

CALENDAR

OF THE

Presbyterian College,

HALIFAX, N. S.



SESSION MDCCCXCIII-XCIV.



HALIFAX, N. S. :
NOVA SCOTIA PRINTING COMPANY.

1893.

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HISTORICAL SKETCH:

The Presbyterian College, Halifax, claims to have originated at a date earlier than that of any other Presbyterian theological college in Canada. Its oldest branch was founded in 1820, when the Synod of the Presbyterian Church of Nova Scotia, being compelled to train a native ministry, appointed Dr. Thomas McCulloch their first professor of theology. The Pictou Academy had been in operation for several years previously, and from it a number of young men had entered the Hall. When they completed their theological studies they were licensed and thus became the first fruits of the Church's educational efforts. Three of these licentiates visited Scotland where they preached with much acceptance, and where before their return they received the degree of Master of Arts from the Senatus of Glasgow University. In this humble theological school at Pictou other bands of young men were trained and sent out into the field. But adverse days overtook Pictou Academy, and its efficiency became seriously impaired. In 1838 Dr. McCulloch came to Dalhousie College, where he laboured till his death in 1841. Altogether apart from his connection with Dalhousie College, during this time he continued to act as the Synod's theological professor. Professors Keir and Ross were appointed to carry on the work of the Hall, but young men who desired to study theology had no opportunity to receive an arts course, as the doors of Dalhousie had been closed and as the standard of teaching in Pictou Academy was not sufficiently high. The Church, therefore, in 1848 opened a seminary at the West River of Pictou, and gave in charge to Professor Ross the classical and philosophical department, assigning to Professors Keir and Smith the

while Professors King, Smith and McKnight had the oversight of the Hall in Halifax. When Dalhousie College was reorganized the three professors in arts were transferred from Truro to Halifax to form a part of the Dalhousie Faculty. Professor Smith resigned in 1868, and died in 1871. On the retirement of Professor King in 1871, Professor McKnight was elected to the Chair of Theology, and Professor Currie to the Chair of Hebrew and Exegetics.

The Synods of Nova Scotia and New Brunswick in connection with the Church of Scotland had for many years been sending young men to Scotland to be educated for the ministry, but finding that, however excellent the education received there, the plan was not a success, inasmuch as many after completing their studies did not return to remain permanently in their native land, steps were taken to educate them here. Accordingly the Church raised an endowment of twenty thousand dollars for the Chair of Mathematics in Dalhousie, to which Professor McDonald was appointed in 1863. Subsequently, the Colonial Committee with great liberality undertook the temporary support of a professor of Church History and Pastoral Theology in the theological Hall in Halifax. Professor Pollok received the appointment in 1875, the year in which a union of nearly all the Presbyterians in Canada was accomplished. The liberality of the Church of Scotland is here deserving of special notice, since, while they were under no special obligation to support the College, the maintenance of this Chair was continued for about six years.

In 1876 the Synod resolved to raise \$100,000, partly to provide for a more suitable building, and partly to increase the endowment fund. The sum of about \$80,000 was realized. The property at North West Arm was purchased and occupied in 1878.

At a meeting of the Synod in 1892, it was felt that the time had arrived when an enlargement of the teaching staff of the College was imperatively demanded. Accordingly a fourth Chair was instituted, and the subject assigned it was

New Testament Exegetics. The Rev. Robert A. Falconer, B. D., was appointed for three years as lecturer in subjects connected with this Chair.

The Presbyterian College, Halifax, is thus the outcome of the combined educational efforts of the various Maritime Presbyterian bodies, once sundered but now happily united. The three streams form one river; the three strands compose one cord. A review of the past furnishes the Church with good ground for the belief that an institution which since its inception has had within its walls a total of 271 students, which has supplied two-thirds of the ministers on the present roll of the Maritime Synod, and which has sent out a noble band of foreign missionaries, has a record of which it need not be ashamed, and has yet a great work to accomplish.

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Academic Year, 1893-94.

- 1893.
- Oct. 25. Notification to the Rev. P. M. Morrison from students who intend to appear before the Examining Committee.
- " 28. Meeting of Examining Committee.
- Nov. 1. Meeting of Board of Management at 10 a. m.
- " " Opening Lecture by Rev. R. A. Falconer, B. D., at 7.45 p. m.
- " 2. Meeting of Senate at 10 a. m., when students must present their presbyterial certificates, and Report of Examining Committee will be received.
- " " Students enrolled and Library Tickets issued at 3 p. m.
- " 21. Elocution Class opens.
- Dec. 21. Christmas holidays.
- 1894.
- Jan. 9. Lectures resumed.
- " 19. Examination in Theology.
- " 22. Examination in N. T. Exegetics.
- " 24. Examination in Hebrew and O. T. Exegetics.
- " 26. Examination in Church History.
- " " Candidates for B. D. notify Clerk of Senate.
- Feb. 20. Lectures in Elocution resumed.
- Mar. 6. Examination in Elocution.
- " 7. Oral examination and competition for Wiswell Prize.
- Apr. 12. Examination in Pastoral Theology.
- " 13. Examination in Theology.
- " 14. Special Examination for B. D.
- " 16. Examination in N. T. Exegetics.
- " 18. Examination in Hebrew and O. T. Exegetics.
- " 20. Examination in Church History.
- " 23. Final Examination for B. D. at 9½ a. m.
- " 25. Meeting of Senate at 10 a. m.
- " " Close of the Session. Convocation at 7.45 p. m.
- " 26. Meeting of Board of Management at 10 a. m.

Board of Management.

REV. D. M. GORDON, B. D., *Chairman.*

" PRINCIPAL McKNIGHT, D. D.

" PROF. CURRIE, D. D.

" " POLLOK, D. D.

" WM. McCULLOCH, D. D.

" PRESIDENT FORREST, D. D.

" T. SEDGWICK, D. D.

" ALLAN SIMPSON.

" J. McMILLAN, B. D.

" J. S. CARRUTHERS.

" JAMES McLEAN.

" E. D. MILLAR, B. A.

" L. G. McNEILL, M. A.

" NEIL McKAY

" T. STEWART, B. D.

" A. B. DICKIE.

" H. H. McPHERSON, M. A.

" G. A. LECK.

" J. R. COFFIN.

" D. McDougall.

D. C. FRASER, Esq., M. P.

R. BAXTER, Esq.

R. MURRAY, Esq.

HUGH McKENZIE, Esq.

DR. MCGILLIVRAY.

DR. J. STEWART.

T. C. JAMES, Esq.

The REV. ALFRED
Theologian

The REV. JOHN
Exegetical

The REV. ALLAN
Pastor

The REV. R. A.
Exegetical

The REV. J. S.

Senate.

PRINCIPAL MCKNIGHT, *Chairman.*
DR. CURRIE, *Clerk,*
" POLLOK,
" McRAE,
PRESIDENT FORREST, D. D.,
REV. P. M. MORRISON,
" THOMAS CUMMING,
" A. SIMPSON,
" H. H. McPHERSON, M. A.
" D. M. GORDON, B. D.,
" G. BRUCE, B. A.,
" R. LAING, M. A.,
" T. FOWLER, M. A.,
R. MURRAY, ESQ.,
PROF. MACDONALD, M. A.,
A. H. MCKAY, LL. D.

Committee of Examiners.

REV. H. H. McPHERSON, M. A., *Convener.*
" A. SIMPSON,
" P. M. MORRISON,
" T. CUMMING,
PRESIDENT FORREST, D. D.,
PROFESSOR MACDONALD, M. A.,
" MURRAY, M. A.

Teaching Staff.

THE REV. ALEXANDER MCKNIGHT, D. D., *Principal and Professor of
Theology.*
THE REV. JOHN CURRIE, D. D., *Professor of Hebrew and O. T.
Exegetics.*
THE REV. ALLAN POLLOK, D. D., *Professor of Church History and
Pastoral Theology.*
THE REV. R. A. FALCONER, B. D., *Lecturer in N. T. Greek and
Exegetics.*
THE REV. J. S. CARBUTHERS, *Lecturer in Elocution.*

Time Table.

MONDAY,	8.45.	Junior Greek.
	9.45.	Church History and Junior Hebrew.
	10.45.	Senior Hebrew and Exegetics.
	11.45.	Systematic Theology.
	12.35.	Apologetics.
TUESDAY,	8.45.	Junior Greek.
	9.45.	Church History and Junior Hebrew.
	10.45.	Senior Hebrew and Exegetics.
	11.45.	Systematic Theology.
	12.35.	Apologetics and Senior Greek.
WEDNESDAY,	8.45.	Gospel History and Pastoral Theology.
	9.45.	Church History and Junior Hebrew.
	10.45.	Senior Hebrew and Exegetics.
	11.45.	Systematic Theology.
	12.35.	Apologetics and Senior Greek.
THURSDAY,	8.45.	Senior Greek.
	9.45.	Church History and Junior Hebrew.
	10.45.	Senior Hebrew and Exegetics.
	11.45.	Systematic Theology.
	12.35.	Apologetics.
FRIDAY,	8.45.	Homiletics and Junior Greek.
	9.45.	Church History and Junior Hebrew.
	10.45.	Senior Hebrew and Exegetics.
	11.45.	Systematic Theology.
	12.35.	Apologetics.
		Elocution in the Afternoon.

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*To be taken

Curriculum.

A.—FOR JUNIORS IN THEOLOGY.

(I) AFFILIATED.—(a) JUNIOR.—New Testament Exegetics.

(b) SENIOR.—New Testament Exegetics.
Junior Hebrew.
Apologetics.
Elocution.*

(II) NOT AFFILIATED.—New Testament Exegetics.
Junior Hebrew.
Apologetics.
Elocution.*

B.—FOR MIDDLE AND SENIOR YEARS

Homiletics,
Church History.
Senior Hebrew and Exegetics.
Systematic Theology.
New Testament Exegetics.

*To be taken also in the following session.

General Regulations.

1. "Sessions and Presbyteries are enjoined to make diligent and careful enquiry whether any young men are to be found within their bounds whose attention should be specially directed to the claims of Christ upon them with respect to the ministry of His Church, to aid and encourage in all proper ways suitable young men who may declare their purpose to consecrate themselves to this sacred vocation, and watchfully to keep their eye upon any who are prosecuting a liberal education, and whose piety and abilities make it desirable that their thoughts should be turned toward the ministerial office."

2. "It is the duty of Presbyteries to examine all who present themselves as wishing to enter on the study of Theology, respecting their moral and religious character, their motives, and their general fitness to study for ministry. If satisfied, the Presbytery certifies them to the Senate of the college which they propose to attend."

3. "Students on entering Theology, or on intimating their purpose to study for the ministry, must be members of the Church in full communion; and all such students are required, during their course, to be in communion with some congregation of the Church in the place where they are prosecuting their studies."

4. Students may enter on the study of Theology as graduates in Arts, or as passmen in subjects of the Arts' Course required by the Church, or as undergraduates of the third or fourth year in Arts.

5. The subjects required of passmen are English Literature, Latin (two sessions), Greek (three sessions), Mathematics, Physics, Logic, Metaphysics and Ethics. When a student fails to produce *pass* certificates in any of these subjects he shall be examined therein by the Senate's examining committee.

6. In certifying students to the Hall, Presbyteries are authorized to accept a degree of B. A. (English, Metaphysics and Greek being included in the course), or *pass* certificates in the subjects required.

7. Special cases must be brought by Presbytery before Synod or Assembly.

8. Students of Divinity are required to appear every year before the Presbyteries within whose bounds they reside, and to give in a written exercise on a prescribed subject.

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9. A presbyterial certificate must be presented to the Senate by every student at the commencement of the session.

10. Each student is required to deliver the following discourses, viz : in the first year a Homily ; in the second year, a Critical Exercise on a passage of the Greek Testament, and a Lecture ; in the third year, a Critical Exercise on a passage of the Hebrew Bible, and a Sermon. Students of the second and third years are expected to prepare these discourses during the recess, and give them in as early in the session as possible :—not later than the 15th of January.

11. At the end of the session Professors shall furnish their students with certificates of attendance and conduct, which shall, at the earliest opportunity after the close of the session, be presented to the Presbytery within whose bounds they reside.

12. At the close of the curriculum a diploma is given in the place of separate certificates ; but it shall not be awarded, unless the student has made 30 marks per cent in each subject, and a general average of 40 per cent.

13. In estimating the average, O. T. Exegetics shall be regarded as a distinct subject from Hebrew, and Homiletics and Pastoral Theology from Church History.



Degree of Bachelor of Divinity.

REGULATIONS.

1. Candidates for the degree of B. D. must be graduates in Arts of some approved University; but students who concluded their college course before 1889 may become candidates.

2. The degree may be obtained in one or other of two ways, in ordinary course or by special examinations.

3. Candidates in ordinary course are required to make 50 per cent in each subject, and a general average of at least 70 per cent, at the six regular pass examinations held during the three years' course.

4. Other candidates are required to make at least 50 per cent on each paper, and an average of at least 70 per cent on all the papers at the special examination. This examination may be taken in two parts, if the candidate so prefer.

5. Both classes of candidates are required, after fulfilling provisions 3 and 4 respectively, to pass a *final* examination on the various subjects of theological study. Specimens of Patristic Greek and Theological Latin shall be included among the subjects for this examination. The same rule as to percentage of marks shall apply to this examination.

6. Special and final examinations will not necessarily be limited to the contents of particular books; but a list of books will be given in the Calendar as a general guide.

7. Special and final examinations will be held, when needful, at the close of the session: notice to be given by candidates to the Clerk of Senate in the month of January preceding.

8. Fee for B. D., \$10—also \$5 for special examination.

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BOOKS RECOMMENDED FOR SPECIAL EXAMINATION.

PART I.

Greek.—Gospel according to Luke.

Hebrew.—Gen. xii—xxii ; 1 Kings i—x.

Exegetics.—Keil's Archæology, Vol. 1. Wright's Introd. to O. T.

Church History.—Kurtz, to A. D. 692, (latest edition).

Apologetics.—Isaac Taylor's Transmission of Ancient Books. Fisher's Theistic and Christian Belief. Hodge's Systematic Theology, Vol. I. as far as p. 365.

PART II.

Greek.—Galatians and Ephesians.

Hebrew.—Hosea.

Exegetics.—The Gospels in Salmon's Introduction to the New Testament. Warfield's Textual Criticism of the New Testament.

Church History.—Kurtz, the Reformation.

Theology.—Hodge, Vol. III. to p. 258.

SUBJECTS FOR FINAL EXAMINATION.

Greek.—Septuagint, Ps. i—xx ; the Pastoral Epistles ; the Teaching of the Apostles ; Hatch on Biblical Greek, Essay I

Latin.—Augustini Confessiones, Lib. i.

Chaldee.—Daniel ii.—vii.

Theology.—The Atonement.

Rules for the Library.

1. Students at their annual enrollment shall pay one dollar for the maintenance of the Library.
 2. No student shall have in his possession more than six volumes at a time.
 3. No student shall keep a book longer than a fortnight without permission from the Librarian.
 4. Books of reference, and such as may be specified by the Librarian, shall not be removed from the Library.
 5. Books lost or damaged shall be replaced or paid for as the Senate may direct.
 6. Reviews and magazines may be consulted in the Reading-room, but are not to be removed from the building.
Librarian—Mr. Falconer.
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Donations to the Library during the Past Year.

From the Roy McGregor McCurdy Memorial Fund :

Centenary of Baptist Missionary Society. Life of J. K. McKenzie. Life of H. Martyn. Gilmour of Mongolia.

From Toronto Executive Committee :

Proceedings of Fifth Presbyterian Council.

Also :

Glasgow University Calendar ; Harvard Calendar ; Hartford Th. Sem. Calendar ; Wesleyan Th. College, (Montreal), Calendar ; &c.

From Rev. Dr. Snodgrass :

"Religion of Nature Delineated," by Wollaston. Charnock's Works, published 1684, 2 vols. Calderwood's History, published 1678 in one volume.

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Residence.

The College buildings contain, besides class rooms, accommodation for thirty-four students. The building is well heated and is comfortable throughout. The furnishing of all the rooms is provided by the College Board. Boarding accommodations are intended for divinity students, and no others can be admitted except by special permission of the house committee. Board, light and attendance are charged to students at the rate of three dollars a week; one dollar of which is paid from the bursary fund. One half of the amount for the session must be paid to Mr. Morrison on the first of December, and the other half on the first of February. Applications for rooms should be addressed to the steward on or before the tenth of September, but final allocations will be made by the House Committee during the first week of November.

Daily arrangements will be as follows: Morning bell at 7 a.m.; Prayers at 7.45 a. m.; Breakfast at 8 a. m.; Dinner at 1.30 p.m.; Tea at 6 30 p.m.; Prayers at 7.30 p m.; Doors closed at 11 p. m.

House Committee: Prof. Pollok, Prof. Currie, President Forrest and Mr. Robt. Baxter.

House Steward: Mr. James Gardner.

Students, 1892-93.

Senior Year.

DONALD M. CAMPBELL.....	P. E. Island.
DUNCAN CAMPBELL.....	Scotland.
ROBERT GRIERSON, B. A.	Halifax.
SIMON A. FRASER.....	Hants.
JOHN A. MCGLASHEN, B. A.....	New Glasgow.
ALBERT V. MORASH, B. A	Lunenburg.
CHRISTOPHER MUNRO, B. A.....	Antigonish.
HOMER PUTNAM, M. A.....	Onslow.
F. W. THOMPSON, B. A., (extra mural)....	Merigomish.

Middle Year.

A. J. McDONALD, B. A.....	Malagawatch.
J. F. MCCURDY, B. A	Halifax.
M. S. MCKAY, B. A.....	Pictou Co.
DANIEL MCLEAN.....	P. E. Island.
J. B. MCLEAN, B. A.....	Hopewell, N. S.
W. C. MORRISON.....	Lochlomond.

Junior Year. Second Division.

GEORGE ARTHUR, B. SC.....	P. E. Island.
ALEXANDER CRAISE.....	Scotland.
E. A. DOUGLAS, B. A.....	Maitland.
J. H. KIRK.....	Pictou.
S. J. MCARTHUR, B. A.....	P. E. Island.
A. D. McDONALD.....	P. E. Island.
P. K. MCRAE.....	North River, C. B.
A. M. THOMPSON.....	Hants Co.

Junior Year. First Division.

JAMES A. CRAWFORD.....	P. E. Island.
H. C. DICKSON.....	Truro.
M. F. GRANT.....	Cow Bay, C. B.
R. J. GRANT.....	Sunnybrae.
JOSEPH H. HATTIE.....	Caledonia, Guysboro.
F. L. JOBB.....	Great Village.
E. W. JOHNSON.....	Stewiacke.
P. M. MACDONALD.....	Pictou.
J. D. MCKAY.....	Earlton.
G. S. MILLIGAN.....	St. John, N. B.
W. H. SMITH.....	New Glasgow.
EDWARD ERNEST ANNAND, B. A.....	Truro.

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Past Session.

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THE class of Apologetics was attended by eight students. The text-book, viz.: Fisher's Grounds of Theistic and Christian Belief, was used throughout the course, also some chapters in Isaac Taylor's Transmission of Ancient Books. The subjects treated were, Natural Theology, the strength of documentary attestation for the Scriptures as compared with that for the remains of Greek and Latin Literature, the Credibility of Miracles, and the Evidences of the Truth of the Christian Religion, external, internal, and experimental.

The class of Systematic Theology was attended by fourteen students, eight of whom belonged to the Senior and six to the Middle Year. The principal subjects of the course were the Nature and Attributes of God, the Trinity, the Divine Plan of the Universe, the Creation of the World and of Man, Providence, the Fall, Sin and its consequences. An hour was given, fortnightly, to a literary study of the book of Genesis, with a view to testing current theories respecting its composition. Homilies and polemical theses, twelve in all, were given in by Senior students. Examinations as usual.

II.

The Junior Hebrew class, which consisted of eight students of the second division of the Junior year, met five times a week, and during the session went through Davidson's Grammar with progressive exercises in reading and writing. As usual, especial attention was devoted to a thorough grounding in the elements of the language. For example, the cause of every divergence from the typical form of the verb was indicated, and so far as possible the principles underlying grammatical usages were stated and illustrated. Vocabularies

were memorized, and sentences translated—Hebrew into English, and English into Hebrew. Always the aim has been to lay a solid basis for the study of a language, a knowledge of which is every year claiming a higher position in the curriculum of our theological schools.

The class of Senior Hebrew and O. T. Exegetics, composed of the fourteen students of the Middle and Senior years, also met five times a week. A text book on Hermeneutics was used on Mondays; Tuesdays and Thursdays were devoted to Hebrew Exegesis; on Wednesdays a course of lectures was delivered on Hermeneutics; and on Fridays a course on the Minor Prophets. Thus, two days a week were given to Hermeneutics. Cellérier's text-book was used, and the course of lectures was so framed as to be largely supplementary to it. The work in Hebrew Exegesis, which covered two days a week, consisted in reading the principal Messianic Psalms and selected portions from Isaiah, followed by exegetical lectures. The Friday course of lectures which dealt with nine of the Minor Prophets treated such topics as authorship, date, analysis, theology of writers, and homiletical aid furnished by these books. Here, in one word, the ordinary questions in O. T. Introduction were discussed, and an effort was made to indicate the way in which this interesting portion of Scripture might be utilized in the pulpit.

The students of the Senior Class prepared Greek and Hebrew Critical Exercises on passages previously prescribed. These were read in class and criticized. Selections were read from the Aramaean portions of Daniel and the Targums of Onkelos and Jonathan.

On the foregoing work two written examinations were held with very satisfactory results.

In the line of the practical, in accordance with the injunction of Synod, a short time was devoted to the subject of practical training, when a series of five lectures was given on pastoral experience.

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III.

The General History of the Christian Church from the Reformation to the Present Time was the principal subject of study in the Class of Church History. Together with this, Scottish Church History was studied on two days of each week. Particular attention was directed to the history of the early Celtic Church. Scottish mediæval Church History was treated cursorily as less important—the history from the Reformation to the first Episcopacy with more minuteness.

In Homiletics, lectures were given and examinations were held on two days of each week.

The Sermons and Lectures were read and criticised as usual.

IV.—NEW TESTAMENT EXEGETICS.

The work of this department consisted of three main divisions, Exegesis, New Testament Introduction, and Textual Criticism. In the circumstances it was necessary to deliver the same course of lectures on Exegesis to both senior and junior classes. The Epistle to the Galatians with the relevant parts of Acts was read during the first half of the session, and attention was drawn to the condition of the Church and the phases of doctrine represented in this letter which belongs to the earlier period of Paul's missionary activity. In the latter half of the Session, the Epistle to the Ephesians was studied as being one of the latest and most difficult of the apostle's writings. The text was treated with a fair degree of minuteness, and every aid was used that could be derived from Introduction and historical setting. In addition to this, Dods's *Introd: to New Test.* was taken by the seniors as a basis for the study of the Introduction to the Gospels, and was supplemented by a course of lectures on the synoptic problem and the Johannine question in their most recent developments.

With the Juniors Textual Criticism took the place of N. T. Introduction, and half of Warfield's Textual Criticism was read by the class in a series of weekly examinations. As

occasion offered, differences between classical and N. T. Greek were noted, and the causes and course of the change were treated of in an opening lecture.

V.—ELOCUTION.

Instruction was given in Elocution for five weeks, four days a week. The total number of students in attendance was twenty-six. The Junior Class consisting of ten members studied physical development, physical basis of voice, respiration, the instrument of voice, the physiology and anatomy of the vocal apparatus, &c. Besides the exercises in the text book, selections were read from several books of the Old and New Testaments.

The Senior Class, attended by ten students, reviewed the work of last year, and had their attention devoted to the application of the rules and principles of speech. Once a week a lecture was delivered on aids to power in discourse. In addition to the exercises in the text book, this class read the Epistle to the Hebrews, parts of the books of Kings, Psalms (prose and metrical versions), and selections from our church hymnal.

Six members of the graduating class met two hours a week, and had as a special study the several church services. Instruction was given regarding the proper manner of conducting baptism and the Lord's Supper, also the marriage and burial services.

VI.—PRIZES AND BURSARIES.

The Morrison Prize of \$12 was awarded to A. J. McDonald, B. A., for examination in Hebrew. The Wiswell Elocution prize of \$7.50 for the best reading of the scriptures, was awarded to A. M. Thompson; and Mr. Carruthers's prize of \$6 to P. M. McDonald.

McKenzie Bursaries, Pictou Pres- bytery	{ George A. Grant, } \$40
	{ D. C. Ross, } 40
McGregor Bursary	J. H. Kirk, 50
Isaac Logan Bursary	A. D. McDonald, 50
Robert Pollok "	A. M. Thompson, 50
Findlay Campbell Bursary	Not available.

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BURSARY FUND.

TREASURER'S ACCOUNT FOR 1892-93.

I. Receipts—

From Interest	\$501 75
" Donations	88 50
" 33 Congregations	302 64
" Loan repaid	20 00

Total..... \$ 912 89

II. Expenditure—

For Bursaries	\$150 00
" Prizes	25 50
" Boarding Department	761 00
" Library, Morrison memorial ..	12 00

Total..... 948 50

Expenditure over Receipts..... 35 61

Balance at first of year..... 40 92

Balance on hand April 30th 1893..... 5 31

ENDOWMENTS.

I. For General use of Fund—

(1) Kerr Bequest	\$ 800 00
(2) Hunter Bequest	2000 00
(3) Matheson Bequest	1000 00
(4) Fund from Church of Scotland at time of Union	1000 00
	<u>\$4800 00</u>

II. For Special Bursaries and Prizes—

(1) The Isaac Logan Bursary	\$1000 00
(2) The Robert Pollok "	1000 00
(3) The Wiswell Elocution Prize ..	150 00
(4) The Findlay Campbell Bur- sary	1000 00
(5) The McKenzie Bursaries	1600 00
(6) The McGregor Bursary	1000 00
	<u>5750 00</u>

Total..... \$10,550 00

The McKenzie and McGregor Bursaries are under the care and the disposal of Pictou Presbytery—but the McGregor Bursaries are paid through the Treasurer.

Bursars must (1) be members of the Presbyterian Church in full communion; (2) attend institutions within the bounds of the Synod; (3) present satisfactory testimonials; and (4) labor at least two years after they have finished their College course, within the bounds of the Presbyterian Church in Canada. Those who fail to implement this engagement are required to return the money. The Convener of the Committee on Bursaries is the Rev. John McMillan, B. D., Halifax, to whom application should be made before the commencement of the session.

IN MEMORIAM.

The ROBERT POLLOK Bursary is the annual interest of One Thousand Dollars granted by Miss Jessie Gordon Fraser to the Presbyterian College, Halifax, and is given without competition to a deserving theological student to be selected by the Bursary Committee and approved by the Senate, to be held till completion of his course; provided always, that his general conduct and progress shall continue to be satisfactory to the College Faculty. The conditions under which the Bursary is held and the name of the bursar holding the same, shall appear annually in the College Calendar.

V.—PRIZE.

The Wiswell Elocution Prize of \$7.50 to the best reader of the Scriptures. *Adjudicators*:—Revds. J. McMillan, (Chairman)—J. S. Carruthers, R. Laing, and D. M. Gordon.

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Announcements for Next Session.

WORK OF THE CLASSES.

I.—DEPARTMENT OF THEOLOGY AND APOLOGETICS.

Junior Class.—Natural Theology and Christian Evidences.

Senior Class.—Christology.

II.—DEPARTMENT OF HEBREW AND O. T. EXEGETICS.

The work of the Junior Hebrew Class will consist in the study of Davidson's Grammar with progressive exercises in reading and writing. The black-board will be used in explaining difficulties.

The Class of O. T. Exegetics, on two days a week, will read selections from the prophetic portions of the Hebrew Scriptures, and hear these passages expounded from the Chair. Special attention will be given to the reading of Hebrew at sight. Once a week Wright's text book on O. T. Introduction will be used. Once a week a course of lectures will be given on the history of the transmission of the O. T. text, and on the formation of the Canon. Once a week a lecture will be delivered on Isaiah and the post-exilian prophets.

III.—DEPARTMENT OF CHURCH HISTORY.

1. General Church History from the Apostolic Age to the Reformation.

2. Scottish Church History from the year 1612 to the Revolution Settlement in 1690.

3. A course of Lectures on Pastoral Theology, including Liturgics.

IV.—DEPARTMENT OF N. T. EXEGETICS.

The main subject for both Seniors and Juniors next year will be the Gospel of Mark with its parallels in the other synoptists. The detailed exegesis will be supplemented, for

the Juniors at least, by a lecture once a week having reference to Introduction and the contents of the synoptists, *i. e.*, the teaching and life of Christ. This will take the place of what was formerly called Gospel History.

It is hoped that it will be found practicable to devote one day a week for a part of the Session to paraphrasing one of the Catholic Epistles, probably either I Peter or James.

The remainder of Warfield's Textual Criticism will be gone over by those who began the subject last session.

V.—ELOCUTION.

Instruction in Elocution will be given four days a week from 21st November to 18th December, and from 21st February till examination. At the close of the class the Wiswell prize will be awarded. Text Book, A. M. Bell's Principles of Elocution, Fifth Edition.

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Vice-Pr
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Exec.-Co

President
Vice-Pres
Secretary

Missionary Association.

OFFICERS.

President.....A. V. MORASH, B. A.
Secretary.....A. J. McDONALD, B. A.

EXECUTIVE.

S. A. FRASER, *Chairman*. J. B. McLEAN, B. A.
M. S. MCKAY, B. A. S. J. McARTHUR, B. A.

This Society has during the last year supported Mr. F. W. Thompson, B. A., as their missionary in Labrador.

Theological and Literary Society.

OFFICERS.

President.....REV. R. A. FALCONER, B. D.
Vice-President.....J. A. MCGLASHEN, B. A.
Secretary.....J. B. McLEAN, B. A.

Executive Committee.

The office bearers, H. PUTNAM, M. A., and S. J. McARTHUR, B. A.

Alumni Association.

OFFICERS.

President.....REV. N. MCKAY.
Vice-Presidents..... { " A. FALCONER.
" E. D. MILLAR, B. A.
Secy.-Treasurer..... { " T. STEWART, B. D.
" J. D. MURRAY.
Exec.-Council..... { " J. A. MCKENZIE, B. A.
" A. ROGERS, B. A.
" J. S. SUTHERLAND, B. A.

Students' Meeting.

President.....C. MUNRO, B. A.
Vice-President.....S. J. McARTHUR, B. A.
Secretary.....P. M. McDONALD.

College Current Account for Year ending May 1st, 1893.

RECEIPTS.

Interest and Dividends.....	\$7729 27
Collection for removal of debt.....	5252 81
Collections and Donations for ordinary purposes.....	3090 65
	\$16072 73

EXPENDITURE.

Payment of Debt	\$ 4692 16
Ordinary Charges.....	10975 10
	15667 26
Excess of income over expenditure.....	\$ 405 47

State of the Endowment Fund.

Fund of the Presbyterian Church of Nova Scotia.....	\$36,000 00
Free Church Professorial Fund.....	26,000 00
Church of Scotland Dalhousie Professorship	20,000 00
New Investments.	56,000 00
	\$138,000 00

Form of Bequest.

I devise and bequeath to the Board of the Presbyterian College, Halifax, the sum of _____ dollars for the use of said College.

N. B.—When the object for which a bequest is made is more specific—as the endowment of a Chair, the founding of a Bursary, or the purchase of books for the Library,—it should be defined; *e. g.*, “to found a Bursary, to be called the _____ Bursary, in connection with said College.” Legacies for other Church purposes, as Home or Foreign Missions, may also be left to this Board, as it is a body corporate. Care should be taken, in such cases, to describe the purpose with sufficient accuracy.

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Baxter, Re
*Bearisto, R
*Bernard, R
Bethune, R
Blaikie, Re
Blair, Rev.
Boyd, Rev.
*Boyd, Rev.
Bruce, Rev.
Bryden, Re
*Burgess, Re
*Byers, Rev.
Cahill, Rev.
Calder, Rev.
Calder, Rev.
*Cameron, R
Cameron, R
Cameron, R
Campbell, A
Campbell, R
Campbell, D
Campbell, D

LIST OF GRADUATES.

DOCTOR OF DIVINITY.

Morton, Rev. John 1890.. Trinidad.
 Sedgwick, Rev. Thomas 1893.. Tatamagouche.

BACHELORS OF DIVINITY.

Archibald, Rev. W. P. 1887.. Cavendish.
 Calder, Rev. J. 1890.. C. B.
 Dawson, Rev. W. 1883.. Canard.
 Dill, Rev. E. M. 1887.. Parrsboro.
 Johnson, Rev. J. A. 1887.. Deceased.
 Lewis, Rev. A. W. 1889.. Mistawasis, N. W. T.
 Lord, Rev. C. S. 1883.. Grafton, Ont.
 McDonald, Rev. Donald 1888.. Port Hastings.
 McDougall, Rev. Archibald 1884.. St. John.
 McLennan, Rev. J. W. 1886.. N. W. T.
 Matheson, Rev. J. A. 1890.. Davidsburg, N. W. T.
 Smith, Rev. J. F. 1889.. Deceased.
 Stewart, Rev. T. 1884.. Dartmouth.

ALUMNI.

(Names of Ministers who received *part* of their education in this College, but completed it elsewhere, are marked with an asterisk.)

Allan, Rev. G. S. 1884.. U. S. A.
 *Annand, Rev. Edward 1864.. Deceased.
 Annand, Rev. Joseph 1872.. Espiritu Santo, New Hebrides.
 Archibald, Edward 1865.. N. W. T.
 Archibald, Rev. Howard 1866.. Australia.
 *Archibald, Rev. Samuel 1868.. Minneapolis, U. S.
 Archibald, Rev. Wm. P., B. D. 1875.. Cavendish, P. E. I.
 Baxter, Rev. John I. 1832.. Deceased.
 *Bearisto, Rev. John K. 1869.. Glassville.
 *Bernard, Rev. Samuel. 1860.. Deceased.
 Bethune, Rev. Neil Deceased.
 Blaikie, Rev. Alex., D. D. Deceased.
 Blair, Rev. J. T. 1887.. Deceased.
 Boyd, Rev. Andrew. 1889.. Kempt.
 *Boyd, Rev. John 1879.. Deceased.
 Bruce, Rev. Wm. T., M. D. 1875..
 Bryden, Rev. Charles W., B. A. 1879.. Battleford, N. W. T.
 *Burgess, Rev. Joshua 1879.. Danville, Cal.
 *Byers, Rev. James. Deceased.
 Cahill, Rev. J. A. 1886.. U. S. A.
 Calder, Rev. John, B. D. 1889.. West Bay.
 Calder, Rev. Wm. C. 1886.. Tower Hill, N. B.
 *Cameron, Rev. Alex. 1857.. (Stewiacke.)
 Cameron, Rev. John 1844.. (Bridgetown.)
 Cameron, Rev. John H., B. A. 1882.. Bass River, N. B.
 Campbell, Alexander, Esq. 1854.. (Annapolis.)
 Campbell, Rev. Alexander. 1887.. Merigomish.
 Campbell, D. M. 1893.. P. E. I.
 Campbell, Duncan 1893..

- Campbell, Rev. John.....Deceased.
 Campbell, Rev. Lauchlin.....Australia.
 Campbell, Rev. Malcolm.....1881..Strathalbyn, P. E. I.
 Campbell, William L.....1863..(Yamouth.)
 Carr, Rev. Arthur F., B. A.....1871..Campbellton, N. B.
 Carruthers, Rev. James S.....1878..New Glasgow.
 *Chase, Rev. J. H., M. A.....1869..Onslow.
 Christie, Rev. George.....1842..Deceased.
 Christie, Oliphant.....1866..Deceased.
 *Christie, Rev. T. M., B. A.....1873..Deceased.
 Clarke, Rev. Daniel McD., B. A. 1890..Chipman, N. B.
 Clarke, Rev. George M.....1853..
 Clarke, Rev. Wm. M. D.....Bracebridge, Ont.
 Coffin, Rev. Frank S., B. A.....1890..Waterville, King's Co.
 *Coffin, Rev. Fulton, B. A.....Trinidad.
 Coffin, Rev. J. R.....1887..Bloomfield, P. E. I.
 Corbett, Rev. Thomas.....1888..
 Crawford, Rev. H.....1853..New Dublin, Lunenburg.
 Crawford, Rev. J. W.....1889..Mahone Bay.
 Creelman, Rev. David F., M. A. 1876..Deceased.
 Crowe, Rev. George C.....United States.
 *Cumming, Rev. R.....1869..Westville.
 Cumming, Rev. Thomas.....1863..Truro.
 *Currie, Professor John, D. D...1857..Halifax.
 Dawson, Rev. Wm. B. D.....1883..Canard, King's Co.
 Dickie, Rev. Alfred B.....1869..Milford, Hants Co.
 Dill, Rev. E. M., B. D.....1887..Parrsboro.
 Dunbar, Rev. Hugh.....Deceased.
 *Falconer, Rev. Alexander.....1862..Pictou.
 Falconer, Rev. John P., B. A. 1892..
 *Falconer, Rev. James W., B. D. 1892..Newport.
 *Falconer, Rev. Robert A., B. D 1892..Halifax.
 Farquharson, Rev. Alexander..1861..Deceased.
 Ferry, Rev. John.....1884..
 Fisher, Rev. George.....1884..Dalhousie, N. B.
 Fisher, Rev. James M., B. A..1892..Lawrencetown, Halifax Co.
 Fiske, Rev. Daniel.....1885..Florenceville, N. B.
 Fitzpatrick, Rev. J. R.....1882..Deceased.
 Forbes, Rev. Adam.....1859..Ontario.
 Forbes, Rev. James A.....1881..Glace Bay, C. B.
 Forbes, Rev. Wm. Gordon.....1851..Deceased.
 Forrest, President John, D. D..1865..Halifax.
 Fowler, Professor James.....1855..Kingston, Ontario.
 Frame, Rev. Wm. R.....1832..Deceased.
 Fraser, Rev. Allan.....Deceased.
 Fraser, Rev. Charles.....1870..Deceased.
 Fraser, Rev. Daniel Stiles, B. A. 1877..Springside, Colchester.
 Fraser David.....Deceased.
 Fraser, Rev. Donald, B. A.....1892..Kennetcook.
 Fraser, Rev. Simon.....1865..
 Fraser, Rev. Simon A.....1893..Hopewell, N. S.
 Fraser, Rev. Wm., D. D.....1835..Deceased.
 Furneaux, Rev. Hugh J.....1886..San Juan Co., New Mexico.
 Garvie, Rev. Alex. R.....1866..Deceased.
 Garvie, Hon. William.....1862..Deceased.
 Geddie, Rev. John, D. D.....Deceased.
 Geggie, Rev. Andrew L.....1888..Truro.
 Gillies, Rev. Ewan.....1880..Murray Harbor South, P. E. I.
 Glendinning, Rev. Archibald...1866..Deceased.
 *Gordon, Rev. Donald S.....Deceased.
 Gordon, Rev. George.....1855..Killed in Eromanga.

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 Grant, R
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 Grierson,
 *Gunn, Re
 Gunn, Re
 Gunn, Re
 Gunn, Re
 Hamilton,
 Harvey, B
 Hawley, B
 Henderson
 Henry, Re
 Herdman,
 Hogg, Rev.
 Jack, Rev.
 Johnson, B
 Johnson, B
 Johnson, B
 Johnson, B
 Johnson, R
 Keir, Willi
 Laird, Rev.
 *Laird, Rev.
 Lamont, Jo
 Lawson, Re
 Layton, Re
 Leck, Rev.
 Leishman, B
 Lewis, Rev.
 Logan, Rev.
 Logan, Rev.
 Logan, Rev.
 Lord, Rev. C
 McCabe, R
 McClure, Re
 McCulloch, M
 McCulloch, B
 *McCully, Sa
 McCurdy, R
 *McCurdy, R
 McCurdy, R
 McDonald, R
 McDonald, B
 McDonald, R
 McDougall, R
 McDougall, R
 McElmon, Re
 McFarlane, R
 McGillivray,
 McGillivray, B
 McGlashen, J
 McGregor, Re
 MacGregor, R

- Gordon, Rev. George L.....1879..River John.
 Gordon, Rev. James D.....1863..Killed in Eromanga.
 Grant, Rev. Edward.....1869..Middle Musquodoboit.
 *Grant, Rev. Kenneth, D. D.....1863..Trinidad.
 *Grant, Robert.....(Londonderry.)
 Grant, Rev. William.....1868..Cow Bay, C. B.
 Gray, Rev. Andrew.....1879..Economy.
 Gray, Rev. William H.....1878..Australia.
 Greenlees, Rev. Joseph A.....1891..New Mills, N. B.
 Grierson, Robt., B. A.....1893..
 *Gunn, Rev. Adam.....1875..Cardigan, P. E. I.
 Gunn, Rev. Alex. D.....1891..Upper Stewiacke.
 Gunn, Rev. Archibald.....1878..St. Andrew's N. B.
 Gunn, Rev. Samuel.....1870..Boston.
 Hamilton, Rev. Gavin.....1889..Ft. McLeod, N. W. T.
 Harvey, Rev. McLeod, B. A.....1891..
 Hawley, Rev. John.....1887..St. James, Charlotte Co., N. B.
 Henderson, Rev. Duncan.....1891..Blue Mountain, Pictou.
 Henry, Rev. Matthew G.....1863..United States.
 Herdman, William C., M. A.....1877..(Pictou.)
 Hogg, Rev. Joseph.....1866..Winnipeg.
 Jack, Rev. T. Chalmers, B. A.....1879..Maitland.
 Johnson, Rev. A. F., B. A.....1890..Dakota, U. S. A.
 Johnson, Rev. George M., B. A.....1890..Deceased.
 Johnson, Rev. James A., B. D.....1887..Deceased.
 Johnson, Rev. Samuel.....1856..Deceased.
 Johnson, Rev. Samuel F.....1857..Deceased.
 Johnson, Rev. Thomas G.....1854..Blackville, N. B.
 Keir, William, M. D.....(P. E. I.)
 Laird, Rev. Alex., B. A.....1892..Ferrona, Pictou Co.
 *Laird, Rev. R.....1858..Sunbury, Ont.
 Lamont, John.....1862..
 Lawson, Rev. Stephen.....1867..
 Layton, Rev. Jacob.....1869..Elmsdale.
 Leck, Rev. George A.....1889..LaHave.
 Leishman, Rev. John.....1872..Angus, Ont.
 Lewis, Rev. A. W., B. D.....1889..Mistawasis, N. W. T.
 Logan, Rev. A. P.....1887..
 Logan, Rev. John A.....1877..Chilliwack, B. C.
 Logan, Rev. Richmond.....1880..Santa Paula, California.
 Lord, Rev. C S., B. D.....1883..Grafton, Ont.
 McCabe, Rev. Anthony.....Deceased.
 McClure, Rev. J. K.....St. Croix.
 McCulloch, Michael.....Deceased.
 McCulloch, Rev. William. D. D.1839..(Truro.)
 *McCully, Samuel.....(Truro.)
 McCurdy, Rev. Daniel.....Deceased.
 *McCurdy, Rev. Edward A.....1866..Trinidad.
 McCurdy, Rev. John, D. D.....Deceased.
 McDonald, Rev. Donald, B. D.1887..Port Hastings, C. B.
 McDonald, Duncan.....Deceased.
 McDonald, Rev. Willard.....1885..Fredericton.
 McDougall, Rev. Archibald, B. D.1879..St. John, N. B.
 McDougall, Rev. Donald.....1865..Baddeck, C. B.
 McElmon, Rev. B. K.....1877..B. C.
 McFarlane, Rev. John D.....1888..Springfield, N. B.
 McGillivray, Rev. Angus.....1824..Deceased.
 McGillivray, Rev. J. D.....1858..Clifton, Colchester Co.
 McGlashen, John, A., B. A.....1893..Bridgeport, C. B.
 McGregor, Rev. Daniel.....1877..Amherst.
 MacGregor, Rev., P. G., D. D..1841..Deceased.

McIntosh, Rev. Abram.....1855..Deceased.
 McKay, Rev. Adam.....1861..Deceased.
 McKay, Rev. Alex. W.....1855..Deceased.
 McKay, Rev. Angus.....1890..Earlton.
 McKay, Rev. Charles.....1890..Brookfield, N. S.
 McKay, Rev. Hector.....1855..Wallace.
 McKay, Rev. Isaac.....1861..Australia.
 McKay, Rev. James McG.....1855..
 McKay, Rev. Neil.....1855..Chatham, N. B.
 *McKeen, Rev. James A., B. A.1879..Orono, Ont.
 McKenzie, Rev. Alexander.....Deceased.
 McKenzie, Rev. James.....1882..Pugwash.
 McKenzie, Rev. John W.....1871..Efate, New Hebrides.
 McKenzie, Rev. Kenneth.....1855..(Halifax.)
 McKinnon, Rev. William J., B. A.1891..
 McKinnon, Rev. Duncan.....1860..Lockeport.
 McKinnon, Rev. John.....1858..Deceased.
 *McLaren, Rev. Charles D.....1882..Deceased.
 McLean, Rev. Allen.....1861..Tryon, P. E. I.
 McLean, Rev. H. K.....1887..Acadia Mines.
 McLean, Rev. James.....1855..Great Village.
 McLean, Rev. James A.....1879..Harvey, N. B.
 McLean, Rev. John, M. A.....1825..Deceased.
 McLellan, Rev. Jacob.....(Noel.)
 McLennan, Rev. J. W., B. D.1886..California.
 McLennan, Rev. James M.....1889..
 McLeod, Rev. A. B.....1882..
 McLeod, Rev. Ambrose W., B. A.1890..
 McLeod, Angus.....1892..
 McLeod, Rev. Donald, B. A.....1877..Priceville, Ont.
 McLeod, Rev. J. M.....1853..Vancouver.
 McLeod, Rev. John W., M. A.1880..Deceased.
 McLeod, Rev. Malcolm.....1874..Ontario.
 McLeod, Rev. Malcolm N.....1890..Cape North, C. B.
 McLeod, Rev. Rod.....1886..Glengarry, Ont.
 McLeod, Rev. William.....1889..West Cape, P. E. I.
 McMillan, Rev. Angus.....1881..River Dennis, C. B.
 McMillan, Rev. Donald.....1861..Sydney Mines.
 McMillan, Rev. Hugh.....1860..(Elmsdale.)
 McNab, Rev. Ebenezer.....1863..Harbor Grace, Newfoundland.
 McNaughton, Rev. Samuel, M. A.1874..Preston, England.
 McNeil, Rev. Donald.....1857..(Charlottetown.)
 Macrae, Rev. W. L.....1886..Princetown, Trinidad.
 Mahon, Rev. A. W.....1883..St. Peter's Road, P. E. Island.
 Mason, Rev. William A., B. A.1880..Georgetown, P. E. Island.
 Matheson, Rev. John A., B. D.1890..Davisburg, N. W. T.
 Matheson, Rev. John W.....Deceased.
 Meek, Rev. John C.....1872..Deceased.
 Millar, Duncan R.....1865..Deceased.
 *Millar, Rev. Eben. D., B. A.1873..Yarmouth.
 Miller, Rev. Geo., B. A.1892..Restigouche.
 Morash, Albert V., B. A.....1893..
 *Morris, Rev. R.....
 Morrison, Rev. Donald.....1860..Deceased.
 Morrison, D. S.....
 Morrison, Rev. Peter M.....1865..(Dartmouth.)
 Morton, Rev. John, D. D.....1861..Trinidad.
 Mowatt, Rev. Andrew J.....1866..Montreal.
 Munro, Christopher, B. A.....1863..Oxford.
 Munro, George, Esq.....1854..(New York.)
 Murdoch, Rev. John L., M. A.1825..Deceased.
 Murray, Rev. Fred W.....1890..Carleton Co., N. B.

*Murray, R
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 Nelson, Re
 Nairn, Rev
 *Patterson, I
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 Pitblado, R
 Putnam, Ho
 Quinn, Rev
 Rainnie, Re
 Robertson,
 Robinson, F
 *Roddick, R
 Rogers, Rev
 Rosborough,
 Ross, Rev. A
 Ross, Charle
 *Ross, Rev. I
 Ross, Rev. F
 Ross, Rev. J
 Ross, Rev. J
 Ross, Rev. Jo
 Ross, Rev. R
 Ross, Rev. W
 *Scott, Rev. E
 *Scott, Prof. F
 *Sedgwick, Re
 Sillars, Rev. A
 Simpson, Rev.
 Simpson, Rev.
 Sinclair, Rev.
 Sinclair, Rev.
 Sinclair, Rev.
 Smith, Rev. A
 Smith, Rev. Ja
 Spencer, Rev.
 Steele, Rev. H
 Stewart, Rev.
 Stewart, Rev.
 Stewart, Rev. T
 Stewart, Rev. V
 Sutherland, Re
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 Thompson, Rev
 Thompson, Rev.
 Thorpe, Rev. F
 Valentine, Rev.
 Waddell, Rev. J
 Walker, James
 *Wallace, Rev. J
 Whittier, Rev. V
 Wright, Rev. D

- *Murray, Rev. Isaac, D. D. North Sydney.
 Murray, Rev. James A. 1857.. London, Ontario.
 Murray, Rev. James Daniel.... 1867.. United States.
 *Murray, Rev. John..... 1872.. Shubenacadie.
 Murray, Rev. John David..... 1864.. Red Bank, N. B.
 Murray, Robert..... 1857.. Halifax.
 Murray, Rev. Thomas H..... 1876.. Colorado.
 Murray, Rev. William..... 1854.. Deceased.
 Nelson, Rev. John, W..... 1865.. (Shubenacadie.)
 Nairn, Rev. Robert..... 1882.. (Freestone, California.)
 *Patterson, Rev. G., D. D..... (New Glasgow.)
 Patterson, Rev. R. S., M. A.... 1824.. Deceased.
 Pitblado, Rev. C. B..... 1865.. Winnipeg.
 Putnam, Homer, M. A. 1893.. Hopewell, N. S.
 Quinn, Rev. R. C. 1883.. New Annan.
 Rannie, Rev. W. W..... 1892.. St. John, N. B.
 Robertson, Rev. H. A. 1873.. Eromanga.
 Robinson, Rev. J. M..... 1883.. Moncton, N. B.
 *Roddick, Rev. George..... (Brandon, N. W. Territory.)
 Rogers, Rev. Anderson, B. A.... 1881.. Windsor.
 Rosborough, Rev. S., B. A.... 1883.. Sheet Harbour.
 Ross, Rev. Alexander..... 1854.. Deceased.
 Ross, Charles L..... 1857.. Deceased.
 *Ross, Rev. Eben..... Deceased.
 Ross, Rev. Hugh..... Deceased.
 Ross, Rev. James, D. D..... 1835.. Deceased.
 Ross, Rev. James..... 1886.. Woodstock, N. B.
 Ross, Rev. John Alex..... 1854.. Maine, U. S.
 Ross, Rev. R. D..... 1883..
 Ross, Rev. William, B. A.... 1876.. Prince William, N. B.
 *Scott, Rev. Ephraim, M. A.... 1875.. Montreal.
 *Scott, Prof. H. McD., D. D.... 1873.. Chicago, U. S.
 *Sedgwick, Rev. Thomas, D. D.. 1858.. Tatamagouche.
 Sillars, Rev. Angus, B. A..... 1881.. U. S.
 Simpson, Rev. Allan..... 1866.. Halifax.
 Simpson, Rev. Fred G..... 1888.. Bridgewater.
 Sinclair, Rev. Alex. McL.... 1866.. Belfast, P. E. I.
 Sinclair, Rev. James..... 1866.. Springville.
 Sinclair, Rev. William..... 1862.. Deceased.
 Smith, Rev. Alexander..... 1854.. Deceased.
 Smith, Rev. James F., B. D.... 1889.. Deceased.
 Spencer, Rev. W. H., B. A.... 1884.. Montague, P. E. I.
 Steele, Rev. Howard D..... 1856.. Ontario.
 Stewart, Rev. Alex..... 1878.. Woodville, P. E. I.
 Stewart, Rev. Donald..... 1864.. Finch, Ontario.
 Stewart, Rev. Thomas, B. D.... 1884.. Dartmouth.
 Stewart, Rev. William..... 1862.. U. S.
 Sutherland, Rev. David..... 1888.. Charlottetown, P. E. I.
 Sutherland, Rev. Donald..... 1857.. Gabarus, C. B.
 Sutherland, Rev. George, D. D. 1852.. Sydney, New South Wales.
 Sutherland, Rev. John A. F.... 1862.. Selkirk, Manitoba.
 Sutherland, Rev. John S., B. A. 1892.. Sussex.
 Thompson, Rev. Alex. F..... 1872.. Bathurst, N. B.
 Thompson, Rev. James..... (West River.)
 Thorpe, Rev. Edward..... 1880..
 Valentine, Rev. John..... 1887.. Clyde River.
 Waddell, Rev. James..... Deceased.
 Walker, James..... 1892..
 *Wallace, Rev. John, B. A.... 1873.. Gridley, California.
 Whittier, Rev. William S.... 1880.. Australia.
 Wright, Rev. David..... 1889.. Springhill.

Examination Papers.

APOLOGETICS.

MID-SESSION 1892-3.

1. State and discuss the *à Priori* argument of Anselm.
2. Describe and discuss the pantheism of Spinoza.
3. Describe and criticise Agnosticism.

APRIL 14, 1893.

1. State the evidence for the resurrection of Christ; and criticise the attempts to explain it away, as mythical, or due to hallucination.
2. State the evidence for the truth of Christianity drawn from the character of Christ.
3. Contrast the miracles of the gospel history with ecclesiastical miracles.
4. State the argument from the adaptation of the gospel to the needs of humanity.
5. State the argument from the reasonableness of the Christian system of doctrine.

SYSTEMATIC THEOLOGY.

MID-SESSION, 1892-3.

1. Explain the theory of Edwards as to the fundamental nature of Divine Holiness, and discuss its merits.
2. Trace the history of the doctrine of the Trinity in the second and third centuries.
3. Prove from scripture that all events are foreordained by God.

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APRIL 17, 1893.

1. Discuss the question whether it is better to regard Gen. i. as a narrative setting forth the exact order of events, or as a dramatic poem.
2. Explain the nature and provisions of the covenant of works.
3. What consequences of the Fall were incurred by our first parents themselves? In what sense is their first sin imputed to their posterity? What is meant by mediate imputation? To what extent is the imputation necessarily immediate?
4. Define Law, and classify its contents in relation to the ground of obligation. Distinguish the judicial and ceremonial elements embraced in the Mosaic law.
5. Describe the doctrine of the Eastern Church, and that of Tertullian and Augustine, as to the effect of original sin upon the will.

JUNIOR HEBREW.

JANUARY 25, 1893.

1. Write the primary pure short vowels.
 " " deflected short.
 " " pure long vowels.
 Extend the pure short to tone long.
2. Prefix the article to **רָקִיעַ , יָאֵר , עֵמֶל , חֶרֶב , עֵם , הַר**.
3. Translate into Hebrew:— My horse, my horses; his mare, his mares; our righteousness, our righteousnesses.
4. Translate and analyze:—
דְּבָרָם , דְּבָרֵיכֶם , בְּנֵיהֶם , פְּנֵי , מִשְׁפָּטָיו , הַהָרִים .
5. Inflect the imperfect kal, accounting for the prefixed and suffixed letters.
6. Of the stative verbs **כָּבַד** and **קָטַן**, write the absolute and construct infin. kal; also the imperative 2 mas. sing.
7. Translate:—
שָׁפְכוּ דָמִים בְּמַיִם : Analyze the words.
8. Translate:—
כָּתַבְתִּי לְעַם הַזֶּה אֶת־כָּל־דְּבָרֵי תוֹרַת יְהוָה :
 Inflect the pret. kal of **כָּתַב**. Why is not the article prefixed to **תוֹרַת**? Why a daghesh in first letter of **תוֹרַת**?
9. Translate:—
קָרַב וּשְׁמַע אֶת־כָּל־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֱלֹהִים :
 Why patah in first word? Write the plural absolute and construct of **דִּבֶּר**.

10. Translate into Hebrew : — Jehovah will judge this people. We left off counting. Hands shedding blood. Thou hast kept the hearts of this people from all ill. Ye have not kept my law and my judgments. Ye have forgotten my words and the proverbs of my lips. Those heavens were very lofty.

APRIL 19, 1893.

1. Suffix the 3 per. sin. mas. pronoun to the 1st per. sin. com. pret. of the kal. piel and hiphil of **קָטַל**.

2. Translate : — **קָטַלְתָּם**, **קָטַלְתָּהוּ**, **קָטַלְתָּ**, **קָטַלְתָּנִי**, **קָטַלְתָּן**, **קָטַלְתָּהוּ**, **קָטַלְתָּכֶן**, and **קָטַלְתָּנוּ**.

3. Of the verb **עָמַד**, write the 3 per. sin. mas. imperf. of the kal, hiphil and hophal, and account for divergences from normal forms.

4. Of **נָאֵל** write the 3rd sin. fem. pret. of piel and pual, and explain the vocalization. Of **סָבַב**, write the possible forms of the 3rd per. mas. sin. imperf. kal, and show how they arise.

5. Write the 3rd per. sin. mas. imperf. kal and hiphil of **יָשַׁב** and **מָצָא**.

6. Apocopate **יָגַלְהָ**, **יָגַלְהָ**, **יָגַלְהָ**, **יָגַלְהָ**, **יְהִיָּה**, **יְעַלְהָ** and **יִרְאֶה**.

7. Translate :—

וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל שְׁנֵאתִי כִּי לֹא יִתְנַבֵּא עָלַי טוֹב :

Analyze **שְׁנֵאתִי**, **יִתְנַבֵּא** and **עָלַי**.

8. Translate :—

כֹּה אָמַר יְהוָה אֲנִי מְרַעֵשׂ אֶת־כָּל־הַגּוֹיִם וּמִלֵּאתִי אֶת־הַבַּיִת הַזֶּה כְּבוֹד :

Analyze **מְרַעֵשׂ** and **וּמִלֵּאתִי**. What is the construction of **וּמִלֵּאתִי**?

9. Translate :—

אֲבִיוֹנֵי צִיּוֹן אֲשַׁבְּעוּ לָהֶם וּכְהִנִּיָּה אֲלֵבִישׁ יֵשַׁע :

Analyze **אֲשַׁבְּעוּ**, **יְכַהֲנִיָּה** and **אֲלֵבִישׁ**.

10. Translate into Hebrew : — Abraham saw a ram taken by his horns. And there shall be mourning in all vineyards, for I shall pass in thy midst saith Jehovah. Let me cross the river that I may make this people inherit the land which Jehovah swore unto their fathers to give them.

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SENIOR HEBREW.

JANUARY 25, 1893.

1. Write a note on the meaning of הַיּוֹם יִלְדֶתֶךָ in Psalm ii. 7. In the 9th verse how does the lxx. translate תִּרְעָם, and why?
2. Write a few sentences giving the key to the correct exposition of Psalm viii. What is the syntax of וַיִּחַסְרֵהוּ, verse 6? Distinguish in signification הָרָר and כְּבוֹד.
3. State the leading views regarding the meaning of Psalm xxii. Give a general analysis. Translate verses 26-28.
4. Translate Psalm xlv. 9-11. Name the accents in v. 9. What views are held concerning the signification of the Psalm? Advocate the view you regard as correct.
5. Remark upon the Messianic character of Psalm lxxii. Translate the last three verses. What is the force of וַיִּרְדֵּךְ in verse 8th, and of יְהִי in verse 17th? Why not use the ordinary imperfect?
6. Write a note on Psalm cx., showing whether it is directly or indirectly Messianic. When Christ quotes the first verse in reasoning with the Pharisees what is the force of the argument? Translate verses 5th and 6th. What is the reference in נִדְבַת, verse 3rd? How does the lxx. point and translate יִלְדֶתֶךָ, in the same verse?

APRIL 19, 1893.

1. Translate Isaiah liii. 7 and 8. Why והוא before נַעֲנָה? State the different ways in which the second clause of the 8th verse—commencing with וְאַתְּ דֹּרוֹ—has been rendered. What objection against rendering דֹּרוֹ *posterity*?
2. In the circumstantial clause, if the idea expressed by a participle has to be negated, how in such a case is negation indicated?
3. Of the Chaldee of Daniel translate Ch. v. 18-20. Analyze רִם, מִשְׁפַּל, מַחָא, זַאֲעִין between Hebrew and Chaldee in their tense representations.
4. Of the targum of Onkelos translate:—
וּמְפִירֵי אֵילָנָא דִּי בְמַצִּיעוֹתֵי גִּנְתָּא אָמַר " לֹא תִכְלוּן מִנִּיהּ
וְלֹא תִקְרְבוּן בֵּיהּ דְּלִמָּא תִּמּוֹתוֹן :
What is the absolute state of אֵילָנָא and גִּנְתָּא? Analyze
תִּקְרְבוּן and מִנִּיהּ. Write a note on the personal inflexion of the
Chaldee participle.

OLD TESTAMENT INTRODUCTION.

JANUARY 25, 1893.

1. At what time did Joel prophesy? Give a brief analysis of his book. Write a note on his theistic conceptions.
2. Outline the contents of the prophecy of Obadiah. What was the special design of the book? In what respect does he differ from most of the Minor Prophets?
3. State the different views held concerning the character of the book of Jonah.
4. Sketch the difficulties which prevent some from regarding the book of Jonah as a veritable history. Expound the prophetic-allegorical theory, giving arguments for and against its reception.
5. Outline the contents of the book of Micah, and name its Messianic passages. Remark upon Micah's style, comparing it with that of Hosea and of Isaiah.

APRIL 19, 1893.

1. What use has been made of recently obtained testimony from the monuments to fix the date of the prophecy of Nahum?
2. Give a general division of Nahum. Show how a homiletical use may be made of the book.
3. What is the probable date of Habakkuk? What invasion is predicted. Analyze the book. Show the setting of the statement: "But the just shall live by his faith." (Ch. 11. 4.)
4. Illustrate the way in which you would use this book homiletically.

HERMENEUTICS.

JANUARY, 25, 1893.

1. Define the term Hermeneutics.
2. What is Cellérier's general division of the subject?
3. Write a note showing the necessity of having an acquaintance with the social circumstances of the author to be interpreted.
4. In what respect do the terms scope and context differ?
5. Remark upon the value of these two canons of interpretation.

APRIL, 19, 1893.

1. Write a brief note on the utility of parallels in interpretation.
2. Show the value of the Analogy of Faith as a hermeneutical aid.
3. State the leading principles which should guide in the exposition of parables.
4. How may types be classified? Give rules for their interpretation.

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CHURCH HISTORY.

1. Describe the principal provisions in the Act of Uniformity of 1662.
2. Describe the origin and progress of Quietism in France.
3. What is meant by the German Illuminism?
4. What causes may be assigned for the abolition of the Jesuit Order in 1773?
5. Describe the origin and peculiarities of the Moravians.
6. Specify the principal Acts by which Papal Authority was strengthened by Pius IX.
7. To what causes has the formation of the Moderate Party in the Church of Scotland been ascribed?
8. Describe the origin and characteristics of the Latitudinarians.
9. State the religious principals recognized by Lord Herbert.
10. What are the Tests in "Leslie's Short and Easy Method"?
11. What main Tenet of Deism has been borrowed from Christianity?
12. What was the precise object of Hume's Essay on Miracles?
13. Upon what division of human nature was Butler's theory of Ethics founded?
14. In what way did the writings of Kant lead to Naturalistic Rationalism?
15. With what event did the History of the Scottish Reformation begin?
16. What are the chronological limits of the Ages of Knox and Melville?
17. Describe the amount of authority that belongs to each of the two Books of Discipline.
18. Describe the nature of the First Appointment of Prelatical offices.
19. In what year was the Act of 1592 annulled and Prelacy established by law?

GOSPEL HISTORY.

MARCH 28TH, 1893.

1. Name the *Authors* belonging to the *First* and *Second* centuries who furnish *Collateral* evidence for the truth of the Gospel History.
2. Explain how the testimony of Josephus to John the Baptist, and to James, the brother of our Lord, confirms the passage in which he speaks *directly* of Jesus Christ.

3. What is the earliest *Christian* testimony to the Gospel History?
4. How has the *earliest* of the gospel harmonies come to light?
5. Describe what is called: the Higher Criticism; distinguished from the Textual Criticism of the Gospels.
6. What is the proper reply to the demand of Strauss, that the Gospel History be judged of without *presupposition* of any kind?
7. What must decide when *religious* presupposition and *philosophical* presupposition conflict with each other?
8. Upon what grounds may the writings called by Justin Martyr, *Memoirs*, be regarded as having been our Gospels?
9. State the points of distinction between the Synoptical Gospels and the *Fourth*.
10. What reasons may be given for the use of the designation, *λόγος* in the Prologue to the Fourth Gospel?
11. State briefly the *three* views of the *λόγος* expressed in the first verse of the Prologue.
12. What passage in the Epistles implies that both Mark and Luke were with Paul toward the close of his life?
13. Upon what principles have the divergencies in the two Genealogies been explained by the Harmonists?
14. How is the *received* date of the Nativity proved to be *at least our* years too late?
15. What grounds may be given for understanding *πρωτότοκος* in Matt. 1 : 25, in its strictest meaning?
16. State and explain the difficulty connected with the Census and Cyrenius.
17. What *natural* explanation of the Star of the Wise Men has been proposed?
18. Can the natural explanation of the Star be regarded as sufficient?

HOMILETICS.

1. What lesson as to the general character of preaching may be obtained from the *etymology* of the word: "Homily"?
2. How may the *Subjects* of preaching be classified?
3. Enumerate the advantages and disadvantages of preaching from a text.
4. Under what rules and restrictions may a text be chosen?
5. To which class of discourses do text-sermons belong?
6. By what means may a text-sermon receive unity?
7. What distinct topics are included in Acts 24th, 25th, and under what head might they be unified?

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8. How does Campbell distinguish between expositions and lectures in character and treatment?
9. How does the nature of the *parable* forbid the spiritualising of minute details?
10. Explain the analogies in the parable of the sower.
11. Give examples of the logical forms which the *thesis* of a Subject-sermon may take.
12. Explain the respective advantages of *logical definition* and *description* in preaching.
13. What rules are to be observed in the *division* or arrangement of the parts of a sermon?
14. Give Whateley's division of arguments and point out those which belong to rhetoric, giving the reason.
15. State the two general classes of *rhetorical* arguments.
16. What classes of arguments are included under the former of these?
17. To which class of arguments does *Analogy* belong?

NEW TESTAMENT EXEGETICS.—JUNIOR.

GALATIANS.—JANUARY 23, 1893.

1. Paraphrase Gal. ii. 3-6.
 - (a) How do the speeches of Peter and James in Acts xv. differ in their standpoints from the position of Paul?
 - (b) What light do verses 4, 5, 6, 12, 13, of Acts xv. throw on Gal. ii. 1-10?
 - (c) Explain *ἐλθεῖν τινος ἀπὸ Ἰακώβου*.
2. How does Paul show that the Law did not make the Promise of no effect?
3. Translate Gal. iii. 19-24. State the purpose of the Law as shown especially in verses 19 and 22.
4. (i) From Gal. iv. 12-20. what do you gather as to — :
 - (a) The founding of the churches of Galatia.
 - (b) The number of Paul's visits.
 - (c) The character of the Galatians.
 - (d) The character of the Judaisers.
- (ii) Explain verse 17, and note any grammatical peculiarity.
5. Explain (a) Gal. iii. 1. Translate.
 - (b) *ἀκοῇ πίστεως* iii. 2.
 - (c) *ἐπιτρόπους καὶ οἰκονόμους* iv. 2.
 - (d) Gal. iv. 4. Translate.
6. Parse :—*προσανεθέμην, ἔδραμον, περιτμηθῆναι, συναπήχθη, ἀπολάβωμεν, προθεσμίας, ἐρρέθησαν.*

NEW TESTAMENT EXEGETICS.—JUNIOR.

EPHESIANS AND TEXTUAL CRITICISM.—APRIL 13, 1893.

1. (a) How does the main theme of Ephesians differ from that of Colossians?
(b) Where was Ephesians written and to whom addressed?
2. Explain, (a) Galatians v. 11. 12. 17.
(b) Ephesians i. 22. 23.
(c) Eph. ii. 14. 15.
(d) Eph. ii. 20.
3. Translate Ephesians iv : 7-13.
(a) Mention the two characteristics of the Church treated of in verses 4-6 and 7-16 respectively.
(b) Explain verse 8 and its connection in the passage.
(c) Comment on verses 11 and 16.
4. Paraphrase Ephesians v : 22-27.
5. Parse :—*προλημφθῆ, προηλπικότας, ἀνεστράφημεν, ἐλαχιστοτέρω, ἀπηληγ-κότες, περιζωσάμενοι.*
- 6 (a) What early divisions of the N. T. text are there serving the purpose of chapters and verses?
(b) What is meant by "Intrinsic Evidence," "Transcriptional Evidence," "Comparative Criticism"?
(c) Explain the following (slightly changed) evidence found in Tischendorf at Eph. v. 30 :
τοῦ σώματος αὐτοῦ cum N A B 17 67* cop æth Origen.
ἐκ τῆς σαρκὸς αὐτοῦ καὶ ἐκ τῶν ὀστέων αὐτοῦ (ut lxx.) add cum N° D E
F G L P vg syr^{utr} arm. Chrys Theodoret.*

NEW TESTAMENT EXEGETICS.—SENIOR.

GALATIANS.—JANUARY 23, 1893.

1. (a) Give the Judaizers' plan of attack and their charges against Paul.
(b) How does Paul prove his independence of the other apostles?
2. Paraphrase chapter ii. 15—18.
Explain the reason of the difference of attitude of Paul and the church at Jerusalem to the observance of the Law.
3. Translate chap iii : 10—14., and trace the argument by which Paul proves that *οἱ ἐκ πίστεως* inherit the blessing made to Abraham.
4. Translate and annotate chap. iv : 17—20.
5. Explain (a) *ἕτερον ἐναγγέλιον ὃ οὐκ ἔστιν ἄλλο· εἰ μὴ τινὲς εἰσιν κ.τ.λ.* (i.7)
(b) *Ἰουδαϊκῶς ζῆς* (ii. 14).
(c) *οὐ λέγει καὶ τοῖς σπέρμασιν ὡς ἐπὶ πολλῶν ἀλλ' ὡς ἐφ' ἑνός* (iii.16)
(d) *τὰ στοιχεῖα τοῦ κόσμου* (iv. 3)
(e) Different readings of iv. 25.
(f) *συνστοιχεῖ* (iv. 25)
6. Give an outline of what Paul means by *Faith*.

NEW TESTAMENT EXEGETICS.—SENIOR.

EPHESIANS AND N. T. INTRODUCTION.—APRIL 14, 1893

1. (a) Mention any new phases of teaching in Paul's later epistles.
(b) Give a short account of the incipient Gnostic heresy with its practical effects.
2. Paraphrase Eph i : 11-14 Explain verse 10.
3. Translate Eph. iii : 14-19. Give the substance of Paul's prayer.
Write notes on *μυστήριον, σὺν πᾶσιν τοῖς ἁγίοις, ἵνα πληρωθῆτε εἰς πᾶν τὸ πλήρωμα θεοῦ.*
4. Explain (a) Eph. iv. 20, 21. On what does *ἀποθέσθαι* in v. 22 depend?
(b) Eph v. 19.
(c) Eph. vi. 2, 3.
(d) *ἐντραπελία, ἀσέλγεια, αἰσχρότης, μωρολογία.*
5. (a) Which is supposed to be the earliest of our Gospels?
(b) From what source is Mark thought to have drawn his material?
(c) Give some account of the *Logia* and the part they play in the Synoptic problem.
6. Outline the *external* evidence for the genuineness and authenticity of the fourth gospel.