

Canadian Churchman

DOMINION CHURCHMAN AND CHURCH EVANGELIST.

The Church of England Weekly Family Newspaper.

ILLUSTRATED.

Vol. 27.]

TORONTO, CANADA, THURSDAY, MAY 16, 1901.

[No. 20.

Ease, Grace, Comfort.



What more does a man want for comfort or elegant use than a finely tailored garment which combines grace and style with ease. A man wearing such garments must be at home in any society and on any occasion.

Our new materials and our always competent workmen enable us to offer you just such service.

See our Special \$18 Suit made to your order 'A 1 Value.'

BERKINSHAW & GAIN,

348 Yonge Street, Toronto.

LOCUM TENENS. A clergyman of London, Ont., will accept Sunday duty. Apply to L. T. care of Synod Office, London, Ont.

HEBREW BY CORRESPONDENCE

A good working knowledge of Hebrew guaranteed to a diligent student in fifteen lessons by mail. Write for circular. FRANCIS PARTRIDGE, Box 220, Fredericton, N.B.

PAN-AMERICAN

First class accommodation in a church family during Pan American at moderate rates. Early application necessary. Address, Rector, 450 Riley St., Buffalo, N.Y.

TRAINING HOME FOR WOMEN MISSIONARIES, CANTERBURY

Under the Sisters of St. Thomas, Oxford. Visitor—The Warden of St. Augustine's College. Theological Lectures, Parish, School and Church Work. Domestic Work, Organ, Harmonium, Dispensing. Apply Sister Superior, Mission House, St. Peter's, Canterbury, Eng.

THE . . . Niagara, St. Catharines & Toronto Railway

Affords the Quickest, the Easiest, and the Cheapest means of transportation between Toronto, Port Dalhousie, St. Catharines, Niagara Falls, Buffalo, and The Pan-American Exposition. Magnificent Steamers "Garden City" and "Lakeside." Unexcelled Electric Car Service. For information apply to Niagara, St. Catharines and Toronto Ry. Co., St. Catharines, Ont. or to H. G. Luke, Milloy's Wharf, Toronto Ont.

Meneely Bell Company,

CLINTON H. MENEELY, Gen. Man TRUV, N.Y., and NEW YORK CITY. Manufacture superior Church Bells

The New Century Perfect Indexing System



Gentlemen,—I have looked over your Perfect Indexing System, and desire not only to give you my order, but to say how valuable I think it will be to students everywhere, especially to ministers of the Gospel and Christian workers. I have not seen anything better in the indexing line in all my experience. J. WILLIAM CHAPMAN, D.D., Beacher & Author, New York City. Address—The New Century Pub. Co., Box 686, Toronto

Trinity University, Toronto

The Church University of Ontario

Five Colleges

Trinity College, St. Hilda's College, Trinity Medical College, Ontario Medical College for Women, Toronto Conservatory of Music.

Seven Faculties

Arts, Medicine, Law, Music, Pharmacy, Dentistry, Divinity.

Special Features of Trinity College:

Individual Attention, Residence, Coeducation, Religious Instruction.

St. Hilda's College for Women Students of the University is on the Trinity grounds and provides a home for women proceeding to a degree.

8 Valuable Scholarships at Matriculation. Papers are set and read by the Government's examiners in July, the examination being held in the High Schools and Collegiate Institutes as well as in the Convocation Hall of the University.

Bursaries and Exhibitions for sons of clergymen especially, are offered in both Arts and Divinity.

Special Courses in the Faculty of Arts

are open to members of both sexes, with or without matriculation, in case they do not wish to take a degree. English, Modern Languages, Botany, Mineralogy, Biology, Physiology, History (both English and Canadian), and Philosophy are especially recommended, but Special Courses are provided also in Classics, Mathematics and Physics.

The Divinity School

represents the whole Church of England, all of the Bishops in Ontario being members of the Governing Body and therefore in a position to ensure that the teaching shall be in accord with the formularies of the Church and with Holy Scripture.

Trinity College School, Port Hope

is a preparatory school for the University and its Colleges. For Calendars and all other information relating to the University and its Colleges apply to the REGISTRAR OF TRINITY UNIVERSITY, or to

REVEREND T. C. S. MACKLEM, M.A., L.L.D., Provost and Vice-Chancellor.

PETERSEN'S ART ROOMS

382 Yonge St., TORONTO

Photographic Reproductions of CELEBRATED PAINTINGS.

Agency of the

Soule Photograph Co., BOSTON

2,000 copies in Carbonette and Carbon Prints.

Catalogues on application. Vols. I. and II., 25c.

Also Agent for the Autotype Co., London and the Celebrity Co., Boston.

A. PETERSEN

COWAN'S Healthful and Nutritious

Hygienic Cocoa...

Sold in ½ lb., ¼ lb. and 1 lb. Tins only. Absolutely Pure.

CASSOCKS

ALL STYLES

—FOR—

ALL WEARERS

Write for samples and instructions for self-measurement.

HARCOURT & SON,

Clerical Tailors, TORONTO

ONLY

FIRST-CLASS WORK Standard Star Laundry

Company Limited

Phone 2444

METAL SHINGLES
METAL CEILINGS

ASK FOR FREE SAMPLES CATALOGUE AND ESTIMATES

Use metal inside and outside and your building will be warm and dry, lightning, fire, wind and weatherproof, possessing a beautiful appearance at small cost.

METAL SHINGLE & SIDING CO. PRESTON ONT.

The Best COMPANY for the Best Risks is what
THE
TEMPERANCE
AND GENERAL
LIFE ASSURANCE
COMPANY

Claims to be.
 Its record justifies this claim.
 Its paper entitled *Our Advocate* is sent to any address free on request.
HON. G. W. ROSS, President.
H. SUTHERLAND, Man. Director.
 Head Office,
 Globe Building Toronto.

Western
FIRE - - Assurance
and Co'y
MARINE
 Assets, over \$2,340,000
 Annual Income, over \$2,390,000
 HEAD OFFICE,
 Cor. Scott & Wellington Streets,
 TORONTO
HON. GEO. A. COX, President. **J. J. KENNY, Managing Dir.**
C. C. FOSTER, Secretary.



Our Ice is specially prepared for household use being free of snow and all impurities. It is the kind which insures satisfaction.
 May we quote you our rates?
BELLE-EWART ICE CO.
 Head Office—18 Melinda St., Toronto.
 Telephones—Main 1947-2933.
 We are the only dealers in Toronto who have always handled Lake Simcoe Ice exclusively.
 Look for Yellow Wagons.

J. YOUNG
THE LEADING Undertaker and
359 YONGE ST. Embalmer
 Telephone 679

LABATT'S (London) Ale and Stout undoubtedly the best table beverages. Better than most English brands and surpassed by none. Not equalled in Canada or United States. Ask for them.



The Furnishing of the Church

Is not complete without an organ.

When one is required either as a new introduction or to replace an old one, consider the merits of the

BELL ORGAN

THE TIME-TRIED STANDARD INSTRUMENT

Send for Catalogue No. 56 to

The Bell Organ & Piano Co., Ltd.
 GUELPH, ONT.

Largest Makers in Canada

Office and Yard,
 FONT ST., NEAR BATHURST.
 Telephone No. 449.

Established 1866.

Office and Yard,
 PRINCESS STREET DOCK
 Telephone No. 190

P. Burns & Co.

Wholesale and Retail Dealers in

Coal and Wood

Head Office, 38 King St., West, Toronto. Telephone 131 & 132.

5 O'CLOCK
Brass Kettles and Stands
Nickel-Plated Chafing
DISHES
Hot Water Plates
 AND
Pudding Dishes
RICE LEWIS & SON, Ltd.
 TORONTO



MILLINERY
LADIES' TAILORING
GOWN MAKING

We have pleasure announcing the fact of these departments being in high state of efficiency—thoroughly up to the latest suggestions of the fashionable world.

ESTIMATES GIVEN
 Good Materials Used
 High Class Workmanship
 Out-of-town orders promptly filled.

JOHN CATTO & SON
 King Street—opposite the Post-Office.
 TORONTO

GRAND TRUNK RAILWAY SYSTEM

—FOR—
DETROIT **CHICAGO**
ST. PALS **MINNEAPOLIS**
OMAHA **KANSAS CITY**
DENVER **SAULT LAKE CITY**
SAN FRANCISCO

Connections being made for all points on the Pacific Coast and Southern California.
 A fast and comfortable trip.
 Cafe Parlor Car and Pullman Service on through trains.
 Consult your local Grand Trunk Railway agent for all information as to rates, etc.
J. W. RYDER, C. P. & T. A.
 North-west corner King & Yonge Sts.
M. O. DICKSON, Dis. Passenger Agent
 Phone, Main 600
 "Picturesque Pan-American Route to Buffalo"

WE WISH

we could make everybody realize what a wonderful improvement the

"Cushion Frame"

feature really is. It is to the old style rigid frame what the pneumatic tire was to the solid tire. It prevents jolts, jars and vibration, and one can ride fifty miles on a cushion frame bicycle with less fatigue than in riding twenty-five miles on an ordinary rigid frame bicycle.

You can get this feature in connection with the Cleveland, Brantford, Massey-Harris and Perfect Bicycle.

Agents Everywhere. Write for Catalogue.

Canada Cycle & Motor Co., Limited
 TORONTO, CANADA.

How About Your Carpets?
 We take them up. We clean them quick. We lay them down again. No dirt—No dust—No worry to you. Experienced people and the most scientific cleaning process. Your guarantee for thoroughly satisfactory work.
 Phone us—8461.
THE QUEEN CITY CARPET AND RUG RENOVATING CO.
 100 Queen E. Jno. J. Davis, Manager

The Biggest Book Store in Canada.
 Closes at 1 P.M. Saturday

Ready To-Day—

BIRD PORTRAITS

By Ernest Seton-Thompson

HIS LATEST BOOK, JUST OUT

Pictures by this distinguished artist of familiar Birds, printed on heavy coated paper, 8 1/2 x 12 inches in size, with entertaining descriptions by Ralph Hoffmann, of the Audubon Society. Quarto, Cloth, - \$1.50

Just Issued—

THE WIZARD'S KNOT

By DR. WM. BARRY Cloth, \$1.25; Ppr., 75c.

A DAUGHTER OF PATRICIANS

By F. CLIFFORD SMITH. Illustrated, Cloth, \$1.25; Ppr., 75c.

Order from your Bookseller, or direct from

The Publishers' Syndicate, Ltd.
 7 & 9 King Street E., TORONTO

The Biggest Book Store in Canada

TOP
 Subscrip
 ADVERTI
 ADVERTIS
 medium for
 Church Jou
 BIRTHS, etc
 Deaths, etc
 THE PAPI
 Family Pa
 Canada, and
 CHANGE c
 not only th
 also the one
 DISCONTI
 received, it
 time the r
 dollars per
 RECEIPTS
 tion is paid,
 postage stat
 or four week
 CHECKS—
 cents.
 CORRESP
 of the CAN
 than Friday
 ADVERTIS
 Offices—
 NOTICE
 Toronto, ov
 strictly in
 LES!
 Morning—
 Evening—
 Appro
 sion an
 Albert H
 choir of
 bers are
 many of
 FIRS
 Holy
 Proc
 Offe
 Chil
 Gen
 Holy
 Proc
 Offe
 Chil
 Gen
 We
 notice,
 in all
 Domes
 so offer
 more t
 century
 The W
 The W
 onto, h
 though
 membe
 for the
 of the
 what i
 in our

Canadian Churchman.

TORONTO, THURSDAY, MAY 16, 1901.

Subscription, - - - - - **Two Dollars per Year.**
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER LINE - - 15 CENTS
P. H. AUGER, Advertising Manager.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning of the following week's issue.

Address all communications,

FRANK WOOTTEN

Box 2640, TORONTO.

Offices—Room 18, 1 Toronto Street.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year: if paid strictly in advance \$1.50.

LESSON FOR SUNDAYS AND HOLY DAYS.

ASCENSION DAY

Morning—Deut xxx; John vi, 22 to 41.

Evening—Deut. xxxiv, or Jos. i: 2 Tim. ii.

Appropriate Hymns for First Sunday after Ascension and Whitsun Day, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

FIRST SUNDAY AFTER ASCENSION.

Holy Communion: 316, 319, 294, 298.

Processional: 147, 280, 297, 301.

Offertory: 149, 248, 296, 300.

Children's Hymns: 304, 342, 343, 346.

General Hymns: 148, 299, 235, 295.

WHITSUN DAY.

Holy Communion: 155, 156, 215, 313.

Processional: 152, 211, 224, 232.

Offertory: 153, 210, 212, 223.

Children's Hymns: 208, 213, 330, 332.

General Hymns: 154, 155, 207, 209.

We direct our readers' attention to the notice, by the Archbishop, of the collection in all the churches next Sunday for the Domestic and Foreign Missions. We have so often begged for this that we can say no more than to ask our people to begin the century, one and all, at their best.

The Woman's Auxiliary.

The proceedings at the annual meeting of the Woman's Auxiliary of the diocese of Toronto, held last week, was suggestive of many thoughts to visitors, as well as, no doubt, to members. Naturally, the first is, thankfulness for the success and development of the work of the organization, particularly in regard to what it is doing for the support of the work in our own North-West. This very develop-

ment, however, suggests further thoughts. In the early days of the organization, it was sometimes looked upon as a kind of sewing society, or a society for the collection of second-hand garments. It has long since passed beyond that stage. What is called the Dorcas branch of the work is still as important as it ever was, in fact it is increasingly important, and will always be, for reasons which are too obvious to need pointing out, but the Woman's Auxiliary now also collects and disburses large sums of money. Its power for usefulness is increasing, and will increase. The Toronto Woman's Auxiliary shows receipts for the year of \$13,466.61, a large sum with which much good can be done, and no doubt is done. What, however, strikes one who is not in a position to know the particular needs of each different portion of the mission field in the North-West is the disparity between the amount of help given to different dioceses. Calgary gets the largest grant, \$1,603.55, while Saskatchewan, which happens to be the sister diocese, being under the same Bishop, receives the smallest grant, \$47. It would be interesting to know the reason of this difference.

Poor China.

However bad the conduct of the Boxers may have been, there is no doubt that the revenge has been fearful. Ruthless slaughter, destruction and theft, and now the exaction of millions from a prostrate country. The spectacle is not an edifying one. On the other hand, we are glad to find in the New York Tribune an account of the Chinese Guild, organized by the congregation of St. Bartholomew, the Rev. Dr. D. H. Greer. The guild aided the Chinese in New York, and sought to shield them from oppression and wrong. There was also founded a Sunday school. It was removed to the Chinese quarter in the sixth year of its existence, but remained there only a short time, and then, on the completion of St. Bartholomew's Parish House, took possession of the rooms which it now occupies. The membership now numbers about three hundred, of whom thirty are Christians. Sixteen of these are communicants of St. Bartholomew's church. The Sunday school services in the Parish House are attended by about one hundred persons every week, only one of whom is a woman. One of the features of the Chinese Sunday school is the vested choir, the first of its kind ever organized in the United States. The members of the choir are uneducated in music, and cannot read notes; but the hymns written in the Tonic Sol-Fa system in Chinese characters are read by them with ease, and are sung with good effect.

The Church in South Africa.

We are beginning now to hear something as to what will be the needs of the Church in South Africa, when the war has been

brought to an end. The Bishop of Pretoria, writing to the S.P.G., asks for additional funds to enable the Church to rise to the openings for work, which will be made by the resettlement of the land when the war is over, the needs being (1) a sum of £10,000, spread over four or five years; for starting new work, and especially helping new, or providing temporary buildings; churches and chapels, colleges and schools; for natives, teachers and scholars; mission clergy, living in community; and parsonage houses, where earnest local efforts were being made; (2) an annual income for five years of £3,500 for missions to the English and native populations, twenty-eight additional clergy being required. Probably the whole of the South African dioceses will need additional help, and the S.P.G. is the natural channel by which it should be conveyed to them.

Egypt.

Although South Africa has engrossed attention, the great possibilities, which we have assumed in Egypt, must not be lost sight of. Bishop Blyth, of Jerusalem, held his first ordination in Egypt two months ago, and the Coptic Church is responding slowly but surely to the interest shown in it by the new ruling and power. Materially, the country is advancing steadily, as shown by Lord Cromer's report on the finances, administration, and condition of Egypt and the Soudan. This is pre-eminently satisfactory, showing, in spite of the abnormally low Nile of last year, which necessitated a remission of the land tax to the amount of £216,000, a surplus of £559,000. The revenue was in excess of that of the previous year by nearly a quarter of a million, and the revenue of 1899 was larger than that of any former time. The Soudan has been relieved from the dread of Dervish invasion. All fear of interference with the water supply, on which the prosperity of Egypt depends, is removed. Navigation on the Nile is now, therefore, practically free.

The Late Dean of Peterborough.

The Very Rev. Dr. Ingram, Dean of Peterborough, died on the 26th ult., at the minister, Peterborough, after an illness lasting for five months. He was born in 1834, and in 1857 he graduated (B.A.), at Cambridge from Jesus College. Two years later he was ordained deacon. From 1863 to 1892 he was consecutively an army chaplain at Woolwich, vicar of Kirkmichael, Isle of Man, and vicar of St. Matthew's, Leicester. In 1887 he was made an honorary canon of Peterborough Cathedral, and in 1892, upon Mr. Gladstone's recommendation, was made Dean. Dr. Ingram wrote several devotional works, and an account of Peterborough Cathedral. It is largely owing to his efforts that the great work of restoration was carried out in the cathedral, more especially with the magnifi-

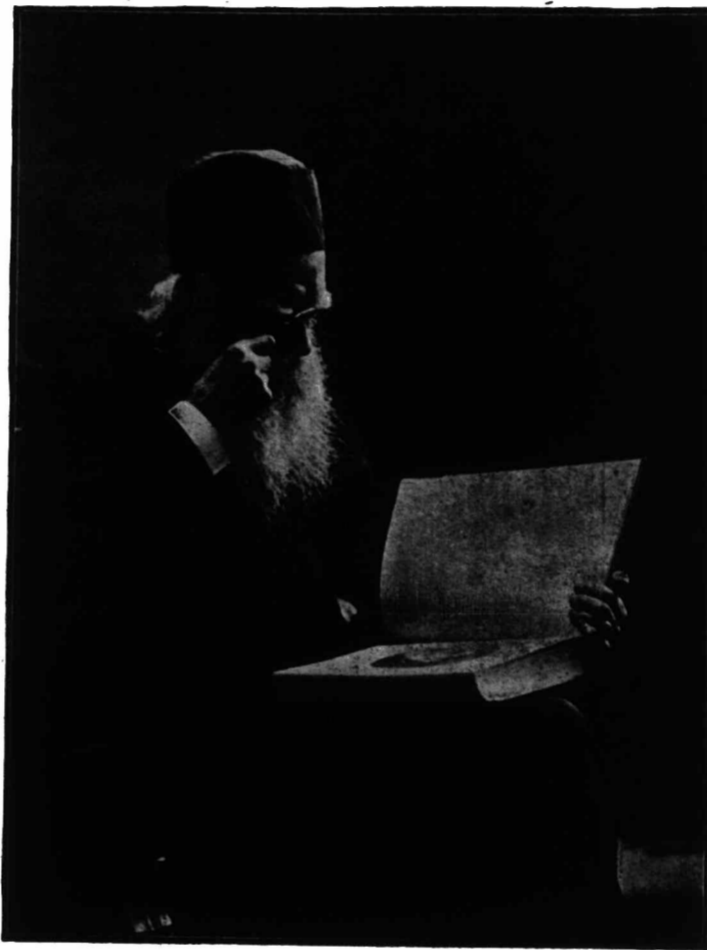
cent west front. He was the son of the late Rev. George Ingram, rector of Chedburgh, Saskatchewan and Calgary.

We are greatly disappointed in reading in our generally well-informed and fairly written exchange, The Church of Ireland Gazette, the following paragraph, referring to the leading articles and letters which have appeared in our columns: "Loud complaints are made by the various organs of the Canadian Church of the gradual withdrawal of grants from English societies from these dioceses. This seems to those that know the whole case unfair in the extreme, if not ungrateful and greedy. The complaints are worded as if almost no aid were now given to these rising provinces. The fact is only a small proportion, amounting to a few hundred pounds, of the grants is withdrawn while no notice is taken of the thousands still given by the C.M.S., S.P.G., and other societies. The Eastern dioceses of Canada should do more missionary work for her struggling Western sisters, nor grumble if, on comparison of the thousand and one claims on their resources, the home societies hesitate to do more than a just share for Saskatchewan and Calgary." We must remind our readers that the series began with a remonstrance in an English weekly by Bishop Anson, the former Bishop. We were grateful for his protests, and they were followed up by letters from the present Bishop and other missionaries. The gist of the matter is that the present income is wholly insufficient, that the amounts allowed by the English societies are being reduced at the very time that the country is filling up with immigrants, largely from the Old Country. Had our contemporary given extracts from these, instead of third-hand impressions, we are sure that its readers would have a wholly different idea of the facts, and possibly assist as they are fairly bound to do, the spiritual needs of the Irish emigrant.

ALGOMA.

In this missionary diocese, things are looking bright with the opening of spring, and successful Easter services and vestry meetings. The Bishop, without ignoring the claims and needs of his own diocese, has in a pastoral again called attention to the fact that the great "Society for the Propagation of the Gospel," from which so large a support has been drawn, was about to enter upon the 200th year of its beneficent existence. It is now my duty to call your attention to the approaching completion of the year. In the coming June, the venerable society will be 200 years old! It is a wonderful fact that this society has been in existence for so long a period as two hundred years. But it is a still more wonderful fact that for all those two hundred years it has been working for missions, and that by its instrumentality branches of the Divine society have been created or fostered in every colony of Great Britain, so that within our constantly widening civil Empire, a corresponding expansion of the Kingdom of God has been brought

about. I need not again recount to you in detail the great debt we in Algoma owe to this society. Many of our missions owe almost their very existence to its liberality. And all the diocese has profited more or less directly by its munificent gifts. The gratitude which the Bishop inculcates as a Christian duty reminds us that none are so kind to the poor as the poor themselves. It is true that in the older settlements, and especially in the larger villages, the parishes are becoming self-supporting, but on the other hand many missions are in such poor, scattered settlements that they can never become so; and the railways, mining and lumber camps require a greatly increased staff. Instead of being able to supply these, the Bishop finds it hard to keep up the present ones. We read every now and then of the great rush and the development of the Michipicoton district, and for this field, where three men could find ample work, the Bishop ap-



REV. HENRY SCADDING, D.D.

peals, as follows: Young Priest Wanted.—A splendid opening offers at Michipicoton for good work in behalf of the Church. We need a man in priest's orders. He must be unmarried, not adverse to doing roughish pioneer work, and willing to accept a small stipend. For the greater part of the past year a lay reader has been in charge. But the remoteness of the mission from any centre of settlement—the nearest is Sault Ste. Marie, 120 miles away—and the consequent difficulty of obtaining the services of a clergyman in emergencies, render it imperative that as soon as possible a man in full orders should be sent. Who will go for us? The Bishop will thankfully correspond with any suitable man who feels moved to undertake the work. Considering the growing claims and decreasing income and the necessity of providing for the settlers pouring into new Ontario, surely some friend in Eastern Canada might supply the stipend for one year, and give this mission, in which Mr. Behrens nearly died, the little help required

to establish it. Let us not forget that we deliberately promised to give a sum to this diocese each year, and break our promise as each year rolls by.

REV. HENRY SCADDING, D.D.

To all intelligent, Toronto people this is a name familiar as a household word, and to many outside of Toronto, it is full of interest: for Dr. Scadding was pre-eminently a lovable character, and one to whom nothing of value to the well being of his fellow men was a matter of indifference. Especially do his fellow-citizens and fellow-countrymen owe it in a very large measure that Toronto has a history fairly well preserved, and possesses a reputation for intelligence, which has greatly helped it to become what it is, the educational centre of Ontario. Henry Scadding was English by birth, but brought up in Canada from early years. He was one of the first pupils of Upper Canada College, and at the age of seventeen distinguished himself as head boy. The writer has a letter from his father, then an M.P.P., at Toronto, in which he speaks of the recitation of a prize poem by the head boy, named Scadding. It was a great pleasure to the writer, only a very few years ago, to read this letter to the York Pioneers, and to be able to point to their venerable and beloved president, in the chair, after an interval of sixty years, as the "boy" spoken of. After his residence and graduation at Cambridge, and after his return to Toronto, Henry Scadding, having been ordained deacon and priest, became a classical master in Upper Canada College, where he continued some twenty-five years. During part of that time, and after retiring from Upper Canada College, he was rector of the Church of the Holy Trinity, which post he held for about thirty years. How he discharged the duties of that office can no doubt be witnessed by many survivors and descendants of those who were then his parishioners. The church full of people at his simple and yet reverent and stately funeral, was evidence of the hold which his name and his works had given him over all classes of his fellow-citizens. Though for some years previous to his death he had lived in retirement, and latterly almost in complete seclusion, he was held by all, up to the last, in reverential esteem. His failing eyesight for the last few years deprived him of much of the literary occupation in which he had always delighted. If he could not see the features of his old friends, he enjoyed recognizing them by their voice, and was always glad to meet them. As far back as 1845, and probably earlier, he was one of the Bishop's chaplains, and a leading clergyman of the diocese, though happily never in any party or polemical sense. When Bishop Strachan was rector, and Mr. Grassett and Mr. Scadding were assistant curates, there was only one other parochial clergyman in Toronto, the beloved Mr. Ripley. In 1849, Mr. Scadding became incumbent of the new free church of the Holy Trinity, and continued in charge until he gave up active parochial

duty. As Dr. Scadding's Antiquarian searches merely his other work and learning he was a scholar; and many years and almost much then earnestness related to Toronto. native of I nor Simco most earnest tion of a of that first the monum the last th it distinctly his latter c tion that I are being memorial. of the 100 honoured & preserved are most I in which h into ruins, privileged low-worker shall have

HURON

The sub been much suggested during the other Syn meeting of real, in Se ence at To do this at no means regular sit not a suite points of c sionary ent of the reg consisting substitute Synod, and a free exp point in c Bishop Ba course, be posal shot there is, w in Huron, in mission important voluntary clergy hav member ag number of first meetin

duty. As to his position as a literary man, Dr. Scadding's works speak for themselves. Antiquarian, topographical, biographical researches he was quite at home in, and, not merely his "Toronto of Old," but numerous other works testify to his zeal and industry and learning. It goes without saying that he was an accurate and elegant classical scholar; and the York Pioneers, of whom for many years he has been the head and front, and almost the idol, know right well how much their society owes to his painstaking earnestness in the investigation of whatever related to the earlier annals of York, now Toronto. As a citizen of York, and as a native of Devonshire, the memory of Governor Simcoe was dear to him, and one of his most earnest desires was to obtain the erection of a suitable monument to the honour of that first governor of Upper Canada. Had the monument been erected, any time within the last three years, he could not have seen it distinctly, but we may confidently hope that his latter days were cheered by the information that now at last real and active steps are being taken to put up that long delayed memorial. The venerated honorary president of the York Pioneers has gone down to an honoured grave, and his memory will be long preserved among those in Toronto which are most fragrant—long after the log cabin in which he took such delight has crumbled into ruins; long after those who have been privileged to be his contemporaries and fellow-workers, even the youngest of them, shall have gone the way of all flesh.

HURON SYNOD AND DOMESTIC MISSIONS.

The subject of North-West missions has been much discussed lately, and it has been suggested that it should be well considered during the sessions of Toronto, Huron, and other Synods, which meet before the next meeting of the Provincial Synod at Montreal, in September. The missionary conference at Toronto Synod makes it possible to do this at Toronto, but at present there is no means of doing so in Huron, unless at a regular sitting of Synod. Obviously that is not a suitable occasion, as interruptions, on points of order, etc., do not conduce to missionary enthusiasm. It was proposed, instead of the regular Wednesday evening service, consisting of evening prayer and sermon, to substitute a missionary conference at Huron Synod, and we invite Huron Churchmen to a free expression of their opinions on this point in our columns. The sanction of Bishop Baldwin and Dean Innes would, of course, be a first requisite. Even if this proposal should not be carried out this year, there is, we understand, a movement on foot in Huron, which will tend to a wider interest in missionary matters, and perhaps lead to important practical issues. We refer to a voluntary association, which many of the clergy have joined already, in which every member agrees to deliver yearly a certain number of lectures in aid of missions. The first meeting will be held in Synod week in

London, and in the meantime further information can be obtained from Rev. C. H. P. Owen, Lucknow, or Rev. G. B. Ward, Eastwood. Such an association would give every man, who is willing to work, something to do, and would be a nucleus for practised action when anything of particular importance needed immediate attention. It would also bring the missionary problem home to Churchpeople, and devise ways and means for united action. Either in this association or at a conference there should be a goodly discussion of missionary matters, especially North-West missions, at the next Huron Synod, as a preparation for the next meeting of the Provincial Synod in Montreal. Then with the ablest missionary experts in Canada, assembled together, some wise and far-reaching policy ought to be agreed on. Not long ago a discussion was going on concerning the utility of the office of the Rev. Arthur Murphy, Canadian representative of Parochial Missions Society of England. Mr. Murphy's salary is a good one (over \$2,000), and his aptitude for mission work is undoubted, but we might suggest to him and to the society which he represents, that however valuable are his services here, they would be much more valuable to the Church in the North-West. If he settled in some western town, and offered himself to one of the western Bishops, e.g., Archbishop Macnray, Bishop of New Westminster, etc., to do emergency work in vacant parishes, organizing new parishes, etc., he would be able, since his own salary is paid, to set free the offerings of the people for further Church extension, and since he is wide-awake and earnest to seize many a golden opportunity that is now lost to the Church, and to exert a far-reaching influence over Church life in the West. Speaking of Huron diocese, we may also refer to the affairs of Western University and Huron College. The resignation of Provost Watkins leaves these institutions without a head. Though Huron College is not a diocesan institution, and though Western University has very little connection with Synod, yet both were originated by Churchmen, and so greatly affect the life of the Church. The present Chancellor is Chief Justice Meredith, a man widely known and universally respected; and now while he is in office is the time to arouse the public to an interest in these institutions. Public men, who know Chancellor Meredith, such as politicians, bankers, railroad magnates, financiers, etc., might be induced to give liberally to institutions, which are under his care. There is only one endowed chair (that of Principal of Huron College), and now that it is vacant, we would urge on the governing body the wisdom of appointing some one who is not only a sound theologian, such as Huron College requires, but also a man in touch with the country, such as the university requires. [One of our own Canadian clergy, who has all the qualities needed for the divinity work in Huron College.] Some of the most important movements affecting the Canadian Church have sprung from Huron diocese and

we, therefore, look with deep interest on all that concerns its own welfare, and its power to affect the larger life of the Church.

REVIEWS.

The Rev. W. O. Raymond, of St. John's, New Brunswick, has given us a biography of the late Judge Winslow, of New Brunswick, (who was a lineal descendant of Edward Winslow, the Mayflower Pilgrim, and first governor of Plymouth colony). The biographer has done his work with conscientious research. At first glance, the book looks like a mosaic of excerpts, partly contributed by the Judge himself, and partly by his many eminent friends and correspondents. But we soon discover with what tact and knowledge, as well as with that "art which conceals art," Mr. Raymond has selected all these fragments, fitted each into its place, and unified them into a truly attractive volume. This work will be of great interest to those who are students and admirers of the lives of those sturdy Loyalists, who left the inhospitable shores of our American cousins and fought "for the Empire" in perilous times. All of the Winslows were, and their descendants are, staunch Churchpeople, and memorials and monuments to their zeal for the Church can be found in many places in Nova Scotia and New Brunswick. Mr. F. E. Winslow, of Chatham, N.B., who is so well-known in the diocese, has contributed and helped Mr. Raymond to make this very attractive volume full of interest. It will be read by many and be of great value to the rising generations.

The illustrated advertisement of the New Century Perfect Indexing System will be seen on another page of this issue. Upon examining it, as we have done, and seeing how admirably it provides for saving and storing away for future use every item of information or helpful illustration coming in one's way, the first thought to occur is: "How much more I could have accomplished, and how much more easily what I have accomplished, had I been able to secure it early in my literary life. How much has slipped away that the use of this system would have saved. Then the advantage in the way of developing methodical habits, so greatly needed, and yet so frequently wanting, among literary men. To adopt it even now would seem like making a fresh start, and with a much better chance for success." We cannot too highly commend this admirable device. By its use one cannot fail to become better equipped for his work each passing year. Not merely is it a scheme for enabling one to accomplish certain definite and valuable results, but it furnishes a complete outfit, in the way of blank books, etc., properly ruled and arranged to form the repository for the gleanings and storings of a literary lifetime. This, too, at a price which would be reasonable for ordinary blank books, without the great advantage of such a well-developed and easily-workable system. Any part of it would be valuable; but the complete series will prove a treasure to anyone securing and using it.

Other Things which a Churchman Ought to Know. By the Rev. George W. Dame, S.T.D., Rector, Church of the Holy Innocents, Baltimore, Md. 10c. New York: Thomas Whitaker; Toronto: Publishers' Syndicate.

Clearly written and exactly fitted for its purpose, this small publication is well suited for being put into an enquirer's hand, or for being used as a text-book for the instruction of the Church children. The teaching upon the Holy Communion presses a theory rather hard, but the object is evidently the greater lucidity. Many points in the pamphlet are beautifully put. It is published by the author, but any quantity can be had through Mr. Whittaker.

AMERICAN CHURCH NEWS.

In our cities Good Friday is receiving an increased degree of attention, and the Three Hours form a large centre of attraction. Easter has been observed with much enthusiasm and Christian zeal, but it is too late for us to enter into details.

The death of Rev. John Fande, D.D., of Gethsemane Church, Minneapolis, is much regretted in the American Church, as he was a strong man, with a clear head for business and debate, and an earnest worker. He was a German by birth, but an American by education and sympathy; his funeral was specially impressive, and partaken in by three bishops, his friends. The recent consecration at Fond du Lac has again been brought into controversy by the letter of the seven bishops who took part in it, and who now discuss Bishop Clarke's disclaimer of responsibility. They say plainly that he has mistaken his position, never had any responsibility such as would belong to a Metropolitan, and at best is only presiding Bishop of the House of Bishops. Needless to say, the other side is taken up with ready vigour, and the question has to be gone over again. The seven bishops are willing to shoulder all the responsibility and answer all questions that are put to them by proper authority.

The committee on the relief of the bishop, appointed at the last diocesan convention of Massachusetts, has reported, and the majority commend the appointment of a bishop-co-adjutor, while a minority report advises the division of the diocese into two. It is evident that the mass of population is in one corner, and Boston should give of its wealth to endow a new diocese in the sparsely peopled western end of the State.

The Brotherhood of St. Andrew propose to have their annual meeting at Detroit, and the Canadian delegates should have little trouble in attending. One never returns from a Brotherhood meeting, but he feels an elevation in aim and character, and a desire to push forward by earnest work. Bishop Paret, of Maryland, was one of the speakers at sessions of the Association of Congregational Churches, held in Baltimore. His theme was the Lambeth platform, as bearing upon the reunion of Christendom, and he spoke hopefully of the ultimate reunion of Christian churches, although it may not be expected in our day or after our fashion. At Baltimore, the scientific world has met with a great loss in the death of Prof. H. Rowland, of Johns Hopkins University; the funeral took place at St. Paul's church.

Connecticut is arranging for a due celebration of the 200th anniversary of the foundation of the English Society for the Propagation of the Gospel in Foreign Parts. It will be remembered that New England has a special interest in the S.P.G., as it was the first field for the society's operations. The commemorations will occupy seven days, May 22nd—29th, and as far as possible be spread over the diocese.

The Bishop of Albany's visit to Mexico has resulted in the clearing off of some debts lying upon the Church property, and placing Church work upon a better footing. He cannot think it right or possible for the American Church to draw back from her interest in Mexico, and he appeals for prompt and liberal offerings to the cause. One or more bishops are being spoken of for the Philippines, and the question will probably be fully discussed at the next general convention. Some anxiety still remains with regard to the future mission work of China, as the country is not nearly pacified, and trouble may arise in any quarter. But the missionaries are hopeful in returning to their former stations, and we must pray for them that their hands and hearts may be upheld. Bishop Graves, writing from Shanghai, March 5th, says: "Things in this part of China are by no means so perturbed, as would appear from newspapers. For instance, all our mission work in the Yang-tse Valley is being carried on as usual, and our hospitals and schools are full."

J. G.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS

NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S. Halifax. St. Paul's. A pulpit, which is of very chaste and elegant design, is very shortly to be placed in this church, as a memorial to the late Mrs. Lithgow, who was for many years a member of the congregation. The upper part is of cast brass, and stands upon an octagon basis, which, together with the steps, seven in number, that lead up to it, are made of oak. Altogether the pulpit possesses a most handsome appearance, and it will add greatly to the beauty of the interior of the church. Its workmanship is very fine, and reflects great credit upon the firm, who have executed the order, the Keith & Fitzsimmons Co., Limited, of 111 King street West, Toronto. The pulpit has a brass tablet affixed to it, which bears this inscription: "In loving memory of Caroline M. Lithgow, who entered into rest, 28th May, 1900, in her 78th year. This pulpit is erected by her son-in-law and daughter, Charles C. and Carrie E. Blackadar. The memory of the just is blessed."

Windsor.—Christ Church.—The congregation of this church has long held the enviable reputation of being one of the most liberal in Nova Scotia, but in the financial year, which closed on Easter Monday, they have surprised themselves. The total receipts for current expenses and various charitable objects are larger by some hundreds of dollars than the previous year, which was considered a good one financially. But besides this, they have by a special effort during the last two and one-half years more than wiped out the debt of \$3,000 on their Church property, the amount having been over-subscribed about 10 per cent. The large sum was obtained almost wholly through the untiring energy of a well-known lady member of the congregation, for in Windsor, as in most places, the ladies are always to the front when anything special is to be undertaken in the line of Church work. For the present excellent financial condition of the parish, the people are largely indebted to the business ability of their rector, ably seconded by an active vestry.

Truro.—St. John's.—The Bishop of the diocese held a confirmation service in this church on Wednesday, May 1st, when twenty-four candidates received from his hands the sacred rite.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop
Fredericton, N.B.

Moncton.—St. George's.—A highly interesting and successful annual conference of Sunday school teachers of the Diocese of Fredericton, was held in Moncton on the 7th and 8th inst. About 75 teachers and clergymen met in the schoolroom of this church on the afternoon of the 7th, and the conference was presided over by the Bishop, who delivered a short and instructive address. The rector, the Rev. E. B. Hooper, followed the chairman with an address of welcome, and then the appointed programme was proceeded with. Admirable papers were read at the first session by Miss Winters, of St. John, and Miss Hannington, of Hampton village, King's county. These papers were followed by a vigorous and general discussion in which the very Rev. Dean Partridge, Canon Forsyth, Rev. J. Richardson, Rev. A. G. H. Dicker, Rev. Scovil Neales, Rev. C. Schofield, and others took part. At the second and evening session after prayers, excellent papers were read by Rev. A. G. H. Dicker, Mr. N. F. Perkins, of McAdam, and Mr. Whyte, of Doaktown. An able address on "Bible Classes," was delivered, by Mr. C. Acheson, of Moncton. The discussion following

the papers and the address was most interesting and hopeful, and was taken part in by Dean Partridge, Rev. J. Richardson, Rev. A. G. H. Dicker, Rev. G. F. Scovil, and others. After an early celebration of the Holy Eucharist on Wednesday morning, the 2nd day of the conference, and at the third session of the conference admirable papers were read by Rev. E. W. Simonson, of Centreville, Mrs. H. H. Pickett, Miss Haynard and Miss E. Hannington, of St. John. A general discussion followed each paper, which was participated in by Canon Forsyth, Rev. C. F. Wiggins, Rev. J. R. Campbell, Rev. A. G. H. Dicker, Rev. J. Richardson and others. There was also a stirring discussion on the use of leaflets in Sunday schools, which was affirmed to be desirable. At the 4th and last session of the conference most excellent papers were read by Mrs. Macinnes, and Miss E. H. Dicker, of St. John. After a general discussion of these papers, and the answering of questions which had been placed in a question box, the conference closed with the Benediction by the Bishop. Hearty votes of thanks were passed to the citizens of Moncton for kind hospitalities extended to the members of the conference, and to the writers of the admirable papers. The conference was one of the most satisfactory and profitable which has yet been held, and gave evidence of great improvement and increasing care and faithfulness in the important work of Sunday schools.

Newcastle and Nelson.—The day following the Sunday School Teachers' Conference at Moncton, the Bishop of the Diocese held Confirmation services in Newcastle and Nelson. At St. Mark's church, Nelson, which was handsomely decorated with flowers, seven candidates were confirmed. Canon Forsyth, Rural Dean, was present with the Bishop, and the rector, the Rev. P. Snow.

Chatham.—A meeting of the rural deanery of Chatham was held here on April 30th, and May 1st. There were present, the Revs. Canon Forsyth, rural dean; T. W. Street, M.A.; W. J. Wilkinson, M.A., B.D.; C. O'Dell Baylee P. G. Snow, and G. L. Freebern, B.D. The meeting opened with a celebration of the Holy Communion on Tuesday morning at 7.30 o'clock. At the chapter meeting, 1. John v., was read in Greek. Papers were read by Revs. W. J. Wilkinson, and G. L. Freebern, the former taking for his subject: "Church Discipline," the latter, "The Advantages of an Ornate Ritual." The Rev. Canon Forsyth was re-elected rural dean, and Rev. W. J. Wilkinson, secretary-treasurer. The Rev. G. L. Freebern and the Hon. J. P. Burchill were elected delegates to the Board of Home Missions. At a meeting of the S. S. T. A., held in St. Mary's school-room, papers were read by the Revs. T. W. Street and G. L. Freebern, on "The Importance of Interesting Children in the Missions of the Church," and "How to Teach the Lesson of the Christian Year." The Rev. P. G. Snow resigned his position as secretary-treasurer, and the Rev. G. L. Freebern was elected in his stead. Both at the deanery and S. S. T. A. meetings, resolutions were passed expressing regret at the departure of the Rev. P. G. Snow, from the deanery and diocese, and the hope that the future might, by God's good grace, abound in all blessing and happiness, both for himself and Mrs. Snow, in their new home.

QUEBEC.

Andrew Hunter Dunn, D.D., Bishop, Quebec. Sherbrooke.—St. Peter's.—At a meeting of the Woman's Auxiliary of this church, held on Tuesday afternoon, April 30th, the following officers were elected: Vice-presidents, Mrs. Grundy, Mrs. Buck, Miss Bostwick; corresponding secretary, Mrs. A. N. Worthington; recording secretary, Mrs. Robins; treasurer, Miss Twose.

Quebec.—Holy Trinity Cathedral.—The Church people throughout the Dominion will sympathize

very sincere of the cura distinguished the first Ca the great at tained in brothers. ceived a tel Gaspé, the I ing him th and Robert tive'y, were ing while re younger lad reverend go following a the scene o

William

Montréal the Lord A tion servie morning. seven came confirmed

St. Geo 5th inst. candidates presented Gault. Th able to be ness, and ard, one o to the Arc

The Rev Lambeth the Archb honoured University recommen Dr. Baylis Synod of Bishops, a tor of Le ordained late Bisho vanced by Baylis will ceive the

At Hor very plea last Wedn tion Hall flags, flow tion. Ov at the Ch of Montr was, how joyable e and insti Dr. Ha Rivers), much ap intercour proved t nigh, an tory "At

The D held th the libr 2nd. M Lauara His Gra expresse auxiliary him, on l primacy.

very sincerely with the Rev. J. Almond, B.A., one of the curates of this cathedral church, who so distinguished himself as the Anglican chaplain of the first Canadian contingent in South Africa, in the great and very sudden loss which he has sustained in the death, by drowning, of his two brothers. On Tuesday, May 7th, Mr. Almond received a telegram summoning him in all haste to Gaspé, the present home of his family, and informing him that his two brothers, James McPherson and Robert Clare Almond, aged 25 and 15, respectively, were drowned there on the previous morning while rounding a point in a small boat. The younger lad's body alone has been recovered. The reverend gentleman and his sister, who has been following a course in music here, left at once for the scene of the fatality.

MONTREAL.

William Bennett Bond, D.D., Archbishop of Montreal.

Montreal.—Christ Church Cathedral—His Grace, the Lord Archbishop of Montreal, held a confirmation service in this cathedral church on Sunday morning, May 5th, when he confirmed twenty-seven candidates. This is the largest number confirmed in the cathedral for several years past.

St. George's.—In the evening of Sunday, the 5th inst., the Archbishop confirmed fifty-three candidates. Each one of the newly-confirmed was presented with a Bible, the gift of Mr. A. F. Gault. The Very Rev. Dean Carmichael was not able to be present at the service on account of illness, and in consequence, the Rev. O. W. Howard, one of the curates, presented the candidates to the Archbishop.

The Rev. J. Gilbert Baylis, who recently had the Lambeth degree of D.D. conferred upon him by the Archbishop of Canterbury, will be still further honoured by receiving the degree of D.D. from the University of King's College, Nova Scotia, on the recommendation of the Lord Bishop of Fredericton. Dr. Baylis is at present secretary of the Anglican Synod of Montreal, and registrar of the House of Bishops, and was, until a couple of years ago, rector of Longueuil. The reverend gentleman was ordained a deacon nearly thirty years ago by the late Bishop Oxenden, and two years later was advanced by the same prelate to the priesthood. Dr. Baylis will go down to Windsor next month to receive the degree.

At Home.—Principal and Mrs. Hackett had a very pleasant gathering of their numerous friends last Wednesday evening, in the College Convocation Hall, which was beautifully decorated with flags, flowers, and furnished specially for the function. Owing to the induction of Rev. Mr. Doull, at the Church of the Advent, the Lord Archbishop of Montreal was unavoidably absent; the large hall was, however, comfortably filled, and a very enjoyable evening was spent, interspersed with vocal and instrumental music, by various members of Dr. Hackett's family. Miss Ritchie's (Three Rivers), fine, clear, strong soprano voice was much appreciated. After refreshments and social intercourse, the strains of "Home, Sweet Home," proved that the time for adieu to be said was nigh, and so ended a very successful and satisfactory "At Home."

The Diocesan Board of the Woman's Auxiliary held their last session for the season in the library of the Synod Hall, on May 2nd. Mrs. Albert Holden presided, and Miss Laura Mudge conducted the opening exercises. His Grace, the Archbishop, was present, and expressed his appreciation of the work of the auxiliary. In return, Mrs. Holden congratulated him, on behalf of the ladies, on his elevation to the primacy. The Right Rev. Bishop Newnham, of

Moosonee, and the Rev. F. W. Kennedy, of Japan, gave accounts of their work.

Poltimore.—The Archbishop of Montreal has appointed the Rev. Walter T. King, who has been incumbent of this parish for the past eleven years, to the rectory of Valleyfield. He took charge of his new parish on the 12th inst.

Huntingdon.—St. John's.—The vacancy, caused by the departure of the late rector, the Rev. W. P. R. Lewis, to Cowansville, is being very ably filled for the present by the Rev. F. J. Paterson, of the Church of the Venerable Bede, Sefton Park, Liverpool, Eng., who is at present paying a visit to this country.

Westmount.—Church of the Advent.—On Wednesday evening, May 8th, His Grace, the Archbishop of Montreal, inducted the Rev. Alexander J. Doull, M.A., into this living in succession to the Rev. Henry Kittson, who is now rector of Christ Church Cathedral, Ottawa. A large congregation was present in the church to witness the ceremony of induction, which was most impressive. Amongst the clergy present were the Ven. Archdeacon Evans, the Rev. C. J. Rollit and the Rev. Arthur French. The service was full choral throughout, and the musical setting a very pretty and effective one. The Rev. C. G. Rollit read a shortened form of Evening Prayer; the lessons were read by the Ven. Archdeacon Evans, and His Grace delivered the address. He said he could truly say he believed that God had sent Mr. Doull to do His work, and reminded him of his duties as a messenger from God, a watchman, and a steward. The congregation also had their duties and must remember their pastor in their prayers and encourage him in his difficulties. His Grace then proceeded to his seat, within the chancel, and read Mr. Doull's license and authority to discharge the office of a priest in the Church of the Advent, Westmount. The new rector answered by vowing faithful service. The churchwardens, Mr. A. S. Campbell and Mr. R. A. Dickson, then drew near and on behalf of the congregation, the former presented the keys of the Church. Mr. Doull accepted them, and promised, by the help of God, to be a faithful pastor, and the Archbishop completed the ceremony by presenting the church books. "Veni Creator," was then sung by the congregation, on their knees, and special commendatory prayers were read by the Archbishop. The new rector then offered prayer for the Divine help. The Benediction was pronounced by the Archbishop.

ONTARIO.

William Lennox Mills, D.D., Bishop of Kingston;

Prescott.—In Memoriam.—1. Miss Marianne Blakey, the eldest and last surviving unmarried daughter of the first rector of this parish, (Rev. Robert Blakey), passed away on the 19th ult., in the 83rd year of her age. The deceased lady was one of the oldest members of St. John's church, as she was one of its most regular and devout attendants. "The memory of the just is blessed." 2. Mr. Andrew Patton, an earnest and beloved Churchman of this parish was suddenly summoned to enter into rest on the 30th ult., in his 83rd year. The deceased venerable gentleman, was the second surviving son of Major Patton, of H.M. 45th Regiment, and a brother of the late Ven. Archdeacon Patton. Mr. Andrew Patton's genial temperament, the uniform courtesy of his manner, and the simple, unaffected goodness of the man, throughout a long life, secured for him a host of friends, wherever he lived. "The Righteous shall be had in everlasting remembrance." The Rev. W. Lewin kindly assisted the rector on the first Sunday morning in May; in the evening, the Bishop of Kingston paid his second visit to the parish, and administered the Apostolic Rite of Confirmation to ten persons (of whom seven were married), and the following morning

were celebrants at the early Eucharist, when more than fifty parishioners communicated. The Bishop's visit was much appreciated.

Trenton.—St. George's.—The spring meeting of the Bay of Quinte Clerical Union was held in this parish on Tuesday and Wednesday, the 7th and 8th of May. The programme of proceedings was more than usually attractive and the announcement that the Lord Bishop of Kingston had signified his willingness and intention of being present, created an interest, which for some few years past has been lacking in this special branch of the work. Among those present were the Ven. Archdeacon Carey, Canon Burke, Rural Deans Loucks, Jarvis and Bogart, and the Revs. C. M. Harris, J. W. Jones, W. G. Swayne, T. F. Dowdell, F. D. Woodcock, F. T. Dibb, J. H. H. Williams, T. L. Holah, A. H. Creagan, — Irvine, C. A. French, J. H. H. Coleman, J. H. Nimmo, W. Robarts, B. F. Byers, C. J. Hutton, and the rector, the Rev. F. W. Armstrong. The first meeting was called for 3 o'clock on Tuesday, when the ordinary routine of business was performed. The Rev. W. G. Swayne tendered his resignation as sec.-treas. on account of his severance with the Union through removal to fields of labour outside its radius, and the Rev. T. F. Dowdell, of Shannonville, was elected to fill the office. The verbal report from the rural deans was full of interest, showing as it did progressive work throughout. At 8 o'clock a choral service was held in the parish church, the rector intoning the service, and the lessons being read by the Rev. A. Jarvis and the Ven. Archdeacon Carey. The Lord Bishop took for his subject the historic continuity of the Church of England, and in a concise, clear and forcible manner laid the claims of the Church of England before the large congregation present. His address will appear in full in later issues of the Bay of Quinte Churchman. The vested choir were out in full force, and showed by their rendition of the service the careful training they are receiving. The anthem during the offertory was St. Claire's, "He is Risen." On Wednesday there was a celebration of the Holy Communion at 7.30 a.m., which was fully choral. The Bishop was celebrant, and the Revs. F. T. Dibb and F. D. Woodcock, deacon and sub-deacon, the rector and the Rev. T. F. Dowdell, acting as additional assistants. All the clergy and a large number of parishioners were present. At 10 o'clock Matins was read, the Rev. W. Robarts, Mus. Bac., presiding at the organ. The rector sang the service, the Rev. T. F. Dowdell and the Rev. Rural Dean Loucks reading the lessons. After service the Union assembled for business. The first order of the day was a conference of the clergy with the Bishop. In a kindly and affectionate manner, more as a brother clergyman than as their Bishop, he urged on all those holding the high and important office of a Priest of the Church of God the absolute necessity of reverence, cleanliness, temperance and consistency if they wished to be successful Parish Priests. During his address he also briefly referred to some few points of ritual, as the mixed chalice and the ablutions. His remarks were listened to with great attention and many of them will no doubt carry great weight with them. An address of this sort and the interest shown in the Union by the Bishop at its sessions must prove itself productive of great good. After the address, which it is needless to say was not open for discussion, the business of selecting the next place of meeting and special preacher, was proceeded with. Kingston, either the Cathedral or St. Paul's was decided on, and the Very Rev. the Dean of Montreal, the Rev. Dr. Kerr, and the Ven. Archdeacon Evans' names were mentioned as the selection of special preachers. The subjects were the Rev. E. Costigan's paper on the 'Priesthood,' Mr. Burton's paper on the "Psalms," and the action to be taken by the Church of England with regard to the temperance question to be introduced by Mr. Dibb, and Christian Science by Arch. Carey. After dinner, Mr. Dibb read a very interesting paper on the Growth of the Episcopate, from a Presbyterian stand-

16 1901.
interesting
Dean Part-
H. Dicker,
or an early
Wednesday
and at the
able papers
Centreville,
nd Miss E.
l discussion
ipated in by
Rev. J. R.
v. J. Rich-
stirring dis-
day schools,
At the 4th
ost excellent
and Miss E.
neral discus-
ng of ques-
question box,
ction by the
passed to the
ties extended
and to the
e conference
ad profitable
evidence of
re and faith-
day schools.
Following the
at Moncton,
irmation ser-
t St. Mark's
ely decorated
e confirmed
sent with the
Snow.
al deanery of
th, and May
anon Forsyth,
J. J. Wilkin-
P. G. Snow,
eeting opened
ommunion on
t the chapter
eek. Papers
on, and G. L.
his subject:
e Advantages
anon Forsyth
W. J. Wilkin-
G. L. Free-
were elected
missions. At a
n St. Mary's
y the Revs. T.
"The Import-
he Missions of
the Lesson of
G. Snow re-
asurer, and the
is stead. Both
eetings, reso-
ret at the de-
ome the deanery
ature might, by
essing and hap-
Snow, in their
shop, Quebec.
meeting of the
held on Tues-
lowing officers
s. Grundy, Mrs.
ding secretary.
ding secretary.
se.
al.—The Church
will sympathize

point, quoting largely from a recent lecture of one of the professors of Queen's, which appeared in The Presbyterian Review. During the discussion which followed many useful hints were elicited in dealing with the question. The afternoon being well advanced it was deemed inexpedient to take up any other papers, the remaining time being devoted to ordinary though useful topics. Amongst these reference was made to a letter from the Rev. F. D. Woodcock, which appeared in these columns and other Church papers recently re the work of Archdeacons and Rural Deans. Mr. Woodcock fully explained the reasons, stating that he exceedingly regretted that the matter had been taken up in the spirit it had been taken, and humbly apologized to all those who appear to have been affected by it. A notice of motion was given by Mr. Woodcock, that he would move at the next meeting that the offertory at the second night service of the meetings of the Union become the property of the parish where the same is held. The motion of Mr. Costigan to amend the resolution regarding the places of meeting was not voted on, though the general pulse of the meeting indicated a desire to allow it to remain as it is. At 8 o'clock Evensong was sung, the Rev. Rural Deans Loucks and Bogart reading the lessons. The Bishop preached an admirable sermon from the text, "Buy the truth and sell it not," after which he administered the Holy Rite of Confirmation to nine candidates, this making a total of 64 confirmed in the Parish of Trenton within the year. The church was filled to overflowing. The meeting was pronounced by all a decided success, and with the Bishop taking an active interest and lending a helping hand we hope the clergy will increase their efforts and improve their zeal in this branch of the work. This meeting took the form of a miniature Synod, and it, and others like it, must redound to God's glory, and the good and welfare of His Church.

The Archbishop of Ontario died at sea on the 4th of May.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Moulinette.—The thirteenth annual meeting of the ruri-decanal Chapter of Stormont was held in the Church Hall, here, at 2.30 p.m., on April 30th. There were present the Revs. Rural Dean Houston, R. W. Samwell, W. H. Green, C. E. Sills, A. H. Coleman, G. S. Anderson, J. N. Hunter, and A. H. Whalley. The Rural Dean took the chair, and said the opening office, after which the ordinary annual business of the chapter was transacted. Papers to be read at the Bishop's conference in the autumn were assigned as follows: to the Rev. G. S. Anderson, a paper on "Sunday Schools;" to the Rev. Rural Dean Houston, "What the Title of the Prayer-Book Teaches;" to the Rev., the incumbent of South Mountain, "Contributions for Church Purposes." The Revs. W. H. Green and A. H. Coleman were appointed to give addresses at Evensong. Evensong was held in Christ Church at 7.30 p.m. The Office was read by the Rev. A. H. Whalley; the first lesson by Rev. G. S. Anderson; the second lesson by the Rev. A. H. Coleman, and the preacher was the Rev. Canon Ker, D.D., rector of Grace Church, Montreal. The Rural Dean pronounced the Benediction; the offerings amounted to \$2.38. In spite of the rainy weather, there was a very fair congregation present. Christ Church, Moulinette, is a quaint, old white frame church, but in an excellent state of preservation, beautifully situated on the banks of the St. Lawrence river. The building is good for another 100 years, and we hope it will be preserved; by that time it will be a "land mark," and we ought not to forget that we are now "making history." Inside the church, in the curious little sanctuary, with a circular roof, has been placed a very fine modern altar and reredos of quarter-cut oak of excellent workmanship, and designed in singularly good taste. On Mon-

day, May 1st, a "Quiet Day," for the priests of the deanery, was conducted by Dr. Ker, of Montreal; beginning with a celebration of the Holy Communion at 7.30, the conductor being the celebrant. Dr. Ker took as the subjects of his addresses, during the day: 1. God's message to the multitude; 2. God's message to the individual; 3. The messenger's difficulties without and within. The rule of silence was kept during the day, and the conductor's words of wisdom and counsel will be long and gratefully remembered by all who were present. At the end of the day, the sincere and hearty thanks of the clergy were tendered to Dr. Ker for his kindness and his services.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

We heartily congratulate Mr. Frank E. Blachford, who is a native of Toronto, upon the great success which he has met with as a violinist in the Royal Conservatory of Music, in Leipzig. He played at the annual "Prüfung," which was held at the Conservatory in March last, and several German papers next day published, most flattering notices of his performance. Mr. H. M. Field, the well-known Canadian pianist, now resident in Leipzig, in writing of his performance on that occasion to "The Canadian Musical and Trades Journal," says: "Mr. Frank E. Blachford, our talented Toronto violinist, made a most successful appearance at the annual 'Prüfung,' held in the Royal Conservatory of Music, here, and the critics were unanimous in pronouncing him a great success." Mr. Blachford intends to return to this city next month for good, and will in the autumn and winter engage in concert and tuition work. Mr. Frank Blachford is the son of Mr. C. Blachford, of the well-known firm of H. & C. Blachford, of Yonge St., Toronto.

The Toronto Church of England Sunday School Association.—The annual service of this association will be held on Thursday, 23rd May, at 8 p.m., in St. Alban's Cathedral. The sermon will be preached by the Rev. W. Carey Ward, M.A. All Sunday school teachers and others interested in the work are invited.

Wycliffe College.—The committee of the Wycliffe College Students' Mission Society have made the following appointments for mission work during the summer months, viz.: Diocese of Qu'Appelle, Charles Masters, Condie; diocese of Rupert's Land, B. A. Kinder, St. Francis; T. J. Unkauf, Boucherville; diocese of Algoma, T. W. Fawcett, Silverwater; diocese of Toronto, W. R. Perry, Foxmead; W. E. Gilbert, Brechin. In addition to these, the following men will be assisting in various parishes: J. F. Fax, Lunenburg, N.S.; W. G. James, St. James' church, St. John, N.B.; A. E. McIntyre, in charge, Ketchum Hall, Toronto; F. J. Salder, Rosemount, Ont.; T. J. Shannon (part of the summer), Lindsay, Ont.; W. H. Smith (for the month of May), Erin, Ont.; W. Simpson, St. John's church, Toronto Junction; W. E. Taylor, Church of the Messiah, Toronto. Mr. Cherry, another student, has already gone to Chapleau, in the diocese of Moosomin.

Deer Park.—On the 6th inst., the same date upon which the late Ven. Canon Scadding was called to his rest, another of Canada's veteran Anglican clergy passed away in the person of the Rev. Thomas Isaac Hodgkin, M.D., at the ripe old age of 84. Although he had been ailing for some time past, it was not until the preceding Saturday that he was obliged to take to his bed, death resulting from senile decay. Born in London, England, he came to this country when twenty years of age with his parents, and settled in the county of Wellington. For some years he practised medicine, but finally took Holy Orders. He held cures in Kincardine, Woodbridge, and other places. Fifteen years ago he retired, and has been

living ever since in Deer Park, frequently filling pulpits in the city and district. Dr. Hodgkin was a pulpit orator of a very high order. He leaves a widow, a daughter of James Johnston, Kincardine, and sister of Dr. J. M. Johnston, Elm street, and two daughters, married to clergymen in the United States. He was interred at Woodbridge on Wednesday, May 8th.

St. Alban's Cathedral.—The Rev. B. C. H. Andrews, having left the Cathedral, the Bishop has been pleased to appoint the Rev. Canon Macnab, Canon-in-Charge. He will commence his duties on the 1st of July.

Port Hope.—Trinity College School.—The Rev. R. Edmunds Jones, who succeeded the Rev. Dr. Bethune, as head master of this school, has resigned the post.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Ruri-Decanal Meeting.—A largely attended meeting of the deanery of Lincoln and Welland was held at Niagara Falls South, on April 30th, and May 1st, eighteen of the local clergy being present, besides the Rev. Dr. Langtry, Rural Dean of Toronto, and the Rev. Mr. Gustin, of St. Matthias' church, Toronto. At the evening service, the Rev. J. C. Garrett, gave an address on the subject of the work of the Church during the Victorian Era, and the Rev. Dr. Johnston had to deal with the mission work of the Church in the same period. The first business of the meeting was the consideration of the annual parochial statistics; considerable diversity of opinion was shown with regard to the enumeration of the Church population, some clergy regarding it as a moral obligation to try to keep up to the municipal figures of membership, while others were inclined to reckon only those who attend the services and subscribe to the funds. The proposed apportionment, made on the basis of 50c. a family, and 6 per cent. on the clerical stipend, gave rise to much discussion, though it showed a net decrease in the deanery of \$170. It was felt that the number of families is not a sufficiently safe basis for calculation, and the Rev. N. I. Perry made a motion, seconded by the Rev. M. W. Britton, which carried: That, in the opinion of this deanery, the most equitable basis of apportionment would be to assess parishes a certain percentage on the average total income of the parish. The matter will have to be settled in the approaching Synod. The Bishop having suggested that the Deanery should unite with the Deanery of Wellington in the publication of their deanery monthly paper; the matter was discussed, but in the absence of further information, it was decided that the scheme at present was impracticable. In the discussion of this subject, the meeting had the benefit of the advice of Dr. Langtry, whose experience in the spread of Church literature has not been encouraging. The Rev. F. W. Kennedy, having applied to the chapter for a donation of their duplicate copies of Sadler's Commentary, it was decided to grant his request, for the use of his mission in Japan. The next meeting of the chapter will be held at Port Dalhousie, October 8th and 9th, when "Life After Death," will be the subject for discussion, to be opened by Canon Mackenzie, and to be dealt with by Rev. N. I. Perry, Archdeacon Houston, and Rev. R. Ker, from the standpoints respectively of the Old Testament, the New Testament, and the Church. The Rev. W. H. DuMoulin, and Rev. H. L. A. Almon were deputed to address the congregation at the evening service. The annual picnic of the deanery will take place at Niagara Falls Park Thursday, July 11th.

Dundas.—St. James'.—There is, perhaps, no parish in this diocese that has passed through more trials than that of St. James', in this place. In

early tin
The vill
and all
Ancaster
industria
been hel
by a suc
The na
Belt are
are solid
credit up
of St. J
built thro
the late
window
Church
bent is t
worker,
thoughtfu
difficult
having s
Mr. Irvi
and has
the dioc
hands, b
to use ei

Ancast
and tru
Niagara,
which th
eminence
east and
line, free
strikes y
tioned-sq
more clo
find the
with fruit
best limit
in the w
must hav
this spot
an activ
the build
fortable
is trim a
head-stor
blood. I
that of t
and truly
changes
always be
a witness
Ancaster
of Englan
ent rector
student.

Milton.
Chapter
day, Apr
vision of
by the S
of by all
gramme
vention,
It is to b
endeavor

Jarvis.-
Haldimar
on May
day the I
who was
preached
"Househ
plicable t
present f
and rural
The servi
of the sir
of the int
preacher
second d
at 7.30, w

early times. Dundas was the head of navigation. The village of Ancaster had an endowed rectory and all the persons of opulence and importance; Ancaster was the residential quarter, Dundas the industrial centre. The Church has for many years been held, and it has been faithfully represented by a succession of able and energetic presbyters. The names of Leaming, McMurray, Osler, and Belt are household words. The church structures are solid and imposing, and reflect the greatest credit upon those who went before. The Church of St. James, Dundas, is a fine stone structure, built through the energy of that grand old pioneer, the late Archdeacon McMurray, with an historical window in the chancel, the gift of members of the Church in the United States. The present incumbent is the Rev. E. A. Irving, a faithful parish worker, a particularly good organizer, and a thoughtful and instructive preacher. It would be difficult to leave the church on Sunday without having something from the sermon to think over. Mr. Irving secured a property in the same block and has now one of the finest rectory houses in the diocese. It all means work with head and hands, but the rector has both, and is not afraid to use either the one or the other.

Ancaster.—St. John's.—Of the many picturesque and truly pretty churches in the diocese of Niagara, none can excel this one. The spot upon which the structure is raised, is an ideal one, an eminence which commands the view north, south, east and west. Enter the village as you will by town line, free road, or toll road, the first object which strikes your eye is the graceful and well-proportioned spire and the stately Gothic church. Draw more closely to the centre of the hamlet, and you find the substantial rectory in well kept grounds, with fruit trees and ornamental shrubs, and the best imitation possible of the dear old English ivy in the walls clad with Virginia creeper. There must have been faithful and patient work done at this spot in the by-gone past, and there must be an active mind and heart at the helm now. All the buildings are in good repair. There is a comfortable shed for the farmers' horses. God's acre is trim and tidy. The names on the memorial head-stones show some of the best Old Country blood. From the days of the saintly Leaming to that of the present incumbent, the astute, learned and truly practical Rev. Canon Clarke, many changes have taken place; yet the Church has always been well served. Long may it stand as a witness to true conservative Churchmanship. Ancaster is perhaps better known in some parts of England than in any part of Canada. The present rector is a most diligent worker and an active student.

Milton.—A special meeting of the Ruri-Decanal Chapter of Halton was held in this town on Tuesday, April 30th. A scheme for the thorough revision of the various apportionments, as set forth by the Standing Committee, was highly approved of by all. Arrangements were made, and a programme drawn up for the Sunday-School Convention, to be held in Oakville on the 28th inst. It is to be hoped that all the Sunday schools will endeavor to send representatives and teachers.

Jarvis.—The clergy of the rural deanery of Haldimand held their spring meeting at this place on May 1st and 2nd. On the evening of the first day the Rev. Rural Dean Mackenzie of Brantford, who was present by invitation of the Chapter, preached a remarkably forcible sermon on the "Household of Faith," the instruction being applicable to both clergy and laity. Every person present felt greatly indebted to the visiting rector and rural dean from the neighbouring diocese. The service was well attended, and the heartiness of the singing and responses, as well as the beauty of the interior of the church, called forth from the preacher words of cheering commendation. The second day, which began with Holy Communion at 7.30, was chiefly devoted to study and business,

part of the latter being suggested by proposed changes in the Standing Committee's method of dividing the apportionment among the several deaneries and parishes. Those present were Rural Dean Scudamore, Rev. William Bevan, Rev. W. E. White, Rev. A. W. H. Francis, Rev. P. L. Spencer and Mr. John Hull, the last-named representing Nanticoke and Cheapside, of which Mission he has been in temporary charge since last November. During the day the churchwardens of the parish, which comprises both Jarvis and Hagersville, appeared before the Chapter to explain a desire on the part of the Hagersville congregation to obtain a resident clergyman for that part of the parish. The proposal was encouraged, the only caution given being not to be content with offering the clergyman of either half of the parish the smallest possible receivable income. The matter was left to the congregations, it being understood that everything would be done fairly and openly, and that the interests of the clergyman now in charge of the whole field would not be allowed to suffer. Accordingly, meetings in both parts of the parish are to be held for the practical consideration of the subject.

HURON.

Maurice Scollard Baldwin, D.D., Bishop, London Galt.—Trinity.—At the annual vestry meeting, Mr. R. T. Randall was re-elected people's warden, and Mr. George Brown was appointed by the rector as his warden. The following were elected sidesmen, Messrs. Mellish, Johns, Brooks, Dando, Torrance, Wheadon and Brett. The delegates to the Synod are Mr. James Woods and Mr. R. S. Strong. The total amount raised for all purposes during the past year was about \$4,300.

Preston.—St. John's.—The church was quite full on Easter Sunday. The communicants numbered 43, and the Easter offerings over \$60. The Easter vestry passed off well. Total receipts for the year, \$950; disbursements about the same. Wardens elected, Mr. C. Dolph and Mr. G. A. Skipton. At the adjourned meeting it was resolved to place an ornamental fence around the church, plant trees, and otherwise improve the church property.

Haysville.—Christ Church.—At the vestry meeting the rector appointed Mr. C. D. Brown his warden, and the vestry elected Mr. R. B. Puddicombe, people's warden. Whilst welcoming Mr. Puddicombe as warden we are sorry to lose Mr. R. C. Tye, who has filled the office of people's warden for twenty-one years. Mr. C. D. Brown was appointed lay delegate, Mr. Frank Tye, sidesman. The churchwardens' report showed income, \$488.17; expenditure, \$463.10.

London.—Dean Innes conferred the medical degrees on the graduating class of 12 young doctors at London Medical College, May 8th. He was assisted by Dr. James of the staff of Western University. Those who are interested in education in the west hope to see the vacancy in the principalship of the University filled by a thoroughly practical and competent man, for London is without doubt a good educational centre. There is one good university (Queen's), between Toronto and Montreal in the east, and there should be one at London, between Toronto and Chicago, in the west.

Great relief has been felt by the friends of the Revs. Westgate and Crawford, who are in South America, at the news of their safety on a recent date, as it was feared that these two gentlemen had been tortured, and possibly murdered by the natives, at the instigation of the witch doctors. The good news of their safety reached Professor Harrison, of London, a few days ago, and he immediately made it public.

Wingham.—This church has been cleared of

debt and consecrated. Its rector, Rev. W. Lowe, is a very energetic worker.

Correspondence.

All Letters containing personal allusions will appear over the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked Communicated, or from a Correspondent, are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

A RADICAL CHANGE.

Sir,—Radical changes are dangerous things. Experiments outside given lines are unsafe. The late venerated Bishop Fuller, first Bishop of the diocese of Niagara, was an earnest and faithful administrator, a keen and aggressive advocate of Church extension and reform. But he knew enough of the world of nature, and grace, to give as a motto to his over-enthusiastic young radical change missionaries, "Festina lente." Most of our clergy can "hasten slowly," without being told. At the same time, it is good to be careful, when you do not fully understand your ground. If the Synod of Niagara undertakes to force the aged clergy of the diocese to retire under any hard and fast home-made canon, there is more litigation ahead of the diocese than any of the promoters of the radical change have the smallest idea of. Every priest, while he may have his lot cast in a certain jurisdiction, as long as he is faithful, cannot be deprived of his spiritual birthright, as a priest of the Anglican branch of the Church throughout the world. Radical change men and zealous reformers may enact local canons and force weak men to surrender their rights under them, but sooner or later such legislation will prove to be "ultra vires." It would be a good thing if all our Synods took a rest on law making. Aged clergy have rights under the law, and should have the gratitude of all Christian people for their fidelity to duty. If the finances of the Church were in such condition that there was a living for these aged servants of the Master, there would be few, if any, who would require to be forced to make room for more effective men. Gratitude toward our spiritual progenitors is not one of the graces of this new century. Is it any wonder that we are lean and hungry, cramped in Church extension, and not making the progress we should in this grand young country?

PRESBYTER.

CONGREGATIONAL SINGING.

Sir,—I am glad indeed to see by letters you have published, some interest is taken in the above important subject. My views are well known to your readers, and I can certainly endorse "Another Musical Layman's" views in the latter part of his letter; but "seeing is believing," or rather in this case "hearing is believing," and until I can hear the congregation in the church he refers to sing services from such composers as Tours, Stainer, Dykes, Gounod, Mozart and Hayden, I must maintain that "good" congregational singing can only be had where the unison treatment of chant and hymn is carried out; and that plainsong lends itself more readily to such treatment. "Another Musical Layman" will confer a great favor on the undersigned and doubtless, on many of our clergy and Church musicians, if he will tell us where this wonderful singing is to be heard. I have studied years, and travelled thousands of miles to hear good congregational singing, and I am open to acknowledge almost any style of music (if reverential) that will restore to the people their bounden rights in "common praise," but as yet the only satisfactory music for such a result that I have heard has been "plainsong." "Another Musical Layman" also writes, "It would be about

as rational to go back to the pre-medieval methods of living as to go back to pre-medieval days for the music of the sanctuary." Let me remind him that the "immortal" Collects, and the sequence of Epistles and Gospels for the Christian year, likewise the compilation (so to speak) of the office of the Holy Eucharist, as "pre-medieval," and I am sure he would not wish to change these, and yet I believe that the writers of those glorious melodies were as much inspired by God, as were the early fathers in their work of giving to the Christian world the beautiful offices of our Holy Mother Church.

"CANTOR"

OUR DIOCESAN MACHINERY.

Sir,—I was much interested in a letter in the Churchman, signed "E. Dealtry Woodcock," under the caption of "Our Diocesan Machinery," and desire to endorse every word he writes. With all respect to certain of our older clergy, who have done splendid work in the past, there is no doubt that the positions of archdeacon and rural deans should be filled by active, energetic, wide-awake men. Some of our rural deans are unable or unwilling to discharge the important duties of their office and the work of the Church is in consequence impeded and kept back. For a number of years back our diocese has been handicapped by the want of efficient Episcopal supervision and work, and now that we have so able, untiring and successful a diocesan, and one in whom clergy and laity have every confidence, and whom we intend to loyally support, it only requires competent and zealous subordinates under him to make great progress in this diocese, and to make our diocese the banner diocese of Canada. There is one point to which Mr. Woodcock does not allude, and to which, as a cleric, it would have been difficult for him to do, and that is the fact that important parishes are in the charge of clergymen, who are not making progress, where we have small instead of large enthusiastic congregations; where the Church is standing still, or worse retrograding, instead of, as it should and no doubt would, make rapid and permanent progress under other hands. Why is not more worldly wisdom applied to Church matters? If the agent of any of our banks is not holding his business; still more, if his business is going backward, do not those in authority examine into the reason, and if it is evident that another hand is required, do they lose any time in making the necessary change? I do not wish to speak disrespectfully or disparagingly of the clergy of this diocese, far from it, but there are unquestionably not a few square pegs in round holes. Besides, a clergyman may not be a success or adapted to one parish, and yet in a new sphere or possibly in a parish with less requirements may do excellent work for the Church. I am satisfied our new Bishop who has visited every place where service is held in the diocese—and how much ground is not covered that should be—must realize that there are parishes in this diocese, where the work of the Church is not in the hands of clergymen who are succeeding. There is one other point, and I shall bring this communication to a close. Could not more use be made of some of our retired clergymen, who are on the Commutation Fund, men yet able to do much work? I speak feelingly on this subject, because I know of at least two instances in this diocese where there are commuted clergy, who not only are not in any respect doing anything for the Church, but are actually hostile. In one case, a retired clergyman gave up attending the services of the Church, and got in the habit of attending the religious services of the Presbyterians. In the other, the clergyman in question, and his wife do not attend the services of the Church at all, and treat the rector of their parish, an earnest and devoted priest, with scant courtesy. Should such conduct be tolerated? What would a Methodist conference do with one of their superannuated preachers, who would so

conduct himself. On the contrary, many of the Church expect an demand loyalty from those who are drawing Church funds. Could not all these clergy be used in some of your vacant positions for Sunday services?

LAY DEACON

OFFERTORY OFFERINGS A PROTEST.

Sir,—In common with every layman in the ecclesiastical province, I have the highest respect for the Ven. Archdeacon of Ontario. His spiritual gifts and theological learning may not, however, preclude me from differing from him critically on an English sentence or a few words. He says the Rubric is "explicit," that it directs the Priest to "humbly present first, and then to place the alms, etc., upon the Holy Table." The Rubric would be very explicit indeed if it did so direct, but I cannot see in it the words "first" and "then" or either of them. The Rubric simply says "present and place it on the Holy Table." There seems to me to be but one outward and visible or formal act prescribed here, which must be done humbly, and when the vessel containing the offerings is humbly placed on the table, it is presented to God by the officiating minister; for no verbal formula, ceremony or bodily posture is prescribed for the presentation; no outward act other than that of the placing on the table is prescribed for making the function complete. The very first meaning Webster gives for the verb "present" is to "bring or introduce into the presence of some one, especially a superior;" and I have before me an old English dictionary (Perry's) published at Edinburgh, compiled as early as 1771, which gives the verb "present" the meanings "to exhibit, to give, to offer openly." Surely the alms are exhibited, given, and offered openly, as well as introduced into the presence of God, when the Priest having received them from the wardens turns to the table, and on it deposits them. Assuming, as the Ven. Archdeacon does, that two things are required, to present and to place, they are both accomplished by the same manual act; and so they always were until modern ritualism invented the new ceremony, as an excuse for which opened this controversy on January 10th, that at I suppose I will be told, as in the letter that sometime, someone, somewhere irreverently put the long ladders down anywhere. I still decline to admit that the alms are not, as far as the individual worshipper is concerned, presented when placed on the "bason," but the order of the church aptly requires that something further be done by the minister on behalf of the congregation collectively. Hence the directions of the Rubric. As this is my last letter I hope I have written nothing uncharitable or offensive to any of the numerous writers, who honored my first humble effusions with their attention.

A. W. SAVARY.

DIOCESE OF MONTREAL.

Sir,—Your editorial comments are always interesting and usually fair. I must, however, enter a gentle protest against some criticisms of this diocese which appear in your issue of 9th inst. In the whole history of the Diocese of Montreal I think it may truthfully be said there never was a time when Churchmen were more at peace amongst themselves than they are this present. Party feeling is dead—utterly dead, and has been so for years. The patience, the even handed justice, above all the holy example of the Bishop have so raised the tone of the religious life amongst us that the old party spirit died of itself. In this regard I speak whereof I know. As to our "conservatism," you are quite right, and we are obliged to you for the compliment. Our faith in the old creeds and our reverence for the Holy Scripture as the Word of God were never more assured. As to "discontent" I can only say that I do not think there is any diocese of our Communion in the whole world that has as little discontent, or as little cause for discontent, as this Archdiocese of Montreal. JOHN KER.

CONGREGATIONAL SINGING.

Sir, We have seen in your paper lately, Gregorian music, music written in the old ecclesiastical modes, extolled very high, and the so-called Anglican music, music written in the modern scales for the service of the Church made to take a much lower room. And now on the other side, "Another Musical Layman" tells us that "the best devotional music of any age has been written within the last 200 years," thus excluding the fine productions of Tallis, Gibbons, Byrde, Farrant and many others, written in the old modes at an earlier date. It seems so hard for people to be quite fair in their judgments. Too often orthodoxy is my doxy, heterodoxy is yours. The fact is there are merits in the old and merits in the new. From an experience of nearly fifty years in singing the old tones, and anthems written in the old modes, and knowing something of the history of the old Church music, from its first germs, the neumes, or ancient accents to its full development, I can say that it certainly is devotional, that there is certainly a rugged, may I say barbaric grandeur about it. But, why claim that it alone is devotional? Is there really so much difference between Anglican music written in the modern scales, and Anglican music written in the old Church modes? For what are our modern major and minor modes, but two of the old modes, the Ionian and the Æolian. And some might say, "here we have the survival of the fittest." Anyhow, compare the ancient and modern music of Hymns A. and M., or the old anthems of the sixteenth and seventeenth centuries, with those of more modern date. The old music is religious, devotional, grand. But dare anyone say that the writings of Dyke, Ouseley, Stainer, Goss, Elvey, Steggall, etc., are any less so? Surely it is time that musicians should try to be more thoroughly and healthily eclectic in their taste, less harsh in judgment, less fierce in denunciation of either Ancient or Modern Church music. I am sure we might be well content to agree with the sentiment expressed by the lately deceased composer, Sir John Stainer: "I am delighted to find you take such a sensible view of Church music; so many admirers of the old condemn the new, and vice versa; but I think we should be able to thoroughly appreciate the beauties of both."

WILLIAM ROBERTS.

CONGREGATIONALISM IN THE CHURCH OF ENGLAND.

Sir,—Your issue of May 2nd contains an article under the above heading, which is so evidently written by a clergyman that I would fain present a layman's reply. I agree with the proposition that manuscript v. extempore preaching has practically nothing to do with the present condition of the Church; but I cannot accept your contributor's dictum that the real difficulty besetting the Church to-day is the injustice dealt out to the clergy. There is but little injustice done the clergy. It is not fair to say they are pauperized through manhood and made the subject of charity in their old age. A young man enters a bank. He knows that under its laws he is not allowed to marry without the bank's consent, and that will not be forthcoming until his salary is at least \$1,000 per annum. He also knows that he will have to obtain help for the first two or three years to supplement his income, or else get deeply in debt or starve. Now these are facts which afford a fair comparison in two callings, and your correspondent uses the same. A man entering a bank does so with his eyes open, and has nobody but himself to blame for choosing the profession, and should not abuse it if he is not suited at any time of his career. And if he transgresses any of the dictates of common sense and prudence, he is bound to suffer thereby. A young man similarly enters the ministry. He knows beforehand what the cost will be of preparation and what the pecuniary recompense will be afterwards. He also should be aware of the Apostolical injunction or warning

with regard to marriage. I venture to assert that if the average clergyman acted with ordinary prudence and foresight in all these matters, the result would be very different to what we usually find. As a rule, he runs into debt, head over heels, in the process of preparation; starts the race with a heavy load of debt round his neck, marries as quickly as possible, heaps up more debt, and in spite of all, generally succeeds in accumulating the responsibility of a large family. It is not the Church, as a whole, it is not the laity, as a part, it is nothing else, nothing less than his own innate folly that "pauperizes him through manhood," or makes him a subject of charity in old age! Your contributor suggests that all congregations pay into a fund of which the Synod would have the management, and let the Synod engage, pay and dismiss. I should judge the result would be a unique, unequalled exhibition of wire-pulling. It would never answer. The real trouble lies with the clergy and the bishops. In this country, as well as in England, they are about equally responsible and equally to blame. Show me a man fitted to be a bishop, show me a man fitted to be a minister, and hardly once out of a thousand can you show me a bishop or a minister, who is not beloved, trusted, generously treated, and whose diocese or parish, as the case may be, is as successful as we can hope for. The laity of our Church at least have a keen appreciation for that which is good, and value it proportionately. The trouble lies where so few clergy are willing to allow that it does. Thank God there are some who are honest enough, broad-minded enough, intelligent enough, to see it, and allow it. But they are few. There are men to-day in the ranks of the clergy, who, from their unsuitableness, their utter unfitness, are capable of dispersing any congregation that ever existed. And let the truth be known, there are bishops unable to rightly fill the position they hold. We have departed from Scriptural lines. Men are ordained and placed in the ranks of the clergy, who would be more at home between the handles of a plough. Clergymen are consecrated to the office of bishops, who are not capable of performing the duties thereof. We have a constitution, a form of Church government that presupposes the existence of high, intellectual ability, of administrative power, of learning, of spirituality, of devotedness, of preaching, capability of some kind either extempore or manuscript, of prudence, of energy, of common sense. Is it any wonder that in places we are face to face with disaster?

JOHN RANSFORD.

Clinton, May 7th, 1901.

"OCCUPY THE FIELD."

Sir,—I did not think that any person would call in question even one of my statements about the unoccupied territory, which we have in this country. But since such has been done by Mr. Farthing, it seems but right for me to show, that wherever he differs from my position, it is he who has not got the facts of the case. My solution of the Glenallan problem is a fair and feasible one, and Rural Dean Leake would soon find himself about as well off without Drayton. Glenallan would likely get five or six families from the north end of Wellesley township, alone. The diocese of Huron should make a small grant if such an arrangement were carried out. Concerning North Perth, what I know of it is quite different from what Mr. Farthing says I know "perfectly well." The increase of the force took place not recently, but over three years ago, and in an irregular manner. The recent erection of Milverton, etc., into a separate parish, brought about no change in the working; neither should any increase of expense have taken place. That parish is as well able as mine to be self-supporting. I do not suppose that either Atwood or Milverton will go to the trouble or expense of providing a house for its clergyman, so long as the diocese pays for such neglect at the rate of a hundred

dollars a year in each case. Of course, Trowbridge, was not reopened, neither was Monkton. Mr. Farthing states that the former is but about three miles from each of Listowel and Atwood. In that case, it would need to be between them. It is, in reality, nearly five miles from Listowel, and over six from Atwood, not too near for a separate church. How far would one need to go beyond it, to meet another English church? If a church is in the wrong place, I would say, move it to the right place, which would not usually be many miles distant. There is no use in either pretending or imagining that the Church services are carried on at Monkton. We have had a man in Milverton for over three years. No morning service has usually been held in that parish at all, yet nothing, whatever, has been done for Monkton. I cannot believe that there is any intention of looking after it now either. If there were, it would have been made responsible for some of the clergyman's support. The attachment of Shipley to Atwood and Henfryn, as a kind of summer church, is to be strongly condemned. Relegating it to Niagara diocese would be but little better, for it is not close to the border. It should be served from Listowel for the present. I would have it attached to Fordwich, and thus form a new and strong parish. In conclusion, let me draw the bow at a venture, and in doing so, I will hit much nearer the mark than your other correspondents in this diocese. It would take all of fifty more parishes, and a hundred additional churches or stations, to fairly "occupy the field," in Huron diocese alone. Where, then, is our missionary spirit?

T. LOFTUS ARMSTRONG.

"AN UNCHARITABLE SPIRIT?"

Sir,—"Pacifcus" has been dreaming, when he charges me with an "uncharitable spirit," because I suggested the propriety of appointing Mr. Beattie as one of a committee to examine candidates for Holy Orders, as to their preaching qualifications. Mr. Beattie set himself up as a judge on preaching, and I cannot understand how "Pacifcus" accuses me with the sin of an "uncharitable spirit," because of my suggestion. I suppose "Pacifcus'" intention was of charging me with irony, and even then he would have to draw largely on his imagination. If candidates for Holy Orders have to undergo an examination, to ascertain their literary attainments, why not, as to their fitness of preaching? "Pacifcus" has arrogated to himself the title of peace-makers, but his letter exhibits him in the light of peace-breaker. He had better digest the injunction: "Judge not, and ye shall not be judged," before sitting in judgment on another man's motives.

A CHURCHMAN.

RADICAL CHANGES.

Sir,—It is true that while we are living in the twentieth century, and that the wonderful forces of nature are being brought in subjection, so that all things more and more serve man, there is no way yet discovered by which men can live upon air. If the aged clergy could only discover the secret by which this could be done, there would be no necessity to establish aged and disabled clergy funds. Old men only die when they cannot help themselves. Life is sweet. Under ordinary conditions and healthy circumstances, the longer you have the gift, the better you seem to like it. The aged worker in the vineyard of the Lord is no exception to the rule. Who would not rather face the ills we know than fly to those we know not of. There is an effort being made in the diocese of Niagara to work up a retiring fund for the aged and infirm clergy. Work it up good. It is a worthy cause. Do not take the shoes from the feet of the aged and worn missionary, and leave him on the roadside to die.

L. C. W.

British and Foreign.

The Anglican Mission has the credit of having established the first light for navigators on the coast of British New Guinea, and of opening the first school for children in the Possession.

The Archbishop of Canterbury will, early in June, dedicate the Billing open-air pulpit, which is now in course of erection at Spitalfield's parish church, a former scene of the labours of the late Bishop Billing.

The present staff of the Anglican Mission in New Guinea is 34. Since the Mission was established in 1891, 52 have joined it; of the 18 no longer working in it, four have died, and five others have been obliged to leave for health reasons.

The Anglican Mission in New Guinea will keep its tenth anniversary in August next. It is hoped that at least one Australian bishop will be present. The Rev. Copland King and Mr. and Mrs. Tomlinson will complete ten years' service in the mission if spared to the end of the year.

The greater part of the Book of Genesis will shortly be published in the Wedau dialect by the Anglican Mission in New Guinea. It will be issued from the mission printing press at Dogura under Mr. Sydney Ford's supervision, and is being largely set up by a native Papuan compositor.

Close to the village church at Wedau, the headquarters of the Mission in New Guinea, is a stone still held in great veneration, though not put to the same use as in years gone by. In the old fighting days, recourse was had to it, and pieces chipped off and boiled in water. This water when drunk by the fighting men, inspired them with courage for the conflict.

There is a curious tradition connected with death on the northeast coast of New Guinea, where the Mission is working. If anyone has died during the day, the natives prefer to go to bed thirsty rather than replenish their water bottles at the spring, where, they say, the evil spirits resort at evening to wash their hands after their dark deed is done. For every death is attributed to the influence of an evil spirit.

Sir Walter Gilbey, Bart., is the first layman to become Lord of the Manor of Bishop's Stortford since the Conquest. The successive Bishops of London were Lords of the Manor of Stortford from the time of the Conquest until 1868, when the endowments of the bishopric were handed over to the ecclesiastical commissioners. The commissioners have now sold to Sir Walter Gilbey all the manorial rights and tolls of the town.

The finances of the Church of Ireland are dealt with in the annual report of the representative body just issued. Receipts from voluntary contributions during the past year amounted to £173,539, an increase on the receipts of the preceding year of £42,367. The total income during the year was £523,458, and the expenditure £429,068, leaving a balance of £94,389 to be added to the capital. The investments in securities amount to £7,627,424.

In the bedroom of William IV., at Hampton Court Palace, is a clock of the "grandfather" pattern, which goes for 12 months without winding. The clock was made about 1660 by Dan Quare, and is such a splendid timekeeper that it does not vary a second in a month. It does not record the hours only, but also the seconds, minutes, days and months, and even the times of sunrise and sunset. The clock has just been cleaned by a Kingston firm of watchmakers, who state that the mechanism is in such excellent condition that the old timepiece will probably keep on going for another 200 years.

Kay's "Canada's Greatest Carpet and Curtain House" Kay's

IMPORTANT CARPET NEWS

The whole of our importations for this season's trade are now in stock. Never have we shown a better selected stock—never better values. Some lines have been late in arriving—lines made up for our own trade, that will be viewed with interest by shoppers. The stock throughout is not equalled anywhere in Canada—not a boastful statement, but simply one of hard fact.

Mecca Brussels

These goods are made exclusively for ourselves, very handsome designs in Oriental styles, suitable for halls, libraries and dining rooms. This is a great carpet for hard wear, will stand lots of heavy tramping.

Fine Brussels

The range of regular Brussels includes some very beautiful colorings, with borders to match, large selection of small patterns, that are so often on call by housekeepers. Prices special at 75c., 90c., \$1.05 and \$1.26½.

Velvet Carpets

A very heavy close Wilton velvet, specially for hotels, giving splendid wear and to be found in colors suitable for such uses. Special \$1.20 and \$1.50. Also handsome velvet in Oriental designs for libraries and dining rooms.

Wilton Carpets

You will be interested in our new and beautiful patterns, Yohrdi style, in close weave and small designs. Some beautiful Indian designs that can be made into any sized rug and that can hardly be distinguished from the real thing. Special prices \$1.85 and \$2.25.

Axminster Carpets

Some lines very suitable for drawing rooms, at \$1.20, \$1.50 and \$2.25.

Wiltons and Axminsters

Fifteen designs in Wiltons and Axminsters, 36 inches wide, for stairs and in designs to match Oriental rugs, that are now so much used with polished floors.

English Wool Carpets

A wide assortment of Extra Quality English Wool Carpets, 36 inches wide, and that are largely sold in place of cheaper brussels and tapestry for bedrooms and in many ways more preferable. The color and designs are very attractive. Special, per yard, \$1.00.

Out-of-Town Shoppers. Very careful attention is given to orders from out of town. You have the advantage of large assortment and a saving in price when you order here.

JOHN KAY, SON & CO., Limited

36-38 King Street West, Toronto

Tobacco

That Won't Burn the Tongue

Perhaps you are a pipe smoker. Have you ever tried CLUBB'S DOLLAR MIXTURE? This celebrated tobacco is different from most lines—it smokes cool and will POSITIVELY NOT BURN THE TONGUE. 1 lb. tin, \$1.00; ½ lb. tin, 50c.; ¼ lb. package, 25c.

OUR OFFER—To enable you to try this tobacco we will for a short time send sample 1-10 lb. package prepaid to any address on receipt of TEN CENTS. Address A. CLUBB & SONS, 49 King St. West, Toronto. Mention this paper

Bishop Blyth's Mission

Bishop Blyth, representing the Church of England in Jerusalem and the East, by commission from the Archbishop of Canterbury, appeals for subscriptions and donations in aid of his work.

Subscriptions received and information gladly given by

REV. CANON J. D. CAYLEY,
St. George's Rectory,
Toronto, Ontario.

Ye Old Firm of Heintzman & Co.



Sensa-
tional

May
Sale
of
Fine
Up-
right
Pianos

Terms
to
Suit
Any
Buyer



Ye Old Firm of
HEINTZMAN & CO.

115-117 King Street West, TORONTO.

The sale of the beautiful Art Pianos of Canada, made by us, has reached such figures since the first of the year that we find our warerooms loaded up with pianos of other makers taken in exchange when selling our own piano. We must have the room—that is absolutely necessary—and for that reason we offer some startling values in these pianos. Some of them have been slightly used. In all cases they have been carefully gone over by our expert workmen and are now in first-class condition.

—Heintzman & Co. Upright Piano, stands 4 feet 8 inches high, 7-13 octaves, in beautiful case and artistic finish. Only slightly used. Regular price \$450. May clearing price \$285—\$25 cash and \$10 a month.

—Heintzman & Co. Upright Piano, 4 feet 8 inches high, in handsome walnut case. Regular price \$450. May clearing price \$295—\$25 cash and \$10 a month.

—Whaley & Royce Upright Piano, in handsome case, 7 1-3 octaves. Manufacturer's price \$350. May clearing price \$225—\$10 cash and \$6 a month.

—Miller Bros., New York, Upright Piano, handsome-looking instrument, 7 1-3 octaves, in good condition. Manufacturer's price \$375. May clearing price \$195—\$10 cash and \$6 a month.

—Crossin Upright Piano, beautiful rose-wood case, 7 1-3 octaves, a good instrument. Manufacturer's price \$375. May clearing price \$250—\$10 cash and \$6 a month.

—Colonial Uxbridge Piano, entirely new, a very beautiful instrument, at the special May clearing price of \$225—\$10 cash and \$6 a month.

—A fine Estey, New York, Upright Piano, an instrument that one may well enjoy possessing. Manufacturer's price \$500. May clearing price \$295—\$20 cash and \$7 a month.

—Hoerr Upright Piano, in attractive case, 7 1-3 octaves. Manufacturer's price \$325. May clearing price \$175—\$8 cash and \$5 a month.

—Rainer Square Piano, in good condition that we will clear in May sale at \$125—\$4 cash and \$4 a month.

—A Stoddard Square Piano, good instrument for practice, that we will clear at May price of \$75—\$5 cash and \$3 a month.

—A Thalbergh Square Piano, in good good condition. May clearing price \$160—\$5 cash and \$5 a month.

Enquiries from out-of-town shoppers for any of these instruments will have the careful personal attention of the firm. We are the largest shippers in Canada of pianos—sending to all sections of the Dominion.

BETAKE THYSELF TO PRAYER.

When bitter winds of trouble blow,
And thou art tossing to and fro.
When waves are rolling mountain high,
And clouds obscure the steadfast sky,
Fear not, my soul, thy Lord is there,
Betake thyself, my soul, to prayer.

When in the dull routine of life,
Thou yearnest half for pain and strife,
So weary of the common place,
Of days that wear the self-same face,
Think softly, soul, thy Lord is there,
And then betake thyself to prayer.

When brims thy cups with sparkling joy,
When happy tasks thy hours employ,
When men with praise and sweet acclaim
Upon the highway speak thy name,
Then, soul, I bid thee have a care,
Seek oft thy Lord in fervent prayer.

If standing were two pathways meet,
Each beckoning thy pilgrim feet,
Thou art in doubt which road to take,
Look up, and say, "For thy dear sake—
O master! show Thy footprints fair—
I'd follow Thee. Christ answers prayer.

The tempter oft, with wily toil,
Seeks thee, my soul, as precious spoil;
His weapons never lose their edge,
But thou art heaven's peculiar pledge,
Though Satan rage, thy Lord is there—
Dear soul, betake thyself to prayer.

—Margaret E. Sangster.

If our plans are not for time, but
for eternity, our knowledge, and
therefore our love to God, to each
other, to ourselves, and to every-
thing will progress for ever. Know-
ledge and love are reciprocal. He
who loves, knows. He who knows,
loves.—Charles Kingsley.

CATARRH

Oxojell Catarrh Cure is the
most recent discovery of the age for
the positive cure of Catarrh of the
Head, Throat, and Bronchial tubes.
It cleanses the blocked passages and
penetrates to the most remote air
cells, destroying the germs, and
giving prompt relief in all cases.

CURED

Once breath of Oxojell and you
will never waste time again on the
older methods of treatment. The
soothing medication is felt almost
at once—the nasal openings get
larger as the breath carries the vapor
to the diseased parts, thawing out
and thoroughly removing all ob-
structions. No trouble. No liquid.
No instruments.

SAMPLE FREE

We are so confident of what
Oxojell will accomplish that we
are determined to give every sufferer
a chance to test the remedy with-
out a cent to pay. All you have
to do, is to drop a postal with name
and address in full, and a Sample
Box of this marvellous treatment
will be sent to any place in Canada
positively free.

The T. A. Slocum Chemical Co.

LIMITED

179 KING ST. WEST, TORONTO.

Sold at all Druggists. Price Fifty Cts.

Remarkable Success

Of a New Catarrh Cure.

A large and constantly increasing majority
of the American people are catarrh sufferers.
This is not entirely the result of our change-
able climate, but because modern investiga-
tion has clearly proven that many diseases,
known by other names, are really catarrh.
Formerly the name catarrh was applied al-
most exclusively to the common nasal cat-
arrh, but the throat, stomach, liver, bladder,
kidneys and intestines are subject to catarrh-
al diseases as well as the nasal passages.

In fact, wherever there is mucous mem-
brane there is a feeding ground for catarrh.
The usual remedies, inhalers, sprays,
douches or powders, have been practically
failures, as far as anything more than tem-
porary relief was concerned, because they
simply dry up the mucous secretions, with-
out having the remotest effect upon the blood
and liver, which are the real sources of
catarrhal diseases.

It has been known for some years that the
radical cure of catarrh could never come
from local applications, but from an internal
remedy, acting on the blood and expelling
the catarrhal poison from the system.

A new internal preparation which has
been on the market only a short time, has
met with remarkably success as a genuine,
radical cure for catarrh.

It may be found in any drug store, sold
under the name of Stuart's Catarrh Tablets,
large pleasant tasting lozenges, composed
principally of antiseptic ingredients, Eucal-
yptol, Guaiacol, Sanguinaria, Hydrastin and
similar catarrh specifics.

Dr. Ainslee in speaking of the new catarrh
cure says: "I have tried the new catarrh
remedy, Stuart's Catarrh Tablets, upon
thirty or forty patients with remarkable sat-
isfactory results. They clear the head and
throat more effectually and lastingly than
any douche or inhaler that I have ever seen,
and although they are what is called a patent
medicine and sold by druggists, I do not
hesitate to recommend them as I know them
to be free from cocaine and opiates, and
that even a little child may use them with
entire safety."

Any sufferer from nasal catarrh, throat or
bronchial trouble, catarrh of the stomach,
liver or bladder will find Stuart's Catarrh
Tablets remarkably effective, pleasant and
convenient, and your druggist will tell you
they are absolutely free from any injurious
drug.

CAUSED BY MICROBES.

Fermentation, caused by microbes,
is the cause of all disease. Radam's
Microbe Killer stops fermentation by
killing all the deadly germs without
injury to the human system. Appen-
dicitis would be unheard of did
everyone take Radam's Microbe Kil-
ler which builds up the system and
cures and prevents disease of every
kind. Call at 120 King St. West,
Toronto and get FREE DOSE. Ask
for booklet on Microbes.

The London Society for Promotion
Christianity Among the Jews

Has 227 missionary agents now working
amongst the Jews; and still millions are yet
unreached.
Subscriptions and donations urgently solicited.

ON SALE

REV. W. T. G. DNEY'S Excellent Handbooks—
"Missions to Jews," - post-paid 15c.
"Sites and Scenes," pts. I & II " 30c.
"At Home and Abroad," " 30c.
"The Jews and their Evangeli-
sation," &c., &c. " 30c.
A full price list on application.
Olive-wood Curiosities &c., from Jerusalem.
REV. A. F. BURT,
Canadian Secretary, Shediac, N.B.

THE BRAIN IS REACHED
THROUGH THE EYE

A picture will make your story easier under-
stood. We make all kinds for the finest coated
paper or the cheapest print. Come and see us
I write.

MOORE & ALEXANDER, Half-Tone
Engravings,
Can. Photo Engraving, Zinc Etchings,
Bureau, 16 Adelaide Wood Engravings
St. West, Toronto. Designing.

'Make home beautiful,
Make home pleasant!'

Mrs. Gonigtodo calls on Mrs. Uptodate

Mrs. G.—" Good morning, Mrs. Uptodate, how are you all to-day ?"
Mrs. U.—" Quite well, thank you. How are all your little folks ?"
Mrs. G.—" All well over to our house. But what have you been doing,
your room looks so bright and cheerful ?"

Mrs. U.—" Oh, made up our minds we had lived in a dungeon long
enough, so had that old dingy paper taken off and the walls tinted with
Church's Alabastine. It makes our home so pleasant, I don't wonder you
notice the improvement !"

Mrs. G.—" And so beautiful ! It looks as though it was very expen-
sive."

Mrs. U.—" But it is not. Even with all that free-hand decorating it
cost less than good paper. Besides, you know Alabastine is sanitary. The
doctor says, 'Walls to be healthy must breathe,' and Alabastine permits the
free passage of air; and it won't rub off, but hardens with age."

Mrs. G.—" Dear me, I never did like wall paper, so last year we had
our house kalsomined and now it rubs off just dreadfully, and is scaling in
places. This spring I am going to use Alabastine."

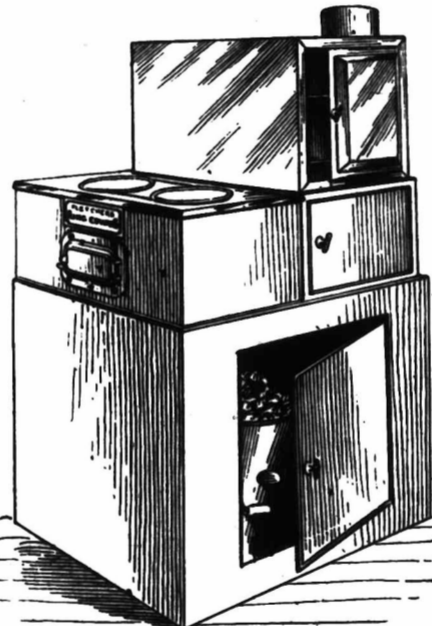
Mrs. U.—" If you do, the annoyance you complain of won't be ex-
perienced again. I saw an advertisement and wrote the Company for par-
ticulars about Alabastine, and received a very courteous reply, together with
samples proving their claims about durability, etc."

Mrs. G.—" That is just what I will do. What did you say their address
was ?"

Mrs. U.—" The Alabastine Co., Limited, Paris, Ont. Good-bye, come
in again."

Alabastine is for Sale everywhere

FLETCHER'S
'KING EDWARD'
Summer Stove



Showing Stove, Extension and Oven

Banishes the old method of dangerous,
explosive stoves; can be easily attach-
ed to kitchen range, or set up in shed,
or out of doors; will burn anything
burnable—if coal is used cost is very
trifling (less than one cent for a most
elaborate meal)—unapproached for
boiling, baking broiling, etc.

Call and see stoves in operation.

Prices from \$3 to \$10.

Agents wanted—ladies or gentlemen.

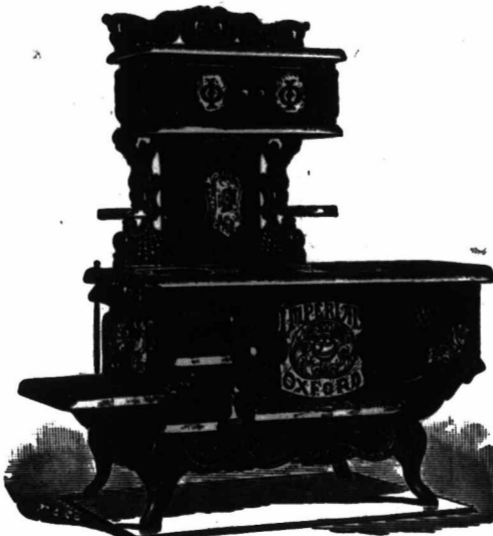
THE WARRINGTON CO.

120 King Street West, Toronto

When the Cook is out

There is no trouble getting
meals—if you have an

IMPERIAL
OXFORD
RANGE



They're as easily regulated as
a machine—burn high or stay
low, just as you wish—

AND USE VERY LITTLE COAL.

Sold by Leading Dealers all over Canada.

The GURNEY FOUNDRY CO., Ltd

TORONTO WINNIPEG VANCOUVER

STORY OF A GOOD DEED.

"I believe I'll accept your invitation," replied the young man, after a moment's thought.

The evening was pleasantly spent with games and social converse, closing with a cordial invitation, on Sinclair's part to young Washburn to join the former's Sunday school class. The visitor promised that he would, saying:

"I attended church services in my college days, but since I came to this city I've drifted away. My associations have not been favorable." Then he hesitated. "Before I go, I must make a confession. You know about the proverbial 'honest confession.' I was taking my first step into real evil this evening when you met me and arrested me by your kind invitation. Thank you, friends. I shall change my course."

"Ask the strong Christ to help you," was Mrs. Sinclair's parting counsel.

Their visitor gone, Jasper Sinclair and his wife sat down to talk over the evening's episode.

"Kitty," he said, "it was just like this that Harold Busby rescued me four years ago."

"God bless him," she replied, with shining eyes. "See how that good deed spreads like an ever-ending circle."

Faithful to his promise, young Washburn came to the Sunday school the next Sabbath morning, and before many weeks he was most happily brought to Christ. Then followed another blessed sequel. Washburn felt that he must become a preacher of the Gospel. Having already received a college diploma, he went at once to a divinity school, from which he graduated in due time.

Through his earnest preaching hundreds of persons were brought to Christ, and thus the circle of influ-

ence went on ever widening, blessing many lives for time and eternity.

Is it not marvellous how much good Harold Busby is doing in the world? And yet he is going on his quiet, humble way, little conscious of it all. But in the future life he will be able to read the shining record and trace the unending influence of his good deed. Who can ever count the multitude who will arise

and call him blessed?

Perhaps this simple history will cheer some other humble worker. Leander S. Keyser.

We can live so nobly, not in despite of the great sorrows and bereavements, but because of them, that our life shall be a Gospel, though we can never write or frame one with our lips.—Robert Collyer.

When the Complexion Is Pale and Sallow.

The complexion tells the quality of the blood and act as a thermometer of the health. A pale, sallow skin and pallor of the eyelids, lips and gums bear unquestionable evidence that the blood is thin, watery and vitiated. Poor, weak blood fails to supply the nervous system with proper nourishment and day by day the system breaks down and constitutional diseases, such as catarrh, consumption, pneumonia and heart troubles, find easy victims. There can be no cure, no permanent relief until the blood is made pure, rich and life-sustaining.

The influence of Dr. Chase's Nerve Food in enriching the blood and revitalizing the nervous system is seen in the healthful glow which it gives to the complexion and the new life and vigor which it instils into every motion of the body. By its potent help shattered nerves, palpitating heart, clouded brain, depression of mind and exhausted energies give place to steadiness of nerve, vigorous heart action, good spirits and good health. If you want color to return to the cheeks and strength to take the place of weakness you must use the great Food Cure and tissue-builder.

Dr. Chase's Nerve Food.

Fifty cents a box, 6 boxes for \$2.50; at all dealers, or Edmanson, Bates & Co., Toronto.

DRINK HABIT

If you will correspond with me in reference to the treatment I represent for the Drink Habit, I will send you printed matter explaining it. A home treatment, not surpassed in the world. Removes crave and cause of crave. No higher endorsements than we hold. Price within the reach of all. Confidential.

Address—REV. H. C. DIXON,
Room 6, 15 Toronto St.,
TORONTO

The National Life

Assurance Co. of Canada

Incorporated by Special Act of the Dominion Parliament.

AUTHORIZED CAPITAL, \$1,000,000

Head Office, Temple Bldg., Toronto

H. S. HOWLAND, President.

R. H. MATSON, Man. Dir. F. SPARLING, Sec'y

Active and Reliable Agents wanted in every city and county in the Dominion of Canada. Apply to Head Office

The ... Unrivalled PIANO

In the essential qualities—musical power, elegance, durability, the Karn Piano stands at the front. Its tone qualities are superb—full, ringing and lasting; its design and finish beautiful in grace and perfectness, while its lasting qualities remain unquestioned and unexcelled. We earn the motto

"KARN IS KING."

It is a pleasure for us to answer enquiries or to send information about different styles of instruments, with prices and terms of payment. Shall we send you a catalogue?

The D. W. KARN CO., Limited,
Manufactures Pianos, Reed Organs
and Pipe Organs.
WOODSTOCK, Ont.

Contribution Envelopes

WE SUPPLY THEM



There is nothing in the line of Church Printing that we do not do and do well.

THE MONETARY TIMES Printing Co. of Canada, Limited, TORONTO.

Now Is the time to subscribe for THE CANADIAN CHURCHMAN

Ontario Jockey Club

Woodbine Park, Toronto

MAY 23rd to JUNE 1st.

The Queen's Plate to be Run May 23rd.

WM. HENDRIE, President,

W. P. FRASER, Sec'y.

MONSOON

INDO-CEYLON TEA

Get a Package: It really merits a trial. Lead Packets. All Grocers.



Tenders For Coal, 1901

Sealed tenders, addressed to the Provincial Secretary, Province of Ontario, Parliament buildings, Toronto, and marked "Tenders for Coal," will be received up to noon on MONDAY, MAY 20th, 1901, for the delivery of coal in the shops of the institutions named below, on or before the 15th day of July next, except as regards the coal for London, Hamilton and Brockville Asylums and Central Prison, as noted:

Asylum for Insane, Toronto.

Hard coal—1,200 tons large egg size, 180 tons stove size, 150 tons nut size. Soft coal—50 tons lump, 150 tons soft screenings.

Asylum for Insane, London.

Hard coal—2,250 tons small egg size, 250 tons stove size, 60 tons chestnut size. Soft coal—40 tons for grate. Of the 2,250 tons, 850 may not be required till Jan., 1902.

Asylum for Insane, Kingston.

Hard coal—1,350 tons large egg size, 330 small egg size, 25 tons chestnut size, 50 tons hard screenings, 500 tons soft screenings, 15 tons stove size (hard).

Asylum for Insane, Hamilton.

Hard coal—3,750 tons small egg size, 300 tons stove size, 100 tons chestnut size, coal for grate, 75 tons; for pump house, 200 tons imported slack; 150 tons imported screenings. Of the above quantity, 4,000 tons may not be required until January and February, 1902.

Asylum for Insane, Mimico.

Hard coal—1,550 tons large egg size, 140 tons stove size, 10 tons coal for grate, 100 tons soft screenings, 50 cords green hardwood.

Asylum for Idiots, Orillia.

Soft coal screenings or run of mine lump, 1,700 tons; 75 tons hard coal, stove size; 150 tons hard coal, grate; soft lump, 10 tons.

Asylum for Insane, Brockville.

Hard coal—1,750 tons large egg size, 200 tons stove size, 50 tons small egg. Of the above quantity, 1,600 tons may not be required until January and March, 1902.

Asylum for Female Patients, Cobourg.

Hard coal—300 tons, large egg size.

Central Prison, Toronto.

Hard coal—50 tons nut size, 100 tons small egg size. Soft coal—2,500 tons soft coal screenings or run of mine lump. The soft coal to be delivered monthly, as required.

Institution for Deaf and Dumb, Belleville.

Hard coal—775 tons large egg size, 100 tons small egg size, 12 tons stove size, 14 tons No. 4 size; soft coal for grate, 4 tons.

Institution for Blind, Brantford.

Hard coal—400 tons large egg size, 150 tons stove size, 15 tons chestnut size.

Reformatory for Boys, Penetang.

Eighty tons egg size, 57 tons stove size, 19 tons nut size, 800 tons soft coal screenings or run of mine lump. Delivered at institution dock.

Mercer Reformatory, Toronto.

Soft coal screening or run of mine lump, 500 tons; stove coal, 110 tons.

Tenderers are to specify the mine or mines from which the coal will be supplied, and the quality of same, and must also furnish satisfactory evidence that the coal delivered is true to name, free mined, and in every respect equal in quality to the standard grades of coal known to the trade.

Delivery is to be effected in a manner satisfactory to the Inspectors of Prisons and Public Charities.

And said inspectors may require additional amounts, not exceeding 20 per cent. of the quantities hereinbefore specified, for the above mentioned institutions to be delivered thereat at the contract prices at any time up to the 15th day of July, 1901.

Tenders will be received for the whole quantities above specified or for the quantities required in each institution. An accepted check for \$500, payable to the order of the Honorable the Provincial Secretary, must be furnished by each tenderer as a guarantee of his bona fides, and two sufficient sureties will be required for the due fulfillment of each contract. Specifications and forms and conditions of tenders may be obtained from the Inspectors of Prisons and Public Charities, Parliament buildings, Toronto, or from the Bursars of the respective institutions. The lowest or any tender not necessarily accepted. Newspapers inserting this advertisement without authority from the department will not be paid for it.

J. R. STRATTON, Provincial Secretary,
Parliament buildings, Toronto.

May 6, 1901.

LIFE



When Pope said respecting man, "Born but to die," he fully realized how utterly dependent mankind is, and indirectly advocated Life Insurance.

Insurance that Protects

You will get it, if you select that strong, successful home company,

The North American Life

See a representative. They are almost everywhere.

North American Life

112-118 King St. West.

L. GOLDMAN, Secretary.

W.M. McCABE, Managing Director.

Established 1884. Telephone 1137
Copeland & Fairbairn
House and Land Agents
14 Adelaide St. East, TORONTO.
MONEY TO LEND.

NIAGARA RIVER LINE

OPENING OF THE SEASON Double Trips

On and after May 11th **STR. CHICORA** will leave Yonge Street Wharf (east side) at 7 a.m. and 2 p.m. daily (except Sunday) for Niagara, Queenston, and Lewiston, connecting with New York Central and Hudson River R.R., Michigan Central R.R., Niagara Falls Park and River R.R., and Niagara Gorge Ry., arriving back 1.15 and 8.30 p.m.

JOHN FOY, Manager.

WANTED.—Situation as maid to lady or children to go to England. Best references. Good sailor.
W. Post Office, Hamilton.

CANADA'S PREMIER COMPANY

WITH THE

LARGEST Paid-up Capital Reserve Fund Assets.

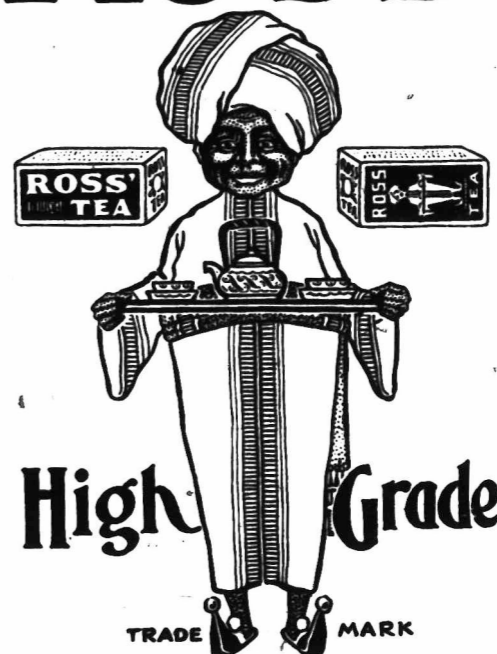
Receives sums of \$100 and upwards, on which interest at **FOUR PER CENT. PER ANNUM** is paid half-yearly, for which investors have the most

Unquestionable Security

Full particulars on application.

THE CANADA PERMANENT AND WESTERN CANADA MORTGAGE CORPORATION
Toronto St., TORONTO

ROSS



High Grade

CEYLON TEA

"Pincushions." We have had our trade mark, the Cingalese figure, made into the form of a pincushion, ten inches long, of the finest India silks (several colors).

Send us 25 cents and by return get this handsome and novel article and 10 cent package of Ross' High Grade Tea.

If not up to your expectations we will return your money.

We want you to taste Ross' High-Grade Tea. Mention Black, Mixed or Green.

The ROSS TEA CO.,
11 & 13 Front St. E., Toronto

ICE

AT LOWEST MARKET RATES
Daily Deliveries from \$1.50 per Month up
Ice brought into city by carload fresh every day.

GRENADIER ICE & COAL COMPANY
49 Welling on St. E., Toronto

THE OXFORD PRESS

THE OLD-ESTABLISHED CHURCH PRINTING HOUSE.

Ecclesiastic Printing.

Music Printing
Illuminated Texts or Alphabets for Church Decoration. Christmas Carols
Baptismal, Confirmation and Marriage Certificates.

G. PARKER
3 Adelaide Street West, TORONTO

W. H. Stone

UNDERTAKER
343 Yonge Street
PHONE 932

N. B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals.

\$5.00

THE MYSTERY SOLVED A BONA FIDE OFFER

\$5.00

READ BELOW AND YOU WILL SEE HOW WE CAN, BY OUR COUPON SYSTEM, SELL YOU A

TICKET TO THE Pan-American Exhibition, Buffalo

Including Return Railway Fare from any Point in Ontario, 5 Days at any \$2 a Day Hotel and 5 Admissions to the Exposition Grounds, All for

FIVE DOLLARS.

Tickets Good for Any Time During Exposition.

EXPLANATION.—We have had many letters saying that we could not fulfil our offer. The coupons we issue are on the endless chain system. That is to say you sell to five people and each of these sells to five more, until everyone has them and they cannot be sold. Those who subscribe at the first are almost sure of selling their coupons. Those who cannot sell and have the buyers send for their books pay for those who do. The reason that you are sure of your ticket is that the more we send to Buffalo the more we make.

SPECIAL OFFER.—All our coupons bear a double number, one number being the number of the book and the other number the number of the coupon of the book. When we issue a book to you we take the number of the book, which is placed opposite your name. As your coupons come in we enter up the number of each coupon. By this method we can tell you at a glance what number coupon remains out, and can advise you, so that you will look up the person you sold to. As a special offer, we will forward to you extra coupons free, so that you would be sure to get five coupons returned to us. This will entitle you to a ticket just the same as if the coupons had all come from the one book.

We make a very small profit on this, but anticipate such a large number of people who will take advantage of this offer that our total profit will show a fair business margin. As we receive from each person that you sell to \$5.00, making a total of \$25.00, before we issue our ticket to you, you can readily see that we will be able to fulfil our obligations at all times, regardless of the number of people desiring to take advantage of our offer.

After May 4th, if you wish the trip you will have to purchase a coupon, as we will not issue books unless accompanied by coupons.
This is a Canadian concern. Those sending in before May 4th, will be given credit for one coupon.

PAN-AMERICAN EXCURSION CO.

36 Victoria Arcade

\$5.00

INSPECTION INVITED

\$5.00

1901

Provincial Secret Buildings, Coal." will be AY 20th, 1901, of the Institute 4th day of July London, Hamilton Prison,

Onto. size, 120 tons Soft co

Adon. 250 tons to 40 tons for or be required

gton. 230 small egg and screenings, size (hard),

ilton. 200 tons stove rates, 75 tons; lack; 120 tons quantity, 2,000 ary and Febru-

mico. 140 tons stove soft screenings,

Illia. ine lump, 1,700; 150 tons hard

ckville. e, 200 tons stove e quantity, 1,000 ary and March,

ts. Cobourg.

Onto. tons small egg al screenings or to be delivered

ib. Belleville. 100 tons small No. 4 size; soft

rantford. e, 150 tons stove

Penotang. size, 19 tons nut or run of mine

Toronto. e lump, 500 tons;

ne or more from d the quality of factory evidence ame, fresh mined, ty to the standard

anner satisfactory ublic Charities. quire additional t. of the quantities ve mentioned in t at the contract ay of July, 1901.

whole quantities antities required accepted check he Honorable the urnished by each xa files, and two for the due full- ions and forms and ined from the b- arities, Parliament Bursars of the r- or any tenderent rs inserting this from the depart.

secretary, 65, Toronto.

Iub

1st.

d. Se c.-Trans.

Special \$5 Cash Offers.



For the next two weeks, and with a view of helping Sunday Schools to a good library of suitable books, we make the following offers of \$10 worth of books, securely packed, &c., for \$5.

CASH MUST ACCOMPANY ORDER
Do not delay. Order at once while stock is complete.



Lot No. 1

- Lulus Library - - - By Louisa M. Alcott
 - Jack and Jill, do.
 - Jimmy's Cruise in a Pinafore, do.
 - Silver Pitchers, do.
 - Shawl Straps, do.
 - Master Martin, - - - By Emma Marshall
 - Golden Silence, do.
 - Three Little Sisters, do.
 - Three Little Brothers, do.
 - The Bride's Home, do.
 - Ben Brightboots, By the late Frances Ridley Havergal
 - A Chip of the Old Block, By Emma Marshall
 - Franiode Hall, do.
 - Fan's Brother, - - - By Beatrice Marshall
 - Heathercliffe, - - - By Mrs. Marshall
- 15 Books, well bound, large books, \$5.**

Lot No. 2

- The Old Helmet, - By Elizabeth Wetherell
 - The Flower of Family, - - - By E. Prentiss
 - Stepping Heavenward, do.
 - Daisy, - - - By Elizabeth Wetherell
 - The Pillar of Fire, By Rev. J. H. Ingraham
 - Heroic Wife, - - - By W. H. G. Kingston
 - Battle and Victory, By Mrs. C. E. Bowen
 - Lost in the Jungle, - By Augusta Marryat
 - From Peasant to Prince, By M. A. Pietzker
 - The Vicar of Wakefield, By Oliver Goldsmith
 - On the Track, - - - By Jules Verne
 - The English at the North Pole, do.
 - Aunt Janes Hero, - - - By E. Prentiss
 - The Throne of David, By Rev. J. H. Ingraham
 - Good Wives, - - - By Louisa M. Alcott
 - England's Hero—A Biographical and Historical Sketch of the Life of General C. G. Gordon.
 - Naomi—Or the Last Days of Jerusalem, By Mrs. J. B. Webb.
 - Uncle Tom's Cabin, By Harriet Beecher Stowe.
- 18 Books, well bound, good type, \$5.**

Lot No. 3

- Goff & Jim, - - - By Ismay Thorn
 - Peter the Pilgrim, By L. T. Meade
 - Black Beauty, By Anna Sewell
 - Little Princess of Tower Hill, By L. T. Meade
 - Lucy's Wonderful Globe, By Charlotte M. Yonge.
 - Hunting the Lions, By R. M. Ballantyne
 - Up in the Clouds, do.
 - Wrecked but not Ruined, do.
 - The Lively Poll, do.
 - Adventures in India, By W. H. G. Kingston
 - Australian Adventures, do.
 - Adventures in the Far West, do.
 - Arctic Adventures, do.
 - The Students' Manual, By Rev. John Todd
 - Light on the Lily, By Mrs. Marshall
 - A Rose without a Thorn, do.
- 17 Books, well bound, \$5.**

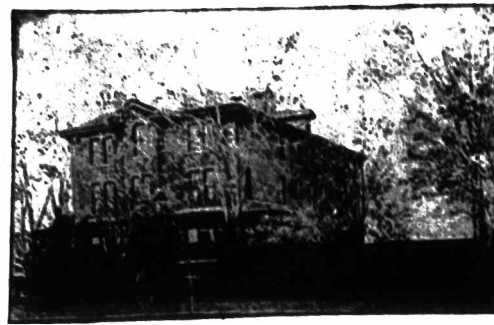


The Church of England Publishing Co., Limited,
CHURCH BOOK ROOM.
17 Richmond St. West, Toronto

Edgehill, Church School for Girls

WINDSOR, NOVA SCOTIA
Incorporated 1891.

The Bishop of Nova Scotia, Chairman Board of Trustees.
Miss Lefroy, of Cheltenham Ladies' College, England, Principal.
Nine Resident Experienced Governesses from England. Housekeeper, Matron and Nurse.
Board and Tuition Fees, including French, Latin or German or Greek, Daily Callisthenics, Class Singing and Needlework, \$225 per annum, or \$75 per term.
Music, Singing, Painting, Drawing, &c., are extras. Preparation for the Universities.
Easter term begins Wednesday, March 27th, 1901.
For Calendar apply to DR. HIND.



"Glen Muir" MISS VEALS' SCHOOL
851 SPADINA AVE. TORONTO
Art, Music, Matriculation and General English Course

RIDLEY COLLEGE

ST. CATHARINES, ONT.

A Canadian Church School for Boys. The new Preparatory School for Junior Boys is now in full operation.
For calendar and full information apply to REV. J. O. MILLER, M.A., Principal.

Hellmuth Ladies' College

LONDON, ONT. CIRCULARS



St. Margaret's College,
TORONTO
A Boarding and Day School for Girls.
For Prospectus apply to
MRS. GEORGE DICKSON, Lady Principal

Church - Extension Association

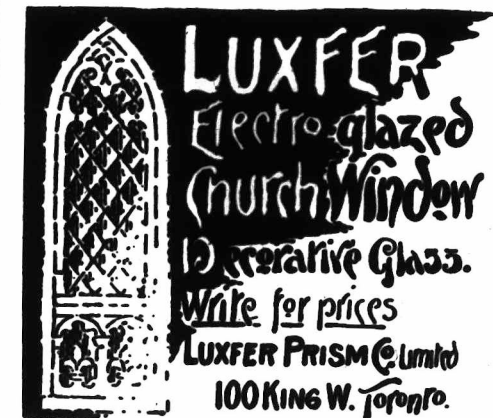
341 Spadina Avenue, Toronto

Open daily from 2 p.m. to 6.00 p.m. Saturdays 9.00 to 9.30. Surplises made to order from \$8 up. Garments for Men, Women and Children, new and second-hand, at low prices. Orders taken for all kinds of Church needlework Also Books, Publications, Sacred Pictures.

IN MEMORIAN TABLETS

Our specialty is memorial brass work, tablets, lecterns, pulpits and collection plates. Altar rails, &c.

The Keith & Fitzsimons Co., Ltd.
111 King West, Toronto.



LUXFER
Electro-glazed Church Windows
Decorative Glass.
Write for prices
LUXFER PRISM Co. Limited
100 King W. Toronto.

The Yorkville Laundry

45 ELM STREET

H. D. PALSER, Proprietor
Telephone 1880
ALL HAND WORK

Rolleston House,

170 Bloor St. West, Toronto

Resident and Day School for Girls. Pupils prepared for the Universities.

EASTER TERM

begins Monday, April 15, 1901

For Prospectus apply to MRS. NEVILLE.

Bishop Strachan School for Girls

President—The Lord Bishop of Toronto
Preparation for the Universities and also Elementary work.

Apply for Calendar to
MISS ACRES, Lady Principal,
Wykeham Hall, Toronto.

Bishop Bethune College, Oshawa, Ontario

UNDER THE CHARGE OF

The Sisters of St. John the Divine
Visitor, the Lord Bishop of Toronto.

For terms and particulars apply to the SISTER IN CHARGE, or to

The Sisters of St. John the Divine
MAJOR STREET, TORONTO

The Harding Hall Girls' School

Limited, London, Ont.

Residential and day school; Matriculation and Preparatory courses.
For Prospectus apply to
MRS. J. E. WELLS,



FAVORABLY KNOWN SINCE 1826 BELLS
HAVE FURNISHED \$5,000 BELLS
CHURCH, SCHOOL & OTHER
MENEELY & CO. PUREST BEST
WEST-TROY, N.Y. GENUINE
CHIMES & ETC. CATALOGUE & PRICES FREE.

GEO. W. COOLEY
Importer of 567 Yonge St
High-Class Wines & Spirits for Medicinal use.
Telephone 3089. Sacramental Wine

The York County Loan & Savings Co.

Plans suitable for those desiring to own their homes instead of continuing to pay rent. Literature free.
Head Office—Confederation Life Building Toronto.
JOSEPH PHILLIPS, Pres.

JONES AND WILLIS

Church Furniture Manufacturers
Metal, Wood, Stone and Textile Fabrics.
STAINED GLASS ARTISTS
43 Great Russell Street, LONDON, ENG.
Opposite British Museum.
Also at Birmingham and Liverpool

Toronto Stained Glass Works...

FAIRCLOTH & CO.

301 Yonge St., Toronto

Ornamental Stained Glass for Churches and Private Dwellings.
Designs furnished. Prices low.

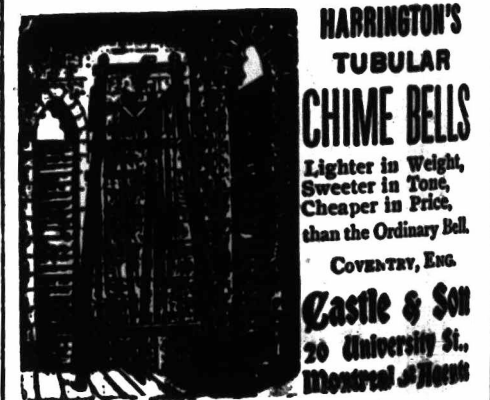


CHURCH BRASS WORK

Eagle and Rail Lecterns, Altar Vases, Ewers, Candlesticks, Altar Deaks, Crosses, Vesper Lights, Altar Rails, etc. Chandler and Gas Fixtures.

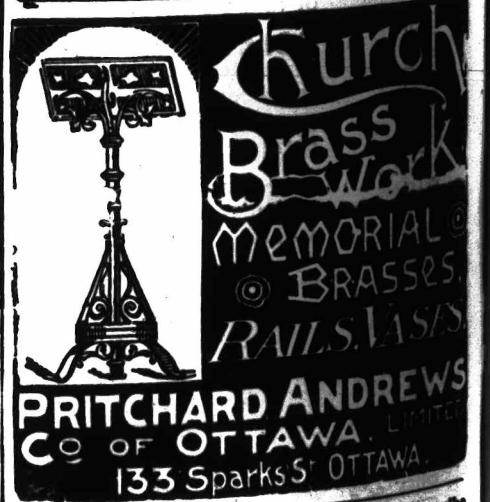
CHADWICK BROTHERS
(Successors to J. A. Chadwick)

MANUFACTURERS
182 to 190 King William St., HAMILTON, ONT.



St. Augustine Wine

\$1.50 per Gallon
Direct Importer of High Grade Foreign Wines, &c.
All goods guaranteed pure and genuine.
J. C. MOOR 433 Yonge Street Toronto. Tel. 623



Now! Is the time to subscribe for THE CANADIAN CHURCHMAN.

Ease,



See our Sp

BER

FROI

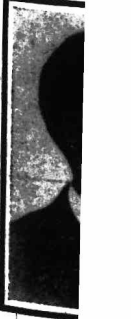


H.

114

THE Niagara To Affords the Cheapest... Toronto, Pe... ar. Falls, B... The Magnificent 'Lakeside' For information and T... rines and T... or to H. G.

The New 'Most stud have felt need of a method bringing reading w... easy reason seems to that The Century Per Indexing tem suppl the need i very satis tory mann -Rev. Will Clark, D.C.



better in the J. Will

Address—T