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THE NATIONAL NEGRO WEEKLY
DEVOTED TO THE INTERESTS OF THE DARKER RACES

Vol. II, No. 35.

LONDON, CANADA, MAY 16th, 1925.

Price 5 Cents.

ESTABLISHED ORIGIN OF MAN FROM MONKEY

Simla, India, April 27—It has been definitely established that man originated from apes, according to an opinion expressed here today, by Dr. Alex Hrdlicka, of Washington, D.C., who has headed the expeditions of the U.S. National Museum of Anthropology to many parts of the world. He is here to examine the discovery recently made of five different species of fossils of anthrooid apes in Ssevalik Hills. Addressing a representative gathering Dr. Hrdlicka urged India to undertake seriously, researches in the Ssevalik Hills, which he said might contain important evidence concerning the origin of the human race.

Editor, "The Dawn of Tomorrow"

I saw in the London Free Press the above account of some great scientist who has gone so far as to say that man is second cousin to the monkey. This would make it appear to the unlearned person, that if their fore-fathers were beasts it would not be wrong in taking a monkey or any other beast for a companion.

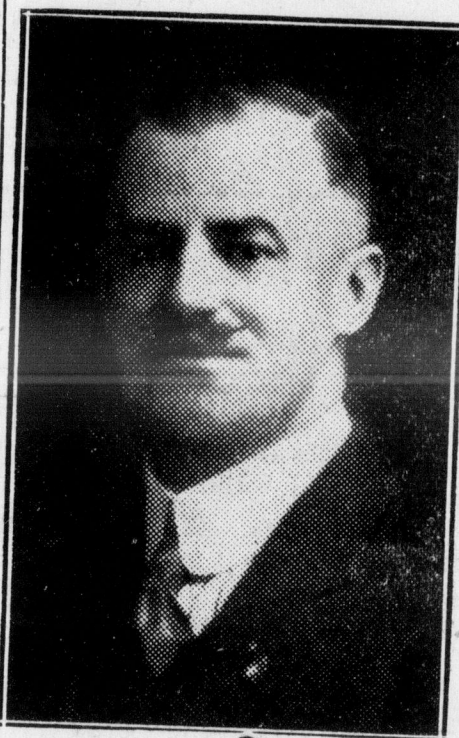
If we were transition grades down to animal state by tracing man back to 500,000 years ago in Europe, I would like to ask as mother wit teaches us to believe the Bible. In Genesis (1st and 2nd chapter) it tells us that God spoke the world into existence. Land and sea, day and night, all kinds of animals including the monkey, also the fish in the water, creeping things and fowls of the air came into existence.

When God finished this work He had not made any animals with a soul. God did not create man the same as the animals, fowls, etc., but made man out of the dust of the earth in His own likeness. (He did not use dust to make animals).

After making man there was no life in him until God breathed in his nostrils the breath of life and man became a living soul; but the animal has no soul. Everything without a soul is for man's use (Gen. 2:7), (Eccl. 12:7), (Isa. 5:7-16).

The Bible was translated into English in 1322 by John Wycliffe and

LEAGUE DIRECTOR



MR. HARRY WRAY, London, President of the London G.W.V.A. and an active member of the Executive Committee of Canadian League for the Advancement of Colored People

there was no creation of beasts with souls. When convinced of new creation where animals have souls we can understand it better.

Then again when King James I. selected fifty-four eminent, learned men, and the whole Bible was translated in 1607. It was published in 1610, and was approved by men of piety. Then can we find a new creation in the Oxford edition of 1784? In all of these we have never found any animals with souls. God never sent His Son to save beasts souls. God breathed in man the breath of life. If animals have souls let us treat them so, in our palaces and churches. God sent His Son to redeem the soul of man which he gave. God said that soul would return from whence it came.

Again some think there should not be large families or the world would be short of substance. How do we know anything about food? Does not God say—not a sparrow shall fall without His notice? Have you forgotten about Him feeding the 5000? Christ came, not to destroy the law but to fulfill it. If He takes care of the beast which has no soul, whom then won't He take care of those that have a living soul, whom He suffered and died to redeem? He says come unto me all ye ends of the earth and be saved.

MRS. LeBURTIS.

Local Youth Wins Medal

Master Norman Drake, the youngest son of Rev. and Mrs. S. R. Drake, won a medal in an essay contest held a few weeks ago under the auspices of the Provincial Fire Prevention League. Master Drake is fast becoming an adept at essay writing, having won a beautiful book several years ago in a contest at Alexander School. This latter contest on Fire Prevention, was in connection with the Boy Scouts of the city of which Norman is a member. He is also a student at the Technical School. A great future awaits our young people if they will but grasp the opportunity and prepare for it.

Questions And Answers Column

By Associated Negro Press.

What is the extent of Marcus Garvey's education?

As far as the writer has been able to learn, Mr. Garvey's education has been quite limited. While he has travelled a little and gained some degree of knowledge by association, he does not seem to have had the advantages of an early education which is the possession of so many West Indians who come to this country. His speeches have shown little literary training and surely his actions have not been such as would incline one to believe him an educated man.

Were Alexander Hamilton and Robert Browning Negroes Both of these men came from the West Indies. I should like to know also if Beethoven was a Negro.

Alexander Hamilton possessed Negro blood and was born on the island of Nevis in the West Indies.

Robert Browning was not born in the Indies but at Camberwell, England. His maternal grandmother was a West Indian Negro and from her Browning inherited his dark blood and complexion. When Elizabeth Harrett married Browning, she was disinherited by her father because she married a man having Negro blood. If the writer remembers rightly, it was Henry Lewis, lover and husband of George Eliot, the novelist, who introduced Miss Barrett to Browning.

Beethoven is said to have inherited Negro blood from his mother, Maria Magdalene Keverish, who was the daughter of a Negro cook.

NAVAL STEWARD RETIRES AFTER 20 YEARS' SERVICE

On April 15, Mr. William H. Diggs, formerly of Washington, D. C., but now of Englewood, N. J., retired from the U.S. Navy, with the rank of Commander-in-Chief's Steward, at the Boston Navy Yard, after rounding out twenty years of faithful service; for which he carries official letters and citations for honest, efficient and faithful service. Prior to leaving the service, Mr. Diggs returned a week ago from an extensive cruise to Cuba, Haiti, and the Dominican Republic. He left Wednesday for his home, 178 Second Street, Englewood, New Jersey, from where he will be pleased to hear from any of his comrades and shipmates of former years. He served as Chief Steward to Admiral H. B. Wilson, Commander-in-Chief of the Atlantic Fleet on the Flagship, U.S.S. Pennsylvania until 1921, and since on the U.S.S. Preston.

Mr. Diggs tells many thrilling experiences of his sea life, including visits to the Near and Far East, Australia, New Zealand, Central and South America, Africa, and twice to the Holy Land and Calvary. Fraternally he is a 32nd degree A.F. & A. M., Noble of the Mystic Shrine, Past Master of the Ebenezer Lodge of Englewood, Senior Warden of the Oriental Grand Lodge of the State of New Jersey; and Chairman of the Trustee Board of the Ebenezer Baptist Church of Englewood. It has been his privilege to sit in the Masonic Grand Lodge sessions in several foreign cities, notably, London, Berlin, Brussels, Luxemburg, Naples and Rome.

Coolie Leaves \$125,000 Estate

Calcutta, India, by A.N.P.—Altho working as a coolie, he had never earned more than eight cents a day, it was revealed in court action here that a coolie named Dobey had left a fortune in excess of \$125,000. It was explained that he had a passion for real estate and that his fortune was probably amassed through a series of eralty deals.

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Editorial**ON THE JOY OF BEING BLACK.**

Often, very often, some of our white friends say to us, with much seriousness and very earnest: "If it were not for your color you would easily have reached this or that position. If it were not for your race you would be recognized as this or that." And then they imply with a patronizing, sympathetic look: "It is too bad you were born black." While we appreciate their sympathy, still at the same time our heart goes out in sympathy for the speaker because of his ignorance of the black man's real feeling upon this subject. Those of us who can think deeply, who can see through the mists of today into the tomorrow and into the clear light of understanding, we would not, if we could, change our race or color for worlds, and worlds. To express it as another one has done: "To change our color, to take away from us black folk the struggle which only super-men can endure, would be taking away from us the zest of life, the only thing which is worth living for."

We believe that if there is one specific purpose which the Creator has for giving us contact with the caucasian race it is to teach, to demonstrate the religion of love, for that is the essence, the sum total of the religion of Jesus Christ; to teach that religion which does not recognize race superiority as a divine inheritance; to teach and demonstrate that there can be superior culture, superior education in arts and sciences, but that these are not confined nor are they limited by either color, race or nation.

Wear proud to be members of the black race because we know that men and black women, their very souls, are being tried in every quarter of the globe, that the dross is separating from the gold, that having suffered much oppression and injustice we have learned to abhor every form of unfairness.

It is o the black race that the world will yet turn to be guided in the religion of love and justice and fair play. And so we darker ones are proud that we are black.

A girl is only as strong as her weakest wink.

While clothes may be her chief interest in life, no girl is ever completely wrapped up in them.

"The Piker" Replies To Bobbed-Hair Subscriber

Mr. Editor.—

It was my intention to attempt a description of a delightful and interesting trip into the country last week, but fearing to impose upon your space and indulgence, I feel that I must postpone that and have a word to say with the "Bobbed Hair Subscriber."

It is not a habit with me to "talk back" to any of the fair sex for the reason that I always come out second best. And since I am masquerading under an alias I feel reasonably safe from a personal encounter. She says that I don't know what I am talking about. That may be true and it may not. Time will tell. No doubt the man to whom she refers, who objected to his wife having her hair bobbed, is entirely justified in his objections since the average normal man regards his wife's hair as one of her outward charms and usually is justly proud if it has beauty and abundance.

Let us see if she knows what she is talking about? She says the barber puts something on her hair and smoothes it down and it sticks close to her head and is no trouble.

Let me ask my Bobbed-hair subscriber what does she suppose would happen to a bed of pansies if it were covered with a blanket?

It would perish in a short time.

It would be found that the roots had been suffocated. The same is true of the hair. This plastering down process is smothering the life out of the roots of the hair.

Further permit me to say that the roots of the hair on the neck which are being given such intensive cultivation, by way of shaving, are being developed and sturdy growth is being encouraged and hence we hope Bobbed Hair Subscriber will keep up this pretice for some time and eventually she will be a bald as a bat, but she may find comfort in having a growth of hair on her neck that will be both vigorous and abundant, if not beautiful.

THE PIKER

First Bug—That beautiful butterfly was plain Miss Grub a few months ago.

Second Bug—Yes, don't fine clothes make a difference!

A new printer was fired the other day for setting "face" instead of "pace" in "the pace that kills."

"I want some bird seed, please," said the customer.

"Ho! you can't fool me," replied the store boy, "birds grow from eggs—not seed!"

Tom—Pa, you remember you promised me five dollars if I passed in school this year.

Pa—Yes.

Tom—Well, you ain't gonna have that expense.

A young author, desiring to impress an editor with the idea of his own importance pinned this note to some poems he submitted:

"Please wire acceptance as I have several irons in the fire."

The editor wired, collect:

"Remove irons—insert poetry."

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OWEN SOUND

May 10th was Mothers' Day in all the churches throughout the Dominion of Canada in honor of our mothers who do so much for us. The services in the B.M.E. Church here were very quiet. The pastor, Rev. E. A. Richardson, was over at Collingwood attending to the services over there but Brother Thomas Green took charge of the services at Owen Sound, which was well attended both morning and evening. The subject in the morning was taken from the xxvii Psalm. David's confidence in God being his strength, light and life. The evening service was taken from Luke 2: 40. Jesus mother seeking earnestly her lost beloved son, found Him in the House of God.

The social held at the parsonage under the direction of the Mother's Club was a success although there were not many turned out. But those who went to the affair report a good time.

The Home Made Baking Sale held in Langford Store on 10th St., East under the auspices of the Ladies' Aid of the B.M.E. Church, Mrs. H. Woodbeck as convener, was fairly well attended and Mrs. Woodbeck wishes to thank all who contributed donations of home made baking and those who attended and bought and the officials wishes to thank Mrs. Woodbeck for her untiring efforts in this noble work of raising money for the benefit of the B.M.E. Church. May God bless her and all her assistants for their grand and noble work.

The B.M.E. Sunday School has selected their programme for children's Day, June 2. Mrs. Clifford Johnston is the convener of the programme, assisted by the pastor, Rev. E. A. Richardson and Superintendent Thomas Green.

Mrs. A. Harrison is still confined to her home. We are praying for her.

Mrs. Geo. Molok and family are still indoors with the Whooping Cough and Mr. Geo. Molok is still bothered with rheumatism but is able to go around.

Mrs. Norman Green's baby was christened by the pastor, Rev. E. A. Richardson four weeks ago in the B.M.E. Church is sick with a bad cold but not dangerously. His name is Thomas Harrison Green.

Mr. and Mrs. Bill Miller had their Baby christened on the same day. It was a baby girl named Betty Sarah Anne Miller. Both are grandchildren of Mr. and Mrs. Thomas Green.

We are glad to report that Mr. A. Bowie is able to be out again. He is looking well.

BRANTFORD

Sunday, May 10th, Mothers' Day, was a grand day in our church. Rev. S. R. Drake, being with us for the day, preached two beautiful sermons to a large audience. In the morning he spoke of Mothers, the great place they fill in the world, and of their influence in the home. In the evening he spoke on Home-Building, a wonderful sermon. The Supt., S. R.

Drake surely proved himself a wonderful preacher and an orator of great ability, holding his large audience spell-bound throughout the entire service, which seemed to close far too soon.

Mr. Albert Lewis of Detroit is visiting his family for a few days.

Mrs. Bennett of Detroit, formerly Miss S. Mallottee, is the guest of her sister, Mrs. George Johnston.

Little Leonard Malotte met with a painful accident, being knocked down and dragged a distance by an automobile, it being a miracle that he escaped with a number of bruises and scratches and a thorough shaking up. He is improving nicely at this writing.

Mr. Hissen and Miss Jerry of Stratford were motor visitors over Sunday, the guests of Mr. George Malotte and mother.

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Chicago Entertains Prince Kojo

Chicago is entertaining royalty in the person of Prince Kojo Trovalou-Houenou, the son of a line of kings who ruled the country of Dahomey, prior to the French conquest. The royal guest is president of the Universal League for the Welfare of the Black Race, and a native of West Africa. He has a Parisian education.

"I feel like Columbus, since my visit among the colored people of America," he said. "America has the most intelligent, the most artistic and the kindest people of the whole black race, and it was a great discovery to me to realize the latent talent in my people here."

"America is not utilizing these forces that lie, like a gold mine, waiting for development," the prince continued.

"The most original art in America lies in the colored men and women. America needs the artistic impulse of her colored people to balance her economic and scientific leadership. However, I fear that America will never give her recognition to the genius in sculpture, painting, drama and dancing that abounds in her colored folk."

Prince Kojo is lecturing in Chicago under the auspices of the Cercle Francais. He was taken to Paris by his father at the age of 10, studied in Bordeaux College, received his degree and entered the University of Paris. He is a barrister at the Paris Court of Appeals and has a medical degree as well.

Negro Wrongly Executed, It is Said

N.A.A.C.P. Press Service.

Two Negroes have been executed, one electrocuted and one hanged, for assaults upon white women, of which a white boy is now under suspicion and is being held for Grand Jury action at Maryville, Tennessee.

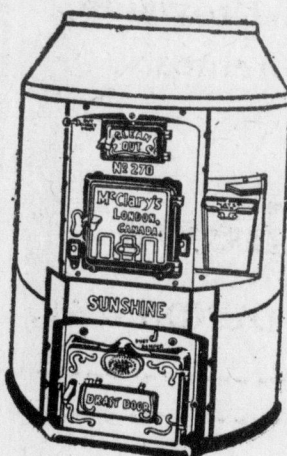
One of the Negroes was Maurice Mays, whose case was fought by the Knoxville and other Tennessee Branches of the National Association for the Advancement of Colored People. Mays was accused of having murdered a white woman, and despite evidence that he was at home when the crime was committed, was convicted on circumstantial evidence and electrocuted.

The second Negro was hanged in Alabama.

The white boy, now charged with the crime for which Mays died, is an employee of an aluminum concern. Comparison of the criminal's handwriting with the writing of the white boy in the company's books led to his arrest. In all 32 attacks have been made in the vicinity of Marryville, 8 women having been killed by their assailant when they screamed, and a number seriously injured. The first of the cases, that of Mrs. Bertie Lindsey, who was shot and killed, resulted in the conviction and execution of Maurice Mays.

The white boy is of a prominent family, and was once tried and acquitted of murder, and served in the world war.

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A Worth-While Canadian Colored Man

Few have contributed to the welfare of the needy as has Mr. Leon Joseph, of 45 Huron St., Toronto. Time and time again he has been the means of some poor, needy soul being lifted back to a plane of humanity through his generosity. He has given of his means until it has in many cases been a burden, yet not once has he shirked. Quite recently he promoted a concert for the unemployed and destitute of Toronto, it being the first of its kind ever given by a race man. That it was a success is positive, for many have been relieved since the occasion. Toronto is proud of such a man, especially one who comes to render service and is not afraid to be identified with his race on all occasions of note.

TORONTO

Rev. R. A. Ball is still on the sick list and is unable to be out.

Mr. Marshall and Mr. Coates have taken charge of the pulpit of B.M.E. Church during the absence of the pastor.

Rev. and Mrs. J. T. Dawson of Windsor, is visiting her mother, Mrs. Enix of 1069 Dovercourt Rd.

Toronto's best talent will give a Grand Concert in B.M.E. Church, on Chestnut Street on Thursday, June 4th at 8 p.m. Tickets 25c. Proceeds in aid of Trustees.

CAYUGA

Misses Madeline and Agnes Barnes spent a few days in Hamilton.

The North Cayuga Baptist Choir sang at Ottercliffe, Ont., on Sunday, May 3rd.

Miss Ollie Barnes has returned home after visiting in St. Catharines.

Miss Mary Bryant of Hamilton spent a few days at Canfield the home of Mrs. Annie Burke.

Mr. Fred McLean of Hamilton spent the week end at the home of Mr. Albert Smith.

Mr. Ellis Williams of Canfield has a position at Fort Erie, Ont.

WINS POSTER CONTEST PRIZE

By Associated Negro Press.
Richmond, Va., May—Branches Bowman, a little colored boy, wins first prize in a poster contest which was open to all school children in the city, both colored and white. The Society for the Prevention of Cruelty to animals held what is known as "Be Kind to Animals Day" and they offered prizes for the best posters that would serve to encourage kind treatment to all dumb creatures. This lad drew a picture of the world with a dog sitting by, which he gave the title, "A Friend to the World," and it was so good that it has been placed in the window of one of the largest department stores in the city.

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Apples, pk. 35c.
Pickled Pigs Feet, doz. 20c.
Fresh Pigs Feet, doz. 20c.
Creamery Butter 35c.
Dill Pickles, can 35c.
Rhubarb, bunch 5c.
6 bunches for 25c.

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