## Che Catholir Rerowd



THE CATHOLIC RECORD

| All Women Should Read |  |  |  |  |  |
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THE CATHOLIC RECORD

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 $=\square= \pm$ V $==$ London, Saturday, April 17, 1897 Easter Suday, the feast of ourL.or Kesurrection from the tomb, glorious
and triumhan over the powers of
darkiness, oceurs next nund Sy, the 1sth Lhat tise articte on Holy Week in our pose ort he Church in cellorating the
varisus events connoted with the
Passion of our $L$ Lord, and especially death, which took place on the Friday
which preeeded the great Paschal ool. emnity of the Jews that is Good sut
day. t .us by His death that a suf
ficient atonement was offered to His fisient atonement wat offered to Hin
Heavenly Father for the sin of man
Heind
He remained in kind. He remained in the tomb tor
three days, or for one full day, saturday, and part of the other two days,
Friday and Sunday, risisg triumphant ly from the tomb early on Sunday
moraing, by His own divine power. As Hisdenth proved Him to be truly
 The Resurrection of Christ, for this
and other reason, is regarded as the most Important of the mysteries of th
Christina religion, as St. Paul says o
on
 then is our
faith 1 s vain.
By the mystery of His Resurrection,
Christ signifies $t$ ous how we also shail rise triumphant from spiritual death
if we reposes confidence in Him and
and Sollow Him in the earrying of the bur

The chief pratical duty whichlies
appa us in the Ester time now begin ning is to tulill the haw of the Church
requiring all Catholics to approaeh the Eucharist during the Easter period
which for this pupose is considered to
begin on Ash Wednesday, aud to


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 ary of ho London Massionary Society,
ding work in Madagacar pubishes
in the New York Independent a letter
comp
 that the conquest of the itiand by
France has 1 iven them an opportu.
ity of persecuting the Protestants, and ity of persectung the Protestants, and
that ran several instances Protestant
churche
 Jesuits, and Protestant congregations
have been browest have been browbeaten and terrorizeed
into procliming themselves nominally
to be ooman C Catholics. He says also that the military com.
mandants are facile instruments in the hands of the Jesaits in carrying out
this Jesuit plan of maline convers, telling the people that the Eng misis mis.
tionat
thar sionaries are enemies to France, and
that, therefore, all who have anylhing
to do with them will be reet 25 enemies
rebels.
As a con
Af a consequence, itis said, numbers
of the Malagsy people, to avert sus.
picion picion trom themelives, have become
more zealous than the priests them
selves in endeavoring to convert the people from
Catholicem.
 been a Roman Catholic, wholel Provetest
ant congregations have been forced to say that they have voluntarily given
ue up Protestantism. In conclusion he
suggests that the British government
s. should interfere to protect its mission
aries in Nadagascarar.



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| Church of God, descri ture as " the pillar truth." The true |
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for this charge? The Cartuoluc Recons | $\begin{array}{l}\text { is not, and never has been, a partisan } \\ \text { paper. We are not tied to either }\end{array}$ |
| :--- | Liberals or Conservatives, Whigs of

Tories, but we maintain Cathoil
rights rights quite independently of orty
politices and we intend to do so o in the tuture as in the past, though we may
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The Register's statement is totally
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the olegate was sent to canad, and we even added that this maia bo one
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 point at issue in the present suit is
whether the members of the executive
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jor responsible for the debts of the Order, as there is no nother hope that Mr,
Harding will be paid. It is min.

 did no more than state these facts
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|  | ${ }_{\text {them }}^{\text {tom }}$ | ers announce that " Briga- ${ }^{\text {ene }}$ | and to come. We know not in what |  | has left benind |
| ${ }_{\text {a }}$ the Catholic cause, thoum | of th | Swift, one of the most |  |  | throug hout |
| our mind it has been altogether | credit to be given to any of the reports hitherto published in regard | ${ }^{2}$ | and the Anglican Bishops generally will regard the fortheoming gather- |  |  |
|  |  |  | ing, but we fear that the feeling of aconsiderable proportion of them in |  |  |
|  |  | turther explained that she was vale. |  |  |  |
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| xercister is by far more " | Delegate himself, have kept private whatever ocurred at the Conference, | er |  |  |  |
| is he Aatuouck Recorn. |  |  |  |  |  |
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| IAL Notes. | ded. |  | tion op their Lordships didifitulites we |  |  |
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| liament, and Mr. W. F. McLean editor an propriotor of the T |  | tap of the Salva. |  |  |  |
| onto World. The Toronto World, of |  |  |  |  |  |
| Oih instant s8, |  |  |  |  |  |
| ant. Mr. W. F. Melsan edits the | ${ }^{\text {den }}$ |  |  |  |  |
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| ald lead one to imagine that he is | . |  |  | Liberalis |  |
| what is known in troducing into | place from the sacristy to the sanctuary, | of | powers, and the Bishop of Lincoln, whose belief in them is strong, if not |  | - |
| Sited States as "the new journal. |  |  | well defined, to agree upon any formula |  | ${ }_{\text {ander }}^{\text {anter }}$ ning |
| ism ;" or papers which are purchase | or communion table. He asiked the |  | even in answer to the Pope. Our prophecy has been realized, for the |  |  |
| McLean deals with anything Catholic |  | $\underset{\substack{\text { Divin } \\ \text { God, }}}{\text { ate }}$ |  |  |  |
| is not only vulgar but stupid. | lered |  |  | il |  |
| Papal Dolegate to Canada | ar declared |  |  |  |  |
| Nerry Davil! "-which Mr. W | v. following colloquy |  |  |  |  |
| Melagn does, in the ${ }^{\text {in }}$ (or. World of the 10:h. With | th Bishop said: |  |  |  | antijesuit law repealed. |
| h men as Mr. Mclean, M. P., we | unless the lights are | bee |  |  |  |
| dire to have no arguent. . People |  |  |  |  |  |
| tch an extent as does Mr. Mcleai | Bishop directed |  |  |  |  |
| P., should be treated with con |  |  |  |  |  |
|  |  | nnat | Anglican Communion." The verybasis and constitution of this Church |  |  |
| A Most extraordinary record con |  |  |  |  |  |
| to what an extent divorces | ke Bishop-1 have |  | are to be settled. It is proposed to es- tablish a central consultative body and |  |  |
| ing to what an extent divorces take | he lighted candes on the | mber |  |  |  |
| United States. Judge Sears, who |  |  |  |  |  |
| nominee for |  |  |  |  |  |
| - | ed None of the congregation interp | hanan. |  |  |  |
| five divorce in five hours. All | All any objection, thus indicating | ht, up in |  |  |  |
| aration had sufficient cause under | her they approved the viars action |  |  |  |  |
| loose marriage laws of | "I Ihall not oonduct the ser | dis | founded for the purpose of carrying |  |  |
|  | nat | chas a Preshyterian minister |  |  |  |
| the Greek government has at length | mind, and if you then still shall conduct the service my |  | peoples, how was it that up to the year Pop it has not been organizad? If |  |  |
| vements hitherto made by the arm- | the $\begin{aligned} & \text { cend the puppit, and dealire the } \\ & \text { didates members of the church } 0 \text { of }\end{aligned}$ | \%. |  |  |  |
| of the two nations having taken | en land, trowing up | rd him say that w | tive voice, but till this day nobody knows what are the relations of Pri |  |  |
| uld be hostilities, though till now |  | ". Thou ant Petera, and upon this rock $\hat{1}$ | Canterbury; nay, nobody knows whatare "the position and functions" of |  |  |
| re had not been an open declaration | ion Bishop elected, as he said, for | a powerul evidence of Catho. |  |  | h |
| that effect. There have bee | the |  |  |  |  |
| en the Turks and Greek irregulars |  | The morals of the Protestant Pror. |  |  |  |
| 0 entered Turkish territory | t w |  |  |  |  |
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| na, on the Turkish fr |  |  | the heal was not organizad alat anoee, that its machinery and methoss for |  |  |
| to have 150,000 men in good con |  |  | meeting missionary claims were gradu |  | but probable. |
| more than 50,000 . There is scarcely |  |  |  |  |  |
| any hop that the Greeks can hold | hold | to |  |  | so |
| but the Greeks are |  |  |  |  |  |
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|  |  | THE Catholic | C RECORD |  |  |
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| ＂It Is Finished．＂ | we keep in mind two points．First， that whilst the Resurrection of Carisi |  | The Hierarchy of the Church， Each year the authorities of |  | MACHINE OPERATOR |
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| $\begin{array}{c\|l} \text { Pd The sad and long tra- } & \text { not } \\ \text { The traitor's kiss, the sneers, } & \begin{array}{l} \text { of } \\ \text { cre } \end{array} \end{array}$ |  |  |  |  | On Shirts and |
| nem |  | anee of chistry body cannot be ex．${ }^{\text {ax }}$ plained on any |  |  | Shirt Waists |
| ，hit |  |  | Its leading data ${ }_{\text {de }}$ |  |  |
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