e Home cheque you will will be ou will accounts eft over e end of

savings interest. ly repreyou are

NTED OL TEACHER Trained teache Apply Qu'Appell ask. 1653-3 D FOR SEPAR ot. must be holde al certificate, refer salary etc., to W South May street 1654-3

S. S., NO. 9. AD-sary qualifications pio. Apply stating ed to Jas, Sammon.

SCHOOL SEC. 4 Duties to begin holder of Ontario y stating salary to nt. 1654-6 TEACHER FOR llop. Duties to com-tating qualifications, to John Maloney, 1653-2

CHER HOLDING ale teacher holding l certificate. Appl rhoLic RECORD, Lor 1649-tf. SCHOOL SECTION second-class profes-mence August 15th, and experience to Ont. 1652-3

R BARRY'S BAY 6, Sherwood, One-ate and some years ex-e 15th August 1910, and post-office all alary and experience Murray, Sec. Treas., 16(3)-2.

1653-2. CHER AS ASSIST-te school, Chepstow, it 15th, 1910. State eferences, and salary. up to July 18th, ad-ec. Treas., R. C. S. S.

DLIC TEACHERS e, for Wikwemikong nools, etc. Duties to oly, stating qual to Rev. C. Bela E SCHOOL S. NO. olding a second class ities to commence or qualifications, red Morrison, Traver

AINED TEACHER eparate school section and Maidstone. Sal ence after holidays eam and electric R. R d qualifications to faidstone, Ont. 1654tf

ACHER WANTED , Stanley. Duties to ary \$400. Very smal Gelinas, Sec. Treas 1054-3

1654-3 SECTION No. 10, ned teacher, male ugust 16th. Yearly ications, experience 'Leary, Sec.-Treas., 1654-2 1654-2 NION S. S. NO. 7. lic holding a second uties to begin after alary expected and aforth, Ont. 1654-1

The Catholic Record.

Catholic my Surname)-St. Pacian. 4th Century

1655

QUALIFIED, FOR S., No. 3a, Malden. reas, North Mal 1654-3 ATE SCHOOL SEC

alified teacher, no \$375. Dutie to y stating experier 1653-3.

SCHOOL TRAINED

C TEACHERS WITH chools opening in July aries \$600 to \$780 pe upplied. Apply, statin dian Teachers' Agend 1642-tf

ESSIONAL TEACHER Separate school, No. 5, r. Duties to begin on ng qualifications, and ec., Port Lambton, Ont.

1652-4. FOR SEP. SCHOOL land. Must hold a 2nd tion—Normal preferred. e mid-summer holidays. Goodfriend, jr., secretary l, Ont. 1654-2

NAL SECOND CLASS m R.C. Separate School, eparate . 4 experience, 1654-3 ary and veed, Ont. NAL SECOND CLASS k School. Apply, stat-Charles Lebarge, secy. 1654-1

FOR SCHOOL SEC. second-class professional nence August 15th, 1910. I experience, to James ndsay, Ont. 1654-2

FOR UNION SCHOOL ad Ellice, a professional after summer holidays, the 20th July, 1910. State ind salary expected to rustee, Bornholm, Ont.

MALE OR FEMALE. No. 3, Greenock. Dutie 1910. Apply stating sal-aniel Madden, Sec.-Treas., 1654-4-

COFESSIONAL TRAIN-ttely for the R. C. S. tawa; both French and sessed by the candidates. ber annum, except in the ee years or more exper-is should be addressed to of the Separate Schools, listed

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or run teech foremost, at any one who care near him when I was on his back. This season, the require of the corn, which had been but a year ago so plea-sant and so lightsome, was become a heavy labor, and a thing for grunnling "the the gladanes. However, for the monlight to that none could help ast "well at most beat the strended to an the well at the strended to an the strend of all, it must be attended to an the strend of all, it must be attended to an the strend at drog their hand and idle, being quicker to take infection of that the star here or were having that at an a sheavy one, even having "would I lie on a couch, brother John, would I lie on a couch, brother John, would file on a couch, brother John, would file on a couch, brother John, would file on a couch, brother John, do you think, unless good money was paid for it? Because other people ar any had no temptation after support that when it suited her, nore having." "A couch it is an end to show an the strends any speed of Lorma base no bore, when it suite her, nore having." "A couch it is a show to you you good four-poster. When it suited her, nore having." "A couch it is a show to you you good four-poster. What can you want that to be house was do dual might the brooking upon my mistorium. Bat the darkness always from a abit the serve speed for the same of the same of housety, su-that when it suited her, nore that the on the hight of Lorma's eyes, his taken very kindly to my love for Lorma and hou the pitty of Lorma's eyes, his taken very kindly to my love for Lorma is and heing of a prood and slightly my start nature, could an is sightly well with her own sweed that odding work with a source. What can you want of make a start. " I won't cry, brother John, won't is a start nature, could an is bestwing to the still day start mature, ould an observe that the hight be contow, when it start hat and a laws the starts? I never the still day always dresseed any disk to be in head (is a lordor, when all the time head always the start in the to head the

only altered to sullenness and dis-content with herself, for frequent rudeness to an innocent person, and one of such high descent. More-over, the child has imbibed strange ideas as to our aristocracy, partly, per-haps from her own way of thinking, and partly from reading of history. For while from one point of view she looked haps from her own way of thinking, and partly from reading of history. For while from one point of view she looked up at them very demurely, as commis-sioned by God for the country's good, from another sight she disliked them, as ready to sacrifice their best and follow their worst members. Yet why should this wench fdare to judge upon a matter so far beyond her, and form opinions which she knew better

"Ha, ha! I see," he cried; "bite of a horse, they tell me. Very poisonous; must be burned away. Sally, the iron in the fire. If you have a fire this THEREFORE HE SEEKS COMFORT

and should I not do as fine a thing any not id on the highway? I fevery, and id on the highway? I fevery, and it as only the order of the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the forther into the should be not the state of the should will be not the state of the should will be not the state of the not the should be not the should b

# JULY 9, 19

goodness, the yes tinued :

She continued : "Father, do say that my conv It began then left the church singing in my hi ried home, my and again, as turned. I learn "But I did n band and father sorbed in their in the United S furiously: and furiously; and Roman Church, ecration from n

ould I dare to been daily visit altar where I is reposed day an

reposed day an do it? "The suit of and ejected, "With mone tide over the again, and life church and for record in kneel ce, in kneel altar of that re heard had had heard had into the street ---it did not • The Lord Him and spoke to soul. 'Daught soul. 'Daugh God Who dw My religion is none other.'

" It did not agitated ; I kn ment was need my heart cri " I arose an

joy in my heat God Himself, But the makin " Oh, Fathe

an agonizing grace and m law. They fo than they did when I look h was forbidde proaching ev dear to me. dear to me. woman could but my heart bore it all wi Even my hus long and bitt even as she d the tend God my doar bush

my dear hust Protestantis t took such

it took such tience and lo "All the t a priest. An Francisco, fo into the Chu Our thirtee baptized. M trials, but m fort of my all through, to the end.

story a mar Her eyes as she finish the saints o

I felt like this holy wo ad been a lavish grace

vicissitudes She had guise of cor SANC

Most Re Archbishoj York, writ Christian 1 No mon come to u Holy Fath marriage, of May w Reverent Church's tion was the present contract s

tion. On unhappy r

judge upon a matter so far beyond her, and form opinions which she knew better than to declare before mother? But

than to declare before accurate a scruples, for 1 with me she had no such scruples, for 1 had no authority over her; and my in-tellect she looked down upon, because I praised her own so. Thus she made herself very unpleasant to me; by little jags and jerks of sneering, sped as though unwittingly; which I (who now considered myself allied to the aristo-cracy, and perhaps took airs on that account had no upon because A though unwittingly; which I (who now considered myself allied to the aristo-cracy, and perhaps took airs on that account had no upon because A though unwittingly; which I (who now considered myself allied to the aristo-cracy, and perhaps took airs on that account had no upon because A though unwittingly is which I (who now considered myself allied to the aristo-cracy, and perhaps took airs on that account had not wit enough to parry, not had wound enough to feel.

account) had not wit enough to parry, yet had wound enough to feel. Now any one who does not know ex-actly how mothers feel and think would have expected my mother (than whom could be no better one) to pet me, and make much of me, under my sad trouble; to hang with anxiety on my looks, and shed her tears with mine (if any), and season every dish of meat putby for her John's return. And if the whole truth must be told, I did expect that sort of thing, and thought what a plague it would be to me ; yet not getting it, was vexed, as if by some new injury. For mother was a special creature (as I sup-pose we all are), being the warmest of the warm, when fred at the proper cor-ner; and yet, if taken at the wrong point, you would say she was incom-bustible.

nce it came to pass that I had no Hence it came to pass that I had no one even to speak to about Lorna and my grievances; for Captain Stickles "All this is not like you, John. All this was now gone southward; and John Fry, of course, was too low for it, al-though a married man, and well under his wife's management. But finding myself unable at last to bear this any longer, upon the first day when all the

I thought to myself that our present

she would do ; and she led me to a good honest chair ; and she sat in my lap and

CHAPTER LXI

fetch her. No doubt she had been suf-fering spony all the time she talked to me. Leaving word that I would come again to inquire for her, and fetch Kickums home, so soon as the harvest permitted me, I gave directions about the horse, and striding away from the maximit form was soon unon the moor.

CHAPTER LAI
 THERFORE HE SERS CONFORT
 Is using the purpher away. Saily, the iron in the three, If you have a fire this apoken my mind to her husbands on freely, and even harshy. For your parton, good sir," I said the your have a fire this away for the thing, and even harshy, For we provide the thing, and the year in the barnest.
 "Crave your pardon, good sir," I said the your have a fire this away for the thing, and the year in the say of the thing, and the year in the barnest.
 "Crave your pardon, good sir," I said the year in the say and the year of the thing, and the year of the thing and the year of the part is and the year in the part is and the year in the say and the year of the thing.
 They would both be vexed with me, of course, for having left them so hastily, and especially just before dinner-the say hard to an most likely they would come to say and they could feet for an instring of the part is and they wait for ma and show the cord in direction and the wait and the wait for an the say and they could be there that I was hard to a make the journey some eight mile long, the part is the part is the shole there and they wait for an a they wait in the main street is and they wait in the more more. I is likely enough and Annie much sooner than habeen intended, it has the stole of the liter. Altend they wait have the they would both be they weight say of the liter. Altend they wait has the to have state the part is and for one way in the main street is of the liter. Altend they wait is the they are intended the state is a state in the state was that to a bard they wait the they are intended. I had plenthy of time before more is the more, and they wait is the more

bring my mind to any clearness upon this matter, and the stars shed no light upon it, but rather confused me with other all, and yet to a puny fool like me it came to pass that my thonghts on the subject were not worth ink, if i ne subject were not worth ink, if i the subject were not worth ink to relate, so far as I can do so, my mother's de-light at my return, when she had almost abandoned hope, and concluded that I the subject to London, in disgust at her be-havior. And now she was looking up the lane, at the rise of the harvest moon, in the subjered in truth, what use to look at all? Yet according to the sinking as in seeming ; Despair is hope just dropp'd asleep, For better chance of dreaming.'' And mother's dream was a happy one when she knew my step at a furlong dis-tart; for the night was of those that our the weat with him and the subject to each other and to the meat abandoned by a good Blundellite : "Despair is hope just dropp'd asleep, For better chance of dreaming.'' And mother's dream was a happy one was use, and even made up her mind to " " And mother's dream was a happy one si ; is re, and even made up her mind to " " " How the resolution the she was a furlong dis-tart; for the night was of those that sure, and even made up her mind to " " How the resolution the seed weand there were us into pow-sure, if the reself when she was sure, and even made up her mind to " How has the resolution the seed weand there were us into pow-tart. For the night was of those that sure, and even made up her mind to the seed weand and his father, took the seed weand and his father, took the the seed has a far as day can. The seed has the seed weand there were and the see the bilte pice of the bilte altar. The seed altar, on my howeed head. I fell on my knees and my heart arises the truth is a

biole. I was well educated and given the best that the old - fashioned days could offer — in solid training onlics, however, and their creed, were the 'scarlet woman' of horror, in my mind--l knew none of them, and if I socident-ally touched one, I felt contaminated. Bigotry in those days was more bitter than it is now. " My life was happy and peaceful, and as I grew near twenty, I met my future husband. He was a young lawyer, one of our neighbors. He was bright, clean, ambitous, and my heart wentout to him in answer to his love. In time we were married by my father, and no young conple ever began life with more enthusi-am and devotion than we did. I was willing to go anywhere, as long as he blute I was well cuched and include the best that the old - fashioned days could offer — in solid training and academy instruction. Roman Cath-olics, however, and their creed, were the

never force welfare

# LY 9, 1910

l the informagotiations, is a this day; but lieve it to have table dispensa-

f the land, car- **DS.** We built m and prepared r I was in those bout my work; is counted the life as nothing to the evening husband—to his embrace. And hotherhood sent hole world. We ts that now and the title to out

oud fell upon both silent. interested, and dering what was red her story.

and her eyes flushed rosy, "1 hushed rosy, "1 ow, but in those s in fury and in-le United States ce on us that we Catholic Church. upe-Hidalgo, by War was ended, property. Bachurch land (a church land (a e unaware) our nch were church of that Roman ed all. We were

case. We were pass and ordered ur two lawyers-

and bitter. Th and bitter. The uble, misery and staring us in the my husband and expended in the ents for farming, is they had made lement. How I toman Catholic 1 to a bishop, was toman Catholie 1 i, or bishop, was e soul with anger. imstances my first lt that a new re-e to my husband that poverty was sweet joy that th my baby was sion. husband, my sym-les, was the great l, and he felt and ion. magine how we felt nees? Could you A everything Cath-

l everything Cath-

friend," I replied, ne a position more wonder that you

ile." ght," she rejoined, makes my conver-y dear husband so tell you how it all ou will praise the derstand my desire world the wonders behalf. I used to o on little errands, lonely I took my for a little walk in slthough my heart 's had to pass the I did so with my I glanced at it with or there was no one tared inquisitively ound it to discover. . But, instead I ound it to discover . But, instead I imble beauty about ted to acknowledge. unlocked, as I found ionsly tried it, and see nothing : it was field. But I thought y-at home, at my ke at night, some-a force I could not nought of that hated ch. In vain I tried aring myself it was and and his family JULY 9, 1910

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SEEN AT LAST -----

epied from Book for Boys, St. Albans, Hertz, En Cepied from Book for Boys, St. Albans, Hert, Eng. The vesper hymn had died away The benison had been said But one renained in the church to pray With a low and reverend head. He could not frame in words the prayer Which reached the throne of Grace But the love and pity present there, Saw the pleading of his face.

In many curls, hung his hair of gold Round a brow of pearly white His face was cast in a graceful mould And his eyes were strangely bright, Gentle his white hand's touch—his smile Was tender and sweet and sad; Nought knew the heart of fraud and guile

guile Of poor Dick, the idiot lad.

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Where the sky and the waters kiss? But they smile, and "Poor Dick" f hear them say And they answer me always, "no." So I think it must be still further away Than ever the fishing boats go."

That night when the simple fisher folk

That high when the simple inside rows slept From the dreams of the mighty free Down to the beach the ldiot crept And launched on the summer sea. And the boat sped on, and on, and on From the ever-receding shore And brighter and brighter the moon-beams shone beams shone Which for him were to shine no more.

Far out at sea his boat was found And the tide which bore to land The village fleet from the fishing ground Laid softly upon the sand, The white wet face of the idiot boy Not yearning and wistful now For perfect peace and rest and joy Were written upon his brow.

In the poor lad's eyes seemed still the

glow Of a new and wondrous light And down on the beach the women knelt low While they gazed on the holy sight.

As the fishermen walked to the smiling

dead Softly their rough feet trod And bared was each head, as one slowly

said, "He has looked on the face of God."

# THE VETERANS

Every year they're marching slower, Every year they're stooping lower, Every year the lilting music stirs the hearts of older men, Every year the flag above them Seems to bend and bless and love them, As if grieving for the future when they'll proceed march again.

never march again.

Every year that day draws nearer, Every year this truth is clearer: That the men who saved the nation from the severing southern sword Soon must pass away forever From the scene of their endeavor, Soon must answer to the roll-call of the Angel of the Lord.

Every year with dwindling number, Faithful still to those that slumber, Forth they march to where so many have found rest and peace at last, And they place the fairest blossoms O'er the silent mouldering bosoms Of the valiant friends and comrades of the battles of the past.

and and his family ht, even a curious blace of worship— which was bring-ble upon our young ess. When my hus-would go to work, I aby asleep with its ickly down the lane hurch. I would look it, meeting no one; dly opened the door

filled the place. filled the place. I bright red star half at the upper end of was not a sound. I Near a portion that wone or two Indian or their heels, their eyes fixed on a little hite table hung with never heeded menever heeded me-their heads.

a bench and looked And then, Father, a ace came over my overpowering sense God like the touch of ing hand. Father, I the Lord was there. prejudices of years All my life's tradirstitions and idolati hurch fell away lik had been wrought in e Blessed Sacrament d heart to His divine

as a Catholic—a be ed Eucharist. ed Eucharist. he that I could linger inking in the comfort I was longing for. ches, poverty, the my husband's anger. --all-everything was e torrent of sweetness ence poured into hy amp shed its crimson ionless women, on the y bowed head. I fell my heart cried out, God1" he tears had gathered y own heart had riser my throat. Oh ! the

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8

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All Priests Observe This Indianapolis Catholic Register The strange fact stands out in the ex-perience of all priests. The grace of a holy and happy death seems reserved for those who have served God faithfully during life. A sudden death seems to be the retributive punishnent metded out to those who have lived in a chronic state of emmity with God. This is par-ticularly true of open or public sinners. They are called out of the world su.L denly or something happens to prevent and this is also true to a large extent of those whose vicious habits are known only to themselves and God. They have had their chance and failed to take advantage of it. They have sourd God's grace during the years allotted to them and their terror-stricked efforts to turn to Him when death is near, bear all the outward appearances of failure. Whils no man can presume to sit in judgment upon another's lift and the old Church like a true and tender mother gives her erring child dren the benefit of every douty, yet her teaching on this matter is all sument to sit in judgment upon another's lift and the old Church like a true and tender mother gives her erring child dren the benefit of every douty, yet her teaching on this matter is all sument on it of human reason, the logical end in spower to know where the Church shad, and thus he may be received with confidence by his patients, and every good doctor knows that confidence by his patients, and every good doctor knows that confidence by his patients, and every good doctor knows that confidence by his patients, and every good doctor knows that confidence by his patients, and every good doctor knows that confidence by his patients, and every good doctor knows that confidence by his patients, and every good doctor knows that confidence in him is nine-tenths of his medi-end eternal separation from God.

I ask them nothing but this:

Is no sour that than a brute. "The very horror of this view has driven some people to the other ex-treme, that of pure and simple idealism, of which Mrs. Eddy is the high pricetees. Have you seen it out there on the ocean wide

Every year grow dimmer, duller, Tattered flag and faded color, Every year the hands that bear them find a harder task to do, And the eyes that only brightened When the blaze of battle lightened, Like the tattered flags they follow are grown dim and faded too.

Every year we see them massing, Every year we watch them passing, Scarcely pausing in our hurry after pleasure, after gain; But the tattered flags above them Seem to bend and bless and love them, And through all the lilting music sounds an under-tone of pain !

A. MCCARTHY.

and the second second

Don't " harp " on disagreeable truths; forget them.



The female house fly lays from 120 to 150 eggs at a time, and these mature in two weeks. Under favorable conditions the descendants of a single pair will number millions in three months. Therefore all housekeepers should commence using



early in the season, and thus cut off a large proportion of th

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Advertisement for teachers, situations wanted, etc., cents each insertion. Remittance to accompany order. pproved and recommended by the Archbishops of onto, Kingston, Ottawa and St. Boniface, the stops of Londen, Hamilton, Peterborough, and tensburg, N. Y., and the clergy throughout the aron, i.e. King, P. J. Neven, E. J. Broderick, M. 55, iyand Miss Sara Hanley are fully author-to receive subscriptions and transact all other ess for the CATHOLIC RECORD. Agent for lis-fittany and marriage notices cannot be inserted it in the usual condensed form. Each insertion are very ignorant of Catholic doctrine If we trace the record of the young men trict of N obituary and in the location

When subscribers ask for their paper at the post frice it would be well were they to tell the clerk to ive them their CATHOLIC RECORD. We have infor-

Subscribers changing residence will please give old as well as new address. LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905.

Ottawa, June 13th, 1905. My Dear Sir.—Since coming to Canada I have been a reader of your paper. Ihave noted with satis-faction that it is directed with intelligence and and it is pleasing to note that this cusbest sites of the sense of the tom has been introduced in many parts of this country, where by reason of mixed community the dangers referred to are so eminent. The faith of the laity will thus become more enlightened and their lovalty to the Church proof against every temptation to sacrifice their religious principles.

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1900.

Mr. Thomas Coffey and the past I have read your Deal Str. Fey some time past I have read your under the past of the CATROLIC RECORD, and congra-uitate you upon the manner in which it is published. Its matter and form are both good; and a truly Catholic spirit pervades the whole. Therefore, with plessure, I can recommend it to the faithful. Bless-ing you and wishing you success, believe me to fa-Yours faithfully in Jesus Christ. \*D. FALCONIO, Arch. of Larissa,

LONDOM, SATURDAY, JULY 9, 1910

DIOCESE OF LONDON

The annual retreat for the priests of the diocese of London will take place at the religious customs of the country Sandwich College, commencing with the and the bitter animus that is manifested 11th, and ending with the 16th of July. son, at Walkerville; the Franciscan Fathers at Chatham and the Basilian prejudices. But when a periodical Fathers at Sandwich.

A BETTER KNOWLEDGE OF OUR Canadian Magazine, and yet per-CHRISTIAN HERITAGE THE NEED OF THE TIMES

are helping to mould the intellectual envy of all his parishioners. So far so and political destinies of the country. good ! The Bishop of the diocese is Nevertheless, we must confess that in coming to visit the parish at Easter and many places there are evidences the Curé had made a statuette to preof religious indifference, worldliness and sent to His Lordship. It was stolen, and even neglect of the Sacraments on the the blame was placed by the priest upon part of her children. And there have a little boy of the parish school who was been, we are forced to admit, losses to innocent. This little fellow had hoped the faith through mixed marriages and to merit the privilege of repreaffiliation with secret societies. It were senting one of the chief apostles well for us to examine the causes of these at the washing of the feet defections and this want of virile Catho- on Holy Thursday. In punishment of licity on the part of so many members of his supposed fault poor little Fanfan

Benoit was given the part of Judas by It will be found that in a majority of the pastor, who is represented as makcases these conditions are due to a lack ing this speech to the pupils : " My of knowledge of the truths of faith, a children," he said, " you well know that of knowledge of the truths of faith, a children," he said, "you well know that yague and imperfect realization of the foundation of the Church the value of that pearl of great price, name of Judas has been held in execta-in most cases the payment of a small, "be laid down. In most cases the paym

faith, there is little danger of a person's offspring by marrying a non-Catholic. ority, and what a thorough knowledge Some may object that the participants he manifests of the ceremonies of the in mixed marriages are often well-edu-Church. One would naturally expect cated persons, and even some of whom may have received their training in that on Holy Thursday the Bishop would have been in his Cathedral Catholic institutions. As to these we Church celebrating Mass and blessing may say that many who are considered very intelligent by the world, and who the holy oils instead of wandering may be so as regards secular matters, around in a sugar-bush.

A PECULIAR CLERGYMAN

We notice a report in the Daily or women educated in a Catholic college or convent that have married outside Intelligencer of Belleville of a sermon delivered on Sunday of last week at the Church we will invariably find they it would be well were they to led the cleartor the Church we will invariably much they and little heed to the study of religious paid little heed to the study of religious Christ Church by Rev. R. C. Blagrave every clears who will sometimes look of letters how be determined by the study of the study of the study of the christ Church by Rev. R. C. Blagrave on the coronation oath. We regret to knowledge during their course of train find that the rev. gentleman's utter-The Holy Father in his address to the ance will lead many people to the con-Italian clergy strongly urged the giving clusion that he is not a Christian clergy of catechetical instruction to the people, man worthy the name. He began his sermon by quoting a text of Scripture, but the sermon itself was antagonistic to the very spirit of the gospel of our Lord. Judging by the whole tone of the discourse we should take it that Mr. Blagrave possesses a character which becometh the chaplain of an Orange Lodge. He referred to the oath said to be taken by

the Bishops of the Church, an oath which bears on its face the stamp of fraud and forgery, and, notwithstanding the fact SHORT STORY CALUMNIES that Bishops of the Church have de-We have noticed recently that many lieve them, and is waiting for an official join the procession. nied its authenticity, he refuses to be of the authors of magazine articles have chosen the land of the habitant as the denial, which we take it to mean that background of their stories. We admire their taste, for coupled with its picturesque scenery and historical associations, there is a wealth of romance and poetry about the simple life and homely virtues of its people that appeals to the imagination of the reader. What we object to. however, is the misrepresentation of towards its clergy by writers who know their parishes sick calls will be attended to by Fathers Tierney and Nagle at St. Peter's cathedral, London; Father Bris-do not pretend to do more than Why should he as a Protestant clergy-nounced Orange hue and add divers dis-istics laid down clearly in the New Testamuse the people and pander to their makes profession of representing the best Canadian thought, as does the our friends the ministers. The Rev. from the Halifax Recorder : mits one of its writers through the medium of a short story, to cast asper-sions upon a respectable body of clergy the Rev. Mr. Blagrave. In a serior result of the Rev. J. W. MacMillan, D. D., of St. Matthew's, preached an eloquent serion in that church last night, taking for his IT IS OF Pa

ashamed of himself.

## BEWARE OF FRAUDS

has either changed their name or

men are frauds. Some of them come

the country. But the point is to dis-

quires help he should be satisfied with

could not as a rule, require a money

that they are well-known and respon-

THE FIRST SHOT

citadel of bigotry, intolerance and

applicant.

sible men.

ly requires that the king must declare

THE CATHOLIC RECORD

old oath.

man desire prosperity for a Church that abilities upon their Catholic fellow sub-

CHRISTIAN HERTIAGE NEED OF THE TIMES The Catholics of Canada may well take a pardonable pride in the material and religious progress made by the Church in this country in recent years. The number of her adherents has been large-ing anda. The article referred to, which is not edifices have grown in number and edifices have grown in number and in a country parish of Quebec, whose tional institutions have enlarged their sphere of action, and she can point with wride to many of her loyal sons who

To all our readers and to all others as well, we would say, "beware the fraudu-lent advertisements." We are sorry some of our contemporaries are in the habit of accepting business that bears on its face the stamp of sharp practice and swindling. Oftentimes one would see in the papers an advertisement and swindling. Oftentimes one would see in the papers an advertisement headed, "Salesman Wanted." The most generous salaries are guaranteed. All that is necessary to make a start in life with a splendid salary is to write to the that is necessary to make a start in the quenchable faith, in the loving kindness with a splendid salary is to write to the of God, the wisdom of Providence, and advertiser and full particulars will be in the redeeming love of Christ-look

more strongly to the outward trappings essential and exclusive attribute of the ity, and his people, following his exformed Church by law established in surrender the inner substance. Thus, understood by the early Fathers, whose onical form and the most glorious per-inde to the Cathelin Church and the most glorious per-inde to the cathelin Chur formed Church by law established in surrender the inner substance. Thus, made to the Catholic Church or its doc- to the coldest and least comforting form trines. It is notable that Mr. Balfour, of divine service, with their whitewashed and St. Cyril, a few out of numberless leader of the opposition, gave his sup- walls and "kist o' whistles far awa," we quotations of the same import. port to the measure. He said he ap- see incipient tendencies to ritualism proved of the change in order to remove such as three hundred years ago and

the source of offense which the king's less would have brought an avalan loyal subjects take to the form of the of Jenny Geddes' stools about the

During the debate preceding the the same time, forsaking the simple maxrote, William Redmond, the Irish Na- ims of the Wesleys, may be found with whole world." tionalist member, who had been agitat- surpliced choirs, recessionals, and those ing the question of a change in the other accessories which in times past is one, and faith is one and the people it would be reasonable for Roman Cath- simplicity. As to the English Church, Chas. C. Craig and William Moore op- its inward state might better be desposed the bill, notwithstanding the fact | cribed by the word "pandemonium. that they professed to be the champions Yet it is within this time that the claim whole Church." of civil and religious liberty. When to be a part of the Catholic Church has the bill comes up for the second read- blossomed into full form and flower, ing there will no doubt be a heated de- and been taken up by even the Low hate. The followers of John Kensit element whose especial boast it is at the will give a demonstration of the rancor same time that the Church of England that is in them. It will be of is essentially and indubitably Protest-no avail, however. The world moves ant. Who, face to face with such a and even ignorant bigots will have to problem, is disposed to envy the lexicographer?

of the Oath in its present form. It were part of the country our separated paper, written and compiled under ship of the Catholic Church is blas- government to retain the old parchment than the merest outline of it as viewed phemous and idolatrous; and he wishes in all its hideousness. Others contend by Catholic theologians and historiansmight prosper as a religious institution. they the power, give it a more pro- ence to certain marks and characterament. But in its historical aspect as he desires to have characterized as blas- jects. As an example of the more relating to the Anglican communion it phemous and idolatrous? What a moderate views expressed upon the is so overlaid by a mass of technicalit-"splendid diversity" there is amongst subject we publish the following taken ies and sophistries as, in the interest of honest enquirers, to call for painstaking

assigned to them the whole world as the sent Palladius to be the first Bishop of English Church as by law established The doctor thought that in these days human race as the object of their enwhen there are so many great and won-derful problems to deal with it is time local or national in the religion which they were to proclaim is evident the faith. It it an undisputed fact of very teeth of history and depriving from the very words of Christ's commisvarying circumstances. "Go ye and prominent part and signed the synodal is against it, the traditions of the race teach all nations." "Go into the whole world and preach the Gospel to every creature." "Ye shall be witnesses unto

of the Roman See. keep them in Thy Name, that they may

JULY 9, 1910

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TO T BI AI W

Vend The little little

address such language to little children! else than the ridicule and contempt of close their eyes altogether to the appal- on the work He had given into their under the zealous preaching of St. Aug-What a beautiful conception the author the vast majority of the people of the ling prospect opening before them, there appears a tendency to eling the tribe and people and tongue. It is an Ethelbert was converted to Christian true Church. Let us see how it was ample, the Church in England took can-Catholics. We cite St. Augustine, St. archy was erected, with St. Augustine Cyprian, St. Basil, St. Gregory of Nyssa as first Archbishop of Cauterbury, new dioceses were erected, and with those already in existence made suffragan to the two metropolitan sees of Canter-

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ST. AUGUSTINE : "The whole world bury and York. Thus was the English of Jenny Geddes' stools about the judges, without the least fear of a mis-offenders' heads. The Methodists at take, that they are in the wrong, who in Pope Gregory, and for a thousand years to come maintained by his successors in any place separate themselves from the the See of Peter.

St. Cyprian : "God is one and Christ THIS GREAT work inaugurated by St. Accession Oath, said he did not believe were considered to detract from Gospel is one, united into the substantial unity Augustine was within a century so comof a body by the cement of concord. pleted by Theodore his successor that, olies to object to the new declaration. its maxim has ever been "comprehensive- Unity cannot be severed nor can the as the Protestant historian Stubbs Three Orange members from the ness," but since the collapse of the one body be separated by division of testifies "England became known to Christendom as a fountain of light, as a Christendom as a fountain of light, as a St. Basil: "Whoso flees from com- land of learned men, of devout and unmunion with us, severs himself from the wearied missionaries, of strong and

pious kings." Sixty-eight Archbishops St. Gregory : " If any part be out of succeeded St. Augustine in the See of the body it is utterly disconnected with Canterbury, and although the Plantagenet and the Tudor kings sought al-St. Cyril: "The Holy Catholic ways to hold sway over the Church, Church alone extends her illimitable nothing was further from the thoughts sovereignty over the whole world." of the people of England than to break

from their spiritual allegiance to the IF THEN these are the marks by which Holy See. "Under the rule of those nen may know the Catholic Church it sixty-nine Archbishops of Canterbury," is pertinent to enquire to what extent says a famous English prelate, "mon the Church of England may be said to asteries were founded in every part of from the Pope. Rev. Mr. Blagrave de clared himself unhesitatingly in favor of the Oath in its present farm. It may be said to as weekly of the Oath in its present farm. It may be said to as weekly of the Oath in its present farm. It may be said to as weekly of the Oath in its present farm. It may be said to as weekly of the Oath in its present farm. It may be said to as weekly of the Oath in its present farm. It may be said to as weekly of the Oath in its present farm. It may be said to as weekly of the Oath in its present farm. It may be said to as weekly of the Oath in its present farm. It may be said to as weekly of the Oath in its present farm. It may be said to as weekly of the Oath in its present farm. It may be said to as weekly of the Oath in its present farm. It may be said to as weekly of the Oath in its present farm. It may be said to as weekly bereaf errory little path and the output of the oath as become widespread. In every difficult to make a correct estimate of the brethren are giving expression to varied stress of time and space, afford no adecharacter of Rev. Mr. Blagrave. Incon- views on the subject. Some of the mincharacter of Nev. Mr. Biagrave. Incon-sistency, bordering on the ridiculous, appears to be one marked feature. The Coronation Oath states that the wor-acter would advise the king and the bin of the Cathedra Character of Nev. Mr. Biagrave. Incon-isters of the Gospel whose environments acter would advise the king and the bin of the Cathedra Character of Nev. Mr. Biagrave. Incon-isters of the Gospel whose environments a question. It is a subject rather for an essay or a treatise, and we cannot, therefore, pretend to give here more therefore, pretend to give here more ity beyond the Reformation-often not invocation of the Blessed Virgin or beyond the circle of their own little lives. some saint, were the altars on which But with educated Anglicans it is dif- was offered the propitiatory sacrifice of ferent. They claim fellowship with the the Mass for the living and the dead. early ages, talk fondly of the "un- There was the tabernacle in which divided Church" and the "Four Great dwelt the Holy of Holies under the General Councils " and solace them- sacramental species. From the pulpits selves with the thought that their one same faith was preached with spiritchurch is the legitimate heir of the ual and divine authority by those duly ancient,British Church. It is incumbent commissioned by Rome. The people upon them, therefore, to consider well the held living communion with Christen marks of the true Church and to study dom, and, as witnessed by the chantries and Lady chapels of the sacred edifices, they held practical communion with the

souls in Purgatory and with the saints from the time of the Roman conquest, in Paradise." So was it until the It has been conjectured that St. Paul accession of the Tudors, when a great was the first to carry it thence, but, change came, and England passed from

THERE IS NO vainer plea in history instruct the people of Britain in the than that so persistently made in more faith. Later, another Pope, Celestine, recent years to identify the modern the Scots, and in A. D. 429, when danger with the accient British Church or with arose from the Pelagian heresy, Ger- the Catholic Church in other lands. Equally vain is the attempt to disown the same Pope to confirm the people in the name Protestant. It is flying in the history that at the Council of Arles in language of all significance as a vehicle A. D. 314 the British Bishops bore a of human expression. The statute book letter to the Pope wherein his primacy for three hundred years are against it, is acknowledged and declared. Again, at the Council of Sardica, in 347, the ment is against it, and the na-British Bishops again participated and tion is committed to its own Body. Our Lord prayed:-"Father, to report to their Head, the occupant therefore, put forward in these later quarian arguments, as so well said by

IN THE face of such facts as these how Cardinal Newman, are altogether unvain it is to contend that the British equal to the urgency of visible facts.

the head."

where they may be found. CHRISTIANITY has existed in England

After Christ had gathered about Him passing from conjecture to history, it is light into darkness. certain that, in the second century, Pope Elutherius sent missionaries to manus, Bishop of Auxerre, was sent by

11.1

one Christian inheritance. Many tion as the synonym of all treachery. a young man has been aided in pre-serving an untarnished record and in you to represent the Blessed Eleven a guarantee of good faith or something realizing in his life high ideals by the those who, though but imperfect chilfact that he had the honor of a noble dren, are yet to be commended above family name to maintain. If men who their fellows, so I have assigned the call themselves Catholics but realized part of the arch-traitor to him who, the dignity conferred upon them by notwithstanding his tender years, their being made members of the Chris-tian family, children of God, fellow-citi-proved himself to be hardened in zens of the saints, they would be more cynicism and duplicity. To Fanfan devoted to the Church, and more Benoit, who, having blinded the eyes of upholding its honor by the the whole parish, deceiving me among zealous in example of their lives. This want of the others, went on to rob me, his pastor, appreciation on the part of Catholics is carrying off among other things the statinevitable result of their lack of uettel had intended to present to Monsigknowledge ; for a man cannot esteem at neur at his visit here at Easter, I will say its true value the gift of faith if no more. But my hope is that the shame he ignorant of the truths of brought upon him by his own misdeeds faith. Can a man realize the may be salutary in its effects, that it value of that freedom with which may bring him to realize, while it is yet Christ has made us free if he will relin- time, that judgment surely awaits the

quish his liberty by joining a secret transgressor.' society condemned by the Church ? It The little fellow, feeling that the will be found upon examination that the brand of Judas was upon him, goes out men who do this did not know their from the church and attempts to hang religion, did not know the value himself in the sugar-bush, when who should appear upon the scene of the Sacraments ; otherwise they would not have abandoned these foun- but the Bishop. The latter had tains of grace for the empty cisterns of declined to assist at the ceremony, worldly preferment. There are many owing to the obstinacy of the pastor, who Catholics ambitious of power and social had refused to accede to his request influence, but well-instructed Catho- that the boy be pardoned. "I am lics, however ambitious they may be, will Judas, Monseigneur," said the child, rarely be found sacrificing the spiritual " but I did not do it." And thus the blessings of the Church for any favors story ends. We leave to the reader to judge of and eighty three members voted for the voice." that the world can bestow.

Mixed marriages, too, may in most the motives which prompted the writer cases be traced to a lack of religious in- of this interesting fiction. What a perstruction. It is true that there are verted mind must be have who could of the noisy relic of the barbarism of dissolution the effects of which are day fifteen hundred years ago. It is the found the whole of the Saxon part of other causes which conduce to these un- picture anyone, much less a minister of old. They will be marshalled in battle by day illustrated in the deliberations term which best defines that universal- the country in a state of paganism, and happy unions, but where the knowledge religion, inflicting such punishment on a array by the Orange Association of the sects round about us, in confernappy unions, but the reacting and the Protestant Alliance, but their ence assembled, a singular phenomenon stress in His commission to the twelve in the west unwilling to communicate the same, has developed the instinct of Crucifixion ! Would anyone but a fool cause and their numbers will draw little presents itself. Unable, apparently, to and their successors who were to carry the gospel to their conquerors. But

and oftentimes a large sum of money, as grand.

of that kind. The poor dupe will send NOTES AND COMMENTS his money along but he never hears

him such a bright future. If enquiries Naish, S. J., in the lecture to which refer Me." are made it will be found that the firm ence was made in another column last to say that all advertisements for sales- mind concerning the fundamentals of from the very best business houses in non-Catholics." This very aptly describes the condition of the Christian

tinguish between the fraud and the world outside of the Catholic Church genuine article. If a business man re- at the present day. The essential principle of Protestantism has done its work, active agency of the Holy Ghost could a certificate of good character from an the leaven of dissolution so long silent-Honorable business men ly, though not altogether imperceptibly working within the mass, has come now

guarantee. In cases they do see to it to the surface and the end is not difficult to foresee. With the transformation is not necessary here to enlarge, being that is being effected in the entire body

of Protestantism in its multifarious forms and phases, the last vestige of On the 28th June Prime Minister faith is destined to disappear and pleasant surprise to the best citizens of surviving hope is the Catholic Church the Empire. It was feared that the and within this secure refuge to which

formidable proportions. Three hundred their ears are open to the "still small

lieve in Me; that they may all be one, Church received its doctrine indepenas Thou Father in Me and I in Thee: dent of the Holy See, or that it was not olic Church it is first necessary to undo that they also may be one in Us; that subject to the authority of the Pope and "WE ARE living in an age of great re- they may be perfected in one, and the in full communion with the Universal again from the gentleman who promised ligious unrest" said Father Viscent world may know that Thou has sent Church! It knew no other faith than

What kind of unity is this for which Nice and Constantinople, and its Bishops week, "and are witnessing a great search- Christ prays? For a unity like that of were one with St. Athanasius of Alexan moved away. Of course we do not mean ing of hearts, a great uncertainty of the Blessed Trinity, which we know by dria, St. Cyril of Jerusalem, St. Ambrosc faith to be absolutely indivisible; a of Milan, St. Augustine of Hippo, St Christian law and Christian creed among unity that for all time should bind men Basil of Cæserea, St. Pacian of Barcel. together and be a standing proof of Christ's divine mission, a prodigy unique Chrysostom of Constantinople, and those on earth and so far surpassing human other great Fathers of the Church who capacity that nothing short of the affect it.

> Upon THE two other notes of the Church-Holiness and Apostolicity-it of Christendom. concerned chiefly with the note of Cath-

olicity. But the Church must be Holy in her doctrine and in her precepts, in the conspicuous sanctity of many of her forests of Germany, a change came over Asquith introduced into the House of soulless humanitarianism to usurp its children and in the standard of moral Commons the Government Bill altering place in the hearts and homes of men. perfection which she ever holds aloft for the King's declaration on his accession To the devout remnant clinging fouldy the edification and emulation of men-to the throne. The result of the vote to belief in the divine nature of Christ She must be Apostolic, that is extend the edification and emulation of men. taken on the first reading will be a and attachment to His Person, the one back to the first ages and be identical in doctrine and government with the Church of the Apostles and, through perpetuity has been promised by its them, with Christ Himself, whose spouse ignorance would be for yet a while of Founder all men may find peace if only she is declared to be.

to Christ, and in 596 St. Augustine "CATHOLIC" was decreed to be a armed with the authority of that Pone

note of the Christian Church by its landed in Kent and again raised the CONTEMPORANEOUSLY with this spirit of teachers assembled in general council standard of the cross in England. He ity upon which Christ laid so much the remnant of the Christian Britons

WE HAVE NOT space here even to out line all the facts that tell against the that defined in the General Councils of Anglican claim to be a part of the Catholic Church. We shall return to the subject again, but for the present must content ourselves with a bare mention of the two or three fundamentals which lie on the surface and are apparent to ona, St. Gregory of Nyssa, St. John all men who have eyes to see.

The ancient Church in England was in communion with the Church abroad, were the consistent champions of the and its prelates sat in council with those chair of Peter. It is plain, therefore of every other country where Christianthat there is no correspondence between ity prevailed. The modern Church of the position of the English Establishment England is isolated from all other of the present day and the relation o churches and cannot communicate with the ancient British Church to the rest even the Greek Church or with othe ncient schismatic bodies in the East. far less the Catholic Church.

WITH THE ADVENT of the Angles and The Church in England before the Saxons, unconverted pagans from the Reformation " acknowledged the supremacy of the See of Peter, and by the land. The native Christians were act and deed lived up to that profes driven into the western parts of the island, and, isolated in that manner, sion. The modern Anglican Church acknowledges no authority even within gradually relapsed into the paganism o itself, but is a mere department of the their ancestors. Then it was that another Bishop of Rome, St. Gregory State, looking, figuratively, to the Sovereign as its Supreme Head, but in the Great, looking in his paternal solid reality ruled and controlled by a Parlia tude upon the sad state of this valiant ment composed of men of all religions people, sought once more to win them and of none

The Church in old England celebrated the Holy Sacrifice of the Mass, invoked the angels and saints, had care for the souls of the dead. The modern Church of England will have none of these things, and while individuals within it have in recent years striven earnestly to bring them back and to give a color

## JULY 9, 1910

us preaching of St. Augwas soon effected. King converted to Christia cople, following his ex-rch in England took cand the most glorious perhistory began. A hier-cted, with St. Augustine shop of Cauterbury, new erected, and with those stence made suffragan to opolitan sees of Canterk. Thus was the English oned under the hand of and for a thousand years ained by his successors in er.

work inaugurated by St. s within a century so comestant historian Stubbs, gland became known to as a fountain of light, as a ed men, of devout and unionaries, of strong and Sixty-eight Archbishops Augustine in the See of and although the Plantae Tudor kings sought ald sway over the Church, further from the thoughts of England than to break piritual allegiance to the Under the rule of those rchbishops of Canterbury,' us English prelate, "monfounded in every part of blic schools and univerand charitable institution into existence, every parish its church, every diocese al, which still remain as ments of the generosity and Catholic forefathers." "In of the living God," the same inues, "erected under the of the Blessed Virgin or were the altars on which the propitiatory sacrifice of or the living and the dead. the tabernacle in which Holy of Holies under the species. From the pulpits ith was preached with spiritne authority by those duly ed by Rome. The people communion with Christen-s witnessed by the chantries hapels of the sacred edifices, ractical communion with the rgatory and with the saints So was it until the f the Tudors, when a great ne, and England passed from

s no vainer plea in history o persistently made in more rs to identify the modern hurch as by law established cient British Church or with lic Church in other lands. in is the attempt to disown Protestant. It is flying in the n of history and depriving f all significance as a vehicle xpression. The statute book it, the traditions of the race nundred years are against it, iling tone of popular sentiagainst it, and the nacommitted to its own Protestantism by the obligamposes upon its Sovereig he Accession Oath be amended However specious the plea, put forward in these later the High Church party, antirguments, as so well said by Newman, are altogether unthe urgency of visible facts.

arkness.

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within the fold of the Cath ch it is first necessary to undo y of the last four centuries.

VE NOT space here even to out he facts that tell against the claim to be a part of the Cath-rch. We shall return to the gain, but for the present must ourselves with a bare mention o or three fundamentals which e surface and are apparent to ho have eyes to see.

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hurch in old England celebrated y Sacrifice of the Mass, invoked els and saints, had care for the the dead. The modern Church and will have none of these and while individuals within it recent years striven earnestly them back and to give a color

A STATISTICS

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## FIVE-MINUTE SERMON EIGHTH SUNDAY AFTER PENTE. COST

SPIRIT AND FLESH

For if you live according to But if by the spirit you mortify you shall live. (Rom. viii. 13.) ing to the flesh you shall die

For if you live according to the flesh you shall live. (Rom. vit. 13) What does the Apostle mean by this ? This only, that the flesh with its con-cupiscence and lusts must never get such power over our will that it will carry us along with it and make us obey its longings and desires when we know these are forbidden by Almighty God. I say "this only" because to have the flesh is no sin; neither is it a sin to feel that lead to sin; but it is a sin to consent to these and to follow them. For this reason we are told that if we mortify the deeds of the flesh, to which these movements of the flesh, to which these movements of the flesh, to which these movements of the flesh, bu which these movements of the flesh, bu which these movements of the flesh, but we may which makes the life of a thing. Notice here the Apostle does not tell us to mortify the flesh itself but the deeds of the flesh. To do this we need not then attempt to kill the flesh, but we must destroy all that gives life to its deeds. What are the deeds of the flesh? They are the seven capital sins\_pride, covetousness, lust, anger, gluttony, envy, sloth. Can we kill them? In the most important sense we can. We can get them so under our control that, after awhile, they will move us but slightly and cannot influence us to any great degree. We shall feel from time but that cannot disturb us much. We

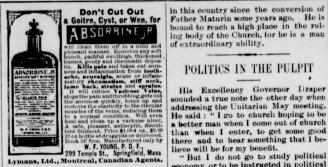
after awhile, they will move us but slightly and cannot influence us to any great degree. We shall feel from time to time that they are still present in us, but that cannot disturb us much. We shall have taken their strength away. We shall have made them so weak that we can check them easily. Ought not each one of us strive to get ourselves into that blessed state ? But how can we do it ? Make up your mind to do it. Form a good resolution, tone that will not change but that will be firm for life. Then live according to that resolution. When pride is aroused, refuse to follow its promptings; when covetousness moves the heart, stop the eager desire for gain; when lust would lead you away, contend against the thought until it is driven out; when anger distarbs, seal the lips with the sign of the holy cross; when gluttony makes you long for feasting and drink-ing, refuse to go where these things are going on; when euvy racks the soul, pray for the one who is the object of envy; when sloth tempts you to self-indulgence and inactivity, stir up the fear of God and holy shame within the soul, for sloth is a destroyer indeed of all that is truly maly and heroic in us. But all this is about as hard to do as anything a man can do, some may say.

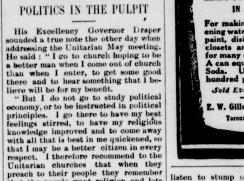
But all this is about as hard to do as anything a man can do, some may say. Yes, it is hard to do, but the success is sure. Shall a man do less for God than for himself? See the time and labor spent to secure that which is necessary for the body and success in the life of only a few years in this world. Shall a man not do as much for the good of his soul and for eternal life in the next world?

world? Is it really so hard as it seems? By no means. We make it harder than it really is by putting it all together and by thinking we are to do it all at once. This is not true. It must be done by degrees, slowly, patiently, persevering-ly, but surely.

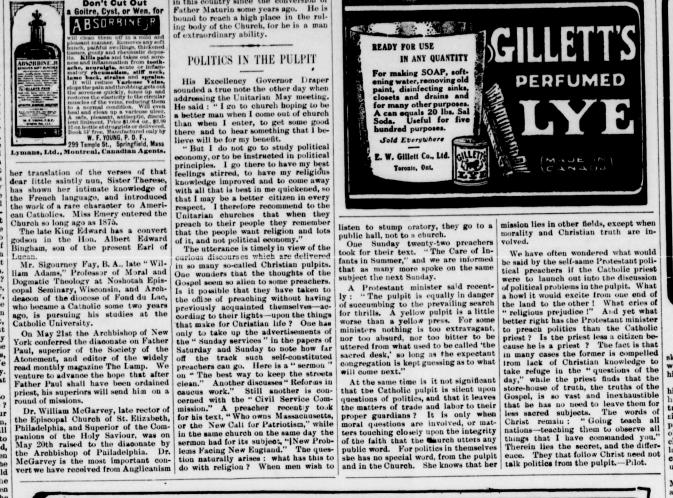
This is not true. It must be done by degrees, slowly, patiently, persevering-ly, but surely. The devil makes us think it harder by telling us, when we feel the sharp-ness of the first struggle, "You can't bear it this way, for life." You can't dod wills it and gives you the grace. And most people, almost all Christian souls, do not have it "this way, for life." Those who keep up the struggle get stronger day by day. In them the flesh and the movements of sin grow less day by day. The devil, however, wishes us to believe the lie he tells, to make us give up the struggle. Do not listen to the lie, and it cannot hurt you. Re-member always, it is a lie, and the mind will not take hold of it. We can make it all the easier by trusting God, who will always help us in the struggle. Pray more. Go to confession often. The confessor will then help us and remove much of the burden by good advice. Go to Com-munion often, and God himself will make it easier for us than we imagine by giving his own strength to the soul control the flesh, continue persevering-

by giving in our progeneration of the second fiesh will then be deal of a ying use and too weak to hurt the soul. Keep, then, in the mind the text from the Epistle of to-day: "For if you live according to the flesh you shall die. But if by the spirit you mortify the deeds of the flesh you shall live."





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THENEXT

SENSATION

THE CATHOLIC RECORD

Nation Crawford a since publicated a sketch of him in Collier's recently, in which she paid this beautiful tribute to his faith: "His religion was too much a part of himself to invite analysis when once he had satisfied himself of its supreme truth and irrefutable logic. Yet, to as-sist others, he was planning to write a pamphlet entitled; 'Why I am a Cath-olic.' Rocky in faith, yet simple as a child in practice, he was one of the few latter-day Catholies who take their creed as the Crusaders took it, whole, unquestioningly and joyfully. "Everything," she goes on, "was Marion's-success, honor, the affection-ate companionship of a devoted wife who read every line he wrote with the kceneet interest and true literary acumen; brave sons; and beautiful daughters who worshipped their father; but nothing in this world had any real hold upon him. He was quite detached; the worked to the very end, knowing that the end might come at any moment in order that his dear ones might not miss any of the comforts and luxuries with which he had always surrounded them. He was princely in his dealings with others, the helper of the poor, the defender of the oppresed, a tower of strength to all in trouble. But for himself he asked nothing, inmortality. And when the call came, on Good Fri-day in 'the glory of the sunset by the sea, he answered with a smile and shed his fetters without a sigh. The only

HOME OFFICE



his fetters without a sigh. The only

# O'KEEFE'S LIQUID EXTRACT OF MALT WITH IRON,

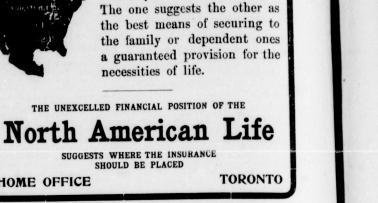
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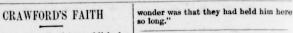
CONDU CONDU A correspo-to "disunion" is impossible learns to agre-onal weakness respondent, a Canadians thi facts of the c and yet at the in Dublin, at from every p for the Irish entire 3,000 resolution. January last seats were c seats were co and 55 of the mation. Thi Ireland is so Irish Party. and disunion

True, Will are factionis by the Unic it not too mu unity in Iri two parties i of the langu those on make even you see the everywhere called faction

"Don't y Reader," " all influence think so. all influence think so, " never had lost even consequence interpretat religious c do you thi son's attem son's attem ter has far ential lay How compl How compu-assigned to the teacher his childred the physic with this I tiful letter own ordina correspond indelicacy so very be it might en in the pur religious y He writes My de written l heard won heard work meaning to to speak something ordained. many who selves or God, or to that it is joy. Wh by Chri Whose as forgiven forgiven, they are with gr feeble me one not Not only at his bi to enter as His nourishi what gr priest t that hap first Ma "A pr What is boly Se holy Sa sacred hands o of propi



JULY 9, 1910



Dr. Gray"

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THE TOILER

**OTHER POEMS** William J. Fischer

(Author of "Songs by the Wayside") Illustrations by Alfred M. Wickson.

\$1.00 Per Copy POSTPAID One of the most promising of the younger Cana-ets is Dr. William J. Fischer, whose second vol pers is Dr. Winnam J. Fischer, whose second volume poems, under the above title, is just off the pres-rities admit freely that he has grown in litera-taure since the publication of his first volume sever-ars ago. Dr. Fischer, aiming to be a poet of moule g. formative influence, has bowed his knee befor

WILLIAM J. FISCHER

Cloth, Illustrated \$1.25, Postpaid AMERICA, NEW YORK "A clean-cut same and healthy piece of fiction Dr. Fischer, whose genus is many-sided—he is a poet, physician, novelist, short-story wirter, and an excellent biographer—seems at his best in fiction, and the book now before us will give him an assured standing among the rapidly increasing literary cotient of the land of the mapie leaf."

ng, formative influence, has bowed hi is native gods in the temple of his own le has placed the hall-mark of his nati work. In 'The Toiler and Other Poer

The uncertainty of exis-

tence is matched only by the

certainty of life insurance.

Marion Crawford's sister published a sketch of him in Collier's recently, in which she paid this beautiful tribute to EVERY ONE SHOULD READ "The Blindness of

Certainty VERSUS Uncertainty

necessities of life.

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ULY 9, 1910

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THE Life

TORONTO 

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HEEHAN'S BOOK

Post Paid olic Record CANADA

# OILER POEMS

J. Fischer s by the Wayside") lfred M. Wickson. er Copy



# DESTINY

J. FISCHER

ted \$1.25, Postpaid NEW YORK t, NEW YORK: and healthy piece of fiction mius is many-sided—he is a ist, short-story writer, and an-seems at his best in fiction, re us will give him an assured rapidly increasing literary maple leaf."

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of iniquity.

We would speak a word for "The Total Abstainer," the official organ of the League of the Cross. All devoted tem-perance advocates should see that it is on their list. Full as it is of nseful and suggestive matter it will come as a monthly reminder of what is doing and what yet remains to be done for the Cause.

# THE CATHOLIC RECORD

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man put asunder." The following is the report of his for Small Churches, Chapels and School-

The following is the report of his testimony: The Chairman—" What is your view in regard to the proposal for jurisdle-tion in some local form?" Judge O'Connor—" I do not believe there is such a thing as divorce. I an a Catholic." To Judge Tindal Atkinson, Judge O'Connor replied: " If an act of Parlia-ment was passed conferring on me juris-diction to declare dissolved a marriage once validly contracted, I should regard the Ten Commandments." Judge Atkinson—"You do not recog-

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"Yes, she was side and and and and the And then God took her up into Heaven." "Mother's sick," said Betty. "Is she very sick ?" asked the lady. Betty nodded. Mrs. Monk took her by the hand again and led her into the kitchen. The servant was out for her "Sunday aftencon." But the lady fetched cake from the pantry and a cup of milk, and then busied herself getting her own tea. She was silent almost all the time, and the cold, set look in her eyes and month did not lessen. But her silence did not seem to embarrass Betty. She munched her cake and made friends with the cat, and enjoyed herself. Before she left Mrs. Monk took her into the garden and gathered a bunch of roses for her, white and golden and red, stripping the thorns carfully from the istems before she put them into the little hands. Then she piloted Betty safely across the road to the eutrance of the buildings.

Constraint First and Barry dans Contant ASE FOR ROWRESSATERS PARTELET

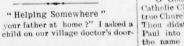
with new ones free of charge.

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It as twond an adments " Judge Atkinson—"You do not recog-nize the right of all classes to get the benefit of the act of 1857?" Judge O'Connor—"I do not recognize either the right of anybody to get divorce or of any Parliament to enable a tribunel to decree it."

the chairman—" Whence do you derive that view ?" Judge O'Connor—" That is like ask-ing me where I learned my A B C." The Chairman—"It is important for us to know a layman" view as to whence that idea is derived." Judge O Connor—"I would prefer to logian. The view rests on the primary institution of matrimony in the Garden of Eden." Correct, Judge, and the more the world loses sight of the original matri-monial enactments, the farther are they

worn loses signt of the original mather monial enactments, the farther are they removed from God. Judge O'Connor may not claim to be a theologian, but he knows his catechism thoroughly.



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HONEST PRAYER TO AN HONEST GOD FOR PEOPLE IN DOUBT "O God, keep me out of the Roman Catholic Church if it be not Thine only true Church; but if it is, draw me to it as Thou didst draw Thy blessed Apostle Paul into communion with Thee. In the name of Christ our Lord, Amen."

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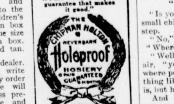
Fidelity is a tender word, but obvio ly it has no place outside the vocabulary of lovers.



They mend all leaks in all utensils copper, graniteware, hot wate No solder, cement or rivet. Any them i fit any surface, two million in for sample pice, 10c. COMPLETE P

small child on our village doctor's door-step. "No," he said, "he's away." "Where do you think I could find him ?" "Well," he said, with a considering air, "you've got to look for some place where people are sick or hurt, or some-thing like that. I don't know where he is, but he's helping somewhere." And I turned away with this little sermon in my heart. If you want to find the Lord Jesus, you've got to set ont on a path of helping somewhere, of lifting somehody's burden, and lo! straightway one like unto the Son of Man will be found at your side. Are you "helping somewhere?"

....



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young man. Habitual compliance with rules strengthens his will, and invigor-

tiring work, graduates in every walk o

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auccesses in athletics, in debate and in

STRENGTH IN UNION

# 8

# COMMENCEMENTS LORETTO ABBEY, TORONTO

The Closing Exercises took place a e Abbey, on Wednesday, June twenty cond. The spacious concert hall wa

The Closing Exercises took place a babbey, on Wednesday, June twenty sond. The spacious concert hall wa istically decorated in gracerul fes-ms of blue and while, while the plan-rm was barked with flowers wound the thre of the and undergraduates. I nife of the and undergraduates, i not white, forming a pleasing an propriate setting. The auditoriun is filled with many friends from fa d near. About twenty-five priesi companied Right Reverend Mgr. MG and, white, or the sence c is Grace, Archbishop McEvay. After stribution of medals and honors, the thowing enjoyable program was rear-red. In it Miss Gabrielle Bruws armed the audience with pley Lenon and the addisace with her sweet ada, by Gounod, and Miss Lenon n by her plano solo "The Witch o," by MacDowell. At the clos t Rev. Mgr. McCann addressed to addis, congratulating them c past achievements, and Wishlin every Success and blessing fo following is the program an

ating Medals conferred upon Mary Rodden, Celestine O'Mears , Irene Casserly, Floren sie Ganley, Margaret Co a Murphy, Mary Eolar

for Christian Doctrine Gold Medais for Unristian Docking i senior departiment, presented by Mi race Most Rev. F. F. McBras, Arch ishop of Toronto, obtained by Mis-lyra Street, Miss Genevice Twomey Gold Medai for Christian Doctrine i thremediate department, presented b Licht Rev. Mar. McCann. obtained b

Medal for Christian Doctrine department, obtained by Miss

ins. for Church History, pre-ev. G. H. Williams, ob-ss Margaret Conway. al for Excellence in Eng-e, graciously presented by y the Governor General. Mary Rodden. English Essay, pre-trude Foy, obtained

Clarke. for Mathematics, preto His Holiness, conteste rection of William Pender and obtained by Miss Flor alone. Medal for Latin, presented by McCann, obtained by Miss

Win, McCaffray, obtained by Rev. culation Class, presented by Rev. McCaffray, obtained by Miss Ter-

Reilly. Meal for Shorthand and Type-r, presented by Mr. J. J. Seitz, d by Miss Marie Hearn. obtained by ckley. od Conduct and Fidelity by Miss Fl department in day Miss Grace Podger bartment in boarding Miss Annie Smyth department in day Miss Frances Hearn tin boarding school obtained by Miss Frances Hearn; obtained by Miss Frances Hearn; for department in boarding school, ed by Miss Annie Larkin; in jun-ed by Miss Annie Larkin; in jun-

DEPARTMENTAL EXAMINATIONS Entrance to Faculty of Education, in the also spoke in feeling terms of the joy it gave him to see such harmony and devotedness, and thanked in a

department in

Senior Matriculation, Part I.— Misses Senior Matriculation, Part I.— Misses who donated the admirable paintings of itreet, Florence Malone, Mona Sophie Mark, Irene Casserly. **ace to Normal-**Misses Camilla ugente DeFoe, Elleen Clarke, leCool, Florence Harkins, Mary Genevieve Twomey, Blanche or Matriculation-Misses Camilla nor, Mary O'Connor, Beatrice Mul-

Connor, Mary O'Connor, Beatrice Mul-gan, Hilda von Szeliska. Music Matriculation-Misses Margaret nlay, Anna Hodgson. Music Department—Results of exam-ations held at University of Toronto,

June, 1909. Senior Piano, Honors-Miss Lenore

ulton. Junitor Pinno, Honors-Misses Ger-aling Grignon, Gladys Armstrong, Ly-aliangis, Marjory Leonard, Pass-Usses Mary White, Irene Casserly, rancis McKenna.

rancis McKenna. Primary Piano, Honors-Misses Alice orbereau de la Sablière, Marie Mc-

Rocherz Honorz-Misses Ethel Wenrke, Lydia Langis, Victorine Roon-y, Zastier Piano, Honorz-Misse Stehe Becember, 1909 Sentor Piano, Honorz-Misse Julia Kerr, Mary Rennie, Victorine Rooney, Junior Piano, Honorz-Misse Julia RéAleer. Primary Piano, Honorz-Misses Bes-di Muligan, Rose O'Connor, Louise di Autor D'Connor Connor Conno

Brien. COMMERCIAL DIPLOMAS — Misses through an oppressive heat, was in itn, Ethel O'Rourke, McWilliams

ART DEPARTMENT In Senior Art obtained by a Connolly, Florence White, obtained by Miss Celina

First Prize in French, First Academ-obtained by Miss Agnes Crawford. Fourth Class, McTavish. , Third Class, irst Prize in French, ained by Miss Marie First Prize in French, Third Class, btained by Miss Hazel Connolly. First Prize in French. Second Class, btained by Miss Vera Menzie. ARCHDIOCESE OF KINGSTON

RENEWAL OF MISSION AND SOLEM BLESSING OF STATIONS OF THE WAY

OF THE CROSS IN ST. PATRICK'S CHURCH, NAPANEE

CHURCH, NAPANEE The renewal of the Mission conducted a year ago in St. Patrick's church, Napanee, was opened on Friday last, Jane 24th. Mass was celebrated at 9 o'clock by the pastor, Rev. T. P. O'Con-nor, and after explaining the reasons of the renewal, the Rev. Father Ethelbert O. F. M., the eminent Franciscan from Montreal, delivered an inspiring in-struction on the love of the Sacred Heart of Jesus for mankind. In the evening His Grace the Most Rev. Archibishop of Klugston solemnly blessed and indulgenced the new Stations of the Way of the Cross, the generous gift of a parishioner, Mrs. A. McNeil, THE UNIVERSITY OF OTTAWA

The University of Ottawa was founded in 1848, sixty two years ago. It is con-ducted by the Oblate Fathers of Mary Immaculate, and under their guidance it began with the infancy, and developed with the growth of the eity of Ottawa. of the Way of the Cross, the generous gift of a parishioner, Mrs. A. McNeil, costing the munificent sum of \$1,100. These oil paintings of the Way of the The power of granting degrees, rec-ognized by the State as well as by the Cross, are a work of great artistic beauty, executed by a special artist for Mayer and Co., of Munich, Bavaria. They

ognized by the State as well as by the Church, gives the University of Ottawa a certain very real advantage over the ordinary college. A degree usually admits to the study of a profession with-out preliminary examination, and the the world over is considered as the stamp of the brain-mint, so to speak. This in-stitution offers a wide choice of subjects and Co., of Munich, Bavaria. They form a real gallery of perfect studies. Each detail is well worked out, and the figures unusually expressive. They are the admiration of all who have seen them, and His Grace the Archbishop struck the true note when he declared that "not in the whole Province can one find stations more artistic or more devotional." At the service of the solemn blessing the Rev. Father Ethel-bert was the speaker. He pointed out the Way of the Cross, and said, "they are like a book, written not in the words of any national tongue, but in the uni-versal language of the heart. Therein all may read, for deeds stand for words, and deeds are intelligible to all, to the stitution offers a wide choice of subjects in its Theological, Philosophical, Arts, Collegiate and Business Departments. The staff is made up of over fifty Pro-The staff is made up of over may rec-fessors and Instructors. The Calender for 1910-11 shows that the number of students on the registers during the academic year which recently closed was five hundred and ninety-one. In every province of the Dominion as well as in many of the neighboring

well as in many of the neighboring states are found old students of the all may read, for deeds stand for words, and deeds are intelligible to all, to the poor and rich to the poor and rich, to the simple and learned. To this book all may come in the hour To this book all may come in the hour of sorrow and suffering and find com-fort and eucouragement. Thus we per-ceive their religious purpose, to bring before us more foricibly the figure of the crucified Saviour, Who has gone before us, bearing His cross, showing us the new an use follow "

states are found old students of the University of Ottawa, and many of these have reached foremost places in the callings of their choice. Just during one year the eminent posi-tions reached by old students of the University of Ottawa included, as we learn from the rector's address of 1909, a Judge of the High Court of Justice for Ontario; a County Court Judge, an assistant Chief Railway Commissioner of Canada; the Secretary of State for the Oblate Fathers; the Speaker of the House of Commons, a Supreme Court Judge, the Premier of Newfoundland. That so many men within a single year, who but a few years ago were students at the University of Ottawa, reached the positions coupled with their arms is a second to be nyroud of before us, bearing His cross, showing us the way we must follow." At the close of the ceremony, the Archbishop addressed the congrega-tion. He expressed his pleasure at being present on this occasion. He thanked them all for their generous co-operation in beautifying the house of God, as seen in the many improvements made recently through the zeal of the Ladies of the Altar Society. He also spoke in feeling terms of the reached the positions coupled with their names is a record to be proud of The list of graduates in the calendar He also spoke in feeling terms of the

The list of graduates in the calendar testifies eloquently to the foremost place this University has reached amongst the educational institutions of the country. BUILDINGS AND ATHLETIC GROUNDS The lecture rooms and living quarters of students in residence are located in two free-proof structures, ranking amongst the best equipped college buildings in Canada. The security which freproof buildings afford should be a great consideration indeed for parents and students in the choice of a college. God grant that the necessity of obtaining, as far as possible, such security be not too generally disregarded in our educational institutions, until some day appalling loss of life is added to loss of property 1. who donated the admirable paintings of the Way of the Cross. The renewal closed successfully on Sunday evening, when the Church was taxed to its utmost capacity. Large numbers of Protestants came with their Catholic friends to hear the rev. Mis-sionary's last instruction. The subject was "the unchangeableness of the doc trine of the Catholic Church." The rev. Eather was listened to with marked

trine of the Catholic Outreal. The feet Father was listened to with marked attention, although speaking for over an hoar on the Church's development and its immutability in doctrine. He point-ed out with accuracy the doctrinal changes that have taken place among the sects within the last fifty years, where sects within the last fifty years, where-as the Holy Catholic Church is the

some day appailing loss of life is added to loss of property 1 Excellent working laboratories afford facilities for the study of Natural Science, Chemistry and Mineralogy. Each student is provided with a work-table, makes his own experience, and has every appliance, necessary to acquire by personal research, a practi-cal knowledge of those important same in her doctrine to-day as she was cal knowledge of those important sciences. The Physical Laboratory con-tains all the instruments necessary for the demonstration of the various

phenomena and their laws in the differ-ent branches of Physics. Among Canadian University Museums that of Ottawa is finished and furnished in an elaborate and tasteful manner that makes it peerless. Whatever one may have heard of it on entering it for the deat dimension and tasteful manner. errat ability, and gave evidence of the love and appreciation that the good people of Napanee bear to the devoted priest.

first time one can scarcely realize that the wood he sees before him in doors. walls, decorations and show cases is selected Spanish mahogany. In the selected Spanish mahogany. In the

Ciatholic boys and girls should be proficient in the knowledge of Bible History and that it was very appropriate that certificates such as they had just received from His Lordship should have been merited by them; for the Church preserved the Scriptures down through the centuries and to-day when their re-liability is attacked in so many quarters, she remains as she has ever been, their defender, their infallible interpreter, and the sole witness of their authenticity and inspiration as the written word of God. Catholies have the truth and they ought to be able to give a reason for the faith that is in them, to defend the truth when necessary and to give an intelligent answer to those who seek it from their lips. HOME BANK REPORT MILLION AND HALF ADDED TO DEPOSITS

The annual meeting of the Home Bank of Canada was held at the Head Office, 8 King St. W., Toronto, on Tuesday afternoon, June 28th.

afternoon, June 28th. The statement of results of the busi-ness of the Bauk for the year ending the last day in May, 1910, showed that the deposits had increased one million and a half dollars, and that this increase was proportionate throughout the Bank's assets, and the volume of busi-ness done.

ness done.
The total profits amount to \$183,220.
99. The net profits for year were \$95.
832 24. This is the net profit which remains after deducting all charges for rules strengthens his will, and invigor-ates his energy, gives him decision of character, makes him prompt in re-sponding to the call of duty, impels him by force of habit to sacrifice personal comfort to his legitimate obligations. Like other seats of learning in Canada the University of Ottawa offers the advantage of the Extra-Mural course to those who desire to take a colleger management, making full provision for bad and doubtful debts and allowing for bad and doubtru debts and allowing of accrued interest and rebates of interest on unmatured bills. The profit carried forward from last year was \$55,629,65; a further profit is added to this total in the item of \$31,759,10, which is the account on a Capital Stork add during those who desire to take a college course, but who are unable to do so in premium on Capital Stock sold duri

those who desire to take a constance course, but who are unable to do so in the usual manner. Extra-mural students are allowed to enter upon the work of the Arts Course, and to present themselves for examina-tion, without attending classes in the build be university. Before being registered, however, candidates for a degree must sto accepted by the Senate as equiva-tion accepted by the Senate as equiva-to obtain a degree, extra - mural students must, as far as possible, do the same work as students in the Univer-sity. The Prefect of Studies will give and to regarding the work to be done, assistance that students may he obtain, tutorial fees, and options or equivalents that the Senate may allow in particular cases. The University of Ottawa has to re-site. The University o

equivalents that the Senate may allow in particular cases. THE CHOICE OF A COLLEGE The University of Ottawa has to re-commend it, the fact of giving as good an education as any institution, Oatho-lic or non-Catholic, in Canada. Obedi-ence to his Church requires every Catholic to send his son only to a college in which all about him reminds him that he is a father towards whom he that he has a father towards whom he that he has a father towards and early and divi-terest in eternity as well as in time –

terest in eternity as well as in time — that he has a father towards whom he stands in a closer and more endearing relationship than to any earthly father, and that that Father is in heaven. More than sixty years of patient, un-tiring work, graduates in growmable of payable on the first of June, \$17,-114.81

## BANKS ASSETS

tion, French, needlework and order, and second places for application, geography and botany. Miss Ellen Chisholm won first prizes for application, reading and mathematics and second places for re-citation, grammar and French. The success of the five sisters moved Dr. Forrest, the President of Dalhousie University, to say the commencement The assets of the Bank, including gold and silver coin, Dominion Government notes, deposits with the Dominion Govnotes and cheques of other banks, and balances from other banks, and Great Britain and foreign countries, alway, municipal and other bonds and call loans secured by stocks, bonds and debentures, amounting to \$4.557,200. The further division of the assets, which includes loans and bills discounted, bank real estate and property, bring up the successes in athletics, in debate and in all that goes to make a great institution of learning, unlimited possibilities of even greater successes in the future-all these recommendations give to the University of Ottawa the strongest claims to the support and loyalty of Canadian Catholics.

real estate and property, bring up the total of the assets to \$9,704,636,45. MANY SHAREHOLDERS

Rev. Father O'Donovan, S. J., in giv-ing a mission at Haverhill, Mass., de-livered as rmon on the organization of Catholic men. He spoke of the strength that comes from union. Rev. Father O'Donovan, S. J., in giv-ing a mission at Haverhill, Mass, de-livered, as ermon on the organization of Catholic men. He spoke of the strength that comes from union. Among other things he said : " How can we hope to cope with the enemies of the Church who are working silently against us? Silently they are working, but we can see them, and if we hope to meet them we, too, must or galize. " The means are at our door. There is the Holy Name society, the greatest is to secure for Catholic young men coming to the Province situations in Commercial and other lines of business in this thriving Western city

"The means are at our door. There is the Holy Name society, the greatest society for layman in the Catholic Church of America. It is there that we Catholics must join hands against the common enemy. It is/there we must cope with, if we hope to cope with, the Socialist and the Freemason. "When have in the Socialist and the Freemason." Despise not a man that turneth away from sin, nor reproach him therewith; remember that we are worthy of reproof. Convent of the Sacred Heart, London,

"Why has labor succeeded? Why "Why has labor succeeded? Why all its branches. Mr. Eugene O'Keefe, the President of Mr. Eugene O'Keefe, the president of have the labor unions become a force in

have the labor unions become a force in America? Because they are organized. Then we, too, must become organized, we must band together. "Catholic men, do not fear to be known as members of the Catholic Church ; the Church that civilized Europe; the Church that held back the Church that gave to the world the greatest in art, in science and literature; the Church that aised woman from a superb show cases are stored a great variety of specimens, and the visitor who has a taste for the study of Ethno-logy, Zoology, Botany or Numismaties will find in the Museum of the Univer-will find in the Museum of the Univer-the Worklaw and that raised belows to become the companion and helpmate of man, because of Mary the mother of God ; the Church that raised the worklay of the that for day is fighting for nim; the Church that to day is ghow the the that so the shareholders to the General Manager and the other offleers of the Bank for the efficient manner in would be the Church of England and its ingest only it refused to bow down be-fore the arch-tyrant Henry VIII., and refused to tear down God's law for hin the University of Ottawa. Varsity Oval is justly considered as among the qual. His law is to bear the trials of the world in order that we may share in the world to come and not to take the success IN INTER-COLLEGIATE CONTESTS JULY 9, 1910



habit of saving, such a depositor 8 King Street West has saved from week to week until he has had enough to his credit to take advantage of some profitable investment. In all his dealings, LONDON OFFICE and as his wealth grew, this de-394 Richmond Stree positor has not forgotten the Home BRANCHES ALSO AT

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Lawrence Station

Academic Honors

St. Thomas

Thorndale

Bank where he deposited his first small savings. That is why the Ilderton Home Bank wants your first dol-Melbourne lar." Full compound interest paid.

WANTED A MALE SCHOOL TEACHER. Good permanent position. Trained teacher preferred. Splendid location. Apply Qu'Appelle Indian Industrial school, Lebret, Sask. 1653-3 At the closing of the Academy of the Sacred Heart, Halifax, N. S., on the 23rd instant, the highest literary bonors 23rd instant, the highest literary bonors of the Academy were conferred upon Miss Mary Chisholm. Miss Chisholm won the Governor-General's bronze medal for English Composition, the Archbishop's gold medal for success, and first prizes for Christian doctrine, application, Latin, elements of natural theology, literature, French and dis-tinction in studies. Miss Frances Chis-holm won first prizes for application, ethics, Latin, history and literature and honorable mention for success. Miss Gwendolyn Chisholm won first prizes for logic, Latin, grammar, history and TWO TEACHERS WANTED FOR SEPAR of first or second class professional ortificate ences required. Apply stating salary etc., K. O'Donnell, Sec. Treas., 115 South May Fort William, Ont.

Colgan, a normal trained teach or female. Duties to commence August 16th contract. Apply, stating qualifications, es and salary expected to L. A. O'Leary, See Colgan, Ont.

maston, holding the necessary qualification Duties to commence Aug. 15th, 1910. Apply statis qualifications and salary expected to Jas. Sammo Sec. Treas., Gorman, P. O. 1654-2

Gwendolyn Chisholm won first prizes for logic, Latin, grammar, history and physics, and second plates in composi-tion, literature, German, Christian doe-trine and mathematics. Miss Katharine Chisholm won the Archbishop's silver medal (junior classes) and first prizes for Latin, Christian doctrine, recita-tion, French, needlework and order, and second places for availingting recorranty Westmeath, (La Passe) Duties t August 15th, 1910. Must be the holder of Normal school certificate. Apply stating s Gilbert Gervais, jr., La Passe, Ont. WANTED CATHOLIC TEACHER FO

mence on August 15th. Apply stating qualification experier ce and salary expected to John Malone Sec. Treas., Beechwood, Ont. 1653-2 WANTED-A MALE TEACHER HOLDE

University degree; also male teacher a first or second class professional certificate stating experience to Box A. CATHOLIC RECO TEACHER WANTED FOR SCHOOL SECTIO

 No. 8, Huntley, holding a second class sional certificate. Duties to commence Augus 1010. Apply stating salary and experien L. J. Curtin, Secretary, Powell, Ont. 16 TEACHER WANTED FOR BARRY'S BAY

Separate school, section 6, Sherwood, OT havingle ist orad, class criticate and some years e perience. Duties to commence 15th August 10 Church, school, railway station and post-office in the village. Apply, stating salary and experient and qualifications to James Murray, Sec. Trea Barry's Bay, Ont. 1053-2

Catholic gentlemen coming West, or intending to come to Calgary, Alberta, would do well to write Mr. Al. Hirbour, would do well to write Mr. Al. Hirbour, 102-104 Corner of 7th ave and Centre Street West, Calgary, who will gladly give them any information as to secur-ing positions in the city. Mr. Hirbour has been appointed Secretary of the Em-ployment Bareau of the Catholic Tem-perance Union of Calgary, whose chief

MANTED male and female, single, for Wikw boys and Giris' Industrial schools, etc. I commence on 15th Aug. Apply, stating commence on 15th Aug. to Rev. C. WANTED FOR SEPARATE SCHOOL S. NO

5. Gieneig, a teacher holding a seco mal trained certificate. Duties to comm of August. Apply stating qualifications dations and salary to Jas. Morrison, Tr

WANTED, NORMAL TRAINED TEACHER as assistant for R. C. Separate schoo No. 5 and 8, Sandwich South, and Maidsto ity \$400. Duties to commence after School close to church. P. O., steam and elec Apply stating experience and qualifici John J. Costigan, Sec. Treas. Maidstone, Or

Ontario A Retreat for Ladies will be given by Rev. F. W. Doyle, S. J., from the fourth to the eighth of July. Application should be made to the Rev. Mother Should be made to the Rev. Mother 1652-3.

TEACHER WANTED, QUALIFIED, FOR school section, R. C. S. S., No. 3a, Malden. State salary. Duties to commence August 15th. 190. Apply to John Dufour, Sec. Treas, North Malden, P. O., Ont.

Sept. 9th to 17th, London, Ont

FOR SEPARATE SCHOOL SECTION No. TEACHER WANTED FOR S. S., NO. 9, AI TEACHER WANTED FOR SCHOOL SEC

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ng. et Prize in French, Second Year School, obtained by Miss Mary von

High School, obtained by Miss Ella Canning,

on First outside by Miss Conna randean. Irat Prize in Intermediate Art, mer-by Misses Maude Curran, Eleanor row, Rhoda O'Hearn, Teresa Plani-obtained by Miss Mude Curran, Eleanor rest Pize in Judice Curran, eleanor irst Pize in Judice Curran, Cleanor ota and by Miss Mude Curran, Cleanor irst Pize in Judice Curran, Cleanor irst Piz

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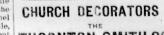
DR. CHASE'S OINTMENT. ate Debating League, five years ago, the Chicago,-The Missionary.

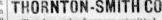
superb show cases are stored a great variety of specimens, and the visitor who has a taste for the study of Ethno-logy, Zoology, Botany or Numismatics will find in the Museum of the Univer-sity of Ottawa much to interest him. A unifying feature of the different col-lections, is that they are largely, though by no mean exclusively. Canadian in

the world in order that we may share in the world to come and not to take the goods that our fellowman has honestly acquired. Remember the commandment of God given to Moses, 'Thou shalt not take unto thyseif thy neighbor's goods.' Do not try to rid yourselves of the trou-bles of life that are a part of life, but bear up so that the troubles will not swamn you and you will get the strength swamp you and you will get the strength to bear up in the church of Christ.'

The tries of the second seco ships, and was the first team that ever won a Dominion championship. The foot ball team for many years played in the Ontario and Quebee Rugby unions, but for the last few years it has played ex-clusively in the Inter-Collegiate Union Ottawa, Toronto, Queen's and MeGill. The University of Ottawa Athletic Association, under the direction of a representative of the Faculty, has placed in the field have been conspicu-nis placed in the field have been conspicu-tionsly successful not oly in football, but in baseball, hockey, bowling, basket ball and track athletics. As a result of the numerous victories of its teams the University have given a good account of the numerous victories of the full wersities of Ontario and Quebed, and since the formation of the inter-Collegiate the Debating League, five years ago, the since the formation of the linter collection the adhetic field the students of the University have given a good account of tensity successful not of the linter-Collegiate conteils character, as well as on the at heat efformation of the linter collection of tensity successful not of the full more than the university have given a good account of the successful at the field the students of the University have given a good account of tensity successful not of the full more contexts of an academic character, as well as on the athetic field the students of the University have given a good account of tensity successful not of the linter. Collegiat debate representatives of the large universities of Ontario and Quebed, and since the formation of the linter. Collegi-ta the beating League, five years ago, the since the formation of the linter. Collegi-ta the beating League, five years ago, the since the formation of the linter. Collegi-ta the beating League, five years ago, the since the formation of the linter. Collegi-ta the beating League, five years ago, the since the formation of the linter. Collegi-ta the beating League, five years ago, the since the formation of the linter. Collegi-ta the beating Leagu

The serutineers of the following Board Eagene O Keefe, E. G. Gooderhan, Farkyn Murray, J. Kennedy, Thomas Altrony, John Persse, Thomas A. Crevar, and Col. James Mason. The new namo the Board is that of Mr. Crevar, and Col. James Mason. The new namo the Board is that of Mr. Crevar, and col. James Mason. The new namo the Board is that of Mr. Crevar, and col. James Mason. The new namo the Board of Mr. Crevar, and col. James Mason. The new namo the Board of Mr. Crevar, and col. James Mason. The new namo the Board of Mr. Crevar, and col. Davidson. Immediately following the annual the Board of Mr. Eugeno the Board of Mr. Eug





don, Ont m Fair, London, preparations for takes place the fullet, a duly qualified teacher, normal training preferred. Salary \$375. Duties to com-mence Aug. 15th. 1910. Apply stating experience to John Shanahan, Chiron, Ont. 1633-3.

1652-3

evide suitable accommodation for Exhibits in lepartments. If space is required in any of the dings, other than for Live Stock, the Secretary ald be communicated with at once in order that stactory arrangements may be made.

Prize Lists, Entry For Prize Lists, Entry Forms and all information promptly given on application to A. M. Hunt, Sec-retary, London, Ontario

Ontario

WESTERN FAIR

kora, Önt. 1055-11. TEACHER WANTED FOR SARNIA SEPAR at eschool, junic department, a female teacher, holding a second class professional certificated Applicants to state experience and salary required. Duties to ocsimence Sep. ist. D. McCarl, Sec. 1055-2 WANTED FOR R. C. SEPARATE SCHOOL Sudbury, atthe re-opening of classe, ist. Sep. top, othree teachers (indices) with second or third classes and one for English primary class. Salary § 30 for school year. Apply immediately stating sige, experience and qualifications. Fourier. Sec. Sudbury, Ott. 2015. The second or third tage experience and qualifications. Fourier. Sec. Sudbury, Ott. 2015. The second of third tage experience and qualifications. Second or third to the opening of the second or third tage experience and qualifications. Second or third tage experience and qualifications to Daniel Madden Sec. Treas. (Depations to Daniel Madden Sec. Treas. 1634-4.

WANTED A QUALIFIED TEACHER FOR the R. C. Senarate School, section 22. Salary \$350. Apply to M. H. Kenny, Orleans, P. O., Ont. 1055-2



WANTED, A NORMAL SCHOOL TRAINED teacher for Separate school, No. 1, Hay. County of Huron. School is near church. Salary \$43:5 A teacher with a knowledge of French would be pre-ferred. Duties to begin third Monday in August. State experience. Apply to John Laporte, Sec. Treas., Dryadate, F. O., Ont. 1054-3

A BOUT FIFTY CATHOLIC TEACHERS WITH Professional training required immediately for Saskatchewan and Alberta schools opening in July, August and September, Salaries §00 to §750 per annum. Full information supplied. Apply, stating qualifications in full, to Canadian Teachers Agency, Box 807, Regina, Sask. 1642-17

TEACHERS WITH PROFESSIONAL TRAIN-ing wanted immediately for the R. C. S. school's of the city of Ottawa ; both French and English languages to be possessed by the candidates. Minimum salary is  $\frac{3}{4000}$  oper annum, except in the case of teachers having three years or more exper-ience. All communications should be exper-ience, all communications should be at eschools. Ottawa.

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 Address Patrick Carroll, Sec. Treas., Naev Mechal, Ott.
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 THE ACHER WANTED FOR SEPARATE S. Dover, to teach English and French, Applystating qualifications, and salary expected A. Cadotte, Big Point, Ont.
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