurance be blotted from the annals of the world; and while the causes have long since passed away, which during the twelfth, thirteenth and fourteenth centuries, called forth such zeal and attachment to the Holy cause, and such untiring energies, not even quenched in the throes of deadly conflict, or when martyred at the stake: yet the inheritors of that fame—the **TEMPLARS** of the present day, the **FRATRES**, successors of "The poor fellow-soldiers of Jesus Christ and of the Temple of Solomon,"—still generously discharge the duties of the Knight, and while they stand forth as champions to espouse and maintain the Christian religion, are ever the ready and faithful protector of the innocent, the distressed and the afflicted. It cannot be denied that in public and private life, circumstances arise which require to be met in a christian and enduring spirit, with an honorable and chivalric bearing, and with a zealous and untiring devotion to those principles to us

handed down as constituting the duties of a magnanimous Knights Templar.

May the Fratres of the Richard Cœur de Lion Encampment, ever preserve unsullied those principles; may they ever guard them with a watchful care; may they, whether at the altar or on the battle field, in the senate or at the bar; may they in the different spheres of their respective avocations, ever remember the solemn vow which has bound them to

In Illustrious Order.

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THE SERVICE

OF THE

Knights Templar.

AT OPENING THE ENCAMPMENT.

The Prelate reads this Prayer :

Merciful Redeemer of perishing mankind, who has promised that thou wouldst be in the midst of those who assemble in Thy holy name, look upon us, Thy servants, with an Eye of tender compassion, and direct us this day that all our labors may be begun, continued and ended in love to Thee, affection to our companions, protection to the distressed, and obedience to our Order.—*Amen.*

AT THE CONCLUSION.

Divine Merciful God! grant Thy holy Protection and salutary Blessing on this Encampment, enlighten its Rulers with the rays of Thy Brightness, that they may always see the just Ways of our Heavenly Captain, and may by their Example induce the Companions committed to their Charge, so to follow them through this Wilderness of Temptations, that having overcome the Enemies of Thy holy Name, they may arrive at the heavenly Jerusalem, armed with the Shield of Faith, and the Breast-plate of Righteousness, through Jesus Christ our Saviour.
—Amen.

DURING THE CEREMONY OF THE INSTALLATION
OF A COMPANION INTO THE ORDER.

Divine Immanuel! Our Great and Heavenly Captain, look down we beseech thee; on this Encampment of Thy devoted servants, and impart Thy Holy Spirit to the Candidate now before Thee, that he may become a good and faithful Soldier in Thy service, and be worthy of Thy acceptance and salvation.—Amen.

Proper Lessons.

I.

HEBREWS, 1-16.

Herefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip. For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; how shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*: God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? for unto the angels hath he not put in subjection the world to come, whereof we speak. But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him: but we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the

grace of God should taste death for every man. For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren, saying, I will declare thy name unto my brethren; in the midst of the church will I sing praise unto thee. And again, I will put my trust in him. And again, Behold I and the children which God hath given me. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil: and deliver them who through fear of death were all their lifetime subject to bondage. For verily he took not on *him* the nature of angels; but he took on *him* the seed of Abraham.

AT THE INVESTITURE.

The following exhortations are read by the Prelate:

At the Buckling of the Spurs.

Recieve these Knightly Spurs, in memorial of the zeal and activity with which *thou art* henceforth to be goaded on in the performance of *thy* duties. And beware lest, on account of indolence or unfaithfulness, *thou* be deemed worthy of being ignominiously degraded from this noble Order!

At the Investiture with the Surcoat.

Receive this Surcoat of pure white, in token and sign of this Holy Order; remembering that by the Badge it bears *thou art* admonished to defend the Religion of Christ crucified, and manfully to fight under His banner against His enemies!

At the Investiture with the Sword.

Receive this Knightly Sword, and gird it upon *thy* strong thigh! Take it into *thine* hand, and wield it in God's faith and fear? Fight for the Church of God, and defend His faithful people! Repel the hosts of the wicked and profane, infidels and pagans, and defend the Faith of Christ, whose sworn Champion *thou art*.

At the Delivery of the Shield.

Take this Shield emblazoned with the Red Cross of this Religious and Military Order, the Emblem of the Cross on which our Redeemer suffered. May *thy* trust in Him be unto *thee* the Shield of faith, wherewith *thou mayest* repel the fiery darts of the Wicked!

At the putting on the Helmet.

Receive also this Helmet of salvation that *thou mayest* obtain the Crown of Righteousness.

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EPHESIANS, vi., 10-18.

Finally, my brethren, be strong in the Lord, and in the power of His might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore having your loins girt about with truth, and having on the breast-plate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

Exhortation.

Pilgrim, now a Novice of our Order. The Ceremonies in which you are engaged, are calculated deeply to impress your mind, and I trust will have a long and happy effect upon your future character. You were first, as a trial of your faith and humility, enjoined to perform a seven years' pilgrim-

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age. It represented the Pilgrimage through which we are all passing. We are all weary Pilgrims looking forward to that asylum where we shall rest from our labors and be at rest for ever. You were then directed, as a trial of your courage and constancy, to perform seven years of warfare. It represented to you the constant warfare with the lying vanities and deceits of this world, in which it is necessary for us to be always engaged. You are now about to perform a year of penance, as a further trial of your humility; it is also a trial of that faith which will conduct you safely over the dark gulf of everlasting death; and land your enfranchised spirit in the peaceful abodes of the Blessed. Let the emblems of life and death which lie before you, remind you of the uncertainty of your earthly existence, and teach you to be prepared for the closing hour of your mortal career; and rest assured that a firm faith in the truths revealed to us, will afford you consolation in the gloomy hours of dissolution, and insure ineffable and eternal happiness in the world to come.

ISAIAH viii, 1-3.

Moreover take thee a great roll and write in it with a man's pen concerning Maher-shalal-hash-baz. And I took unto me faithful witnessess to record, Uriah the priest, and Zechariah the son of Jeberechiah. And I went unto the prophetess; and she conceived and bare a son: then said the Lord to me, Call his name Maher-shalal-hash-baz.

ISAIAH I, 6.

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

1st EPISTLE PETER ii, 1-17.

Wherefore, laying aside all malice, and all guile, and hypocrisies, and envies, and all evil-speakings, as new born babes desire the sincere milk of the word, that ye may grow thereby; if so be ye have tasted that the Lord *is* gracious: to whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God *and* precious, ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold I lay in Sion a chief corner-stone, elect, precious: and he that believeth on him shall not be confounded. Upon you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed the same is made the head of the corner, and a stone of stumbling, and a rock of offence, *even* to them which stumble at the word, being disobedient; whereunto also they were appointed. But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called upon you out of darkness into his marvellous light: which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have

obtained mercy. Dearly beloved, I beseech *you*, as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that, whereas they speak against you as evil-doers, they may by *your* good works, which they shall behold, Glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using *your* liberty for a cloak of maliciousness, but as the servants of God. Honor all *Men*. Fear God. Love the brotherhood. Honor the king.

REVELATIONS ii, 17.

He that hath an ear, let him hear what the Spirit saith unto the Churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

MATTHEW i, 23.

Behold, a virgin shall bring forth a son, and they shall call his name Immanuel; which being interpreted, is God with us.

At the investiture with the Baldric and Star.

Bear this Baldric, the ensign of our Order, and this Star, the emblem of the reward which the Great Captain of Our Salvation has promised to those who conquer in His name, even the emblem of Himself, He being the bright Morning Star whose rising brought health and salvation to mankind, and light to those who sat in darkness, and the shadow of death. Bear this ever in mind, and continue His faithful soldier until death!

At the Investiture with the Mantle.

Receive this Mantle of pure White, the Livery of this Royal and Exalted Order, ennobled with the Red Cross, by the power of our Saviour, who was our ransom on the Cross, *mayest thou overcome thy spiritual enemies, and being in this temporal warfare victorious, mayest thou through Him obtain eternal and triumphant Joy!*

The Knight being conducted to his Stall, the Heralds make the following Proclamation:

First Herald.—Sir Knights of the Order of the Temple. Our Worthy Brother and Companion, Sir Knight * * * * is this day installed a Knight of our illustrious Order.

Second Herald.—Long life, honor and prosperity to our newly Installed Knight Companion, Sir * * * *, to our Most Eminent and Supreme Grand Master, the Grand Officers and all other Knights of this Order.

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SACRED SYMBOLS OF The Order.

The Lamb is emblematical of the Paschal Lamb, slain from the foundation of the world.

The Dove of the Almighty Comforter which descended in a bodily shape on Christ at his baptism, whereby His Divine mission was indicated to St. John the Baptist.

The Cock is the Monitor of the Order, for as his crowing heralds the morn, so let it at that still hour, especially call to our remembrance our duties as Knights Templar, and remind us to ask thus early for assistance to perform them throughout the coming day. May we ever welcome that sound as a friendly caution, and not have reason to fear it as the periodical momento of a broken vow.

While the Almoner is collecting Alms from the Knights present, the Prelate shall read such of the following sentences as he thinketh most convenient.

The poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.—*Deut. xv.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.—*1 Tim. vi.*

God is not unrighteous, that He will forget your works and labor that proceedeth of love; which love ye have shewed for His Name's sake who have ministered unto the saints, and yet do minister.—*Heb. vi.*

To do good, and to distribute, forget not; for with such sacrifices God is well pleased.—*Heb. xiii.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?—*1 St. John, iii.*

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee.—*Tobit iv.*

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little; for so gatherest thou thyself a good reward in the day of necessity.—*Tobit iv.*

He that hath pity upon the poor lendeth unto the Lord; and loc. 5, what he layeth out, it shall be paid him again.—*Prov. xix.*

Blessed is he that considereth the poor: the Lord shall deliver him in the time of trouble.—*Psalms xli.*

Cast thy bread upon the waters: for thou shalt find it after many days.—*Eccles. xi.*

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The Most Eminent and Supreme Grand Master of the
Order,

William Stuart,
Aldenham Abbey, County of Berks, England.

Very Eminent Provincial Grand Commander of Canada,
Col. W. J. B. McLeod Moore,
Ottawa, Canada.

Representative from the Grand Conclave of England and
Wales,
to the M. E. Grand Master and General Grand Encampment
of the United States,
James A. Henderson,
Kingston, Canada.

RULES AND REGULATIONS

OF THE

Richard Coeur de Lion Encampment and Priory,
LONDON, CANADA.

I.

That this Encampment acknowledges fealty to and ranges itself under the Banner of the Grand Conclave of the Royal, Exalted, Religious and Military Order of Masonic Knights Templar of England and Wales.

II.

The Regular Assembly of this Encampment and Priory shall be held on the second Friday in each month, at such hour as the Eminent Commander and Prior may appoint, at the Masonic Hall or other suitable building, in the City of London, Canada.

III.

The election of the Officers of this Encampment shall take place at the regular Assembly in January. The installation and investiture at the regular Assembly, in February.

IV.

On the day of, and after the installation and investiture of the Officers, a Council shall be formed

to consist of the Eminent Commander, the Past Eminent Commander, the First and Second Captains, the Treasurer and Registrar. The Council shall meet whenever summoned by the Eminent Commander, or in his absence from the City, by the First Captain, who shall preside in the absence of the Eminent Commander. Three members shall form a quorum. The Council shall superintend the finances, and safe-keeping of the property and other paraphernalia of the Encampment, annually insuring the same against loss by fire for such sum as they may deem sufficient. The Council shall enquire into and report on the character of every candidate for installation and membership, previous to a ballot being taken. All applications for relief shall be referred to the Council, as also all accounts rendered for payment. The Council shall annually audit the Treasurer's accounts, and report at the regular Assembly in February. A separate Minute Book shall be kept for the Council, in which their transactions shall be recorded by the Registrar, and signed by the presiding Knight, after being read, previous to the adjournment of the Council.

V.

The Treasurer shall receive all moneys from the Registrar, giving his receipt therefor, and pay all accounts duly authorized by the Council and Encampment. He shall keep a book in which the receipts and disbursements shall be regularly entered.

VI.

The Registrar shall enter the proceedings of the Encampment in a Minute Book provided for that

purpose, issue all summonses, and perform such other duties as pertain to his office.

The offices of Treasurer and Registrar may be combined, should the Eminent Commander deem it necessary.

VII.

No Candidate shall be installed a Knight, nor be admitted as a joining member of this Encampment, unless the ballot prove unanimous in his favor. No rejected candidate shall again be proposed until after the expiration of twelve months from the date of his rejection.

VIII.

Every Candidate shall, previous to his installation, pay the sum of twenty dollars, which shall include fee for registry and Grand Conclave certificate. Proposer to deposit five dollars at time of proposal, as part of the installation fee, to be forfeited if the candidate does not come forward within three regular assemblies, unless he shows good cause, in writing, to the Eminent Commander; if rejected, the deposit to be returned to the proposer.

Every joining member shall pay the sum of five dollars, which shall include the fee for registry. For dues, every member of this Encampment shall pay a fee of fifty cents at the regular Assembly in January of each year, without regard to the time of the year he may have become a member.

IX.

Honorary members shall be exempt from dues, and may speak and vote on all questions. They must be proposed and seconded, and admitted by an

unanimous open vote of the members present. The proposition must be inserted in the summons.

X.

The Equerry shall be exempt from all dues, and shall be allowed one dollar for his attendance at each assembly, which amount shall be in full remuneration of all services rendered. He shall not be qualified to vote or speak on any subject. Provided always, that the invested Equerry has been made a serving Fratre.

XI.

Any Fratre who shall allow his dues to fall in arrears for two years in succession, shall (after being duly summoned,) be liable, on the non-payment of such arrearages, to have his name struck off the roll of the members of this Encampment, his banner and shield removed, and be reported to Grand Conclave and Provincial Grand Commander; nor shall any member whose name shall have been so struck off, be permitted to enter the Encampment until all arrearages of dues shall have been paid.

XII.

Every Fratre on his installation, or joining, shall sign these rules and regulations, thereby signifying his assent thereto, and that he becomes amenable to them, and shall be presented with a copy.

XIII.

No alteration or addition shall be made to these Rules or Regulations, unless notice thereof be given in writing at one regular assembly; such notice to be inserted in the minutes, and a copy thereof sent

to every member of the Encampment, with the summons calling the next regular assembly, when the intended alteration or addition shall be discussed, and must be approved by a two-thirds vote of the fratres present. Such alteration or addition must be forwarded in the usual manner for confirmation.

These Rules and Regulations were unanimously adopted at the regular assembly of the Richard Cœur de Lion Encampment, held on Friday, the first day of March, One Thousand Eight Hundred and Sixty-seven.

THOS. McCRAKEN,

*Gd. 1st Cap. P. G. C.,
Commander and Prior.*

Approved of,

W. J. B. McLEOD MOORE,

Prov. Grand Commander for Canada.

Laprairie, 17th April, 1867.

ROLL

OF THE

Officers & Fratres of the Richard Coeur De Lion
Encampment and Priory.

LONDON, CANADA,

A. D. MDCCLXXII.

THOMPSON WILSON, PAST E. C.
JAMES MOFFATT, "

EMINENT COMMANDER.

THOS. McCRAKEN.

FIRST CAPTAIN.

F. W. THOMAS.

SECOND CAPTAIN.

GILBERT T. BARNWELL.

CAPTAIN OF LINES.

WILLIAM REED.

EXPERT.

ALFRED GEO. SMYTH.

REGISTRAR AND TREASURER.

THOS. F. McMULLEN.

PRELATE.

REV. HENRY BARTLETT.

STANDARD BEARERS.

JAMES STEPHENSON AND JOHN B. SMYTH.

HERALDS.

JOHN SMART AND DAVID BORLAND.

ALMONER.

WM. G. CHAMBERS

EQUERRY.

JAMES HERON.

THOS. D. WARREN. HARRISON DE F. YOUNG.
WILLIAM MANSON.

Constitution of Private Encampments.

I.

Every Encampment must be constituted by a warrant or patent with the Great Seal of the Order affixed, and under the sign manual of the Grand Master, and witnessed by the Deputy Grand Master and the Grand Chancellor, and no other Encampment shall be registered in the Registry of the Grand Conclave.

II.

Every Encampment should consist of an Eminent Commander, a Prelate, two Captains commanding Columns, a Registrar, a Treasurer, an Almoner, an Expert, two Standard Bearers, one Captain of the Lines, and two Heralds, with other Knights, and one or two serving Companions as Equerries.

III.

The presence of the Eminent Commander or Past Commander of some Encampment, and four other Knights at the least, is requisite to constitute a meeting of an Encampment for the purpose of the installation of a Knight into the Order; but any other business may be transacted at a meeting, if three, including an Eminent Commander, shall be present. The warrant, or patent of constitution, must at all times be in the Encampment. This

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clause shall not apply to a meeting of installed Commanders, held for the purpose of installing an Eminent Commander in the Chair. The presence of two Eminent Commanders is necessary to form a Board of Installed Commanders.

IV.

Every Encampment shall meet in such town or parish as shall be mentioned in the warrant or patent, or in such other town or parish as shall have been subsequently approved by the Grand Master, and registered in the Registry of the Grand Conclave. But any Encampment may at pleasure resolve on removing its place of meeting from one house or place in a town or parish to another house or place within the same town or parish; and also on altering the days or times of its meetings; but no such removal or alteration shall take place until the expiration of one calendar month after copies of such resolutions shall have been sent to the Grand Vice-Chancellor, and also to the Provincial Grand Commander (if any) of the district.

V.

If the meeting of any Encampment at its usual house or place shall, from any cause, be impossible or improper, the Eminent Commander may convene a meeting of the Encampment, to be held at any other house or place he may think proper, and at such meeting to consider and determine on the course for the Encampment to adopt under the circumstances.

VI.

An Encampment of Emergency may be held at any time, when duly summoned by command of the Eminent Commander.

VII.

Every Encampment shall be summoned by the Registrar, by command of the Eminent Commander, and seven days' notice shall be given of every meeting of the Encampment.

VIII.

Every Encampment has authority to make by-laws and regulations for the good government of it, provided they are not contrary to, or inconsistent with, the statutes for the time being of the Order; and the now existing by-laws and regulations of every Encampment shall be valid and binding, except so far as they may be inconsistent with the statutes for the time being of the Order; and the by-laws of every Encampment shall state the town or parish and house in which the Encampment holds its meetings, and also the days or times of meeting, and also the days or times of the election and installation of the Eminent Commander thereof.

IX.

The by-laws of every Encampment must be submitted to the Provincial Grand Commander (if any) of the district for his approval, and must be also sent to the Grand Vice-Chancellor for approval by the Grand Master, and, when approved, a fair copy of them must be sent to the Grand Vice-Chancellor to be deposited in the archives of the Grand Conclave. And when any alterations shall be made in the by-laws of any Encampment, such alterations must in like manner be submitted for approval, and no laws or alterations shall be valid unless so submitted and approved, and the Eminent Commander

of every Encampment shall forthwith, on being required by the Grand Vice-Chancellor, send to him a copy of the by-laws of such Encampment.

X.

Every Encampment may have a Seal for the purpose of being affixed to documents proper to be issued by the Encampment. A perfect impression of the Seal of every Encampment shall be transmitted to the Provincial Grand Commander (if any), and also to the Grand Vice-Chancellor.

XI.

Every Encampment shall, before the last day of March in every year, transmit to the Grand Vice-Chancellor, in such form as shall for the time being be required, a list of the subscribing members to such Encampment, specifying in full their respective Christian and surnames, places of abode, and descriptions, professions or avocations, the names and numbers and places of meeting of the R. A. Chapters of which they are members, the dates of their installation as Knights Templar, and the Encampments in which they were installed, and their respective ranks in the Order; and in the case of members claiming to attend in the Grand Conclave as Past Commanders, shall state the Encampments in which they have respectively served the office of Eminent Commanders, and shall also state, opposite to the name of each member, the fees and sums payable to the Grand Conclave for or in respect of such member; and shall also state in such list the name of the Encampment, the date of its warrant, and the town or parish, house and days, or times of meeting, and the regular days for the election and

installation of the Eminent Commander, and shall at the same time remit to the Grand Vice-Chancellor the amount of the fees and sums payable by such Encampment.

XII.

As an intimate connection has existed for centuries between the Order of the Temple and Freemasonry, it is imperative that all candidates be Royal Arch Masons.

XIII.

Every Knight desirous of joining any Encampment must be proposed and seconded at some meeting of such Encampment, and his Christian and surname, place of abode, description, profession, or avocation, the name and number of his Royal Arch Chapter, and the place where it meets, and the name or title of the Encampment wherein he was installed, and the date of his installation, must be inserted in the summons for the next regular meeting of the Encampment after he shall have been proposed, otherwise he shall not be eligible to be elected.

XIV.

No one shall be installed a Knight in any Encampment, unless he shall have been proposed and seconded in some meeting of the Encampment, and his Christian and surnames, and the place of his abode, and his description, profession or avocation, and the name, number, and place of meeting of his Royal Arch Chapter shall have been inserted in the summons for the meeting of the Encampment at which he is intended to be installed.

XV.

No one shall be installed a Knight in any Encampment, or be admitted a joining Member of any Encampment, unless previously balloted for in open Encampment; and no one shall be installed a Knight Companion, or be admitted a joining Member, if on the ballot three black or negative balls shall appear against him. Any Encampment may, however, by its own by-laws, either direct that two black or negative balls shall exclude, or require the unanimous consent of all the members present.

XVI.

Every one, prior to his installation, shall sign a declaration that he submits to and will observe all the usages, customs, and statutes of the Order.

XVII.

No Encampment shall install a Knight into the Order for a less sum than Three Guineas, which, however, may include the fee to be paid to the Grand Conclave for the registry of the certificate. But any Encampment may install a serving Brother by dispensation from the Grand Master or Provincial Grand Master (if any) of the district, provided no fee be taken for his installation.

XVIII.

No Encampment shall on any account or pretext whatsoever provide any Knight with any jewel or costume whatsoever, except the mantle, sword, and gauntlets, and except the collar and jewel to be worn by him as an officer of the Encampment, and those only for the purpose of being worn in the Encampment, and not elsewhere. But this provision

shall not prevent any Encampment already provided with any jewels, badges, sashes or baldrics, swords, or other costume, from permitting any Knight of the Encampment to wear or use the same in the Encampment, but not elsewhere.

XIX.

No Knight shall be admitted into any Encampment but in the proper costume of his rank in the Order.

XX.

Every Encampment, after having installed a Knight, shall forthwith forward his name to the Grand Vice-Chancellor for the purpose of being registered in the Registry of the Grand Conclave, and procure for him a certificate of his registration; and every Encampment shall forthwith, after having elected a Knight, a joining member of such Encampment procure him to be registered as a member of such Encampment.

XXI.

Every Encampment shall keep a book, or books, in which the Eminent Commander or the Registrar shall enter all business matters and things transacted thereat, and particularly the names of all its members; and also of all persons installed and admitted therein, together with all the particulars required to be inserted in the summons for the meeting at which they shall have been respectively installed and admitted.

XXII.

Every Encampment shall elect an Eminent Commander annually, by ballot; and notice of such election shall be inserted in the summons for the meeting at which such election is to take place, and at the next regular meeting of the Encampment (not being a meeting of emergency) the Eminent Commander elect shall, on his election being confirmed, be duly installed.

XXIII.

In case the election of any Eminent Commander elect shall not be confirmed, or if any Eminent Commander elect shall, without any reasonable excuse, neglect to attend at the next regular meeting of the Encampment after his election, for the purpose of being installed, his election shall be void, and either at the next subsequent regular meeting of the Encampment, or at some meeting specially called for the purpose, the election of an Eminent Commander shall take place; and at the next regular meeting of the Encampment (not being a meeting of emergency) such Eminent Commander elect shall, on his election being confirmed, be duly installed.

XXIV.

If any Eminent Commander elect shall (for any reasonable cause, explained to the satisfaction of the next regular meeting of the Encampment after his election) be prevented from attending at such next regular meeting, then he shall be installed in the chair at some subsequent meeting of the Encampment, which may be either a regular meeting or a meeting of emergency especially called for the purpose.

XXV.

No one shall be eligible for the office of Eminent Commander of an Encampment unless he shall at the time of his election have served, or will at the next regular day of meeting of the Encampment have served, for the space of one whole year the office of a Captain commanding Columns in some registered Encampment, except that, in the Colonies, any one who has served the office of Prelate for one whole year in a registered Encampment shall be eligible for the office of Eminent Commander of that Encampment; and also except by a dispensation from the Grand Master.

XXVI.

Every Eminent Commander shall forthwith on his installation appoint all the officers of the Encampment, except the Treasurer; and the Eminent Commander elect of any Encampment shall not assume the chair, or exercise authority in any Encampment, until he shall have been regularly installed.

XXVII.

The Eminent Commander of any foreign or provincial Encampment may, in case of necessity, with the consent of the Grand Master or Provincial Grand Commander of the district (if any), be installed in any other Encampment, on the production of a certificate of such election signed by the Eminent Commander and First and Second Captains of the Encampment of which he shall have been elected Eminent Commander.

XXVIII.

An Eminent Commander shall not continue in office for more than two years in succession, unless by a dispensation from the Grand Master.

XXIX.

The name and address of every Eminent Commander, and also the names and addresses of the two Captains commanding Columns, shall immediately after their respective installation and appointment be certified to the Grand Vice-Chancellor by writing, signed by the immediate or some other Past Commander and the Registrar of the Encampment.

XXX.

The Eminent Commander and the Captains commanding Columns of any Encampment may be suspended for any period, or may be removed from their respective offices by the Grand Conclave, for any cause investigated by the Committee of General Purposes, and reported to the Grand Conclave.

XXXI.

Any other officer of an Encampment may be removed from his office by the votes of three-fourths of the members of the Encampment present at any meeting of the Encampment, specially called for the purpose of investigating any complaint made of the conduct of such officer; but any officer so removed may, on giving notice in writing to the Eminent Commander, at any time before the next regular meeting of the Encampment, appeal to the Provincial Grand Commander of the district (if any), and

if none, then to the Committee for General Purposes, for redress, and the decision of the Provincial Grand Commander, subject nevertheless to an appeal to the Grand Conclave, or the decision of the Committee, as the case may require, shall be final. And in case the officer so removed shall not give notice of his intention to appeal, the Eminent Commander shall, at the next regular meeting of the Encampment, appoint another member of the Encampment in the place of the officer so removed.

XXXII.

If the Eminent Commander of any Encampment shall die, or be removed, or be incapable of discharging the duties of his office, a meeting of the Encampment shall, as soon as convenient, be summoned specially, for the purpose of electing an Eminent Commander in the place of the Eminent Commander who shall have died or been removed and be incapable to discharge his duties, and in the mean time, and until an Eminent Commander shall have been so elected, and shall have been installed, the meeting of the Encampment shall be summoned by the Registrar.

XXXIII.

In case the Eminent Commander of any Encampment shall be absent, or in the case of a vacancy in the office of Eminent Commander, the chair shall be taken by the immediate Past Commander of such Encampment, or in his absence by any Past Commander of such Encampment, or any other Commander or Past Commander present; and if there shall not be any Commander or Past Commander present, the meeting shall not be held.

XXXIV.

The Eminent Commander and Captains commanding columns of every Encampment are the representatives of such Encampment, and shall answer all complaints against such Encampment, and shall attend the Grand Master, the Deputy Grand Master, and the Committee for General Purposes, whenever summoned by the Grand Vice-Chancellor, and shall produce the warrant of the Encampment, and all minute and other books and papers relating to the Encampment which they may be required by the said summons to produce.

XXXV.

Every Encampment shall annually elect its Treasurer by ballot and its Equerry or Equeries by a show of hands.

XXXVI.

No visitor shall be admitted into any Encampment unless he is personally known, recommended, or well vouched for as a member of the Order. And every visitor must, during his continuance in the Encampment, be subject to and conform to the by-laws of the Encampment.

XXXVII.

No person, who shall not for the time being be a subscribing member to some registered Encampment, shall be entitled to claim admission to, or be permitted to be present at, any one Encampment more than once in any one year.

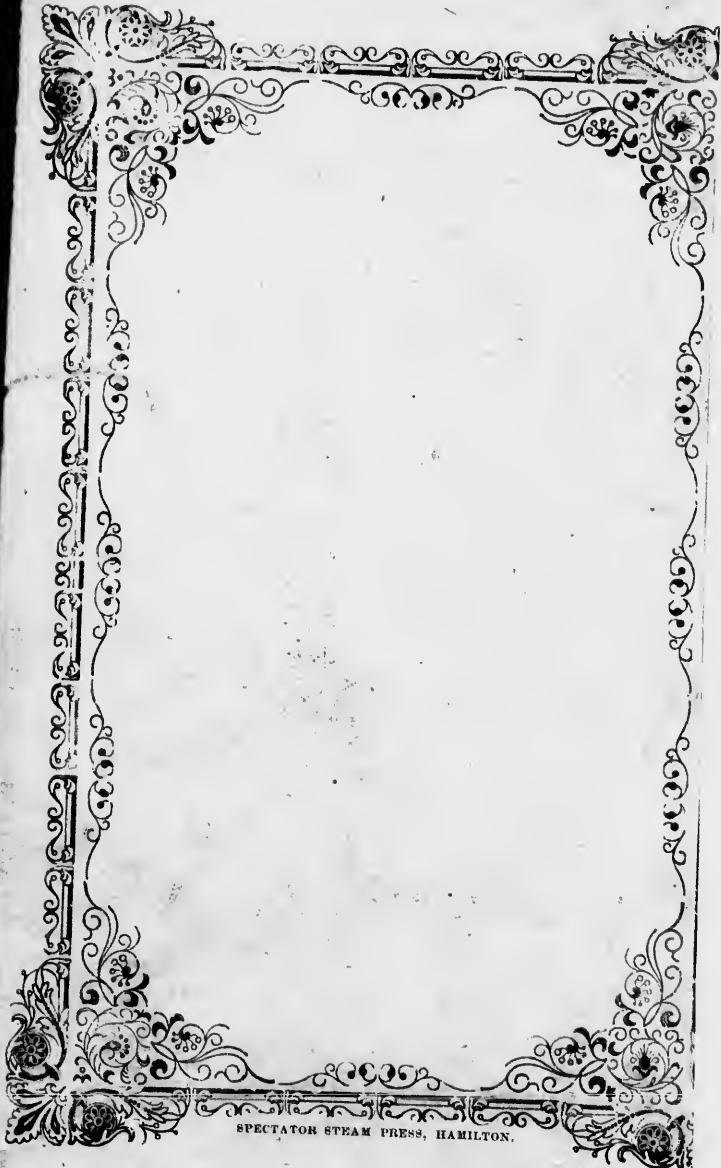
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