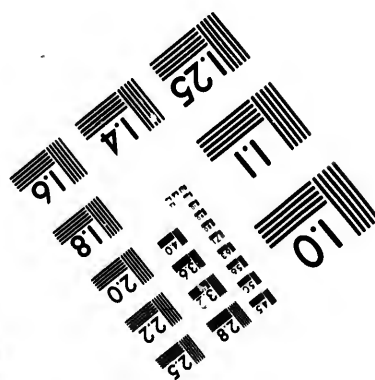
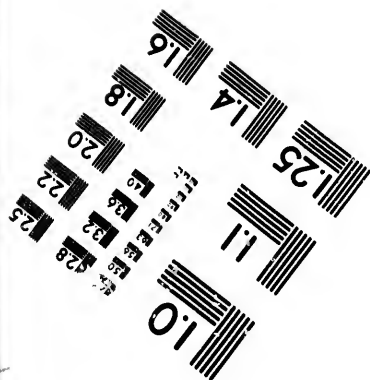
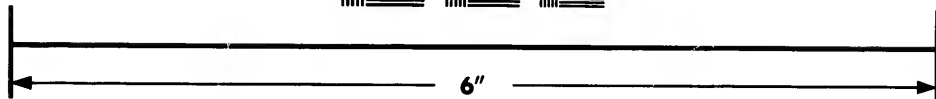
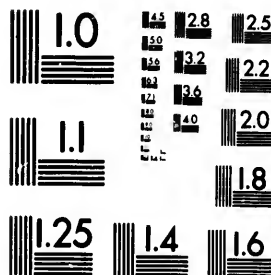


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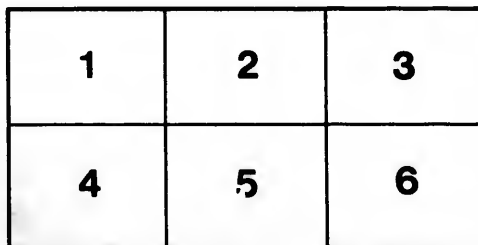
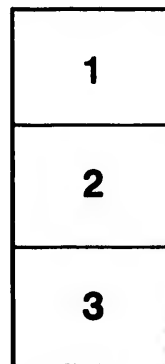
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ETTUNETLE CHOH

KWUNDUK

NYUKWUN TRELtSEI.

REV. M. OSTERVALD,
KIRKHE.

VEN. ARCHDEACON McDONALD,
KIRKHE THLRtETEITAZIA TAKUDH TSHA ZIT.



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ETTUNETLE CHOH KWUNDUK NYUKWUN TRELTSEI.

CHAPTER I.

NUNH KUK TRIGWELTSEI NETTINYOHEI KWU TSUT
KAKWEDHA KATHOG KET TRIKWAHNDUK.

JISUS KREIST Vik kwilih ttankthutchotyin tinili kit chotyin kwizyo nunh kuk kakwili kwut sut trigweltsei. Ttrin nikyittyig kathog treltsei tutthug nunh kug zyunkooli Vittekwichanchyo zyunyeltsei: ako ttrin ihthlokunli kendo ttrin zit Adam eltsei, uttun tinjih trootshid ilih. Khe vik kwitechin kit Vittekwichanchyo yeltsei, ako chizi treltsei tutthug kko kuttukwitadhut yit tsun yeltsei. Adam kakwili kwut sut treltsei tle nunh kug paradeis kwi zit nitrinyantshi, Eden kwunzi tekit tthui koovazzi, Eve tit trenjo ha, uttun vit tsyik ihthlog kwut sut treltsei: ako ei kwitekit ettelye sso ha kookwutendei thlyegoo, trigwandyoth kettun ndoginieth chi, ako tegwitie Vittekwichanchyo ko tsun yeltsei keginiltyi chi.

Ko Adam ako Eve kwinetsi tukwudhut kwiyigattut tei Diabolos vik kookukwundei kirkhe, ako tekwitie Vittekwichanchyo ko tsun yeltsei thlegichilnei, ei yoo Eden kwunzi tekit kwiz zit tutchun ihthlog vu chug gitunatta kkwa kenjit, ei yoo Ettunetle choh Kwirzi ako Kwirzoo Kikyikwanji

Tutchun ahnyoo, trigwandyoth kettun ako ssokwiliti ehthletsut ahtrigetunduk, chittshi zugtrichotli kotretsei, ako nunh kug paradeis kwut sut Vittekwichanchyo kirkhe chekh trikotinyozit. Chih Adam vik kwiyitratthut kirkhe, trigwandyoth ako chittshi nunh kug nittekwichatthut; ako tinjih tutthug ettelye sheg kenjit nersitgitutachya thlyegoo, Vittekwichanchyo nersitgichachyo kotinyo k kwa chi. Ko inohit tsut Vittekwichanchyo khenitteichittaei, trenjo vik Kkyi kyoochoh tshi toutunul; ei yoo, Jisus Kreist nitchid dhittsya vut sut ettelye vik kwitelya kirkhe, trigwandyoth kwut sut, chittshi kwut sut, ako Diabolos vut tluth kwut sut tinjih koitetundul.

Genesis ettunetle zit Moses nyiwah kwahnduk Adam vik kkyinut ako vin nizyoonedichinut chootyinnut zyungilih. Akotei kwunduk kirkhe kwinyayin, tinjih kwundei akotei kwinttluth kwiendo ninjyo ei yoo choog: ako kwikit ei tthui trikwanahyin, kakwili kwut sut trigweltsei kwittle, inohit tsut trigwandyoth nunh kug kuttukwiti-childhut. Kain, Adam vit tinji, tut chah Abel nizhignyakhtha, ako nizyoonedichi irzoo ettiyin. Kwitizyik Vittekwichanchyo kwittyi tshidnut tsut vakwetundei, ako ko kirkhe nirsyootrutahnyoo, ako kwiyendo tsut Seth viz zzehkko zit, uttun Adam tinji tet ihtle ilih. Chih kwittyi tshidnut tet, Ettunetle choh Enok enjit gikhyi; uttun ninidhut k kwa nunh kug kwut sut Vittekwichanchyo neyoonjik: Vittekwichanchyo ssoilih akotukoonchyo yih rsyootrutahnyoo kwinttsi kwutahtsya, ako tinjih kunotunatchya tzut nunh kug trikwundei kwittle kwitti nukwahtsi zyunkooli einut kwirzi zyunkookwundei kenjit. Ko kakwedha kathog Seth vin nizyoonedichi tthei irzoo zyungotlit, ako trandyothnut ha nitetgichilzi. Nunh kug kwirzoo tigwit-tiyin ha zit tunkwitinilei, ako kwirzoo kwikit kwinttsi ako nikyo nukwichanei, Vittekwichanchyo

nettinyohei nitiniei, ei yoo nunh kug tutthug ka-
 tulto, Noah rzi elyet kkwa, uttun tinjih Vittekwi-
 chanchyo ersyootahnyoo ilih, tiz zzehkkø ha chih
 nettinyohei kwut sut kwundeï ha kettriniltyi;
 Vittekwichanchyo yit tsut kuttukwichildhut ohyø
 ttrihchob kwutahtsya, ei zit vitteitinitututh tiz
 zzehkkø ha nettinyohei nukwichatthut tei. Chih
 nettinyohei kunutrandei kuttriniltyi. Kwitinyi-
 thutluth rsikotitinyoo zit kwirzi elyet kkwa, kø
 nithlinetsi kwitchinnut nunh kug tthei, nittsø
 tenotei kwunduk kwilyei zit kitudhun kunkwæi.
 Ihtlogchotyin tsut nikyittyig tinili kit chotyin un
 tsut ihtlokunlichotyin un nikyittyig nukwutu-
 dhut nunh kug kakwili kwut sut trigweltsei kwittle
 nettinyohei nekwichanei.

CHAPTER II.

NETTINYOHEI AKO ABRAHAM VOOKKUTTRIGIKHE
KYIDETUG KAKWEDHA.

NETTINYOHEI kwittle ttrihchoh kwut sut Noah chekhohithizi tei, Vittekwichanchyo thlekwinadhun yah kweltsei, akò ndotizhit tegwitie kwu tsut kuttukwitadhut ketchid kwuntlutetiei, trigwandyoth akò kwirzoò kwut sut tinjih uttsutnetutunaha kenjit. Noah kwitinji ttyenut ettiyin, Shem, Ham, akò Japheth, akò nunh kug tutthug kwittle ko nizyonedichi kirkhe trikwinchin. Shem vin nizyonedichi Asia kwiz zit kwiyendo zyunkookwinchin, Ham vut sun Aphrica kwiz zit kwiyendo ndo tsut zyunkookwinchin, akò Japheth vut sun Europe kwiz zit. Chih yoo nunh kug tinjihnut tutthug koogwinyäei, nittsò kwiyendo tsut trikwatanahya kookwudhun Genesis chapter ithlogchotyin zit.

Nettinohej kakwedna enekwidichit kwittle, Babel Zzehyettuie kookwutahtsya tinjih kookukookwindei. Kò Vittekwichanchyo ko kinjik chichoog teninlik, akò tsut tthui te nitsut kwikittutzigele kkwa, nithlinetsi kthoikit kwu tsut rsyetetgithichil. Akò tei Chikitteltsi kutrahnduk tetukwichodhut, akò tsut Vittekwichanchyo ssoilih tinjihnut uttotitenja, ko tet thlih ha tunutrunatli kuttrutunahtya thlyegoo. Chih kenjit Abraham oòkkutgikhe, uttun Kaldea

nunh kug Ur zzehkwilyej kwiz zit kwindei. Ei kthoikit nitchin te vik kwilih kethletehah Vittekwichanchyo yit tekwichiltshej; Vittekwichanchyo yit chileh Yik kutahnduk ako Yit rsyootutanja kenjit; yit tsut kuttukwichildhut Kanaan nunh kug kwu tsut tehah kenjit, ako yit tsut khenitteitinnittaej yin nizyonedichi tsut ei nunh kug tsun tahtsya, ako yiz zzehkko ttsut Messias Vik kwitelya thlyegoo. Abraham vookkuttrigikhe Nettinyohei tle ttankthut tinili kit chotyin un tsut nekthugchotyin un chitsuttetsinekthei nukwichochik kwittle nukwichanei.

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CHAPTER III.

ABRAHAM VOOKKUTTRIGIKHE AKO ISRAEL KKYINUT LIPT
KWUT SUT CHEKHGICHITHICHIL KAKWEDHA KYIDETUG.

A BRAHAM Kanaan nunh kug kwu tsut ninizzi tei, tyoo Lot ha zut enekwidichit tinchoyo, kkyi ettun tedichyo. Akọ tei chih kthoikit Kanaaneitnut kirkhe trikwinchin, tinjihnut chikitteltsi ukahnduknut akọ kwinttluth tsut trandyothnut zyungilih : Sodom kwitchinnut kwiyendo tsut (nitchin te Lot kwinchin) kwikit zyungirzoo, akọ trigwandyoth kwikit kittritukwachyo tungettiyin, ei zzehkwilyei Vittekwichanchyo rsyetetgiyichiltsei, Lot akọ vit trenjo vit ttshinut ha zut kwut sut nekonilih tle. Zyekug kwut sut Sodom akọ Gomorrha kọ kkon natthut, akọ tsut chih zzehkwilyei kwiz zit kwitchinnut, akọ kthoikit kwu tsut nyakwun kwuttutthug thlyeth kwu tsut kittleikwichilkyin.

Abraham nukwutudhut ithlog tinili kit chotyin nukwiodhut tei, Eizaak vit tinji vik kwilih chuttluth nukwatte kirkhe. Eizaak Jakob ttyi yai; akọ Jakob kwitinji ithlogchotyin tsut nekthunnut ettiyin, einut Israel kkyinut kwitchinnut kọ zzehkọ ithlogchotyin tsut nekthunnut tshidnut zyungilih. Chih kwitchinnut tet nekthunnut kwiyendo tsut gichintsi Levi kwitchin, einut kot sut atteinjiahtsinut akọ tunutrunatli ultsunnut zyuntronjik; akọ

Joudah kwitchin ei yoo kwiyendo tsut ohinttluth; ei nizhook kekwadhut choh kuttukwitadhut ettiyin, akọ Jisus Kreist nittinidhut kwu tsut kwitelya thlyegoo, ei ttsut tthui Jisus Kreist vik kwitelya thlyegoo.

Joseph, Jakob vit tinjinut tet ihthle, Ijpt kwu tsut nutrelnjik akọ nitrinyantshi tle vondenut giyenjit kwantrhi akọ truttungiyootanchyo kirkhe. Vittekwichanchyo ei kookekquadhut kwitekit kwiyendo tsut kwichintsi kwu tsut tугyeltsei, ei kthoikit kekwadhut choh kirkhe. Nukwichochik enekwidichit kwittle Jakob, Joseph vit tti, Kanaan nunh kug tuttsun kwilih kirkhe tetrichantlit Ijpt kwu tsut tehah akọ zut ihthle kwutechya, tiz zzehkko tutthug ha. Akotei kwizyo Job kwindei, tinjih ihthle vir rsyootrutahnyo akọ khekwutachyo khujnikwidichi zit vakwetundei.

Jakob akọ Joseph niginidhut kwittle, Israel kkyinut kwikit kwinttluth tsut Ijpt kwiz zit tikiyiginchik akọ trigilyei, Pharaoh kekwadhut choh kwenjit kwilttrhi, akọ kookukwindei rsyetetkotutathli kenjit. Kọ Vittekwichanchyo Moses etchileh, uttun nukwatte kwilyei kwittridtegwahyin, akọ trudhakthei ihthlogchotyin ha Ijpt dhelkthei, Pharaoh Israel kkyinut tik kthoikit kwut sut kethle gutetah otinyoo unakuk. Chih kethletrichochil Israel vik kkyinut Ijpt kwut sut Abraham vookkuttrigikhe ttankthut tinili kit chotyin akọ tte tsut chotyin nukwutudhut kwittle tigwitizyik.

CHAPTER IV.

IJIPT KWUT SUT KETHLETRICHOCHIL AKO SOLOMON ZZEH
RSIKOTITINYOO NUTRIGWINTTHUI KYIDETUG KAKWEDHA
TEI.

ISRRAEL kkyinut Ijipt kwut sut chekhgichithichil tle choqochoh chithitsik nukug nunh tasyoth kug kungetutul, akq Pharaoh kwinetsi ha ko kkyi chozi, kookukwundeï ko kkyi tehah, zut tinithinyi vin nuvve lyei tutthug ha. Ijipt kwut sut itrininjik ttrin ihtlqkwunlichotyin kwittle, Tegwitie Tegwitetuggun lthlogchotyin Sinai Tdha kug Vittekwichanchyo ket kwahnduk. Akq tle Nunh kug kuttukwitadhut Tegwitetuggun, akq Tshinjitkwitchoe Tegwitetuggun tthei ei yoo Israelnut gikuntunatya Moses tsun eltsei. Israel kkyinut Ijipt kwut sut chekhgichithichil tle inchit tsut Kanaan nunh kug nittegutetah Vittekwichanchyo akotikotinyoo kkwa, ko nukwichochik ttankthutchotyin kqthog nunhkwinjirh tungincho, Moses ko tsut kuttukwichildhut kqthog:

Chih nukwichochik ttankthutchotyin kwuttokwichodhut tle Moses ninidhut tej, Joshua yit tekit vuntlukwitiei; akq kwitchinnut kekquadhutchohnut ha Kanaan nunh kug kookwinohin kwitugtinchyo tle, ko tekit tit Israelnut nikonilih. Joshua ninidhut tle, chih tinjihnut Kuttoutichatrinut kirkhe

kuntukookwichildhut einut kakwedha ndo tsut Vittekwichanchyo kotukwichiltshei, Samuel kuttugwitaug tsut (uttun kuttoutichattrinut huiko ilih) Saul ettukwitichiltshei, Israelnut kekwadhut choh trootshid. Saul tle David kwu tsut kukweldhut, uttun kekwadhut choh ako kuttugwitäug tthui ilih; vut tsut Solomon vit tinji yit tekit onjik, uttun Jerousalem zzeh rsikotitinyoo nekwintthui, Ijpt kwut sut chekhgichithichil nukwichochik ttankthut tinili kit chotyin un tsut nikyittankthutchotyin kwittle; ako Jisus Kreist nittinidhut kwiyetshi nukwichochik ithlogchotyin tinili kit chotyin kwizyo.

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CHAPTER V.

SOLOMON ZZEH RSIKOTITINYOO NETRIKWINTTHUI, AKO
BABILON KWICHILZI KYIDETUG KAKWEDHA TEI.

SOLOMON ninidhut tle, Rehoboäm vit tinji kitet-
tlchiti kug vittukwitrichilttshei tei, Israel
kwitchin ithlogchotyin kookek wathut gitunakwa;
ako tsut kwitchin nekthunnut rzi tsut kuttukwi-
childhut, einut Joudah ako Benjamin gilih. Akotu-
koonchyo kookek wadhut nekthui trikweltsei, ithlog
Israel kookek wadhut gitunakwa kotichotyin, ei
ithlog Joudah kookek wadhut koovazzi, ei yoo kwi-
tchin nekthunnut Rehoboäm tsut kwitteinjitricha-
chyo tunginchyo tekwichöei.

Israel kookek wadhut nukwichochik nekthui tinili
kit chotyin un tsut ithlök wunlichotyin kwilih;
Jeroboäm kek wadhutchoh trootshid ilih. Chih
kek wadhut tshid, tit ttsyahnut Rehoboäm kun-
kwutatah kwu tsut unuguteta ket natchut, Zzehrsi-
kotitinyoo kwiz zit Vittekwichanchyo nirsyoogutu-
tanja ninjkwudhut tshinjitkwichöe tei Jerousalem
kwu tsut gutetah tei thlyegoo, ako ko atteinji zut
atteinjigutahtsya kenjit, tik kookek wadhut kwiz
zit nirsyootrutahnyoo koovetsit kuttukwichilttshei.
Akki kkyi itsidhuttho nekthei eltsei, ei yoo girsyoo-
tahnyoo Israel Vittekwichanchyo vorzi zug. Nin-
jkwudhut tshinjitkwichöe ako atteinjiahtsinut utte-

kwichilttshei; ako tsut Jeroboäm ako ndokwedha vit tekit zyunggettiyin kuntukookwihildhut kathog, chikitteltsi nirsyootrutahnyoo Israel kookekquadhut kwiz zit nutritintthui. Israel kekquadbut choh tutthug chikitteltsi ukahnduknut zyungilih, ako nirsyootrutahnyoo koovetsit ei Jeroboäm neyichotthui kunginiltyi. Kwitchin ihtlogchotyinnut tsut kuttugwitäugnut lyei Vittekwichanchyo ko chileh kuttu trigwandyoth kwut sut uttsutnekotutunaha, ako ko tet Uttunthun vikkyikwanji kuttunahtya kenjit. Chih kuttugwitäugnut tet uttun kwiyendo tsut chinttsi Elijah ilih; Ahab kwundeit tei, uttun Israel kekquadbutchohnut tet ihtlę kwiyendo tsut irzoę ilih, kuttukwitiug. Kwitchin ihtlogchotyinnut ko kookekquadbut kwitchid rsyetetkoogwihiltsej, ako Samaria, ko zzehkwilyei kwittshid, Hoshea Israel kekquadbutchoh huiko kwundeit tei tronjik, Shalmaneser, Assyria kekquadbutchoh, kirkhe, uttun kwitchin ihtlogchotyinnut ooun nekonilih khe tik kookekquadbut kwu tsut, ei kwut sut kthoikit nithlinetsi kwu tsut rsyetettrithichil, ako akotei kwut sut khe kitti kthoikit kwiz zit chun ihtlud te kookwinchin kotreltsej kkwa.

Joudah kookekquadbut nukwihochik ihtlog tinili kit chotyin un tsut ttechotyin kwiyendo nizhook kwichodhut ei yoo Israel kookekquadbut. Chih kookekquadbut zzehkwilyei kwittshid Jerousalem kwilih, nitchin te Vittekwichanchyo thlitetli Vik kettranduk Solomon Zzehrsikotitinyoo zit. Kę chikitteltsi kettranduk Joudah kookekquadbut kwiz zit tthui nitteninchil. Ndokwedha Vittekwichanchyo kuttugwitäugnut untukwihilttshei, einut ei tinjinnut ko nukwune ako kuttu trigwandyoth kwitungutunäe, Vittekwichanchyo kuttukwitichatri ha undei-tungitilih, ako Messias nutetudha kwiyetshi kookwahnduk ilih. Chih kuttugwitäugnut tet ihtlę kwiyendo tsut chinttsi Isaiah ilih. Kekquadbutchoh nirzi tthui zyunkwilih, einut chikitteltsi kettranduk

rsyetetkungititathli kenjit kookunkookwindei, ako-
 tinchinut Jehoshaphat, Hezekiah, Josiah ako chizi-
 nut lud. Ko tinjihnut kitti trigwandyothe zit ndo-
 geta kenjit, nizhook ko tsut undeitilih ako khuinji-
 koelchik kwilid kekwadhutchohnut nyakwun tun-
 ginchoyo kwittle, Joudah kookekquadhut tthui rseye-
 tetkoogwichiltsei. Neboukadnedzar, Babilon ke-
 kwadhutchoh, Jerousalem kwäunnutrututazi kwel-
 tsei Zedekiah kwu tsut kukweldhut tei, Joudah
 kekwadhut choh khuiko. Yoonjik ako kittlei-
 chilkyin, Zehrsikotitinyoo ha, ako tinjihnut Babilon
 kwu tsut ooun nenilih, Solomon Jerousalem Zehrsi-
 kotitinyoo kwuzugchotli nekwintthei nukwicho-
 chik ttankthut tinili kit chotyin un tsut nekhogchotyin
 kwittle, ako nyiwhet Kekwadhut vik kwilih, nuk-
 wicho-
 chik ihtlök-
 wunli tinili kit chotyin un tsut
 nikyittankthutchotyin kwiyetshi.

CHAPTER VI.

BABILON KWICHILZI AKO JISUS KREIST NITTINIDHUT TEI
KYIDETUG KAKWEDHA TEI.

BABILON kwiz zit trelndi nukwichoohik chitsut-tetsinektheichotyin kwichodhut, nittso Jeremiah kuttugwitäug kwiyetshi ket kwahnduk tigwitechya. Chih nukwichoohik chitsuttetsinekthuichotyin kwilitkochik kwittle. Joudaianut khe kitti kthoikit kwu tsut kinegichithichil Kuros, Persia kekwadhutchoh, akotikotinyoo kirkhe, Zorobabel kotinyöuk kirkhe, Jerousalem Zzehrsikotitinyoo nutrikwutah-tsya kenjit. Ko chih tungettiyin kathog kwahut-tseinetrigwinchya kwitchinnut kwu tsut nyakwun tunginchyo kirkhe, ako chih kwittrid zukkwichäe Darius, Persia kekwadhutchoh, kwundeit tei kwu tsut, uttun kuttukwichildhut Vittekwichanchyo Zzehrsikotitinyoo ako kettranduk chun nutukwittattha thlyegoo. Kuttugwitäugnut Haggai ako Zekariah akotei kookwundeit, ako Joudaianut uttekwigititinae Zzehrsikotitinyoo netrikwintthei kwittridtekoogwutahya. Nukwichoohik enekwidichit kwittle, Nehemiah Joudaia nunh kug kwu tsut chozi Kekwadhutchoh Artaxerxes akotikonyoo kirkhe. Jerousalem tshihthul nutrikwutah-tsya kenjit tuninlik, ako ei zzehkwiyei kwiz zit kuttrookwadhut ako tinjihnut enjit kuttukwitadhut kwitti nukweltsei.

Jerousalem nutrikwintthui kwut sut, Darius kwu

tsut kukweldhut tei, ei zzehkwilyei rsyetetkoogwichtsej kwu tsut, ei yoo Jisus Kreist nitinidhut tlej tigwitizyik, nukwichoohik nekwazzi ttrin chitsutte-sinekthei zyunkwilih; ei kwinyoo, nukwichoohik ttankthut tinili kit chotyin un tsut vunchuthnukozukdhityinchotyin, Daniel kuttugwitäug kwiyetshigikhe kwikit. Joudaianut, khe kitti kthoikit, kwu tsut negichithichil tlej kakwedha enekwidichit Persia kekwadhutchohnut zug tunginchyo, ako kwittlej Suria kekwadhutchohnut tug tunginchyo. Kunutrutatul nithlinetsi kwu tsut kookwunachut kwirzi kitlit tunginchyo; ei khuiko, ako kwiyendo tsut undeikwichanchyo, Antiokus kekwadhutchoh vutsun kwilih, uttun Jerousalem Zzehrsikotitinyoo uänchik ako kwu tsut kwirzoo tettiin, ako khuinjikwuachi ha Joudaianut tsut rsyoonja tettin ko tunutrunatli akhezyunkookotitenja kenjit, nittso Makkabees kwunduk kwitinyithutluth kwiz zit kookwudhun trikwunahyin. Uttun nili Mattathias, ako Joudaianut lyei unakuk, thlukwinadhun nikha koo-gweltsei ko tunutrunatli ako kwiyikwinji kutrutunahtya kenjit. Kwitugtigwichichyo lyei khugoo-gwetäei Joudas Makkabäus ako Jonathan, ehthletsut Mattathias vit tinji, ko yinjikwichintluth ako truneä kirkhe. Ko kwiyikwinji chun khunugoo-gwitäei tei, ako ko tunutrunatli tigwittiyin chun kuttukookw. chiltsheli, atteinjahtsinut kwut sut kuttrookwadhut zug nizhook tunginchyo, einut Joudas ako Jonathan tekit zyungettiin, ako kekwadhutchohnut kit trorzi tekookwelnjik. Chihnut Asmo-neannut kotrahyoo zyungilih. Kwitchid, Joudaianut Romannut kuttukwitadhut zug kwiyigelchik, kuttetun Herod Joudaia kekwadhutchoh geltsei; ako chih Herod uttun nili kwu tsut kukweldhut Jisus Kreist nunh kug nittinidhut tei.

CHAPTER VII.

JISUS KREIST VIK KWILIH; VIK KWUNDEI AKO VIT TTSHI;
VIN NINEKWALI AKO ZYEH KUG KWU TSUT KINETI-
CHITHUDHUT.

A KO tei Vittekwichanchyo kinjitinidhut Tit Tinji ttaah nukwinidhut, Jisus Kreist Joudaia nunh kug Vik kwilih; ako ekwichichyo kwilyei nukwicheanei Vik kwilih kikwiyin kweltsei. Kwitizyik, Joudaianut tsut anidhook uttikikytahndul kkwa; ako Tik kookudhunduk titettiya koogwinyaei kkwa tthei nukwichochik ttechotyin kwichod kwiyetshi, ako John Baptist yit tshi ninizzi kirkhe bapteiz tretsei tle. Jisus Kreist Vik kwundei kwunduk Kwunduk nirzi zit zyunitiyin, ako chih kwunduk zit ekwichichyo ttyig kooli kwiyendo tsut ket ninjiitratata, ei yoo, Jisus Kreist Vik kunonitun, Vik kwittrid kwichinttsi, ako Vik kwundei rsikotitinyoo. Ei kounitun ket kwahnduk kwinttluth tsut rsikotitinyoo, ako Vittekwichanchyo chekwahndit kwu tsut thlo ha tegwie, ako tinjih enjit kwirzi. Kwittrid kwichinttsi kwinttluth tsut kwilyei kwittrid-tegwahyin, ei yoo chuttluth ako kwirzigitgwiyin kwilyin kwitethli kwikeiniltyi; chih kwittrid kwichinttsi kirkhe Vittekwichanchyo Tinji ilih, ako Vik kounitun thlitegwitli kookwitechin tuninlik. Vik kwundei thlo ha rsikotetinyoo. Ei zit kwirzi-

tigwittiyin ettetkoogwinyachyo kwuttutthug kwittudhæ, akø kwiyendo tsut chettigwinidhun akø khuzugtigwidichyo kikwiyin, trutatle kwiyendo tsut, akø nunh kug kenjit thlo ha ket ninjiitrudhut kkwa kitudhun kunkwæi.

Jisus akotukoonchyo nukwichochik ttankthut kathog kwizyo Joudaianut tet kwindei tle, kungiyilttsug, akø Kekotridhut Ninjikkudhut tej nigizhignyahktha : kø ninidhut tle ttrin nekthud kendo ttrin zit ninelkhyin, akø ttrin ttankthutchotyin Vin ninekwali tle zye h kug kwu tsut kinetichithudhut, nitchin te Vittekwichanchyo nandeitsej dhiti; akø zut kwut sut Chunkyo Rsoitinyoo Tit Chilehnut tsut etchileh Pentekost ttrin zit tej.

CHAPTER VIII.

CHILEHNUT KOOKWAHNDUK, AKO KREIST VUTSUN
TUNUTRUNATLI NETRITINTTHUI.

CHILEHNUT, Chunkyo Rsoitinyoo Jerousalem zzehkwilyei kwiz zit zyunogichithinjik tle, zut Kwunduk nirzi kookwutahnduk, ako kwitrid kwichinttsi ha ko kounitun nugututattei kunkoogwinyäei. Trootshid, Joudaia nunh kug kwirzi zyunkookwahnduk, ako ihtle tsut elyet kkwa Joudaianut rzi: ko Vittekwichanchyo kokyitahndul, Kreist vutsun tunutrunatli ettelye tinjih tutthug tsut katrotunatchya, nkyo nunh kug Kwunduk nirzi kookwutahnduk kenjit kwu tsut gichochil. Kwitekit khunji tutthug nitchin te kwu tsut nigininchil Chilehnut Joudaianut tut tsut gichochil, chih witechin nizhook nithlinetsi kthoikit rsyetetgithichil chyö. Rsyetettrithichil Joudaianut tsut trootshid zyunkigikhe, nittso Tigwittiyin ettunetle kwikeinyiwhonnahtyi; ako ko tsut Ettunetle kwilyei zyunegitinyotluth. Kwitizyik, tirjihnut nithlinetsi tutthug očkunkigikhe, nithlinetsi kettun, Atshinnut tthui Joudaianut kit, Kwunduk nirzi kwirzi kitlit ket kookwutahnduk kenjit; ako einut tutthug Kreist vutsun nugutetilya tunginizhin bapteiz zyungeltsei, Kwittyi, ako Kwitinji, ako Chunkyo Rsoitinyoo orzi zit. Chih yoo kounitun kwunun

thlo ha kwitili Jisus Kreist Vit Chilehnut ako ultsunnut chizi ket zyunkookwahnduk; chih yoo, Vittekwichanchyo ihthle rzi kooli uttun zyehe nunh ha eltsei; chih thlih ha Vittekwichanchyo, akotei kwu tsut ettet tegwantsi vikkyikwanjik kkwa, Jisu Kreist Tit Tinji kirkhe tinjih tsut uttikikyahnjik; chih Jisus, Joudaianut kirkhe gulttsuk, chun ninelkhyin; nunh kug Assi nili, tinjih tutthug Untoutichatri nili, ako einut tutthug gikyinjiteta ettelye sheg ssozyungitelya. Chih kounitun kwikit kikwiyin trikwahnduk chilehnut kirkhe, nukwiochok nitsin zit Kreist Vit Tunutrunatli nunh kug kwunun kwittshid nukwitintthui.

Ko Joudaianut, rsyetetkungichiltsei ako kitti kthoikit kwut sut kotritinyozit, nyiwhet Kekwadhut nukwiochok tthankhutchotyin ninidhut tle. Jerousalem zzehkwilyei Romannut kirkhe tronjik, ako zut Zzehrskotitinyoo ha rsyetetkoogwichiltsei, nittso Jisus Kreist kwirzi ket kwahnduk kwiyetshi; Vittekwichanchyo Vik kuttukwitichatri Joudaianut kko nutanei, einut nikyo nunh kug rsyetetgithichil; akotei kwut sut, elyet ihthlud te kunkizhya ei rsyetetkoogwichotli kwut sut khunugoogwitetuä, ko choog ttrin kwu tsut ko kko kwiohei.

CHAPTER IX.

KREIST VUTSUN TUNUTRUNATLI NYUKWUN TRIKWAHNDUK.

KO tunutrunatli Chilehnut kirkhe trikwahnduk kikyikwanji kwiyendo tsut thlanchi ha kuntitiya kenjit, ettelye kookooli kakwitetundeitnjih ttsut ekwichichyo nekthui kookotetukthut, ako ekwichichyo nekthui tthui ko tsut khenitteigichilzi.

Ei ekwichichyo nekthui Chilehnut kookotetukthut, chih kwitili, tinjih ettelye kwikinjigiteta, ako ko kwundeit ettelye rsyenugutahtsya. Trootshid, kookotetukthut, tinjih Vittekwichanchyo zit ako Jisus Kreist zit kinjigiteta; Atshinnut kuttu tunutrunatli ako vittekwichanchyo troovetsit kookudhunduk akhekookotitenja, ako thlih ha Vittekwichanchyo, Kakwili ttsut nunh kweltsei ei rzi ersyungutanja ako gikuntanduk; Joudaianut Jisus Kreist Messias nili kuttugwitägnut kirkhe khenitteitrichittäei kwirzi kookwutahnduk; ako Joudaianut ako Atshinnut tthei, Jisus Kreist nunh kug nittinidhut tinjih tassi kenjit, kuttu trigwandyoth kenjit kwittinukwahtsi kwutahtsya, kwinsikutukwitichatri ako chittshi kwut sut köitendul, ako einut tutthug gikinjichi enjit shög kwundeit ket trotutukthut khugwitetuä; Vik kounitun thlih ha kwikit kotitetundul, ako kwirzi kettititinyoo ha ettelye ndogututeta. Ei ekwichichyo chizi ei Chi-

lehnut kookotetukthut, einut akotei kwu tsut kwinttluth tsut kwirzoo zyunkookwindei kuttu kwundeidei ettelye rsyenugutahtsya, ako kuttu trigwandyoth akhekookotitenja, ei yoo kwiyendo tsut zyunkwitili, nirsyootrutahnyoo kkwa, tzetigwittiyin, uttikutrunahtyi kkwa, undeikwitili, chinyathun, tshitgwichietigwittiyin, ersitkwichilei, kwirzootrigikhyi, nunh kug kettitrinidhun, ako uttitrinidhun. Einut Kreist vutsun zyuntreltsei chih trigwandyoth kwuttutthug akhezyunkookochonjik, baptism ogichithinjik tei; ako kwirzi kwidhun ako rsikotitinyoo tigwittiyin zit kookwutendei khenitteigichilzi, ako Jisus Kreist vit tegwitetuggun kunkookwutahta; ei yoo chih kwittshid ttyig zit tekwichili, Vittekwichanchyo tsut nirsyootrutahnyoo, nyiwhon neog tsut tshitgwichöetigwittiyin ako chettigwinidhun, ako uttu tsut uttikutrunahtyi.

Chih ketkooli tigwittiyin nektui tinjih ettelye akotungitettiya kenjit, ako kuttu kwikinjikwizhit ako kineinjiikwitizhit kenjit kwikeitrunahtyi kwu tsun gutahtsya kenjit, Chilehnut ekwichichyo nektui khenitteigichilzi; Trootshid, kuttu trigwandyoth kwuttokwichodhut, kuttu katrikwitinjik tei tungettiyin ettelye onkwiteta: Nikendo, Vittekwichanchyo Ti thiukwimadhun zit tukotahndul, ako chekwassi sheg kwundeidei ha ko tsun tahtsya. Chih ekwichichyo nektui kwitili baptism kirkhe Chilehnut kwitteinjikwichanchyo tinjih nuttlugitilih. Ko einut Kreist tsun nilinut zyunnugutetilya gitunakwa, ko Kreist tsun zyungili nittso Jisus Kreist kittekwichiltshei kit zyunkookwindei kkwa, Chilehnut akotungitinyoo, chekwassi kwut sut chekhotrutachya thlyegoo, ako kwinetikuttu kwitichatri chittshi sheg kwu tsut zuggichotli.

Chih yoo Kreist vutsun tunutrunatli tekwichöei, nittso Chilehnut kirkhe ket trikwannduk chyö. Nyiwhet ketkoolitigwittiyin nili tuttei ha kwu tsut kwunkyözyuntitilya, kettunyitinitizhya, nittso kwi-

keinahtyi kwikit tuntitiya, tzut nunh kug Vittekwichanchyo kit kwitundei, ako Vittekwichanchyo zyoogguttigwidichyo kwut sut nyiwhot chekwassi kunkovitili; ako tsut Jisus Kreist khuiko ttrin zit ninutetudha tej tinjih ettounyachyo tik kwittrid kit tsun nutahtsya kenjit, ei kwunasi ba chih tunutrunatli tinjihnut irzoq tsut undeitetli kethletetitutah thlyegoo, ako ei chekwahndit ako sheg ssokoqli kwitteinj trichachyonut tsut khenitteichittaei kwutukwitandul.

NDONYAEI.

