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THURSDAY MORNING, MAY 6 1886.

Suspended Abolition.

The business of the undertaker is deemed, the doctor may shut up shop, the golden rule has come, for Dr. Grudgibach's Bostonian, has discarded the golden rule of the undertaker.

At least the learned gentleman says so, and of course we believe him.

The doctor's method is simply "treating the subject of experiment so as not to permanently injure him."

It is, to be sure, a very good rule, but it is not a rule of the undertaker.

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who claims that she is entitled to inherit the large fortune of which the late Dr. Grudgibach was the possessor.

She and the Tibborth claimant might swap chances without cheating on another, but if she is the beauty that Eugenio was in her prime days her face ought to be fortunate enough for her.

A sensible way of settling the labor time issue would seem to be paying so much per hour instead of so much per day.

The Prince of Wales' visit to Canada, why of the Colonel, Blandford, must have recalled to his mind the "green and golden days" during which he visited this country.

As long ago as that was the Prince then learned enough about Canada to give points to the majority of English editors, though we have since far and away outgrown our own condition.

The Prince could tell the average English editor lots of things about Canada that it would be hard to get him to say in a public way.

So could our editor, but the editor is not allowed to approach the Prince, and the office boy can't spare the time to call upon the particular editor.

The walking across the Atlantic is bad.

There is reason to fear that the general workmen—most of them, however, who have been misled, against the advice of Mr. Powderly and others, into the agitation for an immediate reduction of the hours of labor in all branches of industry, have not considered all the consequences involved.

All branches of industry are not equally prosperous, nor is any one branch equally prosperous in every locality.

A point which may be carried in one industry or one section may be lost in another, owing to the diverse conditions under which the fight is made.

The attempt now being made to measure every industry by the same standard may fail in many instances, and such failures must react all along the line.

"Salommo," the masterpiece of Flaubert, the founder of the naturalistic school of literature, followed and surpassed by Zola and others, has at length been translated by M. French Sheldon.

This fascinating story of love and war, rich in heroic Carthaginian tales, set in glowing barbaric splendor, surrounded with an atmosphere of dreamy tropical warmth and lead color, and with tropical weirdness and mysticism.

It has long been regarded as an untranslatable work. The Canadian publishers are Dawson Bros. of Montreal.

The Sarnia Sun reports the Rev. Dr. Thompson as "cussing more than a single day Sunday" by criticizing "A provincial daily paper in this country." It was understood to refer to the Globe, "which had denounced the Government as afraid to do its duty in a certain case, and when the Government did its duty the paper then cussed and damned it for so doing."

This is a palpable reference to the Globe's reckless change of front on the Bial question, and it is all the more significant from the fact that Rev. Dr. Thompson is the Hon. Alex. Mackenzie's son-in-law.

Mrs. Corcoran, of New York, has an article in the Catholic Quarterly Review, in which she states that she sees no reason why the Church should not be allowed to recognize the Cremonese. She concludes that there is nothing in the Scriptures or in the doctrine of the Church that compels the practice of infanticide, and that infanticide should be regarded as a crime against the law and not against the Church.

This encouragement to the Cremonese comes from an unexpected quarter.

The Tury St. John, N.B., Sun describes Mr. John W. M. M. as "a very able and energetic man, who has been for some time in charge of the operations of the Canadian National Bank in New Brunswick."

It is generally admitted that John's heart is all right, but there is a hidden suspicion abroad that there must be something the matter with his head.

The City and the R. of L.—An Answer to Readers.

The Editor World in his issue of Saturday, published an article signed "Educatio," reviewing the management of Archbishop Tachereau, and the remarks of Archbishop Lynch in regard to it.

I agree with Educatio on the main points of the case, but he has failed to observe that His Grace of Toronto is quite in accord with the Archbishop of Quebec.

Though speaking more mildly and leniently concerning the matter, the Tribune, the organ of Archbishop Lynch, states with authority that an amended copy of the Constitution of the R. of L. has been sent to Rome, the Riferario waits the final decision of the Holy See before taking any further action.

The Cardinal says, "That the judgment being based on the principles, organization and statutes of the Society, everything would have to be altered as far as possible to conform to the same."

It is not as all likely that the whole organization will be changed merely to please the Church of Rome as to please the majority of Catholics who have joined it.

In every instance we find judges and grand juries very severe upon the Knights of Labor.

All our own judges have spoken strongly and decidedly against the course pursued by the Society.

Last week April 5, the Grand Jury of the Court of General Sessions condemned the boycott and censured severely the justice of police who failed to protect them.

The present government goes on as follows: "A thorough examination convinces this Grand Jury that the Society is an organized and systematic body, and that it is engaged in a course of systematic and organized crime."

The Grand Jury also found that the Society is engaged in a course of systematic and organized crime, and that it is engaged in a course of systematic and organized crime.

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counted on April 28, at a meeting of the City Council. Two delegates of the Knights of Labor threatened openly to "show the sidewalk out of office" if they did not vote for the labor movement.

Of course it was carried unanimously. The only surprising thing is why the department did not demand more for the labor movement.

The organization of the Knights of Labor is a secret society. Their secret and initiation ceremonies are published in a paper next day, as all other meetings are. Therefore they are simply conspirators. They must to conspire against their employers.

"Men conspiring to uphold their state, by words that might be death."

The response of the R. of L. are occasioned, strikes, intimidation and boycotting, also included. The Chicago Times of March 14, 1886, gives an excellent account of the purposes of the Order of R. of L. which leave not a doubt as to the Socialist origin and Communist principles—and when we reflect that the five men who constitute the Executive Board have control over at least a million of workmen, we cannot fail to comprehend the danger of such a secret society.

One of the chief dangers of this Order is that in every instance when the R. of L. do create a crowd or mob by the aggregation of their members in the streets of any large city a grand opportunity is thereby furnished for the furtherance of the objects and aims of the Order.

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