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\* THE \*

# PRIMARY QUARTERLY



*The Home Study Series*

*For the Little Ones*

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## NATURE'S EASTER STORY

*Reverently*

1. The seeds and flowers are sleep - ing sound, Till East - er time, Till  
 2. The sing - ing birds come back a - gain, At East - er time, At  
 3. The but - ter - flies and moths a - rise, At East - er time, At

East - er time, And then they rise a - bove the ground, At hap - py East - er  
 East - er time, The lit - tle streams are wak - ing then, At hap - py East - er  
 East - er time, And spread their wings in glad sur - prise, At hap - py East - er

time, And as they rise from sleep they say, That we shall wake some day.  
 time, And as they sing with joy they say, That we shall wake some day.  
 time, And as they rise they seem to say, That we shall wake some day.

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# The Primary Quarterly

R. Douglas Fraser, J. M. Duncan, Editors ; John Mutch, Associate Editor

Vol. XXV.

Toronto, April, May, June, 1920

No. 2



## *A Letter to the Pupil*

DEAR BOYS AND GIRLS:

How we all love "the springtime, the springtime, the happy, happy springtime"! How we like to hunt for the first flowers and watch the birds building their nests! How near the angels seem when all the earth is telling the glad Easter story!

My wish for you is that your eyes may see the beauty of the Father's world, and that your hearts may thank him. These stories about Samuel who lived so long ago will help to make this wish come true.

Your loving friends,

*The Editors*

## EASTER LESSON

Luke 24: 13-35



It was Easter Day, the very first Easter Day, and along a road going to the city of Emmaus from Jerusalem were two men talking sadly together. Their dear Friend and Master, Jesus, had been put to death by the cruel leaders, and there had been terrible days for them all. That morning some women had gone to Jesus' rocky tomb and had found the great stone rolled away. They said that an

angel in the tomb had told them that Jesus was risen. But these two sad friends could not believe it.

As they talked, a Stranger met them, and as he walked on with them he asked them why they were so sad. They were so full of trouble that they did not notice that the Stranger was their own dear Jesus himself. They walked on and on, listening to his wise and wonderful words without knowing him.

When they drew near to their town at last, it was nearly night and they begged the Stranger to come home with them. This he did, and when they sat down to eat, and he blessed the bread at the table, suddenly they knew him! But just as suddenly he vanished.

How filled with wonder and joy they were then! Their Saviour was not dead. He would live forever with his Father in heaven, and all his friends should go to live with him in that beautiful place. They were so happy and so eager to share their wonderful news with the other disciples, that they hurried back through the night to Jerusalem.



Now they understood what the "stranger" on the road had meant when he had said, "Do you not understand that Christ must let his body die before the glory of the resurrection could be?" The Bible words are these:



**"Behooved it not the Christ to suffer these things, and to enter into his glory?"** —Luke 24: 26.

AN EASTER DAY VERSE FOR YOU

**"Now is Christ risen from the dead."**

—I Corinthians 15: 20.

"Birdies in the branches at the break of day  
Joyfully are singing, listen to their lay.  
Birdies, happy birdies, why are you so gay?  
On this Easter morning, tell us what you say.

"Listen, little children, if you wish to know  
Why our songs are swelling in the morning's glow.  
In Easter garden, one day long ago,  
Jesus rose in triumph from the tomb below.'"

## DEBORAH AND BARAK DELIVER ISRAEL

Judges 4: 4 to 5: 31

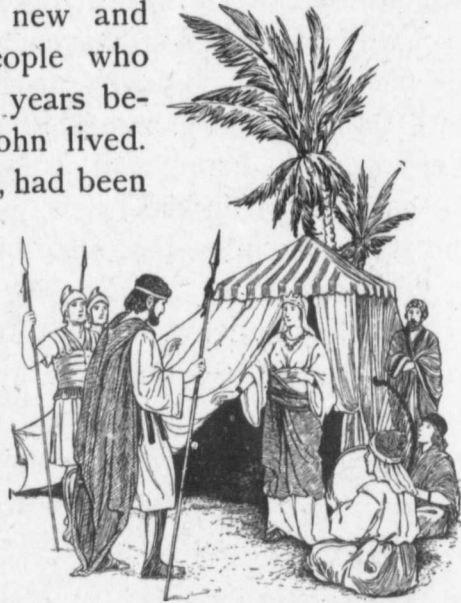
To-day we begin some new and wonderful stories about people who lived more than a thousand years before Jesus and Peter and John lived.

God's people, the Israelites, had been for many years in Egypt, where they had been very unhappy slaves, and Moses had led them back to their own land again. But they were many years on the way, and when they did reach the land of Canaan, they were still among heathen people, and many times they forgot God and did as the heathen people around them did. Then they had trouble and sorrow.

At the time of our story they were asking God to save them from a cruel and powerful king who was troubling them. God sent them help through a woman named Deborah.

She was a very good woman who loved God and did all that she could to make others love him. God gave her so much wisdom that all the people came to her for help. She sat out under a palm tree that was called "Deborah's palm."

God showed Deborah the way to conquer the enemy king and his great general, Sisera. She sent a message to Barak, a brave soldier, telling him to gather his army together and go out against Sisera's army. The soldiers of the Israelites



had no horses or chariots, but all went on foot; Sisera had not only a great army, but nine hundred great, iron war chariots besides.

Barak knew all this, and he knew that God's spirit was with Deborah, so he said to her, "If you will go with me, then I will go," and Deborah went with General Barak at the head of the army.

Out they bravely marched to meet the great, strong army of the enemy, saying, "God is with us." And when the other army saw them coming, so much smaller in number but so brave and unafraid, the soldiers suddenly grew frightened, and the whole great army turned and ran away. Even General Sisera himself left his chariot, and the Bible says, "fled away on his feet."

And there was great joy and thanksgiving among the people of Israel.



#### A VERSE FOR YOU

"Each little child can some love work find,  
Each little hand and each little mind,  
All can be gentle and useful and kind,  
Though they are little like me and like you."

#### TWO VERSES TO HELP US TO BE BRAVE AND STRONG

"God is our refuge and strength, a very present help in trouble."

—Psalm 46: 1.

"God is mine helper."

—Psalm 54: 4.

## THE VICTORY OF GIDEON'S BAND

Judges, chapter 7

As time went on, the people of Israel began to forget God again, and at last they even began to worship an idol called Baal. Every year at harvest time the Midianites (a heathen people) came over in great numbers and carried away the grain that the Israelites had worked so hard to raise. This



was only one of the many things they did, and unless the Israelites could in some way be free of these cruel foes, the nation would soon be destroyed.

God loved his people in spite of their forgetting him, so one day he sent an angel to Gideon, a brave young man, and told him that he would help him to save his people from the Midianites. When Gideon called for soldiers they came quickly from every city and town.

But God wanted only a small army this time, for Israel must learn that it was God's power and not their soldiers who won. So he sent back many of the soldiers. Still the army was too large. Then God gave Gideon this way to choose his little band of helpers. When they reached the river and stopped to drink, Gideon was to choose the soldiers who quickly lapped up water, putting their hands to their mouth, who did not take time to kneel down. There were three hundred of these men, so they went on with Gideon, and the rest went home. But first some of the trumpeters



gave their trumpets to Gideon's band. Besides his trumpet, each man carried a torch which was hidden under an earthen pitcher, and with these queer weapons in their hands they crept down in the darkness to where the great host of Midian lay.



Suddenly Gideon gave a signal. Every man blew his trumpet and then shouted, "The sword of the Lord, and of Gideon." They dashed the earthen pitchers to the ground and the torches flashed out. At the noise and the blaze of light the Midianites awoke in great fright. They thought that a great and powerful army was attacking them, and they sprang up and dashed away. And the next day the soldiers of Israel drove the Midianites out of the land.

God can save his people with a great army or with a very few. The Bible tells us this in these words:

**"There is no restraint to Jehovah to save by many or by few."**

—I Samuel 14 : 6.

A VERSE TO REMEMBER

**"If God be for us, who can be against us?"**

—Romans 8 : 31

ABOUT OUR LITTLE PICTURE

Often, in heathen countries, there is only one missionary among many heathen. But by love he wins many to Christ.

## RUTH'S WISE CHOICE

Ruth, chapter 1

One time when there was a famine in the land of Judea where the Israelites lived, a man named Elimelech and his wife Naomi, with their two sons, went across the river to the country of Moab where there was plenty of food. By and



by the father died. The sons grew up and married young women of Moab. Then the two sons died, and the mother Naomi, and the two young wives, Ruth and Orpah, were left alone.

Naomi longed for her old home and decided to go back to it. Sadly Ruth and Orpah helped her to get ready. It would be a long, lonely, and dangerous journey for the gentle Naomi, and Orpah and Ruth went with her—perhaps to the border of their own country. They loved her very dearly, and when it came time to say good-by they both wept bitterly and said that they would not leave her.

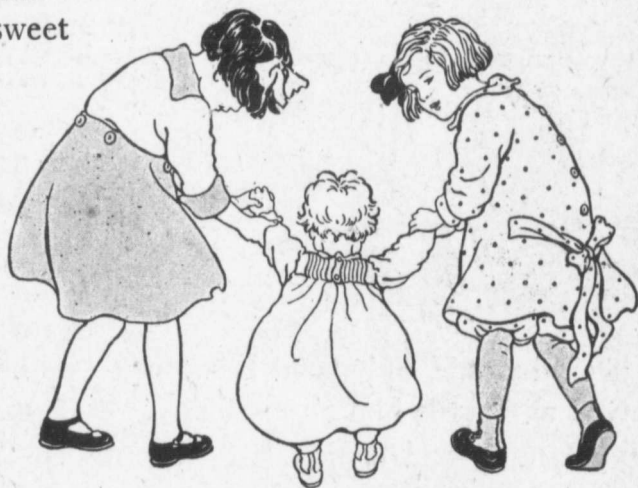
But when Naomi talked to them, and they thought of the long, hard journey, the strange, new land, and the dear friends in Moab, Orpah turned back, but Ruth would not. She would go where Naomi went, she said. She would live where Naomi lived; she would take Naomi's people for her people; and

she would take Naomi's God for her God. The Moabites did not worship the true God, but Ruth had learned to believe on him.

So Ruth left her home and her people and took the long journey with Naomi. How much easier it was for Naomi to go on with the sweet, young Ruth beside her! The Bible story tells how kind and gentle they always were with each other.

The old friends welcomed Naomi, and Ruth. They loved Naomi because she was an old friend, and they loved Ruth because she was gentle and good, and was so thoughtful and kind toward Naomi.

Ruth was so sweet and good, that by and by she became the wife of a rich man. And her riches and happiness she gladly shared with Naomi, whom she loved so very dearly.



TWO VERSES TO HELP US TO BE TRUE AND HAPPY

“Thy people shall be my people, and thy God my God.”

—Ruth 1: 16.

“Let us love one another: for love is of God.”

—I John 4: 7.

## THE BOY SAMUEL

I Samuel 1: 24-28; chapter 3



One day in the tabernacle church a woman was praying. She seemed very sad, for the tears were running down her cheeks, and the kind old minister, Eli, saw her and told her to "go in peace." He added his blessing, asking God to answer her prayer. The woman's name was Hannah, and although she had many things to make her happy, she was sad because she had no baby son. That day in the church she promised that

if God would only send her a little boy he should belong to God and serve him all his life.

Hannah had come a long way to worship, and when she went home she was not sad any more, for she believed that God would answer her prayer. He did answer it, and she named her precious little boy, "Samuel."

When Samuel was about three years old he went with his mother and father to the tabernacle. Hannah told kind, old Eli about her promise to God, and she left Samuel with him when she went home, to live with him and to be his helper.

Once each year his mother came to see him and to bring him a little coat that she had made.

At night he slept not far from Eli's bed, and one night he heard a voice call, "Samuel," so he hurried to see what Eli wanted. But Eli had not called him and he went back to bed. Three times he heard the voice and three times he hurried to Eli, and then Eli told Samuel that the Lord was calling him and that if the voice called again he should answer, "Speak, Lord; for thy servant heareth." Again the voice said, "Samuel," and Samuel answered as Eli had told him. Then God gave Samuel a message for Eli.

In all that country, there was at that time no prophet—that is, no man who was receiving messages for the Israelites from God. But now God had chosen some one—a little boy, who was busy and happy doing errands for good priest Eli.



TWO VERSES TO HELP US TO BE JOYOUS WORKERS FOR THE  
HEAVENLY FATHER

**"My son, give me thy heart;  
And let thine eyes delight in my ways."**

—Proverbs 23 : 26.

**"Serve the Lord with gladness."**

—Psalm 100 : 2.

## ELI AND HIS SONS

I Samuel 2: 12-17; 4: 1-18

Day by day Samuel grew wiser and more pleasing to God as he served with Eli in the tabernacle. Perhaps Eli noticed

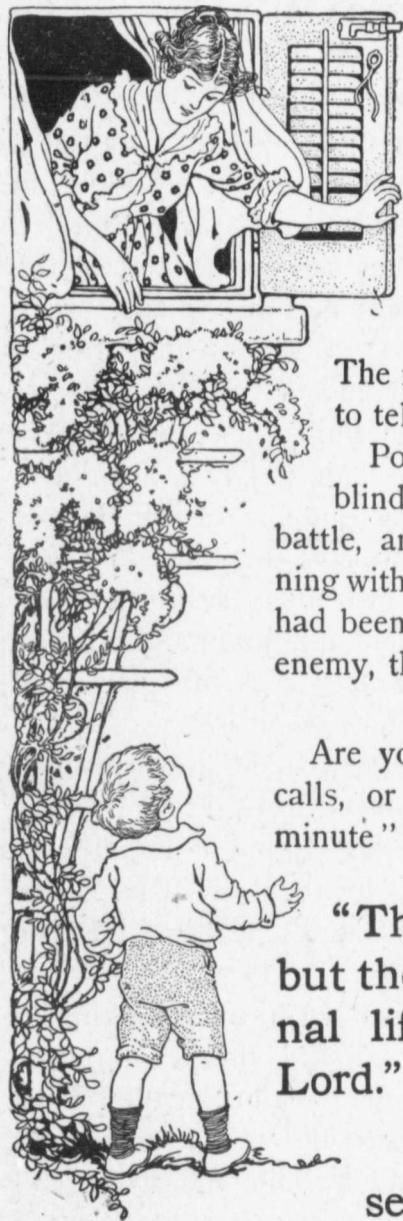


his goodness all the more because his own sons were not good. He had tried to teach them to do right, but although they served in the tabernacle because the sons of the priests were all supposed to do that, they were doing all sorts of the very wickedest kind of things right there in God's house, and not loving God at all.

So that night when God's voice called to Samuel, it was a message about these sons which God sent by Samuel to Eli. Samuel loved Eli, and it made him

very sad to tell him what God had said, but in the morning he had to give the message. God said that Eli's two sons would die in one day, and that Eli's family should not be great and honored any more.

But nothing happened that day, nor the next—not for several years. Then one day men came hurrying to beg Eli to let them take from the tabernacle the precious Ark of the Covenant. This was the most sacred thing in the world, for



it was God's sign to his people that he was their God.

Now there was to be a great battle, and the Israelites thought that if they had the Ark of the Covenant they would win. So Eli let them have the sacred Ark—and he allowed his two sons to carry it.

The rest of the story is almost too sad to tell, for the Israelites lost the battle.

Poor Eli, so old and feeble and nearly blind, sat and waited for word from the battle, and when a messenger came running with the terrible news that the two sons had been killed and the Ark taken by the enemy, the old priest fell down and died.

#### A QUESTION FOR YOU

Are you always obedient when mother calls, or do you want to wait "just a minute"?

#### TWO VERSES TO THINK ABOUT

**"The wages of sin is death; but the free gift of God is eternal life in Jesus Christ our Lord."**

—Romans 6 : 23.

**"Speak, Lord; for thy servant heareth."** —I Samuel 3 : 9.

## VICTORY UNDER SAMUEL

I Samuel 7:2-17



When the Philistines had taken the Ark of the Covenant they put it into the temple of their big idol, but in the morning the idol had fallen down. They set up the idol again, but the next morning it had fallen and broken. Sickness and trouble began to come, so after several months the Philistines sent the Ark back to the land of Israel, but not to the tabernacle. The Israelites were very glad to have the Ark again, but they were growing very careless, so, after they had appointed a good man to put the Ark in a safe place and

take care of it, most of them forgot all about it.

Samuel did not forget. Year after year he grew until he was a man, wise and good. He prayed to God and lived as God wanted him to live, but the other people of Israel were not like Samuel. They made idols for themselves and they worshiped these idols as if they had never heard of the true God.

At last Samuel began to go from town to town, talking to the people about their own true God, and after a long time they promised to give up their idols. Samuel called for a great meeting in Mizpah, and there the people met and begged God's forgiveness and had a holy and wonderful service. But as they were praying, a message came. say-



ing that the Philistines were coming to fight against them.

The Israelites had had no thought of war or of a battle, but they could not escape. They told Samuel that he must pray earnestly to God to save them. And God heard and answered very quickly.

Before the Philistines reached the place where the Israelites were, a terrible storm came. There was louder thunder than anyone had ever heard, and the Philistines were full of fear. The Israelites drove them out of the country and had such a victory that they never came back while Samuel was Israel's ruler.



In joy and thankfulness Samuel built a monument of stone that he called "Ebenezer," which meant "The Lord has helped us."

As the people went back to their homes again we may be sure that they were very very glad that on that day they had not been trusting a god of wood or of stone.

A VERSE TO LEARN

**"Direct your hearts unto Jehovah, and serve him only."**

—I Samuel 7: 3.

A VERSE WHICH TELLS WHY SAMUEL COULD DO GREAT THINGS

**"Samuel grew, and the Lord was with him."**

—I Samuel 3: 19.

## ISRAEL'S FIRST KING

I Samuel 9:15 to 10:24



The years went on, and Samuel grew to be an old man. He was a very wonderful and wise leader for Israel, but by and by the people began to want a king such as other nations had—a king who would have a golden crown, and many servants, and a palace. They wanted a king to show. So Samuel went to God with this hard question. God said that it would be best to let them have a king, and he told Samuel how to choose the king.

He was to be a young man named Saul, who was very tall and handsome. Saul went on a journey, hunting for his father's donkeys which were lost, and God led him to Samuel to ask the prophet's help in finding them. Before Saul knew who Samuel was, Samuel said: "I am the prophet. Your donkeys are found, so you need not worry about them." Samuel was on his way to a feast, and Saul went with him.

Saul planned to hurry back because his father was worrying about him. But he stayed for the feast, where Samuel gave him the king's piece of meat and the place of highest honor. Then the next day, Samuel told Saul that God had

chosen him to be king, and he poured on his head the holy oil which was the sign of his kingship. Then Saul went home, but told no one what Samuel had told him.

Soon Samuel called all the people together and told them that God had said they might have a king. We do not know just how they were to know when the right person passed before Samuel, but perhaps it was a tiny bit like "counting out" in a game. And by and by it was found that Saul's name had been chosen.

At first the messengers could not find Saul. He was bashful, and had hidden himself, but soon they found him. Then, before that great company he was crowned king, and the people cried, "God save the king."



## TWO VERSES TO LEARN

**"Only fear Jehovah, and serve him in truth with all your heart."**

—I Samuel 12:24.

**"I will hear what God the Lord will speak."**

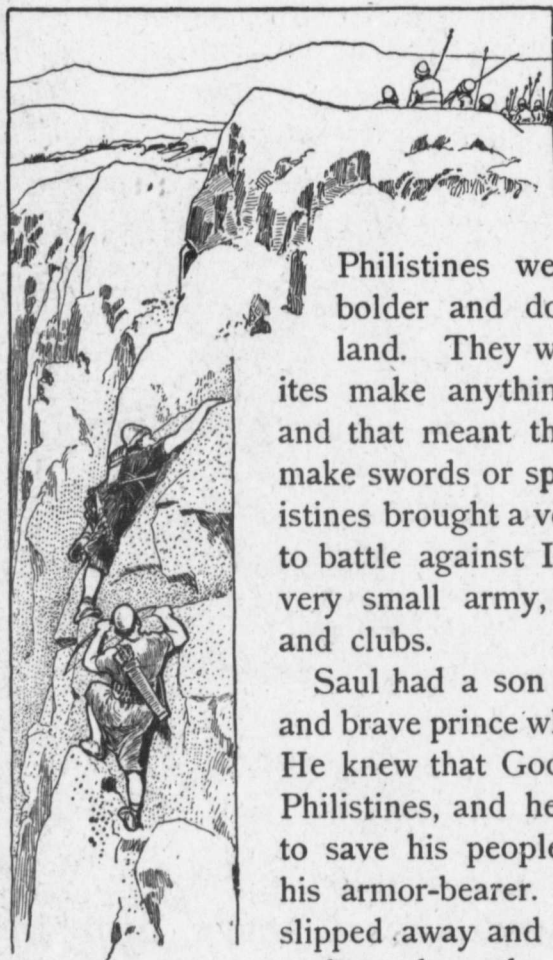
—Psalm 85:8.

## ABOUT OUR PICTURE

Is Walter obeying the words of our second memory verse?

## JONATHAN AND HIS ARMOR-BEARER

I Samuel 14: 1-46



King Saul did some fine, brave things and led his people in winning some victories, but little by little the

Philistines were getting bolder and bolder and doing more harm in the land. They would not let the Israelites make anything of iron or of brass, and that meant that the people could not make swords or spears. At last the Philistines brought a very great army and came to battle against Israel. Saul had only a very small army, armed with slingshots and clubs.

Saul had a son named Jonathan, a wise and brave prince whom all the people loved. He knew that God was stronger than the Philistines, and he asked God to help him to save his people. He told his plan to his armor-bearer. Together they quietly slipped away and marched boldly over to a place where the first company of Philistines was camped at the top of a great rock.

The Philistine soldiers laughed at the two Israelites, and said that they were coming out of the holes, where they had hidden, and they called to them, "Come on." "God will

give the Philistines into the hand of Israel. Come," said Jonathan boldly, and he and his armor-bearer began to scramble up the rocks. The Philistines could easily have killed them, but they were so amazed that they did nothing, and before they knew what was happening, Jonathan and his comrade were over the rocks and fighting so fiercely for God and Israel that about twenty Philistines were killed, and the others ran in terror.

When the rest of the Philistine army saw their comrades come running, trembling with fear, they turned and ran, and soon that whole army was rushing away. From what they were fleeing they did not know.

Saul and his men heard the great noise in the Philistine camp. Quickly they hurried after the enemy. Out from their hiding places the frightened ones came to help him and the wicked Philistines were driven away.

Brave Prince Jonathan, who remembered the stories of how God had saved Israel at other times, had saved his land by his prayers and his courage that day.



TWO VERSES THAT ARE SHORT BUT GREAT

**"Be strong and of good courage."**

—Joshua 1 : 6.

**"Fear not: for I am with thee."**

—Isaiah 43 : 5.

## SAUL'S FAILURE

I Samuel, chapter 15



That day, after the great battle with the Philistines and the victory that brave Prince Jonathan and his armor-bearer had won, King Saul commanded that his soldiers should not eat anything, but should go after the Philistines and battle against them that night.

Often in order to show love and thankfulness, the people would "fast"—that means, not to eat—for a day, but these soldiers were weak and weary and not ready for that if they were to follow the Philistines. Jonathan had not heard the rule, and because he disobeyed and ate a little bit of honey, Saul would have had him put to

death if the people had not saved the brave prince.

Things grew worse and worse. At last God decided to give Saul one more trial, so he sent word by Samuel that Saul was to take his army and destroy the whole country of the wicked Amalekites. He was not to save anything or anyone; because they were so cruel and such enemies of God, none of them should be left.

Saul sent word to some good people living among the Amalekites so that they could get safely away, and then he and his army marched into the land. But when Saul saw the cattle and the sheep he took them for himself; and he did not kill Agag, the king.

The next day Samuel came to meet Saul, and Saul said, "I have done as the Lord commanded." God had told Samuel all that Saul had done, so Samuel knew that Saul was not telling the truth.

"What is that noise of bleating of sheep and lowing of cattle?" asked Samuel, and Saul said that they had brought the best sheep and cattle to sacrifice to God; when Samuel questioned him closely, Saul blamed his soldiers and said that they took them!



Then very sadly and sternly Samuel told Saul that because he had not obeyed God and had not been faithful to him, there should be a new king chosen for Israel. God had been very patient with Saul, but Saul had been selfish and disobedient; and had thought always of himself rather than of God. Samuel said to Saul,

**"Thou hast rejected the word of Jehovah, and Jehovah hath rejected thee."** —I Samuel 15: 26.

A VERSE TO LEARN

**"We ought to obey God rather than men."**

—Acts 5: 29.

## A SHEPHERD BOY CHOSEN KING

I Samuel 16: 1-13



God had not forgotten that he had said Israel was to have a new king. Saul was still the king, and Samuel was sad when he thought of him.

But a message came from God telling Samuel to go down to Bethlehem, for there he was to find the new king. He was to go to the home of a good man named Jesse, and one of his sons was the man that God had chosen. Jesse's father's name was Obed, and Obed was the son of the young woman Ruth whose story you know.

It was a great day in Bethlehem, and the people wondered why Samuel had come, for he very seldom left his home because he was now an old man. But he told them what God had told him to say,—that he had come to have a service of sacrifice, so they all made ready by prayer and perhaps by sacrifices at home.

One by one Jesse's seven sons came before Samuel, and each one Samuel thought must surely be the right one, but God's voice did not tell him to choose any, and at last he said to Jesse, "Have you any other children," and Jesse said, "Yes," there was the youngest one David, out taking care of the sheep, and he sent for him.

Israel had had one king with a handsome face and an ugly heart, and this time it was to be the heart that was looked at first,—and only God can see that.



When young David came in, looking so bright and hearty and pleasant, no one minded that he wore his rough shepherd's clothes and was not dressed in his best as the others were.

God's voice whispered to Samuel that David was the one that he had chosen to be king. Samuel had with him a horn full of oil which he had brought for this purpose, so he poured it on young David's head and anointed him king.

But God was not ready to have others know about the king that had been chosen to take Saul's place, so David went quietly back to care for his father's sheep until God needed him.



A VERSE ABOUT DAVID

**“The Spirit of Jehovah came mightily upon David from that day forward.”**

—I Samuel 16 : 13.

A VERSE TO REMEMBER

**“Even a child is known by his doings.”**

—Proverbs 20 : 11.

## THE LORD OUR SHEPHERD

Psalm 23



Did you know that when you repeat the beautiful psalm beginning, "The Lord is my shepherd; I shall not want," you are saying

words that David, the shepherd-boy king, wrote?

David liked to think of God as his Shepherd, for he knew exactly what a shepherd did for his sheep. He knew that every morning he planned to take his sheep to the very best place where they could find grass to eat and water to drink. He picked out the pleasant places, for he loved his sheep. They loved him, and he could call the name of any sheep and it would come quickly.

Sometimes the sheep made mistakes and were hurt or got lost, but David was very patient. He forgave them and excused them, and when one was lost he hunted till he found it. (How patient God, the Good Shepherd, has to be with us sometimes, doesn't he?)

The sheep were not afraid when David was near. One time a lion came creeping up and would have killed a sheep if David had not bravely fought with it and killed it. Another time a big, shaggy bear came, but David killed the bear, too, although he had only his strong, young hands besides his staff, his shepherd's crook, and his sling. So

David felt safe when he remembered that always God was taking care of him when he was in danger. Perhaps the sheep were asleep when the lion and the bear crept up, but David heard. And in the same way no harm can come to God's children, for he is always watching.

When a sheep was hurt, David tenderly took care of it. He carried the little lambs when they were tired. He did not do just the things that he had to do—he did many other things because he loved his sheep.

Winter and summer, day and night, David cared for his sheep. When they were safely in the sheepfold at night, how safe and contented and happy they were!

As we repeat to-day the Twenty-third Psalm, let us think what it means to each one of us to have a heavenly Shepherd to take care of us. Surely we shall love him dearly, and shall want to hear and follow when he calls us.



## THE MEMORY VERSE

“The Lord is my shepherd; I shall not want.”

—Psalm 23: 1.

## ANOTHER SHEPHERD VERSE

“He careth for you.”

—I Peter 5: 7.

## REVIEW: THE NOBLE LIFE OF SAMUEL

Selection for Reading: I Samuel 12:1-5, 13-25

The lessons of this quarter began with the beautiful Easter story, but nearly all the other stories are about Samuel—that great man who kept true to God and was noble and good, even when nearly all of his people grew like the heathen nations around them.



Suppose we take our sand table or a pan of sand and make a sand picture of the Land of Canaan with the Jordan River running through it and the mountains on either side. If you have made paper cut-outs as you studied each lesson, you can take them out now and tell the stories of which they make you think, and then put them where they belong on the sand picture.

If you have not made cut-outs and have not a pan of sand, look at the pictures on the Hand-work pages. (The numbers of the paragraphs below refer to your lessons. -Lesson 1, the Easter Lesson, has no cut-out.)

2. The palm tree makes us think of a wise, good woman who was a judge and the real ruler of Israel and who went with a general to lead the soldiers against the enemy.

3. The pitcher makes us think of a brave soldier whose little band of men carried very queer weapons when they went out to battle. Each had a pitcher, a torch, and a trumpet.

4. A signpost makes us choose which way to go. One

day a young woman of Moab made a kind and wise choice.

5. This building can make us see in our minds the place where the holy Ark was kept and where a little boy lived.

6. When Samuel slept on his mattress bed he heard God speak.

7. An altar makes us think of the people who gathered to pray after Samuel had persuaded them to give up their idols, and of how God saved them from the Philistines.

8. The crown makes us think of Saul, the first king of Israel.

9. The shield tells us about a brave prince and his friend.

10. The broken crown tells us of a king's failure.

11. The shepherd's crook and the crown tell us of a true-hearted new king for Israel.

12. The Good Shepherd tells of the song David sang;  
and you and I may make it our song.



TWO VERSES TO REMEMBER

"I will instruct you in the good and the right way."

—I Samuel 12 : 23.

"If ye love me, keep my commandments."

—John 14 : 15.

## HANDWORK



If you have not a sand table in your Sunday school, ask your teacher to get a large, flat, tin pan and fill it with clean sand. Then make it look like the Bible map of the part of Palestine where our lessons for this quarter happened. Put in a piece of looking-glass for the sea.

On this page and the next you will find pictures that will help you to remember the stories of the lessons. Cut out the pictures and paste them on cardboard as you have the lesson, and then put them away together in a little box.

As you have already made something for the Easter lesson, the pic-



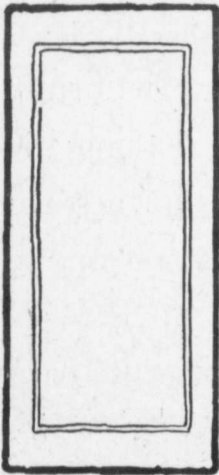
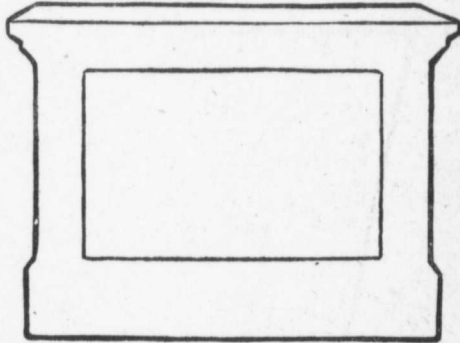
tures on this page will begin with Lesson 2, the picture of a palm tree to make you remember Deborah and Barak.

For the other lessons you will find the following pictures: Lesson 3, a pitcher; Lesson 4, a signpost; Lesson 5, a church; Lesson 6, a flat sleeping rug, such as Samuel may have had.

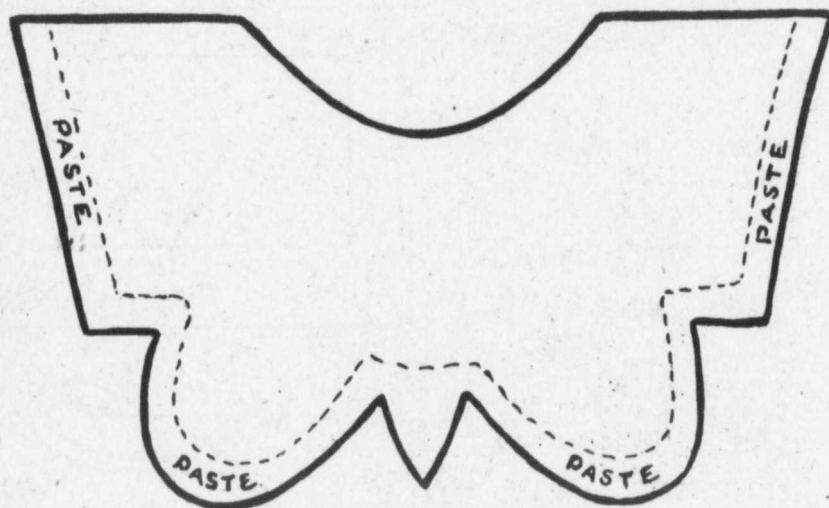
## HANDWORK

The end was rolled up, to serve as a pillow; Lesson 7, an altar; Lesson 8, a crown; Lesson 9, a shield; Lesson 10, a broken crown; Lesson 11, shepherd's crook and crown; Lesson 12, a shepherd.

At home make a sand pan of your own.



## HANDWORK



No. 3

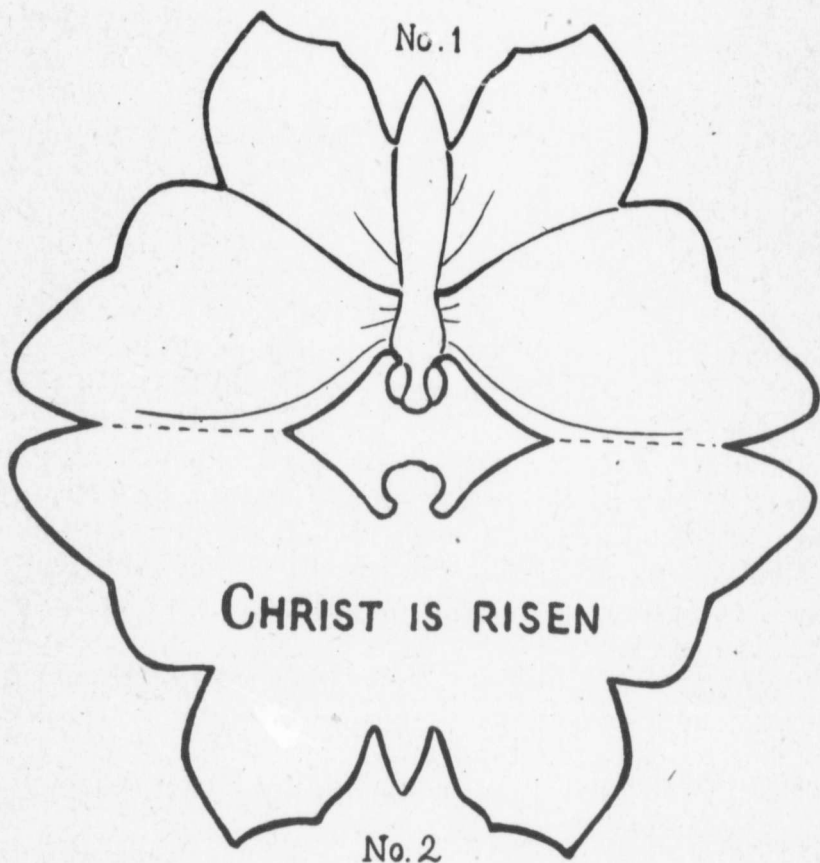
With paints or crayons color butterfly Number One in real butterfly colors, and on the back of Number Two print, "Christ Is Risen." Cut out a smaller butterfly like Number Three, and paste it on the inside of Number One, pasting it firmly along the line marked in the picture, but leaving the top open so that there will be room to slip in some little love gifts of money to send the Easter story to children in heathen lands.

Fold on the dotted line, and the butterfly card will stand up.



HANDWORK

AN EASTER BUTTERFLY



On stiff paper draw two butterflies like the picture and cut them out, leaving the wings joined at the dotted line.

## THE MISSIONARY EASTER EGGS



Surely Biddy had hidden a nest somewhere, for each day she came cackling into the yard saying in hen language, "I've laid an egg." But no one could find it until Mary lost her ball in Fido's old kennel, and there, back in the corner in a soft bed of straw, she saw ten

white eggs. She ran into the house calling, "O mother, I've found Biddy's nest; and please may I have the eggs to color for Easter?"

"You may have the eggs, because you found them," said mother, "but a nestful of eggs could send the Easter story to some little children in a heathen land, and it seems almost too bad just to make something pretty out of them for ourselves when they might tell of Jesus and give some one a place in the heavenly home."

"Why not let Biddy lay more and then raise some baby chicks," suggested father. "Then, by and by, Mary can sell the chickens and give the money."

"But I won't have the money for my Easter money box," objected Mary.

"Put in as many little white eggs cut out of paper as there are eggs in Biddy's nest," said mother, "and explain that the money will come later."

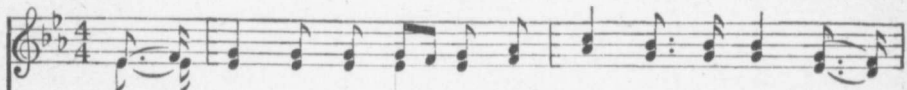
"Oh, I'll like that," cried Mary.

So Biddy kept her nest, and when twelve white eggs in time cracked open to let out twelve dear, downy chicks, Mary said that they were the nicest Easter eggs she ever had had.

# I THINK WHEN I READ THAT SWEET STORY OF OLD

Mrs. JEMIMA LUKE

Att. by WILLIAM B. BRADBURY



# LISTEN TO THE VOICE OF JESUS

G. B. BLANCHARD

(A CHILD'S HYMN)

G. B. BLANCHARD

UNISON OR DUET

1. Lis - ten to the voice of Je - sus, Oh, so sweet!  
 2. When the moth - ers who had brought them Heard men say,  
 3. And he said to his dis - ci - ples, "These are mine;  
 4. Still he loves the lit - tle chil - dren, You and me;

As the lit - tle chil - dren gath - er Round his feet:  
 " 'Tis no place for lit - tle chil - dren: Go 'a - way!"  
 In the King - dom of my Fa - ther They shall shine:  
 And he wants us all to love him Faith - ful - ly:

Young ones to his knees are climb - ing, There to rest;  
 They were sor - ry: but their sor - row Soon was gone;  
 Send them not a - way, but rath - er Bring them near;  
 Let us, then, with hearts and voic - es Glad - ly say,

*rall.*

Old - er ones stand round him wait - ing To be blessed.  
 For he raised his hands, and blessed them Ev - ery one.  
 E - ven lit - tle ones may love their Sav - iour dear."  
 I am Thine, O bless - ed Je - sus, Thine for aye! A - MEN.