## ©he Catbolit Recard.

VOLUNE XXI
 ondon, Saturday, November 11, 1899 . - the church suffering. berrs of the Cationolic Churce to to reall hal tis season of the year the love and de
 contifn our departed to obluvion or
sever the bonds of charity which blud
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there are many $w$ ho regard 1 tas a mer | myth and supertitious fable. If it ie |
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| trua, as Si. John asy, thas: aothing de |

 God, who may have tha certanty of of
being rated in the vesture of pers in tnuocence? If it bo truy that the just man flifis seen
cherlst the thep that the hour of death
will find him with soul unstalined by will find him with soul ustatined byan
even the slighteest fault: and yet hail
 coul that goes belore the Trone laden
with every speces of orims? Will the father who did his duty to wife and
chidren, who trod life- long the path same sentence as the father who proved
 Will they both tenand on equal torme
before the Judgment seat? 10 both before the Judg ment seat? To both
Heavensis gates are bared, and must
eternal doem betheir portion? Humau eternal doom be their portion? Huma
reason revolts against such A
conecuu by the Holy Spirit, declares that for
sonis who die in the etate of grace ain because of some indebted eness to the

jastice of of Gcd are excluded frou | haven, there 18 a p place of temporary |
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| pansthment called Pargatory. There, | in that region of measureleses patin, the

wait the happy moment when the shall gaza on the unvelied beauty an

 not ceised to be members of th the
Church $:$ they are stull bound to us Chure mymta bond of the Communtion Stinte. How consollng 1 It this doctrine
snd what a contrast does it preeent the eoid and cheereses belief of threse
who say that when the heart toes stlu 12 death we have nothling to do win more than thls, and the Church that has semedy for every porrow, and that lect and longing of the heart, tells a
thatititisa holy and wholesome though ${ }^{\text {to p pray }}$ for the dead

## prayer for the dead.

 Prayer for the dead is as old asChristanity itself. We hear bettmes
Cit of the priesthood, but any man wh records of the past will leave that ab ard and off-refuted accusation to the the Protestant Oxford editor of the
works of St. Cyril of Jeruanam, ac
wonem in the following words: "It is mos rue that the prayer and offering for
he dead prevailed In the Church trom tho dead prevailed in the
An unequivocal authority, the An
ilican Bishop Forbes, exhorts Protes ants not to rfject th9 ancient practi of praying and making oblations fo versal Church of Christ almost fr the very time of the apostles.
$\qquad$ in allusions to this doctrine. Most of
e in reference to his deceased mother : "She did not, $h_{3}$ asys, "command us to provide aro nt, an ancestral tomb; but
she only desired that she might be had
in meemory at thy altar, O God, whence



THE CATHOLIO RECORD
november 11, 1800

november 11, 1899








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THE CATHOIIC REI ORD

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## How to hear mass.



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| THOMAS ${ }^{\text {a KRMPIS }}$ | d |
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tion, "What is the one great tion, "What is the one great,
remedy for consumption?"
He will answer, "cod. liver He will answer, cod ten will
oil." Nine out of ten will answer the same way.
Yet when persons have Yet when persons have
consumption they loathe all fatty foods, yet fat is necessary for their recovery and
they cannot take plain ocdliver oil. The plain oil disturbs the stomach and takes
away the appetite. The disaway the appetite. The dis-
agreable fishy odor and agreeabie take it almost unen durable. What is to be done ? durable. Whation was ans-
This question
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## EMULSION

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sitive stomach objects to to rit rarely. Not one in ten can take and tigest
the plain oil. Nine out of ten can the plain oil. Nine out of ten can
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## Condon, Sation, Aas, November 11, 1899

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THE CATHPNIO RECORD





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THE CATHOLIC RECORD

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| On his return to Eogland，Father ${ }^{\text {N }}$ | NEWMAN ON EPISCOPALIANISM Catholic Telegraph． |
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| Maturin was eagerly welcomed both on account of the memory of his former ministrations and of the reputation he |  |
|  | Apropos of the contesstion of disap polutment made by Dr．D＊Costa，the |
| had galned in America．It has a been one of the features of F |  |
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| is by all，he has been essentially a man＇s man；and has been able to |  |
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| sex who require better stuff than mere |  |
| pulplt oratory．From the date of his arrival in England，where he re． malned，with the exceptinn of a vear absence in Afrlea，in 8990 ，Father |  |
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| Maturin was in constant demand for misslons，retreats and sermons，and perhaps few An glicans heve done more |  |
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| in building up the spiritual life in the confessional． |  |
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| One of the last of the missions which he conducted as an Anglican was at St．Burtholomew＇e，Brighton，when his |  |
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| fellow－missioner was Canon Scott Hol－ land．This huge church was packedby a congregation of two thousacd， |  |
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| by a congregation of two thousazd， and the streets outside were lined by crowds eager to gain admlssion．In a |  |
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| crowds eager to gatan adm stsion．In arecent Issue，the Church Review speakk of the immense influence which that mission exercised over the Church life |  |
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| of Brighton，and the multitudes that went to confeesion．Father Maturin＇s |  |
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| last Angl＇can sermon was，if we re member rightly，at Letceeter，on Sex．ageima Sanday．It is a tact that he名 |  |
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| was engaged to prrach no less than seven importan Litc he became a Catholic． <br> Fatner Maturin was recelved at |  |
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|  | Beaumont by Father Pope，S．J．He |  |
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| tonsure from Cardinal Vaughan，and then proceeded to Rome．After a |  |
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| of the Carmelite nuns，St．Charles Square． |  |
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| Father Maturin returned to Rome |  |
| dination．Last Lent he preached a course of sermons，and the Three Hours |  |
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| gregatione，among whom were many |  |
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| in on year．His works on the par－ ables，which came out almost at the |  |
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Catholic Home Annual for 1900.
 － 읍뭄 울훔 문

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EVERY CATHOLIC
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a distinctly Catholic book is out of
place in our collectitn． place in our collectifn．Though why
such a book should lack literary merit such a book should lack literary mer
is beyond the writer＇s ken．We hav good Cathollc writers－plenty good－cathoire
them－writers
whose works
should be proud to who have won the endorsement of
most competent critics and who have most competent critics and who
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faith． The fact is to be deplored that are not anxious enough to see our
heroes placed In a Catholl atmosphe
such as surrounds ourselves．It would

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THE CATHOLIC RECNRT



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Undoubtedly the Best brewed on the continent． Proved to be so by Analyses of four Chemists， and by Awards of the World＇s Great Exhibitions， especially Chicago，1893，where it received 96 points out of a hundred－－－much higher than any pointher Porter in United States or Canada．

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THE CATHOLIO RECORD
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