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# B. C. GOOD TEMPLAR.

"FOR GOD AND HOME AND EVERY LAND."

VOL. I.

NEW WESTMINSTER, APRIL 16, 1894.

No. 7.

## THE B. C. GOOD TEMPLAR.

A MONTHLY MAGAZINE.

The Official Organ of Good Templars in  
British Columbia.

Edited by C. S. KEITH, T. C. WHITE and W. W. FORRESTER, under special instructions from the Grand Lodge.

### SUBSCRIPTION RATES.

Single copies . . . . . 50 cents per year  
Over 10 copies and under 30, each 40 " " "  
Over 30 copies to one address, " 35 " " "

Advertising rates on application.

Make all cheques, drafts and money orders payable to C. S. Keith, and address all communications to the B. C. Good Templar, New Westminster.

Correspondents and reporters should, in order to secure notice pass in their communications before the 5th of each month.

*Brothers M. Bryson, E. B. Stinchcombe and A. E. Mann have been appointed to look after the interests of this paper in New Westminster, and are authorized to receive subscriptions and arrange advertisements.*

A red mark around this article indicates that your subscription is due. You are earnestly solicited to renew.

## THE FRENCH TREATY.

The opposition of prohibitionists and temperance workers all over Canada is being a good deal roused over the ratification of the new French treaty, which will come before the present session of the Dominion Parliament. According to the provisions of that treaty, which was framed between representatives of the Government of France and Sir Charles Tupper as representative for Canada, French wines may be freely imported for years to come at a very low rate of duty into this country. Of course that would stand right in the way of the enactment and enforcement of a law prohibiting the importation as well as the manufacture of alcoholic liquors notwithstanding the assurances of the Government to the contrary. The treaty was framed over a year ago and sent to this country for ratification. The Ottawa Government last year delayed to submit it to Parliament for ratification, but this year it is sure to come up for consideration, in some form. Coming as it does,

just at the time when great hopes are being raised that our Dominion Parliament may go in for advanced prohibition legislation, the question assumes very great importance, and forces every true friend of reform to oppose this foreign imposition to the bitter end.

It is known, too, that the Canadian wine producers are also united in active hostility against its ratification. They claim that the very cheap French wines, often badly adulterated, could then be imported and sold here at such low rates as to destroy an actual *honest* native wine trade. Last year these native wine producers sent a strong deputation to Ottawa with their protest. It is quite probable that still stronger opposition will come from the same source this year.

It is not often that the wine producers and the prohibitionists of the country find themselves fighting shoulder to shoulder as in this case, but extremes will meet sometimes. Time will soon tell what their united opposition may amount to. It is generally supposed that the Tupperes are bringing all their influence to bear on the Government to force them to accept this treaty and force it on their supporters in the House. That the Government will meet with some pretty strong opposition from members of their own party if the treaty is presented for adoption now seems certain. A good many temperance people are already writing letters to the members against adoption and it will be well if many others now follow the same course. All the M. P.s are now at their places in Ottawa. Let as many electors as see that they have influence there write urgent letters to their friends not to put any such obstacle in the way of the speedy enactment of a prohibition law.

The eyes of the whole community will now be on the House of Commons regarding this matter. The

Dominion Government finds itself in an awkward position by the framing of such a treaty, especially at such a time as this.

The following is a copy of the resolution now being prepared and forwarded by our Lodges throughout this Province:

WHEREAS, negotiations are in progress between the Dominion Government and France for the admission of light wines into Canada for a long term of years at fixed rates of duty; and inasmuch as such treaty, if ratified, could not be abrogated till it expired by lapse of time, thus preventing the enactment of a prohibitory law until the treaty has so lapsed; therefore be it *Resolved*, that this Lodge does enter into most solemn and earnest protest against such treaty being entered into by our Dominion Government; and that a copy of this resolution, under the seal of this Lodge, be sent to the daily press and to each of our members in the Dominion Parliament.

All Lodges that have not received other notices will please take this as official and act accordingly at once. There is no time to lose, as Parliament is now sitting and may fasten this octopus upon us before we have time to realize our position.

Canada expects every man, woman and child to do their duty.

## OUR LODGES.

EDITOR B. C. GOOD TEMPLAR:— Will you allow me space in your valuable little paper for a few remarks on the subject of balloting for candidates. I have been a member of the Order for two years and during that time my mind has been more and more impressed with the injustice of our system of balloting. If a member has any objections to a candidate why should he not openly give his reasons and have them investigated. That, to my mind, would be far more just than a secret ballot, which permits a minority to exclude persons whom the majority consider worthy. It also gives an opportunity for the indulgence of narrow-mindedness, which is not in accordance with the spirit of

our Order. Allow me to quote a case in point. \* \* \* There are others in our Lodge who with me think that we should not refuse admittance to any person of good moral character. We should give them a trial and who knows but that the example of our *select* members in the minority may tend to elevate their minds and keep them from falling. I consider that should those who are rejected hereafter fill drunkards graves the members who were instrumental in excluding them would be morally responsible.

I call attention to these matters in the spirit of charity, and wish to hear from others. I should particularly like to hear from our Grand Chief Templar. Yours in F. H. & C.,

DAVID FORD.

Cowichan Lodge, Duncan.

[We have left out parts of Bro. Ford's letter, as the publication thereof might subject the Brother to trial for publishing the private business of the Lodge.—ED.]

MODEL LODGE NO. 51

H. White, Reporter:—

On Saturday evening, 24th, Bro. Rev. J. W. Galloway, D. D., paid us a visit, 38 being present, including 2 visitors and one new member who was initiated that night; thus we add to our number, slowly but steadily gaining, since we were organized two years ago.

It is much to be regretted that during the session a discussion relating to the Constitution was introduced, the tenor of which did not tend to harmony. I am glad to say that the malcontents are in a very small minority, and it may not be out of place to remind those of our Brothers who are actuated by a consuming desire to rescue outsiders from the snares of the whiskey-mongers, that the best way they can effect this, is to work for, and abide by, the Constitution of the Order, as both Pledge and Obligation are plainly defined and admit of but one interpretation.

We hope to be favored by a visit from the Grand Chief Templar and that very shortly. Doubtless he has always been with us in the spirit, but we now think it is time to see him in the flesh, as the subject referred to above will need his personal attention and decision; doubtless, before this, Bro. Galloway has reported the circumstances.

At the close of the meeting, in reply to a general call, Bro. Galloway in suitable words pointed out how each one influenced those around him either for good or for bad, and urged his audience to set a good example by word and deed in their daily intercourse.

I notice that Agassiz is not represented in the list of deputies of the Electoral Department, and also that our esteemed Lodge Deputy has not sent in particulars of our Lodge as requested in March number, page 3. I trust that when this appears in print Model Lodge will appear on the list of those who have complied with the request.

In conclusion, referring to the editorial remark at the foot of my March report, I very much regret, Mr. Editor, that my hieroglyphics take so long to decipher, and have therefore sent this in extra good time. There is no doubt that we forget how much we are indebted to the Committee for their work in connection with the issue of this paper, involving a considerable sacrifice of their leisure. The paper ought to be on a paying basis and probably would be were every Good Templar in this Province a subscriber, and it is rather a reproach that this is not so. I trust that before long this state of things will improve, so that some remuneration may be forthcoming to those who have helped the cause so generously with time and ability.

We direct special attention to our premiums on page 6, and the competition on page 5.

## GLOBE HOUSE.

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\*  
MILLINERY

\*  
MILLINERY

\*  
MILLINERY

\*  
MILLINERY

Just - -  
Received

The Latest  
Styles in -  
Pattern - -

HATS and  
BONNETS,  
RIBBONS,  
FLOWERS,  
VEILINGS, &c.

\*  
**MRS. WM. RAE,**

627 Columbia St. New Westminster.

MOUNT LEHMAN LODGE NO. 47.

Rev. W. E. Moody, Reporter:—

I am glad to report that our Lodge is still alive. We are not without our discouragements and difficulties, but we meet difficulties not to *cringe* before them, but to *overcome* them.

We continue to have some very interesting meetings.

Along with every true temperance advocate we rejoice at the overwhelming majorities given for prohibition in Ontario, Manitoba, Nova Scotia and Prince Edward Island, and we hope the time is not far distant when British Columbia will be favored with an opportunity of showing its intense hatred of the liquor traffic, and we doubt not that when that opportunity is given the ballot boxes will show that British Columbia is not far behind the other provinces in her loud demand for prohibition. Let us trust in God and keep our powder dry, and we need not fear the issue.

We hope soon to organize a Juvenile Lodge.

Success to all the British Columbia Lodges.

#### REMEMBERED AFFECTIONS.

(By REV. J. CALVERT, G.S.J.T.)

Can our first love be forgotten?  
Can childhoods idol die?  
The lights of morning are not dead  
In mid-day's clearer sky.

Can mem'ry fail to reproduce  
The joys of days long past?  
Are they not written on the heart  
To last while time shall last?

As the colors of the rainbow  
But fade to re-appear,  
As sorrow for the pilgrim heart  
Is certain while we're here,

As daylight follows darkness,  
As sunshine follows rain,  
So scenes of childhood's early love  
Shall show themselves again.

The flora of the forest shows  
At noon its richest hue,  
But extracts its sweetest odour  
From morning's early dew.

So the ripen love of manhood,  
According to God's plan,  
Is but affection reproduced,  
The child first, then the man.

Troubles seem to be gathering round saloon keepers in the States. The Supreme Court of Indiana lately held, *Haggart v. Stehlin*, 35 N. E. Rep. 997, and approved later on appeal, that even though a saloon was duly licensed by county commissioners, under statutory powers, yet it was a nuisance nevertheless, for "the rights of the citizen are not to be sacrificed because the liquor traffic is regulated by act of the legislature, and though the law licenses the saloon it does not thereby confer the right to injure adjacent property."

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**GRAND LODGE OFFICERS, 1893-4.**

G.C.T. Rev. A. E. Green... Richmond  
 G.V.T. Mrs. A. Hill... Wellington  
 G. Coun. Rev. J. Rollins... Ashcroft  
 G.S.J.T. Rev. J. Calvert... Shopland  
 G.Sec. Dr. L. Hall... Box 53, Victoria  
 G.Treas. S. Gough... Nanaimo  
 G. Chap. Rev. J. A. Wood... Vernon  
 G. Mar. A. R. Carrington... Nicola Lake  
 P.G.C.T. C. S. Keith... New Westminster  
*(The above constitute the Executive).*

G.E.S. W. L. Gilchrist... Esquimalt  
 G.G. Miss Ida Fox... Sapperton  
 G. Sent. H. Harold... Nanaimo  
 G.A.S. Mrs. L. Hall... Victoria  
 G.D.M. Miss Bamfield... Spring Ridge  
 G. Mess. D. C. McLaren... Kamloops  
 D.R.W.G.T.& }  
 Vice-Chanc'or } C. S. Keith, New Westminster

Next annual meeting is at Nanaimo, in September, 1894.

**DISTRICT LODGE NO. 3.**

J. A. Shearer, D. C. T. Langley  
 Rev. Mr. McCollough, D.Sec. Mission City  
 Next meeting at Sapperton, August, 1894.

**DISTRICT LODGE NO. 2.**

G. Kirkendall, D. C. T. Chemainus  
 W. J. Brown, D. Sec. Nanaimo

**DISTRICT LODGE NO. 1.**

Earle, D. C. T.  
 E. C. Wildey, D. Sec. Esquimalt  
 Next session in March, 1894.

**OFFICERS OF INTERNATIONAL SUPREME LODGE.**

DR. D. H. MANN, New York, Supreme Templar.  
 JOSEPH MALINS, England, Supreme Counsellor.  
 MRS. S. E. BAILEY, Virginia, Sup. Vice Templar.  
 MISS. JESSIE FORSYTH, Boston, Sup. Supt. J. T.  
 B. F. PARKER, Wisconsin, Sup. Secretary.  
 G. B. KATZENSTEIN, Cal., Sup. Treasurer.  
 DR. OROHYATEKHA, Canada, P. S. Temp.  
 [Above constitute the Executive Com.]  
 REV. OLIVER DRYER, Scotland, S. Chap.  
 REV. W. G. DAVIS, Ireland, Sup. Ass't Sec.  
 J. W. VANVLECK, Dist. Columbia, Sup. M.  
 MRS. N. T. COLLINS, New S. Wales, S.D.M.  
 MRS. W. H. POULTNEY, South Africa, S.G.  
 T. MCCARTHEY, India, Supreme Sentinel.  
 C. S. KEITH, New Westminster, Deputy Supreme Templar for B. C.

**OFFICIAL.**

Any circular or notice printed in the "Official Department" or any matter over which "Official" is placed in this GOOD TEMPLAR paper is to be regarded as an official communication, and must be read as such by every Lodge Deputy or Secretary to his Lodge at the first meeting thereof after the paper has been received. Should the communication be of a nature requiring action to be taken before the regular Lodge meeting, it will be the duty of the Lodge Deputy so bring the matter immediately to the notice of the Chief Templar.

**OFFICIAL.**

**BROTHERS AND SISTERS:—**

The future is very hopeful; Nova Scotia has spoken out with a big majority in favor of prohibition. One by one the provinces are coming into

line for battle, and these victories should inspire us at the present time in putting men into power who will carry out our wishes. Let us not waste time or strength on side issues. Forward to the halls of the Legislature! We must do all we can to influence the temperance people in every riding of the Province to vote for men who are true temperance men. Throw away all previous party predilections. If the great body of the temperance electorate are true to themselves and the best interests of the home and the Province we shall see a great change when the new parliament is called together; many better men will be in the house to work to free our Province from the bondage and blight of the legalized liquor traffic.

Many years ago Lord Brougham said: "Trade is innocent; trade is honest; trade is humanising; trade is universally beneficial." The liquor traffic bears none of these marks of trade. It is not honest, for it never gives value for money. It is not humanising, but it is brutalising, and it is not universally beneficial, for the saloon keeper marches off with the profits and leaves the public to pay the loses. If the liquor sellers had to pay the national costs of the traffic, instead of the trade being so profitable that the people scramble to get into it, they would scramble to get out of it, for during the time the drink seller accumulated his little fortune and retired to his fine house, scores of his customers had to retire in poverty to be a burden on the taxpayer.

A great statesman just now passing from the scene of political activity has uttered many a truth: many a sentence that will be cherished for generations as gems of eloquence and high thought, but he has said nothing greater or truer than the words, "It is the function of a government to make it easy to do right and difficult to do wrong." The drink shops to so many, make it difficult to do right and so easy to do wrong that thousands that temperance organization had reclaimed, have been dragged back; scores of saloons to one school or church, not open once or twice a week, but sixteen or seventeen hours a day. It has been made easy to do wrong and difficult to do right. We want to bring forward and elect men to our Legislature to make laws so that it will be easier for them to do right and to remove the temptation to do wrong. Let us co-operate with all temperance voters to bring about this change.

I fear the Dominion Government will seek to ratify the French Treaty and thus retard prohibition. I urge

each and every Lodge to at once send a protest to the members for their respective districts, and to ask them to vote against the Treaty.

Mount Pleasant Lodge is reviving and I hope will become a power for good in that growing part of the Terminal City.

I am asked to state in the TEMPLAR if the obligation is the same now as some years ago when there were "Degrees" in the Subordinate Lodge. The obligation has not been changed; it was for life then as now. The Pledge of the Royal Templars is also for life.

Through sickness in my family I had to cancel all engagements to visit Lodges during the past two weeks. Interested Lodges will please excuse.

Yours for the Cause,  
 A. E. GREEN, G. C. T.

**BROTHERS AND SISTERS:—**

With the beginning of this month we enter upon the last half of our Grand Lodge year. Let us all resolve to do our utmost to advance the Temperance Cause in our Province before next Grand Lodge session. I would call the attention of our members to a circular which has been sent to all the Lodges re the introduction of light wines from France to Canada, and would earnestly request that each Lodge take action at once and send the circular to those members of Parliament at Ottawa representing their district.

I am glad to state that the reports presented at the meeting of the Executive, held in Nanaimo, March 20th, show that our Lodges are doing good work and that the Grand Lodge is in good standing financially, considering the hard times. I have just received the password from the R. W. G. Sec. As soon as I can get the passwords printed, I will forward them to the Lodges.

Yours for the Cause,  
 LEWIS HALL, G. S.

A Call has been issued signed by nearly 550 of the temperance leaders of the United States, England and Canada for an International Temperance Congress in honor of the 90th birthday of General Neal Dow, to be held at Prohibition Park, Staten Island, New York, U.S.A., June 3rd, 4th and 5th, 1894. Lodges are entitled to one delegate for every twenty members; District Lodges are entitled to five delegates each, and Grand Lodges are entitled to 10 each. Full information can be obtained on applying to Joseph A. Bogardus, Secretary, 167 Chambers Street, New York City, U. S. A.

## Science Department.

ERNEST HALL, L.R.C.P. EDINBURGH, ETC., EDITOR.

Enquiries in this Department should be sent to the Editor, ERNEST HALL, M. D., Specialist, Jewell Block, Victoria, B. C.

We are so often met by the statement that alcohol is a natural product and therefore is "good," that it becomes us to look first to our chemistry and secondly to the logic of those who maintain that the term "good" means suitable for drinking. Alcohol does not fall within the class of *natural products*, but is included in the class of decompositions. It is never present in living, growing; not until the process of decomposition has commenced is this substance found. It is a creation of death, a product of disintegration, and is not formed until the substance has ceased to become fit for food, until decay has commenced. Not only is it a product of vegetable death, but the sum total of its effects and actions are towards those conditions which gave it birth—destruction and death, physical, mental and moral. Under the combined influence of heat and moisture, and by means of the action of minute bodies known as bacteria, the starch of certain vegetable structures "breaks up," as it is termed, and forms a substance known as grape sugar; a further decomposition ensues and carbonic acid gas and alcohol are the result.

In a lecture delivered before the Church of England Temperance Association at Liverpool, Canon Farrar said: "I ask you to remember that of this particular substance—alcohol—nature knows nothing whatever. It is elaborated out of a process of seething decomposition by art and by man's device. In all her gardens, in all her orchards, in all her bright vineyards, in all her myriad grasses, in all her innumerable forest trees, in all the depths of the ocean, and in all the azure space of air around us, there is not so much as the millionth part of a scruple of this element—alcohol—which causes in the world half of its sin and one-third of its disease. Nature does not know and does not produce it, nor has she anything to do with this particular substance—alcohol—except so far as it is obtained by man's interference with her processes of decay. And when you tell me that every creature of God is good, I, remembering that alcohol floods the world with pauperism, lunacy, crime and disease, and remembering also to what a frightful extent it has caused degradation and death, I shall call your identification of it as pre-eminently a good creation of God, at any rate a very remarkable

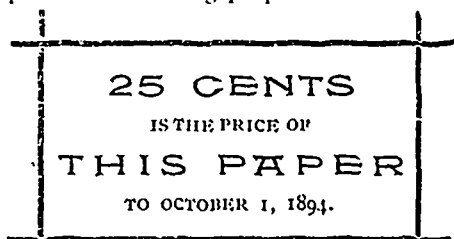
instance of futile misapplication." Alcohol—that which is born of death and leads to destruction.

### THE BALLOT.

The Lodge Deputy Competition was, so far, resulted as follows:—

W. Inkster	6
Lewis Hall	5
E. E. Greyell	12
E. V. Batstone	4
W. W. Forrester	37
W. F. Somers	3
R. J. Wilkinson	2
Wm. Duncan	2
H. B. Connacher	3
J. W. Flett	2
Rev. A. E. Green	39
Rev. W. Hicks	1
W. G. Gilchrist	1
A. R. Carrington	7
Rev. J. W. Winslow	1
R. G. Clark	1
D. J. Gillanders	1
J. B. Bryson	1
R. Semple	1
A. D. Clark	1
R. Grassie	1
J. A. Shearer	1
Mrs. E. J. Thompson	1
W. C. Pound	1
Johnson Woods	5
Total to April 1st	138

Who is to have the Regalia? See page 7 of this issue. Extra copies can be had by applying at this office. Twenty-five cents per dozen for voting purposes.



### PROHIBITION'S GRAND OLD MAN.

NEAL DOW, OF MAINE, NINETY YEARS OLD.

On Tuesday, March 20th, General Neal Dow, the "Father of Prohibition," the "Grand Old Man in the Temperance Cause," as Miss Willard calls him, completed his ninetieth year. The day was made one of rejoicing. It is the hope of the leaders of the temperance cause, says the *N. Y. Times* in a sketch of his career, that March 20th may come to be a day celebrated throughout the world by constantly increasing numbers of advocates of prohibition.

Neal Dow still lives in Portland, Me., in the comfortable mansion which he built and to which he took his wife in 1830. It is just across the street from the house in which he was born, in 1804. In spite of his ninety years he rises at 5 o'clock in the morning and walks three miles. In good weather he often drives twenty miles a day. He is in excellent health and is as active as many a man a quarter of a century younger. His

father lived to the age of ninety-five and his mother to over a hundred, so that it is not at all impossible that Gen. Dow may live to see the dawn of the twentieth century. He is slight of figure, but sinewy and straight as an arrow. He comes of good Quaker stock. His father was a tanner and one of the well known citizens of the bustling seaport town.

When Neal Dow was four years old the first regularly organized temperance society was formed at Saratoga, N. Y., the little company meeting in a log schoolhouse. Of that the little Quaker boy far away in Maine heard nothing, but the leaven was working, and in a few years the Rev. Justin Edward visited Portland in the course of his temperance missionary work among the churches. If this man did nothing else he succeeded in imbuing Neal Dow with a profound conviction of the essential wickedness of the saloon business. However, he grew up, learned the tanner's trade, and married before he felt a call to go into the wilderness and preach—not temperance, but abstinence; not regulation of the liquor traffic, but extermination.

He was drawn into the work accidentally. He received a note one day from a lady whom he knew expressing a wish to see him. Her husband was a graduate of Harvard and held an important office in the civil service. He was a dipsomaniac. His wife said that he went only to one shop for his drink. Mr. Dow went at once to the saloon and said: "Is Mr. Blank here?" "No," answered the rum-seller; but, hearing voices in a back room, Dow opened the door, and seeing Mr. Blank in the group of drinkers, pulled him out and stated the case to the proprietor, begging him to sell no more to this man, who, if he continued to drink, was certain to lose his place. The saloon keeper told young Dow to go about his business, that it was his business to sell rum, that he supported his family by selling it, and that he had a license to sell it.

"You have a license to sell rum, have you?" Mr. Dow replied. "You will sell it to any who can pay for it, will you? You support your family by destroying the families of others, do you? Heaven helping me I'll see if I cannot change all that."

This was in 1841, and he immediately set about exterminating the grogshop. He gave up his business and started on his missionary work. Winter and summer, hot or cold, wet or dry, he drove in his open buggy all over the state of Maine. It was the purpose of this work to lay before the people the true character of the liquor traffic as the direct and inevit-

able cause of a very large proportion of the poverty, pauperism, and crime of the country, and almost all the misery and wretchedness of the people. In all these excursions a number of temperance tracts were distributed among the homes of the people, and particularly among the children. Incidents coming under his observation furnished the texts for his bitter denunciation of the saloon-keeper.

In 1851 Neal Dow's missionary work was finished; the state of Maine was saturated with prohibition sentiment. He returned to Portland, was elected mayor, and prepared a bill to introduce into the Legislature. On the last day of the session the bill became a law. In his own words, "That bill outlawed liquors kept for sale, and doomed them to seizure on sight, to confiscation and destruction." As a result of this law the liquor traffic disappeared entirely in the rural districts, and in the larger towns it was reduced to 5 per cent. of its former proportions. The practical results in Maine were accomplished in one act.

In 1884, by a majority of nearly 50,000, Maine adopted a constitutional amendment by which the "manufacture, sale and keeping for sale of intoxicating beverages is forever forbidden." In 1857, in 1866, in 1874, and again a few years ago, Mr. Dow, upon the invitation of the United Temperance societies of Great Britain, crossed the Atlantic and delivered many public addresses there. In 1880 he was the presidential candidate of the Prohibition party.

Mr. Dow offered his services to the Governor of the state of Maine at the breaking out of the war, and was appointed colonel of the Thirteenth Maine Volunteers. While at Ship Island Col. Dow received a commission as brigadier general, and was transferred to the command of Forts Jackson and St. Philip. In October Gen. Dow was transferred to the command of the district of Pensacola and employed himself in building a strong stockade. Before this work was finished he was ordered to New Orleans and assigned to the command of the forces at Carrollton. In May he was ordered to Port Hudson reaching there only two days before the first assault on that stronghold. At this assault Gen. Dow was wounded in the right arm and by a ball passing through the left thigh. He was taken to a planter's house in the rear of the lines, where he was captured on the 30th June by a party of Logan's cavalry. He was ultimately taken to Libby prison, and was then transferred to Mobile. At the end of two

months he was returned to Libby prison, where he remained until the 15th of March, when he was exchanged. Although most anxious to remain in the service until the close of the war, Gen. Dow was compelled by reason of failing health and strength to tender his resignation.

As a member of Arcana Lodge No. 1, of Portland, Me., Bro. Dow has been faithful to our Order for more than 40 years.



This influential personage is not a stranger even in this Province.

**THE PITFALL FOR MAN.**

Yes, it was a terrible thing, and no mistake, that so many of our bright, promising boys should be swept away from our sight so suddenly. And our men, what a brave lot they were? full of life; and yet, "it is impossible to express the sympathy of the people that heard the sad news."

Where is the sorrow found, then? Look at the homes of their suffering families; there is not a smile to be seen, or a dry eye, in that family circle, now their joy and comforter had gone. Who was going to win them their bread, since that loving father, or brother, who had only a few hours before left a kiss imprinted on their cheeks when leaving for their day's duty in the bowels of the earth, which never let them come forth to her smiling surface again? What sorrow we feel when we think of these miners and those who are left to struggle on alone? and yet, dear Brothers and Sisters, how many are going down and down into the pit of sin and drunkenness. We all know how a trap is laid for the cunning fox, and the way the pit is dug and then covered over, and the tempting morsel of meat is put upon it to attract the attention of the passing prey. And yet we are blind to the pit that is so carefully dug, to snare us and our loved ones, should we

linger near to view its gaiety; and many of our good, kind-hearted boys, eager for enjoyments and harmless pleasures; it is them who are most quickly caught in the foul snares of sin and taken down into its deepest pits. It is not the gin-and-water den that get our men and boys, but the palace-like saloon that sucks them in, to drag them down lower than the lowest of the beasts of the fields, ruins them both in body and soul, and destroys many a loving heart.

Dear Brothers and Sisters, this is the reason we see "the tears of the widows and orphans, and hear the low, sad wail of agony sent up by broken hearts, bright hopes and prospects blasted, and manhood shorn of its glory." Is this not enough to make us remember our duty both to the honor of God and man? We know of the work we have to do; then let us raise up and do it by prayer to our God and by our votes for Prohibition. Then we will close the pit which ruins our manhood; then we will drive away the curse from our land, and add another mark to the record of good work done by our beloved Order. Also, another step, towards the heavenly prize, "for by our works shall we be known."

Yours in F. H. & C.,  
A MEMBER.

**TEMPERANCE SONG.**

AIR—"Ring the Bells of Heaven."—Sankey

Ring the bells of temperance, there is joy to-day,  
All our forces met to slay the foe;  
We may sometimes differ as to means and way,  
But we're all in earnest, this we know.

CHORUS.

Glory, glory how the glad bells ring,  
Glory, glory hear the nations sing!  
'Tis the temperance army, like the mighty sea,  
Ringing out the anthem of the free.

Ring the bells of temperance, clear our onward way,  
Broken-hearted millions to us cry—  
Calling us to rescue them from Satan's sway,  
Lift our motto, "Try Again," on high.

Ring the bells of temperance, grasp a brother's hand,  
Chase a sister's dark despair away;  
"Him that overcometh," by His word we stand,  
He will give his strength to those who pray.

Ring the bells of temperance, no uncertain sound  
Falls on our listening ears today,  
Never mind the battle raging all around,  
Stand, if need be, in the thickest fray.

Ring the bells of temperance, ring them loud and clear,  
Let them drown the clamor and the din;  
One, our end and Leader, banish every fear,  
In His Name the victory we must win.

## THE GOOD TEMPLAR COURSE OF STUDY.

C. S. KEITH, VICE-CHANCELLOR.

All persons wishing to take the Good Templar's Course of Study will write to the Chancellor, inclosing a money order, draft or check for \$5.50 or \$3.50 as you want cloth bound or paper books, with a registration blank signed, and you will receive books free from expense and be enrolled as a regular student. Registration blanks will be furnished by the Chancellor at any time on application to S. B. Chase, Chancellor, Easton, Pa., U. S. A.

The Good Templar Course of Study has been established by the International Supreme Lodge as part of the Good Templar system, to educate the membership to a higher and broader knowledge of the various phases and conditions of the temperance movement, so that they may be the better able to reason intelligently and work effectively in promoting it.

The full Course consists of three

years' careful reading of certain prescribed works, requiring less than one hour per day (except Sunday) during nine months in the year, and may be completed successfully without difficulty by any person of ordinary intelligence.

At the end of the Course an appropriate degree is conferred on all students who pass the prescribed examinations, to whom diplomas of graduation will be granted.

The following are the books being read this year:

### SECOND YEAR'S COURSE.

*Alcohol and History*, by Rev. Dr. Richard Eddy.

*The People vs. The Liquor Traffic*, by Hon. John B. Finch.

*Bread and Beer*, by Mary Dwinell Chellis.

*The Templar at Work*, by F. J. Sibley.

*Brief Notes for Temperance Teachers*, by B. W. Richardson, M.D., F.R.S.

*The Two Chains*, by Rev. Wm. F. Crafts.

*International Good Templar*, a Monthly Magazine, and the Official Organ of the International Supreme Lodge.

### THIRD YEAR'S COURSE.

*The Man Wonderful*, by Mary A. Allen, B.A., M.D.

*Alcohol in Society*, by Rev. Dr. Richard Eddy.

*Ten Lectures on Alcohol*, B. W. Richardson, M.D., F.R.S.

*From Father to Son*, by Mary Dwinell Chellis.

*Readings and Recitations No. 7*, by Miss L. Penny.

*International Good Templar*.

### FIRST YEAR'S COURSE—1894.

*Alcohol in Science*, By Wm. Hargreaves, M.D.

*The Captain's Bargain*, by Mrs. J. Mc Nair Wright.

*Our Wasted Resources and Worse than Wasted*, by Wm. Hargreaves, M.D.

*Temperance Physiology*, by John Guthrie, M.D.

*Talks on Temperance*, by Canon Farrar, D.D.

*Readings and Recitations No. 8*, by Miss L. Penny.

*International Good Templar*.

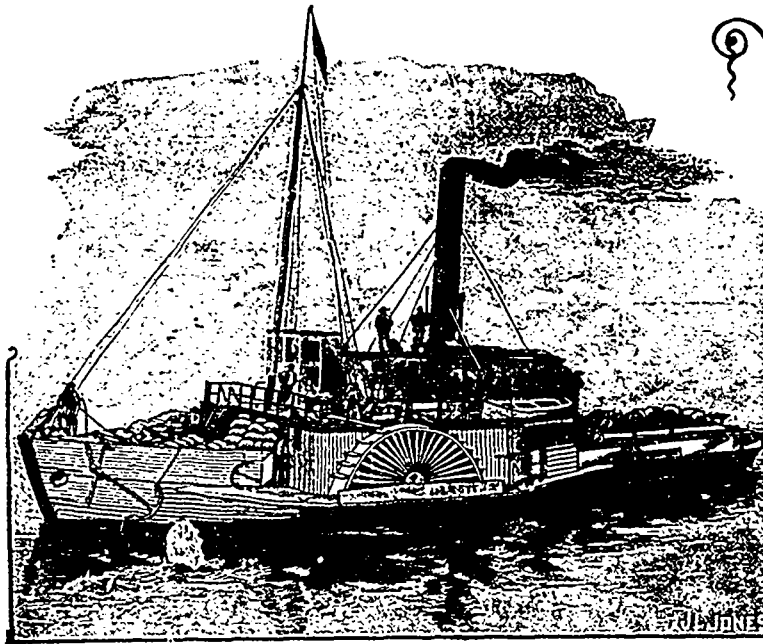
It is not necessary for the student to take three years to complete the Course. Two of the Pioneer Class did all their reading and made out their examination papers in about four months, but they give all their time to it.

The estimate is that 40 minutes each day for nine months in the year, will enable one to complete it in three years, and we fix the three years upon this estimate.

This is truly an International Course. There are students in every portion of the world, and graduates in N.S. Wales, India, and England.

# OUR GIFTS TO OUR READERS!

1892  
THE CELEBRATED BEAVER



THE COLUMBIA MEDALS  
1892

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Built near London, Eng., in 1834-5, and carrying with her the honor of being the first Steamer to sail to America around Cape Horn, and the first to ripple the waters of the great Pacific. The above is a faithful representation of the Beaver when last seen afloat, just previous to being wrecked at Vancouver in 1888. Bronze Medals struck from metal taken from this historic relic can be had as Premiums with this Journal.

We furnish one of these Souvenir Medals and the B. C. GOOD TEMPLAR for one year, for \$1.00. We have also arranged that those who have already subscribed can secure the Medals at 75 cts. each. These Medals have been Registered, Patented, and Copyrighted in Canada and the United States. As there is only a limited supply, we advise all those who want one to order at once. No order recognized unless accompanied by the money. One of these Medals and this paper to end of our year for 75 cents.

**COMPETITION.**

The GOOD TEMPLAR will give to the Lodge whose Deputy receives the largest number of votes in the following competition, one Lodge Deputy Regalia, and to the second highest, one dozen Badges.

**CONDITIONS.**

Write the name of your favorite Lodge Deputy on the official voting blank and send the same to Mr. C. S. Keith, B. C. Good Templar, New Westminster, B. C.

Each ballot thus received will be counted as one vote for the Deputy named therein.

You can vote as often as you like, provided the ballots are cut from the B. C. GOOD TEMPLAR.

All ballots must be in before the 28th of July, 1894, and the result will be given in the Souvenir Number.

The vote as taken will be announced in each issue of the GOOD TEMPLAR during the contest.

Copies of the ordinary issue of the GOOD TEMPLAR can be had at three cents each, or twenty-five cents a dozen for voting purposes. No stamps taken.

For description of the Souvenir Number see elsewhere in this issue.

One copy of the Souvenir Number will be given to any person sending in ten cents.

The Souvenir Number will be issued in any case, but no prizes will be given unless at least 500 votes are cast.

**THE GOOD TEMPLAR LODGE DEPUTY COMPETITION.**

In my estimation the Most Popular  
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Lodge Deputy of.....

Lodge No.....

(Signature of voter)

I am a member of.....

Lodge No.....

My address is.....

*Cut this out and send to C. S. Keith, New Westminster.*

**SOUVENIR NUMBER.**

The managers of the B. C. GOOD TEMPLAR have decided in August to issue a Special Number in commemoration of the organization of the Grand Lodge.

We propose giving as complete a history of Good Templar in this province as possible, together with the portraits of prominent Good Templars, and interesting historical matter.

We believe this will be the most useful and valuable compilation ever given to Good Templars in this jurisdiction.

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Single copies ten cents.

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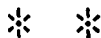
P. O. Box 410. - Telephone 192.

**OUR SUBORDINATE LODGE DIRECTORY.**

No. of Lodge.	Name.	Location.	Date and Place of Meeting.	Lodge Deputy.	
1	Perseverance	Victoria	Tuesday	Temperance Hall, Pandora St...	Lewis Hall
2	Onward	Nanaimo			Wm. Inkster
3	Cedar Hill	Cedar Hill	Saturday	School House	W. F. Somers
4	Dominion	Westminster	Wednesday	Templar Hall, Dupont Block...	W. W. Forrester
5	Mount Benson	Northfield	Tuesday	Blackley's Hall	R. J. Wilkinson
6	Bateman	Comox	Saturday		Wm. Duncan
7	Mount Pleasant	Mount Pleasant	Thursday	G. T. Hall.	H. Connacher
9	Somenos	Somenos	1st & 3rd Tues	Somenos School Room	J. W. Flett
10	Vancouver	Vancouver	Wednesday	G. T. hall, Cordova st.	E. V. Batstoue
12	Richmond	Eburne			A. E. Green
14	New Era	Port Hammond	alt. Wed'day	Town Hall	Rev. Wm. Hicks
15	Kamloops	Kamloops	Thursday	Odd Fellows' Hall, Victoria St	J. A. Aikin
16	Triumph	Esquimalt	Thursday	St. Paul's School	W. J. Gilchrist
18	Harmony	Vancouver			
20	Nicola Lake	Nicola Lake	alt. Tuesday	Court House	A. R. Canington
21	Lulu	Steveston	Saturday	Opera House	Mrs. I. B. Steves
22	Matsqui	Mission City	Friday	School House	Rev. J. W. Winslow
23	Hatzic	Dewdney	Saturday	School House	R. G. Clark
24	No Retreat	Cheam			D. J. Gillanders
25	Ashcroft	Ashcroft	Thursday	School House	J. B. Bryson
27	Surrey	Cloverdale			
28	Lila	Langley Prairie			
29	Victoria West	Victoria West	Wednesday	Victoria West Hall	R. Semple
32	Maple Leaf	Sumas	Monday	Sumas School House	A. D. Clark
33	Western Star	Sapperton	Friday	Johnston's Hall	T. Sampson
37	Pride of the Ridge	Victoria	Monday	Odd Fellows' Hall, Fernwood R'd	B. Cooper
38	Saanich	Young's P.O., Saanich	Tuesday	Temperance Hall	Wm. Mitchell
39	Cowichan	Duncan's	Saturday	Methodist Church	Robt. Grassie
40	Chemainus	Chemainus			R. G. Wilson
41	Vernon	Vernon	Monday	School House	W. C. Pound
43	Wellington	Wellington	Saturday	Odd Fellows' Hall	G. Trites
45	Union	Union Mines	Wednesday	Union Hall	J. V. Nicholls
46	Fort Langley	Fort Langley	Monday	K. of P. Hall.	J. A. Shearer
47	Mount Lehman	Mount Lehman			Mrs. E. J. Thompson
48	Star	South Aldergrove	alt. Thursday	School House	Johnson Woods
51	Model	Agassiz	alt. Saturday	School House	E. E. Greyell
52	Robson	Denman Island			Miss Nellie Piket
54	Cobble Hill	Cobble Hill	Wednesday		J. J. Dougan
8	Armstrong	Enderby	Wednesday	School House	Andrew M. Baird.
11	Coqualeetza	Sardis			
17	Salmon Arm	Salmon Arm			



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