

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

- Coloured covers/
Couverture de couleur
- Covers damaged/
Couverture endommagée
- Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée
- Cover title missing/
Le titre de couverture manque
- Coloured maps/
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur
- Bound with other material/
Relié avec d'autres documents
- Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure
- Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.
- Additional comments: /
Commentaires supplémentaires:

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- Coloured pages/
Pages de couleur
- Pages damaged/
Pages endommagées
- Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées
- Pages detached/
Pages détachées
- Showthrough/
Transparence
- Quality of print varies/
Qualité inégale de l'impression
- Continuous pagination/
Pagination continue
- Includes index(es)/
Comprend un (des) index
- Title on header taken from: /
Le titre de l'en-tête provient:
- Title page of issue/
Page de titre de la livraison
- Caption of issue/
Titre de départ de la livraison
- Masthead/
Générique (périodiques) de la livraison

This item is filmed at the reduction ratio checked below /
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	14X	18X	22X	26X	30X
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THE CHILD'S
BIBLE EXPOSITOR;

OR

Lessons and Records of the Sunday School.

BY MRS. LEONARD.

“When thy word goeth forth, it giveth light and understanding unto the simple.”—PSALM cxix, VERSE 130.

TORONTO, SATURDAY, APRIL 10, 1841.

This Work will continue to be Published regularly every week as soon as a sufficient number of Subscribers is obtained to meet the expense of publication.

TERMS:—Ten Shillings per annum, paid quarterly or half-yearly in advance, or Fifteen Shillings if paid at the end of the year.

Sunday Schools subscribing for twelve or more copies, will be supplied at half-price.

Notice for No. 8.

Those persons (not already on the Subscription List) to whom this and the following numbers are sent, and who are disposed to become Subscribers, are requested to send their names to Mr. C. BERCZY, Post-master, Toronto; or to Mr. S. FALCONBRIDGE, Post-master, Drummondville, Falls of Niagara; or they may be left with the Publisher, Mr. HENRY ROWSELL, Toronto; and those who do not wish to be considered as Subscribers will be so good as to return the numbers they have received in the same manner, with as little delay as possible.

Some few persons, to whom the first numbers were sent, have returned them to the Publisher, without their names, and consequently may have this number sent to them.—They are requested to return it according to the above directions, with their names on the envelope, as soon as possible.

TORONTO:

HENRY ROWSELL, KING STREET.

TESTIMONIALS.

From the Church, January 30.

We fear that we have been remiss in not punctually acknowledging the receipt of three numbers of "THE CHILD'S BIBLE EXPOSITOR," by Mrs. Leonard,—which have been issued, with characteristic neatness, from our Diocesan Press. We have already expressed our favourable opinion of this little work, in noticing the first number, with which we were some time ago favoured. It contains much instruction that must be peculiarly beneficial to Sunday School Teachers, and we should be glad to see a copy in the hands of every one who has engaged in this interesting department of Christian duty. The publisher will oblige us by transmitting two copies regularly to our address.

From the Christian Guardian's notice of "The Child's Bible Expositor."

A neat little Sabbath School publication; simple in its style, modest in its spirit, scriptural in its instructions, and pious in its tendency.

From the Canada Inquirer.

We have perused a few numbers of this interesting work, published in weekly numbers at Toronto. A spirit of Christian piety breathes through the work, which is distinguished by purity of style and an ingenious method of interesting children in the truths of Scripture, and of fixing them on their minds. The writer will deserve much kind feeling from those families into which her truly laudable and deserving labours may come.

From the Utica Gospel Messenger.

We have received the first three numbers of this weekly effort to be useful. It is in the 12mo. form, neatly printed, each number having 12 pages besides the cover, and issues from the press of Henry Rowsell, Toronto, U. C. We judge that this little work will prove a useful addition to the means of religious training. The instruction is imparted in the way of familiar conversation, and from the specimen before us, is aimed as well at the heart as the understanding. We tender our thanks to the excellent friend who has sent us the numbers before us, and hope the effort will be duly encouraged.

THE CHILD'S
BIBLE EXPOSITOR.

NUMBER XIII.

This number consists of questions, which are intended to form the ground of a quarterly examination of the pupils, in classes where the CHILD'S BIBLE EXPOSITOR is used. It is desirable that each question should be answered either in the words of Scripture or in those of the books to which it refers. Such of the children as are capable of doing so, should be required to answer them in writing. For others, the questions may be made more simple by omitting the more difficult ones.

The writer would be grateful to persons who are accustomed to teach in Sunday Schools and Bible Classes, for any suggestion which may render her work more useful. Her intention will be best answered by a copy of each number being given to the children of a class to study during the week, together with the lesson to which it refers. It is for this purpose that they have been published in weekly numbers rather than in volumes.

There are many young persons who are sincerely desirous of being useful as teachers in Sunday Schools, who, from want of knowledge of Scripture, and, perhaps, with little leisure for the requisite study, are discouraged by a sense of their own deficiencies, from undertaking a task for which they feel themselves incompetent. To those persons this little publication is dedicated, with an earnest wish that it may assist in removing their difficulties, and in enabling them to discharge the duties of teacher, to their own advantage as well as to that of their pupils. Having brought her work to the close of the first quarter, the writer cannot suffer this opportunity to pass without expressing her grateful sense of the kindness and liberality by which she has been most unexpectedly encouraged in the task she has undertaken.

QUESTIONS ON NO. I.

Who came from the east to worship our Saviour?

What sign was given to the wise men, by which they were led to search for our Saviour?

What was the common belief in those days relative to the coming of our Saviour?

What mistake did the common people of that time fall into in their expectation of a Messiah?

What were the principal prophecies upon which the faithful believers of those times rested their hopes of a Saviour?

Why did the enquiries of the wise men trouble Herod?

What was Herod's character?

Why was all Jerusalem troubled with him?

How did Herod hope to avert the dangers he apprehended, from his kingdom?

When do we resemble Herod in our conduct?

To whom did Herod apply for the information he wished to obtain?

What reason have we to believe that Herod was not influenced by regard to his own family?

What cause have we to feel grateful to our Saviour, and love and serve him faithfully?

QUESTIONS ON NO. II.

What was Herod's intention when he sent for the wise men and questioned them on the subject of our Saviour's birth?

Why was Herod short-sighted and foolish in laying plans to discover our Saviour and to destroy him?

What did the wise men see when they departed from Jerusalem?

What was the star which led the wise men to Bethlehem?

What was there miraculous in the appearance of the star?

Where did the wise men find our Saviour?

What did they do when they found him?

What did they offer him?

For what did they acknowledge him?

What did they do after they had worshipped our Saviour and offered their gifts?

In what words of Scripture is the failure of all human devices to injure our Saviour and all attempts to overthrow the purposes of God, clearly foretold?

What is the usual fate of people and nations when the Word of God is slighted and religion treated with contempt?

What words in the several Psalms are encouraging to the efforts of missionaries in heathen lands?

In what manner may the youngest child, who is capable of distinguishing between good and evil, assist in establishing the kingdom of Christ on earth?

In what manner may young children act the same part which Herod acted?

What were the tidings of great joy which the angels announced to the shepherds?

For what purpose did the angels appear?

Did the shepherds conceal what they had seen?

To whom beside the wise men and the shepherds were those good tidings brought?

In what character did Jesus Christ come upon earth?

QUESTIONS ON NO. III.

By whom was Joseph visited after the wise men had departed?

In what respect is the state of the world now, the same that it has been from the earliest ages of Christianity?

Why did a great number of the Jews doubt that our Saviour was the promised Messiah?

What fact recorded in the first chapter of St. John's gospel occurred in consequence of the unbelief of the Jews?

For what purpose were the gifts of the wise men expended?

How long did Herod live after our Saviour's flight into Egypt?

What prophecy was fulfilled by our Saviour's recall from Egypt?

What event, recorded in the Old Testament, is considered to be a type of the deliverance of the world, which was effected by the coming of our Lord Jesus Christ?

What proof was given by Herod that the people of Jerusalem had cause to be "troubled with him?"

What prophecy was fulfilled by those terrible events?

What was the state of Herod's mind when on his death bed?

What was the peculiar nature of the disease of which he died?

What cruelties did he commit and desire to commit when his end was approaching?

What were his motives for those cruelties?

Repeat some of the Proverbs which shew that great as the tyranny and cruelty of Herod were, they were not greater than the wisdom of Solomon led him to foresee in similar circumstances.

What narrative in the book of Daniel proves that those Proverbs are true?

What reflections are proper for us when we read of those circumstances?

What cause of thankfulness have we when we read or hear of any remarkable degree of wickedness, such as those of Herod and the King of Babylon?

What questions are we to ask ourselves when we hear that others have been guilty of great offences?

QUESTIONS ON NO. IV.

What happened a few months after Joseph and Mary had fled with our Saviour into Egypt?

What was the contrast between our Saviour's situation at that time and that of his enemies and persecutors?

What verse in the Prophet Isaiah shews that no one need fear the malice or vengeance of men while they are under the protection of God?

What lesson do you learn from the first seven verses of the thirty-seventh Psalm?

What verse in the thirty-seventh Psalm describes the changes which occurred in the family of Herod in a few months?

What is supposed to have been the crime of Antipater, the son of Herod?

What happened to him?

Who succeeded to the kingdom of Judea after the death of Herod and Antipater?

Why did Joseph avoid the town of Bethlehem when he returned from Egypt?

Why did he prefer living in Nazareth?

What prophecies were fulfilled by his living in Nazareth?

Who has as near an interest in those events as the wise men and the shepherds to whom they were first announced?

What is the faith required of you with respect to our Saviour?

QUESTIONS ON NO. V.

What was the duty appointed for John the Baptist to perform?

To what custom of former times do the words "Prepare ye the way of the Lord, make his paths straight," allude?

Who was Zacharias?

What were the characters of Zacharias and Elizabeth?

What did the angel say to Zacharias?

Why was Zacharias deprived of his speech?

What happened when the child was to be named?

Why is the mission of John the Baptist compared to the "day spring," or first dawn of morning?

At what age did John the Baptist begin his ministry?

What had been his manner of life during his youth?

Why are we to suppose that he had been an object of public interest during his youth?

What are the first words of John the Baptist of which we are told?

Repeat a few of the Scripture texts which enforce the duty of repentance?

Why is the establishment of the Christian religion on earth properly compared to the setting up of a kingdom?

Repeat a few of the assurances we have in Scripture that the kingdom of Christ shall never be changed or overthrown?

What is described in the first five verses of the fortieth chapter of Isaiah?

Who are they who may safely apply to themselves the first words of this prophecy?

What words of Isaiah afford support and encouragement to Christians under trials and temptations?

In what manner are locusts used in eastern countries?

What was required from persons who came to be baptized by John?

What reason have we for supposing that this was indispensably necessary to their being received by him?

QUESTIONS ON NO. VI.

What were the words spoken by John the Baptist when he saw the Pharisees and Sadducees coming to his baptism?

What was the character of the Pharisees?

What was the character of the Sadducees?

What was the difference between those two sects?

What did those persons depend upon as a security against any danger of final condemnation?

Repeat some of the promises of God to Abraham upon which his descendants rested their hope of security?

Why was Abraham's name changed when the promise was made that he should be the father of many nations?

What trial was made of Abraham's faith and obedience?

What happened when he was about to sacrifice his son?

Which of the promises was fulfilled by the birth of Jesus Christ of the children of Abraham?

What changes took place in the situation of both Jews and Gentiles when our Saviour came to atone for the sins of all who believe in him?

What stones are those supposed to have been, to which John the Baptist pointed when he said, "God is able of these stones to raise up children to Abraham?"

By what nation were the Jews conquered and their temple destroyed?

How long had the Jews been in possession of Canaan when our Saviour began his ministry among them?

What was the land of promise then opened to them?

Who were meant by "The wheat of the thrashing floor," and who were "The chaff?"

In what respect does the warning of John the Baptist to the Pharisees apply to each of us?

What others and still greater dangers are we to guard against?

QUESTIONS ON NO. VII.

What do we learn respecting the infancy and childhood of our Saviour from the second chapter of St. Luke?

What custom of the pious people of those days did Joseph and Mary comply with after the birth of our Saviour?

What person discovered the real character and dignity of our Saviour upon that occasion?

What happened when Joseph and Mary came with our Saviour to attend the feast of the passover in Jerusalem?

What was our Saviour's age at that time?

What reply did he make to his mother when she reproved him for having caused them so much anxiety?

What did he intend by this reply?

At what age were persons admitted to the priesthood under the Jewish law?

What example has your Saviour set before you, by his return into Nazareth, and remaining subject to his parents during his childhood?

What probable reason is there for the inspired writers having mentioned the obedience of our Saviour to his earthly parents with so much minuteness?

What answer did John the Baptist make when our Saviour asked for baptism at his hands?

Why did he hesitate to administer the rite of baptism to Jesus Christ?

How ought the example of our Saviour to influence us with regard to the established laws and customs of our country?

What custom of the Israelites was a type or resemblance of the death and atonement of our Saviour?

What verse in the book of Isaiah foretels the respect which was paid by our Saviour to the laws?

What remarkable event attended our Saviour's baptism?

When he was persecuted and reviled by the Jews, in what words did he appeal to this proof of his divine authority?

Upon what occasion was our Saviour again answered by a voice from heaven?

What did the people say who heard this voice?

What do you learn from this lesson?

What will be the consequence of your neglecting to profit by your knowledge of scripture?

QUESTIONS ON NO. VIII.

What important reality do you learn from this lesson?

Why is it important to you to know and remember this reality?

By what name is Satan mentioned in the bible?

What did our Saviour say of Satan to the scribes and pharisees?

When do those words apply to us?

Where are you to seek for information respecting the great enemy of your souls?

When may we hope to comprehend those things which are mysterious to us now?

Where do we first find Satan mentioned in the bible?

In what do the dealings of Satan with our first parents resemble the temptations and trials with which he still assails the Christian world?

What prophecy was contained in the curse pronounced by the Creator on the serpent?

What text in the bible assures us that the power of Satan is limited?

When are we most exposed to his power?

What did Satan hope for when he tempted our Saviour?

What words of scripture should we bear in mind when we are tempted to do evil, because many others do the same?

What is meant by tempting the Lord?

What instruction may you derive from this lesson?

QUESTIONS ON NO. IX.

When Satan offered our Saviour all the kingdoms of the earth, if he would fall down and worship him, why did he hope to succeed in tempting him to sin?

Give some reasons why dishonesty and falsehood are unprofitable practices, even as far as the interests of this world are concerned?

What will be the consequence of indulging in habits of deception while you are young?

When you are tempted to sacrifice what seems to be a small part of your duty to your worldly interests, what thought should occur to you?

When are we guilty of worshipping Satan and forgetting God?

Where will you find your best security against the snares and dangers of the world?

What has been your teacher's object in the last two lessons that have been given you to learn?

Why was Satan permitted to tempt Job?

How did he succeed?

What did Job say when he heard of the loss of his family and his property?

What did Job say when his wife gave him bad advice?

What is the end of Job's history?

What became of John the Baptist?

Where did our Saviour go when he heard of John the Baptist's imprisonment?

What did our Saviour say of those who refuse to believe in him and to obey his word?

QUESTIONS ON NO. X.

Where did our Saviour go when he left Nazareth?

Why are those places called the land of Zabulon and the land of Nephtalim?

What prophecy was fulfilled by our Saviour's going to preach in those lands?

What was the light affliction of which the prophet speaks?

What does he mean by the more grievous affliction?

What state were those places in when our Saviour began to preach in them?

Why are they described as "sitting in darkness and the shadow of death?"

Find a corresponding passage of scripture in one of your former lessons.

Who were the first disciples called by our Saviour?

What was their occupation?

Who were the next disciples called to follow our Saviour?

What did they leave to obey this call?

To whom are the words of our Saviour addressed, as much as to the disciples who were first called to be his followers?

To whom do you owe your first and highest duty?

How are you to decide, when your duty to God is opposed by worldly persons, and by your worldly interests?

In what words has our Saviour made this duty plain to us?

QUESTIONS ON NO. XI.

How did our Saviour employ his time during his ministry?

Who were his followers?

For what purpose did the pharisees plot together?

Who followed our Saviour from Galilee?

What proof did our Saviour give the scribes and pharisees, that he knew their thoughts before they had spoken them?

In what respects are our hearts now, as hardened and deceived, as those of the Jews were in the days of Jesus Christ?

When are we like the pharisees?

To whom did our Saviour shew compassion and kindness?

Who are the poor in spirit?

What is the difference between the blessings promised us in the gospel, and those which are courted by worldly people?

What are we all in the sight of God?

Who are blessed?

Find some texts in scripture which prove this truth?

Who was the wisest man in the world?

What does he tell us of the consequences of pride?

QUESTIONS ON NO. XII.

In what manner are you to read or listen to the sermon on the Mount?

To whom are our Saviour's words addressed?

For what were the Jews unprepared?

In what respect are all worldly-minded persons, like the Jews, who refuse to listen to our Saviour?

What question should you ask yourself when you hear these words, "blessed are the poor in spirit."

What description of mourners are they who are blessed?

Find some instances recorded in the psalms, where David acknowledges that his mourning has been a cause of blessing.

What was David's refuge in trouble or in danger?

What blessing is pronounced to the meek?

In what words does our Saviour recommend meekness to his followers?

What advantage does the prophet Zephaniah promise to the meek?

Who are those who may be said to hunger and thirst after righteousness?

What was the difference between Martha and her sister Mary?

What did Martha say to our Saviour?

What answer did she receive?

What was the better part which Mary had chosen?

What blessing is pronounced to the merciful?

What is the general character of the merciful?

LIST OF SUBSCRIBERS:

The Lord Bishop of Toronto	Samuel Street, Esq., Falls of Niagara
Rev. A. F. Atkinson, Rector of St. Catharine's	Rev. Geo. R. Grout, Grimsby
Mrs. Prescott, St. Catharine's (2)	Colonel Wetherall, C. B., 1st Royal Regt., London, (2 copies)
Mrs. Elias Adams, do	Dr. Dartnell, Royal Regt. London
Miss Diedrich, do	Capt. Muller, do do
Miss Mary Clarke, do	Dr. Naitland, 83d Regt. do
Mrs. Hamilton Merritt, do	Capt. M' Cormick, R. N. do
Mrs. Jas. R. Benson, do	L. Lawrason, Esq. London
Mr. Prescott, do	Rev. B. Cronyn, do
Rev. William Leeming, Rector of Chippewa	J. B. Askin Esq. do
Rev. Frederick Millar, Chippewa	Jas. Givins Esq. do
Miss Martha Slater, do	J. W. Garrison Esq. do
Mr. Wm. Macklem, do	Mr. Dixon, do
Mrs. Jas. Macklem, do	Mr. Peter Schram, do
Gilbert McMicking, Esq. do	W. W. Street Esq. do
Mrs. John Kirkpatrick, do	Richard Smith Esq. do (2 copies)
J. Sawbridge, Esq. do	John Jennings Esq. do
Mrs. Henry Ball, Thorold	G. J. Goodhue Esq. do
Mr. John Edwards, do	Edw'd Matthews Esq. do
Mrs. George Hutt, do	J. H. Joyce Esq. do
Rev. Robt. D. Cartwright, Kingston	Mr. Sam'l Peters, do
Rev. R. V. Rogers, do	Rev. W. Norris, do
Lieut. Aylmer, R. A., do	Rev. W. Clark, do
Mrs. Chris'r. Armstrong, do	Mr. Simeon Morrill, do
Mrs. Boucher, do	F. H. Wright Esq. do (3 copies)
Dr. Hallowell, do	Dr. Lee, do
Mrs. John Cartwright, do	Mr. John Salter do
Mrs. Charles Scott, do	T. Hodgkinson, Esq. do
The Baroness de Longueuil do (2)	Rev. Samuel Rose do
Rev. J. G. Geddes, Hamilton (2)	Mr. Jas. Farley do
Mr. Richard Bull, do	Mr. Wm. Niles, do
Mrs. Geo. Leith, do	Mr. Alex. Strathy do
Rev. Thos. Creen, Niagara	Mr. John Balkwill, do
I. F. R. Comer Esq. do	Mr. Amos Wheeler do
Mrs. George Ball, do	E. G. Lyman, Esq. do
Mrs. Melville, do	Mr. A. Newcombe, do
Mrs. Cayley, do	Mr. R. Summers, do
Mrs. Lockhart, do	Mr. C. Sumner, do
Mrs. Kingsmill, do	J. F. Manning, Esq. do
Mrs. Benson, do	Mr. J. Whaley, do
Mrs. C. L. Hall, do	Mr. T. Fraser, do
W. H. Dickson, Esq. do	Mr. Richard Mead, do
Mrs. E. C. Campbell, do	Mr. Jas. Odell, do
Mrs. Alma, do	Mr. John Claris, do
Mr. E. McMullin, do	Mr. J. Smith, Merchant, do
Mrs. Fraser, Vittoria	Mr. George Mitchell, do
Rev. J. Anderson, Fort Erie	Mr. Henry Kipp, do
Major Routh, do	Thomas Parke, Esq. do
Hon. Jas. Kerby, do	Mr. Nathan Jacobs, do
Mrs. Joseph Hamilton, Queenston	Mr. Timothy Cooke, do
Mrs. Dec, do	Mrs. Henry Buskirk, do
Miss Mewburn, do	Mr. Leonard Perrin, do
Mrs. John Hamilton, do	Mr. James Parkinson, do
Mr. Watkyns, do	Mr. Thos. Parkinson, do
Mrs. Leeming, Drummondville, (2)	Mrs. Willson, do
Mrs. Daniell, do (2)	Mr. Marsh, do
Mrs. Brownrigg, do (2)	Mahlon Burwell, Esq., Port Talbot,
Mr. Wm. Lowell, do (2)	Thomas McCrac, Esq., Chatham,
Mrs. Grimsoy, do	Mrs. D. McGregor, do
Miss Eliza Hall, Rectory do (2)	— Read, Esq., do
Robert S. Delatre, Esq. do	Mrs. Stephen Brown, Stamford
Rev. Thos. B. Fuller, do	Miss Wilson, do
Serjt. Manley, R. A. do	Miss Morrison, do
Miss Morrison, do	Rev. G. C. Street, Emily (2 copies)
Mrs. S. W. Shotter, do	Mr. S. Burwell, St. Thomas
Rev. M. Boomer, Galt.	Rev. M. Burnham, do
	Mr. G. Millar, do

Rev. R. Flood, Delaware.	Rev. H. J. Grasett, Toronto.
Rev. D. E. Blake, Adelaide	Hon. Ch. Just. Robinson, do
Mrs. Blake, do	W. M. Westmacott, Esq. do
E. Ermatinger, Esq., P. M., St. Thomas	Mr. J. G. D. Mackenzie, do
Malcolm Cameron Esq. Port Sarnia	Mrs. Blake, do
Henry Wynyard, Esq., Depty. Asst. Adjt. Gen., Montreal, (2 copies.)	Mr. Joseph Wilson, do
Post Master General, Montreal, (2)	Miss Crookshanks, do
Mrs. Ogden, do	Col. Fitzgibbon, do
Mrs. Plenderleath Christie, do	Mr. Kidd, do
Rev. Mr. Willoughby, do	Miss M. A. Dixon, do
Rev. Dr. Bethune, do	Mrs. John Macaulay, do
Mrs. Richardson, do	Dr. Horne, do
Rev. W. Arnold, St. John's, L. C.	Mrs. Col. Wells, do
Rev. W. King, Robinson, L. C.	Miss Cameron, do
Rev. R. Anderson, New Ireland, L. C.	H. J. Boulton, Esq. do
Chas. Edw'd Leonard Esq. Sydney, Cape Breton	C. M. B. Cosens, Esq. do
Lady Harvey, Government House, Fredericton, N. B. (4 copies)	Mrs. Chewett, do
Alley Charles Evanson, Esq., Rosemount, New Brunswick	Jos. C. Morrison, Esq. do
Mrs. Evanson, Sussex Vale, N. B.	Messrs. Ross & McLeod, do
Rev. H. N. Arnold, do	Isaac Buchanan, Esq. do
Capt. Thos. Beer, R. N. do	R. J. Turner, Esq. do
Mrs. W. Arnold, do	E. C. Esten, Esq. do
Mr. Isaac Foshay, do	Rev. W. McMurray, Rector of Ancaster, Dundas.
Mr. H. McMonigh, do	Rev. Ralph Leeming, Dundas.
Mr. John King, do	Mrs. Street, do
Mr. John Parlee, do	Mr. Peter Bamberger, do
Mr. Daniel Sheek, do	Mrs. Crooks, West Flamboro'.
Mr. Wm. McLeod, do	Jas. Ingersol, Esq., P. M., Ingersol.
Mrs. Ralph Jarvis, St. Johns', New Brunswick	Rev. A. N. Bethune, Cobourg (2)
Bible and Religious Book and Tract Depository, Halifax. N. S. (6)	Mrs. W. Boulton, do
Mrs. Hannah Chamberlain, Pearl-st. Buffalo.	Mrs. C. H. Morgan, do
Miss E. Barlow, Main-st. Buffalo.	Rev. Sam'l Armour, Rector of Cavan
Mr. Peter Hoffman, do. do.	Rev. M. Harris, Rector of Perth.
Mr. Charles Esslingen, do. do.	Mrs. Graham, Perth
Mr. Wm. Glennie, do. do.	Mrs. Morris, do
Miss Cutler, South Division-st. do.	Hon. James Gordon, Amherstburgh
Mrs. Taylor, do. do.	Lewis G. Gordon Esq. do
Dr. Shelton, do. do.	Rev. E. Denroche, Brockville
Miss Millar, Long Island, N. J.	Mrs. Glasford, do
Rev. Dr. Phillips, Etobicoke	Mrs. Campbell, do
C. Hall, Esq., Westminster	Mrs. S. Kirkpatrick, Peterboro'
T. K. Carey, Esq. do	Miss Anne Richardson, Sandwich,
Rev. G. Graham, Palermo.	Rev. R. F. Campbell, Goderich
Rev. G. Mortimer, Thorphill.	John Strachan, Esq. do.
Rev. J. Gibson, Georgina.	Mr. George Menzies, Woodstock
	Mrs. Smith, Paris, U. C.
	Mrs. H. W. Tims, Port Robinson
	Rev. A. Elliot, Tuscarora, Brantford
	Mr. A. L. Wilson, do (2)
	Miss Becher, Fareham, Hampshire, England

Agents:

- MR. W. W. STREET, London.
- " CHARLES BERCZY, Post-master, Toronto.
- " HENRY ROWSELL Toronto.
- " J. B. STRATHY, Esq. P. M. West Flamboro'.
- " GEORGE MENZIES, Woodstock.
- " A. L. WILSON, Brantford.
- " JOHN H. GREER, Kingston.
- " S. FALCONBRIDGE, P. M. Drummondville.
- " ALEX. DAVIDSON, P. M. Niagara.
- " W. HEPBURN, Chippewa.
- " WM. GLENNIE, Wilgus's Book Store, Main Street, Buffalo.
- BIBLE AND RELIGIOUS BOOK AND TRACT DEPOSITORY, Halifax, N. S.
- MESSRS. HATCHARD & SON, 187, Piccadilly, London.