

TWENTY-SEVENTH
ANNUAL REPORT

OF THE

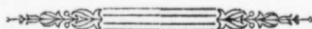
CANADA

SUNDAY SCHOOL UNION,

PRESENTED TO THE SUBSCRIBERS

AT THEIR ANNUAL MEETING,

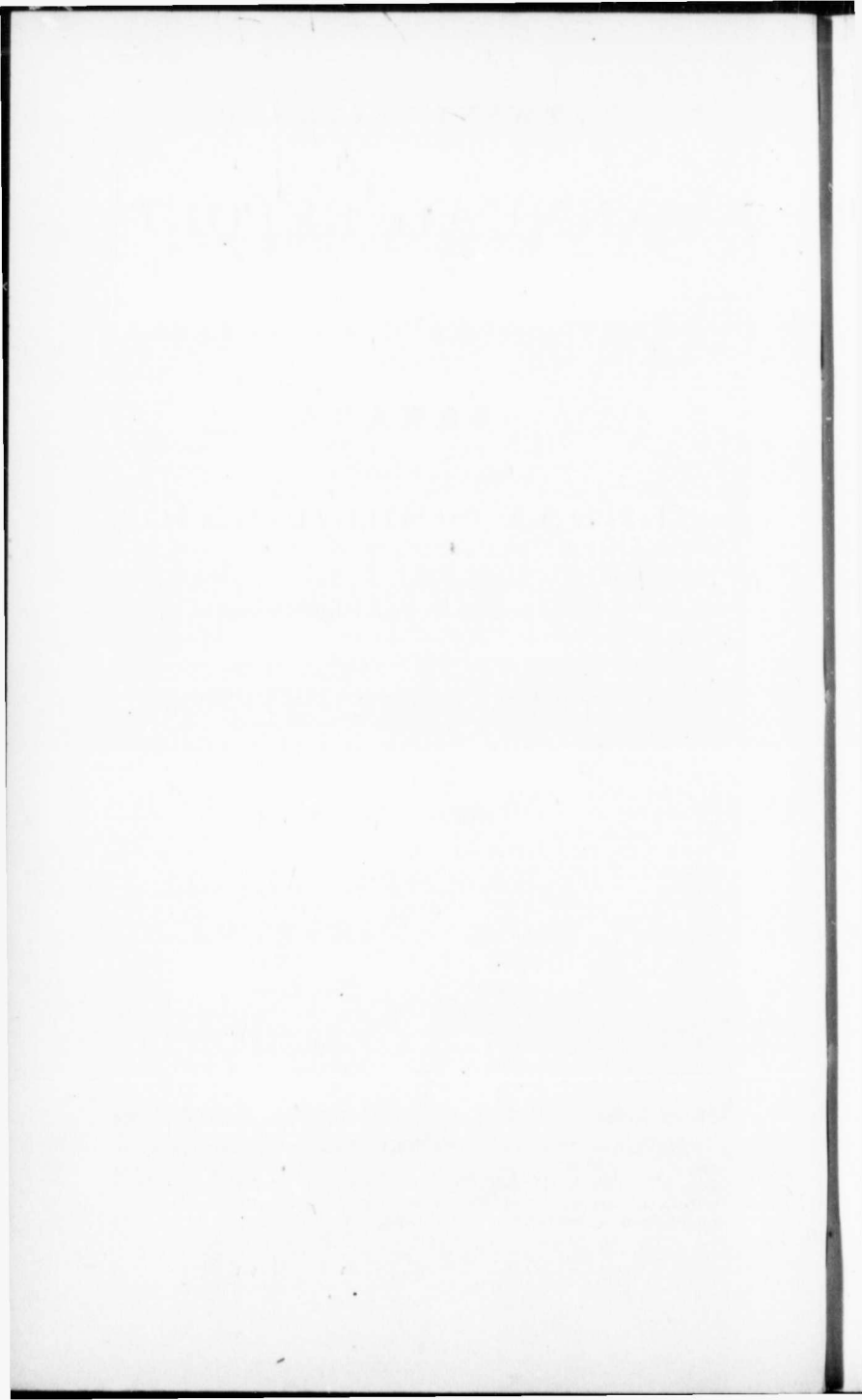
JANUARY 26th 1864.



MONTREAL:

PRINTED BY JOHN C. BECKET, 38 GREAT SAINT JAMES STREET,

1864.



PROCEEDINGS
OF THE
TWENTY-SEVENTH ANNIVERSARY
OF THE
CANADA SUNDAY SCHOOL UNION.

The Twenty-Seventh Anniversary Meeting of the Canada Sunday School Union was held on the 26th of January in the Wesleyan Church, Great St. James Street. J. W. DAWSON, LL.D. occupied the Chair, who, after prayer, opened the business of the Meeting with an appropriate address, and then called on the Corresponding Secretary, Rev. J. B. BONAR, to read the Report; after which the following resolutions were passed unanimously:

Moved by Rev. Mr. LAVELLE, seconded by Rev. J. MCKILLICAN.

1. *Resolved*,—"That the Report, an abstract of which has just been read, be adopted and printed under the direction of the committee; and that while we humbly and gratefully acknowledge the tokens of Divine favor with which the labors of the agents have been blest during the year; yet we would earnestly implore a still greater measure of Divine favor, so that the entire youth of our country may be brought under the hallowed influence of the Sabbath School."

Moved by Rev. JOHN ALEXANDER, seconded by H. A. NELSON, Esq., and supported by Rev. A. TOPP, of Toronto.

2. *Resolved*,—"That the Canada Sunday School Union commends itself to the sympathy, prayers, and support of the Christian public, as an institution hitherto much blessed of God, and well adapted, under the Divine blessing, to advance the cause of Christ, both as a forerunner of other evangelical societies, and as an auxiliary to the efforts of Christian churches."

Moved by Rev. D. H. McVICAR, seconded by Hon. JAMES FERRIER

3. *Resolved*,—"That we regard the Sunday School as affording an effective means in connection with our Christian churches, for the discharge of obligations which they, as churches, owe to the children of their members, as well as a Missionary agency for reaching and reclaiming those over whom no sanctified parental care is exercised."

Moved by Rev. JAMES GREEN, seconded by Rev. JOHN WILLETT.

Resolved :—That we gratefully acknowledge the aid extended to the Union by the Religious Tract Society and Sunday School Union of London, and the American Sunday School Union. And that the following individuals be the Office-bearers and Committee for the present year, with power to add to their number :—

PRESIDENT :

J. W. DAWSON, LL.D., PRINCIPAL OF MCGILL UNIVERSITY.

VICE-PRESIDENTS :

HON. J. FERRIER,
REV. CANON BANCROFT,
JOHN REDPATH,
ALEXANDER MORRIS,

H. A. NELSON,
J. C. BECKET,
J. A. MATHEWSON.

JAMES COURT, Treasurer.

REV. J. B. BONAR, Corresponding Secretary.

S. B. SCOTT, Recording Secretary.

JAMES MILNE, Depository.

COMMITTEE :

Resident Ministers of the Gospel, and Superintendents of Sabbath Schools.

George Hagar
Alexander Milloy,
Benjamin Lyman,
E. K. Greene,
George Rogers,
A. Robertson,
J. W. Howes,

S. J. Lyman,
James Thompson,
William Rowan,
John Gardner,
John McLennan,
P. D. Brown,
T. M. Bryson,

H. Lyman
James Hardman,
J. Willett,
Jas. Walker
Robert Hay,
J. H. Henderson,
D. Morice.

CONSTITUTION

OF THE

Canada Sunday School Union.

ESTABLISHED IN MONTREAL, 1836.

I. This Society shall be called the CANADA SUNDAY SCHOOL UNION.

II. The objects of the Association shall be to promote the establishment of Sabbath Schools wherever it is deemed practicable, and to encourage and strengthen those already in existence. The means to be chiefly relied upon to effect these objects will be by maintaining a correspondence with the various schools throughout the country by means of an Agent or Agents, whenever practicable, and by the cheap and gratuitous distributions of Library and other books, suitable for Sabbath School instruction.

III. It is intended that the Society shall embrace members of various Evangelical denominations, and that the Books put in circulation by it will not interfere with the peculiarities of those denominations.

IV. The government of this Society shall be vested in a President, Vice-Presidents, Treasurer, Corresponding and Recording Secretaries, Depository, and a Committee, composed of the resident Ministers of the Gospel, and twelve laymen, selected from the various congregations; whose duty it will be to enact By-laws, and form rules for the more minute details of the operations of this Society, and to devise and execute all such measures as they may deem expedient for promoting the objects contemplated in its organization; five of whom will form a quorum for the transaction of business.

V. The annual payment of a sum not less than 5s. will entitle to membership; and the payment of £2 10s., at any one time, to life membership.

VI. The Annual Meeting of this Society shall be held at such time and place as the Committee may direct, when will be submitted the Treasurer's Report for the past year, and a detailed statement of all the operations of this Society and any other intelligence of interest relating to the cause of Sabbath Schools at large.

VII. No alteration or amendment to be made to the foregoing articles of Constitution without the concurrence of two-thirds of the members present at a general meeting; notice of the proposed alteration having been given to the General Committee at least one month previous.

TWENTY-SEVENTH ANNUAL REPORT.

It is a wise arrangement that those who direct the affairs of public institutions are expected to render an account of their stewardship at stated times. This formal reckoning is always an occasion of special interest and profit; while those who have sustained the institution by their prayers and contributions are thus encouraged to continue their co-operation, the agents and managers, in this review of their labors and successes, have their own confidence in the cause greatly increased, and their hearts and hands strengthened for more faithful and zealous exertions in the future. The Committee of the Canada Sunday School Union in presenting their Twenty-seventh Annual Report, while deeply sensible of their obligations to the God of all grace, are thus greatly encouraged by their review of the past year. They here record their gratitude to God for what they have been permitted to attempt, and for the measure of success which has attended their efforts.

The Hon. James Ferrier, for nineteen years the efficient President of the Canada Sunday School Union has felt constrained, on account of his election to the Presidency of the Bible Society, to resign his position on this Committee. Your Committee while appreciating the motives of Mr. Ferrier, and sensible of his continued interest in our cause, accepted his resignation with deep regret and with earnest prayer for his continued usefulness. Your Committee have been greatly pleased that Dr. Dawson, the respected Principal of the McGill University, has consented to accept this position in our Society.

Since our last Anniversary, two gentlemen connected with this Society have been called from this world of labor to a

world of rest. Capt. J. H. Maitland had been for many years an active labourer in every good cause. His large catholic spirit led him to delight in Union efforts for the glory of God, and the welfare of men. He was among the little company of those who met in this city twenty-eight years ago to consider the propriety of forming a Sunday School Union for the Province, and throughout the entire history of this Society, he has been one of its best friends and always on its Committee. He was its first President and served in that office during eight years, until other duties led him to resign the position. Since that time, his name has stood at the head of the list of Vice-Presidents of the Society. Although deeply interested in many other societies, he found time to attend many of the meetings of this Committee. Mr. Maitland was an exemplary Christian gentleman, who loved the cause of Christ, and gave liberally of his time and money for the advancement of its interests.

The Rev. Charles A. White began his labors as agent of this society in March 1862. He died after a few days illness at his home in Osnabruck on the 14th September, 1863, leaving his wife and child to the care of his Master's disciples. He was a native of Liverpool, England; and had been but a few years in this country. He was a man of feeble frame, but, of a large heart, of remarkable energy and thoroughly consecrated to his work. His death was doubtless hastened by his exertions and exposures in the service of this society. He spent the month of July in the townships of Darling, Lavant, and Bagot, new settlements, destitute of proper roads, in parts of which no Christian minister had been seen for two years. His labour and exposure during this month were very great. On one occasion after a long day's journey over timber roads he arrived at a little settlement at 10 o'clock at night where numbers were resting after having been engaged in a logging bee; their hunger for the Word of God and his zeal led him to preach to them till after midnight—"no eye being heavy, nor any disposition to separate being manifested even after he had concluded his ser-

vices." On another occasion, while proceeding along these timber paths, he lost his way, and spent a day and two nights in the bush, the first thirty hours being without food. The second night he found a home in an Indian's wigwam, where he met with the kindest reception, and a warm welcome to such as they had. Fearless and systematic he faithfully sought out every little settlement, and improved every opportunity of speaking a word for the Master he loved. Notwithstanding his impaired health he persevered in his labors, refusing the needful rest until he returned home to die.

This Committee entertained a very high opinion of Mr. White's labors and qualifications for his peculiar work, yet not higher than the people of his district, whose confidence he had thoroughly gained. He was emphatically a man of God, whose heart embraced all, and who literally spent himself in Christ's service. His monthly reports were deeply interesting—models for their brevity, clearness, yet fulness of information. This Committee trusts that his widow and orphan will be properly cared for by those who love the Lord whom he served.

The monthly reports of Mr. White show that in the seven months of his labor he travelled 2,020 miles; preached and lectured 133 times; visited 664 families; he organized 37 new schools, containing 228 teachers and 1580 pupils; in addition to this he also visited and aided 34 schools in which he found 228 teachers, 1853 pupils; in his last reports he makes grateful mention of four schools formed early in the year, in which 7 of the teachers and 33 of the pupils professed conversion, and openly consecrated themselves to the Saviour. His reports mention a lively interest in spiritual things in many districts and schools. For details, see Appendix.

The Rev. John McKillican has continued his valuable labors throughout the year. Extracts from his Annual Report along with a list of the schools organized through his agency will be found in an appendix. During the year he has visited 130 stations; delivered 279 sermons and addresses; organized

44 new schools with 213 teachers and 1376 pupils ; he has also visited and aided 75 schools containing 374 teachers and 2564 pupils ; furnished 32 schools with libraries, consisting of 2804 volumes in addition to 1100 volumes of other books needful for Sabbath Schools.

As the total results of the year's labors, we have to report 410 sermons and addresses delivered mostly to congregations which have not the regular ordinances of religion ; 81 new schools organized in settlements where none had previously existed ; into these schools there have been gathered 2956 children and youths, while 446 persons have been induced to undertake the work of instruction. Besides this 109 schools in remote districts have been visited, encouraged, and in many instances aided through our agents, who uniformly make grateful mention of the cordiality with which they have everywhere been received. This Committee unites with their agents in acknowledging the Christian liberality of a member of the American Presbyterian Church of this city who has, during the year, given \$65.50 to assist poor schools in obtaining libraries ; also to Henry Rogers, Esq., of Wolverhampton, England, who gave Mr. White \$40 for the same purpose ; also to members of the Wesleyan and Canada Presbyterian Churches of this city, who have furnished our agents with large numbers of "*The Child at Home,*" and "*Band of Hope,*" for free distribution. Our thanks are due, and cheerfully tendered to those gentlemen, and to the many others throughout the Province who have aided them in their work.

Mr. Milne continues his valuable services in the Depository. He reports that during the year he has issued from the depository.

93 Libraries, consisting of	9,038 Volumes.
Elementary Books - - - - -	4,485 "
Bibles - - - - -	31 "
Testaments - - - - -	23 "
Hymn Books - - - - -	2,014 "

Union Question Books	- - - - -	1,158 Volumes.
Tracts	- - - - -	3,200 "
Maps	- - - - -	21 "
Periodicals	- - - - -	11,057 "
		<hr/>
Total	- - - - -	33,027
Value	- - - - -	\$2,078 22
Cash sales at the Depository	-	573 81
Grants	- - - - -	474 94
Credit sales	- . - - .	1,042 89

The difficulties encountered by our agents in the prosecution of their work are very numerous. This year they make frequent mention of a hindrance which has always had some existence, but which seems to be seriously increasing in parts of the Province, viz., a sectarian spirit. In some places, brethren, from whom better things might have been expected, not content to stand aloof and quietly work in their own way, have exerted themselves to hinder union efforts; in other instances they have deliberately labored to break down union schools; the consequence has been that schools of great promise have been abandoned, and the districts left wholly destitute; in two or three places, libraries and books furnished by this union, or bestowed by liberal gentlemen of this city have been appropriated by religious bodies who had no claims to them. These facts have greatly pained your Committee, who trust that this public mention of the evil will prove its cure.

It affords your Committee pleasure to report that during the past year the cause of Sabbath Schools as well as the work of the Church in general has made decided progress. Increasing attention is given to the young in Great Britain, and throughout the United States. The Reports of the various Sunday School Unions show a large amount of work done, and a good degree of success attained. The various Churches are likewise laboring with continued zeal in this good cause. The churches of this Province almost all report decided progress in their efforts to train up the children

and youth of the country for Christ. At the Wesleyan Conference of 1863, there were reported 677 schools with 5,826 teachers, and 37,618 pupils, a decrease of 58 teachers, but an increase of 1,206 scholars over those reported the previous year. The Canada Presbyterian Church reports in 1863, about 26,000 children and youth in their Sabbath Schools, being an increase of 4,000 during the year. The Congregational Union of 1863 reports about 80 schools with 560 teachers, and 4,500 pupils under the care of their churches. The Presbyterian Church of Canada in connection with the Church of Scotland reported, in 1861, 61 schools with 5,239 pupils. This report is confessedly imperfect; and as this body is giving increasing attention to the education of the young it is believed that marked progress has been made in the two subsequent years, but their reports have not been received by us. The Methodist Episcopal Church reports for 1863, 253 schools, 1,199 teachers, 7,675 pupils, 18,934 volumes in their libraries, and 146 conversions during the year. The Episcopal Churches of Montreal, according to a recent statement of the Bishop have now about 1,400 pupils in their Sabbath Schools, an increase of twenty-five per cent in four years; it is said that very nearly an equal advance has been made by this body as a whole throughout the province. The Methodist Episcopal, the Baptist and the Methodist New Connection are all interested and efficient laborers in this department of Christian usefulness. The churches of the province generally, while faithfully inculcating the primary duty of parental instruction, also maintain Sabbath Schools and appreciate their importance. Your Committee are happy to believe that the great cause of Sabbath School improvement and extension in this Province is now receiving more attention than at any previous time. We cordially bid every laborer in this department of Christian usefulness God speed, desiring to interfere with none, but to assist all.

As in previous years the Divine blessing has very manifestly attended the efforts of this society and rested upon the Sabbath School work in general. Large numbers have in these

twelve months been led from the Sabbath School into the Christian Church ; the good seed, hereafter to spring up and bring forth fruit, has been prayerfully sown in many hearts ; many youthful believers have been trained for future usefulness in the Church and in the world. An especial blessing seems to have rested upon the Sabbath Schools of this city throughout the entire year, so that that they were never in a more healthy and prosperous condition than they are at present. Grateful to God for His unmerited favor, we would enter upon another year with increased faith, and renewed zeal to labor. While earnestly asking an interest in the prayers of all who love our Lord Jesus Christ in sincerity, we would affectionately invite the co-operation of every patriot and Christian in the prosecution of this noble enterprise.



The Depository in Account with Canada Sunday School Union.
Dr.

To Books on hand, per inventory, 1st January, 1863,	- \$1406 17	
" Books bought from, and grants by the Religious Tract Society, London,	- - - - -	761 55
" Books bought from American S. S. Union, New York,	- 250 83	
" " " " Boston,	- 310 64	
" Books bought from Book and Tract Society, Montreal,	- 154 75	
" Books bought from Gall & Inglis', Edinburgh,	- 60 52	
" Bibles and Testaments from Bible Society, Montreal,	- 10 65	
" Books bought in Montreal,	- 78 85	
" Books returned by Agents,	- 31 75	
" Premium of Exchange,	- 451 16	
		<u>3516 87</u>
Cr.		
By Cash Sales,	- - - - -	573 81
" Credit Sales,	- - - - -	1078 30
" Grants to Schools and on Libraries,	- - - - -	474 94
" Books on hand 31st December, 1863,	- - - - -	1389 82
		<u>3516 87</u>

JAMES MILNE, Depository.

STOCK ACCOUNT.

Dr.		
To Amount due Religious Tract Society, London,	- - \$192 7	
" " S. S. Union, London,	- - - - -	100 55
" American S. S. Union, New York,	- - - - -	250 83
" " " " Boston,	- - - - -	5 08
" Amount due John Dougall, Montreal,	- - - - -	6 34
" " James Milne, Depository,	- - - - -	123 47
" " Gall & Inglis', Edinburgh,	- - - - -	58 16
" " Book and Tract Society, Montreal,	- - - - -	108 14
" " James Court, Treasurer,	- - - - -	196 12
" " Sunday Schools, over paid,	- - - - -	23 28
" Stock per balance,	- - - - -	755 96
		<u>1820 00</u>
Cr.		
By Books, &c., in hand, per inventory,	- - - - -	1389 82
" Debts due by Schools, &c.,	- - - - -	430 18
		<u>1820 00</u>
E. E.		
		JAMES MILNE, Depository.

GRANTS IN 1863.

City Mission,	- - - - -	\$2 42
House of Refuge,	- - - - -	1 10
No. 4, S. S. Burry,	- - - - -	3 00
Rev. James Cairns,	- - - - -	2 32
Cote St. Paul S. School	- - - - -	7 76
McIntosh Union, S. School, Waterville,	- - - - -	3 25
Grants by Rev. C. A. White, Agent,	- - - - -	43 50
S. School Augusta,	- - - - -	4 00
Grants made on Libraries,	- - - - -	407 58
		<u>474 93</u>

PAYMENTS RECEIVED FROM SCHOOLS, &c.,

R. & A. Miller,	\$14 24
Miss. Lyman,	00 70
First Baptist Church S. School,	15 56
Rev. N. V. Fenn,	2 00
Richard H. Davie, Pakenham,	4 45
Duncan Campbell, Almonte,	14 00
E. K. Green, Montreal,	19 59
Rev. James Green,	1 85
Canada Presbyterian S. S. Association	6 28
Charles Wood, Melbourne,	2 44
Rev. A. Wallace	4 81
Wesleyan S.S., St. Lawrence Suburbs	6 01
W. Vance, S. School Bobcaygeon	15 00
Baptist Mission S. School,	25 12
John Dnrie, Ottawa	70 83
American Church Sunday School,	10 55
St. Joseph Street, Sunday School,	20 00
Zion Church Sunday School,	2 55
Miss Wilgress,	1 75
Sunday School, Durham,	6 00
E. Lawson, Melbourne,	8 00
S. School, St. Pie,	5 00
Wesleyan S. School, Griffintown,	20 81
James Court,	00 30
Thomas Riddell,	3 82
Wesleyan S. School, Quebec Suburbs	2 06
S. School, Rawdon,	14 30
S. School, Cross,	14 00
S. J. Lyman,	1 24
Congregational S. School, Sherbrooke	8 00
“ “ Ottawa,	10 00
St. George's Church S. School,	32 00
Rev. Thos. Henderson,	2 40
Thomas Parry, Hamilton,	1 00
Presbyterian S. School, Griffintown,	17 08
Trinity Church S. School,	35 01
	<hr/>
	418 51
AGENTS.	
Rev. John McKillican,	185 00
Rev. C. A. White.	420 96
	<hr/>
	\$1024 46

COLLECTIONS IN THE CITY.

Collections in the West Ward, by Messrs. Geo. Hagar and H. A. Nelson.

A. E. & Co.	\$5 00	Jeffrey Brothers & Co	\$2 00
Aiken & Kirkpatrick	2 00	Johnston, James & Co.	5 00
Allan, Andrew	2 00	Leeming, John	2 00
Ames, E. F.	4 00	Linton & Cooper	5 00
B. T. & Co.	1 00	Lomer, G.	1 00
Benning, J.	2 00	MacDonald, de B.	5 00
Benny, W., jun.	1 00	Mann, N.	2 00
Benson, W. T.	5 00	Martin, John	2 00
Binmore, C.	5 00	McBain, W.	2 00
Brown & Childs	10 00	McDougall, J.	4 00
Brown, C. J.	1 00	McLaren, W. P.	5 00
Bryson, Campbell	2 50	McLeod, A. D.	1 00
Bryson, T. M.	5 00	McOwan, Harold & Co.	2 00
Carlisle, J.	1 25	Millard, R.	4 00
Cash	15 00	Mitchell, J.	2 00
Caverhill, J. & T.	5 00	Moir,	2 00
Chandler & Hannan	4 00	Moore, G. & J.	1 00
Childs, George	5 00	Morrison & Co., James	5 00
Clark, T. M.	2 00	Moseley, E. V.	5 00
Cochrane, A. McK	5 00	Muir, Ewan & Co.	10 00
Cochrane, M. H.	2 00	Murphy, Brothers	5 00
Corse & May	5 00	N. J.	1 00
Davies, W. H. A.	2 50	Nelson, H. A.	10 00
Davis, Nelson	2 00	Niven, W.	4 00
Dougall, John & Co.	4 00	Notman, R.	1 00
Douglass, J.	2 00	Patton, J. jun.	2 00
Easty, W. E.	2 00	Poor Friend	1 00
Elliott & Co.	5 00	Popham & Sinclair,	3 00
Empey, H.	1 00	Proctor, C. D.	1 00
English, S.	2 00	Ramsay, A.	5 00
Evans, J. H.	2 00	Rankin, J.	2 00
Ferrier, G. D.	2 00	Rhynas, J.	2 00
Ferrier, Jas.	5 00	Rimmer, Gunn & Co.	10 00
Filer, S.	5 00	Ringland & Ewart	2 00
Foley & Co.	5 00	Robertson, Andrew	10 00
Friend.	2 00	Robin, T.	1 00
Gault Brothers & Co	5 00	Ross, J. M.	2 00
Gear, H. J.	2 00	S. C.	2 00
Greene, E. K.	20 00	S., C. C.	2 00
Greenshields, S. Son & Co.	5 00	S., H. W.	1 00
Gill, James	2 00	S., J.	1 00
Griffith, T. W.	1 00	Savage, A.	2 00
Guthrie, D.	2 00	Scott, Jas.	3 00
H., J. A.	1 00	Scott, S. J.	2 00
Hagar, C.	2 00	Seath, R.	5 00
Hagar, E.	2 00	Shaw, H. J.	1 00
Hagar, G.	10 00	Shepherd, R. W.	2 00
Haldane, James,	1 00	Sinclair, Jack & Co.	5 00
Hamilton, R. H.	2 00	Smith, S. G.	2 00
Hayward, W. P.	2 00	Stephen, G.	5 00
Henry, J. & Co.	5 00	Stevenson & Sutherland	4 00
Henshaw, F. W.	1 50	Taylor, T. M.	2 00
Hutton, James	4 00	Thompson, S. H.	2 00
Irwin, R.	2 00	Torrance, David	5 00
Jamieson, R. C.	4 00	Torrance, J., jun.	2 00

Turnbull, W. M.	2 00	West, Brothers	2 00
Vinning & Miller,	2 50	Whitney, N. S.	5 00
W., E.	1 00	Williamson & Co., Jas.	5 00
Walker, A.	2 00	Wood, A. S.	5 00
Walker, Joseph,	1 00	Wood, O. S.	2 00
Warnock, J. C.	1 00	Woodhouse, H	2 00
Watson, J.	1 00	Small sum ¹¹	0 50
Watson, J. C	2 00		
Wenham, J.	5 00		\$420.75

Collected in St. Ann's Ward by Messrs. John McLennan, and A. Milloy.

Brown, W. D.	4 00	Mackay Joseph & Brothers,	10 00
Brush, Geo. & Son	5 00	Jaques Mr.	5 00
Cash	4 50	McLennan, John	20 00
Friend	40 00		
Holiday, James	30 00		\$118.50

Collections in the Centre Ward, by John Gardner.

Cash	3 00	Redpath, John	10 00
Clare, W. H.	2 00	Redpath, Peter	5 00
Darling, Wm.	2 00	Roy, James	3 00
Foulds & Hodgson	10 00	Seybold, C.	2 00
Frothingham, J.	5 00	Seymour, C.	1 00
Hibbard, W. R.	5 00	Sterling, John	2 00
Holland, R.	2 00	Thomas, Henry	5 00
Lewis, John	2 00	Thomson, Claxton & Co.	10 00
Lyman, B.	5 00	Thomson, James	5 00
Lyman, H.	5 00	Tuttle, E. C.	2 00
McGibbon, A.	4 00	Winks, Geo. & Co.	5 00
Merry, W. A.	1 00	Small sums	1 00
Miller, Robert	1 00		
Moffatt, Geo. Junr.	4 00		\$107 00
Morland, Watson & Co.	5 00		

Collections in the East Ward, by Geo. Rogers.

Hutchison, John	5 00	Warren, M.	1 00
Kerr, Wm.	5 00	Small sums	1 50
King, Warden	5 00		
Little, James	5 00		\$27 50
Rogers, Geo.	5 00		

Collected in East Ward, by S. Jones Lyman.

Bell, J. & T.	1 00	Irish, C. T.	1 00
Bowker, H. M.	1 00	Lighthall, W. F	1 00
Boyd, T.	1 30	Lyman, S. Jones	5 00
Browne, Geo.	2 00	MacDonald, John	1 00
Cash	7 00	McBride, W.	1 00
Cheney, G.	2 00	Morris, A.	4 00
Davidson, T.	1 00	Mussen, Thos.	2 00
Doane, T. C.	1 00	Nutter, J. D.	1 00
Dorman, S. W.	2 00	Reddy, John, M. D.	1 50
Eston, W.	1 00	Rose & Ritchie,	3 00
Friend	1 00	Ross, W.	1 00
Garth, C.	1 00	S., R.	1 00
Grant, James	1 00	Savage & Lyman,	10 00
Henderson, John	2 00	Scott, T. S	1 00

Walker, W. S.	1 00	Small sums	3 00
Watson, J. R.	1 00		
Wood, John & Son	2 00		
			\$64 50

Collected by J. C. Becket, in Centre and West Wards.

Hon. Jas. Ferrier	20 00	W. Murray	2 00
Jas. Court	20 00	Wm. Learmont	5 00
S. B. Scott	5 00	Dawson, Bros.	2 00
Thos. Paton	5 00	J. W. Hilton	2 00
Chas. Alexander	5 00	R. Campbell	2 00
Henry Vennor	5 00	J. Walker & Co.	1 50
John Gardner	5 00	J. C. McLaren	2 00
C. F. Smithers	5 00	Jas. Baylis	2 00
J. W. Howes	5 00	Prowse & Macfarlane	2 00
P. D. Brown	5 00	James Muir	2 00
J. C. Becket	5 00	G. W. Campbell, M.D.	5 00
Davidson Parker	4 00		
James Milne	4 00		
Dr. Van Buskirk	2 00		
			\$122 50

LIBRARIES ISSUED FROM THE DEPOSITORY OF THE CANADA
SUNDAY SCHOOL UNION.

NAME OF SCHOOLS.	SUPERINTENDENTS.	\$ cts
St. George's Church S. school,		32 00
Mission S. S., Montreal,	A. Milloy	14 00
Episcopal S. school, Aylmer,		14 00
Huntingville Union S. S.,	J. Harding	14 00
Fitch Bay Union S. school,	A. Lawrence	14 00
Union S. school, Almonte,	D. Campbell	14 00
	Rev. C. A. White, Agent	14 00
St. Joseph Street Presbyterian S. school,	Rev. P. D. Muir	14 00
Glocester Union S. school,	A. Anderson	14 00
S. school, Richmond, C.W.,	J. Hinton	14 00
Presbyterian S. school, Ross,	Rev. H. Cameron	14 00
“ “ “ Forester's Falls,	Rev. H. Cameron	14 00
St. Michael Sunday school,	Mr. Biscoe	14 00
Baptist S. school, Perth,	W. Smith	14 00
St. Mary Street S. school, Montreal,	Mr. Archabald	14 00
Magoons Point S. school,	J. Christie	14 00
Brompton Gore S. school,	W. Morrison	14 00
Wesleyan S. school, Rawdon,	Rev. O. Barber	14 00
Presbyterian S. School, Bristol,	W. King	14 00
	Rev. C. A. White, Agent	14 00
	V. W. O. Sherman	14 00
S. School, Farmersville,		14 00
Wesleyan Sunday school, Aylmer,		14 00
McIntosh Union S. school, Waterville,	D. Jones	14 00
Sunday School at the Cross,	J. S. Warnick	14 00
Trinity Church Sunday school, Montreal,	Rev. W. B. Curran	14 00
Brock Union Sunday school,	J. Jones	12 00
Glen Sutton Union Sunday school,	S. Herrick	12 00
Sunset Union Sunday school,	J. Bedard	12 00
Branch Union Sunday school,	F. Peabody	12 00
South Hill Union Sunday school,	E. R. Sisco	12 00
	Rev. J. McKillican, Agent	12 00

LIBRARIES ISSUED, &c.—CONTINUED.

SCHOOLS.	SUPERINTENDENTS.	VALUE.
Oak Hill Sunday school,	Henry Miller	14 00
Trout River Sunday school,	Rev. J. McKillican	12 00
Westbury Union Sunday school,	J. Ford	10 00
Huntingville Union Sunday school,	R. Hall	10 00
	J. Harding	10 00
Mission S. school St. Dominique Street,	Rev. J. McKillican	10 00
" " " " " "	James Whitham	10 00
" " " " " "	" "	10 00
Sunday school at Farmersville,	Mr. Tarbell	10 00
Union Sunday school, Waterloo,	E. Temple	10 00
" " " Brome,	J. Oakly	10 00
" " " Danville,	W. Ward	10 00
East Clifton Sunday school,	H. E. Cairns	10 00
Ulverston Union Sunday school,	Robt. Lang	10 00
Union Sunday school, Iroquois,	P. Carman	10 00
Wesleyan Sunday school, Iroquois,	L. Faeder	10 00
Presbyterian Sunday school, Manilla,	Adam Gordon	10 00
	Robt. Miller, Montreal	10 00
Creek Sunday school, Frost Village,	J. Perkins	10 00
Union Sunday school, Port Elgin,	J. Thomson	10 00
Sunday school, Bobcaygeon,	W. Vance	10 00
Union Sunday school, Philipsburgh,	A. Hawkins	10 00
Dickson Union Sunday school,	Robt. Dickson	10 00
Congregational Sunday school, Ottawa,	R. J. Rodden	10 00
Sunday school, Georgetown,	Rev. Dr. Muir	10 00
Methodist Church S. school, Belleville,	Jonas Camriff	10 00
St. Joseph Street Sunday school,	Rev. Mr. Muir	8 00
Hargreave's Union Sunday school,	W. Robinson	8 00
Palmerston Sunday school,	D. McDonald	8 00
Dalhousie Sunday school,	A. McGinnis	8 00
Mission Sunday school, Mile End,	W. King	8 00
Hasting's Union Sunday school Brome,	J. Cook	8 00
Rockspring Union Sunday school,	Asa Cornell	8 00
Addison Sunday school,	A. H. Coleman	8 00
Union Sunday school, Leeds,	S. Lyndhurst	8 00
Wesleyan Sunday school, Durham,	Alex. Scott	8 00
Sunday school, Sherbrooke,	S. J. Foss	8 00
	Rev. C. A. White, Agent	8 00
Cote St. Paul Sunday school,	Geo. Hay	8 00
Ely Swell Union Sunday school,	J. Cramer	8 00
Wesleyan Sunday school, Stanbridge,	Rev. F. Burt	8 00
	Miss H. Monteith	8 00
Campbellfords Union Sunday school,	Mr. Edwards	8 00
Sunday school, Augusta,	W. Hall	8 00
Mission Sunday school, Griffintown,	James Ross	8 00
Chateaugay Sunday school,	Miss Holbrook	6 00
	Rev. John McKillican	6 00
	John Durie, Ottawa	5 00
	John Durie, Ottawa	5 00
	John Durie, Ottawa	5 00
Coles' Sunday school, Brockville,	W. Coles	5 00
Sunday school, Iroquois,	J. Ross	5 00
Bissell Sunday school, Augusta,	E. Bissell	5 00
Hoopell Sunday school, Osnabruck,	G. Morgan	5 00

LIBRARIES ISSUED, &c.—CONTINUED.

SCHOOLS.	SUPERINTENDENTS.	VALUE.
Union Sunday school, Baldersons Corners,	J. Ward	5 00
Trinity Church Sunday school,	Rev. W. B. Curran	5 00
Wesleyan Sunday school, Iroquois,	L. Faeder	3 00
Trinity Church Sunday school,	Rev. W. B. Curran	4 00
Winchester Sunday school,	J. Frith	2 50
	Rev. C. A. White, Agent	2 50
Sunday school, Lachute,		2 50
Sunday school, Johnstown,		2 50
93 Libraries,		\$933 00



A P P E N D I X .

TO THE COMMITTEE OF THE CANADA SUNDAY SCHOOL UNION.

Respected Brethren,

During the year now closing, I have visited over 130 stations, in 29 different Townships, in Eastern Canada. Some of these had been partially explored before, and renewed efforts were required, either on account of Schools needing encouragement, re-organization, more public sympathy, or because, with a more perfect knowledge of the country, new openings were discovered.

Eleven of these Townships I had not before visited, with the exception of two or three public places on the front, in passing to and from more distant and retired fields of labour.

The circumstances which often tend to render ineffective, my efforts for the benefit of Sabbath Schools, are a lack of any right sentiment on the subject, —attempts, occasionally, to turn over the entire, moral, religious, and social power of the Sabbath School, together with the valuable material aid in books, &c., rendered by the Union into a sectarian channel, these render a repetition of the agent's visit necessary, for the frequent encouragement of the Teachers in the hallowed Christian efforts, which God blesses in the saving of souls.

In some sections of country, where the state of religion is low, it not unfrequently happens, that in addition to visiting the people, several meetings from three to six, and, in some instances, more are required to awaken parents to a sense of their duty. These continued efforts are rendered much less agreeable when the aid is all given—none received for the general cause, more especially when there are, near hand, other fields open, requiring immediately similar efforts.

I have felt very solicitous, especially in some Townships, where I found the youth lamentably deficient of religious and moral literature, to have the Sabbath Schools suitably furnished with good Libraries. In this I am glad to say I have been in some degree successful; though much less so, owing to the continued depreciation of the American currency affecting the country in two ways: 1st. fewer purchasers circulating the money at its present value; 2nd. the great reluctance of the people to part with it at a discount when once obtained.

In a considerable proportion of the places where Schools are reported "*organized*" during the year, there has been no Sabbath School for periods, varying from two to twelve years.

It is a source of great satisfaction, that in sections where educational and religious privileges have been few, if we can find persons of even ordinary culture, but having a fair degree of common sense, the aids provided by the Sunday School Union are found so suitable, that large and useful Sabbath Schools are now carried on, where, without such books, we should be under the

painful necessity of leaving the youth entirely without instruction and without the benefits of the Sunday School Library, as the latter is scarcely ever desired, except where the Sunday School is organized.

There is a work needed, which it is important we should be able to supply. I refer to a Superintendent's Hand Book or Practical hints for the use of those conducting Union Sabbath Schools. However independent of such aid some may imagine themselves to be, or in reality are prepared to work without them, a majority of the schools in the Townships would be conducted in a manner much more interesting with, than without them. If judiciously prepared it would, we have reason to believe, conduce to the exclusion of much that is inappropriate, now too frequently introduced into Sabbath Schools.

We are impressed with the great importance of whatever tends to give permanence to the instrumentality already set in operation. It is frequently trying to faith and patience to find so much labour required when so much has already been expended. After much inquiry and observation I am strongly of the opinion that just in proportion as Bible study is made interesting in our Sabbath Schools, so will they be stable and useful. Leading in that direction the "Bible Dictionary" and "The Child's Scripture Question Book," the Union Question Books are more and more appreciated, Dr. Watts' four Catechisms for children, as published by the American Tract Society, as presenting scripture doctrine and Bible story, in beautiful pure and simple style are in much larger numbers desired for the schools.

It may be proper here, in looking at our field of labour, frankly to state, some of the difficulties which have to be met.

These details are omitted being reserved for the guidance and action of the Committee, but may be shortly summed up in a few sentences. These consist principally in the inability of the people to sustain gospel ordinances, arising from the sparseness of the population, the diversity of religious sentiments, not being a sufficient number of the same opinion in given localities except at distant intervals, to maintain a preacher. The continuance of this state of things for many years has produced an indifference to true religion which is peculiarly pernicious to the rising generation.

Under such influences it is not to be wondered at if we find the Christian Sabbath denied, and the Jewish one also dishonoured. Large numbers are almost totally ignorant of the Bible, "disobedient to Parents," "unthankful," they treat serious matters lightly; they are scoffers, and show it especially by rudeness in the place of worship. It has appeared necessary in several instances to enforce the Law provided for such cases; the result has been very satisfactory. An early opportunity was improved to confess the wickedness and indecency of such conduct, and a frank disavowal of any unkind recollection of the circumstance, but on the contrary, a grateful appreciation of the course taken was expressed; and a hope is entertained that it may prove a benefit not only to those so dealt with, but to others. This so far as I know has been signally the case; since then I have had almost no interruption in all that section of country.

While we think it our duty to report the moral and religious condition of the field in which I have been called to labour, and the obstacles presenting them-

selves, we are glad to say that there are to be found a few who love the cause of Sabbath Schools,—where they first received religious impressions, or indulged a hope in Christ. Such persons are encouraged by the visits of the Agent, preaching, and the circulation of tracts bearing upon the Christian's duty to take hold of the S. S. work; and but for such assistance as they render, it does seem as if many needy and important fields must be left a moral waste.

While for several reasons I think it proper that the same Agent should not continue long at a time in such fields as are most discouraging, I am convinced, and I speak from careful observation, that the places are *very few indeed* which should be relinquished as hopeless. Any other than a Union S. S. might be justly regarded as a failure; for even where there is little religious sentiment, sectarian efforts represented to the people as superior to any other, are regarded with suspicion, and the number ordinarily attending such schools in the more sparsely settled Townships, where there are equal numbers of different denominations, forcibly illustrates the remark of a pious and liberal member of the Church of England, he said, "Our Sabbath School is not accomplishing the good for all classes of the children in this place, nor can it till deprived of its sectarian character."

I rejoice in the manifest amount of good done in the various denominational schools throughout the country, and whenever a denomination is numerous enough to keep up a Sabbath School efficiently, your Agent renders all the aid in his power; at the same time, it should be borne in mind that there is danger of causing many children to be excluded from the S. S. instruction entirely, by making an agency, believed to be solely employed for the moral and religious welfare of children, bear very prominently a sectarian character. The institution is now evidently becoming better appreciated as a powerful instrumentality in the winning of souls to Christ; and an enlightened earnest piety, "seeking first the kingdom of God and his righteousness," will not lower it to any other use; more especially if by such a course any number of children should be deterred from attending, where all should be instructed in the Word of God. Many efficient and well conducted schools, denominational rather in name than otherwise, are, I regret to say, much less numerously attended than they should be; this may be accounted for as much from the apprehension that the teaching is sectarian, as from the too common lack of interest in the instruction given. It is often noticed that religious prejudices exhibit as much power in the unconverted as in the re-natured, and the fact should not be overlooked by those managing Sabbath Schools, as each Superintendent should constantly aim at rendering the one under his direction as useful as possible.

Any extract from my Journal I shall omit, fearing it might not serve any important object, as from the frequency of my meetings, and similarity of incidents, it might prove only repetition. The labors of the year commenced encouraging schools I had more or less recently organized, a few of these schools we shall now proceed to notice.

Granby Union Sabbath School, J. Lorimer, well managed in an earnest, liberal spirit, well attended, interest kept up. Episcopal Sabbath School, under care of Rev. A. M. Jones, is working with unflagging zeal, the youth

receiving much attention from their Superintendent, Mrs. Jones, in the Pastor's absence, laboring much in the good work.

Canaan Union Sabbath School requires frequent encouragement, the difficulty in carrying it on is much increased by the place previous to my visit having been for twelve years without any. A few earnest friends aid Mr. McCarly the Superintendent. Their labor has not been in vain.

Mawkouk, J. Hungerford, Superintendent. This School affords much encouragement, parents seem hearty in sympathy, the marked propriety of the children, and diligent study of the scriptures, speaks much for the teachers. The Superintendent evinces a great willingness to know, and adopt the most approved mode of doing his work.

Johnson, South Ridge Union Sabbath School, S. J. Johnson, Superintendent. This schools also shows the importance of patient, beleiving effort, the number of youth does not admit of a large school, but the regularity of those attending, has had a happy effect in awakening an interest in the minds of the parents as evinced by a well attended prayer meeting. The Superintendent is earnest in seeking to win souls to Christ; astonishing progress has been made by the children in committing to memory the word of God.

North Shefford Union Sabbath Schools, S. Savage, and a few helpers, have stood faithfully by this school and the result has been such as to encourage them. A supply of the *Child's Paper* granted them by a friend in Montreal, has added to the attendance, and interest of the school.

St. Pie Union Sabbath School, J. Miller Esq., Superintendent, is an interesting mission school, the population being principally French, it is not large. It is aided heartily by the Superintendent and the few Protestants of the place. The French children, a number of whom attend the school, have there learned to read, and say it is a better school than any other, they also read with interest the *Child's Paper*. It is doing a good work, and should have the sympathy and aid necessary to render it more extensively useful, it needs a good Library.

Abbotsford and Gibb Union Sabbath School are during a part of the year united, they joined in a liberal effort and provided themselves with an excellent library and other needed books. An examination of the scholars indicated judicious instruction, and steady progress of the pupils. They have been kept up by Messrs. Gibb and Rollins, during the year.

Brome Mills Union Sabbath School. This school has greatly needed assistance from another quarter. Rev. A. Robinson of Waterloo has lately given it special attention, and I am glad to know it is prospering under his superintendence.

The schools at Fitch Bay and Magoon's Point are prospering, increasing in interest and attendance; there has been liberality in thoroughly furnishing the library and other books needed in teaching. In Potton and border of Sutton, seven Schools have been organized, and one re-organized; those organized have all been well furnished with Libraries, &c., and considerable zeal, in most cases, in raising the money required. A number of meetings were held in each place, in several of which a deep interest was manifest; and, while unwilling to speak positively of conversions, I have

reason to hope some were awakened to a sense of their need, and to seek Christ with their whole heart; several young men, at first rather rude, became so interested that they travelled several miles each evening to attend meetings in other sections beside their own. Three schools already in operation were visited and encouraged, and partially supplied.

Township of Bolton has been thoroughly explored; five schools were organized, and also well furnished. It was thought by some at the organization of these schools that the youth were too unruly, and would probably break them up; there is a very pleasant change, and they are orderly, well conducted schools; excellent libraries are now read there with great interest.

I found several important openings in Stukely and Ely, where S. Schools were organized, they are in new settlements, and will not be in effective operation till the opening of spring. The S. School in South Stukely is one of great interest, a number of the children of converted and unconverted French Canadians are regular in attendance.

All the S. Schools in the Township of Melbourne are well furnished and judiciously conducted. In one section only is there an important opening which, but for sectarian feeling might be supplied immediately with a good Sabbath School. The Kirk and Congregational schools in Melbourne village are admirably conducted, shewing that in this respect schools in the country may fully equal those in the city. It is with great pleasure that I mention the flourishing condition and efficient working of Oak Hill and Brompton Gore Sabbath Schools. At the former place it was at the first most discouraging, now there is zeal and harmony, with great liberality, nearly thirty dollars having been raised for the very best selection of books. A number of interesting schools in Windsor, Brompton, Kingsey, Cleveland and Ship-ton, the good work goes on with nothing special to remark, save that in one place where for years nothing good could prosper, it was proverbial for dissention, strife and variance; all denominations now work in harmony in a large well conducted Union S. School, where I have reason to believe the truth is accomplishing God's pleasure.

The S. School in C. has been thinned by death; of seven persons cut down by a fatal disease, four were from the S. School. There was reason to hope that in every case they had given their hearts to God; one was most earnest, even in her last moments, that the S. School scholars should know that Christ was with her in her great suffering.

I have seen during the year much to encourage in the work; I only trust it may have a salutary effect on my own mind, and those with whom I have labored. The S. Schools are doing a great work; diffusing religious truth, awakening parents in many sections to what is to them a new subject, their duty in the sight of God, to their children; bringing together in a labour of love, the pious and active of all denominations in little bands throughout the country,—where they are needed, and often the only means of grace—to "gather them in" who are objects of Christ's redeeming love. In such Unions the spirit of union is fostered and diffused, and its opposite often dissolved and removed by mingling with warmer christian hearts.

In closing this report, I desire with heartfelt gratitude to acknowledge the

cordial hospitality of many friends who have entertained me ; aiding in the work and lessening the expenses connected with it. I feel myself laid under peculiar obligation to my esteemed friend, E. K. Greene, Esq., of Montreal, for his noble liberality in placing \$150. for the assistance of the weaker S. Schools, supplying their lack in the sums raised for the purchase of libraries. It has been a comfort and relief to myself personally when called to act for those in humbler or straightened circumstances. It has been a great assistance and encouragement to many a superintendent straining every energy to supply the Sabbath School, when often the children, without the means, cared more for the Library than their parents. Another benefit derived from his donation is, its reflex influence, stirring up others to greater liberality ; it has certainly produced from thirty to forty per cent in this way. I am also desired by many parents and dear children to express their gratitude to J. A. Mathewson, Esq., for 100 copies of the "Child at Home ;" also to J. C. Becket, Esq., for the same number of the Band of Hope."

I have carried with me constantly a supply of religious and Temperance Tracts, which I have distributed in large numbers, for the former I am indebted to the great liberality of T. M. Taylor, Esq., and for the latter to Miss L. S. Munroe, of Boston, Mass.

I subjoin the following report of labor during the year :—

Stations visited, 130 ; Sermons and Addresses, 279 ; Schools organized, 44, Teachers 218, Scholars 1376 ; Schools visited, 75 ; Teachers 374 ; Scholars 2,564 ; Libraries introduced 33, containing 2,804 vols. ; other works required in conducting Sabbath Schools, 1,121 vols. ; Reward Cards amounting in all to \$1,857.

With earnest prayer that all the good seed sown in these Schools and families, may be watered by the Holy Spirit.

I remain, Brethren, yours in Christian affection,

JOHN McKILLICAN,
Agent C. S. S. Union.

LIST OF SCHOOLS—REPORTED IN 1863.

LOCATION.	No. of schools reported.	Denomination.	No. of Teachers.	Average Attendance.	No. of Scholars.	Average Attendance	No. Over 16	No. under 16	No. who can read.	No. of Books in Library.	Gain.	Loss.	No. of Conversions.	Contributions	Percent of Payer.	Open during the year.	Would be desirable if religious instruction in public Sabbath School.	In what year commenced.	SUPERINTENDENTS.	
Fitch Bay.....		Union	10	7	60	40	37	23	58	163	2	5	0	No	Yes	0		1863	Wm. Farrell.	
Grenville.....		do.	5	3	30	18	4	26	26	175	3	0	0	2.50	Yes	20		1861	Richard Pridham.	
Brome Corners.....		do.	6	5	40	30	10	30	35	400	13	0	0	0	Yes	0		1842	H. N. Jackson.	
Danville.....		do.	2	2	30	24	0	0	all	75	0	0	0	0	smr	Some		1860	H. E. Cramer.	
Compton.....		Free Will Bap't.	11	9	60	40	10	50	60	125	0	20	0	No	No	very few			A. A. Woodman.	
Watson's Corners.....		Presbyterian	4	3	60	30	26	34	60	0	0	0	0	No	Yes	very few		1863	Charles McArthur.	
Chatham.....	1	All Denom'tions	5	3	50	30	20	30	all	80	do.	do.	Yes	No	Yes	not many			Jas. B. Cushing.	
Castlebar.....	1	Congregational	5	5	60	40	0	15	all	100	0	0	0	0	0	7	not many		G. W. Leet.	
Richmond, C. W.....		Union	6	4	60	60	10	50	50	120	do.	0	0	No	Yes	50		1835	Jos. Hinton.	
Dixon's Corners.....	1	W. M. School	8	5	40	30	17	15	20	112	Yes	0	0	No	Yes	Some		1861	R. Hamilton.	
Spencerville.....	3	Ch. Scotland	5	5	40	35	0	40	35	100	few	0	0	little	No	Yes	not many		1861	Mr. McGowan.
3 Con. Edwardsburgh.....		Ch. do.	6	6	30	25	6	24	20	0	0	0	0	No	8	not many		1863	} J. H. Ponpore.	
5 Con. do.....		do. do.	6	6	50	45	5	45	40	100	0	0	0	No	10	not many		1860		
West Winchester.....	1	Union	6	5	60	40	8	52	54	75	0	30	0	No	Yes	0		1850	Wm. Bow.	
Iroquois P. O.....	1	do.	12	8	80	55	60	20	70	150	0	0	0	No	6	20		1858	Gabriel Turner.	
Fitch Bay.....	1	do.	0	0	0	0	0	0	0	0	0	0	0	0	0	0		1862	} Address, Fitch Bay	
Brown's Hill.....	1	do.	20	15	150	100	0	0	100	500	0	0	0	0	0	0		1862		
Magson's Point.....	1	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1		1863		
Tichurst's S. House.....	1	do.	1	1	1	1	1	1	1	1	1	1	1	1	1	1		1863	Geo. St. Meikle.	
Lachute.....	1	C. Presbyterian	10	10	62	50	0	0	all	125	0	0	0	No	7	not many			1850	Wm. Sawyer.
Sawyerville.....	1	Wesleyan	4	4	25	18	2	23	19	160	5	0	1	0	Yes	No			1860	J. Heattie.
Stonefield.....		Baptist	5	4	36	0	17	19	34	100	0	6	0	0	7	29			1848	D. Sillers.
North Inverness.....		Union	2	0	20	16	8	0	17	0	0	1	0	0	6	0			1850	A. McIntosh.
Dixon's Corners.....		do.	10	8	50	30	4	47	all	80	Yes	0	0	No	8	yes, many			1850	R. Gordon.
Lachute.....		Presbyterian	4	3	26	20	5	26	26	130	0	0	No	6	number			1856	E. Flagg.	
Morrisburgh.....	1	W. Methodist	7	7	35	25	8	21	30	100	10	0	0	0	8	27			1842	J. M. Rorison.
Westport, North Crosby.....		do.	6	4	34	20	0	34	34	160	0	20	1	No	Yes	number				

Castlebar	1	Union	4	4	36	25	9	27	36	154	0	3	1	No	Yes	Several	1860	A. Sloan	
Iron Hill P. O. Brome, C.E.	1	do.	5	4	40	20	2	18	30	52	No	No	No	No	4	Yes	1863	J. Patton	
Bury	1	W. Methodist	5	4	50	36	12	38	42	106	4	0	"	No	Yes	No	1862		
Brome Iron Hill P. O.	1	Union	4	4	35	30	13	22	30	100	0	lost	"	No	6	Very few	1863	E. E. Oakley.	
North Ely	1	do.	2	2	16	20	0	20	15	0	No	No	"	No	No	About 6	1863	W. Bartlett.	
Massawippi P. O.	1	do.	5	3	42	30	22	20	30	80	10	0	4	15.00	No	Yes	There are	1862	J. O. Parnell.
Portage du Fort	1	W. Methodist	10	9	60	48	4	56	43	300	0	0	3	No	Yes		1850	G. A. Purvis.	
Dixon's Corners	1	Union	8	6	50	40	15	35	50	100	0	0	0	Yes	Yes	‡	1862	A. Coons.	
Shefford Mountain	1	do.	4	3	34	28	6	28	33	68	0	0	0	No	7	10	1862	S. P. Savage.	
Magog	1	do.	4	4	30	20	9	21	30	100	6	0	No.	No	6	Yes	1862	E. Remick.	
Elphin P.O.	1	Presbyterian	5	3	46	30	2	44	40	62	0	0	0	No	4		1863	D. McDonald.	
Windsor, Goshan	1	Presbyterian C.S	1	0	16	20	7	9	16	80	0	0	0	No	12	Few	1856		
Iroquois P. O.	1	W. Methodist	11	9	110	85	25	85	80	350	0	few	0	No	12	Number	1861	L. Feader.	
Playfair P. O., C. W.	1	do.	6	4	65	35	16	49	65	400	5	0	0	No	12		1861	J. Playfair.	
Morrisburg	1	C. Presbyterian	6	5	35	30	4	31	35	200	14	0	0	No	8		1858	J. Ballenden.	
Ridge P. O., C. E.	1	do.	9	8	95	50	27	68	95	150	gd	0	0	No	12			Wm. Morrison.	
Newboro P. O.	1	W. Methodist	6	6	40	30	10	30	34	65	5	0	0	No	6		1862	B. H. Barker.	
West Williamsburg	1	do.	5	35	40	0	4	all	112	0	lost	0	0	No	6	Not many	1862	D. Bedsted.	
West Winchester	1	Union	7	7	75	45	25	50	69	86	0	0	0	No	6	Very few	1861	Black & Holmes.	
Grauby	1	do.	5	5	33	30	8	30	38	84	10	0	0	No	12	7		R. Ainslie.	
Dalesville P. O.	1	do.	6	6	30	30	8	22	30	86	9	0	17	No	6	Few	1857	M. McPhail.	
Do.	0	Baptist	4	4	30	25	10	20	30	144	0	0	15	No	6	Few		A. McArthur, Jun.	
R. A. Sargent	1	Union	4	3	30	20	12	18	all	100	0	0	0	No	Yes	Few	1863	S. Stukeley.	
Woodstock	1	Baptist	17	16	193	113	20	93	140	340	35	0	1	No	Yes	Yes	1835	J. R. Cook.	
South Stukeley	1	Stone School H.	10	5	58	36	20	38	50	96	0	0	1	No	11		1863	E. B.	
Wentworth	1	Wentworth No.1	4	3	20	17	10	7	19	50	0	0	0	No	7	Not many	1861	J. Smith.	
Brompton	1	Presbyterian	4	4	25	38	20	18	35	40	0	0	0	No	0	Many	1863	J. Rankin.	
Melbourne	1	Union	3	2	55	17	12	13	all	50	0	0	0	No	6	Some	1863	J. M. Kerr.	
Magog	1	dd.	9	6	48	29	16	32	48	216	6	0	0	Yes	12	Some	1860	S. Parker.	
Abbotsford	1	do.	5	4	29	22	7	22	25	100	1	8	0	No	12		1860	H. F. Rolling.	
Franklin	2	Congregational	10	8	70	40	9	31	14	0	0	0	0	No	6	Yes		W. Cantwell.	
Grauby	1	Union	8	6	39	28	6	33	39	120	0	0	0	No	9		1862	J. Taylor.	
Grauby	1	do.	6	5	70	45	0	0	0	118	0	0	0	No	Yes	Few	1862	J. Lorrimer.	
Abbotsford	1	do.	3	2	16	13	4	12	14	100	0	0	0	No	8		1862	J. S. Gibb.	

LIST OF SCHOOLS REPORTED IN 1863.—Continued.

LOCATION.	No. of schools reported	Denomination	No. of Teachers	Average Attendance	No. of Scholars	Average Attendance	No. over 16	No. under 16	No. who can read	No. of Books in Library.	Gain	Loss	No. of Conversions	Contributions	Concert of Prayer	Open during the year	Would be desirable of religious instruction but for Sabbath Schools	In what year commenced	SUPERINTENDENTS.
Moulinette.	1	W. Methodist	15		30	150	7	0	0	120	2				No	7	Number	1830	G. Selkirk.
Moulinette.	1	English C.	"	42	105	105	15	105	150	70					No			1833	Mr. Baker.
Millerocks.	1	Union	"	64	20	"	"	"	150					No				1833	Mr. Ault.
Farmersville.	1	M. E. Church	8	6	60	45	25	35	56	200	22			No	12	Number	1863	J. Murphy.	
North Williamsburgh.	1	Union	7	6	70	40	15	35	65	200	10			No	12	20		1862	Sol. Coons.
Eaton Corners.	1	Congregational	8	6	60	40	0	0						Yes	12	Several	1825	S. A. Hurd.	
Lyn.	14	Union	13	70	50	0	70	50	175					No	12	Few			R. Wright.
Frost Village.	1	Union	6	6	57	35	7	50	47	100				Yes	6	Many	1863	S. Whitehead.	
Chatham.	1	Do	4	4	29	14	8	16	0	70			8	No	8	10		1861	A. McKenzie.
Sawyer'sville.	1	Baptist	7	0	40	60	0	0	all	200				No	12	Some			J. M. Annable.
South Potton.	1	Union	4	4	31	15	3	28	29	100				No		16		1863	C. Bedard.
Dunbar P. O.	1	Do	8	6	41	36	25	25	40	100	10			No	6	Some	1859	J. Armstrong.	
Waterloo.	1	Adventists	5	5	50	33	24	26	50	150				No	Yes			1862	Dr. R. Parmelee.
Marbleton.	2	Union	5	4	25	20	5	20	25	100				No	6	Yes	1843	A. R. Bishop.	
Fitch Bay.	1	Union	5	4	18	12	1	17	18	94				No	8	Number	1863	Thaddeus Blake.	
Lyn P. O.	1	Do	6	4	56	27	20	36	56	70				No	6	Few	1855	J. Hamilton.	
North Hatley.	1	Do	5	5	40	24	4	0	all	0				No	9	Not m'ny	1863	C. Sampson.	
North Troy.	1	Do	5	3	20	15	0	0	20	50				No	2	Few	1863	O. M. Titus.	
Granby.	1	Do	4	4	23	17	6	17	23	216			5.00	No	12	No	1862	S. J. Johnson.	
Dickenson's Landing.	1	Do	4	2	40	18	0	40	40	190		4		No	12	Yes	1855	Geo. Purkis.	
Iroquois P. O., Matilda.	1	Do	8	6	52	40	10	42	40	130				No	6	None	1858	A. McGinnis.	
Perth P. O.	1	Do	6	6	40	30	14	26	30	100				No	12	No	1862	Wm. Ritchie.	
Perth P. O.	1	Baptist	6	6	45	35	10	35	35	197			4	No	12	Several	Geo.	1862	Geo. Dunnet.
East Driver.	1	Union	5	4	47	36	15	32	47	346				No	12	Some	1858	Richmond.	
Almonte.	1	Do	10	9	100	70	20	80	100	200				Yes	12	Yes	1856	H. W. Rae.	
McDonald's Corners.	1	Presbyterian	6	6	47	26	11	36	47	147				No	6	Number	1861	A. McInnes.	
North Williamsburgh.	1	Union.	6	6	35	48	36	12	46	50				No		Yes	1863	H. Wigan.	

Bury.....	1	Union	7	5	50	35	7	43	40	100	9	No	9	Not m'ny	1862	Thos. Prince.	
Ormond.....	1	Do	5	4	65	50	12	55	All	100		No	12	Do		B. Sherriff.	
East Clifton.....	1	Do	4	4	30	24	8	0	All	130	4	No	12	Do	1862	H. E. Cairns.	
Ulverton, Denham.....	1	Do	1	1	50	80	0	0	80	100	47	No	12	Do		R. Laing.	
Odesa.....	1	Do	11	7	86	53	31	55	78	310	15	No	12	45	1850	R. Aylsworth.	
South Granby.....	1	Congregational	4	4	32	25	12	18	28	0	25	No	6	No	1861	J. Duncan.	
Windsor Mills.....	1	Union	6	4	23	15	10	13	All	107		No	9	Few		A. Woole.	
Danville.....	1	Do	6	5	75	60	25	50	5	75		No	12	Do	1863	J. L. Goodhue.	
".....	1	Congregational	8	8	90	50	55	35	All	120		5.00	No	12	Do	1828	H. E. Cramer.
Brockville P. O.....	1	Methodist	5	5	18	10	2	16	16	18	3	No	12	Do	1860	L. Waltrons.	
Radegonde St., Montreal..	1	Baptist	20	19	178	115	0	0	0	500	25	8.00	Yes	12	Do	1831	Wm. Muir.
St. Lawrence Main S., "	1	Baptist	15	10	120	56	0	0	0	310	10	Yes	12	Do	1862	J. Whitham.	
Point St. Charles, "	1	Baptist	9	7	36	26	0	0	0	160		Yes	12	Do	1863	O. Duncan.	
Melbourne.....	1	Ch. of Scotland	7	7	43	33	13	30	43	300	10	5.40	No	12	Do	1862	E. L. Anson.
Sutton.....	1	Union	3	3	20	20	10	0	40	0		No	9	Do	1859	C. Barnes.	
Dr. Taylor's Church S. S..	1	Presbyterian ..	32	28	185	132	0	0	All	200		41.06	No	12	Do	A. Rose.	
Cote Street.....	1	Do	30	29	182	155	0	0	All	524		123.28	No	12	Do	F. W. Torrance.	
St. Gabriel Street.....	1	Do	10	9	120	94	0	0	All	150		32.00	No	12	Do	W. Rowan.	
St. Joseph Street.....	1	Do	19	17	199	138	0	0	All	470		44.56	No	12	Do	Mr. Muir.	
Mile End.....	1	Do	18	16	173	123	0	0		150		33.00	No	12	Do	Mr. Tymster.	
Griffintown.....	1	Do	12	11	91	64	0	0		115		25.00	No	12	Do	Mr. Campbell.	
Quebec Suburbs.....	1	Do	14	13	100	65	0	0		70		16.36	No	12	Do	Mr. Archibald.	
Petite Cote.....	1		6	6	39	29	0	0		60		7.00	No	12	Do	Mr. Thompson.	

MONTHLY REPORTS OF THE LATE REV. CHAS. A. WHITE.

Through the unexpected demise of our esteemed agent, C. A. White, we have not been privileged with a synopsis of his year's labors, yet we deem it due to his memory to give a few of his monthly reports:—

April 20th, 1863.

GENTLEMEN:—I again furnish an abstract of labour for your information. The past month has been one of trial in several senses, the changeful and unhealthy weather operating alike prejudicially on personal health and on the number of the audiences. This combined too, with the great destitution that exists through the tract of country I have passed has made my labour feel somewhat severe. Yet there is much cause for gratitude. In Mallorytown 5 of the scholars have professed a hope in Jesus; the number in attendance at the school ought to be larger. Divisions in Churches may perhaps be alleged as the obstacle. The time I spent there I hope has been productive of good.

I got the whole of the Ministers in the neighbourhood.—Revs. Thayer, (W. M.), Smith, (Ep. M.) and Hamilton, (N. C. M.) to join me in a meeting, and they took hold freely. I hope good will result.

My great difficulty seems to be the advance on the American publications. I am met at every turn with the charge that the difference of the currency will more than meet the advance in price. And unfortunately the adding of the old price list to the present year's report increases my difficulty in this matter, as I cannot supply the libraries as there stated.

My health is tolerable at present. I start with the buggy towards the close of this week for Greenbush and Addison, intending as soon as roads admit to make my way to the rear country.

May, 1863.

I am again spared to place an abstract before you for the past month, it is more meagre than I had hoped, (as this is my harvest time for labor,) one day in May being worth a week in October for S. S. purposes. Still man proposes God disposes. I was obliged to withdraw several appointments for the time, in consequence of a heavy bilious attack at Addison, but am now on my way to take them up.

At Greenbush 15 profess to have found Jesus in the elder classes. I hope from appearances that an impetus of a lasting character has been felt here.

Throughout my field or rather through the portion I have been laboring recently great destitution prevails. This of course militates against either

sales or collections at present. I have sold some little this trip and hope when the lists come in to hear favourably from several sections.

I propose colporting some little through my old field as occasion offers, i. e. going and returning by different routes, so as to pass old points and thus maintain the interest, hoping eventually to make our position recognized by the community so as to present a claim; you would scarcely imagine that in most of the villages they pretend never to have heard of our existence as a philanthropic society before. Whether this is real or assumed I know not, at all events I am determined (D. V.) to rob them of that excuse in the future.

June 22nd, 1863.

I again furnish an abstract of labour for your information. The work of the month has been in a great measure the consolidation of the S. S. work in a particular region. Children who were not permitted to attend the S. S. on account of bitter denominational strife, are now gathered in. In several regions I have been sent for as a peace-maker, and to give them a start; one feature claims my attention, i. e. the interest displayed by the Ministers of the English Church, Revs. Nye and Beaven warmly co-operating, or rather desiring my co-operation.

In Berwick a School had been established 3 years ago by my colleague; it went down for want of some christian public action, a man of faith and prayer; who would open his mouth in prayer before his neighbours. This is a want often felt in a rural place, and that too in neighborhoods where there is much outer morality. I think in the present instance the man we have (who has lately moved here) will succeed.

In the W. M. School reported, when I went into that section last year, it was the only place where the excuse was raised, "we have no children." This year a public spirited family having moved in, they wrote to me asking me to come and form a school. This is a pleasing feature. I am in receipt now of letters almost every week, coming from this or that nook, with the Macedonian cry, come over and help us.

I am now on my way to Lanark and Darling. My address is Rosetta up to morning of 29th, Middleville perhaps 3 days later, Lanark Village 5th July. Sales are not very brisk on account of the distress prevailing from the failure of crops, yet people seem hopeful, and thankful in promise of the coming harvest. My sales perhaps would have been more numerous but for my declining to credit, unless under very favorable circumstances, still I see some signs of improvement in regard to sales.

Mr. Mathewson's grant of Child's Papers have been very useful indeed. My grant of the Band of Hope from Mr. Becket will now expire by time, it might be advantageously used if *any kind* friend will renew the grant. The reason I speak especially in its favour is not simply from its intrinsic worth, as the advantage of being able to mail it Post-free in small allotments to each school. Thus I applied my grant of 150 to 15 schools, as there are many children in one family, 10 would give in most schools [one to each house, and therefore 150 houses got a paper instead of some duplicates. The reward being given to the most regular or most attentive of each house. During the month I attended the sitting of

the M. E. Conference at Iroquois, to get acquainted with the Ministers and and get my mission known to them. They gave me the floor, and I spent I hope a profitable and very interesting season with them.

Osnaabrook, July, 1863.

I have just completed one of perhaps the severest journeys I ever accomplished; the townships of Darling, Lavant, and Bagot are new settlements, or at least with no proper roads as yet opened. This has led to comparative neglect of the means of grace. Ministers not being able to go in and the people being unwilling to come out to the means of grace.

Having no proper roads, I had to make my way along timber roads, and in doing so lost my way, and had to spend a day and 2 nights in the bush, the first 30 hours without food. The 2nd night I found a home in an Indian's Wigwam, where I met with the kindest reception, and a welcome to such as they had. In one station they had not seen a Minister for 2 years, and at 10 o'clock at night I had to commence and preach to them, and although they had just left a logging Bee, and walked through the woods for 3 miles, yet no eye was heavy, nor was there a disposition to disperse when the sermon was through; but for my exhausted state, they would have kept me preaching all night, so hungry were they for the Word.

These settlements being in extreme poverty have drawn largely but not lavishly upon the funds placed at my disposal by my unknown friend in Feb., and which I am sorry to say grows small.

My health has held out until the close of the journey, when within a day of home I was delayed by its giving way for 2 days, but I feel much to be grateful for, as I am fully assured that what has been accomplished during the month will yield a harvest in after years. In these settlements some few old Highlanders have taken hold, and they are not apt to look back, having put their hand to the plough.

August, 1863.

Subjoined you have the the statistical Report for August. Internal dissension has been manifest in several of the schools necessitating revisitation, this has arisen mainly from the introduction of separate catechisms.

The present summer has not been near so productive, in the point of sales, as the last, this has arisen from the financial pressure—certainly not from less want being felt or expressed—it is manifestly amusing, sometimes, though painful to think of, to hear the odd offers made in the lieu of money, to procure the necessary requisites for the Sabbath schools. God is now smiling with a liberal harvest, and I trust this state of affairs will cease. It is my purpose, as soon as the harvest is gathered, to visit and make an appeal on behalf of the funds; this has been impracticable heretofore from the cause stated, but I do not think any excuse of a valid character can be presented.

My health is somewhat impaired, and I fear some little time will be lost in recruiting this matter, however, I must leave it in the hands of the All-wise disposer of human events.

Believe me, Gentlemen,

Yours in Christ's bonds,

CHAS. A. WHITE.

The above was the last report received from our respected agent, in which we find intimation given that he would probably be laid up for a time; but it turned out that his work was done, and he was to be removed to his rest in Heaven.

Canada Sunday School Union.

CIRCULAR.

THE Committee of the CANADA SUNDAY SCHOOL UNION beg leave to intimate to the Superintendents and Teachers of Sabbath Schools, that in addition to their former stock of WORKS, suited for Sabbath School Libraries, they have received from the Religious Tract Society, and Sunday School Union of London, an additional supply, among which are some of the latest Publications of these excellent Institutions—all of which will be sold at cost and charges.

Child's Cabinet Libraries, 50 vols.	- -	\$2.50
“ Home “ “	- -	3.50
Juvenile “ 75 “	- -	5.00
Sunday School “ Four different	-	
kinds, each 100 vols.	- - -	10.00 each kind.
Tract Society's Libraries, consisting of 48		
Vols. at half their value	- - -	8.00
Tract Society's Libraries of about 100 vols.		14.00
“ “ “ “ 130 “		
large books for Bible Classes and Teachers		30.00

Bibles and Testaments of the British and Foreign Bible Society furnished to Schools at reduced prices, and the Elementary Works of the London Sunday School Union, supplied at very reduced rates, through the aid of these Institutions, to which this country is under so many obligations.

As uncertainty and confusion have arisen, when Books have been given on condition of being paid for if the amount could be collected; to prevent this, and enable them to know at once the real state of the accounts, the Committee have resolved to dispose of the stock only by distinct sales or donations. In the former case, therefore, orders will require to be accompanied with the money, or guarantee of payment. With respect to donations, Schools will be supplied either in part or to the whole extent of their wants, on proper representations being made. The Committee trust, however, that considering the expense of carrying on the operations of the Society, and of supporting the Depository, Conductors of Schools will make it a matter of

conscience not to solicit aid, until they have used every exertion in their respective neighbourhoods to procure the means of purchase; and that if afterwards able, they will make a donation according to their ability in aid of the funds of the Society.

The further conditions on which Schools are supplied with Books at the Society's low prices, or gratuitously, are as follows:—That applications be signed by at least three responsible individuals, pledging themselves that proper instructions will be given in the Schools for which the Books are required;—that the Books will be carefully preserved; that at the end of each year, a report of the School will be transmitted to the Recording Secretary of this Society, embracing the number of Teachers and Scholars enrolled, with their average attendance, the state of the Library, and any interesting facts relative to the religious condition of the School.

THE CANADA SUNDAY SCHOOL UNION holds no supervision over those Schools, communicating with them, further than that a Report from such School is required annually. Instructions of the character of such Report are annually communicated to our Correspondents.

Applications to be made (if by letter, post-paid,) to Mr. J. C. BECKET, or to Mr. J. MILNE, Depository, Great St. James Street, Montreal.

Form of Bequest.

I give and bequeath to the Treasurer for the time being of the Canada Sunday School Union, instituted at Montreal, the sum of _____ out of my estate, without any charge or deduction whatever, and I direct that the receipt for the said sum of the Treasurer for the time being of the said Canada Sunday School Union shall constitute and be a sufficient discharge therefor.

Form of Application for Books.

186

To the Secretary of the Canada Sunday School Union.

SIR,

We, the undersigned, request to be supplied with Books at the Society's prices for the _____ School; in receiving which, we pledge ourselves that proper instructions will be delivered in the School—that the Books will be carefully preserved—that at the end of each year a report of the School will be transmitted to the Recording Secretary of the Society, embracing the number of Teachers and Scholars enrolled—with their average attendance—the state of the Library—and any interesting facts relative to the religious condition of the School.

We are, Sir, yours truly,

[To state here the Books required, and the terms; if gratuitous, the reasons why.]