## The © Gatholic Zectatil.

| VOL | LONDON, ONT., FRIDAY, MARCH 26. 1880. |  |  |  | NO. 76 |
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THE CATHOLIC RECOİD.


THE CATHOLIG RECORD


THE CATHOLIC RECORL
(PRIDAY, MARCH 26.

 the london pressytery.
 The London, (Ont.) Muresery bompory


| salvation army. |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { For sickly efforts to advance truth } \\ & \text { according to its lights, Protestantism } \end{aligned}$ |  |  |
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| merits recongnition. Revivals and camp meetings have, it seems, done |  |  |
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| bring contempt on religion and ridieule on the sacred name of Christ. |  |  |
|  |  |  |
| We are now, bless our stars, to be |  |  |
| tavored with an invasion of "Salva- tion Armies," recrurted from the ranks of young men awfully devo. |  |  |
| tional, and maidens secerely unsym. |  |  |
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| There are, we learn, to be religious meetings held in public places under |  |  |
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| the "command" of these serious |  |  |
| Wrapt up, no doabt, as the latter must be, in considerations whollycelestial to the toul oblicion of per. sonal char ms, claims or advancement, |  |  |
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| their ministrations will, it is expected, result in much prayerfulness sels who already, "chastened with |  |  |
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| coy Diana's pensive air," will almost certainly enjoy the benefit thereof. |  |  |
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| young men will not, we fear, be as successful in evoking a spirit of prayer- |  |  |
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| fullness amongt the countless hories |  |  |
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| citadels of sin will be viewed with some interest from a strategetic point of view, exciting, we may be |  |  |
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| male sinners and a vast amount of <br> gossip amongst female devotees |  |  |
| But what significant or permanentgood will result from the movement |  |  |
|  |  |  |
| of the new army? None that we can see. <br> What was the result of the Moody |  |  |
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| What was the result of the Moody and Sankey revivals? Just this, that |  |  |
| the whole affiair proved a paying speculation for those concerned in organizing the revivals, and-nothing |  |  |
|  |  |  |
| $\begin{aligned} & \text { organizing the revivals, and-nothing } \\ & \text { more Our Iunatic asylums may } \\ & \text { possibly-bui we trust not-receive } \end{aligned}$ |  |  |
|  |  |  |
| several accessions to their already over-crowded wards as a result of the new preaching 'TheSalvation Army |  |  |
|  |  |  |
| new preaching. The Salvation Army will disband and disappear, leaving, |  |  |
| no more trace than the pebble which bubbles to the bottom of the stream |  |  |
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| let whose surface it has momentarily disturbed. Whatever little of effect |  |  |
| it may produce, will, we fear, betotal mental alienation to those un- |  |  |
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| fortunates already intellectuallyweakened by fanaticism, and an in-crease of that cynic contempt of |  |  |
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| religion worthy an age of dollars and cents. |  |  |
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| execut--for with it the spiritit of |  |  |
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| till the end of time. The prayers of all |  |  |
| $\begin{aligned} & \text { who follow the leadership of this } \\ & \text { glorious army should ascend to the } \\ & \text { throne of mercy, beseeching the } \end{aligned}$ |  |  |
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| Ruler of all things to extend Hisgraces and blessings to all who sit in the vale of the shadow of death |  |  |
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| A NIHILIST EMIGRANT. |  |  |
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| Hartmann, the Nililist conspira-or, is, it appears, to favor America |  | heir romm from generation to yeneril: tion. It is made of hack hom, with |
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| with a visit. We do not know what the object of the conspirator is in visiting this continent. But it may | t |  |
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| be that he comes to commune with |  |  |
| will doubtless, as a friend of human lights, enjoy the sight of a few anti |  |  |
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| Chinese demonstrations on the Pacific coast. Or it may be that he comes to |  |  |
| America to establish branch organizations in the interests of Nihilism |  |  |
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| ic elements at work in the American Republic. |  |  |
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| for a long time constituted, with cer- |  |  |
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| strongest titles to distinction, if not renown. Hartmann comes to America with a reputation certainly not ereditable, from a Christian point of view, but the Cbristian point of view should have had the sort of courage |  |  |
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THE CATHOLIC RECORD

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