THE

SECOND

# ANNUAL REPORT

- OF THE

WESLEYAN METHODIST MISSIONARY

AUXILIABY SOCIETY.

FOR THE

NEW-BRUNSWICK DISTRICT

WITTE

# A LIST OF SUBSCRIBERS.

A is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Jacob: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.—ISALAH.

SAINT JOHN :

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## REPORT.

It is a duty incumbent upon the Officers of Religious Charities, faithfully to report their proceedings, for the satisfaction and encouragement of friends and benefactors. The Committee of the New-Brunswick Wesleyan Methodist Missionary AUXILIARY Society, proceed therefore to furnish a brief survey of its plans and operations. It is a sublime and interesting employment to trace the rise and progress of the swelling tide of Christian benevolence, the confluence of tributary waters, and pouring itself, with such rich magnificence, into the bosom of universal charity; operating, as it flows, to accelerate the progress of truth, the fall of error, and the subjection of souls to the authority of the Divine Redeemer. The smallest rivulet which flows into the ocean of Christian charity, is registered in heaven, and will be traced with the deepest interest, upon the map of the Redeemer's kingdom, when the rivers and oceans of this world are no more. The vineyard of the Lord lies before his labourers; its ripeness, and freshness, beckon us to labour. and invite us to behold the co-operating hand of Divine power and mercy, crowning human exertions with his special favour and blessing. Half a century ago, the work of evangelizing the Heathen, was considered as a mere Utopian scheme; but we are now called to witness the actual triumphs of the Cross of Christ; and the Gospel has proved "the power of God unto salvation," to thousands of poor benighted Pagans. The Sun of Righteousness has arisen on the moral world, with a brightness which scatters the gloom of sin and grief, illumines the dark places of the earth, and irradiates the path to those delightful regions, where "the inhabitants have no need of the sun, for the Lamb of God is the light thereof."

"Come over and help us," is the deep, the touching, and the reiterated cry which falls on our ear from every quarter of the globe. This call has been obeyed by the Committee of the Parent Society to the utmost extent of the funds at their dispo-

sal, and even beyond them.

The grand design of the Wesleyan Methodist Missionary Society, and of all kindred institutions, is to diffuse the knowledge of Christ and him crucified, as "far as winds can waft and waters roll;" to erect that sacred standard of the Cross; and

to plant the "tree of life" whose "leaves are for the healing of the nations," in every region and district of the habitable world.

The zeal employed in the hallowed cause of Missions, is not the wildness of enthusiasm, not the evanescent feeling of weak and disordered minds; no, it is the natural offspring of an enlightening, purifying, and vigorous Christianity, a Christianity that freely imparts its rich and immortal blessings to the souls of men, and which imperiously enjoins on its happy recipients, to bestow on others, as freely as they have themselves received; it is excited in the heart by the sounds of human misery, and fanned by the animating influences of the Holy Ghost, into a confirmed and expansive principle.

The cause of Missions claims our softest sympathy, our most fervent zeal, and our most enlarged and diffusive liberality. We have heard much of the horrors of Paganism; but the "half has not been told us." Visit these lands of moral darkness, these strong holds of satan, and you will see iniquity perfect in its growth, arrived at its very summit. Reflect on their habits and manner of life—their obscene and superstitions rites—their cruel and bloody sacrifices—their gloomy and disgusting mythology; and you will readily perfecte that the modern Pagans have attained that awful climax of abomination and abasement, applied by the Apostle to the ancient heathen; "who being past feeling, having given themselves over unto lasciviousness, to work all uncleanness with greediness."

It is a fact, confirmed by the history of all ages, that no nation ever emerged out of barbarity and darkness, into civilization and glory, without some extraneous assistance, and with us, it is not an hypothetical opinion, but a deep-rooted conviction, that nothing but the "glorious Gospel of the blessed God," can recover the heathen from their moral degradation, raise them to their proper rank as intellectual beings, and conduct them to unfading happiness beyond this transitory scene. Wherever the Gospel has been carried, by means of Christian Missionaries, the most beneficial effects have followed—the Hottentot in his kraal-the Hindoo at his temple-the Savage of America in his forest wanderings-and the poor Negro with his clanking chain of slavery, have been civilized and christianized by the labours of pious Missionaries, from the once barbarous isle of Britain, now the glory of all lands; we may therefore confidently anticipate, amelioration in the general condition of mankind, and a greater equality in the moral and political, advantages of every tribe and people. The consummation may be distant, but it is sure. "One day is with the Lord as a thousand years." Already the mountains of Candy-the jungles and the huts, and the cinnamon groves which skirt the coast of Ceylon-the wide and distant regions of Southern and

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Western Africa—and the banks of the Ganges and the Indus, have reverberated to Messiah's name.

The number of stations at present occupied by the Wesleyan Missionary Society, is 138, and the number of Missionaries engaged in the great work of christianizing the nations of the heathen, is not less than 188, besides Catechists and Teachers of Schools. As a joyful instance of the blessing of God upon the labours of his servants, your Committee have it in their power to state, that in the course of the last year, 2034 souls were added to the Church of Christ. The total number of persons in our Foreign Societies, is 34,692; and the number of children in the Mission Schools exceeds 18,000. At home, during a period of extensive and alarming national distress, the Parent Society has joyfully witnessed "the Grace of God," bestowed on the Churches of Britain—"how that, in a great trial of affliction, the abundance of their joy and their deep poverty, have abounded unto the riches of their liberality."

It is surely sufficient cause to be grateful, and your Com-mittee feel it to be so, to report to the friends of Missions in this Country, that the amount raised by the General Society for the year ending December 31, 1827, to be £43,235 7 9, sterling. It is true indeed, that this sum, is less than that of the year preceding, by £2145 9 5; but this is a circumstance not to be attributed to a diminution of zeal in the churches of Christ, but to that defailance of Commerce which has been so generally, and so painfully felt in most parts of the British empire: under all the circumstances of the case therefore, your Committee, do not wonder at this partial defalcation, but are thankful that so much has been cast into the treasury of God. How deeply rooted in the hearts of men, must the energetic principles of the Gospel of Christ be, when in such a state of affliction and deep poverty, they are induced to deny themselves any thing, rather than the sacred gratification, of contributing, of their scanty pittance, to the furnishing of the Bread of Life to the spiritually famishing millions of our fellows in heathen lands. Blest as we are, with the same sanctifying and benevolent christiantty, we ought always to emulate this pious and well directed zeal; and come forward with no less readiness and delight, to impart our full share in this work of mercy and labour of love.

In this Province, there is evidently a growing disposition in favour of Missionary enterprize: in the course of the last winter, two new Branch Societies have been formed, one in the Petticodiac Circuit, and the other in the Sassex Vale Circuit. In both of these places, the friends of Christian Missions have shown by their benevolence, and tender sympathy, an unequivocal decision in behalf of those great plans which are acted

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upon to render that enterprize extensively successful. To these plans God has already set his seal, and his blessing rests upon them in all parts of the earth.

The sums which have been raised in the New-Brunswick District, for the year ending April 30, are, as here stated:

Saint John	£112	17	31
Fredericton	40	0	0
Westmorland	86	9	61
Sheffield	15	5	5
Annapolis	. 33	4	7
Petticodiac	37	10	5
Sussex Vale	23	2	11
Collection at the Anniversary Auxiliary Society in Frede-			
ricton	4	0	0

TOTAL ..........£352 9 41

Your Committee will now proceed to lay before the Society and its friends, such a view of the present state of the Wesleyan Missions, as the limits of this Report will allow, and to do this in the most correct manner, it is thought best to make extracts upon this interesting subject, from the Report of the Parent Society, for the year ending in December last.

#### THE IRISH MISSION.

"The Missions in Ireland, both from their number and importance, claim the first notice. Sixteen districts in different parts of the sister kingdom, many of them of considerable extent, and embracing a large population, form the sphere of the labours of the 21 Missionaries supported by the Society, and by which they are taking no inconsiderable share in the benevolent attempts, now making with increased zeal, for the illumination of this long-neglected part of the Empire, with evangelical truth."

# MISSIONS ON THE CONTINENT OF EUROPE, AND IN THE MEDITERRANEAN.

"Our European Missions are France, Gibraltar, and Malta, to which have been added one to Stockholm, and another to the Ionian Isles. On these Missions, the following general remarks may suffice. They serve to afford in several places, the means of instruction in righteousness, and the ordinances of Divine worship, to many of our countrymen, seamen, soldiers, travellers, and residents; and, in connection with this object,

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open the way to profitable intercourse with the members of foreign Protestant churches; they also afford opportunities of conveying the truth by the circulation of the Scriptures, and translations of useful books, through the population generally. It is never likely to be the calling of any Missionary Society to employ many of its labourers in these fields; but they can apply a limited exertion in nothing more beneficial than in establishing the means of useful intercourse with the few faithful among the numerous faithless in churches once the glory of Christendom; and in exciting them to those plans of co-operation for the revival of true religion, which, in this country, have, under the divine blessing, produced effects so powerful, and which are advancing in their influence, both at home and in foreign lands.

#### MISSIONS IN CEYLON & CONTINENTAL INDIA.

"The Missions in Ceylon and Continental India, continue to encourage the exertions which, though bestowed at first on a soil so unpromising, have, by the blessing of God, not been in vain.

The Native Societies increase in number, stability, and christian virtues; the Schools are in activity; many of the youth, both male and female, instructed in them, have become members of the Christian Church; and around the various Missions, corrective light and influence are spreading through the pagan population—circumstances, we trust, preparatory to those more special and powerful dispensations of the Spirit for which we pray, and under which the word of the Lord will have "free course, and be glorified."

A letter lately received from Mr. M'Kenny, dated Caltura, April 21st, 1827, communicates the pleasing information of the conversion of another learned Budhist Priest; and details with so much interest the circumstances of his public renunciation of Heathenism, and avowal of Christianity, that we are induced to present an extract from it, including a translation of the address delivered by the Priest himself on that occasion."

"On Sunday the 18th ultimo, we witnessed an exceedingly interesting scene in our chapel here, during the English service. Wallegeddere Piedsasi Terrunanse, the learned high priest of the Budhist temple of Wissidagamma, in the Roygam Kerle, took his seat in his robes, in front of the pulpit, with the intention of publicly renouncing idolatry, ofmaking a profession of his belief in Christianity, and of laying aside his priestly vestments. The chapel was well filled, and the virandas crowded with natives, whom curiosity had brought together. The Collector and his family, the Assistant Collector, the head Modeliar of the District, and Petrus Panditti Sekera, the first Budhist priest converted in the island, and now government native preacher of this district) were present, and felt a lively interest in the service; indeed I ought to mention, that the Collector, C. E. Layard, Esq. came from Colombo on purpose to be present on this occasion. Brother Hoberts

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Malta, r to the ral reces, the inces of oldiers, object, preached a very appropriate sermon, and intendiately after, the priest stood up, and facing the people, read an address in Singhalese, drawn up by himself; and immediately after, Mr. Poulier, our Assistant. Brother, read a correct translation of the priest's paper, of which the following is a copy:—

"The address of Wallegedere Piedassi Tierrunnanse, Budhist Priest of the Temple of Wissiddagamma, in the Raygam Kosle, delivered in the Wesleyan Mission Chapel, on Sunday the 18th of March, before the congregation, on the occasion of his laying uside his robes, and placing himself under the instructions of the Missionaries, as a Catechumen.

"MY DRAR FRIENDS,—It is now fifteen years since I was constituted a priest of Budha. For four years I held the office of Sameners, or assistant; after which I was elevated to that of Upasampade, by which I was invested with all the honours and powers of the priesthood. During this long period I was diligently employed in reading the sacred books of the religion in which I had been educated, is order to my being well informed on the subjects on which they treat, and to my obtaining the salvation of my soul. In addition to my own researches I had the counsel and instructions of several learned priests; but from all I read and heard I could derive no comfort to my soul,—the statements of the books in general being of a kind which I could not believe, because I could not reconcile them with reason.—From careful consideration of these matters, I have been brought to conclude, that neither I nor any one else can gain the happiness or salvation aimed at, by the worship of Budhu; and my conviction is, that there is no truth in the system.

the system.

""While suffering under these distracting circumstances, I thought of speaking to a friend, named Den David de Alwis Wikkramasinha Gunesekou Appohamy, schoolmaster of the Wesleyan Mission School in Wissidagamma, who I understood had some knowledge of the Christian religion, and while conversing with him on the subject of both religions in friendly but free debate for many days, I was at last fully convinced in myself that there must be a Creator of the world, a Saviour, and Porgiveness of sin; and came to the conclusion, that there was no salvation for my seul in any other that is professed in these countries but the Christian. With this persuasion! Went to the house of the Rev. J. M'Kanny, in Caltura, and got a tract, containing the history of the Creation of the world, &c. which I carefully read; and after it a book called the Gospels. I was truly convinced that these writings were not of men, because wicked men would not write the good things which are therein contained, and good men, if written by themselves, would not have said that they were of God: from which I am led to believe that they are the holy Scriptures.

"'It is also very evident to me, from many considerations, that the visible world could never have come into existence of itself, and that the

God of heaven is the author of it, and not any other being.

"I do firmly believe what I have learned from the Holy Scriptures, that by the mere favour of God to sinful men, his only Son was given to be born of a virgin, and partook of human nature, in order that he might dwell among them, which he did, admonishing them, casting out devils, working many miracles, and suffering and dying the death of the cross upon account of the sins of mankind. I believe that on the third day he rose from the dead and ascended up to heaven, and that he sitteth on the right hand of God the Father, and that at the last He will come to judge the world.

". To what I have already stated I wish to add, that I have a hope of pardon for all the sins I have committed during the time of my ignorance, from the Almighty God the Father, through the Saviour Jesus Christ; and that I shall get to heaven and enj.y all happiness there through the same

Lord.

"'The change of mind which I have experienced has, I believe, taken place, first, through the infinite goodness of God my Almighty Creator and

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Preserver; accordly, through the instructions I have had from the School-master I have already mentioned, and from Messrs. Mexnert and Poulier, and subsequently from Mr. M'Kenny.

and subsequently from Mr. M.K.NNY.

"It is only a few weeks since I took my leave of my temple for ever; and since then, still wearing my robes, I have resided with Mr. Poullers, the Assistant Missionary, with whom I have duily united in Christian worship; and I now come openly, in the presence of this congregation, and declare all these things. I lay asside my robes, and as an humble learner of the right way, take my place among you; and the prayer of my heart to the God Omnipotent is, that, as I rejoice in embracing this faith, all other heathens also may be brought to this knowledge through the Saviour.

"The priest then retired, and in a short time returned to the Chapel, and took his seat, dressed as a respectable Singhalese man. Brother Rossers shen closed the service with a short address to this new convert, and to the Singhalese people present; and such was the effect produced, that, long as I have been in the country, I have seen nothing to exceed it.

"The Terrumanse is of the highest caste, and well learned; he is about thirty years of age, and a little above the middle size. He is now employed as the Singhalese teacher of our Caltura School, which appointment is an excellent test of his humility; and I am glad to see that he enters properly into his work, without any reference to his former priestly honours.

"After he had left his temple, and placed himself under our protection against the insults of the enraged Budhists, his sincerity and decision were put to a severe test. In the first place, he was waited on by a deputation of priests, with the aged high priest at their head, who had been his former master and instructor, and for whom he has always had a great esteem. They urged every inducement and argument they could possibly think of, to "'It is only a few weeks since I took my leave of my temple for ever;

master and instructor, and for whom he has always had a great esteem. They urged every inducement and argument they could, possibly think of, te prevail upon him to return to his temple, but all was in vain! He assured them that he had from conviction taken the step he had, and that he was immoveably fixed in his resolution to persevere. When importunity could not prevail, his old acquaintance endeavoured to frighten him into a compliance with their wishes, and intimated that if he persevered in his determination of leaving them they would take his life. But all these things had only the effect of showing him more clearly the unsoundness of the system he had abandoned. Some of the people of this village said, that if they had him in their power they would kill him by scraping him to pieces with their nails! But why do the heathen so furiously rage and the people imagine a vain thing? for the glorious Gospel of God our Saviour must and will prevail." prevail."

#### SOUTH SEA MISSIONS.

"The Missions in New South Wales and Van Diemen's Land continue to maintain the ordinances of religion, and, in some encouraging degree, to spread their influence among the settlers and convict population of those rising and important Colonies. The number of Circuits is four, and of Stations regularly visited by the Brethren 14; thus comprising a principal part of the settlements. The number of Schools is 10; and the active part taken by several of our friends in conducting them, promises to render them a means of much moral good. On the application of the Lieutenant-Governor of Van Dieman's Land, two Missionaries have been voted by the Committee for two of the Convict Settlements in that country. One has already sailed to engage in this arduous but useful sphere of labour; and the

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Committee with pleasure acknowledge the liberality of Government, in affording its aid to this enterprise. Considering it as a public work, they have appointed an annual allowance from the funds of the Colony towards the support of this Mission; and have furnished also a sum which will, in great part, cover the expense of the voyage."

#### NEW ZEALAND & TONGATABOO MISSIONS.

"In our last Report, we expressed a hope that the New Zealand Mission, notwithstanding the many counteracting causes which opposed themselves to its establishment, would ultimately exhibit the triumphs of Christianity and civilization. pleasing anticipations it is our painful duty to record have not The commotions and contests of the different been realized. native tribes have, for the present at least, driven the Missionaries from the Station, and obliged them to withdraw from the island; the lawless and predatory followers of the contending Chiefs having, in January last, plundered and burned the Mission premises, and nearly depopulated the valley of Wangaroa. By the Divine Protection, our Brethren and their companions escaped in safety to the settlement of the Missionaries of the Church Mission, from whom they received the utmost sympathy and kindness; and from thence they took their passage to New South Wales, and are waiting for the direction of the Committee, but with the hope of being able to resume the Mission at no very distant period."

#### MISSIONS IN SOUTHERN AFRICA.

"Southern Africa has opened, during the last year, still wider and brighter prospects. From the commencement, the work there has been progressive; and it continues to bear that character. The labour, with the exception of the Cape-Town and Albany Stations, lies among rude and uncultured barbarians; and even the Cape and Albany Missions are connected with a large slave or free Hottentot population, which renders them doubly important, both as extending religious care to this neglected and morally degraded class, and as raising up important instruments for the aid of the interior Missions. In both the Stations we have mentioned, new places have been opened, additional congregations have been formed, and the Societies are in prosperity."

#### MISSIONS IN WESTERN AFRICA.

"The accounts from Western Africa inform us, that although the lives of the Brethren, both in Sierra Leone and on the Gambia, have been spared, they have suffered much in health. To the genera

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To their labours among the Africans, they have been, however, generally enabled to attend, and the work of God in their hands is, we trust, in progress."

#### WEST INDIA MISSIONS.

"The Missions in our West India Colonies continue to repay the culture bestowed upon them, and to offer still more pressing and influential motives for the liberal support of the public.

Some difficulties have occurred during the year, from attempts at Colonial legislative restriction upon religious liberty, and in one instance persecution has occurred. The liberality and justice of His Majesty's Government have, however, in this as in former instances, been strongly marked; the Jamaica Slave Act, which afforded the ostensible ground for the imprisonment of one of our Missionaries, having been disallowed by an Order of His Majesty in Council. As to the general aspect and operation of those Missions, they are equally gratifying to phi-

lanthrophy and to religion.

The Committee have great pleasure in reporting the extending influence and the increased efficiency of the Negro Schools connected now with almost every Mission in the West India Colonies. It is but a few years since they were commenced in their present regular form; they were by many thought impracticable; they have had in some places considerable obstacles to contend with; and they cannot, except in a very few of the islands, be even now exhibited as perfect models of order and In many places they are, indeed, subject to great efficiency. changes and interruptions, owing to the circumstances of society. The want of teachers is frequently and painfully felt; that class of labourers in this department being but comparatively few, except as they have been formed in the larger and older Societies; but, considering the state and circumstances of the children and their parents, the prejudices against education which have existed, and the paucity of subordinate agents, it may be said with thankfulness, that a great work has been commenced, and is constantly acquiring increased energy. Upwards of 5000 children are entered in the regular schools, and a much greater number are under catechetical instruction.'

#### MISSIONS IN BRITISH AMERICA.

"From the British American Colonies the accounts are very favourable. The Missionaries occupy upwards of thirty Stations, which give them, in most places, access to the neighbouring settlements; in many of which there is no other provision

made for the religious care of the people, or the instruction of their children. Newfoundland is even still more necessitous; and in this country fifteen Stations are occupied, and congregations and Schools have been formed, by which, not only the form of Christianity has been preserved, which, but for these efforts, would in many instances have almost entirely passed away; but societies of pious persons have been formed among the fishermen and settlers, by whose influence and example the morals of the inhabitants have been greatly corrected, and sabbaths and ordinances decently and reverently observed. Great was the charity which at first established, and has continued to support these Missions; and upon those who have taken a share in extending this care to these destitute countries, the blessings of many hundreds of persons continually rest."

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Numerous as these Missions are, and expensive as many of them necessarily must be, your Committee are persualled they will continue to receive from the friends of Christ in this Province, all the help which their means can furnish. This persuasion is derived from the fact that, although New-Brunswick has largely shared in commercial difficulties, there has been no falling off in the funds of this Auxiliary, but rather an increase, particularly for the year now ended, in which, there is an advance upon the year preceding, of more than one hundred pounds, sterling.

The Committee of the Parent Institution, have felt it "to be their duty to impress upon the friends of the Society in every place, that the present Missions cannot be maintained in full and efficient activity, nor new openings embraced, to which the attention of the Committee has been most pressingly, and affectionately, called, unless renewed exertions are made in all the Auxiliary and Branch Societies."

From New-Brunswick, the Committee have received several of these "pressing and affectionate" calls, and to enable them to comply with some of them, great exertions have been made to lessen the demands of the Missionaries here upon their funds; as well also, to augment the resources of this Auxiliary Society; and hopes are now entertained, that the Committee will have the pleasure of sending, and the people in this Province who have made these calls, of receiving a supply of Missionaries as soon as possible. In conclusion, your Committee once more commend this great and growing work to the affectionate cares and support of the friends of Missions. The exertions of those excellent friends who have so ably and so successfully pleaded the cause of Missions at the Anniversaries of the Branch Soci-

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ved several ble them to an made to eir funds; y Society; y will have vince who onaries as nce more nate cares s of those / Pleaded ich Societies in different parts of the Province, demand a public recognition and acknowledgment; as well as the active and persevering diligence of the Collectors, on whose generous devotion of

time and labour, so much depends.

The state of mankind continues to demand our sympathy. We see how the man of sin-the false prophet—the priests of Bel and Nebo, lead captive to Satan the myriads of souls purchased by the blood of the Lamb. It is indeed an appalling spectacle to the eye of Christian charity! But we turn from the heart rending scene, not without a sure and certain hope of their eventual liberation, according to what the mouth of the Lord hath spoken. We turn to witness with triumphant gratitude the slow and silent progress of the truth undermining satan's throne-to learn, with awful reverence, how passing events portend the destruction of his kingdom; and with joyful exultation to hail the moment when the Lord Christ, shall have given unto him "dominion and glory, and a kingdom that all nations should serve him;" when there shall be one Lord, and his name one; when incense and a pure offering shall be offered to his name among all nations; when the praises of earth shall mingle with the hallelujahs of heaven, and the rapturous hosannah roll through the ransomed world-"We praise Thee O God, we acknowledge Thee to be the Lord: All the eart do worship Thee, the Father everlasting."

Let us fulfil the solemn trust reposed with us as a Christian people! Let us spread and adorn the Gospel in our day and generation: Let us proclaim it among all nations. Let us continue instant in prayer and diligent in service, and liberal in our pecuniary contributions; and we shall have the happiness, with other Branches of the universal Church of Christ, of ushering in the day, when "the glory of the Lord shall be revealed, and all flesh shall see it together"; when all the tongues of earth's sons shall join in the lofty song of Cherubim and Seraphim; and when they shall cry one unto another, "Holy, holy, holy, is the Lord of Hosts; the whole earth is full of His

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#### **PROCEEDINGS**

AT THE

#### SECOND ANNUAL MEETING

OF THE

# WESLEYAN METHODIST MISSIONARY AUXILIARY SOCIETY,

FOR THE

NEW-BRUNSWICK DISTRICT;

HELD IN THE WESLEYAN CHAPEL,

PREDERICTON, NEW-BRUNSWICK,

On the Evening of May 19, 1828.

Mr. JOHN SIMPSON, in the Chair.

I. Moved by the Rev. Mr. DESBRISAY—Seconded by Mr. WILLIAM TILL:

That the Report now read, be received and printed, under the direction of the Committee.

II. Moved by the Rev. Mr. Busby—Seconded by Mr. MURRAY:

That this Meeting unites in thanksgiving to Almighty God, for the success which he hath been pleased to vouchsafe to the efforts of Missionary Societies in general; and that being deeply sensible of the utter insufficiency of human efforts, without the agency of the Divine Spirit, it becomes our reasonable service to be urgent at a Throne of Grace, praying that God would pour out an abundant effusion of the Holy Spirit upon all flesh; that the Heathen may be converted, and all the world filled with his glory.

III. Moved by the Rev. R. WILLIAMS—Seconded by Mr. M'NUTT:

That the benighted and wretched state of Pagan nations, and the condition of Mahometans, Jews, and nominal Christians, in the four quarters of the Globe, and the peculiar relations in which large portions of the inhabitants of the world stand to our Country, either as its subjects, governed by its laws, using its language, or aiding its commerce, or claiming from it a debt of reparation, such as the West India Colonies, the nations and tribes

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Rev for t of Western and Southern Africa, and the immense population of our Indian Empire, lay the Churches of Christ under special obligations to extend to them the means of instruction by the ministration of the Gospel, and the establishment of its illuminating and hallowing institutions.

IV. Moved by the Rev. W. Smithson-Seconded by Mr. Pickard:

That the thanks of this Meeting are due, and are hereby given to those persons of different Religious denominations, who have benevolently contributed to the funds of this Society, during the past year; and that they be requested to continue their kind support. Also to the Collectors, especially to the numerous Female Collectors, for their mutual eo-operation in this labour of love, and that they be requested to continue their valuable and important services.

V. Moved by the Rev. Mr. Pickles—Seconded by Mr. Joseph Gaynor:

That the following persons be the Committee for the year ensuing, viz: Althe Wesleyan Missionaries in the District; the Circuit Stewards of the respective stations; and the following Gentlemen residing in different parts of the Province—St. John's, John Ferguson, Esq., Alexander M'Leod, Esq.—Fredericton, Thos. Pickard—Westmorland, Harman Trueman, Esq. Edward Dixon, Esq.—Annapolis, Peter Bonnett, Esq.—Peticodiac, Lewis Trites, Esq.—Sussex Vale, George G. Hayward. And also that the Chairman of the District, for the sime being, be the Treasurer of the Society; and the Rev. J. B. Strang, the Secretary for the year ensuing.

VI. Moved by the Rev. J. B. STRONG—Seconded by Rev. R. WILLIAMS:

That the thanks of this Meeting are hereby given to Mr. John Sno for his attention to the business of the evening.

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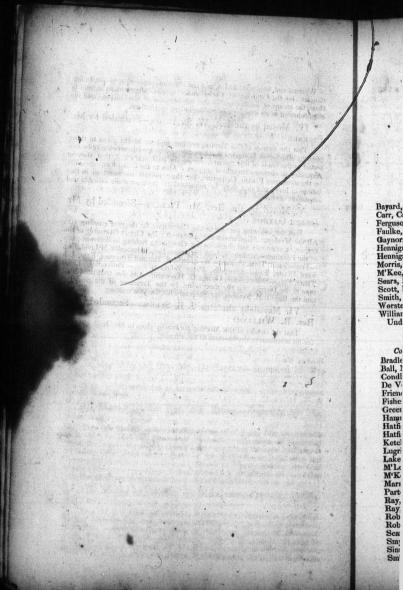
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Faulke, Capt. W. D.	1	3	4	Collected by Mr. G. A. Lockhart.	
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Trites, Jacob 0 5 0 Rogers, John 2d.	0	5	0
Wallace, Ann 0 5 0 Smith, John, Esq.	1	3	4
Wheldon, S. B. /0 6 3 Styles, Ezra	0	10	0
Collection 0 15 71 Styles, Stephen	0	5	0
Styles, Elizabeth,	0	5	0
£8 2 31 Styles, Oliver	10	5	0
Stevens, Moses	0	5	0
Turner, G. W. H.	1	0	0
Hillsborough. Towse, John	0	5	0
Bowman, John 0 5 0 Wilson, Lydia,	0	5	0
Colpitts, Christian 0 5 0 Collection,	2	17	,3
Cartwright, Edward, 0 5 0		1	-/-
Jona, Joshua 0 5 0	212	15	11
Jona, Sarah 0 5 0			ALK.
Lewis, John 0 5 0 Total, £	37	9	51
Marshell, Calvin 0 5 0			- 2

Bark
Bark
Bark
Bury
Bury
Bury
Cobi
Cow
Gag
Gag
Gilb

5 0

3 9

				2	3			
	7 7	SI	JSS	EX	VALE.			
	Arthur, John Mc	0	10	0	Henderson, Alex.	0	5	0
	Arthur, Arthur Mc	0	5	0	Innis, Moses	1	0	0
M de	Blair, John	0	5	0	Kennedy, Alex.	0	5	0
	Byrom, Oliver	0	5	0	Keirstead, Mrs. E.	0	5	0
	Coats, William	0	5	0	Lunn, Jon.	0	5	0
ř	Coats, Leml.	0	5	0	M'Leod, Wm.	0	5	0
	Crawford, George	0	5	0	M'Leod, Mrs.	0	5	0
	Cully, Samuel Mc	0	5	0	M'Leod, Mary	0	5	0
	Cully, Mrs. Mc	0	5	0	Pickles, Rev. M.	1	0	0
	Cully, Cathrine Mc	0	5	0	Ryan, James	0	5	0
	Cully, Elizabeth Mc	0	5	0	Ryan, Mrs.	0	5	0
	Chapman, B. S.	0	5	0	Ryan, George	0	5	0
	Chapman, S. S.	0	5	0	Ryan, John	0	5	0
	Cougle, Mrs. Mary	0	10	0	Ryan, Margaret	0	5	0
	Currie, Edward	0	5	0	Roche, Nich.	0	5	0
	Freeze, Saml. Esq.	0	5	0	Roche, James	0	5	0
	Fenwick, William	0	5	0	Stockton, Capt. W.	0	10	0
	Fenwick, William Gamling, William Gibbon, William	0	5	0	Stockton, Charles	0	5	0
	Gibbon, William	0	5	0	Stockton, Henry	0	5	0
	Hayward, Geo. G.	0	10	0	Stockton, Gilbert	0	. 5	0
	Hayward, Mrs.	0	10	0	Snyder, John	0	5	0
	Hayward, Henry	0.	5	4	Snyder, Jacob	0	5	0
	Hayward, Abigail	0	5	6	Serjeson, Robert	0	5	0
	Hayward, William	0	5	6	Teakles, Elizabeth	0	5	0
	Hayward, Humphry	0	5	0	Walton, Mary		0.5	0
	Hayward, Sarah	0	5	0	Public Collections,	, 6	15	91
	Hayward, James	0	5	0				—
	Hervy, Thomas,	0	5	0	Total,	23	2	11
	Harrison, Thomas	0	5	0		-		_
	4							
			SH		FIELD.			
	Barker, Asa	1	5	0	Harrison, Miss	0		0
	Barker, Benjamin	0	5	0	Plummer, Mrs. E.	0		0
	Barker, Mrs. B.	0	5	0	Plummer, Mrs. J.	0	5	0

#### Burpe, Edward Simmons, Isaac 5555550 7 Taylor, Benjamin D. 0 0 Burpe, Hannah Taylor, Benjamin S. 0 12 Taylor, Mrs. B. 0 5 Burpe, Moses 0 Taylor, Mrs. B. 0 0 Burpe, Mrs. M. 0 Taylor, Mrs. W. Taylor, Nathan 0 Coburn, Moses 0 1 3 4 0 Cowperthwaite, D. M'Laughlan, Wm. 0 15 Gage, David 0 Public Collection, 4 5 5 10 11 10 0 Gage, Mrs. D. 0 Gilbert, Samuel G. £15 Good, Charles 1

# sleyan Methodist Missionary Auxiliary Society, for the New-Brunswick Distric Account with RICHARD WHILIAMS, from May 1, 1827, to April 31, 1828.

24		
	To Expenses of Public Meetings,	
£382 8 5	By Subscriptions, Collections, &c. received from St. John's Branch	

SECOPTE Excepted

RICHARD WILLIAMS.