

Our Home Circle

ALL THINGS FOR GOOD. All things dear Lord! Is there no thread of woe...

THE READY HAND.

A Sunday-school teacher was out looking up an absent scholar. With neatly clad feet she was picking her way over the muddy crossing.

The pin was found, and the kid-covered hands were put out to gather together the edges of the faded shawl.

"Yes, miss," said the girl in a timid voice, giving her name and number.

The girl carried the water into the house, with a flush upon her cheek and a flutter of joy in her heart.

How rich was the harvest of her "little deed of kindness," her "little words of love!"

TOO LATE.

A friend of mine had a relative, one of whose sons was sick, I think with consumption.

A cheerful and merry manner was maintained before him, even to the very latest days of his life.

"Am I in danger? I dying?" he asked. They dared not, could not deny it.

THE MINIMUM CHRISTIAN.

The minimum Christian! And who is he? The Christian who is going to be saved at the cheapest rate possible;

The minimum Christian goes to church, and in the afternoon also, unless it rains, or is too warm, or too cold,

The minimum Christian is not very friendly to all good works. He wishes them well; but it is not in his power to do much for them.

The minimum Christian is not clear on a number of points. The opera and dancing, the theatre and card-playing and large fashionable parties, give him much trouble.

Ah, my brother, are you making this attempt? Beware, lest you find at last that, in trying to get into heaven with a little religion, you miss it altogether;

HOW THE ENGLISH CENSUS IS TAKEN.

The day for taking the census is Sunday, the 3rd of April, 1881, and the duty of collecting and forwarding the returns to the central office is to be imposed, as in the case of the last three censuses, upon the superintendent and local registrars.

The enumerator's first duty was to deliver, some time during the week preceding the census day, to every occupier of a house or tenement, a schedule to be filled up, under a penalty in case of wilful default, with the required particulars concerning every person who abode there on the night of the census day.

After the schedules had been duly collected, the particulars contained in them were transcribed by the enumerators into an "Enumeration Book," with full particulars as to the local boundaries and a summary of the total number of houses and of persons enumerated.

months from the date of the census a preliminary statement was issued, showing the approximate numbers of the population and houses enumerated.

DEEP-SEA ANIMALS.

Deep-sea animals, as a rule, have their eyes at all, or have very large eyes. As an example may be cited the crustacean, *astacus salenicus*, most closely allied to the common cray fish which Prof. Huxley has lately made illustrious.

CUPS OF BLISS.

I heard this pleasant story the other day of an eccentric but very popular and pleasant old Dutch Reformed Doctor of Divinity.

When tea was announced the fine old gentleman, who as usual had been making himself generally agreeable, stationed himself beside Miss Bliss, and as each cup was filled, took it from her hand and passed it with a pleasant word to the waiting guest.

"It is just the same with the message of salvation which I am holding out to you all, week by week. Was there only enough for the saving of one soul in this township, human nature is so weak that I might be tempted to retain that portion for myself instead of offering it for your acceptance; but I know there is an inexhaustible supply, so I have no temptation to be selfish in the premises, and am only influenced

by my desire for your highest good. The message reads, 'Ho, every one that thirsteth, come ye to the waters,'—all you have to do is to come, without money and without price, and partake that your souls may live."

A gentleman who was present said the effect of these unexpected words expressed upon the faces of the gay company, was startling. It was putting an old thought in a new light, and when one sweet young girl, standing near the speaker, said in a trembling voice: "I believe, sir, that we would all gladly accept of that cup, if we had you to offer it to us and tell us all about it,"—others clustered eagerly about him; and the result was, the tea ended by the offering of a prayer followed in the days to come by a general awakening of religious life among both teachers and pupils in the gay, fashionable, worldly young ladies' seminary, and a permanent and most happy change in the tone of the school.—Central Advocate.

THE INDIAN'S TEST OF HONESTY.

An old trader who had established himself at what happened to be a favourable locality among the Northern Indians, tells a good story of his first trials with his red customers. Other traders had located in that same place before, but had not remained long.

"Show me goods. Ah, I take a blanket for me; and that calico for squaw; three other skins for blankets, and one for calico. Ough! pay by'n by—tomorrow."

He received his goods and left. On the next day he returned with a large part of his band, his blanket well stuffed with skins of various kinds.

"Suppose you take last skin, I tell my people to trade with you. We drive you off like a dog, as we drive off others; but now you Indian's friend, and we be yours."

Before dark the trader was waist deep in furs, and loaded down with cash. He found that honesty had commercial value with the Indians.

TO STUDENTS.

The Rev Dr. Porter, of Yale College, United States, in his recent "Commencement sermon" upheld the truth of God against the rationalism of the present day, and closed with words to the departing students: "I declare to you in this sacred place, as you look back upon your college life, and as you look hopefully forward to the unknown future, that if you would live a life of cheerful, joyful, and buoyant hopefulness, you must live a life that is controlled and cheered and hallowed by God's presence, and by a constant faith in his forgiving goodness.

Our Young Folks

CATCHING THE SUNBEAM.

Tired of playing, tired of toy, Little Johnnie, out two year boy, With his bright blue eyes and golden hair Sat on the floor by his mother's chair.

Quickly he seized his little white hat, And scrambled away as fast as a cat, He held it firmly upon the floor, So that the beam should escape no more.

Clapping his hands with joyous glee, While his laugh rippled out so merrily, He looked with beaming face into mine, And cried out, "Auntie, I've caught the shine."

DIXEY'S SIX CENTS.

A short time ago a pale-faced little girl walked hurriedly into a book-store in Annasburg, and said to the man serving at the counter: "Please, sir, I want a book that's got 'Suffer little children to come unto me' in it; and how much is it, sir? and I am in a great hurry."

The shopman bent down and dusted his spectacles. "And suppose I haven't the book you want, what then my dear?" "O, sir, I shall be so sorry: I want it so!" and the little voice trembled at there being a chance of disappointment.

"Well, sir, you see, I went to school one Sunday when Mrs West, who takes care of me, was away; and teacher read about a Good Shepherd who said those words; and about a beautiful place where he takes care of his children, and I want to go there. I'm so tired of being where there's nobody to care for a little girl like me, only Mrs. West, who says I'd be better dead than alive."

"But why are you in such a hurry?" "My cough's getting so bad now, sir, and I want to know all about Him before I die; it'd be so strange to see him and not to know him. Besides, if Mrs West knew I was here she'd take away the six cents I've saved running messages to buy the book with; so I'm in a hurry to get served."

The book-seller wiped his glasses very vigorously this time, and lifting a book from off a shelf, he said, "I'll find the words you want, my little girl; come and listen." Then he read the words of the loving Saviour (Luke xvii. 16)—"get your Bibles and find the place, children—and told her how this Good Shepherd had got a home, all light, and rest, and love, prepared for those who love him—and serve him."

"O, how lovely!" was the half-breathless exclamation of the eager little buyer. "And He says, 'Come.' I'll go to him. How long do you think it may be, sir, before I see him?"

"Not long, perhaps," said the shopkeeper, turning away his head. "You shall keep the six cents, and come here every day, while I read you some more out of this book."

Thanking him the small child hurried away. To-morrow came, and another to-morrow, and many days passed, but the little girl never came to hear about Jesus again. One day a loud-voiced, untidy woman ran into the shop, saying:

"Dixey's dead! She died rambling about some Good Shepherd, and she said you was to have those six cents for the mission-box at school. As I don't like to keep dead men's money, here it is," and she ran out of the shop. The cents went into the box, and when the story of Dixey was told, so many followed her example with their cents, that, at the end of the year, "Dixey's cents," as they were called, were found to be sufficient to send out a missionary to China to bring stranger-sheep to the Good Shepherd.—Episcopal Record.

A CHILD'S WORD IN SEASON.

An English clergyman says: "Very recently a little boy in my parish, only six years of age, was sent to fetch his father from a public house. He found his father drinking with some other men, one of whom invited the little fellow to take some beer. Firmly and at once the little fellow replied:

"No, I can't take that; I belong to the Band of Hope." The men looked at one another, but no one was found to repeat the temptation. The man then said:

"Well, if you won't take the beer here is a penny for you to buy some bull's-eyes." The boy took the penny and said: "I thank you, but I had rather not buy bull's-eyes; I shall put it in the savings-bank."

The men looked at each other, and for a few moments were entirely silent. At length one of them rose and gave utterance to his feelings in these words: "Well, I think the sooner we sign the pledge and put our savings in the penny-bank the better."

The Raikes Centennial was celebrated in many places in Australia.

Sunday School I

LESSON XI.—SEPTEMBER

TRIAL OF ABRAHAM'S FAITH.

TIME.—About B. C. 1871 or the last lesson.

PLACE.—Abraham's home, Beersheba (instead of Hebron) the southern border of Palestine south of Jerusalem. The spot upon Mount Moriah, after of the temple at Jerusalem, miles from Beersheba.

INTRODUCTION.

In the life of every one one trial, one crisis, to which are attached. Such was now to consider, and there the trial. Not that it was, but the chief one: for his life had been full of trials indispensable for the soul. There is no strength of soul except that which comes out of circumstances of trial.

EXPLANATOR.

After these things, I. e. in chap 21. God did tempt or trial) Abraham. Temp signifies no more than temptation or difficulty that may be overcome, and so make the tempt in the usual sense, to sin, with the desire to yield, is what God tests. Take note thy son, this more ways than one Isaac ed his "only son." He was by his wife Sarah; he was promised, and to whom the given and assured; by Hagar and Ishmael, he was left to his father's house, which God's command kept those of Abraham and Isaac. Take note thy son, thou expected and waited for, promise and so dear to the 2 Chron 3: 1. Solomon built his temple on Mount Moriah of the temple was in the land of Moriah, on was to offer his son. Can knoll near by. Offer him offering. The true basis is obedience to the will of God, the special type of a loving faith. His obedience manifested that the gent as well as uncondemning. See verse 5. The history is as clear as a human sacrifice as the have seemed, had it been to sanction it.

And Abraham rose up in the morning, and learned divine, pressed unavoidably with of the greatest ruin of their eternal souls appears to have set him tation or delay, to erect many. Saddled his ass, and he went upon his mountain probably aff green shrubs, which would allow fire and thus protection of the victim. To Abraham took with him materials, which could into a flame.

On the third day, Jer that the place was indeed glory or a pillar of fire, that he saw with his eye had before seen in the land of Canaan. Laid it upon Isaac, our blessed Lord, the Isaac, bearing his cross a mere boy, but old and amount of wood necessary, which must have Josephus makes him 25 older. Took the fire in vases carry with them to the fire; and sometimes difficulty experienced if the charcoal fire which previous night was carried, and kept burning.

God will provide him faithful father could upon the same divine t It was no evasive an worthy of the hero. his son to God, whose cious, and whose grace is the granite pillar of Bound Isaac his son, missively to his father ed to be bound and sa was the true type of 2: 23.) Took the knife. So his intent are concerned deed virtually done. was so regarded by "By faith Abraham, offering up Isaac." G looking to the outward look to the heart. Lay not thy hand sacrifice, the resigned the father and the son literal sacrifice of the Behold, a ram. I dentil substitution, forth as in a figure the ceremony for the off time instead of but blood of bulls and of man blood—animal of men's pointing for ceptible substitute wh ed, who is God's Lam Jehovah jeh. The Lord will provide. dience of faith of Ab vide than a ram, a Lamb as the great i- fice for man. In t it shall be seen. In among the Hebrews, be in trouble, and s of the Lord, they mount the Lord will had mercy on Abrah mercy on us.

THE WESLEYAN.

FRIDAY, SEPTEMBER 3, 1880.

DANGERS IN RELIGIOUS TEACHING.

A sincere desire to do good is not the only qualification needed by him who would serve his Master in saving men.

We have somewhere read of a man who, in his native village, performed some surgical operations of such rare character that a friend of science took him from his forge and sent him to a medical college.

Serious, indeed, are the responsibilities assumed by him who undertakes to teach the eternal truth of God in pulpits, Sabbath-school, paper or home.

In dealing with popular errors the religious teacher often makes a sad mistake. In some instances he even becomes an advertiser of Satan's wares.

Even greater, perhaps, is the danger resulting from the quotation of the objections, or contemptuous remarks of the noted haters of Christianity.

That error must be refuted, we believe, but many a teacher is prepared to teach Jesus and the resurrection, who has none of the peculiar mental powers and special training required for the difficult and dangerous art of grappling directly with evil.

wisely who abstains from raising doubts he may be unable to dispel. At the same time he avoids becoming an advertising agent of what, when public attention is directed to it, may be productive of injury he may be unable to undo.

A BRAVE ACT.

The Rev. George Brown, a Methodist missionary to New Britain, whose punishment of a group of treacherous natives, a year or two since, called forth conflicting opinions from the friends of missions, again appears before the public, as an actor in a transaction, concerning the merit of which there will not be two opinions.

IS IT TRUE?

We borrow a statement from the editor of the Richmond Christian Advocate. We believe as he does, but lack his happy faculty of 'putting things.' As we think of the marvellous work to be done by a religious paper, and of the effects to be produced by its weekly visits to the homes of our people, we long for the physical and mental strength of a giant, and for a baptism of power which would make the very letters speak out as if filled with life.

It is a very unwise pastor who does not make the religious press tributary to the success of his work. He cannot visit every week his whole flock, but he can command a 'helper' that enters every home to instruct, delight and bless it.

Mr. George J. Steer, son of John Steer, Esq., of St. John's, Nfld., left for that place with his bride by the "Hibernian" on Tuesday last.

THE ENGLISH STATIONING COMMITTEE.

This description of the constitution and procedure of the Stationing Committee of the English Conference, from the pen of the English correspondent of the Western Christian Advocate, will interest some readers:

An attempt was made some years ago to assimilate our procedure to that of the Methodist Episcopal Church, by the appointment of a committee of ex-presidents who should formulate the stations and present them for the confirmation of the Conferences.

Latest telegraphic advices inform us that the Burials Bill has passed the English House of Commons. Of the precise form in which it was sent back to the Lords we cannot yet speak, but doubtless in its passage through the Commons it has been lightened of a good deal of its bulk.

A Japanese lady, Miss Yama Kawa, leads her class at Vassar College. She is very popular both among teachers and scholars.

EDITORIAL NOTES.

The Methodists of Burlington purpose holding a Fancy Sale and Tea-meeting near their church on Thursday, September 23rd.

A woman has just been placed in an important educational position in France. It is Mile. Juliette Dodu, who has been appointed, by M. Jules Ferry, Delegate-General for the inspection of the schools established for the reception of little children under six years of age.

The Board of Governors have appointed Dr. Schurman to the chair of Political Economy and English Literature in Acadia College. Dr. Schurman has spent two years in London, one in Edinburgh, and two in Germany.

Several favors, which will keep, are being kept over, until we can find space for them. Our correspondents will bear in mind that brief articles will frequently find insertion when the appearance of longer articles must be delayed.

PERSONAL.

The Rev. Dr. Stewart, of Sackville, who has been in the city for a day or two, left by train yesterday morning.

The many friends of the Rev. G. B. Poyson will be glad to know that he is recovering from his illness, though unable to leave his bed.

Rev. W. W. Colpitts, of Woodstock, in company with Rev. J. Read, of St. John, has been spending a week at Eel River lakes.

Rev. John Lathern, of Yarmouth, made a flying visit to Fredericton last week, and was cordially received by his numerous friends.

Mr. C. H. St. John, a native of Harbor Grace, Nfld., and resident of Somerville, Mass., is about to publish a new volume of poems.

Rev. F. Smallwood, of Charlottetown, paid us a brief but pleasant visit on the 26th ult. His general health is good, but his voice, once so powerful, will now only permit him to preach the Gospel at the bedside of the sick and in the homes of the poor.

Miss Lillie Starr, daughter of John Starr, Esq., and Mr. Robt. Ross of Montreal, were married yesterday morning at the Brunswick Street church.

A brief sketch of the golden wedding of the Hon. John Rorke and lady, of Carbonear, Nfld., appears in another column. The style of the communication reminds us of that of one of the three Methodist ministers who robbed Mr. Rorke's household of as many junior members, not of course, without the parents' consent.

EDUCATIONAL ITEMS.

Harvard University has 14,062 graduates, of which number 2,344 were ordained as pastors of churches.

The female students at Swiss Universities have this year carried off nearly all the honors, not only in philosophy but chemistry and medicine as well.

The study of the National and State Constitution, made obligatory in the public schools of Wisconsin, has been attended with excellent results.

Mr. H. B. Pickard, A. B., of the University of N. B., has won the Gilchrist Scholarship. The Governor General telegraphed his congratulations from Newcastle.

Wm. L. Goodwin, a former Sackville student, who successfully competed for the Gilchrist scholarship in 1877, has lately taken a prize of \$500 at Edinburgh University.

Three thousand boys have passed through the hands of Dr. Shera at Wesley College, Sheffield, into the world during his twenty-seven years head mastership.

The Board of Governors have appointed Dr. Schurman to the chair of Political Economy and English Literature in Acadia College.

Three hundred and eighty-five girls applied for the Oxford Senior examination this season, and three hundred and fifty three for the junior examinations.

In the profoundest sense there can be no such thing as over-education. Our faculties are framed for a continuous and eternal development, and our life hereafter is a perpetual unfolding of that which is always growing deeper, and yet never finding its depth.

At the annual dinner of the "Associates of Kingswood and Woodhouse Grove School" on the 22nd of July, Dr. Moulton alluded to the recent success of the school in again obtaining the first place in the London Matriculation Examination.

Of the twenty-five applicants for Grade B, at the recent examination of the Truro Normal School students, twenty-one obtained the license applied for.

The Maritime Board of Foreign Missions of the Canada Presbyterian Church advertises for a fourth missionary to go to Trinidad.

THE LATE JAMES OLIVE, ESQ.

Isaac Olive, Esq., died at his residence Carleton, N.B., yesterday. Mr. Olive had lived in Carleton 32 years. He was born here about five years after the landing of the Loyalists with whom his father, an Englishman, came to St. John from New York.

The funeral of Mr. Olive was largely attended. The interment took place in the old Methodist burying ground. Five ministers Messrs. R. W. Weddall, Henry Daniel, D. B. Partrich (Episcopal), D. D. Currie and H. McKeown, accompanied the remains to their last earthly resting place.

LITERARY NOTICES.

Blackwood's Magazine for August has the following contents: 'A Reindeer Ride Through Lapland; A Talk About Sonnets; The Blackbird; Hans Preller; A Legend of the Rhine Falls; Bush Life in Queensland, part ix; Central Asia; The Meeting Place of Empire; In the Deer Forest; A Day Bewitched; Dr. Wortle's School, part iv; Irish Distress and its Origin; Ministerial Progress.

Published by the Leonard Scott Publishing Co., 41 Barclay St., N. Y.

The Authorship of the Fourth Gospel: External Evidences. By Ezra Abbot, D.D., LL.D. That John wrote the Gospel that bears his name has seldom been questioned. It doubts exist, they must be entertained in those Unitarian circles in which Dr. Abbot moves.

The numbers of The Living Age for the weeks ending August 21st and 28th respectively, contains the following articles; Recent and Future Arctic Voyages, and Thomas Chatterton, Quarterly; On the Sources of German Discontent, Contemporary; A New Study of Kinty Canham, Temple Bar; Climbing Plans, Popular Science Review; Country Life in Portugal, Blackwood; Street Nuisances, Saturday Review; About Cats, Queen; Nature's Hygiene, Nature; and for fiction, 'Harry Martin's Wife,' and instalments of 'Bush Life in Queensland,' and Mrs. Parr's 'Adam and Eve,' and the usual amount of poetry.

Oliver Ditson & Co., Boston, have just published Song Belts, by L. O. Emerson, — a music book for common schools and juvenile classes. A book endorsed by Mr. Emerson will be received with confidence by teachers.

The September number of the North American Review, D. Appleton & Co., New York, contains several articles. The first is the initial paper by M. Charnay on 'The Ruins of Central America.' It is illustrated from photographs, which aid materially in the study of the text.

Messrs. J. & F. W. Harris, 143 Barrington St., have this pretty music book for sale.

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ANNAPOLIS DISTRICT. At the recent Finance decided that a Convention purpose of mutual help ligious experience and list of both Ministers and to be held for two d in Bridgetown. The draw out a programme l owing order of exercise time is too short for a member will enter at on of the Topic assigned to

SECOND DAY, Wednesday. Subject: MR. The Prayer-meeting at Work. J. The Sunday School. Open P.

MISSIONARY. ST. STEPHEN. Circuits. Dates. St. Stephen Local arr. Milltown Do.

MIRAMICHI. Chatham To be arr. Newcastle. Richibucto. Bathurst. Derby. Campbellton. Baie du Vin. Tabusintac.

ST. JOHN. St. John Local arr. Sussex Oct. 3, 4. Apohaqui Oct. 3, 4. Upham Oct. 4, 5. St. Martin's Oct. 10, 11. Grand Lake Oct. 16, 17. Jerusalem October. Welsford October. Kingston September.

EDUCATIONAL. ST. STEPHEN. St. Stephen January. Milltown Do. St. Andrew's Do. St. David Do. St. James Local arr. Bocabec Do. Deer Island Do.

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ACKNOWLEDGMENT. For the General Conference Brunswick and P. E. I. Col. Richibucto, \$3.24; Milltown. Sept. 1st, 1880.

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JAMES OLIVE, ESQ.

Mr. Olive died at his residence yesterday. Mr. Olive had 92 years. He was born in England...

NOTICES

Magazine for August has been published. A Reindeer Ride, A Talk About Sonnets, Preller; A Legend Bush Life in Queensland...

ANNAPOLIS DISTRICT CONVENTION

At the recent Financial District Meeting it was decided that a Convention should be held for the purpose of mutual help and stimulus in the religious experience and life...

FIRST DAY, Tuesday, September 21st. Subject: QUALIFICATION FOR USEFULNESS. From 9 a.m. till 12. Personal consecration—our part. The meaning of consecration—our part.

SECOND DAY, Wednesday, September 22nd. 9 a.m. Subject: METHODS OF USEFULNESS. The Pulpit—JAS. TAYLOR. The Prayer-meeting and the Family—Pastoral Work. J. G. HENNINGER.

MISSIONARY MEETINGS

ST. STEPHEN DISTRICT. Circuits. Dates. Deputations. St. Stephen Local arrangement. Local arrangement. Milltown Do. Chairman and E. Slackford.

MIRAMICHI DISTRICT

Chatham To be arranged Isaac N. Parker, Geo. Steel, and S. C. Wells. Newcastle Do. Chairman, Isaac N. Parker, and D. H. Lodge.

ST. JOHN DISTRICT

St. John Local arrangement. Local arrangement. Sussex Bro. Prince. Apohaqui Oct. 3, 4, 5, 6. Breth'n Lodge and Betts.

EDUCATIONAL MEETINGS

ST. STEPHEN DISTRICT. St. Stephen January Rev. Prof. Burwash. Milltown Do. Do. St. Andrew's Do. Do.

MIRAMICHI DISTRICT

Chatham To be arranged Rev. C. Stewart, D.D. Newcastle Do. Do. Richibucto Do. Do.

ST. JOHN DISTRICT

St. John Local arrangement. Local arrangement. Sussex Bro. Clark. Apohaqui March Bro. Currie.

ACKNOWLEDGMENT OF RECEIPTS

For the General Conference Fund from the New Brunswick and P. E. I. Conference. Richibucto, \$3.24; Milltown, \$1; Fairville, \$1.

14-STOP ORGANS

In another column of this issue will be found the new advertisement of Hon. Daniel F. Beatty's new style 14-Stop Organs, which he is offering to the public, boxed and delivered on board cars at Washington, N.J., for only \$65.

RELIEF AND EXTENSION FUND.

CASH RECEIPTS. New Brunswick Conference. Kingsclear, per Chairman \$ 9 04. Nashua, " 1 50.

Newfoundland Conference. Carbonar, per Chairman 168 10. Harbor Grace, " 44 00. Brigus, " 27 25.

Nova Scotia Conference. Truro, per Chairman 57 00. Shubenacadie, " 20 00. Rev. W. G. Lane, " 3 00.

MINISTERS' SUBSCRIPTIONS

Carbonar District—Newfoundland Conference. George Boyd \$40 F. G. Willey \$2 J. A. Jackson 4 G. Paine 5

FINANCIAL MEETING OF THE LIVERPOOL DISTRICT

The Liverpool District Financial Meeting was held at Ritey's Cove, on Wednesday, August 25. The Rev. C. Jost, the new chairman, presided with all necessary firmness and patience.

WOMAN SUFFRAGE

There are in the State of New York eleven thousand district school-meetings, at which women have a right to vote, on Oct. 12th. The right will impose the duty.

METHODIST ITEMS.

The scholars of the Parrsboro Methodist Sabbath-school had a pleasant picnic and excursion to Spring Hill by train on the 17th ult.

The Grafton St. Sunday-school picnic took place on Wednesday. The scholars and visitors were favored with a delightful day.

The most successful tea-meeting ever held in Cumberland Co., was probably that prepared by the Methodists of Oxford, Little River, Leicester, and Salem, which took place at Oxford on the 25th inst.

SECULAR GLEANINGS.

NOVA SCOTIA. The Hyde heirs had a meeting at Annapolis last week and agreed to send a delegate to England.

NEW BRUNSWICK. There has been more travel on the St. John river this summer than for several summers previous. The number of tourists this year is larger than usual.

PRINCE EDWARD ISLAND.

A case of fancy work made by the Indians of the "Village" is in the store of Geo. Hatt & Sons, Fredericton, awaiting shipment to England, addressed to "Her Majesty Queen Victoria."

ABROAD.

The Rev. Wm. Arthur preached his last sermon in New York at Sixty-first Street Methodist Episcopal Church on Sunday morning, the 15th ult.

NEWFOUNDLAND.

It is reported at Sydney, C. B., that Mr. Ellerhausen has sold to a New York company, for one million dollars, his copper mine at Little Bay and Betts Cove.

UPPER PROVINCES.

Hon. Mr. Letellier is dangerously ill at his residence, Riviere Ouelle. All the vessels of the Allan Line are having a lavender stripe painted on them.

ABROAD.

The German papers condemn the evacuation of Cabul by the British as a piece of reckless strategy. Iron huts for the use of the police are in course of construction near Clare Harris, Mayo County, and other places where trouble is likely to occur.

ABROAD.

The young lady who committed suicide from the steamship 'Arizona' in the British Channel was Miss Addie Clarke, of Brooklyn, subject to hysteria. An extensive coal-bed, estimated to be capable of yielding 1,500 tons daily for a hundred years, has been discovered near Kisgashie, Japan, and is now being worked.

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ABROAD.

The Baroness Roger de Launay ventured to ascend the Alps without a guide. She slipped over a small precipice, and received injuries from which she expired two hours later.

ABROAD.

The creditors of Archbishop Puroell have called a meeting to prepare a statement of their grievances to send to Rome, with the hope of interesting the Pope in behalf of the Diocesan debt of \$300,000.

ABROAD.

A Berlin despatch says, on account of the comparatively short crop and possible need of the food produced in the country, Germany contemplates restricting the exportation of potatoes.

ABROAD.

A despatch from Candahar states that Gen. Brooks, whose death was previously reported, was shot during the late sortie from that city while attempting to bring in Captain Cruikshanks who was wounded.

ABROAD.

The weather in Ireland continues all that could be desired for harvesting. Brilliant sunshine has been the rule during the last three weeks. The larger portion of the grain is now out and has already been cleared from the field.

ABROAD.

Six county prisons were sold by auction at the Home Office, London, under the prison's act. It now turns out that one of these establishments, the prison at Mold, has been purchased for the French Jesuits. The price was \$100,000. The intention is to convert the building into an educational establishment.

ABROAD.

The steamer 'Marine,' of Detroit, U. S., running between Mackinac, Detroit and Cleveland, took fire on the afternoon of Saturday last and was burned to the water's edge. She had a large list of passengers, 130 being reported saved. Capt. Comer telegraphs that as near as he can ascertain six passengers and two of the crew were lost.

ABROAD.

On Saturday evening, August 25, five young men, when returning home from a picnic, climbed on top of a passenger car and there, sitting, awaited the train's approach to Lowell. Shortly after nine o'clock the train passed a low stone bridge. The young men came violently in contact with the stonework and were swept from the car. All the bodies were horribly mangled. The ages of the victims ranged from fifteen to eighteen years.

Book Steward's Department

S. F. HUESTIS, Book Steward.

RECEIPTS for "WESLEYAN"

Table with columns for name, amount, and date. Includes entries for Jas. E. Hart, Rev. J. Lister for Jos Vincent, etc.

Minutes of Conference, 1880.

Minutes of the TORONTO, LONDON and MONTREAL CONFERENCES are on sale at the Book Room...

PREACHERS' PLAN HALIFAX

Table listing names and addresses of preachers for Sunday, Sept. 5, 1880.

MARRIED

At the residence of the bride's father, Ferryville, Tobique, on the 17th ult. by the Rev. R. Opie...

DIED

At Yarmouth, N. S., August 22nd, of inflammation, Herman Winter, youngest son of N. K. and Lydia B. Clements...

SIMSON'S EXTRACT OF COFFEE

BAZAAR! AT GREENSPOND, Nfld. A BAZAAR, OR SALE OF WORK, will (D. V.) be held in GREENSPOND this fall...

MAYFLOWER HAIR GLOSS, Brown Bros. & Co., Halifax.

The Great Church Light. FRINK'S PATENT REFLECTORS.

Give the most powerful, the softest, cheapest and the best Light known for Churches, Stores, Show Windows, Parlors, Banks, Offices, Picture Galleries, Halls, Depots, etc.

THIS NEW ELASTIC TRUSS

Has a Pad designed from all others, to support, with perfect ease, the internal organs of the body...

JOB PRINTING

REPORTS, PAMPHLETS, CARDS, BILLHEADS, CIRCULARS, AT MODERATE RATES.

MOUNT ALLISON Wesleyan College, SACKVILLE, N. B.

THE final term of the Collegiate year of 1880-81 will begin on SEPT. 9th.

CANADIAN PACIFIC RAILWAY.

Tenders for Snow-ploughs, Wing-ploughs and Flangers.

E. BOREHAM, WHOLESALE AND RETAIL DEALER IN Boots, Shoes, Rubbers, &c.

Notwithstanding the Great Advance in Prices of Leather and Shoe Findings generally we will still sell our large and well selected Stock of Boots, Shoes and Rubbers...

SUNDAY SCHOOL LIBRARIES

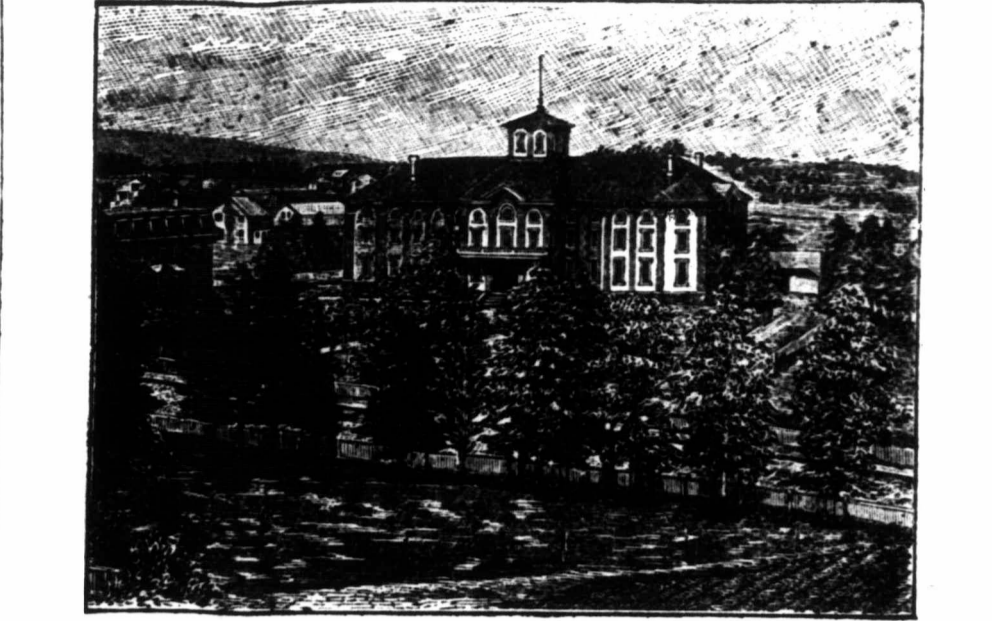
A LARGE ASSORTMENT OF THE PUBLICATIONS OF THE RELIGIOUS TRACT SOCIETY.

The New Oxford Bible for Teachers

IS THE LATEST AND BEST OF THE TEACHERS BIBLES, The Appendix contains more Helps than any other Edition yet published.

SACKVILLE ACADEMY

REV. CHARLES H. PAISLEY, M.A., Principal.



The FIRST TERM of this highly successful Institution will commence

AUGUST 26th

The course of study is arranged with a view to a thorough English and Classical Education.

ENCOURAGE HOME MANUFACTURE.

NEW BOOT AND SHOE STORE.

WE have just opened in the Store lately occupied by C. R. THOMPSON, No. 16 Granville Street, door South of the LONDON HOUSE, a splendid Stock of

BOOTS and SHOES, AT THE INDUSTRIAL SCHOOL.

Expressly to suit the times, showing the purchaser the very best value for the smallest amount of money—feel certain that we can give better value than any house in the trade...

Should they not suit we will return the money.

Consequently the cash buyer is not compelled to pay those bills that are lost as the result of the CREDIT SYSTEM.

Remember the place 166 GRANVILLE STREET,

First Door South of the LONDON HOUSE. A. A. BLISS.

BEATTY'S ORGANS 14 STOPS ONLY \$65.

Beatty's Organs are the most beautiful, reliable and durable of any ever made. They are now being sold at the price of \$65.00.

FAMOUS BELL ORGANS

THESE unrivalled instruments are now leading the World. They took the GRAND PRIZE all English and American Competitors at the World's Exhibition in Australia this season.

THE CHAPEL STYLE PARLOR ORGAN

is of Beautiful Design, well finished and excellent tone. UPRIGHT AND SQUARE PIANOS.

COMMUNION SERVICES. GOLD AND SILVER WATCHES.

SILVERWARE OF ALL KINDS, QUALITY WARRANTED, PRICES LOW.

ADVERTISING RATES.

Table showing advertising rates for different types of notices and durations.

COMBS AND BRUSHES, Brown Bros. & Co., Halifax

Provincial Industrial, Agricultural, Art and Floral EXHIBITION,

OF NOVA SCOTIA, WILL BE HELD IN THE CITY OF HALIFAX ON MONDAY, TUESDAY, WEDNESDAY, THURSDAY & FRIDAY, SEPTEMBER 20, 21, 22, 23 and 24, 1880.

MUSIC—Military Bands of Music will be in attendance daily.

MUSIC—Military Bands of Music will be in attendance daily. Favorable arrangements have been made with Railways and Steam Boats to carry Passengers and Exhibitors at reduced rates.

TENDERS FOR ROLLING STOCK.

THE time for receiving tenders for the supply of Rolling Stock for the Canadian Pacific Railway, to be delivered during the next four years, is further extended to 1st October next.

R. J. SWEET, OFFERS FOR SALE

Bright Scotch Refined Hhds. & Bbls. Granulated and Coffee C Porto Rico and Jamaica

JOHN M. GELBERT, Jr., LL.B.

Attorney-at-Law, Notary Public, commissioner Supreme Court, &c. &c.

SAMUELA. CHESLEY, M.A. Attorney-at-Law, &c.

Lunenburg, N. S.

SEETON & MITCHELL

39 UPPER WATER STREET, HALIFAX, N. S. OFFER FOR SALE AT LOWEST PRICES.

Choice Congou Tea

1000 Barrels FLOUR—Choice Brand 1200 do. DITTO—American in Bond 600 do. CORNMEAL 200 do. OATMEAL 50 do. Round PEAS 50 do. Split DITTO 180 do. BEANS, Extra Hand picked 500 Hhds. SUGAR, Choice Porto Rico 50 Barrels DITTO do. do. do. 300 do DITTO Refined 150 do DITTO Granulated 250 Pans. Cienfuegos MOLLASSES, Bright & Heavy 250 do. Trinidad DITTO do. do. 25 do. Barbadoes DITTO do. do. 25 Tierces Cienfuegos DITTO 25 do. Trinidad DITTO 25 Barrels DITTO DITTO 150 Bags RICE 100 Kegs Baking SODA 200 Barrels PORK—Mess PEI 100 do. DITTO—Prime Mess, PEI 400 Boxes } Layer Raisins 250 Halves } 400 Quarters } 100 Boxes } London Layer Raisins 250 Halves } 400 Quarters } 50 Boxes PEPPER 50 do. GINGER 30 do. ALLSPICE 20 do. NUTMEGS 20 do. CINNAMON 200 do. SOAP—different qualities 100 do. STARCH—Blue and White 100 do. DITTO—Corn

ADVERTISING RATES.

Table showing advertising rates for different types of notices and durations.

S. F. HUESTIS, Publ. T. WATSON SMITH.

VOL XXXII.

THE "WESLEYAN"

OFFICE—125 GRANVILLE STREET.

All letters on business connected with this paper should be sent to S. F. HUESTIS.

All Articles to be inserted in this paper should be sent to T. WATSON SMITH.

For rates of Advertising see our Exchange.

Dr. Wm. M. Taylor minister's private cabinet consist of his best deacon school superintendent at Michigan, in their resolution using tobacco was intended or a teacher.

The State Sunday-schools of Michigan, in their resolution using tobacco was intended or a teacher.

Under the supervision of Dr. Paul, of the United Mission in Tokio, the Gospel printed in raised type for the blind.

Gustave Doré is engaged to paint a colossal scene of his Scriptural subject. Come in labor and are heavy laden.

The engine of the train down with the Tay bridge repaired at Cowairs, between Edinburgh and Glasgow. The arrival of the engine was witnessed with much considerable number of people.

The Roman Catholic Dublin has issued a past prevailing fashions in wool immoral publications, a strong language. He said of the present day seem to be signed by the goddess of truth than by the Queen of Heaven.

Canon Farrar looks 10 years old, though in reality he is a grave, thoughtful looking man, with a shy, reservation. In warm weather he is found with books of him, studying in the anecdote of Westminster Abbey.

Discipline is disciplining the 79th Highlanders from India, at imminent peril, and then kept the crowd surgeon resuscitated the occupied some time, so returning to barracks, and heard this explanation, that to be confined for fourteen years.

The yearly incomes of Anglican Church are Archbishop of Canterbury, Bishop of York, \$50,000; London, \$50,000; the Bishop of Winchester, \$27,500; St. Asaph, \$26,000; and each \$20,000, and not much each. Each Bishop has a "place," or official residence.

The Episcopal Association of the Bishops from Lord's is actively endeavoring its organization in the Rev. W. J. E. Beechey, a former Ritualistic case, is chairman of the Local Association. Local been appointed in London, bridge, Sheffield, Dundee, portland towns. A general association is to be held at the session of the Church.

A step forward in the movement in England is marked by the attendance at public dinners, by which drinkers were obliged to pay for their wine, one of the British Medical Association the example of not including this example will be followed, as abstainers are influence seriously felt. The wine can have it by paying who do not will not be obliged.