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The Canadian Ecclesiastical Gazette;

OR

MONTHLY CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, TORONTO, AND MONTREAL.

VOLUME I.

TORONTO, FEBRUARY, 1854.

No. 2.

PROSPECTUS OF THE Ecclesiastical Gazette.

The Publisher of the "CANADIAN ECCLESIASTICAL GAZETTE" hopes to receive the patronage of the Right Reverend Prelates, the Clergy, Laity, and Church Societies, in the several Dioceses.

His object in issuing it is to enable all those who take an interest in the progress of the Church, annually to collate, in one small volume, all matters which relate thereto.

Issuing it at the low price of 2s. 6d. paid in advance, or 3s. 9d. at the end of the year, he can only venture for the pre-

sent to publish it monthly. It will give all the Episcopal Notices and Pastorals; the Minutes of the Proceedings of the several Diocesan Societies; the acknowledgments of the various collections made in behalf of the objects embraced in the constitution of such Societies, so that every parish will without difficulty be enabled to refer, at any time, to the amounts contributed by it. All paragraphs of interest to a Churchman, relating to the Church, whether at Home or in the Colonies, will be copied; all changes and preferments noticed; and in the first number will be found a list of the Clergy and their Post Office addresses, in the three Canadian Dioceses. He hoped to have been able to describe the mission as well; but he found that his columns were too limited to

admit of this; he therefore considered that the course he has pursued would be the most satisfactory. A limited number of advertisements will be inserted in each issue. As the Gazette will be simply a Record of Ecclesiastical Events, the Publisher trusts that he will receive that general support which he has been led to expect. He will address the first number to all the Clergy of the three Dioceses, and also to a large number of the Laity. Persons not wishing to be considered subscribers will please return this Number to the Publisher, marked with their names and address. The Clergy will confer a favour by acting as agents, or recommending some person in their neighbourhood. The agent for Montreal is Mr. H. Kollmyer.

PASTORAL LETTER

TO THE CLERGY AND LAITY OF THE DIOCESE OF TORONTO.

MY DEAR BRETHREN,

Among the proceedings of the Synod, held in October last, I find the following resolutions, upon which special action will be required, in order that they may be fully carried out throughout the Diocese.

1st. "That the Rev. T. B. Fuller, Rural Dean, the Rev. H. Patton, Rural Dean, John W. Gamble, Esq., and John Arnold, Esq., be a Deputation, representing this Synod, to present the following resolution to the Church in the United States, at the present moment in General Convocation assembled; and that the Deputation be furnished with two copies of the resolution, properly authenticated, to be presented one to the Bishops and the other to the House of Clerical and Lay Deputies.

RESOLUTION.

"Whereas, during the last year, the Lord Bishop of the Diocese, by and with the advice and concurrence of Trinity College, Toronto, was pleased to appeal to the churchmen of the United States in behalf of that institution, and to depute the Rev. William McMurray, D. D., Rector of Ancaster and Dundas, to present this appeal; and whereas that gentleman was cordially and affectionately received by the churchmen in all parts of the union which he was enabled to visit, and his application for aid answered by the most munificent donations, amounting, in money, lands and books, to the large sum of ten thousand dollars.

"Resolved unanimously, by this Synod, consisting of the Lord Bishop, the Clergy and Laity, representing the several parishes and missions of the United Church of England and Ireland in the Diocese of Toronto, that their warmest thanks are due and are hereby most cordially tendered to their brethren in the United States, for their fraternal, timely and munificent contribution, to that most important institution."

2nd. "That a Deputation be appointed by this Synod, to proceed to Quebec on the assembling of the Legislature, to watch the progress of any measure that may be introduced in reference to the Clergy Reserves; and in the event of their failing to prevent the passage of the same, to endeavour so to have its provisions modified as to render it as little as possible injurious to the Church."

3rd. "That it is expedient that an episcopal fund be forthwith commenced, and that the amount contributed for that purpose within the limits of the proposed Dioceses respectively, together with a moiety of whatever may be contributed by the then remaining Diocese of Toronto, be reserved for the maintenance of the Bishops of the new Sees respectively: that one of the four annual special collections be made for that purpose throughout the Diocese; and that the Lord Bishop of Toronto be requested, by pastoral letter or otherwise, to invite contributions from the members of the Church generally towards carrying out this important object."

The two first of these resolutions prove that Diocesan Synods cannot be held without incurring certain necessary expenses, permanent as well as contingent. Among the former, stationery, printing, &c., may be mentioned, because to some extent always required, though fluctuating in amount. Contingent expenses also must from time to time arise, and ought, for the credit of the Church, to be promptly met.

Thus the Deputation to New York cannot in fairness be expected to defray its own expenses, much less the proposed deputation to Quebec.

To make provision for all such matters, I would respectfully recommend that the Clergymen and Lay Deputies, or Church Wardens, of every parish, mission or station, request of their respective members a trifling donation, and forward the same, when collected, to the Rev. Thomas S. Kennedy, one of the Secretaries of the Synod.

I think the Church would prefer some such mode of providing for these unavoidable requirements, to a formal col-

lection. If each of the feebler missions or stations were to send one pound, or even half that sum, and the more wealthy parishes two or three pounds, the object would be fully answered. As the proceeds will be carefully husbanded, a similar demand may not be required for some years. Allow me to hope that this suggestion, which appears so simple, reasonable and effective, may be speedily carried out.

The third Resolution of the Synod, recommending the commencement of an Episcopal Fund for the proposed new Dioceses, is of the greatest importance and deserves our best consideration. Let it, however, be borne in mind that the few hints I venture to offer to the different Committees which may be employed in carrying it out, are merely in the way of suggestion, which they can alter and modify as may seem best calculated to attain the object in view.

In the printed Minutes of the Synod, I find that the Resolution as adopted overlooks an amendment which I mentioned at the time; namely, that each of the Sees should collect separately for itself, and this, because Toronto must soon become vacant, and in the face of such a contingency, the mode of appropriating the contributions pointed out would neither be just nor satisfactory to the donors. This I have already discovered to be the fact; the Church members in the portion likely to be left to form the new Diocese of Toronto do not think it right to deprive themselves of the means of filling up the vacancy as soon as possible after it may happen.

To avoid any difficulty, it seems more equitable that each of the three proposed Dioceses should have its own separate Episcopal Fund; and this mode of proceeding I recommend with the more readiness, because I feel a strong assurance that a moderate provision may be obtained for them respectively without any great sacrifice on the part of our people.

To provide a reasonable endowment for these three Bishoprics will require about fifty thousand pounds currency, or forty thousand pounds sterling, a sum that may be raised without any great difficulty by the members of the Church in Upper Canada, if we can make them fully alive to the vast importance of the measure, and satisfactorily prove that it will lay a sure foundation for the Church of God in Canada West for all future time, and also provide for her rapid increase.

Assuming that we are one-fourth of the population of the Province or Diocese of Toronto—an assumption fully sustained by the last census—we number 250,000, and allowing five for each family, we have fully 50,000 families; so that if each family on an average were to contribute only £1, we should have £50,000, or the sum required. Some families may not be able to bestow £1, small as the gift is, but any such deficiency would be more than made up by the numbers who are willing and able to give more.

Again, from the most accurate information that can be obtained, the assessed property of the Province of Upper Canada exceeds £36,000,000, of which, from their wealth and numbers, the members of the Church enjoy one-third, twelve millions (£12,000,000), and were they to contribute a donation of one penny in the pound, it would likewise produce the necessary sum.

It is nevertheless presumed that our people will feel more pleased and gratified in being addressed individually by their friends and neighbours, because they can thus be made more aware of the noble and undying nature of the effort they are called upon to make, and have their hearts and affections stirred up to do it willingly for the glory of God and the health of their immortal souls. This method likewise appears the most effective, and with good arrangement promises a happy result. Thus, taking as before, our families

at 50,000, it does not seem burdening them too much by classing them as follows:—

The First Class, one thousand, at	£10	each	£10,000
The Second class, two thousand, at -	5	each	10,000
The Third class, six thousand, at -	2 10	each	16,000
The Fourth class, eight thousand, at	1 10	each	12,000
The Fifth class, ten thousand, at -	1 0	each	10,000
The Sixth class, twenty-three thousand, at	6	each	6,750

Fifty Thousand £62,750

These six classes are indeed all arbitrary, but yet the sums opposite each are so moderate that we have reason to hope that there will be no great falling off. Surely we may expect in the whole of Upper Canada one thousand families ready and able to give ten pounds each to so glorious an object, and so with the other classes. According to this table we have an average of £3 7s. 6d. for each family, and as it is desirable that all should give something, nearly one-half of the whole number of families are placed at five shillings each. But should there be even a considerable deficiency it will be covered by the £12,750, the surplus above the estimate of fifty thousand pounds.

In regard to the Bishopric of St. Mary, though not placed with the other three Sees, it is not to be forgotten, and may be endowed as follows: First, we have the donations or contributions within its bounds, which, though of very small amount, will nevertheless yield something and will increase. Second, we have the hope of some excess over the fifty thousand pounds, a portion of which and such a small percentage on the whole amount as the Synod may see fit to deduct, may both be added to what is collected in the Diocese.

We have reason to look for special gifts to the See of St. Mary from the great Church Societies and other liberal and pious friends in England, because it is different from the other Sees in this, that it includes the Heathen or Indians, for whose benefit it is more particularly intended.

Should the sums to be derived from these three sources be insufficient, let them be carefully vested and allowed to accumulate till from accruing interest and occasional offerings the endowment shall be secured. In the meantime the See may be placed in charge of the Bishops of Toronto and London as more adjacent, to visit alternately.

In this way the four Bishoprics would be placed on a permanent basis, and the Church of Western Canada would not only find friends on all sides ready to assist and encourage her exertions; but she would become a spectacle of deep interest and example to the Christian World.

It still remains to point out the machinery which it will be necessary to employ, and which must be such as to knock at every man's door and rouse the inhabitants to devote a small portion of what God has bestowed upon them to promote so great a work.

Let the Rural Deans in each of the proposed Dioceses call a meeting of their Clergy and the Laity Delegates of the last Synod, and let them also invite as many of the more intelligent laity to attend as may be found convenient to consult together as to the best methods of raising the required funds; for unless we all act with untiring zeal and perseverance, and with rigid minuteness, so that no grown-up Church member, male or female, shall be passed over, we cannot anticipate a very favorable result.

Let such meeting appoint a committee of General Management, the Rural Dean when present to be Chairman, with as many of the Clergy and Laity as may be deemed sufficient, but with power when necessary, to add to their numbers. This committee to recommend public meetings in all the Townships within their bounds, to each of which they should send an efficient Deputation. At which Town-

ship meetings, local committees should be named to visit every family within the same.

A map of each township within the proposed Diocese ought to be procured by the Committee of General Management, and from the Assessors' return the names of all the Church people of the township should be inserted on their respective lots and concessions—their circumstances and ability to assist, in as far as such information can be obtained. Each township to be divided into such a number of sections (in this, perhaps, aid may be derived from adopting the school divisions or sections), so as to make it easy for two active collectors to visit each family in a reasonable time, and ascertain what they are disposed to contribute, after explaining the great object sought to be attained. I have already said that to some this may appear very troublesome work; but it is wisely ordered that nothing truly valuable can be effected in this world without much and continued exertion.

Such a thorough canvas of every township of the Diocese, if conducted in the spirit of prayer, and in humble dependence on Divine assistance, can scarcely fail of being eminently successful; but, should we come somewhat short of our object, still our progress will be sufficient to encourage us, after a little time, to renewed exertions for its full attainment. It is the work of God, and to try our faith He may permit impediments and causes of delay, but we firmly believe that the issue will in due time be prosperous.

Such is the general outline which I now submit to your consideration, for the division of Western Canada into four

Bishoprics. It is surely an enterprise of deep interest and surpassing usefulness, and will be highly creditable to the Diocese of Toronto, so recently established, and yet struggling with many serious difficulties. The boldness of the conception, which has few equals in the history of the church of God, will, I trust, be sustained by the vigor which we shall employ in its realization, nor can it fail to attract the good will and sympathy of the whole of our own communion, for it is indeed worthy of the blessings and prayers of all who desire the extension of our Lord's kingdom.

In conclusion, my brethren, let us remember that this Diocese has spoken through her Synod for the first time, and requires of us certain services, which all admit are essential to the well being and progress of the Church; we are, therefore, on our trial; and on our obedient and vigorous action her rise or decline in a great measure depends. If we labor with hearty good will, then will she flourish and extend on every side, but if we become lukewarm and remiss, and if we remain apathetic instead of being active, our Church will be thrown from the high position which she now occupies. Our responsibility is fearfully great; but make it a labor of love, springing from true faith in our Saviour, and we have nothing to fear.

I remain,

My dear brethren,

Your affectionate Diocesan,

JOHN TORONTO.

Toronto, 16th January, 1854.

Ecclesiastical Gazette.

TORONTO, JANUARY, 1854.

MONTREAL DIOCESAN CHURCH SOCIETY.

We have met with the following summary of the Report and proceedings of the late annual meeting.

The annual meeting of the Society was held in Montreal, on the 17th inst., the Lord Bishop presiding.

The Rev. J. Roger read the Report of the operations of the Central Board for the past year. It commenced by stating that a review of their operations shewed that the present organization of the central Board was well calculated to carry out the objects for which it was first constituted. It has during the past year consisted of 43 representatives of the different congregations, the average attendance at its meetings having been 16. They regretted that the amount of funds placed at their disposal had not been proportionate to the demands upon them. The total general revenue from ordinary sources, amounted to..... £ 477
Balance from last year..... 30
Proceeds of sale of Bank Stock..... 382

Total..... £ 889
The total expenditure had been..... 826
Leaving a balance in the Treasurer's hand of..... 63

The income of the Widows and Orphans' Fund from ordinary sources, amounted to..... £ 258
The balance in hand last year, was..... 233

Total..... £ 491
of which £300 had been invested during the year. The total amount not invested on account of this fund amounted to £1,425.

The Board were sorry to remark that the general income this year was less than that of last by £89 19s. 2d., but the local subscriptions expended in the various localities where subscribed, amounted this year to £8,161 18s. 9d., being an increase of £1,639 2s. 1d., upon last year, and this did not include a sum of £116 subscribed for like purposes which had not passed through the Treasurer's hands. The grants by the Board have been, for Missionary purposes, £200; for Diocesan Female School, £50; for Book and Tract Committee, £50; for building Church at Stukely, £50; aid in procuring endowment at St. John's, £100; aid towards parsonage at Granby, £25; repairs of church at Longueuil, £3; to complete the purchase of parsonage at Laprairie, £20; making a total of £508.

£205, part of the proceeds from the disposal of their funded capital, had been given to build churches, and £200 more remains to be disposed of for a like purpose, after which the society must depend entirely upon its annual revenue from contributions to meet the claims for these purposes. The venerable Society for the propagation of the Gospel had placed the sum of £100 per annum at the disposal of his Lordship the Bishop, to aid in building churches, for which the churchmen in the diocese had great reason to be thankful.

MISSIONARIES.—The sums collected after sermons preached in behalf of the Missionary labors of the Society only amounted to £93, leaving over £100 to be otherwise provided for.—Allowances were made to eight Missionaries, amounting in all to £172 10.

WIDOWS AND ORPHANS' FUND.—There was now a sum of £1,566 at the credit of this fund. The arrangements for its appointment contemplated in the previous year had not yet been carried into effect.

DEPOSITORY.—76 Bibles, 565 Prayer Books, 72 Miscellaneous Books, and 3,000 Tracts have been issued, making a total of £3,713.

The adoption of the Report was moved by the Right Rev. the Bishop of Vermont.

REV. A. C. COXE.—We presume that it is in consequence of the following change that the "Impressions of England" which formed so interesting a feature in the columns of the *Church Journal*, have been discontinued for a time. We sincerely trust that their publication may soon be resumed again, for we candidly confess that we are not acquainted with any living author who surpasses Mr. Coxe in descriptive powers and genial elegance of style, while a sound hearty churchmanship pervades everything from his pen:—

"We regret that the Rev. A. C. Coxe, Rector of St. John's, Hartford, has concluded to accept the invitation to take charge of the parish, Grace Church, Baltimore. He is the first Rector of St. John's, which has grown and become stronger by the blessing of God on his faithful, skilful and zealous labors of twelve years. He will remove at Easter, and will leave behind many sorrowing friends, while he takes with him the good wishes and sincere prayers of all, for his prosperity and happiness in his new field of effort in Baltimore."—*Calendar*.

The Archbishop of Canterbury and the Bishop of London have both sent letters of thanks to the Presiding Bishop of the House of Bishops in the United States, in acknowledgment of the kind reception of the English Deputation. The Bishop of London attaches to his letter the following P.S.:

"Allow me to add, that in case any of your Right Reverend Brethren, on his way to any diocese on the shores of the Pacific, Oregon for instance, or California, should be able conveniently to visit Pitcairn's Island, I should esteem it a great kindness, if he would act as my com-

missary, in the temporary discharge of Episcopal functions for the benefit of the poor Islanders."

Similar communications have been received from Bishop Spencer and Archdeacon Sinclair, who speak in very warm terms of the truly fraternal reception they met with in the United States.

The Bishop of Capetown laments the paucity of men offering themselves for direct mission-work amongst the heathen in his diocese.

THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The Annual Report of this Society, whose labours are beyond all gratitude and praise, has been in our hands for some little time; as we found it inconvenient to give it immediate notice, and did not think it imperative to do so, as the kindness of the Secretary put us some time ago in possession of the introductory part, which furnishes an abstract of the Society's operations for the past twelvemonth, and enabled us to publish that much of the report in our columns.

The following summary has not yet appeared in our journal. From that alone may be seen at a glance how valuable are the services which this venerable and laborious Missionary Society is rendering to the Church.

Diocese.	Colony.	
NOVA SCOTIA,	Nova Scotia,.....	50
	Capo Breton,.....	3
	Prince Edward Island, 6	61
FREDERICTON,	New Brunswick,.....	44
QUEBEC,	Canada East,.....	28
MONTREAL,	Canada East,.....	44
TORONTO,	Canada West,.....	137
ROBERT'S LAND,	Hudson's Bay Territory,.....	2
NEWFOUNDLAND,	Newfoundland,.....	32
	Labrador,.....	2
	Bermudas,.....	3
JAMAICA,	Jamaica,.....	8
	Bahamas,.....	5
BARBADOS,	Barbados, Trinidad, &c.,.....	6
ANTIOCHA,	Antigua, Montserrat, &c.,.....	3
QUINA,	Bemerara, Derbice & Essequibo,.....	12
CALCUTTA,	Bengal,.....	17
MADRAS,	Madras,.....	26
COLOMBO,	Ceylon,.....	10
CAPETOWN,	Capo of Good Hope,.....	30
	Graham's Town,.....	30
SYDNEY,	New South Wales,.....	17
NEWCASTLE,	North New South Wales,.....	9
MELBOURNE,	Port Phillip,.....	5
ADLAIDE,	South Australia,.....	18
	Western Australia,.....	2
NEW ZEALAND,	New Zealand,.....	9
TASMANIA,	Van Diemen's Land,.....	4
	Feychelles,.....	1
	Borneo,.....	4
	Tristan D'Acunhs,.....	1
	Pitcairn's Island.....	1

Missionaries, 540

Of this number, at least 75 in Canada are supported from the interest of the Clergy Reserves fund, and 16 (in Nova Scotia) by a parliamentary grant, limited to the lives of the present missionaries.

The total number of missionaries maintained in whole or in part by the Society, is 447.

In addition to the above list of clergy, the number of divinity students, catechists, schoolmasters and others maintained by the society is above 700.

Several additions have been made to the field of labour, as it was in 1851.

1. The Borneo mission has been greatly extended.
2. The mission on Pitcairn's Island.
3. The establishment of "a well-considered mission at Delhi."

4. Assistance rendered towards the establishment of a professorship of Sanscrit and other Eastern languages, in St. Augustine's College, Canterbury.

5. Aid given to the endowments for the newly erected sees of Grahamstown and Natal.

The Society's total income for the year ending on the 31st December, 1852, was £82,793, a sum very inadequate, we grieve to say, for its world-wide operations. China, more particularly, cries aloud to Christian Britain for relief. Recent most unlooked-for events have in that ancient and vast empire opened a door for the evangelization of its millions, which might be an "effectual" door indeed, if professing Christians were moved with zeal to improve it. As yet, however, it is painful to know, as the Society's report declares, that the appeal for the Christianizing of China hath been made and not met.

CHURCH SOCIETY OF THE DIOCESE OF QUEBEC.

The annual general meeting of this Society, being its twelfth anniversary, was holden in Quebec, after Divine service in the Cathedral, on the 11th inst. The chair was occupied by the Lord Bishop of the Diocese. Various resolutions were passed, and the Report was read for the HALF-year ending the 31st December, 1853. The presentation of a Report for the half-year was occasioned by a change which has been made in the society's fiscal year, which is to correspond henceforward with the civil year. The ground of this change is stated in the Report as follows:—

"The late zealous and efficient treasurer of the Society—than whom, no man had its interests more at heart—finding that difficulties were daily arising and inaccuracies constantly occurring in keeping the accounts, in consequence of some of the Members of the corporation having been in the habit of paying their subscriptions in the month of July, and some in the month of January, gave notice at the general meeting held on the 12th day of January, 1853—the proceedings of which were published in the *Ecclesiastical Gazette*—that he would move at the next General meeting—that from and after next July the annual general meeting of the society shall take place in January—that Articles 7 and 9 of the By-laws be altered to that effect, and that for the future the financial year of the society be from the 1st of January to the 31st of December."

It is not apprehended, we are glad to be informed, that this alteration will cause any serious inconvenience in a pecuniary point of view.

The widows and orphans' fund, which, we rejoice to hear, commends itself successfully to the affectionate sympathies of Churchmen in the Diocese of Quebec, is, we are assured, in a prosperous condition. "The sum invested is at present £1,750., beside which there remains in the hands

of the Treasurer, waiting for a favorable opportunity for investment, £131 7s. 8d.

We transfer the subjoined statement of the Society's accounts generally, just as we find it in the Report.—

INCOME FOR SIX MONTHS.

On account of the Fund for general purposes, exclusive of remittances from District associations.....	£322 9 10
On account of Widows and Orphans' Fund.....	223 7 11
On account of the Book and Tract Fund.....	48 0 0
Total.....	£593 17 9
Amount received from District Associations.....	91 11 7
Gross income.....	£685 9 4

RECEIPTS AND EXPENDITURE.

I.—On account of the General Purposes of the Society.

Balance of last year's account....	£684 16 1
Receipts of last six months.....	414 1 6
	£1098 17 6

GENERAL EXPENDITURE.

See Treasurer's Account.....	£221 15 6
Grants paid.....	78 2 10
Investments.....	670 8 6
In hand.....	128 10 8
	£1098 17 6

II.—On account of Widows and Orphans' Fund.

Balance.....	£436 12 9
Receipts for last six months.....	223 7 11
	£660 0 8

EXPENDITURE.

See Treasurer's account.....	£21 10 0
Investments.....	507 8 0
In hand.....	131 7 8
	£660 0 8

THE FUNDED PROPERTY OF THE SOCIETY.

Amounts now on account of the General Fund to.....	£1809 10 0
On account of Widows and Orphans' Fund.....	1750 0 0
Nicolet Fund	550 0 0

GRANTS.

Made during the last Six Months.

Towards the Parsonage at Portneuf	£7 10 0
Towards completion of the Church at St. Margaret's.....	12 10 0
School House at St. Sylvester....	10 0 0
To liquidate the debt upon the Parsonage at Eaton.....	25 0 0
For the purpose of replacing the horse of the Missionary at Frampton, which died.....	15 0 0
St. Andrew's Church, New Carlisle	5 0 0
Mr. Simpson's money, refunded to Rev. Mr. Weeks, and given to the Mission at New Ireland.....	2 0 0

QUEBEC.

Life Subscriptions received during the last six months.....	£125 0 0
Subscriptions received for the half year ending 31st Dec., 1853.....	103 16 6
Donations	23 2 6
Collections after Sermons, for Widows and Orphans' Fund.....	143 8 5
Subscriptions and Donations, for do	80 0 8
Collections after Sermon, in aid of the Book and Tract Depository.	27 17 7

Ecclesiastical Intelligence.

THE BISHOP OF NATAL.—The Rev. Dr. Colenso, the newly appointed Bishop of Natal, intends making an extensive visitation of his diocese, and will return to England in the course of next summer, to inform the church at home of the requirements of the see of which he is to have the episcopal supervision. He intends paying a visit to all the Zulu chiefs, in order to ascertain from them what are the probabilities of his being enabled to civilise and Christianise them. They have made repeated overtures to the Bishop of Cape Town to send missionaries amongst them, assuring him that they would be well received, and aided, to the best of their ability, in the prosecution of their work; but his lordship was unable to comply with their request, except to a very limited extent. Dr. Armstrong, the new Bishop of Graham's Town, intends, after making due provision for the church already planted in the colony, to direct his attention to the religious instruction of the Kaffirs, who have long been a most lawless and rebellious race, and who were recently subjugated by the force of British arms. Both the new Bishops are men of great learning and energy. Dr. Colenso was a fellow of St. John's College, Cambridge, and the senior wrangler of his year; and Dr. Armstrong was a distinguished member of Lincoln College, Oxford. Both have also had great experience as parish priests, Dr. Colenso having been rector of Fornsett St. Mary, Norfolk, and Dr. Armstrong vicar of Tidenham, Gloucestershire, prior to their nomination to the respective dioceses of Natal and Graham's Town, which they are now about to fill.—D. Warder.

DIOCESE OF QUEBEC.

CHURCH CONVENTION OF THE DIOCESE OF QUEBEC.

Abridged from the Quebec Mercury.

The Diocesan Assembly met at the National School House, Quebec, on Thursday, the 12th of Jan., according to the request of the Bishop's Circular, dated 31st Oct. The chair was taken by the Lord Bishop at 10 o'clock, a. m., and the proceedings of the meeting were commenced with prayer by His Lordship.

The Rev. Official Mackie, at the Bishop's request, then read the names of the Clergy, and of such Lay Delegates as had been returned as elected by the respective congregations throughout the Diocese.

The list is given below.

The Rev. J. Butler, and S. Armstrong, Esq., were unanimously appointed the Clerical and Lay Secretaries of this meeting, both of whom accepted the appointment.

The Bishop, in a short speech, set forth the reasons, why he had called this meeting together; and hoped the consultations on which they were now about to enter would be such, under the Divine blessing, as to promote the advancement of Christ's kingdom on earth.

A protest was then handed in, containing a statement of reasons against the appointment which had been made of one of the Lay Delegates sent from the Chapel of the Holy Trinity, Quebec; which protest having been read, was referred to the committee already appointed to consider such cases.

The first resolution was then moved by the Rev. S. S. Wood, M. A., and seconded by the Hon. W. Sheppard, as follows:

1. That a petition be presented to Her Majesty the Queen, and the two Houses of the Imperial Parliament, praying for the passage of such a measure as shall remove all doubts as to the legal-

ity of the holding Diocesan and Provincial Synods, in the colonies of the British Empire. Such application to have reference merely to a measure permitting the holding of such Synods, and leaving it to the respective Synods to adopt such Rules and Canons as they may think proper, provided that the same be not repugnant to the laws of the Colonial Legislatures, or the Articles and Liturgy of the United Church of England and Ireland.

The Rev. Mr. Balfour adduced from Ecclesiastical History reasons in favour of benefitting by the counsels of the laity, in the furtherance of such objects as those for which the meeting had been convened.

The Rev. Mr. Stewart suggested that it would be unwise to apply to the Imperial Parliament for liberty to hold Synods.

Mr. Scott moved, as an amendment, seconded by Rev. Mr. Stewart:

"That the resolution finish with the word 'Empire,' at the end of the third line in the printed copy of the first resolution."

The Bishop remarked on the great importance of the amendment, and begged the meeting to consider fully before coming to a decision.

Rev. Principal Nicolls moved, and the Rev. Mr. Torrance seconded, as another amendment:

"That in the second sentence of the printed resolution the word 'permitting,' be struck out and the word 'legalizing,' substituted."

Mr. Scott opposed this second amendment.

The Bishop again expressed his opinion in favour of retaining the concluding words of the original motion.

Rev. Mr. Nicolls begged, with the concurrence of his seconder, to change, in his amendment, the word 'legalizing' into the words, 'removing all doubts as to the legality of.'

Mr. Sheriff Ogden asked "whether the effect of our obtaining the boon here petitioned for, would be to remove us from being still in the province of Canterbury?"

The Bishop replied that such would not be the effect.

The first resolution, after further discussion, was put and carried in the following shape—

1. That a petition be presented to Her Majesty, the Queen, and the two Houses of Parliament, praying for the passage of such a measure as shall remove all doubts as to the legality of the holding of Diocesan and Provincial Synods, in the Colonies of the British Empire, and shall leave it to the respective Synods to adopt such Rules and Canons as they may think proper, provided that the same be not repugnant to the laws of the Colonial Legislatures, or the Articles and Liturgy of the United Church of England and Ireland.

The Rev. L. Doolittle proposed, and Mr. Rockingham seconded, the next resolution—

2. That a petition be presented to the provincial Legislature, praying for the passage of a Bill to give legal effect to the action of such Synods, so far as the members of the Church of England in this province are concerned: and

That the Diocesan Assemblies in the Dioceses of Montreal and Toronto be requested to concur in this petition.

Mr. Ogden opposed the motion on the ground of the mixed religious character of the Provincial Legislature.

After some further debating the motion was carried.

Rev. Mr. Balfour, in a speech of considerable length, proposed the third of the printed resolutions, which was seconded by H. N. Jones, Esq. and unanimously carried:

3. That the secularization of the Clergy Reserves would be an act of gross injustice.

Rev. E. C. Parkin moved, and Mr. Armstrong seconded, the fourth of the printed resolutions:

4. That whereas the present Common School Law confers exclusive privileges upon one religious body, it is but just that all should be placed upon an equal footing.

That such alterations, therefore, are needed in the existing Law, as will both enable the Church of England, or any other religious body, to form schools where it is so desired, similar to those which are now recognized as 'Dissentient,' and also exempt Protestants from the payment of taxes for Education, where they do not in any measure benefit by those taxes.

An amendment offered by the Rev. J. Nicolls was carried, to insert after the word "body," the words "acting singly or unitedly."

Resolution the fifth on the printed list, was moved by the Rev. Dr. Falloon, and seconded by Lieut-Col Wolff; as follows:

5. That the Church of England in this Province labours under a heavy grievance in being debarred from the right of issuing Marriage Licenses by its own Bishops to its own people, while the privilege is enjoyed in full by the corresponding Authorities of the Church of Rome.

That the Laws respecting Marriage in this Province are perniciously loose and imperfect, and

That these evils cry aloud for immediate relief and remedy.

Rev. Mr. Haensel rose to ask for information of facts warranting the use of the words "perniciously loose and imperfect," in the second clause of the resolution.

Rev. Mr. King adduced an instance, which Mr. Scott in reply, said was an abuse of the law, and not a proof of its being "loose and imperfect" in itself.

Mr. Sheriff Ogden also objected to the words to which the Rev. Mr. Haensel had taken exception.

Rev. Dr. Mackie proposed, and Capt. Cox seconded the proposition, that the first clause of the resolution be put by itself.

This clause having been put by the Bishop. Rev. A. W. Mountain objected to the word "debarred" in the first clause, as a concession not called for.

The Bishop explained that, in fact, if not legally, he was "debarred" from issuing licenses.

Rev. Dr. Mackie showed that the want of the power to administer oaths does practically debar the Bishop from issuing such licenses.

Rev. L. Doolittle opposed the notion that the Bishop is legally "debarred" from licensing.

Rev. Dr. Mackie alluded to the fact, that the Australian Bishops issue marriage licenses.

The Bishop explained that the cases are not parallel.

Hon. Mr. Walker showed that the fact, that the proceeds of the sale of Marriage licenses have been by law appropriated is, in a sense a hindrance, if not a debarring of the Bishop from issuing them.

Rev. J. Carry objected to the appearance of the mitre on the licenses as at present issued.

Rev. Mr. Nicolls proposed, in amendment, that the word "practically" be inserted before the word "debarred;" and this amendment, seconded by Mr. Scott, was passed as the first clause of the resolution.

The bishop then made some statements confirmatory of the assertion of the second clause.

Rev. Mr. Haensel proposed, that, in amendment, the words "That great reason exists for assuming" be placed as the commencement of the second clause.

Rev. Dr. Mackie proposed, in amendment, "That there are evils resulting from the laws respecting marriage in this Province which cry aloud for immediate relief and remedy," to take the place of the second and third clauses of this resolution.

This amendment was seconded by Rev. Mr. Doolittle, and, with the clause already passed, was carried as the fifth resolution.

Rev. Dr. Mackie moved, and Mr. H. Reynolds seconded, the next resolution—which was carried:

6.—That a petition embodying the complaints set forth in the above resolutions, and praying for relief, be presented to the Provincial Legislature at its next session: and

That the Diocesan Assemblies in the dioceses of Montreal and Toronto be requested to concur in this petition also.

It was then moved by the Hon. W. Sheppard, seconded by Rev. Official Mackie, D. D., and resolved:

That the Lord Bishop and Secretaries of this meeting be a committee, with power to add to their numbers, to draft the petitions to the Imperial and Provincial Legislatures in conformity with the foregoing resolutions; and that the Lord Bishop be hereby authorized to sign and transmit the same on behalf of this meeting.

Mr. Scott moved, and it was seconded by Rev. Dr. Adamson, and passed:

That the Committee appointed to consider the objections against those persons attending as delegates whose election has been questioned, be now discharged.

Rev. Dr. Mackie moved, seconded by Rev. Mr. Haensell:

That the Lord Bishop be requested to leave the chair, and that it be taken by Rev. S. S. Wood: which having been passed and complied with, the same gentlemen moved and seconded, That the cordial thanks of this assembly be given to the bishop for his able and dignified conduct while presiding on this occasion.

This resolution was passed by acclamation, and the Bishop, after a few remarks, dismissed the Assembly with a benediction.

G. J. QUEBEC.

JOHN BUTLER, M. A.
Clerical Secretary.
J. ARMSTRONG,
Lay Secretary.

The following are the Resolutions as finally agreed to:

1.—That a petition be presented to Her Majesty, the Queen, and the two Houses of Parliament, praying for the passage of such a measure as shall remove all doubts as to the legality of holding of Diocesan and Provincial Synods, in the Colonies of the British Empire, and shall leave to the respective Synods to adopt such Rules and Canons as they may think proper, provided that the same be not repugnant to the laws of the Colonial Legislatures, or the Articles and Liturgy of the United Church of England and Ireland.

2.—That a petition be presented to the Provincial Legislature, praying for the passage of a bill to give legal effect to the action of such Synod, so far as the Members of the Church of England in this Province are concerned; and

That the Diocesan Assemblies in the Dioceses of Montreal and Toronto be requested to concur in this petition.

3.—That the secularization of the Clergy Reserves would be an act of gross injustice.

4.—That whereas the present common school law confers exclusive privileges upon one religious body, it is but just that all should be placed upon an equal footing:

That such alterations therefore are needed in the existing law as will both enable the Church

of England, or any other religious body, acting singly or unitedly, to form schools where it is desired, similar to those which are now recognized as "dissentient," and also exempt Protestants from the payment of taxes for education where they do not in any measure benefit by the taxes

5.—That the Church of England in this Province labors under a heavy grievance in being practically debarred from the right of issuing marriage licenses by its own bishops to its people, while the privilege is enjoyed in full by the corresponding authorities of the Church of Rome:

That there are evils resulting from the laws respecting marriage in this Province, which call aloud for immediate relief and remedy.

6.—That a petition embodying the complaints set forth in the above resolutions, and praying relief, be presented to the Provincial Legislature at its next session; and

That the Diocesan Assemblies in the Dioceses of Montreal and Toronto be requested to concur in this petition.

7.—That the Lord Bishop and Secretaries of this meeting be a committee, with power to add to their numbers, to draft the petitions to the Imperial and Provincial Legislatures in conformity with the foregoing resolutions; and that the Lord Bishop be hereby authorized to sign and transmit the same on behalf of this meeting.

8.—That the committee appointed to consider the objections against those persons attending as lay delegates whose election has been questioned, be now discharged.

9.—That the Lord Bishop be requested to leave the chair, and the Rev. S. S. Wood do take it.

10.—That the cordial thanks of this meeting be given to the Bishop for his able and dignified conduct while presiding on this occasion.

LIST OF LAY DELEGATES PRESENT AT THE
ECCLESIASTICAL ASSEMBLY,
Quebec, Jan. 12, 1854.

Bourg Louis—John Henderson.
Drummondville—Hon. Wm. Sheppard, W. M. Ross.
Frampton, East—Alexander Henderson.
Frampton, West—Wm. Armstrong.
Ireland and Inverness—Robert Bennett, Thos. Wood, Joseph Rockingham.
Kingsey—Capt. Cox.
Leeds and Lambly Mills—John Ewart, John Church.
Lennoxville—H. Reynolds.
Portneuf—P. Watson, F. Mondon.
Pointe Levi—G. Chapman.
New Liverpool—E. P. Mackie.
Quebec Cathedral—H. S. Scott, Hon. William Walker.
Quebec Trinity Chapel—C. Wurtele, A. C. Buchanan.
Quebec St. Peter's—H. N. Jones, Rice Meredith.
Quebec St. Paul's—M. Corner, E. Taylor.
Quebec St. Matthew's—A. Rich, J. Munn.
Riviere du Loup, en haut—James Armstrong.
St. Sylvester—J. Mitchell, Thos. Walker.
St. George—George Poyer.
St. Margaret's—Hugh Russell.
Three Rivers—I. G. Ogden, R. A. Seymour.
Valcartier—Lieut. Col. Wolff, H. Ireland.
Lake Beauport—John Taylor.

Thirty-six in all, and twenty others elected but not present.

The Congregations of Sherbrooke, Gaspé Basin, and Sandy Beach, which were not represented by lay delegates, have held local meetings, and signified their unanimous concurrence in the spirit of the first resolution.

LIST OF CLERGY PRESENT AT THE ECCLESIASTICAL ASSEMBLY,

Held at the National School House, Quebec, on Thursday, January 12th.

Rev. W. A. Adamson, D. C. L., Quebec.
Rev. A. A. Allen, Berthier, and Riviere du Loup en haut.
Rev. A. Balfour, Kingsey and Durham.
Rev. W. Binet, Bourg Louis.
Rev. R. S. Birtch, Frampton West.
Rev. John Butler, M. A., Lennoxville Gr. School.
Rev. R. A. Carden, Assistant Curate, Quebec.
Rev. John Carry, Leeds.
Rev. Thomas Chapman, Dudswell.
Rev. L. Doolittle, M. A., Lennoxville.
Rev. D. Falloon, D. D., Melbourn.
Rev. C. F. Haensel, Assistant Minister, Trinity Chapel, Quebec.
Rev. John Kemp, Bury.
Rev. W. King, St. Sylvester.
Rev. Geo. Mackie, D. D., Bishop's Official, and Bishop's Chaplain.
Rev. A. W. Mountain, B. A., Curate, Quebec, and Bishop's Chaplain.
Rev. J. H. Nicolls, M. A., Principal of Bishop's College, and Bishop's Chaplain.
Rev. E. C. Parkin, Valcartier.
Rev. T. Pennefather, B. A., Curate, Lennoxville.
Rev. R. G. Pless, St. Peter's Chapel, Quebec.
Rev. Henry Roe, Upper Ireland and Inverness.
Rev. Geo. M. Ross, Rector of Drummondville.
Rev. E. Sewell, Trinity Chapel, Quebec.
Rev. C. H. Stewart, B. A., Curate, Sherbrooke.
Rev. J. Torrance, Pointe Levi and New Liverpool.
Rev. S. S. Wood, M. A., Rector of Three Rivers, and Bishop's Chaplain.

DIocese OF TORONTO.

The Report of the Committee of the Parochial Branch of the Church Society, presented at the Annual Meeting, at St. James's Church, Pen-tanguishene, held on Wednesday, the 25th of January, 1854.

In presenting this Report, your Committee would express the hope that as the necessity for supporting our Church Society is now clearly seen, and the benefits arising from it are more generally appreciated, a greater interest will be taken, not only in the proceedings of the Annual Meeting, but in the preparatory or other meetings, held in connection with it. It cannot, indeed, be too forcibly impressed on the minds of Churchmen that sooner or later, perhaps sooner than we expect, our Church in this Province will have to depend on its own members for support; for it cannot be supposed (indeed we have been plainly told) that the venerable Societies at home, who have for so long a time liberally assisted us, will think it right to continue that assistance to a country like this, which is rapidly increasing in wealth, and whose inhabitants, with few exceptions, are much better off than many of their own subscribers. It is the more necessary that we should be reminded of this, because the members of our Church, particularly those who have emigrated from England and Ireland, have not been accustomed to contribute to the support of their Church or their Clergyman; that having been provided for by the piety and liberality of their forefathers from time immemorial. Such emigrants, too, when they arrive in this country and hear of the Clergy Reserves, naturally enough conclude that the Clergy must be sufficiently provided for—being ignorant of the fact that a large portion of these Reserves has been alienated from our Church, that the remainder is being sold in most cases at such low prices that it brings us but little benefit, and that it is the avowed purpose

of some of the leading statesmen of this Province to deprive the Church of the miserable pittance that is left.

Your Committee, having made these remarks in connection with one of the first objects of the Church Society,—namely, The encouragement and support of the Ministers of the Church,—would now beg to make a few observations on the subject of Education, which is the next object of the Society's care.

It must be evident to all who pay attention to the present working of our Township Schools, that any sound religious teaching by the master is out of the question; your Committee, therefore, cordially wish success to our Church Synod in their endeavours to obtain for our children the privilege of unrestricted religious instruction by means of separate schools; and they yet hope to see the day when the precious word of God will be read in our schools without let or hindrance, and the Clergyman of the parish will be welcome at all times as a friend and instructor. In connection with this branch of the Society's labors, your Committee has much pleasure in stating that through the zealous exertions of some of the inhabitants of the village another Sunday School has been added to the one already in operation at the Garrison, and that collectively they number on their books between 40 and 50 children.

With respect to the third object promoted by the Church Society,—namely, That of assisting, when necessary, those who are preparing for the Ministry of the Gospel,—your Committee regret that the contributions for that purpose are so small; acknowledging, however, the great importance of this object, they pray that God's blessing may descend on all our schools and seminaries of sound religious instruction, and especially on that noble monument of our respected Bishop's zeal and perseverance under peculiar difficulties, Trinity College,—to which institution we must in future mainly look for a due supply of persons qualified for the sacred office.

With respect to the fourth object of the Church Society,—namely, That of circulating the Holy Scriptures, the Book of Common Prayer, and other books and tracts, in conformity with the teaching of our Church—your Committee rejoice to find that the subject was pressed upon the consideration of the Society at their last annual meeting in Toronto. The Report there read states that "Several applications had been made by parties at a distance, setting forth that the want of Bibles, Prayer-books, Church Catechisms and other religious works, is much felt; that the people are both willing and able to purchase them, and asking whether the Society could not supply a respectable store-keeper with a few copies of the works referred to, to be disposed of on consignment." Your Committee, being fully aware of the importance of this suggestion, and of the other suggestions made at the same time, offer their assistance in devising some plan in accordance with them.

With respect to the fifth object of the Church Society,—namely, That of obtaining and granting aid towards the erection and endowment of Churches, and the erection and maintenance of Parsonage houses,—in looking to that part of the 5th object, which mentions the granting aid towards the erection of Churches, your Committee cannot but call to mind the assistance the inhabitants of the place have themselves received in the erection of their church, when they were unable to raise the funds requisite for that purpose. Bearing this in mind, and remembering the motto of our Society, "Freely ye have received; freely give," they would support the propriety of giving some portion of the three-fourths of the collection at their disposal, to

assist their poorer brethren at Victoria Hill, who are now ready and willing to give their labour in erecting a church (having no fit place for the performance of Divine worship) but stand in need of some pecuniary assistance. As the building will be of logs, they cannot get any assistance from the General Purpose Fund of the Incorporated Church Society, as they only afford help in case of the building being of stone or brick or frame. Your Committee lament that such is the rule, and entertain the hope that the Society will yet see fit to take such cases as the present into consideration, and afford some little assistance. With respect to the erection of Parsonage houses, your Committee have to state that a share was taken in the Darric Building Society more than six years since, in order to form the beginning of a fund for the erection of a Parsonage house, and that the instalments have been regularly paid in Mr. Simpson's name. As the Building Society has now been in existence for more than six years, we have reason to expect that in the course of a year or two it will be in a condition to fulfil its engagements with the share-holders.

Your Committee would now observe that, in conformity with the 3rd resolution of our Parochial branch of the Church Society at the last annual meeting, relative to the disposal of the three-fourths of our collection; the subject there mentioned was taken into consideration at our last Easter meeting, when the churchwardens were empowered to expend it in the purchase of land for the endowment of our church at this place. As the churchwardens have not been able to meet with any land which came within the small means at their disposal, your Committee (acknowledging that the endowment of the Church is an object that should never be lost sight of till accomplished) recommend that any unappropriated part of the three-fourths now at our disposal be applied to that purpose.

Your Committee, in concluding their Report, have the pleasure of stating that the collection for this year, amounting to £10 13s. 2d., including Clergyman's subscription, exceeds the collection of last; and they also are gratified to perceive that there is an increase in the number of subscribers. In this part of the Report, it will be most convenient to mention, that the Sunday collections (exclusive of the annual Sermon collections) during the year past, from Easter Monday 1853, to the 16th January 1854, amounted to £11 19s. 4d., and that the proceeds of the annual Sermons came to £4 14s. 6d., namely, 30th May 1852, £1 17s. 6d.; 3rd October 1853, £1 7s. 6d., and 29th January 1854, £1 9s. 6d.

Your Committee, in looking forward to the future, express the earnest hope that as this part of the country generally increases in prosperity (as we have reason to expect it will) we shall shew, by increasing liberality towards the support of the good and pious objects of this Society, that we are not remiss or negligent in fulfilling the commands, and obeying the will of that Almighty Being from whom all good things do come.

(Signed,) GEO. HALLEN,
Chairman.
W. Simpson, }
Secretary. }

CHURCH SOCIETY, DIOCESE OF TORONTO.

The General Monthly Meeting of the Society was held in the Society's Board Room on Wednesday the 1st inst.

Present—the Hon. the Chief Justice in the chair; the Hon. P. B. De Blaquiere: Rev. Dr. Lett, LL.D.: Rev. D. E. Blake, A. B.; Heibert Mortimer, Esq., Henry Rowsell, Esq.

Dr. Lett, officiating in the absence of the

Secretary, then read the minutes of the last meeting, which (as is usual) were subscribed by the Chairman.

Dr. Lett then read the abstract of the accounts showing the state of the several funds, and the items of income and expenditure; and laid the balance sheet on the table.

The consideration of the various accounts presented was, recommended by the Standing Committee, deferred until the return of the Secretary.

A memorial was read from the officiating Minister and Churchwardens of the Mission of Milton, praying for a grant of money towards completing a church at that place.

Resolved, on representation of the Standing Committee, that the prayer of the petitioners cannot be complied with, as the Society never make grants towards the erection of wooden churches.

A petition from the Rev. Arthur Hill, asking for a grant of service books for the Church in the village of Bradford.

Resolved, on the recommendation of the Standing Committee, that such books be granted.

An application was read from Mr. Peter Jacobs, supported by the Rev. A. Jamie, asking for an increase of salary.

Resolved, on the recommendation of the Standing Committee, that in the present state of the funds of the Society, no additional grant can be made beyond the present salary of £50.

An application was read from the Rev. E. H. Dewar, requesting a renewal of the grant of £10 per annum towards the salary of the Catechist at the Irish Settlement.

Resolved, on recommendation of the Standing Committee, that the sum of £10 for one year be granted.

An application was read from Rev. Geo. A. Bull, asking for a grant of service books for St. Peter's Church, Barton.

Resolved, on the recommendation of the Standing Committee, that a set of service books be granted.

A letter from Mr. W. B. Walker, of Pickering township, concerning an application from the Grand Trunk Railway Company to be allowed (on paying consideration) to make bricks on part of a lot belonging to the Society, at Duffin's Creek.

Resolved, on the recommendation of the Standing Committee, that the subject be deferred until return of the Secretary.

An application was read from the Rev. J. G. Armstrong for authority to lease a piece of land in Chinguacousy.

Resolved, on the recommendation of the Standing Committee, that a power of attorney be prepared and forwarded, authorising Mr. Armstrong to lease said lot from year to year.

Resolved, that in page 147 of the Minute Book of the Society, the words from "Mr." to "Rectories" in the 20 and 21st Lines, be erased, and the following words substituted in lieu thereof: "of the abolition of the Rectories."

A letter from J. Lukin Robinson, Esq., was read, of which the following is a copy:
"Robinson £50 }
Allan £50 } Cheque £100.

"My dear sir—The firm of Robinson & Allan being this day dissolved in consequence of the retirement from business of Mr. Allan. I have great pleasure in enclosing to you their last cheque, being a donation from each of £50 to the fund of the widows and orphans of the Clergy

"I remain, my dear sir,

"Yours very truly,

(Signed) J. LUKIN ROBINSON

"The Rev T. Kennedy, }

"Secretary C. S." }

Moved by the Hon'ble P. B. De Blaquiére, seconded by the Rev. D. E. Blake,—

“That the cordial thanks of this Society be and are hereby given to Messrs. Robinson & Allan, for their liberal donation of £100 to the Widows and Orphans' Fund of the Clergy of this Diocese; and that the Secretary communicate the same to those gentlemen, and that they are enrolled as life members.”

Carried unanimously.

The meeting then closed with prayer.

THE NIAGARA DISTRICT BRANCH OF THE DIOCESAN CHURCH SOCIETY.

The members of this Association are hereby notified that the annual meeting will be held (D. V.) in St. George's Church, St. Catharines, on Thursday the 9th day of March, at 6 o'clock P. M. The Managing Committee will meet at the same place at 12 o'clock M. By resolutions, adopted by the managing committee on the 29th of December last, the reports of the parochial associations were required to be sent to the Secretary one week before the day of the annual meeting; and monies raised by the parochial associations were required to be paid into the Treasurer's hands by 2 o'clock of the day of the annual meeting; and all received after that hour were to be excluded from the annual report of the district association for the current year.

T. B. FULLER.

Sec. N. D. B. D. Ch. S.

Thorold, Jan. 30, 1861.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

COLLECTIONS MADE IN THE SEVERAL CHURCHES, CHAPELS AND MISSIONARY STATIONS IN THE DIOCESE TOWARDS THE AUGMENTATION OF THE GENERAL PURPOSES FUND OF THE CHURCH SOCIETY, APPOINTED TO BE TAKEN UP ON THE 2ND SUNDAY IN JANUARY, 1854.

Previously announced,	£20 2 0
St. James's, Toronto, per churchwardens.....	20 0 0
St. Peter's, Barton	£1 18 0
St. Paul's, Glanford,.....	0 15 5
—per Rev. G. A. Bull,...	2 13 5
St. John's, Peterboro, per churchwarden,	3 10 0
Trinity Church, Barrie, per churchwarden	1 9 4
Grimsby, per Rev. Dr. Lundy.....	2 10 3
Picton, per churchwarden.....	2 1 3
Carrying Place, Murray, per Rev. J. Padfield	0 17 6
St. George's, Toronto, additional, per churchwarden,	1 5 0
Trinity Church, Cornwall £5 11 3	
Christ's Ch., Monticetto 1 8 9	
—per Rev. H. Patton.....	7 0 0
St. Mary's Ch. Cayuga Hts. £0 7 10	
All Saint's Church, Mount Pleasant	0 3 7
—per Rev. E. R. Stinson,	0 11 5
St. George's Church, Etobicoke, per churchwarden	0 10 2½
St. James's, Port Dalhousie, per Rev. A. Dixon	1 0 0
Trinity Church, Chippawa, per Rev. W. Leeming	5 5 4
St. Phillip's Church, Weston, per churchwarden	2 13 1½
St. Peter's Church, Brockville, per Rev. Wm. David.....	7 10 0
Williamsburgh	£2 17 4
Matilda.....	0 8 4
—per Rev. E. J. Boswell,	3 5 8
	£82 4 6

Amount brought forward	£82 4 6
Christ Church, Huntingford, 2 0 0	
Station, Lot 28, Con. 12, East Zorra,	0 9 10½
—per Rev. F. D. Fauquier	2 10 7½
St. George's, Drummondville	2 6 11
St. John's, Stamford.....	1 5 11
—per Rev. C. L. Ingles,	3 12 10
Trinity Church, Thornhill, 2 10 0	
St. Stephen's, Vaughan.....	0 11 7½
Church at Oakridges.....	0 10 1½
—per Rev. D. E. Blake,	3 11 9
St. George's, Grafton.....	4 14 0
Trinity Church, Colborne, 2 11 0	
—per Rev. J. Wilson.....	7 5 0
St. Paul's, Newmarket.....	1 10 4
Christ Church, St. Albans, 0 13 10	
Trinity Church, Aurora.....	0 8 8
—per Rev. S. F. Ramsay	2 12 10
St. Peter's, Church, Cobourg, per Ven. Archdeacon Bethune.....	12 10 6
Elizabethtown.....	4 5 7
Not. n Augusta.....	5 4 11
—per Rev. W. C. Clarke,	9 10 6
St. Paul's, Church, Cayn, 1 2 0	
St. John's, do. do. 1 0 0	
—per Rev. T. W. Allen,	2 2 0
St. Mark's, Niagara, per Churchwarden,	5 8 8
Binbrook,	£0 17 2½
Stony Creek,	0 2 9½
—per Rev. J. L. Alexander	1 0 0
Emily, per Rev. R. Harding,	0 10 0
St. Mary Magdalen's Lloydtown,	1 0 0
Christ's Church, Bolton, 0 16 4½	
Sandhill,	0 5 10½
—per Rev. H. B. Osler,	2 2 3
St. Thomas,	2 1 3
Westminster,	1 10 1½
—per Rev. St. George Caulfield,	3 11 4½
St. George's Church, Goderich, per Rev. E. L. Elwood,	3 9 6
Christ's Church, Huntingford, (additional) per Rev. F. D. Fauquier,	0 10 0
St. Jude's Church, Oakville, 1 14 4	
Palermo,	0 8 6
per Churchwarden,	2 2 10
St. John's York Mills,	1 11 10
Moore's Station	0 11 3
Station No. 1,	0 10 1
—per Rev. R. Michele	2 13 2
St. George's Church, St. Catharines, 5 6 5	
—per Rev. A. F. Atkinson,	
Christ's Church, Hamilton, per Churchwarden,	7 10 10
Goulbourne	£0 10 3
Huntly	0 6 3
—per Rev. J. Godfrey	0 16 6
Chippawa, per Churchwardens, ...	1 5 0
Belleville, per Rev. J. Grier.....	3 10 0
Penetanguishene, per Rev. George Hallen,	1 9 6
St. John's Ch., Prescott 5 1 4½	
St. James's, Maitland, 0 17 9½	
—per Churchwardens	5 19 2
Cartwright, per Churchwardens... Cayuga.....	1 5 0
Caledonia	0 17 6
York	1 2 6
—per Rev. B. C. Hill	3 5 0
Port Burwell	2 10 0
Vienna	2 10 0
—p'r Rev. H. B. Jessopp.....	5 0 0
Brantford, per Rev. J. C. Usher... 4 10 0	
Bytown, per Rev. S. S. Strong..... 6 10 4	
Berkeley, St. John's Church, per Rev. Dr. Beaven,	0 19 6
	£194 3 1

Amount brought forward.....	£104 3 1
Trinity Church, West Hawkesbury, per Rev. J. T. Lewis,	3 11 6
Rico Lake, per Rev. T. W. Beck... 1 5 0	
76 collections amounting to	£108 19 7
WIDOWS AND ORPHANS' FUND (ADDITIONAL).	
Previously announced	£413 16 9
Trinity Church, Hawkesbury Mills, per Rev. J. T. Lewis.....	4 6 6
St. John's Church, Bath, per Rev. W. F. S. Harper.....	0 15 0
St. Thomas,	£4 12 10
Westminster.....	1 8 10
per Rev. St. G. Caulfield,	6 1 8
Bell's Corners, Napan	0 7 6
per Rev. J. Godfrey.	
Brantford	£3 7 6
Do.	4 10 0
per Rev. J. C. Usher.	7 17 6
Spencerville	0 6 6
St. Paul's, Edwardsburgh 1 1 6	
St. Peter's, Mountain ... 0 17 0	
per Rev. Jas. Harris.	2 5 0
297 collections, amounting to.....	£435 8 11
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Rev. Walter Stennett, for do.....	0 10 0
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Previously announced	£193 17 6
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Brantford, per Rev. J. C. Usher	3 0 0
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	£7 12 4½
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Westminster.....	1 4 5
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