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Vol．LVIII．，No． 20

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## HOUSE が HOME




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| Life's misery; |
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## the to boil drop into the kettle a small agate marble such as the chil- dren use to play with Thit marble will keep in coystant motion in the

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The Grand Trunk Railway System.
THE TRUE WITNESS ..ND CATHOLIC CHRONICLE
$1_{18}$ Rail and Water Lines together will total 15,134 miles. In 1907
carried $20,305,275$ tons of Freight and $13,854,883$ Passengers.







MILBURN'S LAXA = LIVER PILLS


## Fraze E Donovan <br> Office: Alliance Building

| One roof may look much the same as when put on, but a few years' we show up the weak spots. <br> GEO. W. PEED \& CO., Ltd. MON |
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Synopsis of Canadian Noth-West


Hie most Popular Picture.


## Napoleor's Sayings About the Pope.

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To Awaken
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Dr. A. W. Chase's
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## Ohe Irues cuituess

The True Witness P. \& P P. Co.

 Chy, United Slates and $\%$ Por
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Norice.




 all your works, all your efforts will be destroyed if you are not able to
wield the defensive and offensive weapon of a loyal and sincere Ca -

## Episcopal Approbation.

 Catholic papers in this country.
1 heartily bless shose who encourage
this excellent work. + PAUL,
Archbishop of Montreal. $\frac{\text { THURSDAY, NOVEMBER } 12,1908}{\text { THie SUN-WORSHITPERS. }}$ Wo are under a cloud as to how
the sun-worshippers are getting on
in this city. It may be that the sun itself is under a cloud. our dif-
ficulty is that we are in the dark
Perrans they are endidg the sun
under a bushel. Why be arraid ? 1 .
some one would throw light upon
s. their progress and prineiple it would
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siderami in this vale of tears; and the sun to be the one bright lumin-
ary on life's weary way. Such
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Zoronster was one of the most per-
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riebs two-told princicilo of coods and evil
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religion, although pure so tar as, hut man reason goes, soon degenerate
into the worrship of fire and the perstitior of magit. our modern
imitators have not reached the sam height, although with nearly two
thousand years of Christianity they ${ }^{\text {Lavt }}$ notuch better start. We do heedway. Winter is at hand, an
sun-baths are not ANGLIOAN ConTINOTTY At a Church Congreas held at Man
chester lately the Angican. Bisho for its scholarahiop. Ho roinuer than its to maintarin then that it is rididicisous

| before the Reformation were R man Catholics. It is the denial it which is ridiculous. The paper in mediately following swept aside th Bishop's absurd proposition Bishop's absurd proposition with the remark that the English Church or the whole society of baptized per sons in England before the Reforma tion "was an integral part of th Holy Roman Church." Comprehen sive in their own claims, some $\frac{\mathrm{An}}{}$ glicans see nothing but Anglicanisn in all the past ages of their Church Fingland was Romian Catholic befor Henry VIII. and Cranmer. The term "faithful and devoted sons of the Holy Church of Rome" was traditional antong all classes. It was the language of official documents King upon the throne, bishops, ba rons, clergy and faithful, all used it constantly when reference to Roman authority was appropriate. It meant then as it does now that the Roman Church actually possessed spiritual authority or jurisdiction through those ages when the England try was Our Lady's Dowry. <br> neutrality. <br> There are a few words which serve as masks for error and whose ideas can find no real standing room on Neutrality is of these ter non-sectarianism and liberalism (religious) are others. What the intellect aims at is truth. This can be secured only by care on the part of the subject and reality on the part of the object. But-truth mrust conform to the nature of man. Let us therefore apply the test. Man cannot be neutral in any cause which he advocates or any system which | tions will attain to nearly the sam generation here is irreligious. From irreligion to atheism is only one step; and with such literature as is abroad from a jumping pole the step is too often taken. In the education of our children parents, and especial Iy fathers, do not give religion at all its proper place. It is away be hind utilitarian prospects and social advantages-these being more pre to be neutral-a most awkward position for them to assume, neither winning favor nor commanding re spect. Some send their boys here or there in the idea that they will form school friendships which may serve them afterwards. Religion in such institutions is never Catholicnor are Catholic institutions chosen for the purpose of eternal friendtion the truer and better educa considerations which govern these parents. They like to rub up against wealth and position. To do this they practise meutrality and mini- mize their religion. Their sons grow up and go out into the world not knowing their faith, its discipline and practices. They seek their old college friends who despise them: they have no refuge among their ed in early years. Neutrality tom-foolery for those who belong to the Church militant. Our Lord put the case exactly when He said that he that was against Him. $\qquad$ <br> MANNERS. One of the signs of departing valry, one $\qquad$ traditional Protestantism, |
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I Be sure that your underwear is right and
things wont be half so apt to go wrong.
II How your underclothes fit and feel deter-
mine the condition of both your mind and
body.
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The Mad Infidel

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THURSDAY, NOVEMBER 12,1908
THE TRUE WITNESS AND CATHOLIC CHRONICLE.
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