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"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL. XI, No. 21.

# WINNIPEG, MANITOBA, WEDNESDAY, NOVEMBER 27, 1895.

#### AT THE ACADEMY.

MANITOBA'S NEW LIEUT-GOVERFOR IS ROYALLY WELCOMED.

Enjoyable Musical and Dramatic Entertainment by the Pupils - His Honor Lieutenant Governor Patterson, Mrs. Patterson and Their Two Daughters

The repeated dramatic and musical entertainment given on Friday evening by the pupils of St. Mary's Academy was, if anything, a greater success than the first night's performance. Every available seat was taken. The concert hall of the Academy was tastefully decorated; a portrait of His Grace Archbishop Langevin occupied a place of honor over the platform or stage, while around hung festoons and insignia. For a time the



MON. J. C. PATTERSON, LIEUT.-GOVERNOR OF MANITOBA.

hall was turned into a fair sized theatre, with an incline floor leading from midway to the rear, thus giving all an opportunity to see. The first number on the programme was an orchestra selection with Misses E. Grasse, B. Stanford and L. Becher as mandolinists, Misses M. A. Tierrey and A. Prud'homme, guitarists, and Miss A. Doyle, planist. While this was being played, His Honor Lieutenant Governor Patterson, Mrs. Patterson and Mrs. Ellis, accompanied by His Grace Archbishop Langevin, entered the hall and were escorted to Places allotted them. Following came Rev. Father Cherrier, Rev. Father Guillett, O. M. I., and several other priests. The orchestral selection was beautifully rendered and formed a fitting prelude for what was to follow. Next in order was a grand chorus, "Joyous Birds." in which some thirty youthful voices were heard to effect: Miss A. Doyle was accompanist. Then the instrumental trio, "Si J'etais Roi," came, the following young ladies taking part: M. Landers. E. Grasse, M. A. Coyle, E. Chaie, M. A. Tierney, L. Daunais, L. Boire, Y. Rocan, F. Chenier, B. Dubuc, G. Cass, A. Cordingly. The French two act comedy, "Le Laquais de Madame," was well presented and at times created intense laughter. Miss L. Chevrier as Mine. Jourdain, played her part very well, impersonating the fussy and amiable old lady to perfection; while Miss L. Boire was delightfully natural and glib of tongue in her double role of housemaid

and "buttons." Miss B. Dubuc also

appeared to advantage. The others

Were : Misses Y. Rocan, F. Cherrier, A.

Bertrand, M. Bernier, M. L. Prud'-

homme and Y. Cauchon. What was

Possibly the "cutest" event of the night

was the vocal solo, "Kissing Papa

Through the Telephone," in which Miss

A. Boire, a little tot of but a few sum\*

mers, won for herself merited applause.

Another little tot, Miss V. Alderson,

acted as accompanist. The "Gossip

Pantomime" that followed was funny in

the extreme. Some twenty little "Grand-

mothers' succeeded in putting the audi-

ence into roars of laughter by their

lunny pranks and comic get-ups. They

Were: The Misses E. Prud'homme, N

Berhart, Marg. Richard, M. Richard, L.

Boire, E. Madden, B. Georgeson, E.

Boxer, A. Courtney, K. Kelly, B. Plax-

ton, A. Daunais, G. Burke, M. Gardiner,

8. Donoghue, A. Patenaude, L. Head, R.

Oliver, B. Marrin, M. Gillis. The grand

instrumental duet "Belisario," in which

creditably

Who took part very

cess of the entire evening depended on FATHER RITCHOT'S the four act drama "Joan of Arc." It is not exaggeration to state that even many of the travelling companies which have visited Winnipeg have failed to stage such a drama as well as it was done last evening. The costumes were beautiful and wisely chosen, some of them being rich and elegant. Those of black velvet stood out in striking comparison with others of a lighter shade. The acting by the principals was above that expected from amateurschildren at that. Miss M. Gerrie made but a brief appearance; but she looked and spoke like the Angel whom she personified. Of course the star of the night was Miss McEvenue as "Joan." Throughout the entire four acts she captivated the audience by her ethereal of her guileless manner and the penetrat- larly new. ing quality of her voice. With her artlessness and the grace that comes of heaven-bestowed gifts, she makes an ideal Joan. Miss F. McInnis as "Charles the King" was admirably suited to her part and spoke as one would expect the 'Gentle Dauphin to do. Her costume was most appropriate. It were impossible to dwell at length upon the merits of the others in this drama. All did very well. Miss M. Marrin as Dunois, Miss L. Becher as Isabelle, Miss M. Landers as Burgundy, Miss E. Chale as Lady Agnes, Miss C. Denholm as Lady Clare, Miss R. Birch as Thibault, and Miss B. Stanford as Sybelle, each was a bright luminary in the caste. The others in the drama were E. Grasse, M. A. Coyle, B. Rutley, M. Allman, B. Champion, E. Head, S. O'Connor, F. Furlong, I. Guilmette, Irene Doyle, L. Barrett, A. Holmes, N. Erwin, M. Guilmette, J. Kelly, L. Daunais, L. Haverty, N. Bernhart, I. Cordingly and K. Whymns. There were three interludes during the drama. At the first the instrumental trio "Joyous Hours," was rendered by Misses E. Prud'homme, A. Dubuc, N. Bernhart, V. Alderson, N. Morin, M. Hastings, P. Logan, T. Stuthart, A. Head, K. Sprado, G. Georgeson, L. O'Brien. At the second Misses M. Allman and L. Chevrier sang artistically the duet "Slowly and Sofely Music Should Flow." The young ladies have voices that give promise under careful training. At the third interlude Miss

solo, "Funeral March," with effect. prettiest of tableaux, the "Burning of Joan of Arc." This latter was most skilfully arranged and it would be difficult to imagine a prettier picture than that of Miss McEvenue, wio, standing upon the funeral pyle, raised her eyes heavenward in prayer as the flames were burning around her-followed by her coronation by white winged cherubs. The scene was artistically beautiful. Then came the finale.

Leo Barrett played the instrumental

Early in the evening an address of welcome was read to His Honor Lieutenant-Governor Patterson by Miss uet was presented to Mrs. Patterson by the special heading, and the space re. posed to have been made." Miss Amy Monchamp. Immediately before the tableau, Manitoba's new Lieutent-Governor rose, and in a few pithy words expressed his keen appreciation of so enjoyable an evening. He said it was wonderful what artistic ability was displayed. It was remarkable in pupils so young. He enjoyed it more than many theatrical performanceshe had seen. It had an especial pleasure for him inasmuch as his old triend, Rev. Mother Superior, whom he had known in Windsor, and to whose care he had entrusted the education of his daughters (applause), here. On behalf of the audience he thanked the pupils and Sisters.

While giving praise to the many young ladies who carried out so successfully last evening's programme, one cannot forget the Reverend Sisters, under whose care the pupils of the Academy have attained such proficiency. They also deserve words of praise for the remarkable skill displayed by those whom they have trained.—Daily Nor'-Wester

#### A Stock Antithesis.

Misses A. Doyle, L. Boire, M. Landers poor food to good stock, and that is to lowing on page 19: "On the 28th, Thurs pretends that there is a difference of ink receipt of £5,500 a year. His new posiand L. Daunais took part was a most feed good food to poor stock.—Nor'-West Praiseworthy rendition. But the great suc. Farmer, Winnipeg.

# REMARKS.

THE REV. FATHER REPLIES TO MR. WADE.

A Declaration Denying Any Discrepancy in His "Remarks" of 1870-Alteration of Date Was Manifest and No Attempt Made at Concealment-A Copy at Ot-

To the Editor of the Free Press.

SIR.-Mr. F. C. Wade's insinuation of dishonesty calis for an explanation, which will bear solely on the figures 1870 appearing between the title of my remarks and those remarks themselves. As to the remainder of Mr. Wade's presence, the expression of her eyes as stories about me, I don't choose to answof one rapt in ecstasy, the naturalness er them. Besides, they are not particu-

> My explanation consists chiefly in the following:

DECLARATION.

Province of Manitoba, to wit:

I. Joseph Noel Ritchot, priest, pastor of St. Norbert's parish, in the Province of Manitoba, do solemnly declare :

1. That I wrote all the eleven leaves in blue paper-with my own hand in 1870, excepting the English notes on the fourth leaf. These leaves were subsequently pasted into the dairy which I

kept during the negotiations of 1870. 2. These leaves, as written at that time by me, began with the words, "Remarques sur 26 clauses." Immediately after these words, I left more than onethird of the first leaf blank. The first words after this blank space were these, "1°. Le nom de Manitoba." The eleventh leaf ended with these words, "I faudrait pourvoir au maintien du meme tarif durant quelques annees, comme le demande l'article 20."

3. These leaves were loose and separ ate, and were paged by me on the evening and during the night between the 28th and 29th April, 1870. During the same night I made a copy of this rough draft, and, in my official capacity as delegate to the provisional government, I personally presented said copy to Sir George E. Cartier. This copy might perhaps be found, if proper search truth of my allegations confirmed.

4. I kept these eleven leaves, with my other papers, in a trunk which conwere pasted into my diary, in order that they might the more easily be preserved.

5. In the first leaf the space, which I have already mentioned, was left blank with the obvious purpose of filling it up with a special heading to indicate the person to whom the remarks were addressed. The copy which I handed to Sir George Cartier, bore of course this special heading, which filled up the tached little importance to my own mained blank.

work I had then gone through. Although I am inclined to think that the of the pen, when writing the date on the larger size and heavier cross strokes of with the figure "26" at the top of Mr. Wade's photogravure—still it is just possible that, writing in 1873 with the acquired habt of that date, I may have first written a 3 instead of a cipher, and that, writing of any kind.

Cartier. Sir John goes also. We are one else, who is not determined to find Times, London and Liverpool.

shown a projected bill, printed. We fault, can see any such difference; the comes unwell. We put off the considof April, 1870. The diary written day by page. day on consecutive pages of a bound volume, mentions the different important events bearing on the negotiations that preceded the adoption of the Manitoba Act. This diary begins on the From the Catholic Record. 24th March, 1870, and ends on the 28th of May of the same year. The eleven loose leaves, to which I am forced to refer so often, were pasted on the blank pages of the dairy, directly after page 56, whereon end my diary notes.

According to this entry in my diary at page 19, I had an interview with Sir George E. Cartier ond Sir John A: Macdonald on the 28th of April. The projected bill was already printed and a copy thereof was then handed to me. On the evening of that same 28th of April I wrote out the remarks contained in the eleven leaves. Any one that reads them can immediately see that they refer to the bill of which I had that very day received a printed copy. On the 29th of April as I have already noted under "3rdly." I handed to Sir George E. Cartier a copy of these eleven leaves.

8. The following appears on page 20 of my diary: "29th of April, at 10 o'clock we went to Sir George's for consideration of the bill. Sir John is not there he is unwell. I present my list of Replies to Sir George. We discuss it and then comes up the question of land ownership, etc." The list of Replies thus mentioned on the 29th of April, is nothing more nor less than the copy I had made during the previous night of the criticisms on the bill which are contained in the eleven formerly loose leaves, now pasted into my diary.

9. Whosoever consults my diary can easily ascertain that the words, "My list of Replies (ma liste de Repliques)," can mean nothing but the copy of the eleven leaves, which copy I gave that very day to Sir George E. Cartier. Hence it follows that the other entries of my 1870 diary, made day by day after the 29th April, refer continually to those then loose leaves, thus establishing bewere instituted in Ottawa, and thus the yond a dispute that these latter existed in 1870, and corroborating what I now solemnly affirm.

And I make this solemn declaration, tained the documents relating to the conscientiously believing it to be true, The drama concluded with one of the negotiations of 1870. Subsequently they and knowing that it is of the same force virtue of "The Canada Evidence Act, J. N. RITCHOT, Ptre.

Declared before me at St. Boniface, in

the Province of Manitoha, this fifteenth day of November, A. D. 1895.

JAMES E. P. PRENDERGAST. Commissioner in B. R.

Mr. Wade says: "It is difficult to understand how any one, even glancing at blank space corresponding to the one in the pages of the 'Remarks,' could fail to tricts supply a majority of the students my rough draft. As, at the time, I at perceive the very manifest alteration to the Winnipeg colleges, and also give Blanche Stanford, and a bandsome bouq- rough draft, I neglected inserting therein noting the year when they were sup- is accordingly felt that an institution so; the alteration is so manifest, so ut-6. Several years after 1870, probably terly innocent of any attempt at concealin 1873, I inserted the words, "28 au 29 ment that any man, not prone to think Avril, 1870," to indicate the nature of his opponents dishonest, would be disthe contents of these lines, because the armed by the very obviousness of the don Times. date reminded me of the long night's correction. What Mr. Wade has discovered anybody could have discovered. But in his eagerness to seize on figure which appears under the cipher this, to him, manifest proof of fraud, he of '1870" is simply an involuntary slip has overlooked the remarkably obvious surroundings of what he thought was an outside of the eleven leaves tied up in a invaluable find. Had he been more ob- Liverpool. His koyal Highness, whose roll—a view that is corroborated by the servant, he would have seen that the eldest brother is heir to the throne of date he impugns is not intended as a was now at the head of the academy the figures "28" and "29" as compared heading, but simply as a reminder to contained. Had it been meant for a noticing the mistake, I corrected it Moreover, the writing of the whole of the deepest interest to Englishmen as on the spct. But the point which I phrase "28 au 29 Avril, 1870," though unwish to insist upon especially and which doubtedly mine, is not the same as that and Apostle of Germany, St. Willibald. 1 re-affirm, is that in 1870 the space, of the rest of the page, the letters and wherein the date now appears, was figures being noticeably larger; nor is blank and contained absolutely no the ink of the whole phrase the same as St. Petersburg, is, as his name suggests, that of the rest of the page; which 7. Referring to my diary, drawn up proves that the phrase in question was age to the Duke of Norfolk. Whilst am-One thing is more foolish than to feed from day to day in 1870, I find the foll written at some other time. Mr. Wade bassador at Pekin, Sir Nicholas was in

begin to examine it, but Sir John be- stroke is heavier and the ink more abundant, that is all. Of course these eration thereof till the 29th, the mor- details are not reproduced in the photorow." By collating this passage with gravure, but even there it is evident other passages of the diary, we find that that the phrase "28 au 29 Avril, 1870." "the 28th" evidently indicates the 28th does not form an integral part of the

J. N. RITCHOT, Priest.

St. Boniface, Nov. 15.

The Month of the Dead.

'Tis the bleak and grev November. Whistling wind and driving rain .-In the tall trees' leafless branches Moans the wail of Death again!

Hark! from out that flery prison Hear ye not the piteous cry From the mystic realm of spirits On the night-wind sweeping by?

"Pits take on us, O brothers; You, like us, shall have to die, Lie in torment in this prison-Plead for us with God on high!"

"Pray for us to Mother Mary, That she help us in our need, And from forth this land of bondage On our heavenward journey speed!

"Ask of Jesus by His Passion. By His death upon the Tree, That He bring us to His presence There to dwell eternally!

-J. A. SADLIER.

Montreal, November 4, 1895.

New York Sun.

Said Farmer John to Joiner Ned: "Come put a back door on my shed." Says Joiner Ned to Farmer John: "I cannot put your back door on. The guild I'm interested in For the abolishment of sin

"Well, after you've abolished sin Come down to-morrow and begin; I want that back door on my shed," Said Farmer John to Joiner Ned," To-morrow neither can I come, The friends of the Millennium Meet at the house of Deacon Kent And I'm first vice-president."

"Well, then next Wednesday, without doubt-When your millennium's started out, Just let it take its course and spread, And put that back door on my shed." "I read an essay Wednesday, John, Before the Culture Club. upon 'The Easiest Method to Bestore Our long lost Eden Here Once More;' To foster peace, abolish war, And render virtue popular."

"Well, get your Eden here all right By sundown, prompt, next Wednesday

night;
And then, next Thursday morning, Ned,
Come, put that back door on my shed."
"The Anti-Hunger Club convenes
Next Thursday down to Hiram Green's, And I have promised to orate On how to crush and extirpate Man's tendency for fish and meat, His goveiling desire to eat."

"But, won't you come down, by and by, we'll say two years from next July? You'll have your various schemes put through through
You'll have the universe built new:
Come down, then, with your tool-k t, Ned,
And put that back door on my shed."
If think," says Ned, "Pil take that chance
If you pay me in advance;
For my wife says that we've no meat
And no flour in the house to eat;
That cash may save domestic strife
And kind of pacify my wife."

## A College for the West.

The people of Brandon and the West vill soon be called upon to subscribe for the establishment of a college for Central and Western Manitoba. These diswhich has taken place in the figures de- a good deal to support these colleges. It Precisely doing the work required for the General B. A. course, and paying special attention to Agricultural Science would receive the hearty support of the people of Central and Western Manitoba.-Bran-

#### A Catholic Prince and a Famous Irishman.

Prince Max, of Saxony was on Sunday the guest of the Rector and Fathers at St. Francis Nauier's, Salisbury street, Saxony, is visiting some of the principal Catholic institutions in England, and on myself of what those then loose sheets Monday left Liverpool for Stonyhurst. Towards the end of the week he returns heading, there would have been some to Germany to resume his theological connection with what proceeds and fol- studies in the Episcopal Seminary of lows; but there is no such connection. Eichstadt, in Bavaria, a town which is the See of the great Anglo-Saxon Bishop

Sir Nicholas Roderick O'Conor, the new British Munister Plenipotentiary at an Irishman. He is related by marriday at 10 o'clock, we go to see Sir George | between the supposed 3 and the 0. No | tion is worth £7,800 a year.—Catholic

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# The Northwest Review

WEDNESDAY, NOVEMBER 27.

#### EDITORIAL COMMENT.

We had made arrangements for an original report of the delightful entertainment last week at St. Mary's Academy, when the Nor'-Wester's excellent report appeared and, by its comprehensiveness and judicious praise, dispensed us from any further effort. We are therefore happy to publish it with some slight modifications.

When the Nor'-Wester, the day before yesterday, awoke from its long slumber over the school question and reprinted with approval a fine article from the Montreal Star thereon, our reply to "Observer" was already in type. We now let it stand; for, though no longer needed as a stimulant, it explains the lethargy of the past.

Rev. Father Cherrier writes a strong, yet temperate letter to the Free Press expostulating with Rev. Dr. King for the motion about Public Schools which he Persuaded the Presbyterian Synod to adopt last Thursday, and urging the "able divine" to answer fairly and squarely the question of our constitutional rights to separate schools. will reproduce this admirable letter next week.

After three days of prudent self-re pression and consequent silence, it was lamentably unwise of the Tribune to break out against us as it did last Monday. Those of its readers who, being honest, always mistrust it, will be sure to look up our article on "Those Libel Suits," and will then discover that, far from containing "vulgarity," "clumsiness and "studiedly dishonest inuendoes, it is a skilful and straightforward exposure of a shameless fraud, of which, of course, the Tribune does not let fall so much as a hint.

Father Ritchot's letter in reply to Mr. himself." Wade, we deem it advisable to reprint a correct version of this really valuable letter. It will live as an historical do- tales, "Uncle John and the Rubies," three cument when the circumstances that occurs a witty repartee which is almost called it forth will have dropped into too good to be left buried in a short story. that contemptuous oblivion that right- The Merridews and Marstons had been fully belongs to their author. Let us hope that some enterprising searcher at | fend, which originated in a duel Colonel | ings, for sooth! Who is Mr. Richard-Ottawa will act upon Father Ritchot's Merridew fought with Sir George Marshint and hunt for the copy of the ton, who had charged him to his face it suits him? Here we have a virtual 'Remarks' handed to Sir George E. Cartier. That great statesman, with his orderly habits, must surely have deposited sent from a Maharajah. Sir George got a Richardson learned "from other in some safe place a document the im- ball in his arm. Then the Colonel sued sources" that Mr. Bell had not written portance of which he thoroughly him for slander and got a verdict for the article. What other sources? Ob-

priest. If not in the records of some public department, the 'Remarks' may papers of Sir George, who, it will be remembered started for Europe, never to reconciliation between their parents beling proceedings against Mr. Bell. It return, only two years after the negotiations of 1570.

The Catholic Register of Toronto says: The Northwest Review in a long and very interesting article furnishes proof that the Canadian Magazine published in its October number a contribution very offensive to Catholics. We give credit to our northwest contemporary for watchfulness and ability. However, to those of us who know the Canadian Magazine, no doubt can arise concerning its character. Some one has been misled. and there is not much after all for any designing fellow to boast of in deceiving an editor." The penultimate sentence is a trifle vague. We take it to mean that the Canadian Magazine has no anti-Catholic bias. So much the better; but is it not strange that Projestant editors know so little about the larger half of Christendem that any "designing fellow" can make them believe that Pius IX was once a lay Jesuit and Archbishop of Ravenna? A catholic editor, who should allow a contributor to write, uncorrected, in his columns that the Rev. Dr. G. M. Grant was once a Fenian and Principal of Manitoba College or that the Rev. Dr. Wm. Caven set fire to the Parliament buildings of Montreal in 1849 and afterwards became a distinguished Quaker, would never hear the end of the ridicule his ignorance would provoke. Yet these blunders are not comparable to the fables Mr. Kinmount Roy palmed off on the Canadian Magazine. There have been Fenians. Somebody did fire the Montreal Parliament buildings. But nobody has yet discovered that mythical personage, the lay Jesuit. Moreover, Dr. Grant and Dr. Caven have not yet become historical personages; their biographies are not so easily attainable as that of Pius IX.

The foregoing is a case of "suggestic falsi." Of the cognate "suppressio veri" by our non-Catholic contemporaries we have a remarkable instance in the paragraphs that have appeared eveverywhere concerning the career of the famons musician, Sir Charles Hallé, who died in Manchester of the 25th of last month. Though the secular papers bewailed him as a great loss to the musical world, some even going so far as to rauk him with Liszt, Chopin and other masters of harmony who have glorified our century, not one of them mentioned what Bell did take steps to prove Mr. Beaton was to him the most important event of his life, his conversion to the Catholic faith. Almost thirty years before his death he was received into the church by Father Galwey, S.J. One of his daughters is Sister Gabriel, of the Order of Charity. "His career," says the Ave Maria, "was marked by simple, unostentatious piety; and his charity is illustrated by an incident related by Bishop Bilsborrow at his funeral. Many years ago, it appears the musician noticed that the postman was struggling along under an unusually large budget of mail and a heavier burden of liquor. The man had a large family dependent on him for support, and if his condition were discovered his discharge was certain. Moved by compassion for the wife and children, Sir Charles As there were several misprints in the took the postman into his house, put him Free Press edition of the Very Rev. to bed, and then distributed the letters

> In one of Anthony Hope's most recent separated for forty years by a family with stealing some valuable rubies Marston had brought from India as a pre-

worth, he set great store by the sagacity | dict, Col. Merridew did steal the rubies, | understood to have been made between and longheadedness of this devoted which, by the way, had never been them, and as far as he could and to the found, though the Merridew house and satisfaction of Mr. Richardson had park had been thoroughly searched. The placed the writing of the article on Mr. perhaps be found among the private Colonel's grand-nephew now falls in love Beaton. Having done this, the Tri- nism. with Sir George's grand-daughter, and a bune editor performed his part by staycomes absolutely necessary before the had become a Crown case, with the marriage. The Vicar, who is a man of Queen as prosecutor; it had passed engreat intellectual subtlety, is called in by the grand-nephew to prepare a formula of mutual concessions that will be acceptable to both the aggrieved parents. After long and deep thought for many days, the Vicar produces the following "Although there was no reason whatever to think that Col. Merridew stole the Maharajah's rubies, yet any gentleman may well have supposed, and had every reason for supposing, that Col. Merridew did steal the Maharajah's

"That seems er- very fair and equal," aid I, after a moment's consideration.

"I think so my dear young friend," said the Vicar complacently. "I imagine that it will put an end to all trouble between your worthy father and Sig Matthew [Sir George's son]."

"I'm sure it must," I agreed.

"I have modelled it," pursued the Vicar, holding out the piece of paper before him and regarding it lovingly. "I have modelled the form of it on -"

"On the thirty-nine articles," I suggested thoughtlessly.

"Not at all," said the Vicar sharply, "ON PARLIAMETARY APOLOGIES."

#### CONFESSED.

Last week the Review animadverted on a gross miscarriage of justice at the late assizes. The facts were and are that on the complaint of Mr. R. L. Richardson, editor of the Tribune, Mr. Thos. A. Bell, publisher of the Nor'-Wester, had been regularly committed by the police magistrate to said court for trial for criminal libel; the case was referred to by the presiding judge, in his charge to the grand jury, as one to come before that body, yet no indictment was presented nor anything further heard of the matter.

It was current that Mr. Richardson had in the meantime arranged with Mr. Bell that, if the latter would fasten the writing of the Nor'-Wester editorial containing the alleged libel upon Mr. Beaton, he would have the proceedings against Mr. Bell dropped, although the case had already passed beyond his proper control, and was at that time in the hands of the Crown and could be interrupted in its progress only by the Crown itself, represented by the Attor ney-General. It is also a fact that Mr. ed against him and in due course he was also committed for trial. Unlike the Bell case, this ran its regular course until thrown out by the grand jury, the prosecution failing, notwith standing the most strenuous efforts, to establish even a prima facie case.

The REVIEW held the opinion that the action against Mr. Bell had been stopped by the Attorney-General because Mr. Richardson had intervened in short, that the Tribune editor had sufficient influence with the Provincial department of justice to stop the machinery for the administration of justice, if it served his purpose to do so. And what have we now? A practical confession that such is the fact from Mr. Bell himself, who, of course, knows all about it. Referring to a condition of things after Mr. Bell had been committed by the magistrate to the assize court for trial, the Nor'-Wester, Mr. Bell's own paper, says: "Mr. Richardson volunteered, on hearing from other sources that Mr. Bell had not written the article or known of its publication. to drop proceedings." Drop proceedson, to drop criminal proceedings when acknowledgment of the truth of all that has been suggested by the Review. Mr. has come to know Father Ritchot's tons maintained that, in spite of the ver- part of the arrangement that was policies. We may say of them what the he was losing his mind. Looking from

tirely beyond Mr. Richardson, and was within the control of the Attorney General's department, yet this editor of a Government organ was permitted to step in and interfere with the administration of the law by having the indict ment suppressed after being inscribed for hearing before the grand jury. There has been nothing more scandalous than this in connection with the courts of the Province since they were established and it is inconceivable that the incident can be allowed to pass without notice from the Bench.

#### THE POLICIES OF NEWSPAPERS.

In another column we publish a letter from "Observer," in which he deals with the policies of certain newspapers. This correspondent couples us with the Winnipeg Tribune, for the purpose of complimenting us on our consistency. Were it not well known that our policy is the direct antithesis of the Tribune's, we should feel inclined to enter a protest against a compliment linking us with such questionable company.

Our correspondent is very anxious to

know why a certain paper declines to endorse the policy of its party, especially as it poses as the mouth piece of that party. Evidently, "Observer" was educated in a separate school, and is, therefore, away behind the age, or he would not have shown so much simplicity as he does in asking such a question. Why, Sir, this is an age of "progress!" By that term we do not mean progress in virtue, in religion, or in those fixed principles of right and justice without which "Observer" would, no doubt, maintain that no sound policy could be evolved. By progress we mean what men call, "business' or "commercial enterprise." Newspapers are "commercial enterprises" and it is not "business" to adopt any policy or defend any principles, however good, equitable or just they may be, if by doing so, the money producing powers of the concern are impaired. Our correspondent seems to be able to grasp this progressive idea so far as the Free Press is concerned, when he says: "The Free Press I can understand, because it is the mouthpiece of a rich corporation and lives for its interests." If our correspondent will apply the same rule of conduct to the Nor'-Wester and the Tribune, strictly "progressive business" principles, and live for the purpose of making money, and thereby serving the interests of the publishers, he will have grasped the situation and found the answer he has

been groping after. In this "progressive age," when money is the great motive power, the absence of which means political, social and commercial ruin, and when the possession of great wealth opens up the road to all, or almost all, the ambitions and comforts after which the age kankers, can it be a cause for wonder that this craze for wealth has corrupted the very well-springs of human action and rendered man, as it were, the slave of the most sordid of all generous sentiment, every principle of right and justice, all must be brushed aside, or quietly ignored, whenever they would prevent the acquirement of money, or in any way impede the business success of the concern.

Men's success in life is measured by this standard. In the eyes of the world, there is no greater crime than that of poverty; no higher standard of success than that of wealth. That hero who will do right for right's sake, let the consequences be what they may, is a fool in the eyes of the enlightened and progressive age in which we live, and he is told to cast aside such ideas as they are only a morbid relic of the past. Herein "Observer" will find the noble exemplar upon which many newspapers, as well as realized; fer, like every one else who £5,000. During forty years the Mars- viously Mr. Bell had carried out his other commercial enterprises, shape their part would be convincing evidence that

Hebrew prevarieators said before the Golden Calf: "These be thy gods, O Israel!" Their 'progress' is a long step backward and downward towards paga-

### CORRESPONDENCE

WINNIPEG, Nov. 15th, 1895. To the Editor of the Northwest Review,

DEAR SIR,-Having been a diligent reader of your paper for years, I have at the same time watched the course taken by the Winnipeg dailies, and you will permit me to do you the justice of saying that your paper and the Winnipeg Tribune are the only ones that seem to pursue a consistent policy; for, as you are no doubt aware, though a policy may be consistent without being right, yet one cannot help admiring its consistency. The Free Press I can understand, because it is the mouthpiece of a rich corporation and lives for its interests; but what about the Nor'-Wester? I was induced to subscribe for it because I was told it was the mouthpiece of the conservative party. That party announces its determination to grant remedial legislation to the minority in Manitoba, provided that the local government should persist in refusing to give the relief demanded by the constitution as interpreted by the court of last resort. Nevertheless the Nor'-Wester, which poses as the organ of the Dominion Government, is as dumb as an oyster on the school question. Can you tell me the cause of this silence?

Yours sincerely,

OBSERVER.

#### THE POPE AND DR. LUNN.

Last week we published the letter of the Grindelwald Conference to the Pope. This conference was composed of Anglicans, Presbyterians, Congregationalists, Baptists and Methodists, and representatives of all these signed the letter, which was a reply in kindly spirit to the Holy Father's Apostolic letter to the English people. Dr. Lunn, the president, went to Rome with the commission to present it to the Sovereign Pontiff officially on behalf of the conference, but the Pope declined to receive him in that capacity. He returned thanks for the kindly expressions in the address, but said that while he would be glad to grant an audience to Dr. Lunn personally be could not receive him as president of the conference. No interview took place.

This action of the Pope, who so greatly desires Christian Unity, may seem strange to some, but a little reflection will show that it was a wise precaution to prevent misunderstandings and false impressions. The letter which Dr. Lunn was commissioned to deliver officially, though couched in courteous language, contained an implied denial of Papal supremacy. This supremacy, being a dogma of the Catholic Church, it is plain that the supreme head of the Church could not entertain any proposals toward unity that contained expressly or implicitly a denial of this dogma. He could do nothing that could be interpreted as a submission which are printed and published on of this dogma to debate as a doubtful or unsettled truth. There need be no doubt as to the attitude of the Catholic Church in reference to the movement toward Christian unity. As to defined doctrines she is, and must be, uncompromising. If the Catholic be not the Church of Christ. uhion with her is undesirable, and to be avoided rather than sought. If she be the Church of Christ, as she claims, union with her must be on her own conditions. If the dogmas defined by her as revealed be not true she has erred, and if she has erred she is not infallible, and is in no way better than the sects that very properly admit their fallibility. A union with such a fallible and erring church would not tend to Christian unity if that unity is to be, as it most certainly should be, based on revealed truth. If, on the other hand, the Church has not and cannot err in defining what is revealed the human passions? Any noble and truth, it belongs to her to lay down the conditions of unity. She is in matters of doctrine altogether wrong or altogether right. If the former, no one should desire union with her; if the latter, all should desire it, and on her terms. To the Catholic mind the Pope is as surely the supreme head and ruler of the Church established by our Divine Lord as Mr. Cleveland is surely the President of the United States-the former by divine commission, the latter by human commission. What could be hoped from a treaty, proposed by some foreign government, in which it was stated or implied that Mr. Cleveland is not the President of the United States? If a foreign commissioner came to Washington with such a treaty in his pocket and the President knew it, what should be his proper course of action? Should be receive such a commissioner officially and submit his title to the Presidency to be disthis point of view at Dr. Lunn's mission | mother, whose days appeared to be to the Pope, we can see why His Holi-ness declined to receive him officially, although he did what the President although he did what the President would most probably not do -offered him work of the household. She became a private or personal audience.

real, practical, not an abstraction. It ministered. While this gloom hung must be a unity of principle, not of mere over the home and the mother sorrowcoin idence. It must have a common, have to so formula to the would visible centre; in must be one in faith, one in government and one as to the divinely instituted means of salvation. It must be one Lord, one faith, one baptism. medicine she yielded more in a friendly way than a hopeful spirit. After using This is the kind of unity the head of the the pills for a short time a gleam of hope, Church is praying for; any other kind is deceptive and misleading.

Then your idea of unity is that all should bow to the authority of the Cath- to re-assert itself, and before many boxes olic Church? Yes, that is precisely the were used the family were joking their idea. If the Church is infallible, as she claims to be, you should gladly submit to them. The use of the Pink Pills was her authority; if she be not infallible, then she is a false pretender and you should not desire union with her.

That is the logic of the situation.—N.Y. Freeman's Journal.

#### Capital and Labor.

"A consummation devoutly to be wished."-HAMLET.

In the arena of our age they stand, Lock'd in fierce combat.-One, of princely

mould. Besprent with gems and girth with cloth o

And his stern front as his who dares the Fates.... Earth, watching while her wrestlers spara

the sand, With fear and dread the desp'rate issue

Shall victory attend this glittering Knight !

Or shall the Workman triumph in his brawn? Not so: a Mightier comes! The Lord of

Light Leaps to the lists-strikes-and old fends

are gone ! The Christ who toiled in Nazareth's sweat and dust

Hath hallowed Labor-Capital made just.

Eleanor C. Donnelly in the Catholic World for November.

#### A Bad Weed.

If the papers reported correctly the words of Rev. Mr. Slattery, it were high time that he had left the Catholic church. Had he remained, more innocent souls might have been lost through his ignorance of her teachings, than can possibly be gained to Protestantism by his slanderous attacks. Notwithstanding these attacks all the Catholic churches were pretty well filled on Suuday. No preacher referred to his visit to the city, so that those weak-kneed Catholics who found it incumbent on them to attend his lectures, and whose faith was shaken by his "new" objections are respectfully referred to the Catechism which they are supposed to have mastered in their youth, but whose teachings, amid the multitudinous cares of their everyday life may have grown dim and inefficient. -Connecticut Catholic, Hartford.

## CONSUMPTION CONQUERED.

A P. E. ISLAND LADY RESTORED TO HEALTH.

Attacked With a Hacking Cough, Loss of Appetite and General Feeling of Lassitude-Pink Pilis Restored Her Health After Doctors Failed.

From the Charlottetown Patriot.

Times without number have we read of the wonderful cures effected by Dr. Williams' Pink Pills, but generally the testimonials telling the tale had laid the scene in some of the other provinces. This time however the matter is brought directly home, and the testimony comes from a much respected and Christian woman. Mrs. Sarah Strickland, now residing in the suburbs of Charlottetown, has been married many years and bless-ed with a large family and although never enjoying a robust constitution, bad until a year ago, been in comparatively good health. About that time she began to feel "run down," her blood became thin and a general feeling of lassitude took possession of both her mind and body. Her femily and friends are body. Her family and friends viewed with alarm the gradual development of her illness, and when a cough-at first incipient, but afterwards almost constant, especially at nights,-set in, doctors were summoned and every thing that loving, tender care and medical skill could do was resorted to in order to save the affectionate wife and



JOKING THEIR MOTHER ON HER APPETITE.

private or personal audience.
Unity, to amount to anything, must be unity, to amount to anything must be unity to amount to anything must be unity to be adhave to say farewell to her young family a wish to get well again took possession of her and the treatment was cheerfully continued. It was no false feeling, but a genuine effort nature was making continued for some time longer and now Mrs. Strickland's elastic step and general, excellent nealth, would lead you to imagine that you were gazing upon a different woman, not one who had been snatched from the very jaws of death. She was never in better health and spirits, and no matter what others say she is firm in her belief that Pink Pills saved her life and restored her to her

wonted health and strength.
Dr. Williams' Pink Pills are an unfailing cure for all troubles resulting from poverty of the blood or shattered nerves. and where given a fair trial they never fail in cases like that above related. The other, coarsely clad and rough of hand, Sold by all dealers, or will be His face toll-grim'd, his stout arms bare and sent post paid on receipt of price, 50 cents a box. or six boxes for \$2.50, by addressing Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y. See that the registered trade mark is on all packages.

#### St. Ann's Academy. (KAMLOOPS, B. C.)

(KAMLOOPS, B. C.)

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QUICK TIME, COMFORTABLE TRAINS,
And something to see on the way down.

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RESTORES FADED AND GRAY HAIR TO NATURAL

COLOR AND VITALITY PERFECTLY HARMLESS. WARRANTED. CLEAR AS WATER.

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Porter enriches the blood, warms up the system and generally produces a cheerfulness of mind and a desire to,look upon the brighter side of fife.

Many people say "I don't like porter or lager, if I did I would use it regularly and no doubt be benefitted by its use." Now, people, as a general thing, don't use only the medicines prescribed for them, that are palabable or that just suit their fancy, they take anything and everything the doctor sends. So we say to such people take your porter as an article of fully recognized medicinal value, whether you like it or not. Porter—and this applies equally to our ale or lager—is so mild a stimulant that none of the depressing effects sometimes felt after using stronger stimulants is experienced.

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Freight No. 153. Daily. St Paul Express 107.	Miles from Winnipeg	STATIONS	St. Paul Ex. No. 108 Daily.	Freight No. 154 Daily,	
1.201 3.15p 1.06p 3.03p 12.42p 2.50p 12.22p 2.38p 11.54a 2.22p 11.31a 2.13p 11.07a 2.02p 9.23a 1.40p 10.03a 1.22p 9.23a 12.50p 7.00a 12.20p 7.00a 12.20p 11,05p 8.35a 1.30p 3.45pa 8.45pa 8.40p 8.00p 10.30p	3.0 9.3 k5.3 23.5 27.4 32.5 40.4 46.8 56.0 68.1 168 223 453 470 481	* St. Norbert	12.15p 12.27p 12.40p 12.52p 1.10p 1.17p 1.28p 1.45p 2.17p 2.35p 2.35p 6.30p 10.10p 7.25a 6.30a 6.30a	5.30a 5.47a 6.07a 6.25a 6.51a 7.02a 7.19a 7.45a 8.25a 9.18a 10.15a 11,15a 8.25p 1.25p	
10.30p   883  Chicago   9.35p					

#### MORRIS-BRANDON BRANCH.

Bou	ist ird d up			W. B Read	down	
Frt. No. 180.	Ex. No. 128 Tues. Thur. Saturday	Miles from Morris	STATIONS	Ex. No. 127 Mon., Wed., Friday	Ft. No. 129.	
1.20p	3 15p 130p		Winnipeg Morris	12 15a 1 50p		1
6.58p 5 49p 5 23p	1 07p 12 42p 1232p	10 21.2 25.9	*.Lowe Farm *Myrtle Roland	2 15p 2 4!p 2 53p 3 10p	8 44a 9 31a 9 50a	
358p 314p	1214p 1159a 1138a 1127a	39.6 49.0	* . Deerwood	8 25p 3 48p 4 01p	1054a 1144a 1210n	Ş
2 15p 147p 119p	1109a 1055a 1040a	62.1 68.4 74.6	* Swan Lake *Indian Springs	4 20p 4 36p 4 51p	1251p 122p 154n	
1227 p	1030a 1015a 1000a	86.1	* Greenway	5 02p 5 18p 5 34p	2.52n	
11 12a 1087a	938a 921a	102 109.7	# Hilton	5 57p 6 17p	4 15p	
1013a 949a 939a	9 05a 8 58a 8 49a	117.3 120 123.0		6 34p 6 42p 6 53p	5 23p	
9 05a 8 28a	8 35a 8 18a	129.5 187.2	*. Martinville	7 05p 7 25p	6370	1
7 50a	8 OUA	140 1	Brandon Idur for meals.	7 45p	8 00p	

#### PORTAGE, LA PRAIRIE BRANCH

West Bound Read d'n	8 be		East Bound Read Up
Mixed No. 143 Every Day Except Sunday.	Miles from Winnipeg	STATIONS	Mixed No 144 Every Day Except Sunday.
5.45 p.m. 5.58 p.m. 6.14 n.m. 6.19 p.m. 6.42 p.m. 7.06 p.m. 7.13 p.m. 7.25 p.m. 7.47 p.m. 8.00 p.m.	10.5 18.0 25.8 28.2 32.2 39.1 43.2 52.5	Winnipeg* Portage Junction St. Charles Headingly White Plains Gravel Pit Spur. La Salle Tank Eustache Oakville Curtis Portage la Prairie Flag Statiou	11.55 a. m. 11.29 a. m. 11.21 a. m. 10.57 a. m. 10.32 a. m. 10.24 a. m. 10.11 a. m. 9.48 a. m. 9 34 a. m.

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School Room on first and third Tuesday in each month.

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The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

ST. MARY'S COURT No. 276.

#### Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month,; in unity Hall, McIntyre Block. Chaplain, Rev. Father Guillet, O. M. I.; Chief Ran., D. F. Allman; Rec. Sec., T. Jo-bin; Fin. Sec., H. A. Russell; Treas., G. Germain. J. D. McDonald, D. H. C. R.

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OF NORTHWESTERN CANADA. Meets every Thursday at 8 p. m., at 183
Water Street.
Honorary President and Patron, His Grace
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CALENDAR FOR NEXT WEEK.

DECEMBER.

- 1. First Sunday of Advent. 2. Monday—St. Bibiana, Virgin and Martyr. 3. Tuesday—St. Francis Xavier, Apostle of
- the Indies. 4, Wednesday-St. Peter Chrysologus, Bis-
- hop and Doctor. Fasting day. 5. Thursday-Votive office of the Blessed
- Sacrament. 6, Friday-St. Nicolas, Bishop, Fasting day
- 7, Saturday-St. Ambrose, Bishop and Doctor. Vigil of the Immaculate Conception

#### CITY AND ELSEWHERE,

Miss Versailles, sister of the late Dr. Versailles, is at present staying in the

Under the new constitution of the Truth Society the nomination of officers takes place at the first meeting in Dec-

Our warmest congratulations are here-

by tendered to Mr. Horace Chevrier and Miss Maggie Gingras who were made one on this auspicious day. Next Sunday is the first Sunday in

Advent and from then until Christmas all Wednesdays and Fridays will be days of abstinence and fast. Mrs. Dupas, of St. Jean Baptiste, who

with her daughter, Mrs. Joseph Roy, at St. Boniface, returns to St. Jean this We were pleased to see that our fore-man, Mr. George E. L'Eveque, played the organ last Sunday at the cathedral

On Sunday morning next at 10 o'clock Mesers. Poulin and Derome will be ordained to the priesthood by His Grace the Archbishop in the St. Boniface

of St. Boniface in the absence of Prof.

For fine tailoring go to Wm. Markinski, Rossin House Block, near C. P. R. He does ladies' and gentlemen's tailoring in first class style and at reasonable rates. Ladies furs altered to latest fashions and repaired.

cathedral.

To-morrow evening the members of the Truth Society will have the pleasure of listening to an address by the Rev. Father Kavanagh, S. J., who will speak on the "Benefit of Clerry." The officers expect a good attendance.

At the meetings of the local branches of C. M. B. A., held last week the nominations of officers for the ensuing year took place and the elections will be held at the meetings next week. In each of the branches most of the officers were elected by acclamation, but there are a few contests.

At a meeting of the gentlemen of St. Mary's Church on Sunday after High Mass, the report of the committee on church improvement was unanimously adopted. This means that considerable improvements and the enlargement of the church will be commenced early next spring. The utmost unanimity prevailed at the meeting, and the determination to complete these necessary improvements next summer was evidently pleasing to all present.

It is thought by some of the local members of the Catholic Order of Foresters that the change made in the constitution at the recent convention at Ot. tawa, whereby the fiscal year will commence on the 1st of January instead of in May as heretofore, means that the date of selecting officers will be also changed. So far as we have heard, bowever, no official intimation to this effect has yet been received from head-

The Rev. Lord Archibald Douglas, son of the late and brother of the present Marquis of Queensberry and of Lady response of the state of the st man so often mentions as his very dear friend) and secretary of the Bishop of Southwark. Both these distinguished converts are interested in finding homes for Catholic English youths. They left for the West by yesterday's train.

Judging by the demand for tickets and also what one hears on all sides, St. Mary's church wilt be none too large to accommodate those who intend to be present at the lecture to be given there by Rev. Father Kavanagh, S. J., on Thursday evening, 11th December. The committee are now able to announce that besides the lecture and the musical features there will be an address by Rev. Father Drummond. S. J., and that His Grace the Archbishop of St. Boniface has signified his intention of being present and has consented to speak, if he is at home, which according to his present arrangements seems to be altogether likely. Such a programme calls for no comment, it speaks for itself and will be sufficient, we are sure, to induce all our readers to make any sacrifice rather than miss it. We shall next week probably be able to give definite the soul of the late gentleman. particulars as to the musical part of the evening's entertainment, and we may say that it will be first class and entire. The Lord Bishop of Athabasca, and the Rev. Father Lacombe, came in on ly in keeping with the other features.

Wedding Bells.

Mr. Remi Benoit was married yesterday to Miss Emma Vandal, at St. Ann's, where they both live. Miss Vandal is well known at St. Boniface where she has many friends, who will be glad to hear of the happy event.

GEO. E. L.

On Friday last the Music Hall of Rat Portage was crowded to the doors on the occasion of Rev. Father Kavanagh's lecture on the Telephone. The proceeds go towards defraying the expense of putting electric lights in the Catholic church of that town. Only once before church of that town. Only once before in the recoads of the place was the hall so full, and then the audience was not so select as this one. The musical performers alone would have sufficed to make tive lecture delivered by Rev. Father
Kavanagh, S. J. It was enlivened by
anecdotes and illustrated with interesting experiments. Mayor Barnes made an ideal chairman. When the Reverend lecturer was tendered a hearty vote of thanks, he in turn thanked Mr. McCrossan, of the Electric company, for his kind assistance and in conclusion adverted to the fact that the Protestant ministers, several of whom were present, had announced the lecture from their pulpits and thereby ensured its success. "It was,' he wittily said, "a most laudable object to help throw light into the darkness of the Catholic church, and we Catholics are not afraid of the light."

#### SHOCKING DEATH

Of a Winnipegger in the East—Branch 163 of the C. M. B. A. Loses a Member.

It is only a few weeks since Mr. Josoph Lavallee, a well known member of the Immaculate Conception parish, left with has been spending the last four months his family to spend the winter months at their old home in Rhode Island, and now news has been received here that be is dead and buried, having met his REV. FATHER KAVANAGH. S. J. death in a most deplorable accident. We learn that he was engaged with a number of others working in a sewer when Thursday Evening December 12th. the planking which supported the walls of earth gave way; Mr. Lavallee and a companion were buried beneath a great mass of earth. It was some time before they could be dug out, but we gather from the account in a newspaper which has reached us, that life was not extinct when they were extracted, and a priest who was called was able to administer the sacrament before the end came. There are many residents of Winnipeg and the surrounding country who were well acquainted with Mr. Lavallee and who will be greatly grieved and shocked at his untimely death. We extend our deepest sympathy to the sorrowing members of the family.

The deceased was a member of Branch 163 of the C. M. B. A. and also of the Relief association.

#### C. M. B. A. RESOLUTION OF CONDOLENCE.

Branch No. 163 of the Immaculate Conception, Winnipeg.

At the last regular meeting of Branch No. 163, Winnipeg, which was held on Nov. 18th, 1895, the following resolution was unanimously adopted:

Whilst bowing in humble submission to the will of Almighty God, by whose wise decree our beloved Brother Joseph Lavallee, fell victim to death in a sad accident which occurred at Woonsocket R. I., where he was earning by honest labor the means for the maintenance of himself and family, we the members of this branch cannot but deeply mourn the untimely demise of our brother; therefore be it.

Resolved, that we, the members of Branch No. 163, C. M. B. A., extend to the bereaved widow of our departed brother and to the members of his sorrowful and numerous family our deepest sympathy and pray that Almighty God will enable them to bear their loss with Christian resignation.

Be it further resolved that a copy of this resolution be sent to Mrs. Lavallee and also be sent to our official organs The Canadian" and the Northwest Re-VIEW for publication.

On Tuesday the 26th inst., a Requiem High Mass was celebrated at the Church of the Immaculate Conception for the repose of the soul of the late Joseph Lavallee, who during his lifetime, was a member of Branch 163 of the C. M. B.A., many of the members of said branch attended.

#### Prince Albert, Sask.

Mr. Alex. Witteman died suddenly on Thursday morning the 21st inst., at his residence on 4th Street, Prince Albert. The deceased was only ill for a few days, and his death will be a great loss to the town. Mr. Whitteman was engaged in the brewery business. On Friday the 22nd inst., a solemd Requiem Mass was sung in the Cathedral for the repose of

The Lord Bishop of Athabasca, and last Tuesday's train on a visit to our

Bishop. Bishop Girouard preached at High Mass on the following Sunday and Rev. Father Lacombe addressed a crowded congregation at vespers. The venerable father has hosts of friends in this part of the country.

Friday last (St. Albert's day) being the feast of the Lord Bishop of this diocese, about fifty prominent Prince Albert Catholics assembled in the parlor of the palace to congratulate His Lordship on being spared to see another natal day. Addresses were read-one in English and another in French-to which His Lordship very feelingly responded. Bishop Girouard also spoke and commanded the greatest attention and commanded the greatest attention catholic Prayer Books for about an hour, by recounting his exthe evening a success; but of course, the periences in the far north. At the close great attraction was the most instruc- of the speeches Bishop Pascal was presented with a pair of silver letter scales

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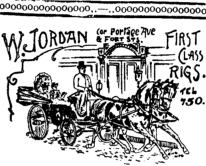
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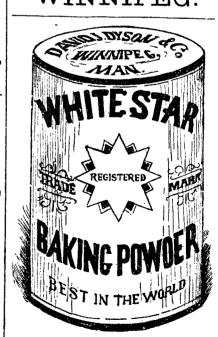
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