

What Do They Think!

Oh, what do the hungry people think, As they walk in the streets of the town at night...

KNOCKNAGOW

OR, THE HOMES OF TIPPERARY. BY CHARLES J. KICKHAM.

CHAPTER XLIX.

IN THE LONESOME MOOR—MEDITATING MURDER—DARBY BUADH THINKS HIMSELF BADLY USED TOM HOGAN HAS AN ARGUMENT AGAINST PHIL LADY.

The light in Mat Donovan's little window... He looked wistfully towards the light, and then looked down upon his tattered habiliments...

to such an old Queen Anne, when this it is handier and surer. And he took a home- pistol from his breast and clutched it firmly in his hand...

"I'm glad to see you lookin' so well, Mrs. Donovan. You're a young-looking little lass, as you were the night you poor little Sally's wake; God rest her soul...

thing else. Never. Such a thing was never known. "Oh, maybe so," said Mat, quite unable to comprehend his meaning, but wishing to be civil...

for several seconds. Then, taking the bowl between his hands, he looked at her again with a bewildered stare. "Drink it while 'tis hot, Mick," said she...

SAVING THE CHILDREN. WHAT THE CATHOLICS OF DUBLIN ARE DOING FOR THE WAIFS AND ORPHANS. SEVERAL POOR SCHOOLS IN OPERATION—THE LATEST ADDITION TO THE NUMBER—A NEW BUILDING ON A HISTORIC SITE—A GLANCE AT THE MIXED SYSTEM OF EDUCATION—THE REFORMS THAT ARE NEEDED, ETC.

Nearly all the Irish must attend at An Tuamastrator, on Tuesday, to congratulate the Cardinal on his silver jubilee...

hierarchy and laity. They are watching anxiously for the faith of their charge. And being the cause of mourning the poor than the Strand street which under such happy auspices...

hierarchy and laity are not sleeping. They are watching sharply and anxiously over the faith of those entrusted to their charge.

THE IRISH PARTY AND THE CARDINAL.

Nearly all the Irish members of Parliament attended at Archbishop's House, Westminster, on Tuesday afternoon, to congratulate the Cardinal-Archbishop on his silver jubilee, and to present him with an illuminated address.

His Eminence in reply, said: Gentlemen, when Mr. Dillon came to me and told me you had the good will and the kindness to desire to present me with an address, I accepted it with the greatest joy.

In the year 1857, in Rome, it was my duty to speak in the Church of St. Peter on St. Patrick's day—a prophetic day upon which I say anything about Ireland—and I said that day exactly what I say this day.

Well, in the year 1868 I felt it my duty to write a letter to Lord Grey, in which I touched on the chief subjects which seemed to me to affect Ireland—the disestablishment of the Church, and the other the land—and I believe what I said on the land is pretty much what I shall say now.

Thousands have been relieved of indigestion and loss of appetite by a single bottle of Ayer's Sarsaparilla. The use of this medicine by giving tone and strength to the assimilative organs, has made innumerable cases of chronic dyspepsia.

would be very slow to use the words I have used, but I feel I have a right to use them. But I say at the same time, I love my country as you have told me (hear, hear). I do not think even my worst enemies my English patriotism (applause). Every drop of my blood is English; but I may say this, I love England as a son of the soil.

FATHER CONNELLY'S FAREWELL. A FLATTERING TESTIMONIAL FROM ST. MICHAEL'S CONGREGATION. Belleville Daily Ontario, July 14. Father Connelly, who succeeded Father O'Grady as curate at St. Michael's, has been removed to Frankford.

ATHHEISM AND AGNOSTICISM. IMPORTANT PASTORAL READ FROM HIS EMINENCE CARDINAL MANNING. An important pastoral was read at the various Catholic churches in London from His Eminence Cardinal Manning, in which, after alluding to the usual Trinity Sunday collection for the Diocesan Building Fund, and to the need of funds, it is observed.

What is Needed. By every man and woman if they desire to secure comfort in this world is a corn shell. Putnam's Corn Extractor shells corn in two or three days and without discomfort or pain.

Dr. Morse's Indian Root Pills. The object of this Agency is to supply, at the regular dealers' prices, any kind of goods imported or manufactured in the United States.

W. H. COMSTOCK. BROCKVILLE, ONT. MORRISTOWN, N.Y. To save Doctors Bills use Dr. Morse's Indian Root Pills. The Best Family Pill in use.

Save Your Hair

A timely use of Ayer's Hair Vigor. This preparation has no equal as a dressing. It keeps the scalp clean, cool, and healthy, and preserves the color, fullness, and beauty of the hair.

Ayer's Hair Vigor

DR. J. C. AYER & CO., LOWELL, MASS. Sold by Druggists and Perfumers. Thick and Strong. It has apparently come to stay. The Vigor is evidently a great aid to nature.

SAVE PAYING BILLS

DOCTORS' BILLS. Dr. Morse's Indian Root Pills. They are the Remedy that the bounteous hand of nature has provided for all diseases arising from Impure Blood.

MANUFACTURING UNDERTAKERS. Wholesale and retail. Outside the combines. Always open. R. DRISCOLL & CO. 424 Richmond St., London, Ont.

NEW YORK CATHOLIC AGENCY. The object of this Agency is to supply, at the regular dealers' prices, any kind of goods imported or manufactured in the United States.

THOMAS D. EGAN, Catholic Agency, 42 Borey St., New York, N.Y.

LADIES INCREASE YOUR COMFORT BY WEARING FEATHERBONE CORSETS.

TRY A SAMPLE PAIR. SOLD EVERYWHERE. MADE ONLY BY CANADA FEATHERBONE & LONDON, O.

McCOLL BROS. & Co., TORONTO

FAMOUS LARDINE OIL

M'COLL'S RENOWNED CYLINDER OIL HAS ABSOLUTELY NO EQUAL.

THE PROVINCE OF QUEBEC LOTTERY. AUTHORIZED BY THE LEGISLATURE. For Public Purposes, such as Educational Establishment and Large Hall for St. John Baptist Society of Montreal.

MONTHLY DRAWINGS FOR THE YEAR 1890. (FROM THE MONTH OF JULY) July 9, August 13, September 10, October 8, November 12, December 10.

3134 PRIZES. WORTH - \$52,740.00. CAPITAL PRIZE - \$15,000.00. TICKET, - \$1.00. 11 TICKETS FOR \$10.00. ASK FOR CIRCULARS.

HEALTH FOR ALL. HOLLOWAY'S PILLS & OINTMENT. THE PILLS Purify the Blood, correct all Disorders of the LIVER, STOMACH, KIDNEYS AND BOWELS.

SUMMER DISORDERS. Which prove so fatal to CHILDREN at this time of the year, have to be fought mainly by supplying HIGHLY NUTRITIOUS FOOD.

JOHNSTON'S FLUID BEEF. IT IS EASILY PREPARED, PALATABLE, HIGHLY NUTRITIOUS, AND EASILY DIGESTED.

Worth their Weight in Gold. Dr. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills. Cured of Gravel. Dr. Morse's Indian Root Pills.

Dr. Morse's Indian Root Pills. W. H. COMSTOCK. BROCKVILLE, ONT. MORRISTOWN, N.Y.

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McCOLL BROS. & Co., TORONTO. ARE THE SOLE MANUFACTURERS OF THE FAMOUS LARDINE OIL. Known Everywhere as the Finest Oil in Canada.

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He next gathered money from the people, and sent twelve thousand drachmas of silver to the temple at Jerusalem that sacrifice might be offered for the sins of the dead.

In the last verse of the chapter it is added: "It is therefore a holy and wholesome thought to pray for the dead that they may be loosed from their sins."

It was evidently the practice of the Jews to pray and offer sacrifices for the dead, for the High Priest could not presume to introduce a new and unheard-of religious rite into their religion, and indeed other parts of holy scripture also show the practice to have existed.

These considerations lead to the understanding of the words of our Lord in St. Matthew's gospel, xli. 32: "And whosoever shall speak a word against the Son of Man it shall be forgiven him, but he that shall speak against the Holy Ghost, it shall not be forgiven him neither in this world nor in the world to come."

The doctrine of prayers for the dead is essentially interwoven with two other doctrines of the Church which are also rejected by Protestants, namely: Purgatory, and the distinction between mortal and venial sin.

The Jewish practice of praying for the dead is further shown by their practice of recording a prayer for the dead upon the monuments which are placed over the graves of the dead.

OUR CEMETERIES.

Since the close of the late civil war in America Decoration Day has become an institution in the United States. A general holiday is proclaimed and people turn out in their thousands to march to the cemeteries, preceded by uniformed societies in grand regalia and brass bands.

"That in Ontario a half holiday was proclaimed, and generally observed by the citizens with the deepest interest. Several societies, with bands and banners, marched to the cemetery; flowers of the choicest kinds were made into wreaths and bouquets, and placed on the graves of friends by hundreds outside of the societies."

Now when all this ceremonial is possible with Protestants, who do not believe in praying for the dead, how much more appropriately would similar observances be held in Catholic cemeteries, where there would be intent and signification in the prayers offered, and where hymns, almost as venerable for age as the Church itself, could be chanted in memory of the dead and in suppliant outrage for the souls of departed friends?

Souls' Day.

The people assemble in their respective parish churches to assist at the solemn Mass of Requiem and are reminded that after divine service they should visit the cemetery.

It would be un-Catholic and impious to say that too much can be done for the souls while the remains are neglected by the ravages of approaching winter. It would be un-Catholic and impious to say that too much can be done for the souls while the remains are neglected by the ravages of approaching winter.

The cemetery of Pisa in Italy, called Campo Santo, is the most ancient, as it is the most beautiful, of Catholic cemeteries, being surrounded with arcades of white marble sixty feet high, and adorned with Etruscan, Greek and Roman bas-reliefs and other sculptures, and with paintings of the earliest masters.

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A CATHOLIC VIEW.

ARCHBISHOP IRELAND FAVOURS STATE SUPERVISION OF ALL SCHOOLS.

THE PARISH SCHOOL A NECESSARY EVIL—THE RIGHT OF THE STATE TO EDUCATE—COMPULSORY EDUCATIONAL LAWS ONLY ACCEP-

The following paper was read on Thursday, July 10, by His Grace Most Rev. Archbishop John Ireland, of St. Paul, at the National Education convention assembled there: I will beg leave to make at once my profession of faith. I declare most unbounded loyalty to the constitution of my country. I desire no favors. I claim no rights that are not in consonance with its letter and its spirit.

The right which the constitution allows I do claim, and in doing so I am but the truer and the more loyal American. In what I may say to this distinguished audience, the principles of our common American citizenship shall inspire my words. I beg that you listen to me and discuss my arguments in the light of those principles. I am the friend and the advocate of the State school. In the circumstances of the present time I uphold the parish school. I do sincerely wish that the need of it did not exist.

Let the State look to itself. The mind which it polishes is a two-edged sword—an instrument for good or an instrument for evil. It were fatal to pollute it without the assurance that in all likelihood it shall be an instrument for good.

Do not say that the State school teaches morals. Christians demand religion. Morals without the positive principles of religion, giving to them root and sap, do not exist. What seems to be morals without religion are the blossoms of fortune and kindly disposed nature, or habits fashioned upon Christian traditions that grow weaker as the traditions become remote.

To the American people at large—I know them to be—I put the question: Should we not have in connection with the school religious instruction? That there are serious difficulties in the way, I confess. But are we to stop at difficulties when it is incumbent upon us to reach the goal? Do not misunderstand the reply. I turn to all Americans, secularists as well as Christians, believers, and I address them in the name of American citizenship. We are a practical people, and when we find facts before us, whether we like or dislike them, we deal with them with an eye to the general good.

Let us not be afraid of the fact of this dissatisfaction sufficient that Americans set to work earnestly and with a good will to remove its cause! The welfare of the country demands peace and harmony among citizens. Let us put an end to the constant murmurings and bitter recriminations with which our school war fills the air.

There is dissatisfaction with the State school, as at present organized. The State school, it is said, tends to the elimination of religion from the minds and hearts of the youth of the country. This is my grievance against the State schools of today. Believe me, my Protestant fellow-citizens, that I am absolutely sincere when I now declare that I am speaking for the good of Protestantism as well as for that of Catholicism. I am a Catholic, of course, to the tiniest fibre of my heart, unflinching and uncompromising in my faith. But God forbid that I desire to see in America the ground which Protestantism occupies exposed to the chilling and devastating blast of unbelief.

Let us not be afraid of the fact of this dissatisfaction sufficient that Americans set to work earnestly and with a good will to remove its cause! The welfare of the country demands peace and harmony among citizens. Let us put an end to the constant murmurings and bitter recriminations with which our school war fills the air.

THE SCHOOL, THE NURSERY OF THOUGHT.

Are we not securing to them the mastery of the future? The State school is non-religious. It ignores religion. There is and there can be no positive religious teaching, where the principle of non-sectarianism rules. What follows? The school deals with immature, childish minds, upon which silent facts and examples make deepest impression.

Religious indifference will be his creed; his manhood will be as his childhood in the school, estranged from God and the positive influences of religion. The brief and hurried lessons of the family fireside and the Sunday school will not avail. At best, the time is too short for that most difficult of lessons, religion. The child is tired from the exciting drill of the school room, and will not relish an extra task, that necessarily of which the teacher, in his confidence most trustfully, has said nothing. The great mass of children receive no fireside lessons, and attend no Sunday school, and the great mass of the children of America are growing up without religion.

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JUDGMENT OF THE COUNTRY.

No question is insoluble to Americans which truth and justice press home to them. Other countries, whose civilization we do not despise, have found a solution. I instance but England and Prussia. We do not infer to them in practical legislation and the spirit of peaceful compromise. Suggestions of mine must be necessarily crude in form, and local and temporary in application. I will, however, speak them. I would permeate the regular State school with the religion of the majority of the children of the land, be it as Protestant as Protestantism can be, and I would as they do in England pay for the secular instruction given in denominational schools according to results—that is, each pupil passing the examination before State officials and in full accordance with the State programme should secure to his school the cost of a pupil in the State school. This is not a paying for the religious instruction given to the pupil, but for the secular instruction demanded by the State, and given to the pupil as thoroughly as he could have received it in the State school.

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TENDERS FOR COAL.

The undersigned will receive tenders, to be addressed to him at his office in the Parliament Buildings, Toronto, and marked "Tenders for Coal," up to noon of FRIDAY, AUGUST 1st, 1890.

Asylum for the Insane, Toronto. Hard coal, 95 tons large egg size, 100 tons stove size, 75 tons nut size; soft coal, 450 tons.

Mimico Branch Asylum. Hard coal, 50 tons large egg size, 50 tons nut size; soft coal, 50 tons.

Central Prison, Toronto. Soft coal, 80 tons select lump, to be delivered in lots of 160 tons during September, October, November, December and January next; 200 tons Strathville screenings; hard coal, 50 tons small egg size, 20 tons nut size.

Mercer Reformatory, Toronto. Hard coal, 50 tons small egg size, 130 tons stove size; soft coal, 15 tons.

Asylum for the Insane, London. Hard coal, 2,200 tons large egg size, 300 tons egg size, 50 tons chestnut size, 100 tons stove size; soft coal, 15 tons for grates.

Asylum for the Insane, Kingston, Main Building. Hard coal, 2,000 tons large egg size, 200 tons small egg size, 20 tons large egg size, 20 tons chestnut size.

Asylum for the Insane, Hamilton, Main Building. Hard coal, 2,200 tons large egg size, 210 tons stove size; soft coal, 80 tons for grates.

Pumping House in Queen Street. Hard coal, 200 tons egg size.

Asylum for Idiots, Orillia. Hard coal, 1,000 tons large egg size, 50 tons stove size.

Institution for the Deaf and Dumb, Belleville. Hard coal, 650 tons large egg size, 95 tons small egg size, 25 tons chestnut size, 15 tons stove size.

Institution for the Blind, Brantford. Hard coal, 400 tons egg size, 150 tons stove size, 10 tons nut size; soft coal, 5 tons for grates.

The hard coal to be Pittsburg, Saratoga, Lockport or Loyalton. Tenders are to name the mine or mines from which they propose to supply the coal, and to designate the quality of the same, and, if required, they will have to produce satisfactory evidence that the coal delivered is true to name.

Tenders will be received for the whole quantity above specified or for the quantities required in each of the institutions. An accepted cheque for \$200, payable to the order of the Treasurer of the Province of Ontario, must accompany each tender as a guarantee of its bona fides, and two sealed envelopes will be required for the due fulfilment of each contract.

Specifications and forms and conditions of tender are to be obtained from the barsars of the respective institutions. The lowest or any tender not necessarily accepted.

Inspector of Prisons and Public Charities, Parliament Buildings, Toronto, July 16th, 1890.

AUCTION SALE OF TIMBER BERTHS.

DEPARTMENT OF CROWN LANDS, (WOODS AND FORESTS BRANCH), Toronto, 2nd July, 1890. NOTICE is hereby given, that under Order in Council certain Timber Berths in the Hazy River and Thunder Bay Districts, and a Berth composed of part of the Township of Asowee, in the District of Algoma, will be offered for sale by Public Auction, on Wednesday, the First Day of October Next, at one o'clock in the afternoon, at the Department of Crown Lands, Toronto.

WILSON BROS. Wholesale and Retail Dealers in GROCERIES, PROVISIONS, (WINES AND LIQUORS), 38 RICHMOND STREET, LONDON, ONT. A few doors south of Dundas St.

For the best Photos made in the city go to Eddy Bros., 259 Dundas street. Call and examine our stock of frames and paraphernalia. The latest styles and finest assortment in the city. Children's pictures a specialty.

Araluen.

Take this rose and very gently place it on the tender, deep... Moses where our little darling Araluen...

OUR BOYS AND GIRLS.

Have you ever known a boy or girl who looked like a young man or woman... Some young folks, and some older ones...

MY WEALTH.

The only answer made by the clergyman was silence, as he retired, shrugging his shoulders... The poor woman took up her child, and...

A WISE DECISION.

The following story, told by Henrietta Rea in the Christian Register, shows the influence that a wise word from a teacher may have on the after life of his pupils...

FIVE-MINUTE SERMONS.

Preached in their Church of St. Paul the Apostle, Fifty-ninth street and Ninth avenue, New York City.

SEVENTH SUNDAY AFTER PENTECOST.

"By their fruits you shall know them." (Gospel of the day, Math. 7, 15, 21)

SEPARATE SCHOOL TEACHERS.

During the past week the teachers, both religious and secular of the separate schools of Toronto and vicinities met in convention at De La Salle Institute...

INTERESTING PROCEEDINGS AT THEIR FIRST CONVENTION.

The proceedings of the convention were opened by the Very Rev. Vicar-General Rooney, who addressed the teachers on the duties and responsibilities of the profession...

HOW TO LIVE WELL.

100 doses for 100 cents, Burdock Blood Bitters. Does your Head ache? Take Burdock Blood Bitters.

MR. HENRY HARDING.

My little daughter, 7 years of age, has been a terrible sufferer this winter from rheumatism, being for weeks confined to her bed...

ST. MARY'S ACADEMY, WINDSOR, ONTARIO.

This institution is pleasantly located in the town of Windsor, opposite Detroit, and combines in its system of education great facilities for acquiring the French language...

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A PRAYER OF FAITH AND ITS ANSWER.

In one of the small, narrow streets of Sydney, Australia, lived a poor woman—a widow. She took in washing, and by working hard, managed to earn enough to support her family.

SMITH BROTHERS.

Plumbing work done on the latest improved sanitary principles. Estimates furnished on application. Telephone No. 333.

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Rheumatism.

BEING due to the presence of uric acid in the blood, is most effectively cured by the use of Ayer's Sarsaparilla. Be sure you get Ayer's and no other...

Ayer's Sarsaparilla.

Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth 50¢ a bottle.

Educational.

BOURGET COLLEGE. BOURGET COLLEGE, BIGNAU, P. Q. (NEAR THE Holy Name of Jesus and Mary, Amherst, Ontario).

ST. ANN'S CONVENT.

ST. ANN'S CONVENT, BIGNAU, P. Q.—THIS INFANT school is situated on the foot of Big Lake Mountain, and is conducted by the Sisters of the Holy Name of Jesus and Mary.

ST. JOSEPH'S ACADEMY.

Under the direction of the Sisters of the Holy Name of Jesus and Mary, Amherst, Ontario. This educational establishment is highly recommended to the favor of parents...

ASSUMPTION COLLEGE, SANDWICH, ONT.

The studies embrace the Classical and Commercial Courses, including all ordinary expenses, \$150 per annum. Full particulars apply to the REV. DENIS O'CONNOR, President.

ST. JEROME'S COLLEGE, BERLIN, ONT.

Complete Classical, Philosophical and Commercial Courses, and Shorthand and Typewriting.

ST. MICHAEL'S COLLEGE, TORONTO, ONT.

In affiliation with Toronto University, under the patronage of His Grace the Archbishop of Toronto, and directed by the Sallian Fathers. Full Classical, Scientific and Commercial Courses, Special courses for students preparing for university matriculation and non-professional certificates.

CADEMY OF THE SACRED HEART, LONDON, ONT.

Conducted by the Ladies of the Sacred Heart. Locally unrivalled for healthiness, offering peculiar advantages to pupils even of delicate constitutions.

CONVENT OF OUR LADY OF LAKE FRONCEVILLE, ONT.

This institution offers every advantage to young ladies who wish to receive a solid, thorough education. Particular attention is paid to vocal and instrumental music.

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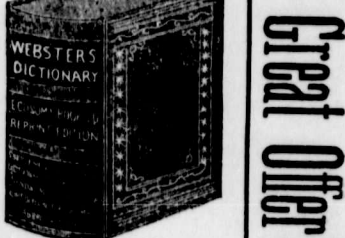
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