

Take with you and keep for reference at home.

Our Calendar.

VOL 3.

DECEMBER 30, 1909.

No. 51



THE NORTH BAPTIST CHURCH.

GOTTINGEN STREET, HALIFAX, N. S.

REV. Z. L. FASH, M. A., Pastor.

RESIDENCE, 15 BLACK STREET.

THIS IS THE PEOPLE'S CHURCH HOME.

A Hearty Welcome For Everyone. Come Again.

For the Week Beginning Dec. 30, 1900.

Daily Bible Readings.

MON.—Psalms 77. TUES.—Ps. 78 : 1-25. WED.—Ps. 78 : 26-59.
THURS.—Ps 78 : 60-72. FRI.—Ps. 79. SAT.—Ps. 80.
SUN.—Matt. 26 : 6-16.

Sunday Services.

10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.

11 A. M.—Public Worship, with sermon by Mr. Richardson, (Lic.)

Hymns—32, 175, 613,

2.45 P. M.—S. School Lesson—Mission Band Exercise. Offering.
The Pastor teaches the Men's Class. All men are invited.

2.45 P. M.—Sunday School at Bloomfield St. Mission

7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.

7 P. M.—Public Worship, with Sermon by the Pastor.

Hymns—749, 745, 747.

After Meeting at close of Evening Service.

Annual Business Meeting of Church Tuesday Evng., Jan. 8.

Meetings for the Week.

MONDAY, 8 P. M.—Meeting of B. Y. P. U. New Year Meeting. "The Old and the New"—Your purposes. Lk. 5 : 36-39; Matt. 13 : 51, 52. Culture Class 8.45—9.30. "The Early Miracles. Their expression of Christ. The Place of Miracles in Jesus teaching." All members are urged to attend. All are invited.

WEDNESDAY, 8 P. M.—Prayer and Praise Service. "A Twentieth Century Motto. Jn. 13 : 34.

TUESDAY and THURSDAY, 8 P. M.—EVANGELISTIC SERVICES AT BLOOMFIELD ST. MISSION.

Notice is hereby given that an election of two Deacons will take place at the Conference Meeting, January 29, 1901.

Strangers and new comers feel at home with us.

The Passing of the 19th Century.

A large number of churches in the United States intend to celebrate the opening of the Twentieth Century by holding Evangelistic Services the first month or more in the new century. There is no better way than this. Are we anxious about making this century memorable for soul-saving. The Nineteenth Century began with marked revival interest. What are you going to do?

We are going to have a grand time at our "Twentieth Century Roll Call." Let nothing keep you away. This Roll Call is the first ringing call to service for the new century. It is high time for us to awake as a people. Let us put aside every weight, and the sins which so easily beset us, and run with patience the race that is set before us, looking to Jesus, the author and finisher of our faith. Let us rally to the Lord's work, and make the opening months of the year memorable in the history of our church. We need reviving. Let the Holy Spirit begin with you.

You expect your minister to be in his place every Sunday. Are you always where you can see that he is in his place? You expect him to bring you some message of warning, hope, cheer, or encouragement. Are you always where you can hear the message when it is given.—*The well-spring.*

PASTE IN YOUR HAT.

1. As a church member I have a "previous" solemn, covenanted engagement for at least one prayer-meeting every week, one service every Sabbath, and always at the holy communion! Those engagements ought not to be set aside except for such reasons as I can conscientiously give my God.

2. If I see certain things in the management of the affairs of the church not to my liking I ought not to discriminate criticize. I should go to my pastor, or superintendent, or the officer in charge and frankly tell them my feelings. If the things I criticize are wrong, this will help to right them. If I am wrong in my criticism, ten to one that my pastor, or some one, will set me right.

Applications for Sittings should be made to Deacon Jas McPherson. The seats are assigned, not rented. Each holder of a sitting is expected to be a contributor.

THIS CHURCH IS SUPPORTED by the voluntary contributions of the people. that is to say, every member of this church is covenanted voluntarily to subscribe towards the expenses of the church whatever sum it is in their power to give, and shall so inform the Financial Secretary, and from him receive envelopes for that purpose. All bills or accounts are to be sent to A. E. Soulis, 119 Robie St. All monies contributed, donated or raised by and for the church, are to be handed to N. L. McDonald, Fin. Sec'y.

Families having cases of sickness or distress will please send word at once to the Pastor, or one of the Deacons. You are urged to us: the information cards in pens. If you are not a regular member of some other city congregation, you are cordially invited to come with us and find a permanent home.

"Seek ye first the Kingdom of God."—Matt. 6: 33.

Organization.

Pastor—Z. L. FASH.

Deacons—J. C. DUMARESQ, JAS. ROSS, W. T. HARRIS,
W. W. PICKINGS, JAS. MCPHERSON, JOHN BENTLEY.

Clerk—GEO. A. McDONALD,

Assistant Clerk—F. GAETZ,

Treasurer—W. T. HARRIS.

Trustees—W. T. HARRIS, GEO. A. McDONALD, W. W. PICKINGS, GEO.
FIELDING, W. H. HAMILTON.

Horster—W. T. HARRIS.

Organist—MRS. GEO. BURGÖYNE.

Chairmen of Standing Committees.

Finance—A. E. Soulis.

Taking Sunday Offerings—J. C. Dumaresq.

Ushers—N. B. Smith.

Pew—J. McPherson.

District Committee—Geo. A. McDonald.

Bloomfield Street Mission—J. A. Thompson.

Visiting and Sick—Mrs. Z. L. Fash.

Convention Fund—W J Gates.

Organ Fund—C. T. Burns.

Mortgage Fund—A. E. Soulis.

Communion Fund—J. C. Dumaresq.

Social—Jas McPherson,

Auditor—C. R. Hoben.

Auxiliary Organizations.

Sabbath School—Superintendent, A. C. LAYTON.

Primary Dept. Superintendent, Geo. A. McDonald.

Home Dept. Superintendent, C. R. Hoben.

Mission Band Committee—Chairman, Minnie Hubley.

White Ribbon Band—Superintendent, W. J. Gates.

Women's Missionary Aid Society—Mrs. Z. L. Fash, President.

Sewing Circle—President, Mrs. J. C. Dumaresq.

Baptist Young People's Union—S. P. Dumaresq, President

Junior B. Y. P. U.—Supt.; G. A. McDonald. Pres., Clinton Proctor.

Sexton—J. Adams, 55 Brunswick Street.