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# Cbrist Cburcb, Wictoria, $\mathfrak{J i}$. $\mathbb{C}$. 

## Inontbly $\mathbb{P}$ aper.

The object of this Paper is to acquaint all members of the congregation with the state and work of their Church, from time to time. It is given away on the first Sunday of the month of issue, but it is hoped that all who appreciate its usefulness will contribute a small subscription towards defraying the cost of publication. Any subscription will be thankfully received by Mr. J. Col.part, Heacon Hill.

| KALENDAR FOR DECEMBER 1892. |  |  |
| :---: | :---: | :---: |
|  |  |  |
| 3 | Th F S | Sermon at Evensong, 7:30. Choir Practice, S : 30 . Fast. |
| $\begin{array}{r} 4 \\ 5 \\ 6 \\ 7 \\ 8 \\ 9 \\ 10 \end{array}$ | S | Second Sunday in Advent. Holy Commumion, 8 and is. Sunday School, 3. [Preacher at Evensong, Rev. W. D. Barber. <br> Preliminary Mecting of Working Party at $3 \mathrm{p} . \mathrm{m}$. Sermon at Evensong, 7:30. [Choir Practice, 8:30. Fast. |
|  | M |  |
|  |  |  |
|  | W |  |
|  | F |  |
|  | $s$ |  |
| $\begin{aligned} & 11 \\ & 12 \\ & 13 \\ & 14 \\ & 15 \\ & 16 \\ & 17 \end{aligned}$ |  | Third Sunday in Aldurnt. Holy Communion, 8: Sunday School Teachers. [Children's Service, 3. Preacher at Evensong Rev. W'. D. Barber. <br> Ember Day, Sunday School Teachers, 7:30. Meeting of Communicants, 8. <br> Ember Day. Sermon at Evensong, 7:30. Choir Practice, S:30. Fast. <br> Ember Day Fast. |
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|  |  |  |
| 18192021222324 | S | Fourth Sutuday in -Ideont. Holy Communion, 8. Sunday Schooi, 3. Preacher at Girls preparation for Christmas Communion, 7:30. [Evensong, Rev.W.D. Barber. Vigil. Boys preparation for Christmas Communion, 7:30. <br> S. Thomas, A. and M1. Holy Communion, 8. Service of Preparation for Holy [Communion, $8 \mathrm{p} . \mathrm{m}$. <br> Sermon at Evensong, 7:30. Choir practice, 8:30. Vigil. |
|  |  |  |
|  | T |  |
|  | Wh |  |
|  |  |  |
|  | S |  |
| 25262728293031 |  | Christmas Day. Holy Comnumion, 7, 8 and ir. Children's Service, 3. <br> S. Stepicn, Deaion and Martyr. Holy Communion, 8. <br> S. John, Evanselist. Holy Communion, 8. <br> Holy Innocents. Holy Communion, 8. Chancel Guikd, 11:30. The Children's <br> Sermon at Evensong, 7:30. Fast. <br> [Festival Service, 6:30. Sunday School Festival, 7:15. |
|  | M |  |
|  | T |  |
|  | Th |  |
|  | $\stackrel{\mathrm{F}}{\mathbf{S}}$ |  |
|  |  |  |

## $\Psi_{\text {Invices in }} C_{\text {brist }}$ Cunccb Catbedral.

## โundays :

Holy Communion, 8 a. m. Matins and Sermon, iI a. m. Holy Communion at it o'clock service on Ist S. in month, and Great Festival. Children's Service, $3 \mathrm{p} . \mathrm{m}$, on and S. in month. Evensong and Sermon, 7 p . m.

## ชulcek Đavs:

Holy Commuuion, 8 a. m., on Saints Days. Matins, 8 a. m.
Evensong, 4.30 p . m., except Friday, when at 7:30, with address. Litany on Wednesdays and Fridays, if a. m.
N. B.-All seats tree after the last bell.

The Clergy may be seen in Church after any service, or by appointunent.
Strangers are invited to drop their address in the box placed for that purpose in the porch. or better still to call at their earliest convenience at the Rectory.

IT It is has been thought that a monthly paper such as is here offered to members of the congregation for the first time would prove of general acceptability, and would promote that united interest in the affairs of the parish, which it is earnestly desired that all should take. However much social conditions may militate against the outward fulfilment of the idea, it remains a fact to be remembered by all Christians, that a chunch is a family the members of which are bound together by the most sacred ties. The social obstacles of varying human fortune may best be overcome by uniting in common objects for the mutual benefit of all, just as in the carliest days of Christianity the theory of a community of goods among the saints, was maintained not by arbitrary spoliation, but by a general bevevolence. "Birds of a feather will flock together." Congenial spirits will associate more intimately than the whole mass of churchmen and churchwomen in a parish, but those who recognize a common object in their endeavours to follow One Head will be drawn nearer to each other by insensible degrees, until the lifting of the veil which shall one day reconstitute all human society.


Elovent.
It is unnecessary to remind Church people that Advent is a time of preparation for the intelligent enjoyment of Christmas The following courses of sermons have been arranged to help in such preparation.

Sunday Monnings-The Law a schoolmaster to bring as to Christ. I. Natural Law. II. Moral Law. III. Jewish Law. IV. The Law of Liberty.<br>Suxday Evenings--The First Advent.<br>Friday Evening;-The Incarnation as set forth in the I. Te Deum. II. Benedictus. III. Magnificat. IV. Nunc Dimittis.

There will also be a Special Service of preparation for the Christmas Communion on December 21st, Wednesday.

## Cbristmas.

The following services have been appointed for this day:-
Holy Communion, 7,8 and 11 a. m .. At 8 a m . the Choir will nttend.
Matirs and Sermon, in a.m. Childrens Service, 3 p.m. Evensong, wilh Carols, 7 pm .


#### Abstract

Darocbial Conference. On Wednesday, November 16 th, a large number of parishioners met in the School to discuss parish matters with the Clergy and Churchwardens. A very interesting discussion took place upon the part of the lay members of the church in the conduct of its affairs. A general feeling was manifested that this should be a more active one than hitherto. A resolution was moved by Mr. Wollaston, and seconded by Major Dupont, that the Church Committee should be more frequently summoned and consulted during the year. The Parishiuners Roll received many alditional signatures. The principal speakers were Mr. Claxion, Dr. Hanington, Mr. Hawkins, Major Dupont, Mr. Justice Crease, Mr. Futcher, Dr. T. J. Jones.


Communicants' Guild. There has been a long feh want of an association of this kind in the parish, to provide mutual help and support in trying to lead a higher life. A meeting to arrange for the formation of the Guild will be held Wealnesday, December 7 th, at $S \mathrm{p} . \mathrm{m}$.

Cbe JBajaar for the NHew Catbedral. The hearty thanks of the congregation are due to all those who made this Bazaar so great a success ; especially to Mrs. Beaven and Miss Crease, the energetic President and Secretary. The following is an abstract of the Treasurer's Account :--

Net Recerprs--Art Stall, \$103.30; Mrs. Beanlands, \$60.55; Miss Charles, \$65.75; Mrs. Croft and Café Chantant, \$325.55; Mrs. Gooding. \$22.00; Mrs. Grohman, \$roo.oo; Mrs. Hiscocks, \$75.00; Mrs. MclBean, \$40.ヶ0; Mrs. O’Reilly, \$233.4.5; Mrs. Renwick, $\$ 83.10$; Miss Richarls, $\$ 150.65$; Mrs. Ward, $\$ 227.43$; The Willing Workers, $\$ 138.55$; Mrs. Wilson (High Tea), $\$ 78.10$; The Working Party, $\$ 125.77$; The Toy Stall, $\$ 4.42$; Mrs. Gray, $\$ 23.00$; The Parcels' Office, $\$ 9.51$; Admissions, \$245.oo.
General. Expenses-Lighting, 27.90; Decorating, $\$ 94.50$; Hire of chairs, etc, $\$ 20.55$; Music, $\$ 27.00$; Advertising, $\$ 42.40$; Carpentry and cleaning, $\$ 51.00$; Expressage, \$9.00.
Ner Prorrts to Christ Church Cathedral Account, $\$ 1,856.75$.

## JBaptisuts, (1Darriages and Jsurials.

Baprism, Now. 9th, Florence Marvin Adams, Cadboro Bay Road. Marriage, Nov. gih, David Welber Corbin to Mary Woods, both of this parish. Blerial, Nov. ioth, Thomas Mann, aged 60 years.
" 25 th, Elizabeth, widow of the late B. Williams, Belot Street, aged 60 years.
The Fulloay Fibool. Our last report to the Teachers' Association was very encouraging, as in it we showed a substantial gain over the preceding month. We have now ten teachers and an average attendance of 8 I children. On Advent Sunday the School will be graded and new classes formed, and we hope to give the names of all our teachers in the next isste of this paper.

WuOrking Darty, All ladies who have been members of the Diocesan Auxiliary, or who kindly took part in the recent Cathedral Bazaar, or who wish to help in the future, are invited to a meeting on Wednesday, December $7 \mathrm{~h}, 3 \mathrm{p} . \mathrm{m}$., in the Cathedral School, with a view to reorganization.

Ube Cboilc The following new music is in preparation by the Choir for Advent and Christmas:-

Abwher Sunday--At the evening service the Anthem, "Hark a Thrilling Voice is Sounding," with tenor solo, will be sung.
Curisrmas-Te Deum, Woodward; Magnificat and Nunc Dimittis, Simper; Anthems, "Rejoice (ireatly, O Danghter of Sion," "Blessed be the Lord Good of Israel," "We have seen His Star in the East " Carols, "Carol, Sweetly Carol," "O Lovely star," "Good News we Bring," etc.

Sllembers of Cboir. Messrs. H. Kent, Choirmaster; Gco. Pauline. Organist; R. C. Fawcett, J. Martin, P. Wollaston, F. Wollaston, W. Willians, C. W. Rhodes, J. M. Maurice, R. Johnston, I. Kingham, J. Keith, S. Aspland, E. Davies, P. T. Johnston, Masters P. Johnston, J. Johnston, A. Goward, P. Austin, R. Worlock, C. Berkeley, K. Wollaston, J. Sharples, (i. Westington, S. Westington, A. Walby, E Mitchell, A. Nicolle, W. Nicolle, A. Allison. R. Pideock, W. Brown.

Practices--For the boys only, every Tuesday evening in the Cathedral, at 7:30. For boys and men every Friday evening, at 8:30.

## The Clergy. <br> Rev. A. Beanlands, M. A., Church Hill ; Rev. J. B. Hewetson, M. A.,

 Richardson Street.Cbe CbutcbwatDelts. Dr. T. J. Jones, Fort St.; Mr T. K. Smith. Ehewold.

HiDeslllell. Messrs. Somerville, J. Ward, L. Crease, K. T. Drake.
Fyilod Delegates. Sir Jos. Trutch, K. c. m. G. ; Hon. Mr. Justice Crease, Major C. T. Dupont, Mr. W. C. Ward, Mr. T. R. Smith, Mr. Henry Croft.

Cbullcb Committee. Hon. Mr. Justice Crease, Hon. Mr. Justice Drake, Major C. T. Dupont, Dr. E. B. C. Hanington, Messrs. W. C. Ward, P. Wollaston, R. Ward, J. Ward, C. P. Wolley, J. Claxton.

Verger, R. GODDING, Rupert Street.

## Offertories during the past תinonth.

| Date. | 8 м. м. | II A. M. | $7 \mathrm{P} . \mathrm{m}$. | Comm'ts. |
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| All Saints F. | \$115 | $\ldots$ | .... | 11 |
| November 2nd, | 795 | $\ldots$ | . | 50 |
| Trin. XXI. | 270 | 3050 | 1895 | 57 |
| Trin. XXII. | 495 | 2295 | 670 | 23 |
| Trin. XXIII. | 475 | 3180 | 2060 | 31 |
|  | \$21 50 | \$85 25 | \$46 25 | 172 |

