



TRINITY UNIVERSITY REVIEW

Of Literature, University Thought, and Events.

Vol. X.

TRINITY UNIVERSITY, TORONTO, OCTOBER, 1897.

No. 10.

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Trinity University Review

A Journal of Literature, University Thought, and Events.

VOL. X.

TRINITY UNIVERSITY, TORONTO, OCTOBER, 1897.

No. 10.

Trinity University Review.

Published in twelve monthly issues by the Undergraduates in Arts and Medicine of Trinity University.

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Literary contributions or items of personal interest are solicited from the students, alumni, and friends of the University. The names of the writers must be appended to their communications, but not necessarily for publication.

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Editorial Topics.

COLLEGE TOPICS.

We welcome the advent of a new college paper, *College Topics*, "Devoted to the interests of the students in the universities and colleges of Toronto," the headline reads, and with this *raison d'être* the paper promises to fill a long-felt want. We have received the first copy, and we congratulate the editors and management upon a bright and interesting number. May the career of *College Topics* be long and prosperous!

The Annual Convocation, lately held, is perhaps sufficient excuse for again mentioning a question which has already been ably discussed on all sides. It could not but be admitted by anyone who witnessed the last Convocation that it had no greater advantages, and much fewer charms, at least from the student's standpoint, than the old regretted order of things. Whether it met the expectations of the Faculty or not, we cannot say. To the undergraduate body the ceremonies were no more imposing, and the larger attendance, which we believe was expected, certainly did not materialize. It cannot be said, either, that the October Convocation brought any larger attendance at the annual meetings of Convocation, and of the Corporation, or at the College dinner. On the other hand, the pleasant summer afternoon's festivities, a most fitting termination of a college course, were conspicuously absent. And we are sure that this year's graduates did not experience the same thrill of pride and pleasure in receiving their degrees as they would have done last June. Two men only, excepting the Divinity men, came back to enjoy the opportunity of renewing college ties. Are we not justified in asking the powers that be, if the October function fully justified their reasons for the change! A change, unfortunately, so distasteful to the undergraduate body? At no time is it well for the slightest disagreement to exist between faculty and students. Here is an opportunity to greatly strengthen the good feeling already existing, for we are sure the Corporation could by no means better earn the gratitude of Trinity men, past and present, than by acceding to the request, "Give us back our June Convocation."

Another subject often discussed already, and still in need of further discussion, is the Literary Institute. It can hardly, as yet, be prophesied whether or not this ancient Trinity institution will be a success this year. There is, certainly, no lack of material to make it so, but there may be, as there has been in the past, some lack of willingness on the part of the men. It is worth remarking in connection therewith that those who neglect their duty to the Literary Institute are generally those who would profit most by attending. There are two considerations to prompt us to take an active interest in the Institute. In the first place, and which hardly needs expression, it fits the men to intelligently express themselves in public. Of all the college man's education, nothing can be more useful or lasting. His prowess on the field of sport, his Latin and Greek, though highly useful in developing body and mind, are later on laid aside. But his education in the way of speech-making will be found to become more and more useful. Apart from this, which maybe a somewhat selfish motive, we owe it to our College to make the best possible use of any and all means provided to fit us for public life. Every man, whatever his vocation, will be brought to some extent into public view, and his conduct then will partly, at least, determine the reputation of the college to which he may belong. The Literary Institute affords what training it can in this direction. It asks men to prepare not only to speak, but also to read in public. We would remind every man of the duty he owes to himself and to the "Lit," so often before, to be present as often as he can, to take part intelligibly in discussions and in everything else relating to the "good of the order," and whenever asked to read or debate, to prepare something worthy of himself and his audience.

THE GOOD-NIGHT PIPE.

There is a subtle charm about the good-night pipe, a charm found lacking in all others. The post-prandial smoke is restful, and conducive to a state of mind at peace with mankind in general, and one's associates in particular. Therefrom arise calm deliberations, the outcome of mature reflection; affairs of state are sorted from a condition of chaos, and assume a definite order; personalities are viewed in the wholesome light of contentment and bodily comfort. But there is something more in one's last pipe. Lights are out, one lonely candle burns out its waxy heart upon the table-cloth, or moulds fantastic designs on the cover of a neglected book; the grate-fire sheds a mellow glow over the room, the curtains are tight-drawn; two or three chairs, comfy mayhaps, sometimes the reverse, are snuggled about the hearth, while wreaths of smoke float upward to join the fragrant haze that fills the room. Affairs of state may take their flight, personalities may vanish until lost in clouds of "Orinoco" or "T. & B." for this hour is given to abstract things; to the recalling of slumbering memories or of days that old grads love to dwell upon; "The light of other days" creeps over one, revealing old-time faces still dear to the Alma Mater, or features that drift in tender sadness across our vision when we realize that neither Trinity, nor friends, can claim anything save remembrances and impressions which they have left us in passing.

"Be candid, at any rate," came from the depths of an arm-chair, which remark, the result of previous argument,

opened up a new line for discussion. Candour is all very well in its place, no doubt it is a very excellent trait of character, but at times it is certainly best repressed; so often does it border on brusqueness or take the form of adverse criticism, that nothing is gained thereby. Criticism is a relative term—when sought. We regard with pleasure, artistic or other attempts of our friends; the relative merit may not be great, but when source and circumstance are considered one is surely justified in giving credit while withholding the severer judgments. Good may, and does arise from pointing out each other's faults, but, on the other hand, a morbid sensitiveness may be the outcome of too great candour, while very often the offending channel for criticism might have been stemmed, or, at least, turned by a different method of procedure.

It is unfortunate that Canada does not possess more boarding-schools, and equally lamentable that those we do possess are not better patronized. Canadians are, in some respects, obstinate and provincial to a degree. School-life is a strong factor in the constitution of a man's nature—moral and physical. A boy learns a self-reliance that years of public life cannot impart; rough edges of character rub against conflicting elements and are toned down to a normal state, both natures deriving benefit thereby.

A life possessing so many different phases must appeal to some trait in a boy, and amid such circumstances the best of his nature will, of necessity, come to the surface, gradually developing until it reaches its destined fulness.

A complex nature is placed in a position of direct advantage and the best is called forth. Our own dear T. C. S., the Eton of Canada, bears evidence of this thorough grounding in the men she has sent to Trinity. Upper Canada and Bishop Ridley too, have imprinted their influence on the character of boys, whose lives in later years were to be interwoven with that of the Alma Mater. Those who have not had the good fortune of boarding-school experience come to an inevitable realization of how much they have missed; there are fewer memories of school-days to look back upon and more regrets for the "might-have-beens"

Jane Barlow stands in the same light towards Irish literature of the day as Mary Wilkins does to that of New England. "Irish Idylls" is a book of sketches to be read again and again. The quaint and truthful portrayal of life in far-distant Erin, the keen appreciation of the humour, the pathos, the generosity and the sympathy found in their fullest development only in the Irish is peculiarly fascinating. The descriptions of Irish scenery are graphic and interesting. "A Windfall," "One too Many," "A Wet Day," and "Between two Lady Days," are selections from the Idylls that give us a pleasing glimpse into the lives of a misjudged people—a people of full hearts and warmest tenderness.

In the February number of THE REVIEW the death of Mr. C. C. Paine who matriculated in '92 was chronicled. The information, though coming from what seemed a trustworthy source, was evidently mistaken, as may be gathered from the extract taken from the Los Angeles Times of Monday, June 17th. "At St. John's Church yesterday morning, the Rt. Rev., the bishop of Los Angeles ordained Charles Carlisle Paine and George Eley to the diaconate, or lower order of the apostolic ministry. The services were very impressive. The two candidates were presented by the Rev. A. G. L. Trew, D.D., the examining chaplain of the diocese. The sermon was preached by the Rev. B. W. R. Tayler, rector of St. John's Church, from 1 Corinthians iv. 1: "Let a man so account of us, as of the ministers of Christ and stewards of the mysteries of God."

Convocation Notes.

EDITORS.

A. H. YOUNG, M. A. THE REV. H. H. BEDFORD JONES, M. A.

In consideration of a grant of \$100.00 a year this space is set aside for the use of the Convocation of the University. Copies of the REVIEW are sent free to associate members who are not graduates and to Headmasters of High Schools and Collegiate Institutes.

THE ANNUAL CONVOCATION,

GIVE US BACK OUR JUNE CONVOCATION! PLEASE!!
was the legend upon the banner hung over the front of the gallery on Tuesday afternoon, the 19th of October, when the Annual Convocation for conferring degrees in Arts, and other faculties, was held. To the accompaniment of the same refrain the procession of Dons, members of Corporation, and older graduates left the Hall when the proceedings were over. Teas were numerous and took the place of the garden party which the University provided in other days when the Convocation was held in June, but the early darkness was closing in before the teas got fairly started.

On the dais with the Chancellor were seated, besides the Dons, the Bishop of Toronto, the Dean of Ottawa, the Archdeacons of Kingston and Ottawa, the Honourable Mr. Justice Osler, the Reverends Canon Cayley, Canon Sweeney, Dr. Langtry, A. J. Broughall, Professor Worrell, G. I. Taylor, A. Stunden, C. P. Emery, William Devries, of Johns Hopkins University, Messrs. J. A. Worrell, Barlow Cumberland, Kirwan Martin, D. T. Symons, N. F. Davidson, C. J. Campbell, Elmes Henderson, Drs. J. Algernon Temple, Charles Temple, and L. H. Evans.

RECIPIENTS OF DEGREES.

The Degrees were conferred by the Chancellor, the candidates being introduced to him by the Registrar. A noticeable feature was the conferring of the degree of B. C. L. on Miss Clara Brett Martin, this being the first time such a degree has been conferred on a woman in Canada.

Those who received degrees were:—Lic. Th.,—J. W. Cooper, E. G. Dymond.

B. A.—L. W. B. Broughall, H. C. Burt, Miss J. Eadie, Miss L. B. Emery, G. A. Field, E. C. Forster, Miss J. L. Jamieson, E. A. Johnston, A. A. Macdonald, E. G. Dymond, A. S. Madill, D. M. Rogers, J. F. Rounthwaite, Mrs. A. Schepp, F. C. Shaw, Miss M. Sheppard R. H. M. Temple, Miss L. Warren, F. T. Woolverton.

B. A. ad eundem—F. G. Kirkpatrick.
Mus. Bac.—Miss A. F. Davis.

B. C. L.—W. M. Griffin, J. E. Little, Miss C. B. Martin, W. C. Mikel.

M. A.—Reverend A. W. Francis, C. A. Heaven, W. A. Howard, Reverend C. P. Johnson, F. G. Kirkpatrick, Reverend A. M. Rutherford, G. L. Smith, Reverend C. R. Stearns, Reverend R. Seaborn, Reverend A. Stunden.

M. D. C. M.—L. D. Murdock.

D. C. L.—Reverend J. A. Pride.

The following Medallists, Scholars, and Prizemen were presented to the Chancellor:—

W. M. Griffin, Gold Medal in Law.

Miss J. Eadie, Governor-General's Medal for Honours in Physical and Natural Science.

A. D. Madill, Prize for Honours in Mental and Moral Philosophy.

C. H. Bradburn, Prize for Honours in Modern Languages.

H. C. Burt, Prize for Honours in Modern History.

L. W. B. Broughall, Jubilee Scholarship for Honours in Classics.

H. T. S. Boyle, Wellington Scholarship for Honours in Classics.

E. J. Wethey, Wellington Scholarship for Honours in Mathematics.

Miss M. C. Whateley, Dickson Scholarship for Honours in Modern Languages.

E. P. S. Spencer, Scholarship in Mental and Moral Philosophy.

L. McLoughlin, Wellington Scholarship for Honours in Classics.

H. S. Muckleston, Bishop Strachan Scholarship for Honours in Classics.

L. R. Halnan, Wellington Scholarship for Honours in Mathematics.

H. C. Griffith, Dickson Scholarship for Honours in Modern Languages.

J. M. Baldwin, Dickson Scholarship for Honours in Science.

H. S. Muckleston, Pettit Scholarship in Divinity.

R. B. Nevitt, Wellington Scholarship in Classics.

A. S. B. Lucas, Wellington Scholarship in Mathematics.

G. B. Strathy, Bishop Strachan Scholarship in Classics.

Miss C. M. Brown, Dickson Scholarship in Modern Languages.

R. B. Nevitt, Burnside Scholarship in English, History, and Geography.

L. A. Trotter, Pettit Scholarship in Divinity.

Miss Emery, Governor-General's Medal for the Head of S. Hilda's College.

C. H. Bradburn, Prize for English Essay.

DIVINITY CLASS.

Reverend E. A. Anderson, M.A., Hamilton Memorial Prize, Reverend W. E. Cooper's Prize for Apologetics, Third Year Prize for General Proficiency, Prize for Old Testament Subjects, Prize for Greek Testament, Prize for Liturgies.

Reverend J. H. MacGill, M.A., Reverend C. P. Johnson, B.A., (æq.) His Honour Judge McDonald's Prize for Biblical Knowledge.

C. A. Heaven, B.A., H. C. Burt, (æq.) Second Year Prize for General Proficiency.

C. A. Heaven, B.A., Prize for Old Testament.

J. D. Wright, B.A., Prize for New Testament.

H. C. Burt, Prize for Patristics and Church History.

Reverend C. A. Seager, M.A., Reverend W. B. Carey's Prize for Reading.

J. Bushell, B.A., J. F. Fenning, (æq.) Second Reading Prize.

The Chancellor then delivered his annual address, of which a summary is given:—

"In holding convocation at the present time a diversion has been made from the old custom of holding it in June. This has been considered advisable for many reasons. Foremost, because it brings together important gatherings, including the business meeting, the annual meeting of the college corporation, and last, but not least, the annual dinner. The change will conduce to greater convenience for those interested and will also insure large attendances. The special convocation of the university, held on the 24th of August last, was one of most unusual interest. It was held, as you all know, for the purpose of conferring honorary degrees on members of the British Association, and we now have the honour of having on the university roll the names of men who are famous in the departments of science and literature. They are names which will be beacon lights to the present undergraduates, reminding them of what can be achieved by patient investigation and study. I am glad to be able to state that we are beginning the present year with a considerably larger entry in Arts than last year. A long desired step has been taken in the establishment of a course in English. It has been thought that due attention has not been given to that branch of study, but it is hoped that the recent step will meet with approval and success." Reference was made to

the high standing of Trinity Medical College and also to the Conservatory of Music in affiliation with the university. "While we can congratulate ourselves on the high standard which the university had attained, we should not close our eyes to the fact that circumstances call for the most active exertions on the part of our friends to add to the endowment fund, so as to place the institution on a more satisfactory basis. More money is urgently required for the purpose of adding to the teaching staff and keeping the equipment in harmony with the university's high standard. In this regard we are not alone, as we hear of insufficient means and appeals for further aid even from those institutions largely supported by the Government or receiving most liberal aid from private benefactors. Trinity has equally strong grounds for appealing to the sympathy of its friends because it is free from political action or outside interference, and pursues the work of higher education with the single object of sending from its walls men of culture who shall do great service for their country.

In this connection it may be as well to correct some misunderstandings which prevail. An impression prevails that Trinity's degrees are conferred only on members of the Church of England. As a matter of fact its Arts degrees are open to all, without distinction of creed. Members of every religious community are welcomed and their religious convictions are respected. Another error, which, happily, is now dying out, is that it is chiefly, if not only, a religious college. On the contrary, it is a university in the fullest sense of the term and it is doing educational work of the widest and most thorough character. It is not limited to any particular class or creed and affords a liberal education to all who enter its walls." Continuing, the Chancellor referred to the advantages of residence. "In this respect," he said "Trinity stands almost alone amongst the other universities of the Province. The training and discipline of college life in residence, and the opportunities of personal intercourse between professors and graduates result in a spirit of mutual sympathy and friendship which cannot fail to be of great and lasting benefit." He referred also to the changes and growth of Trinity since its foundation and, in conclusion, again appealed for the hearty support of its friends.

The Provost made one or two announcements and congratulated the Chancellor upon his restoration to health, after which the Convocation was brought to a close by the Bishop of Toronto pronouncing the benediction.

CONVOCAATION SERVICE.

The annual Convocation Service was held in the College Chapel on Tuesday evening, October 19th, the service being sung by the Reverend Professor Huntingford. The sermon was preached by the Reverend Professor Clark who kindly agreed to step into the breach made at the last moment by the necessity of Bishop Sullivan's going to Rat Portage to see his son who was ill.

The sermon

"TRUE EDUCATION,"

was based upon the text, Psalm, CXLIV, 12,—"That our sons may grow up as the young plants; and that our daughters may be as the polished corners of the temple."

In seeking for words to set forth the nature of human education we become aware of the largeness and complexity of the subject. Human nature is so vast, and the aspects which it presents are so numerous, that we do not easily give an account of its moral and intellectual history and discipline. Thus, we may think of the Church of Christ as the Garden of the Lord; and then the sons of the Church will be as the young plants, or, again, the Church is represented as a Temple, an habitation for God through the

Spirit; and then the daughters may be thought of as the polished corners of the Temple, for beauty and ornament.

Here, then, are two widely different conceptions of the work of education, and it is hardly too much to say that the one would be incomplete without the other. If we thought of the polishing of the corner stones of the temple alone, we should be tempted to forget that the subject of education was a living conscious thinking being, whose powers had to be brought out and trained; and if we thought only of the training of the plant, we might forget that nature needs not only development but repression and restraint.

Among all the differences of opinion which prevail on the subject of education, however, we may find a general recognition of the two principles which are set forth in the imagery here employed, namely, that education must be on the one hand a process of development, and, on the other, a method of discipline. And perhaps if we come to a right understanding of these two principles, we shall, at least, have a starting point, from which we may go forth in our work of training up the young of our country in the way they should go.

These questions greatly concern those who are responsible for the working of an institution such as that with which we are connected, and the anniversary meetings of which are now being held; and it may be useful for us at such a time, to go back to first principles and to ask, in a somewhat general way, what are the methods of education which we can approve and justify from a consideration of the being who is to be educated, and which we are bound to pursue, if we would hope to attain to satisfactory results. Let us begin, if we can, with those points on which there can hardly be any difference of opinion.

And, first of all, we must maintain that

I. EDUCATION SHOULD BE SCIENTIFIC.

Such a statement will seem to most of us so completely self-evident that there is no reason for putting it forward, except as an assumption which needs no proof, and upon which other truths may be shown to depend.

And yet there was a time, and it may not even now have entirely gone by, when religion and science were supposed to be adversaries. The conclusions of certain sciences were regarded as being inconsistent with the contents of the Scriptures, and so it came to pass that men of science were denounced as the enemies of revelation, not only by popular preachers of slender attainments but by learned theologians. The men of science promptly paid them back in their own coin, taunting them with their want of faith in their own principles, since they were afraid of being able to maintain them in the presence of undoubted facts.

Happily for both, this conflict has come almost to an end; and we have come to know and acknowledge that the genuine results of rightly conducted, scientific investigation, can never endanger, but can only support the truth, and enlarge our views of the divine order to which we belong. And how should it be otherwise, when we understand the nature of scientific knowledge, and what it professes to accomplish? The aim of science is to give us knowledge of facts, of laws, of principles, to give us a knowledge which shall be systematic and orderly, and, as far as possible, complete. Its aim is to arrange and classify the facts of observation, so as to give us a better understanding of their meaning and relations, and thus to bring nature more and more under control.

Now there is no sphere into which science may not claim to enter; and assuredly it cannot safely be banished from the realm of education. And this will appear from whatever point of view we regard the subject, whether we think of learning as an exercise of memory, or as a development of the whole nature, or as a discipline of mind and heart and will, everywhere we meet with laws

of thought, emotion, will, and the recognition of those laws is the work of science.

Few can need to be told that these principles are now receiving almost universal recognition. We grant that, in days gone by, there were great educationists who were guided partly by instinct, partly by the traditions of the past, and partly by their own experience. But it is not reasonable to expect that all teachers should be endowed with such exceptional powers. The ordinary teacher, even the superior teacher, must govern himself by rule, by method, by principle, scientifically ascertained; and whatever our own prejudices and preferences may be in regard to the prominence which should be given to one class of subjects, or another in education, there will, at least, be at this present time, no difference of opinion between educated and thinking men, when we say that our educational methods should be scientific.

II. With equal confidence we may assert that

EDUCATION SHOULD BE COMPREHENSIVE.

In other words, a true education will have regard to the whole nature of the being to be educated, whether of man or of any other creature. This is an obvious, elementary truth, and moreover, it is a simple inference from the requirement that education should be scientific.

1. We have long been agreed that education does not mean the mere imparting of information or human knowledge. Indeed, at this present moment we are probably in greater danger of ignoring the importance of such acquisition. From every point of view full and accurate knowledge is of the highest importance. Without this there can be no real mental discipline. Without this there can be no real power of grasping the problems which present themselves in every walk of life. Only the most ignorant and thoughtless can undervalue the possession of knowledge, whether it takes the form of language, or of science, or any other form.

2. Still less can we allow that education is a means of equipping us for the race of life to such a degree that we may outstrip others. Undoubtedly, one part of our business in life is to earn a sufficiency to provide for ourselves and those who may be dependent upon us; and there is nothing low or unworthy in attributing considerable importance to this view of our life. We must choose our work—our business, our profession, our calling—and we must clearly contemplate the necessity of living by this calling; and so one considerable part of our education must be the fitting of ourselves for that work. Yet, if we come to think of education as a means of merely making more money than others are able to make, and of being cleverer than those who are about us, we shall have degraded this great business of our life, and missed its real value and importance.

3. Moreover, education is more than the mere training of the intellectual powers. On the importance of such discipline it is unnecessary to insist. It is man's reason that raises him above the beasts that perish.

"On earth there is nothing great but man,
In man there is nothing great but mind."

To see clearly, to reason accurately—this is a great part of man's mental education—a part with which he cannot dispense if he would be properly fitted for any work among his fellow-men.

But this is not all. Man is not mere intellect. He has feeling, imagination, will; and the neglect of these elements of his constitution will assuredly be attended by the most serious consequences. Man is truly educated when his whole nature is cultivated, when all his powers are drawn out, and made to work together in perfect harmony.

4. Nor, in speaking of the completeness of the education of the whole man, must we overlook his physical training, the discipline of those bodily powers which are an essential part of man's nature and functions. Certain kinds of

education have undoubtedly overlooked the claims of the body, and thereby have done great harm to body and soul alike.

The body is a part of man's threefold nature of Body, Soul and Spirit. Not only our spiritual nature but also our flesh was assumed by the eternal Word of God in the Incarnation. We are commanded to glorify God in our bodies. The body is the agent of the soul, and again reacts upon the spiritual nature. The neglect or abuse of the body avenges itself upon the soul.

It may indeed seem unnecessary to insist upon this part of the subject in these days, when complaints are heard on every side that young men are becoming so absorbed in athletic exercises that they grudge all time and thought bestowed upon mere intellectual pursuits—when it is said that young men, and even men who are no longer young, can find no entertainment in a book, and find the slightest effort in the way of reading a weariness of the flesh.

But even if this be so, that is no reason why the just claims of man's physical nature should be neglected; and, moreover, the very point on which we are insisting is the duty of rendering to the body its own, of conceding its just claims; for we shall thus best guard against that abuse of which many thoughtful men are now complaining. Such then, we maintain, is the only true and complete education for man, that training and discipline which takes account of his whole nature of body, soul and spirit—which has regard to his whole inner man of mind, and heart, and will.

III. One other characteristic of a true education remains to be considered :

EDUCATION SHOULD BE RELIGIOUS.

It might seem that here also we had passed beyond the bounds of controversy; and that, however much we might differ in regard to what we might call the subordinate doctrines of religion or the methods of religious instruction, we should at least find a general agreement that religion should form part of the education of the young.

And, indeed, there are not many out of the whole of our population who would condemn religious education altogether or regard it as unnecessary. To take either of these extreme views we must assume that no God exists, or none who concerns Himself with the destinies of men, or that it is impossible for man to know God, or that man is not a religious being.

Is it necessary here—or almost anywhere else—to controvert any of these positions? No one, save an Atheist or Agnostic calls in question the existence or the government of God, or man's capacity for knowing and serving Him; and however worthy of attention their difficulties may be at another time and place, they need not occupy our attention here to-night.

We, my brethren, and by that I mean the immense majority of English-speaking men, and especially of Canadians, we believe that man was made in the image of God, and thereby fitted for fellowship with God. We believe that God has revealed Himself in nature, in the order of the world, in the reason and conscience of man, and supremely in Jesus Christ our Lord. We believe that there is no worse state for man than to be "without God in the world." We are ready to say with our great poet :

"For what are men better than sheep or goats
That nourish a blind life within the brain,
If, knowing God, they lift not hands of prayer,
Both for themselves and them that call them friend?
For so the whole round earth is every way
Bound by gold chains about the feet of God."

And how shall men be brought to worship and to serve unless they are taught the character and the demands of Him whom they are called to acknowledge as Lord and God?

We are here dealing with one of the most serious questions of the age in which we live; and men in general seem to be only partially aware of the seriousness of the subject. Yet, on all hands and in both continents, a warmer and ever deeper interest is arising in connection with the religious education of the young; and men are asking how such instruction can be imparted in connection with the systems of education in existence among us. It is hardly necessary to remark that several different methods are proposed, as the non-denominational method and the denominational method. According to the former, general religious truth alone would be imparted, those fundamental doctrines on which the people of a country or a district were agreed. According to the latter, each denomination would teach to its own children its own special doctrines.

Now, it is believed that most of us would be very thankful for such general religious instruction as would prevent the young from growing up without any practical knowledge of God and religion. And, undoubtedly, there is, at the present moment, a serious danger of this coming to pass. When young people are taught about everything except God—when their duties to Him are not inculcated along with their duties to their fellow-men—it is almost inevitable that they should come to believe that the whole matter of religion was of small concern to them and might safely be neglected. We certainly should have no right to be surprised at such a result. And therefore we should be ready to co-operate in any attempt to bring the truths of religion before the minds of the young.

But we believe that there is a more excellent way, the way of teaching definite religious truth, as we ourselves have received and hold it, to those for whose education we are responsible. In such a system all is clear and definite, we are able to teach what we believe, and all that we believe which we regard as necessary for a knowledge of God and what He requires of us. It was on the ground of these convictions and with the desire to provide such an education for the young men who were members of the Church of England that the first Bishop of Toronto took in hand to set up this college and this university. Inspired by the same belief and aim, many generous men and women in Canada, in the United States, and in Great Britain, gave of their substance that the religion of Christ, as held in that pure apostolic branch of the Church to which we belong, might forever be taught to the sons of the Church. This work has been carried on now for many years with varying success, but with no departure from the original purpose of the institution; and to-night we are commemorating that work, looking back with thankfulness upon the past and praying God for grace to do our work better in the future.

It seems to me, my brethren, that these considerations make a very solemn appeal to us all, to the English Churchmen in Ontario, to the Teachers in this College, and also to the Students. Each of these three classes may do much for the work which is being carried on in this place, and it becomes us to ask what it is that we can do.

The Churchmen of the province can give us their interest, their sympathy, and their help. They have already done much, and if some have given but little out of their abundance, others have given much out of their poverty. Much has recently been done to extend our curriculum and to equip the college more completely for its work. But still there remains much to be done, or else certain departments already at work must languish, and other necessary additions will not be able to be paid. This is not the place to go into details. May God, in His goodness, raise up for us helpers in the hour of need.

A very serious responsibility is laid upon the teachers of this college, since upon them chiefly it devolves to give effect to the design with which it was erected. Our work has to be done, on the one hand, with strict regard to the

advances being made in all departments of knowledge, and on the other hand, as remembering that all parts of knowledge proceed from God and lead to Him.

On the one hand, we are not to put religion as a substitute for science, we are not to say that, because we acknowledge the government of God, we need not trouble ourselves to investigate the secrets of nature. We must be students and thinkers, men of devotion and labor.

On the other hand, we are not to do any part of our work in a secular spirit, we are to do it as servants of God and of the Lord Jesus Christ, and of His holy Church.

It is not for me to enlarge on this subject; but as one who is now the senior member of the teaching faculty, and who has taught here for about half a generation, I may be allowed to testify that we who are teaching here value the system which we are called to administer, and would not have it altered, although we long greatly to see it strengthened and further developed. We are thankful for all the religious privileges which we enjoy, for our daily services in this beautiful House of Prayer, and should regard the loss of these privileges as a calamity. God grant that we may ever more fully accomplish the work to which we have been called.

But once more, these considerations speak also to the students of the College, the fruit of all our labours, who must ultimately prove the test of the real value of such an institution.

It is obvious, my brethren, that the design of a College like this must be to send forth into the world those who may be called Christian gentlemen. If we succeed in this, we have herein the proof that the blessing of God has been with us, and the pledge that it will be with us in the future. If it could be said, and I trust it never will be said, that we sent out those who were neither Christians nor gentlemen, then Ichabod would be written on our walls and our doom would be sealed. Let us all remember that for whatever may be the outcome of our work here, we are all of us, jointly and individually, responsible, from the oldest to the youngest. Every thought and word and deed of ours is going not only to the formation of our own characters and the doing of our own work, but is determining the destiny of this place of learning. Every duty faithfully performed or neglected, every work done half-heartedly or devotedly,—all have their record in our lives and in the history and destiny of our university.

ANNUAL GENERAL BUSINESS MEETING.

On Wednesday, October 20th, the annual business meeting of Convocation was called to order in lecture room 12 at 11.15 a.m., the Chancellor in the chair. The following were present:—Hon. G. W. Allan, Mr. Barlow Cumberland, Chairman of Convocation; Dr. J. G. Bourinot, C.M.G.; Dean Lauder, Archdeacon Bedford Jones, Archdeacon Bogert, the Reverends Canon Cayley, Canon Tremayne, Dr. Langtry, Professor Worrell, C. P. Emery, C. M. Harris, A. U. Depencier, R. Seaborn, G. F. Davidson, H. O. Tremayne, G. H. Broughall, H. P. Lowe, W. J. Creighton, C. H. Coles, H. B. Gwyn, E. G. Dymond, Messrs. Kirwan Martin, Beverley Jones, W. F. Burton, C. A. Heaven, W. A. Howard, J. D. Wright, Elmes Henderson, Dr. Pepler, G. F. Harman, the Reverends J. F. Rounthwaite, A. W. H. Francis, Messrs. F. G. Kirkpatrick, C. W. Bell, N. F. Davidson, D. T. Symons, A. R. Boyle, C. Jones, and all the College staff of professors and lecturers, as well as other members and friends of the University.

After the minutes of the last annual meeting had been read and confirmed the Chairman of Convocation read

THE EXECUTIVE COMMITTEE'S ANNUAL REPORT.

TORONTO, October 20, 1897.

The Executive Committee of Convocation begs to report as follows for the eleven months ending September 30th:—

1. Eight meetings in all have been held during the year and 200 members are at the present time in good standing, as compared with 185 last year.

2. The fact that the date for the annual meeting falls a month earlier than has been customary in recent years will be found advantageous in that it leaves a longer interval before Christmas in which your Committee can lay its plans and do definite work.

3. Early in the year the Committee was sub-divided into six committees, every one of which had a single department of work entrusted to its charge. This new departure has already had good results but, with the longer interval already spoken of, still better results may be hoped for in the coming year.

4. The Year Book so nearly paid its way that it was decided to publish it this year upon a wider scale—as a University and not as a College publication only. Copies were distributed among the Principals of the schools of the Province, newspaper men, secretaries of Synods, Colleges and Universities in Canada, England, and United States.

5. The Lecture Scheme was more fully carried out this year than ever before. Lectures, either singly or in courses, were delivered at Brantford, Galt, Stratford, Guelph, Peterborough, Oakville, Tilsonburg, Woodstock, Orangeville, Perth, Smith's Falls, Carleton Place, and Brockville. The advantages of this scheme are that Trinity becomes better known as a University and that our lecturers have an opportunity of placing her claims before the public. Already courses have been arranged for the coming winter at Brantford and Galt. It is expected that under Mr. Montgomery's energetic management the scheme may be still further extended and developed.

6. Meetings in the interest of Convocation have been held at Guelph, Brantford, Woodstock, Hamilton, and Ottawa, though no local associations were formed as a result of them. At Ottawa the Bishop of the Diocese made very good arrangements for the meetings which was addressed by the Provost and the Dean. The graduates resident in the capital presented an address to the Provost.

7. An attempt was made to get prominent members of the Church to agree to act as agents of the University in their respective localities for the purpose of giving trustworthy information about it to those who might be in need of such. Though only indifferent success attended the effort, your Committee is of the opinion that if "the youth of the Church" are to be educated here as it was intended by our founder that they should be, some such plan must be put in effective operation.

8. Copies of the Convocation circular were addressed to all Lay Members of the Synods of the Province of Ontario, together with a request for their co-operation in furthering the interests of the University.

9. A circular setting forth the advantages of the University's law course was distributed among the students in attendance at Osgoode Hall and was productive of good results.

10. In accordance with the repeated request of Convocation, Corporation has this year established a full course in English (for Honours as well as for Pass) under the direction of the Dean, who is to be assisted by other members of the staff. This step, which cannot be other than beneficial to the University in every respect, has been taken at the instigation of Convocation, whose thanks are due to the members of the staff who have undertaken extra work in this connection. It is incumbent, therefore, upon this body to see that sufficient funds shall be forthcoming to afford the support required for the new chair which must be created, since the present arrangements are, from their nature, of only a temporary character.

11. In view of the establishment of this English course and of the general financial position of the University, your Committee has proposed to obtain additional money in three ways:—

1st. By urging upon local Associations, and especially upon the one in Toronto, the necessity for increasing the membership.

2nd. By having members of the staff preach in churches as they have opportunity and make appeals on behalf of the University. For this purpose an envelope has been prepared, to which the Bishops have given their approval. For this approval your Committee is very grateful, because, under the united leadership of all the Bishops in the Province of Ontario, great benefits ought to accrue to the University. It is ever to be remembered that the University's foundation and its original endowment are due to the efforts of a single Bishop and that their Lordships are, by reason of the division of the old Diocese of Toronto, his successors in the administration and guardianship of the University.

3rd. By the inauguration of a canvass for a Sustentation Fund. Already, owing to the exertions of the Provost, something in the neighbourhood of \$1,000 has been secured. This, however, must be regarded merely as a beginning.

12. The question of the Trinity University Review's relations to Convocation came up for consideration early in the year. It was arranged that Convocation should have no financial responsibility whatever, and that its editorial responsibility should be confined solely to the four pages to which Convocation is entitled in consideration of its annual grant. It is provided, however, that its editors shall be present when the editor-in-chief is elected and shall act as consulting editors at the discretion of the editor-in-chief.

13. The Reverend John Mockridge, having removed to Detroit, resigned his position on the Committee, which was filled by the election of Mr. W. H. White, Fellow in Classics.

14. Your Committee tenders its congratulations to the Chancellor on completing his twentieth year of office, and

hopes he may be long spared to fill it with his accustomed grace and dignity and to give the University the benefit of his counsel and experience.

15. During the year several members of the University have died, among these Dr. Griffin, of Brantford, who was also an active member of Convocation and whose services will ever be gratefully remembered.

The annual financial statement and lists of the retiring members of the Executive Committee and of the Corporation are appended.

All of which is respectfully submitted.

BARLOW CUMBERLAND, *Chairman.*

FINANCIAL STATEMENT FOR THE ELEVEN MONTHS ENDING SEPTEMBER 30, 1897.

RECEIPTS.	
Balance on hand from 1896.....	\$658 45
*Subscriptions to September 30, 1897.....	894 85
	\$1,553 30

EXPENDITURE.	
Paid to General University Account.....	\$658 45
Grant to T. U. Review.....	100 00
Clerk's Salary.....	100 00
Deficit on Year Book.....	23 37
Rowell & Hutchison.....	65 78
Books for Sustentation Fund.....	32 50
Expenses of Delegate to Ottawa.....	16 60
Sundry small items.....	17 00
Balance on hand.....	539 60
	\$1,553 30

*NOTE.—Up to October 18th, additional Convocation subscriptions to the amount of \$340 have been received by the Clerk, and subscriptions to the Sustentation Fund, inaugurated by Convocation, have been promised to upwards of \$1,000 per annum.

LIST OF MEMBERS AND ASSOCIATES IN GOOD STANDING.

OCTOBER 19, 1897.

N.B.—Those marked with an asterisk are Associate Members.

<i>Amherst Island,</i>	Tighe, Rev. Stearne.	<i>Galt,</i>	*Ridley, Rev. J.	<i>Jarrow-on-Tyne,</i>	Johnson, Rev. C. P.
<i>Athens,</i>	*Wright, Rev. Wm.	<i>Grimmsby,</i>	Lee, Rev. C. R.	<i>Kemptville,</i>	*Emory, Rev. C. P.
<i>Belleville,</i>	*Burke, Rev. Canon.	<i>Guelph,</i>	*Bond, J. M.	<i>Kingston,</i>	Carey, Rev. W. B.
"	*Corby, Henry, M.P.	"	*Dixon, Ven. Arch-	"	*Fortescue, J.
<i>Bobcageon,</i>	*Boyd, M. M.	"	deacon.	"	*Spencer, Rev. Canon.
"	Creighton, Rev. W. J.	"	*Gummer, H.	"	Walkem, R. T., Q.C.
<i>Bondhead,</i>	*Watt, Rev. A. C.	"	*Hall, Mrs. G. B.	"	Worrell, Rev. Prof.
<i>Bonn (Germany),</i>	King, Percy.	"	*Pepler, A.	<i>Lakefield,</i>	*Tate, F. J.
<i>Bowling Green,</i>	MacGill, Rev. J. H.	<i>Hamilton,</i>	*Bruce, Alex.	"	*Warren, Rev. Geo.
<i>Brantford,</i>	*Dymond, A. H.	"	*Bruce, Mrs. Alex.	<i>London, (Eng.),</i>	*Allan, A. C.
"	Hedley, Rev. C. W.	"	*Burton, W. F.	<i>London, (Ont.),</i>	*Broderick, P. W. D.
"	*Mackenzie, Rev. G.	"	Farmer, T. D. J.	<i>Marmora,</i>	*Harris, Rev. C. M.
	C.	"	*Gaviller, Dr. E. A.	<i>Millbrook,</i>	Allen, Ven. Arch-
<i>Brockville,</i>	Bedford-Jones, Ven.	"	*Kittson, H. N.	"	deacon.
"	Archdeacon.	"	*Lucas, R. A.	"	Allen, Rev. W. C.
"	*Bedford-Jones, Mrs.	"	Martin, D. R. C.	<i>Mimico,</i>	Tremayne, Rev.
"	*Macdonald, His Hon-	"	Martin, Edw., Q.C.	"	Canon.
"	our Judge.	"	*Martin, Mrs. Edw.	"	Evans, Ven. Arch-
"	*Newton, C. C.	"	Martin, K.	"	deacon.
"	Senkler, E. S.	"	*MacInnes, Hon. D.	<i>Montreal,</i>	*Hebden, E. F.
<i>Charlestown (Va.),</i>	Card, Rev. Gerald.	"	Niagara, Lord Bishop	"	Mills, Ven. Arch-
<i>Chedoke,</i>	*Bennetts, Rev. S.	"	of.	"	deacon.
<i>Cobourg,</i>	Spragge, Rev. Canon.	"	*Pottenger, John.	"	Southam, H. S.
<i>Colborne,</i>	*Cumming, J. C.	"	*Ramsay, A. G.	<i>Morrisburg,</i>	*Anderson, Rev. G. S.
<i>Denver (Col.),</i>	Mockridge, Rev. C.	"	*Scott, C. S.	"	*Poole, Rev. M. G.
	J. H.	"	*Strathy, Stuart.	<i>Napanee,</i>	*Wilkison, His Hon-
<i>Dover (Eng.),</i>	Gurney, Rev. E. T.	<i>Ilminster (Eng.),</i>	Carter, Rev. Wm.	"	our Judge.
<i>Dunnville,</i>	Francis, Rev. A. W.	<i>Islington,</i>	Tremayne, Rev. H. O.	<i>Newcastle,</i>	Farncomb, Rev. Jo

<i>New York,</i>	Body, Rev. C. W. E.	<i>Toronto,</i>	*Campbell, C. J.	<i>Toronto,</i>	Kingsmill, J. J., Q. C.
"	*Body, Mrs.	"	Campbell, D. F.	"	Langtry, Rev. Dr.
"	Howden, Rev. F. B.	"	Cartwright, J. R.,	"	*Leigh, Mrs. Edw.
"	Lubeck, Rev. Dr.	"	Q. C.	"	Lockhart-Gordon W.
"	Roper, Rev. J. C.	"	*Cassels, Walter, Q. C.	"	H.
<i>Niagara Falls,</i>	Houston, Ven. Arch-	"	*Catto, C. J.	"	Lowe, Rev. H. P.
	deacon.	"	*Catto, John.	"	Macklem, T. C. Street
<i>Norwood,</i>	Gibson, Rev. John.	"	Cawthra, Mrs. John.	"	*Manning, Percy.
<i>Oakville,</i>	Worrell, Rev. Canon.	"	*Cayley, Mrs. Edward.	"	Martin, A. F. R.
<i>Oshawa,</i>	*Cowan, John.	"	Cayley, Rev. Canon.	"	Martin, Fred.
<i>Ottawa,</i>	Bogert, Ven. Arch-	"	Cayley, Rev. Prof.	"	*Massey, John.
	deacon.	"	*Chadwick, E. M.	"	Montgomery, Henry.
"	Bourinot, Dr. J. G.,	"	Clark, Rev. Prof.	"	Moore, Rev. R. J.
	C. M. G.	"	Cumberland, Barlow	"	Macdonald, A. A.
"	Lauder, Very Rev.	"	Davidson, Rev. G. F.	"	Mackenzie, G. A.
	J. S.	"	Davidson, N. F.	"	Mackenzie, Prof. M.
"	Lewis, J. Travers.	"	*Demuth, Mrs. A. F.	"	A.
"	Loucks, Rev. W. M.	"	DePencier, Rev. A. U.	"	MacInnes, Chas. S.
"	Matheson, A. F.	"	*Duvernet, E. E. A.	"	McMichael, A. J. W.
"	*Noel, H. V.	"	*Dykes, Philip.	"	*Osborne, J. K.
"	Ottawa, Lord Bishop	"	*Ffolkes, Mrs. Edw.	"	*Osler, F. Gordon.
	of.	"	*Fisher, Dr. Edward.	"	Osler, Hon. Mr.
"	*Reiffenstein, Miss C.	"	*Forlong, Herbert.	"	Justice,
"	*Wicksteed, G. W.	"	Fotheringham, Dr.	"	*Parsons, Benj.
<i>Perth,</i>	Matheson, Col. A. J.	"	J. T.	"	Paterson, Rev. T. W.
"	*Matheson, Miss E.	"	*Gamble, R. D.	"	*Payne, F. F.
"	*Muckleston, Rev.	"	*Gamble, Mrs. R. D.	"	Pepler, Dr. Wm.
	Canon.	"	Geikie, Dr. W. B.	"	Rigby, Rev. Prof.
"	*Senkler, His Honour	"	Goode, E. A.	"	Robinson, Christo-
	Judge.	"	Grasett, Dr. F. L.	"	pher, Q. C.
<i>Peterborough,</i>	*Clementi, Rev. V.	"	Gwyn, Rev. H. B.	"	Rounthwaite, Rev.
"	Davidson, Rev. J. C.	"	Hagarty, Sir John.	"	J. F.
"	*Halliday, Dr. J. T.	"	*Harcourt, R. B.	"	Seaborn, Rev. R.
"	Symonds, Rev. Her-	"	Harman, G. F.	"	Seager, Rev. C. A.
	bert.	"	*Harman, S. Bruce.	"	Sheard, Dr. Chas.
<i>Philadelphia,</i>	Mortimer, Rev. Dr.	"	*Hart, Rev. A.	"	Simpson, H. C.
<i>Port Hope,</i>	Bethune, Rev. Dr.	"	Heaven, C. A.	"	Smith, G. Larratt.
"	Broughall, Rev. G.	"	Henderson, Elmes.	"	*Sparling, Chas. P.
	H.	"	*Henderson, M r s.	"	Starr, Rev. G. L.
<i>Prescott,</i>	Patton, Rev. H. B.	"	Elmes.	"	*Strachan, Mrs. Jas.
<i>Quebec,</i>	Hamilton, John	"	*Henderson, Fred.	"	*Strachan, Miss M. E.
"	*Hamilton, Robert.	"	*Henderson, James.	"	Sullivan, Rt. Rev. Dr.
<i>Selby,</i>	*Swayne, Rev. W. G.	"	*Henderson, Percy.	"	Symons, D. T.
<i>Smith's Falls,</i>	Houston, J. A.	"	Holmested, G. S.	"	Toronto, Lord Bishop
<i>Streetsville.</i>	*Jones, Rev. J.	"	Howard, W. A.	"	of.
	Hughes.	"	Huntingford, Rev.	"	*Totten, Henry.
<i>Toronto,</i>	Allan, Hon. G. W.	"	Prof.	"	Welch, Rev. Dr., Pro-
"	*Alley, J. A. M.	"	*Hutchison, Henry.	"	vost of Trinity.
"	*Arnoldi, Frank, Q. C.	"	*Ince, Wm.	"	White, W. H.
"	*Baldwin, L. H.	"	Ingles, Rev. C. L.	"	*Whitney, J. W. G.
"	*Baldwin, Mrs. L. H.	"	Johnson, Dr. A. J.	"	Williams, Rev. A.
"	*Baldwin, Mrs. W. A.	"	Jones, Beverley.	"	Worrell, J. A., Q. C.
"	Bell, C. W.	"	Jones, Rev. H. H.	"	Wright, J. D.
"	Broughall, Rev. A. J.	"	Bedford.	"	Young, A. H.
"	Brooke, G. H. C.	"	Jones, Rev. Prof.	<i>Vancouver,</i>	Pottenger, A. B.
"	*Brock, Henry.	"	*Kenrick, Mrs.	<i>Whitby,</i>	Broughall, Rev. J. S.
"	Cæsar, Dr. G. S.	"	*Kemp, J. C.	<i>Windsor,</i>	Patterson, J. F.
"	*Cameron, Mrs. Chas.	"	*Kirkpatrick, Sir Geo.	<i>Winnipeg,</i>	Allan, G. W., Jr.
	C.	"	A.	<i>Woodstock,</i>	Farthing, Rev. J. C.

DISCUSSION OF THE REPORT.

Seldom, certainly not within the last five years, has the annual report provoked so much and such lively discussion as it did this year. The debating power displayed was of a high order but, better than that even, was the fact that, back of it all, lay a deep and intelligent interest in the affairs of Convocation and of the University generally. The Lecture Scheme, Sections 7, 8, and 9, the money plans, and THE REVIEW, together with an important motion made by Mr. Warren Burton, left time only for a warm, one might even say, a hot, discussion on Professor Cayley's motion about the dinner, while University Matriculation

went by the board altogether and was relegated once more to Corporation's Committee appointed to deal with the subject.

THE LECTURE SCHEME.

Dr. Langtry was to the fore with criticisms of the Lecture Course and the methods of managing it. After remarks on the subject from Professor Clark, he modified his former statements and the position was fully established that, this being a University, it is right for her lecturers to select any subject they wish (subject to the ratification of the Executive Committee) and that, being the University of the Church of England in this province, Trinity is to be

as broad as the Church herself. It was said in the course of this discussion that it was doubtful whether courses of lectures would be as beneficial to the University as single ones. The difficulties of management were pretty well threshed out, many valuable hints being dropped *en passant*. After all, it was agreed that the chief good is, as the report says, that "Trinity becomes better known as a University and that our lecturers have an opportunity of placing her claims before the public."

SECTIONS 7, 8, 9.

Sections 7, 8, and 9 of the Report caused the discussion to turn upon the necessity for getting more students. It is said that more members of the Church of England attend the University of Toronto than are at Trinity, that the Church of England is losing ground as a consequence of this, and that a course at Trinity is more expensive than one at Toronto.

If the first statement is true (and the proof that it is so is not at hand), the second very likely is a safe deduction to draw from it. If they are both true, it is time something should be done, and that thoroughly and at once, in the direction indicated in Section 7. The hope of any Church is in her youth, therefore the Church of England in Ontario must look to her youth. This is a question into which all the advocates of religious education might well throw themselves with all the enthusiasm they possess. Trinity offers a religious education to her sons and daughters. She represents no party, no sect, no social set, no political clique.

As to the difference in fees, it is not so great as appears upon the surface. Toronto charges \$36 a year for tuition and \$10 for every examination, which would all amount in four years to \$184. Trinity's tuition fee (with the discount of which advantage is usually taken) is \$58.50 and the examination fee \$5, making in three years \$190.50. A difference thus of \$5.50!!

The number of teaching weeks is about the same in the whole course in the two institutions, but, as examinations are brought on sooner at Trinity than at Toronto after lectures stop and last a shorter time after they do come on, Trinity men have to board themselves for only twenty-seven months while Toronto men have about thirty-two months to provide for. A difference of five months in our favour as against a difference of \$5.50 in favour of Toronto. And this is only one kind of information agents could give to those who might be in need of such."

THE MONEY PLANS.

The money plans explain themselves so well that it is necessary to say nothing on that head. The whole question, as the Archdeacon of Kingston said, is summed up in the word *Bishops*. One could not but regret that their Lordships were all absent, for it would doubtless have been edifying for them to hear what was said about them and their duty to the University. But we have no Archibald bell-thi-Cat! All the mice were glad over the favour extended and it is earnestly hoped that more are to follow, so long as the Bishops and their nominees occupy twenty-six seats, or more, at the Council, it is quite plain that they must take the initiative. At the very least they ought to give hearty approval, as they have done in the present instance, to plans formulated by others. And to the very utmost they ought to actively co-operate in carrying out these plans. Whether it is to be expected that they will move in the direction indicated in one of the motions and arrange for the Synods to have, in some way or other, a share in appointing representatives they now appoint alone, remains to be seen. It remains to be seen also whether this plan would really be for the best interests of the University, as the supporters of the motion believe.

THE REVIEW.

Duns sent to people who did not deserve them (as well as to those who did) raised the ire of gentlemen concerned,

and the Business Manager of THE REVIEW would have had a bad quarter of an hour if he had been present. Everybody knows how a paper ought to be managed and edited, but when you come to do these two things, the task increases in difficulty and beautiful theories break down in the most disappointing fashion. As Convocation has no financial control over THE REVIEW, nothing could be done directly to remove the evil complained of. The Executive Committee was instructed, however, to consider the advisability and possibility of arranging for THE REVIEW to be sent to all members of Convocation without discrimination. Some members seemed to think that, owing to certain kinds of matter which find their way into the paper, it is not the best possible medium Convocation could employ for keeping its members informed of matters of interest. A proposal was made, accordingly, that it be sent no longer to Associate Members, who might be more likely than Full Members to misunderstand the utterances already referred to.

THE DINNER.

Professor Cayley moved the resolution of which he had given notice to the effect that the Executive Committee should have power to substitute a public meeting in the interests of the University for the annual dinner whenever it might be deemed advisable so to do. Strong speeches were made against the motion by Mr. J. A. Worrell and the Dean of Ottawa. The Provost and the Dean championed it and, by their earnest, eloquent speeches, induced the meeting to pass an amendment which requested the Executive Committee to consider the question of improving the dinner.

FEDERATION OF THEOLOGICAL COLLEGES.

Mr. Warren Burton's motion in regard to the desirability of taking steps to bring about the federation of the Anglican Theological Colleges in Ontario was sent on to Corporation.

LOCAL ASSOCIATIONS.

Encouraging reports were presented by Mr. Kirwan Martin from Hamilton and by the Clerk for Mr. Lawrence Baldwin, President of the Toronto Branch. Mr. Baldwin wished it be known that he and his Committee were willing to canvass Toronto for new members if they could have some of the professors and lecturers go with them.

REPRESENTATIVES ON CORPORATION.

The following gentlemen were nominated, the election to take place later on in the academic year:—

For Arts:—Mr. Barlow Cumberland and the Reverends W. B. Carey and T. W. Paterson.

For Law:—Dr. Bourinot and Mr. D. T. Symons.

For Medicine:—Drs. Temple and Sheard.

For Associate Members:—His Honour Judge Wilkison, Messrs. C. J. Catto and Warren Burton.

NEW OFFICERS.

Chairman:—Mr. Barlow Cumberland.

Clerk:—The Reverend H. H. Bedford-Jones.

Six Members of Committee:—The Reverend A. U. De Pencier, Messrs. C. A. Heaven, A. F. R. Martin, Kirwan Martin, Henry Montgomery, and W. H. White.

THE DINNER.

"Short" and "pleasant" were the comments heard on all sides when the assemblage broke up shortly after eleven o'clock on Wednesday night. Too short, only a few said, and a little slow, while the recent graduate thought the restriction to one wine decided upon by the Committee savoured too much of total abstinence. However opinions may differ on that subject, there can be doubt that the tables looked pretty and were well arranged, the menu sufficient and wholesome, and the speeches, for the most part, clever and not too long. Especially pleasing was Sir

Sandford Fleming's reference to Sir John Evans' playful aside when the Minister of Education was talking federation and friendly relations.

The number of guests invited by Convocation was small and consisted only of Sir Sandford Fleming, the Honourable A. S. Hardy, Premier of Ontario, the Principal of the Normal School, the Principals of Trinity College School, Bishop Ridley College, and of Upper Canada College, and Messrs. MacMurchy, Embree, and Spotton, Headmasters of the three city Collegiate Institutes, while the Dean of University College came as Professor Mackenzie's guest. Dr. J. J. Maclaren represented the undergraduates of McGill and Mr. O. Mowat Biggar those of Toronto.

The toast list, which was shorter than usual, included "The Queen," "Trinity," "Our Guests," "The Ladies," "Sister Universities," "College Institutions," and "The Freshmen." The Chancellor presided and proposed the first toast, which was drunk with all the loyalty and enthusiasm which characterize Trinity men. "Trinity" was proposed by Sir Sandford Fleming and responded to by the Provost, both of whose speeches are summarized later on. Dr. Geikie also spoke ardently to this toast. The Chairman of Convocation proposed "Our Guests," which was responded to by Dr. Maclaren and Dr. Parkin, whom we are always glad to welcome to Trinity. Mr. Reginald Temple proposed "The Ladies," for whom Mr. Glyn Osler replied, making a rhetorical pause which brought down the house—"The ladies of my day could not be surpassed, but those I see before me can ———"! "Sister Universities" was well handled by Mr. Newbold Jones and elicited from Mr. Biggar an exceedingly witty and complimentary response. "College Institutions" was proposed by Mr. Gladwyn Macdougall and was responded to by Mr. Henry Osborne in a characteristically good speech. Mr. Duncan Campbell tendered the Freshmen timely advice as to keeping terms and avoiding the Executive Committee, and Mr. Nevitt, Head of the First Year, returned becomingly humble thanks.

SIR SANDFORD FLEMING'S SPEECH.

Sir Sandford said he had always had a high esteem for Trinity, for its Chancellor, and for its Alumni. He knew that he would meet at the table some of his oldest and dearest friends. The Chancellor's valued friendship extended back more than forty years and the speaker's recollections of Trinity went even further back. He had taken part in the ceremony of laying the foundation stone of the building some forty-five years ago. The conspicuous figure on that occasion was the venerable prelate, his countryman, Bishop Strachan, whose untiring efforts did so much to initiate this now famous seat of learning. He had another claim to make in connection with Trinity. His old friend, the architect, Mr. Kivas Tully, had asked him to design a silver trowel to be used by the Bishop in laying the foundation-stone. He remembered the trowel. It was in the form of a maple leaf and was adorned by the introduction about the handle of shamrocks, roses, and thistles. The toast of prosperity to Trinity he would call the toast of the evening and he wished it had fallen into hands more able to do it justice.

A reference to pleasant memories existing, and which always should exist, between Trinity and Queen's, brought to his mind the recent conferring of honorary degrees on several very distinguished men who had taken part in the meeting of the British Association. He had been honoured with a seat next to the President, Sir John Evans. The Minister of Education in his address quoted from the cxxxiii. Psalm, "Behold how good and how pleasant a thing it is for brethren to dwell together in unity." Immediately Sir John Evans had whispered in his ear, "still better in Trinity." Like Sir John, he found it good and pleasant to come together in Trinity. Long may the friends of that institution, in constantly increasing numbers,

come together as on the present occasion. May Trinity University advance as the Dominion advances, may it prosper more and more as the years roll by.

THE PROVOST'S REPLY.

The Provost, in reply, first thanked Sir Sandford and expressed the pleasure of Convocation and of the faculty at having present so distinguished a guest. Looking back over the past year, he was pleased, he said, to be able to say that the personnel of the staff remained unchanged. The numbers in attendance at the College were smaller this year than last, a fact explained by the new Divinity regulation. The entry was larger this year than last. The College was feeling the return of better times. Though slightly inferior in quantity, the present body of students were not inferior in quality to those of other years. The work of the College did not depend on the number of its students, for if its ideals were set high enough and persevered in, its influence for culture and education would be felt far beyond the College walls. He emphasized the fact that Trinity was not a merely theological college, but was a university. The ideals of Trinity were to provide education, comprehensive, scientific, and religious, with allegiance to the Church with which it was identified. He was proud in every sense of the word to carry on the work, and its advantages were available by those of every class and creed. But Trinity was a Church University, the standard of the divinity of the Church, the College along those lines offering to all the advantages of education, while adhering to their own standards of thought and faith.

LIBRARY NOTES.

The Copp, Clark Co. (Limited) has sent in Ward's Selections from Valerius Maximus, Auden's Cicero's Pro Milone, Webb's Selections from Wordsworth, and Houghton's Edition of Michaud's La Première Croisade.

Mr. Robert Gilmour presented through the Chancellor Diogenes Laertius: De Vita et Moribus Philosophorum; the Reverend Dr. Langtry, a set of the Relations des Jésuites; the Reverend Dr. Crockett, of Baltimore, The Condition of Our Lord's Life on Earth; the Queen's Printer, Ottawa, The Dominion Statutes, Vol. I and II, 1896-7; Mr. James H. R. Warren, The Method and Order of Reading both Civil and Ecclesiastical Histories (London, 1710); the Reverend Ralph Sadler, The Apocalypse of St. John done into Modern English.

The Synod Reports of the Dioceses of Huron, Niagara, and Ottawa for 1897 have been received, as well as the Calendar of the University of Toronto and of the Ontario Medical College for Women, A Digest of the Ontario Game and Fishing Laws by Mr. A. H. O'Brien '87, Merck's Index for 1896, and the Toronto Public Library's Bibliography of Browning.

Volume 52 of the Dictionary of National Biography, Volume 33, Part II, of Corpus Scriptorum Ecclesiasticorum Latinorum, and Volume 10 of Wetzer and Welti's Kirchenlexicon have been added to the Library.

Dr. Bourinot will give a lecture in Convocation Hall, on Friday, December 3rd, at 4 p.m., on "The Loyalist Makers of Canada, Their Devotion, Sufferings and Influence."

Graduates and others interested are requested to send in to the Editors of the Year Book, as soon as possible, whatever corrections they may wish to have made. A good many have not returned their slips yet.

J. H. Douglas, '96, has passed his primary examination before the Nova Scotia Law Association.

Missionary and Theological.

PERSONAL.

Mr. Warren has been working very successfully at S. Jude's Church during the summer.

Mr. H. T. S. Boyle has had charge of Norval, in the Diocese of Niagara, for the long vacation. The Reverend J. H. Ross takes his place.

Mr. C. P. Sparling, M.A., has been at Streetsville, Mr. Brain at Preston, Mr. L. W. B. Broughall at Chester, Mr. Heaven at Weston, Mr. Steacey at Marmora and Mr. Howard at Ashton. Judging by the reports in the church papers and the accounts of people who have been in these various places the work has been eminently satisfactory.

Mr. Rounthwaite took Mr. Davidson's duty at S. Anne's for July and August. During September he had charge of Gravenhurst, in the Diocese of Algoma.

Mr. Wright, '99, is now in charge of our Fairbank Mission. He has entered on his duties with ardour and zeal. The Harvest Festival was held on the 21st of Oct. The Reverend J. F. Rounthwaite, B.A., preached the sermon. On the Sunday, there was a celebration of the Holy Communion, the Reverend H. H. Bedford-Jones, M.A., being the celebrant. In the afternoon there was a special children's service. The church was very prettily decorated and the singing exceptionally good.

GRADUATES ABROAD.

The Reverend W. A. J. Bart has taken charge of Gravenhurst for the winter. He has left a splendid parsonage and the several churches in his mission of Port Carling, in the Diocese of Algoma, entirely out of debt.

The Reverend G. F. Davidson spent his holidays at Baddeck, Cape Breton. While there he did much good work for the Church and brought back \$45 for Fairbank

Bishop Rowe, of Alaska, writing to the Convention of the Brotherhood of St. Andrew, at Buffalo, said that he had two chapters. He is very anxious that some Brotherhood men should go and help in his work. Is any Trinity man ready?

MEETINGS.

The following programme, which is of a most attractive character, has been made out. Will the clergy and those interested in the work of our society please note the dates and keep them free from other engagements:—

Nov. 9.—Christian Reunion. The Reverend C. H. Shortt, the Reverend F. C. C. Heathcote, and others.

Nov. 15.—Clergy Houses. Dr. Langtry, Barlow Cumberland, Esq., and others.

Nov. 29.—Special Devotional Meeting. The Reverend F. H. DuVernet, B.D., Rector of S. John's, Toronto function.

At these meetings we hope to see all the men in College, and we invite our clerical friends, as we know what a help their presence is. The first two meetings will be in Lecture Room 2, at 8 p.m., the last in the Chapel at 7 p.m.

Mr. Cumberland writes:—"I believe there is a corporate work for Trinity in carrying missionary zeal into places where it is most needed, and is least attractive, namely, to our own country. There is not so much glamour about the work, but more opportunity to endure hardness in the service of the Master among our own people." We must all feel the truth of these words.

Mr. DuVernet writes:—"I shall be very glad to conduct the special devotional meeting. . . . It is always a privilege to conduct such. . . . Trusting that the Divine blessing may rest upon us and this meeting, I remain, etc." Let us each one make this meeting a subject for special

prayer, prayer for him who speaks and for ourselves, and particularly for ourselves, that we may be ready and able to receive the Blessing which the Ambassador of Christ is bringing.

The General Business Meeting was largely attended, and we are specially indebted to the clergy for their presence and help. The Reverends Dr. Langtry, C. H. Shortt, C. L. Ingles, F. B. Norrie, H. B. Gwyn, G. F. Davidson, A. Gadd, and E. A. Anderson were present. The Revs. Canon Sweeny, T. C. S. Macklem, and H. P. Lowe sent letters of regret. Mr. Broughall made a most excellent suggestion, that there be meetings for the purpose of considering how best work among boys may be done. This meeting will, we hope, be held next term.

A special meeting will be held at which the Reverend Robt. Paddock, the energetic organizing secretary of the C.S.M.A., will be the speaker.

NAGANO.

Our missionary in the Japanese Hill country has stuck to the hot town throughout this summer, while all the other Canadians have gone to cooler places for their holiday. He could not have the new church, for the architect is 130 miles away in Yokohama, and Mr. Waller must act as "clerk of works." In that remote region the workmen need much watching and superintending; for brick-work is quite new to them. "The work goes steadily on." "We expect the brick and stone-work to be finished by the end of the month (September)." "To say we are very thankful sounds too tame. But, although, I cannot write it as I would and should, I assure you we are indeed grateful, regarding this as God's mercy, and as a proof of the missionary zeal which has taken possession of the Canadian Church, and especially of Trinity." This is from a recent letter written by Mr. Waller, acknowledging the receipt of an instalment of the money subscribed for the Nagano Church.

NAGANO CHURCH FUND.

This fund is now short, not more than, \$150. The church, a stone structure, is being built, and we must not let Mr. Waller run short of money. Will each one who reads this make an honest, earnest effort to give, at least, twenty-five cents?

MISSION NEWS.

It is not often we hear from India. The Bishop of Durham plainly manifests his "belief in missions." Of seven sons, six are clergymen, and four of these are in India. One under the C.M.S., two under the S.P.G., and one with the Cambridge University Mission at Delhi. The youngest son, the Reverend Basil Westcott, graduated from Trinity College, Cambridge, about a year ago, and at once left for Delhi. He writes to a member of our society as follows:—"It is joy to receive one's commission, and to be sent forth to one's work, though only too soon, perhaps; it cannot be too soon—weakness overtakes one, and weariness with faintness; one needs to be able to retire readily to one's Rock, one's Refuge. * * * I am teaching in the college. * * * We have one or two very good Indian Christians working in the college or the school, but Christianity has not made the way here yet that it has in the South. We are still really at the work of preparing the ground. * * * Education—school and college, is the only possible way of reaching the upper classes. * * * It is remarkable the way in which the students listen to the weekly religious addresses in college, it is a pleasure to be addressing them. * * *

Referring to the staff Mr. Westcott says: "On the women's side we are fairly strong, there is a good mission hospital for women, with two lady doctors and assistants, and a ladies' home, with some eight ladies who look after various girls' schools, and visit in the Zenanas. It is usually through our schools that we get admission to

Zenanas. A brother wants his sister taught, or a girl, after she has gone to her husband's house, gets leave from her teacher to come and visit her there. The amount of ignorance, prejudice, apathy and inertia which exists in the land must be almost unequalled."

It will interest Trinity men to hear that "we have recently got a cricket ground just outside the historic Kashmir Gate. * * * The cricket season is from November to February."

THE LITERARY INSTITUTE.

Year after year the saying is heard in College corridors that the "Lit," is growing worse and worse. We do not think that this is the case at all, but it must be admitted that it has made no great advance as it should. So far from exciting complaint, such a state of things should awaken among the men a most hearty desire to make it, as far as possible, what it should be. This can only be done by individual effort on the part of every man. The claims of the Institute are too well known to be discussed. Let every man who has been accustomed to criticize or find fault, do his part towards remedying things, and the result will be, undoubtedly, a new era for the Institute.

The first meeting for the present year was a merely formal one. Rev. T. F. Rounthwaite took the chair, and received some two dozen nominations for membership, after which the meeting adjourned.

The second meeting on October 15th was, of course, a packed house, the attraction being the introduction of the Freshmen. The members of class '00, to the number of twenty-five or more, were formally and ceremoniously introduced, each of them making, or at least, trying to make, what was for most of them, doubtless, a maiden speech. Brevity seemed to have special charms for most of them, a quality which found much favour in the eyes of their grave and reverend seniors. On the whole, they were quite as good as the average, and this year's class bids fair to become an acquisition to the Institute.

The programme opened with a pleasing recitation by Rev. D. Gadd, a new member, though, by the way, not a Freshman. We hope this gentleman will favour us with many more of the same kind. Messrs. Lucas and Trotter, of the first year, entertained their audience with readings, which, alas! were hardly an improvement on the congenial and grave topics so much indulged in last year. Mr. Neavitt, who occupies the exalted position of Head of the First Year, gave a deeply-learned and well-prepared, but most uninteresting essay on a rather vague subject. The event of the evening was, of course, the debate, which was also taken by the Freshmen, on the subject of retaliation on the part of Canada, with regard to the Alien Labor Law. We refrain from giving the speeches in full, though they were brief enough so to do. Mr. L. W. Jones opened the debate with an explanation of the Alien Law, and was followed by Mr. Lucas, with some scriptural quotations—which, by the way, are not in order—to prove the wickedness of retaliatory measures. Mr. Carmon followed on the affirmative, with arguments evidently intended to force home the iniquity of Alien Labor Laws in general. Mr. Gibson's speech was the most lengthy, if such it could be called, and showed not a little originality and knowledge of his subject. The affirmative won on the merits of the speeches. After some discussion from the floor of the house, the second vote was taken, resulting for the affirmative by a still larger majority.

The usual discussion regarding the papers for the common room, absorbed the interest of the members for some time. This was settled in due order, and a vote passed to procure a piano. The nomination of First Year

Councillor resulted in a large list of candidates being put in the field. After the business was thus disposed of Mr. K. McEwen "took the table," and very ably disposed of the magazines and periodicals.

A more than average attendance greeted the chairman, Rev. T. F. Rounthwaite, B.A., at the third regular meeting. Letters of resignation were read from the President, Mr. John Bushell, B.A., and the Councillor ex-officio, Mr. F. W. Brennen, who are unable to come back to college this year. Their resignations were accepted with regret. The programme was then proceeded with. Mr. Broughall, the Essayist, sent an apology, expressing regret that he could not get a substitute. Mr. Spencer's reading hardly got the appreciation it deserved; Mr. Musson's was brief and bright. The debate on the subject of University residence was of more than passing interest. Mr. Wethey led off with a good introductory speech, followed by Mr. Warren, who dwelt upon the moral aspect of the question in a forceful and well-prepared address. Mr. Brain then spoke on the affirm in favour of the system, and gave a clever description of average student life. Mr. Madill, almost a new speaker, did credit to himself in an able plea against residence life, after which Mr. Wethey closed the debate. The first vote, on the speeches, resulted in defeat for the affirmative, which however won unanimously on the second division.

The committee appointed to collect *Rouge et Noir* and *THE REVIEW*, reported through Mr. MacGill. A new committee was appointed to complete the work. After deciding to place the piano in hall, and a vote of thanks to Rev. Mr. Gadd for gifts to the reading room, the by-elections for the vacant offices excited no small interest. Mr. Rounthwaite and Mr. Heaven, the Vice-Presidents, were advanced to the President's and first Vice-President's chairs respectively. Mr. H. T. S. Boyle, who could not be prevailed upon to take office at the last election, was chosen 2nd Vice-President. Mr. H. C. N. Wilson was the successful candidate for ex-officio, and Mr. A. S. B. Lucas for First Year Councillor. Speeches were next in order from the successful competitors. Mr. Broughall asked that a committee be formed to model a new constitution. The committee was appointed, consisting of the President, Vice-President, Secretary, Rev. R. Seaborn, and Mr. Boyle.

* * *

In the removal of Messrs. Bushell and Brennen the Council suffers no small loss, though their places will be ably filled by the newly-elected officers. Mr. Boyle is an experienced man both here and elsewhere, with an earnest regard for the Institute and its affairs, while Mr. Wilson possesses literary ability of no small order. Both will be a decided strength to the council.

* * *

The thanks of the council are due to Mr. McEwen for his able way of disposing of the papers and magazines. Indeed, such ability in that direction did he exhibit that it makes one begin to doubt the advisability of his taking up any other calling. The selection of papers resulted in a few changes. The *Referee* last year's addition was dropped, also the *London Illustrated News*. Their place was taken by *Masseys* and *Self Culture*.

* * *

The committee appointed last year to collect and bind past numbers of *Rouge et Noir* and *THE REVIEW*, have been very successful in their labours, and nearly all the numbers required have been secured. The committee has sent in its resignation through Rev. J. H. MacGill, and a new committee consisting of Mr. Young, Messrs. Baldwin and Ireland, has been appointed to complete the work. The numbers still required are: *Rouge et Noir*—Vol. 2, No. 2, Vol. 4, No. 6, Vol. 5, No. 6; *REVIEW*—Vol. 2, No. 2. It is hoped that these also will soon be procured.

HALLOWE'EN.

Weirdly o'er marshes drear and silent grown
The creeping mists in wraithly stillness sweep ;
With ghostly fingers stirring pools that sleep
'Mid shivering reeds by dark and chill winds blown.

Like withered scarecrows tottering corn-shocks stand
In sere and rustling lines, where ill-concealed
The pumpkins' mellow forces strew the field,
Or straggle towards the hill, a vagrant band.

The shadows deepen ; purple phantoms glide,
In frightened legions o'er the gray-washed sky ;
Through sullen darkness black-winged pirates fly,
Long, cawing bands in leafless haunts to hide.

CAMERON N. WILSON.

SPORTS.

Owing to the fact that Mr. C. H. Bradburn will not be in Toronto for the ensuing year, he has resigned his office as President of the Athletic Association, and for the same reason Mr. W. F. Hubbard has been compelled to withdraw his name from the committee of the Association. In these two men the Association, and in fact the whole College, have lost two good members, for they were ever ready to advance the welfare of Trinity both in athletics and in literary work. Many times has Mr. Hubbard brought glory to Trinity through his good work on the track and it was greatly owing to his energy and perseverance that the Trinity Track team did so well in the inter-club games. It is greatly to be regretted that he was unable to compete in the "Varsity" games, for he would undoubtedly have won several of the events. At a general athletic meeting held the resignation of Mr. Bradburn and Mr. Hubbard were accepted.

H. C. Osborne '95 was then unanimously elected president in Mr. Bradburn's place. It is hardly necessary to say anything about Mr. Osborne, because his is a name well known in college. He was elected president once before but was forced to resign as he was leaving Toronto for a year. It must be said, however, that the choice could not have fallen on a better man, and if all the men in college take the same interest in athletics as Mr. Osborne does, then there is nothing to fear concerning our welfare in athletics.

Mr. K. McEwen '98 was elected in Mr. Hubbard's place on the committee and there is every reason to believe that he will ably fill the vacancy left by Mr. Hubbard.

* * *

On Saturday the 23rd instant, Trinity and R. M. C. played their annual foot-ball game. For the first time in some years Trinity lost this match, and our defeat can be put down to two or three causes. Perhaps the greatest cause was lack of practice, and, as a necessary result, lack of condition. Men cannot expect to play football or any game unless they pay proper attention to training, and although it is an old song, yet it is true that cigarettes have a great deal to do with poor condition. Surely it is not too great a favour to ask the men in college to at least be moderate in smoking during the football and hockey seasons. Another reason for our defeat was ignorance of the points of the game and this can be overcome only by constant and hard practice, so let every man in college come out and do his best to help along football. But enough about our side of the story. R. M. C. are to be heartily congratulated on their football team. They played a splendid game and the combination play of their back division was a treat to witness. The final score was 49 to

1, in favour of R. M. C., but the game was more interesting than the score would indicate, and, although we were beaten, still it is a pleasure to play against such good sports.

Speaking about football, it would not be out of place to remind the men that the inter-year games are drawing near. This year the indications are that the games will be very closely contested and it is not expected that any year will sink so low as to default in one of the year games.

* * *

The team is to play Peterboro, in Peterboro, on Wednesday, the 27th, and if the men play hard they will doubtless give a good account of themselves.

* * *

The annual sports are to be held on Tuesday, the 9th of November. There is not much time left for training but if the men get right down to work they can get themselves in very fair condition by that time. All the men should go in for the sports because it makes them far more interesting than when only two or three enter for each event. The steeple-chase will be held a week later and a large list of entries is expected.

* * *

On Wednesday, October 27th, the following team represented Trinity against Peterboro, at Peterboro:—Back, Walker ; halves—Mr. Bedford Jones, Parmenter, Griffith ; quarter—Lucas ; scrimmage—Mr. White, Spencer, Baldwin, J. M. ; wings—Jones, N. C. (Capt.), Macdonald, Mackenzie, G., Campbell, T. C., Strathy, Rev. A. W. Mackenzie, Carman. As will be noticed Trinity were without the services of several of the best men, one or two of whom, for little or no reason, refused to accompany the team. Where is the old college spirit? The first half of the game was very even and the only scoring done was by Peterboro who scored two rouges. But the second half was still to come and things looked exceedingly well for Trinity. Something went wrong, however ; our wings were unable to hold their men, our back division fumbled, and altogether our team seemed to play with less snap. A great deal, of course, is due to lack of condition, but more perhaps is due to the referee who seemed in duty bound to give Peterboro a free kick every time the ball was in dangerous proximity to their goal line. They deserved some but they received a great many more that they did not deserve, and this greatly disheartened our men. It was decidedly unfair of Peterboro to ask a man to referee who showed such complete ignorance of the rules of the game. The final score was 30 to 0, but several of Peterboro's tries were obtained while our men were waiting for the referee's whistle for forward passes, but he never whistled. After the game some of the men came home on the evening train, some went to Port Hope to visit T.C.S., while others went out and stayed with Rev. A. W. Mackenzie at his delightful little school at Lakefield.

* * *

Our next match was played with U. C. C. on their grounds. It was a very close match, the score being 5 to 4 in favour of U. C. C. Our team showed great improvement in every way, and in the second half the ball was almost entirely in U. C. C.'s quarter line, but we seemed to be unable to score, owing to the good work of the U. C. C. wings. For Trinity, Mr. Bedford-Jones, Parmenter, Lucas and D. F. Campbell showed up well, and Petherbridge, Hills and Denison played well for U. C. C. Trinity's team was as follows : Back—Griffith ; halves—Parmenter, Mr. Bedford-Jones, Jones, L. W. ; quarter—Lucas ; scrimmage—Mr. White, Spencer, Baldwin, J. M. ; wings—Campbell, D. F., Wadsworth, W. R., Richards, McCausland, Johnston, Marling, Jones, N. C. (Captain).

PERSONAL.

Professor Clark, who has been ill for the past week, has resumed his duties.

**

Mr. J. Grayfoot Browne '95 is at present in England working as lay-reader with the Vicar of Billesdon, near Leicester. In a recent letter Mr. Browne says he expects to be ordained in Lent.

**

We are indeed glad to see Mr. Leonard McLaughlin again in our midst; and to know that his knee, the cause of a three weeks retirement from his den in the "Angel's Roost," is nearly recovered. Unfortunately, however, he will be unable to resume football for this season.

**

Mr. Huntingford met with a rather nasty mishap on Saturday last, the result of a small canine's attempting to interfere with the even tenor of the way which his wheel would have chosen. Unlike Orrie, the dog came out best foot foremost. What might have proved a more serious accident, fortunately left its traces only in a bad shaking and a painful facial cut. We hope very soon to see Mr. Huntingford quite himself again.

**

At the annual meeting of the T.C.S. Old Boys' Association the following Trinity men were elected to office:—The Reverend Professor Worrell, of the R.M.C., Kingston, President; the Reverend Professor Cayley and Mr. J. Travers Lewis, of Ottawa, Vice-Presidents; the Reverend G. H. Broughall, Secretary-Treasurer; Messrs. D'Arcy Martin, Alexis Martin, Ogden Jones, H. C. Osborne, E. S. Senkler, and L. W. B. Broughall, members of committee.

**

During the game with U.C.C. on Monday, Mr. Stanley Lucas sustained a bad compression of the ribs which has laid him up for a couple of days. The injury was most painful but under Dr. Pepler's care the patient is making rapid strides towards recovery, having proved himself a most plucky sufferer. The establishment of an infirmary in college seems to be one of the inevitable institutions of the future, if the need for such a department increases at the same rate as it has done the last few weeks.

Mr. D. McG. Rogers '96 and Mr. F. T. Woolverton '97 spent a few days in College at Convocation time. Mr. Rogers then left for Victoria, B.C., where he will study law, and Mr. Woolverton set out for New York, where he will enter a business firm. It is a sad occasion in our residence life, when we see good friends, and popular members of residence, as Mr. Rogers and Mr. Woolverton were, betaking themselves so far away, that we cannot hope for frequent visits from them.

**

Mr. Duncan Campbell '96 leaves for England shortly to enter the Imperial Army. He carries with him the warmest wishes for success and welfare from the heart of every Trinity man who has been up with him. Mr. Campbell has taken such a prominent part in college affairs during his whole course here, and is so well known in consequence, that he needs no laudatory or explanatory obituary in these columns. Suffice it to say, he was "one of the best," and that he will be missed at Trinity more than we can express with mere words.

**

We have to chronicle the departure of Mr. W. F. Hubbard '97, from Trinity's Halls, and we do so with a great deal of regret. The loss of Mr. Hubbard will be keenly felt both in College, and on the campus. He had a large influence in our college life, being an editor of this paper, and a prominent member of all our institutions. The success of our Track team last spring was largely due to him, owing to the hard work he put in to working the thing up, and to his splendid running, as a member of the team. Mr. Hubbard goes to Heidelberg shortly, to take a special course in English at the University there.

**

"I was much struck," says Max Müller, in *Cosmopolis*, "by the extraordinary power of observation of a French friend of mine, who, when in 1855 the Queen and the Empress Eugénie entered the Grand Opéra at Paris together and were received with immense applause, turned to his neighbour, an Englishman, and said: 'Look at the difference between your Queen and our Empress.' They had both bowed graciously and then sat down. 'Did you not observe,' he continued, 'how the Empress looked round to see if there was a chair for her before she sat down? But your Queen—a born Queen—sat down without looking. She knew a chair must be there as surely as she is Queen of England.'



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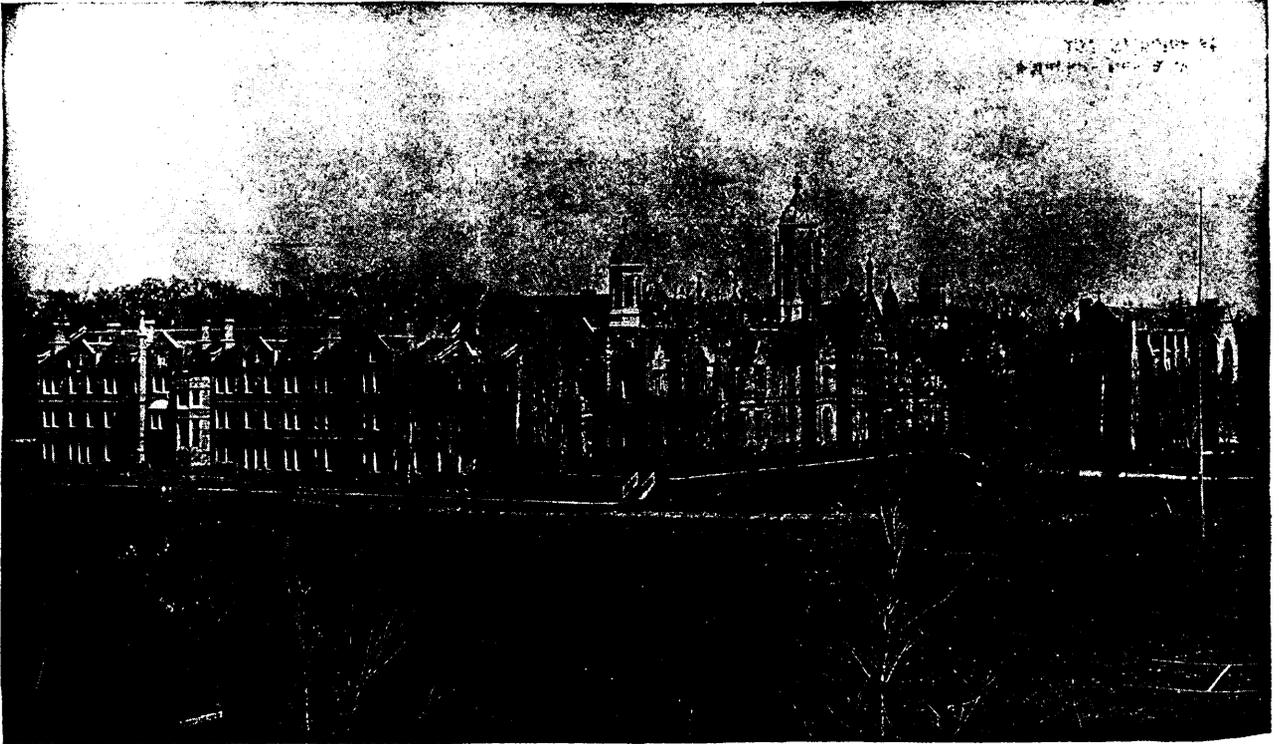
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