

Appeal in behalf of the Colporteurs.

TO THE CHRISTIAN PUBLIC.

The dissemination of good unsectarian Religious Literature, by means of Colportage, is the great work of this Society, and this work may be greatly aided at little cost by all those whom our Colporteurs meet in their journeyings. A meal, a night's lodging, fodder for horse, &c., are small items to most of those among whom they labor, but if all these items had to be met, the sum required would be so considerable that it would materially lessen the amount available for benevolent purposes, and would materially retard the Society's operations. During the past seven years our Colporteurs have been very generously dealt with, and for all the kindness and Christian hospitality shown them, we, in the name of the Society, beg to convey to you our most sincere and hearty thanks. It would be needless to mention names and places, though there are some persons and some localities that deserve honorable mention. It is enough, however, that these are known to Him who says, "inasmuch as ye did it unto one of the least of these, my brethren ye did it unto me."

We feel sure that those who have done so well in the past will not grow "weary in well doing;" and we earnestly appeal to all among whom our Agents go that they will extend Christian kindness and hospitality to them. They are by their labors advancing that "righteousness which exalteth a nation,"—aid them for your country's sake! They "seek not yours, but you," aid them for your own sake! They seek not their own, but "the things that are Jesus Christ's,"—aid them for Christ's sake.

Yours, in Christian Bonds,

D. HENRY STARR,

Chairman,

JAS. FRASER CAMPBELL,

Pastor Richmond Presbyterian Church,

ALLAN SIMPSON,

Pastor Poplar Grove Presbyterian Church,

JOHN LATHERN,

Pastor Brunswick St. Methodist Church,

WM. H. WISWELL

SEVENTH

British

BOOK &

ADOPTED

HAL

BY THIS SHALL ALL MEN KNOW

DEPOSITOR

SEVENTH ANNUAL REPORT

OF THE

British American

BOOK & TRACT SOCIETY,

ADOPTED AT THE ANNUAL MEETING,

HOLD AT

HALIFAX, FEB. 22, 1875.

BY THIS SHALL ALL MEN KNOW THAT YE ARE MY DISCIPLES IF YE LOVE ONE ANOTHER.

DEPOSITORY: 133 GRANVILLE STREET,
HALIFAX, N. S.

1875.

NOTICE RESPECTING BEQUESTS TO THE SOCIETY.

The friends of Christ are earnestly requested to remember the Society in their last will and testament. They can thus aid in spreading abroad a knowledge of his salvation when they themselves shall have passed hence, and entered into the full possession of it.

The attention of all persons who may contemplate making Bequests shall be respectfully called to the following section:—

I. VICTORIA, chap. 36, sec. 9.

“And be it further enacted, That no Will shall be valid unless it shall be in writing, and executed in manner hereinafter mentioned, (that is to say) it shall be signed at the foot or end thereof by the Testator, or by some other person in his presence and by his direction; and such signature shall be made or acknowledged by the Testator in the presence of two or more Witnesses present at the same time; and such Witnesses shall attest and shall subscribe the Will in the presence of the Testator; but no form of attestation shall be necessary.”

N. B.—Wills executed prior to the first January, 1838, are not affected by the New Act; but any alteration therein, or Codicil thereto, must be executed in the manner before mentioned.

FORM OF A BEQUEST TO THE SOCIETY.

I give and bequeath to the “British American Book and Tract Society,” instituted in Halifax, Nova Scotia, in the year 1867, the sum of.....Dollars, to be paid out of my personal Estate to the Treasurer for the time being, whose receipt shall be a sufficient discharge for the same.

Bequests may be general, and left to the discretion of the Committee to be disposed of as they may consider best; or special, to be applied to any one of the following schemes, viz:—Colportage,—Gratuitous distribution among the destitute,—the Publication Fund or Capital,—or for providing a Building for the Society.

- REV. GEORGE W. HILL, HALIFAX
REV. JOHN FORREST,
REV. JOHN READ,
REV. E. M. SAUNDERS,
REV. G. M. ARMSTRONG, ST. JOHN
LEBARON BOTSFORD, M.D.,

Secretary and

R. N. BECKWITH

- JOHN S. MACLEAN, HALIFAX
REV. ROBERT MURRAY,
HON. D. MCN. PARKER, M.D.
D. BLACKWOOD,
D. HENRY STARR,
W. B. McNUTT,
REV. ALLAN SIMPSON,
EDWARD BINNEY,
JAIRUS HART,
REV. J. FRASER CAMPBELL,
JAMES B. MORROW,
W. H. WISWELL,
HON. P. CARTERET HILL,
C. D. HUNTER,
W. C. MENZIES,
REV. J. F. AVERY,
THOS. A. RITCHIE,
REV. W. J. ANCIENT,

Pub
REV. ROBERT MURRAY
REV. W. J. ANCIENT,

John S. Maclean,
D. Blackwood,

Dist
REV. J. FRASER CAMPBELL
REV. JOHN LATHERN,

OFFICERS FOR 1875.

President :

THOMAS A. BROWN.

Vice-Presidents :

REV. GEORGE W. HILL, HALIFAX,	J. M. CRAMP, D.D., WOLFVILLE, N. S.
REV. JOHN FORREST,	HON. C. YOUNG, LL.D., CHARLOTTETOWN,
REV. JOHN READ,	SIR HUGH HOYLES, CHIEF JUSTICE, SAINT JOHN'S, NFLD.
REV. E. M. SAUNDERS,	JOHN'S, NFLD.
REV. G. M. ARMSTRONG, ST. JOHN, N.B.	JOHN MUNN, HARBOR GRACE, ST. JOHN'S, NEWFOUNDLAND.
LEBARON BOTSFORD, M.D.,	

Treasurer :

GEORGE H. STARR.

Secretary and Superintendent of Colportage :

ALEX. McBEAN.

Auditors :

R. N. BECKWITH,

JOSEPH BELL.

Directors :

JOHN S. MACLEAN, HALIFAX,	REV. B. F. BURNS, D.D., HALIFAX,
REV. ROBERT MURRAY, "	REV. JOHN LATHERN, "
HON. D. McN. PARKER, M.D. "	REV. C. B. PITBLADO, "
D. BLACKWOOD, "	W. S. STIRLING, "
D. HENRY STARR, "	HON. S. L. SHANNON, "
W. B. McNUTT, "	M. H. RICHEY, "
REV. ALLAN SIMPSON, "	HOWARD PRIMROSE, PICTOU, N. S.
EDWARD BINNEY, "	THOS. MACLELLAN, ST. JOHN, N. B.
JAIRUS HART, "	T. W. DANIEL, "
REV. J. FRASER CAMPBELL, "	C. W. WETMORE, "
JAMES B. MORROW, "	REV. F. H. ALMON, ST. STEPHEN, N. B.
W. H. WISWELL, "	Z. CHIPMAN, "
HON. P. CARTERET HILL, "	REV. C. STEWART, D.D., SACKVILLE, N. B.
C. D. HUNTER, "	HON. J. J. ROGERSON, ST. JOHN'S, NFLD.
W. C. MENZIES, "	JAMES GOODFELLOW, "
REV. J. F. AVERY, "	HON. JUDGE HENSLEY, CHITOWN, P. E. I.
THOS. A. RITCHIE, "	F. W. HALES, CHARLOTTETOWN, "
REV. W. J. ANCIENT, "	FREEMAN DENNIS, YARMOUTH.

Publication Committee :

REV. ROBERT MURRAY,	REV. J. F. AVERY,
REV. W. J. ANCIENT,	REV. JOHN READ.

Finance Committee :

JOHN S. MACLEAN,	W. B. McNUTT,
D. BLACKWOOD,	THOS. A. RITCHIE,
W. SAWERS STIRLING.	

Distributing Committee :

REV. J. FRASER CAMPBELL,	D. HENRY STARR,
REV. JOHN LATHERN,	REV. ALLAN SIMPSON,
W. H. WISWELL.	

SEVENTH ANNUAL MEETING

OF THE

British American Book and Tract Society.

THE Seventh Annual meeting of the Society was held in Argyle Hall, Halifax, Monday evening, February 22nd, at eight o'clock, P. M., the President, Thos. A. Brown, Esq., in the Chair.

After singing, the Rev. W. J. Ancient read a portion of Scripture and offered Prayer.

An abstract of the Annual Report was read by the Secretary.

The following resolution was moved by the Rev. Geo. M. Grant, seconded by Hon. S. L. Shannon, and unanimously agreed to :

Resolved, That the Annual Report, an abstract of which has been read, be adopted and published under the direction of the Executive Committee; and that we record our devout gratitude to God for the measure of success that has attended the operations of the society during the past seven years.

The following resolution was moved by John S. Maclean, Esq., seconded by George Fearn, Esq., of London, and unanimously agreed to :

Resolved, That the Society have a deep conviction of the necessity and efficiency of Union Missionary Colportage as an evangelising agency, and of its peculiar adaptation to the destitute places of these Provinces.

D. Blackwood, Esq., moved, and D. Henry Starr, Esq., seconded the following resolution, which was unanimously agreed to :

Resolved, That the third article of the Constitution be amended as follows: "A Board consisting of a President, Vice-Presidents, a Treasurer, two Auditors, and thirty-six Directors shall be chosen, and that the following constitute the Board for the current year, viz. :

President—Thomas A. Brown.

Vice-Presidents—Rev. Geo. W. Hill, Halifax; Rev. John Forrest, do.; Rev. John Read, do.; Rev. E. M. Sauhders, do.; Rev. G. M.

Armstrong, St. John, N. B.; J. M. Cramp, D. I. Charlottetown; Sir Hugh Harbor Grace, Nfld.

Treasurer—George H. S.

Auditors—R. N. Beckw.

Directors—John S. Ma Hon. D. McN. Parker, do.; W. B. McNutt, do.; do.; Jairus Hart, do.; F. Morrow, do.; W. H. Wisw Hunter, do.; W. C. Menz A. Ritchie, do.; Rev. W. do.; Rev. J. Lathern, do.; do.; Hon. S. L. Shannon, rose, Pictou; Thomas McL C. W. Wetmore, do.; Rev. do.; Rev. Charles Stewan Rogerson, St. John's, Nfld Hensley, Charlottetown; F. Charlottetown.

The following resolution seconded by the Rev. C. B.

Resolved, That in view of the Society, it is absolute at once be increased to at friends of the Society be ea tions for this purpose, in colportage.

The benediction was pro the meeting closed.

Armstrong, St. John, N. B.; Le Baro: Botsford, M. D., St. John, N. B.; J. M. Cramp, D. D., Wolfville; Hon. Charles Young, LL. D., Charlottetown; Sir Hugh Hoyles, St. John's, Nfld.; John Munn, Harbor Grace, Nfld.

Treasurer—George H. Starr.

Auditors—R. N. Beckwith, Joseph Bell.

Directors—John S. Maclean, Halifax; Rev. Robt. Murray, do.; Hon. D. McN. Parker, do.; D. Blackwood, do.; D. Henry Starr, do.; W. B. McNutt, do.; Rev. Allan Simpson, do.; Edward Binney, do.; Jairus Hart, do.; Rev. J. Fraser Campbell, do.; James B. Morrow, do.; W. H. Wiswell, do.; Hon. P. Carteret Hill, do.; C. D. Hunter, do.; W. C. Menzies, do.; Rev. J. F. Avery, do.; Thomas A. Ritchie, do.; Rev. W. J. Ancient, do.; Rev. R. F. Burns, D. D., do.; Rev. J. Lathern, do.; Rev. C. B. Pitblado, do.; W. S. Stirling, do.; Hon. S. L. Shannon, do.; M. H. Richey, do.; Howard Primrose, Pictou; Thomas McLellan, St. John, N. B.; T. W. Daniel, do.; C. W. Wetmore, do.; Rev. F. H. Almon, St. Stephen; Z. Chipman, do.; Rev. Charles Stewart, D. D., Sackville, N. B.; Hon. J. J. Rogerson, St. John's, Nfld.; James Goodfellow, do.; Hon. Judge Hensley, Charlottetown; Freeman Dennis, Yarmouth; F. W. Hales, Charlottetown.

The following resolution was moved by the Hon. P. Carteret Hill, seconded by the Rev. C. B. Pitblado, and agreed to:

Resolved, That in view of the enlarged and still increasing business of the Society, it is absolutely necessary that the capital fund should at once be increased to at least ten thousand dollars, and that the friends of the Society be earnestly appealed to for liberal contributions for this purpose, in addition to their usual subscriptions for colportage.

The benediction was pronounced by Rev. Allan Simpson, when the meeting closed.

SEVENTH ANNUAL REPORT.

IN presenting their Seventh Annual Report, the Committee would devoutly acknowledge the goodness of God in sustaining and enlarging the work of the Society during another year.

By the death of the late Miss ISABELLA COGSWELL, the Society has lost one of its first and most valued friends. She assisted in founding the Religious Tract, Book and Bible Repository, having contributed £100, for that purpose. Soon after the formation of this Society, in 1867, the stock and effects of that institution were transferred to it. She was among the first to give a generous donation towards providing the funds necessary to carry on its work. By her example others were led to do likewise. Again when means were wanted to enlarge the colporteur work, she added more to her former gifts. She also contributed annually to the support of colportage, and was herself one of the most active distributors of its publications among the poor. She thus rendered valuable aid in laying the foundations of this Society. May many be led to imitate her noble example of liberality, self-denial and christian activity in the Master's cause.

RECEIPTS AND EXPENDITURES.

The receipts for the year ending December 31, 1874, have been in donations and subscriptions \$3,180.47; for store sales (including \$4,470.91 for periodicals) \$16,147.22; for Colporteur sales, \$15,301.40; from other sources \$193.00. Total resources of the year, including \$130,68 balance in the Treasury, January 1, \$34,759.77.

The expenditures have been for publications, \$21,663.97; for Colportage, \$6,263.61; all other expenses as per items in the Treasurer's Report, \$6,845.22, leaving a balance in the Treasury of \$179.97.

Comparative receipts

Received in donations and
" for periodicals.
" " Store sales.
" " Colporteur

Tot

The total value of pu
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\$34,000.

Removed from the old
position in the chief busi
fortunately secured, are i
Society. A large and
Publications, is kept con
with fresh supplies from
monthly packages from M
Bibles, &c., at the Depot
preceding year;—and of

GRA

Upwards of \$1200 wor
distributed gratuitously b
given in discounts from th
one million pages of Tra
Gospel, City Missionarie
in voluntary Tract distri
visits to the shipping in
Tracts. The Y. M. C. As
liberal grants for the same
and Christie, laboring amo
supplies of Illustrated Pe
children, and help these M
work. The Benevolent a
regular supplies.

Comparative receipts for 1873 and 1874:—

	1873	1874
Received in donations and subscriptions.....	\$4694.13	\$3180.47
“ for periodicals.....	4000.99	4470.91
“ “ Store sales.....	8137.73	11676.31
“ “ Colporteur sales.....	15971.11	15301.40
Total.....	\$32803.96	\$34629.09
		32803.96
Increase in 1874.....		\$1815.13

The total value of publications circulated at the Society's prices, including those distributed gratuitously, amounts to more than \$34,000.

THE DEPOSITORY.

Removed from the old stand over a year ago, now occupies a good position in the chief business thoroughfare of the city. The premises fortunately secured, are in every way suitable for the objects of the Society. A large and varied assortment of the best Religious Publications, is kept constantly on hand, the stock being replenished with fresh supplies from Great Britain by every Mail Steamer, and monthly packages from New York and Boston. The sales of Books, Bibles, &c., at the Depot were about 38 % in advance of those for the preceeding year;—and of Periodicals about 11 %.

GRATUITOUS DISTRIBUTION.

Upwards of \$1200 worth of Bibles, Books and Tracts, have been distributed gratuitously by the Colporteurs, \$1000 worth have been given in discounts from the society's prices, to sabbath schools. Over one million pages of Tracts have been granted to Ministers of the Gospel, City Missionaries, Y. M. C. Associations, and others engaged in voluntary Tract distribution. Our City Colporteur made 3710 visits to the shipping in the harbor, and supplied the seamen with Tracts. The Y. M. C. Association of this City, Pictou, &c., received liberal grants for the same purpose. The Rev. Messrs Morton, Grant and Christie, laboring among the Coolies in Trinidad, receive monthly supplies of Illustrated Periodicals, which are highly prized by the children, and help these Missionary brethren in their sabbath school work. The Benevolent and humane institutions in this city receive regular supplies.

The Society is under renewed obligations to the Religious Tract Society of London, for Tracts and Libraries at reduced prices.

PERIODICALS.

The circulation of Periodicals has been larger, and has taken a wider range, than in preceding years. We are again indebted to those who kindly assist in procuring subscribers.

SABBATH SCHOOLS.

Besides the papers that are so widely circulated among the sabbath schools and families, hundreds of Libraries are supplied; also Lesson Papers, Commentaries and other helps for teachers. This is a most interesting and important department of the Society's work. Many thousands of children are instructed and benefitted by these publications; while teachers and parents are aided in training them for lives of usefulness and happiness.

CHEAP SERIES OF BOOKS FOR COLPORTAGE.

We are still receiving books for Colportage at reduced prices, through the same noble-hearted Christian, as in former years, and by means of his generous contributions, are scattering them all over the Lower Provinces, at prices one-third less than those at which they are published. More than 20,000 of these books were distributed during the last two years. *The list comprises many of the best and most useful books published. Besides contributing so largely to cheapen, and thus place them within the reach of the poor, he sends a very liberal donation for Colportage. He writes, expressing his gratitude to God, that he is enabled to do so much in spreading a soul saving literature among our people.

COLPORTAGE.

During the year, twenty six colporteurs were employed, the whole or part of their time viz., twelve in Nova Scotia, three in Cape Breton, six in New Brunswick, two in Prince Edward Island, two in Newfoundland, and one in Labrador.

The aggregate of their services is equal to the time of one man for a period of thirteen years, eight months and twenty nine days. They distributed Bibles and Religious Books by sale, to the amount of \$15,301.40 and gratuitously \$1208.09. They found 354 families

* See third page of cover.

without any Religious destitute of the scripture. They addressed 6981 them in neighborhoods, They conversed on persons with 14,069 families, and

It is now seven years Sixty two Colporteurs h services is equal to the ti years, four months and t

They travelled 126,05 the circumference of the

Their sales of Religious and their gratuitous distr 163,54.

They found 1628 fami the Bible;—1007 Protes 1840 families neglecting 10,606 visits to Roman Prayer and other Relig personal religion, reading visits made by them. T

The accompanying tabl an outside view of the pr

The first three years C the fourth it was extend Island, in the sixth, to Labrador.

The first year, the total to \$3065.32. The last tenfold.

The first year's circulati sales and \$172.35 in gra and \$1207.00 in grants. Periodicals have been circ

About 100,000 copies of Religious publications

without any Religious Books except the Bible; and 107 families destitute of the scriptures.

They addressed 698 Prayer and other Religious Meetings, many of them in neighborhoods, where there were no stated means of grace. They conversed on personal religion, read the Scriptures or prayed with 14,069 families, and made altogether 38,387 christian family visits.

SEVEN YEARS WORK.

It is now seven years since the Society commenced its operations. Sixty two Colporteurs have been employed, the aggregate of whose services is equal to the time of one man for a period of seventy-two years, four months and twenty days.

They travelled 126,052 miles,—a distance nearly equal to five times the circumference of the globe.

Their sales of Religious Books and Bibles amount to \$73,058,84, and their gratuitous distribution of Bibles, Books and Tracts to \$5, 163,54.

They found 1628 families destitute of any religious reading except the Bible;—1007 Protestant families destitute of the Scriptures, and 1840 families neglecting the preaching of the Gospel. They made 10,606 visits to Roman Catholic families. They addressed 4654 Prayer and other Religious Meetings. They had conversation on personal religion, reading the Scriptures or prayer in 75,202 of the visits made by them. They made in all 174,394 family visits.

The accompanying tables of statistics, receipts and expenditures give an outside view of the progress of the work.

The first three years Colportage was confined to Nova Scotia. In the fourth it was extended to New Brunswick and Prince Edward Island, in the sixth, to Newfoundland, and in the seventh, to Labrador.

The first year, the total receipts for sales from all sources amounted to \$3065.32. The last year they were \$31,448.67 or more than tenfold.

The first year's circulation by Colporteurs amounted to \$1886.82 in sales and \$172.35 in grants; the last year's to 15,301.40 in sales, and \$1207.00 in grants. More than one million of the best Religious Periodicals have been circulated among families and sabbath schools.

About 100,000 copies of the Scriptures have been distributed.

Religious publications to the amount of \$146,873.28 have been

Statistics of Colportage for the Year ending December 31st, 1874.

NOVA SCOTIA.

NAME.	COUNTY.	Time charged to Society's service.		No. of miles travelled.	Cash received for sales.	Value of books, Bibles and tracts.	No. of public meetings addressed and prayer meetings held.	No. of all religious books except the Bible.	No. of families destitute of the Bible.	No. of Roman Catholics visited.	No. of families who habitually neglect attending evangelical preaching.	No. of families conversed with on personal religion, or prayed with.	Whole number of family visits.
		Mo.	Days.										
* Archibald, W. E.	Halifax City,	4	25	855	407 28	45 52	37	...	1	345	...	50	3000
Armstrong, D. W.	Hants,	6	6	300	337 90	44 25	34	3	1	8	...	318	1023
Huntley, J. S.	Lunenburg,	7	08	1094	511 89	57 15	46	3	13	8	9	701	1004
Lodge, Matthew	Cumberland,	6	16	250	386 96	28 08	62	1	...	6	...	473	808
Logan, William	Halifax,	2	21	210	314 56	12 71	2	...	...	13	...	178	702
McDonald, Thos.	Pictou,	9	26	1690	642 90	60 46	25	...	...	292	...	1933	2480
Morrison, James	Colchester,	12	05	1897	962 83	91 89	13	...	...	43	...	2811	3797
Piers, John H.	Guysborough,	2	22	2052	377 78	16 85	13	...	...	94	...	418	608
Skinner, Charles	Kings,	2	7	238	1353 12	63 24	59	...	...	63	...	891	3662
Smith, James	Antigonish,	2	3	280	88 25	11 46	15	...	...	1	...	98	267
Tufts, Gardiner	Antigonish,	3	3	280	229 65	41 23	12	...	...	1	...	180	737
West, Wm. E.	Do.	5	21	1345	497 76	62 22	47	5	7	16	2	610	2105
		75	03	10121	6110 88	535 06	365	12	23	850	11	8563	20526

CAPE BRETON.

Joseph, John	Richmond,	11	6	1872	706 28	27 00	53	...	...	38	...	603	1197
McPherson, M.	Cape Breton,	7	18	1208	498 55	32 48	12	65	9	102	2	481	1797
Nicholson, Neil	Inverness,	7	8	1577	397 62	27 87	53	...	1	183	15	1266	1379
		26	2	4657	1602 35	87 35	118	65	10	323	17	2350	4573

* Mr. Archibald made 3710 visits to vessels in the Harbor.

NEW BRUNSWICK.

Clarke, Rick	Charlottetown,	2	19	481	348 85	15 87	15	2	2	95	2	131	1109
Kelly, J.	Colporteur at large,	5	26	1837	1194 36	238 39	92	...	...	...	...	...	20
McPherson, M.	Cape Breton,	2	21	500	168 14	3 49	15	29	38	29	58	...	861
Tobias, John	Kings,	3	15	748	221 51	21 33	17	...	...	25	29	87	732
Townsend, Joseph	New Brunswick,	11	5	400	1987 92	109 74	7	...	...	21	9	565	2495
Utter, Donald	St. John (City),	11	5	400	572 75	30 19	...	...	...	393	...	171	3165
		37	04	4566	4463 56	419 01	46	31	35	567	70	1029	8382

Joseph, John	Richmond,	11	6	1872	706 28	27 00	53	...	38	603	1197
McPherson, M.	Cape Breton,	18	18	1208	498 55	32 48	12	65	9	481	1797
Nicholson, Neil	Inverness,	7	8	1577	397 02	27 87	53	...	1	1266	1379
		26	2	4657	1602 35	87 35	118	65	10	2350	4373

* Mr. Archibald made 3710 visits to vessels in the Harbor.

NEW BRUNSWICK.

Greig, Robt.	Charlotte,	2	19	481	348 85	15 87	15	2	95	131	1109
Kelly, J. J.	Colborne at large,	5	26	1837	1194 38	238 39	92	29	38	...	20
Neal, Wm.	Kingston,	2	21	500	168 14	3 49	15	...	28	135	561
Toland, John	King's	3	7	748	221 51	21 33	17	...	25	87	732
Toozley, Joseph	Northwestern Comities,	11	8	406	1587 92	109 74	7	...	21	565	2495
Utsher, Deak	St. John (City),	11	5		572 75	30 19	...	...	393	171	3165
		37	04	4366	4483 56	419 01	46	31	35	567	8382

PRINCE EDWARD ISLAND.

MacK, Ephraim	P. E. I. (West.)	6	4	270	546 82	25 39	17	79	...	102	498
McLeod, Saml.	Do. (East.)	6	...	1000	469 01	29 40	37	...	19	375	1174
		12	4	1270	1015 83	54 79	54	79	...	121	803
										1	2680

NEWFOUNDLAND AND LABRADOR.

McKay, Deak	N. F. I.	6	29	585	938 00	51 56	35	...	19	140	454
Petier, James	Labrador,	3	25	1719	111 67	38 38	76	155	12	20	323
Robinson, J. M.	N. F. I.	3	22	155	274 71	21 34	4	12	8	51	547
		14	16	2459	1384 38	111 83	115	167	39	211	6
										6	1394
										105	3025

Summary of Colportage in the four Provinces.

Nova Scotia,	75	03	16121	6110 83	535 06	365	12	23	850	11	8563	20626
Cape Breton,	26	02	4657	1602 35	87 35	118	65	10	323	17	2350	4373
New Brunswick,	37	04	4366	4493 56	419 01	46	31	35	567	79	1029	8382
Prince Edward Island,	12	04	1270	1015 83	54 79	54	79	...	121	01	803	2680
Nfld. and Labrador,	14	16	2459	1384 38	111 83	115	167	39	211	06	1324	3025
	164	29	22873	15301 40	1208 09	698	354	107	2072	105	14069	33387

EXPENDITURES FOR SEVEN YEARS.

Cash paid for Publications.....	\$106,116.69
“ “ Colportage.....	31,118.74
“ “ Duty.....	4,975.58
“ “ Store Expenses.....	3,466.88
“ “ Postage.....	2,744.69
“ “ Advertising and Printing.....	2,804.37
“ “ Freight.....	1,670.03
“ “ Stationery, Wrapping Paper & Twine.	381.87
“ “ Insurance.....	242.23
“ “ Salaries and Travelling Expenses.....	15,492.78
Balance.....	179.97
	<u>\$169,193.93</u>

14194 73
20531 93
30050 12
30295 56
32986 04
34822 09
\$169193 93

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1470 42
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3327 73
4684 13
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\$20779 72

3074 44
6713 36
14914 81
15196 90
15071 11
15301 40
\$73053 84

6705 66
8598 48
8880 39
7863 65
8137 73
11676 31
\$53096 72

2253 81
2961 18
3205 31
3734 70
4000 99
4470 91
\$20720 72

EXTRACTS FROM COLPORTEURS' REPORTS.

As our space is limited, we can give extracts from the Reports of only two Colporteurs,—Mr. Daniel McKay, labouring in Newfoundland, and Mr. John Potter in Labrador. This part of the field has been more recently occupied than any other, and less is known about it. The brethren who labored there write very full and interesting reports. They have been abundant in their labors, and God has prospered and blessed them in their work. This is a highly important and interesting part of the field now occupied by the Society.

Mr. McKay, (N. F. L.) writes :—At the close of the year, I would like to record my gratitude to our Heavenly Father for His care, protection, guidance and blessing. He has opened up my way, preserved my health, put into the hearts of many to treat me kindly and aid me in the work.

The Eastern Coast of Newfoundland—the sphere of my labours—may be described as a succession of bays, running far into the land, around the harbors and coves of which the population is clustered, in villages and towns. These bays, commencing at the nearest to St. John's—Conception, Trinity, Bonavista and Green Bay, or Notre Dame Bay. They all run into the land in a north-west direction. Conception is the smallest, Trinity is larger, Bonavista larger than Trinity, Green Bay largest of all, so that as you sail north on this coast, each bay that you explore is larger than the one you have last come from. Bonavista and Green Bays are full of islands. Trinity and Conception have comparatively few. Conception Bay is most

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thickly settled of all the bays. Around this and the south shore of Trinity Bay a majority of the Protestant population of the Island are situated. In Bonavista and Green Bay, the people live mostly on Islands. The communication between each settlement is by boat, and consequently in winter, each settlement is almost totally isolated from the other, and from the Capital. So also in Trinity Bay, though there are not so many islands, yet around much of it there is as yet no road, and in winter the travelling is very tedious as well as unsafe, for the country in nearly every place where I have been is unsheltered by trees, the only produce of that kind being stunted spruce.

Conception Bay, however, is encircled for the most part by a road, though in many places it is extremely steep and rough. This fact makes it possible to travel around it in winter, not, however, without suffering considerable cold and exposure. The circuit by road of this bay is about 95 miles; its breadth, from Cape St. Francis, the Southern point, to Cape Split, the northern, is 20 miles; the general extension inland about 40 miles.

Harbor Grace is the chief place of business for this district. Last October I started from St. John's, came over to Portugal Cove, a settlement made up of Roman Catholics, Churchmen and Wesleyans, and situated on the northern shore of this bay, about 15 miles from Cape St. Francis. Here I failed to get a boarding place, so I boarded the steamer *Lizzie* and came across to Harbor Grace, where I remained nearly a month, and sold over \$200 worth of books. I then went to Carbonear, three miles distant, and found that Mr. Robinson had been here, and had supplied a number of the people with books. This is one of the oldest settlements in the Island. It contains a large Wesleyan Church, R. C. Chapel and Church of England. From this I went back to Harbor Grace, had a public meeting in the interest of the Society, had the presence and sympathy of the leading men of the place, some of whom spoke very favorably of the benefits derived from the operations of the Society in this country. In fact Harbor Grace is more in sympathy with the objects of this Society than any place I have visited on this Island. This is due in a large measure to Rev. Mr. Ross, who is a warm friend of the Society.

Having collected and sent on \$92 for the Society, and having sold about \$70 worth of books, I started on an expedition down the North Shore of this Bay. My first stopping place below Carbonear was Black Head, a settlement of about 1000 people. Having remained here about a week, visiting the Coves above and below this place, I next moved to Western Bay, where I remained three days, from whence I came to Ochre Pit Cove, where I find myself at the end of the year.

I will now give a list of the places which I have visited since I came to this Island, in all of which I sold books and distributed tracts.

In the most of which I directed the thoughts of the importance of seeking

Landing at St. John's families in the neighborhood nine miles distant. I then visited Trinity Pond, and then visited Trinity Island, Cobbler Island, Harbor, Dead Man's Bay, Green's Pond. I then returned to Harbor Grace, Bay, visiting Gooseberry returned to Green's Pond, Bird Islands; thence to Bonavista Bay; thence to Ring's Cove and Knight's Cove, and then returned over to Catalinco, in the Town of Trinity, running short of books, I crossed the country to Portugal Cove, Carbonear, Crockett Cove, Black Head, Bracon Cove.

I have in former letters state of the people as I after a seven months residence on the same subject. And as a that a great majority of continual struggle to supply I have visited so far. The many cases to supply the Newfoundlanders had Spiritual improvement. habits of the country are

Again, the fact that so during the summer, thus hindrance to either moral the people here, as elsewhere for the prayer meeting, or influence their whole life, with them wherever they country who will pray loudly navigate a vessel, nor to cross

Still this I think should cause of discouragement, but in God's hands, seeking to knowledge of their spiritual

In the most of which I either held or took part in religious meetings; directed the thoughts of those I visited to the value of the soul, and the importance of seeking Jesus.

Landing at St. John's, I visited about 100 vessels; visited many families in the neighborhood, and a place called Pretty Harbor, about nine miles distant. I then went to Bonavista Bay; landed at Green's Pond, and then visited Toole's Island, Pincher's Islands, (3), Swain's Island, Cobbler Island, Cole Harbor, Cape Island, Cape Cove, Cat Harbor, Dead Man's Bay, Dofers Cove and Muddy Hole, all north of Green's Pond. I then returned to Green's Pond, and went up the Bay, visiting Gooseberry Islands, Flat Islands and Salvage. I then returned to Green's Pond, crossed over to Bonavista, then went to Bird Islands; thence to Goose Bay, a small bay near the mouth of Bonavista Bay; thence to Souther Bay, Seal Harbor, Open Hull, Ring's Cove and Knight's Cove, all in Bonavista Bay. I then crossed over to Catalinco, in Trinity Bay, thence to Little Catalinco, next to the Town of Trinity, and the surrounding settlements. Here, running short of books, I came back to St. John's, received a supply, crossed the country to Portugal Cove, thence to Harbor Grace, Bars' Cove, Carbonear, Crockett's Cove, Fresh Water, Mulley Cove, Broad Cove, Black Head, Bradley's Cove, Western Bay, and Ochre Pit Cove.

I have in former letters given as correct views of the Religious state of the people as I was then capable of forming. I will now after a seven months residence among them take a general view of the same subject. And as a preliminary remark, please bear in mind, that a great majority of the people of this island are engaged in a continual struggle to support life, more so than in any other country I have visited so far. The short summer is all too short in a great many cases to supply the wants of the long piercing winter, so that the Newfoundlander has not much time for quiet thought and Spiritual improvement. In fact the long established customs and habits of the country are against those exercises.

Again, the fact that so many of the people are absent from home during the summer, thus losing many spiritual privileges, is a great hindrance to either moral or spiritual growth. Then a great many of the people here, as elsewhere, seem to think that religion is a thing for the prayer meeting, or for the Sabbath, and not something to influence their whole life, their every act, and to be carried about with them wherever they go. In other words, there are many in this country who will pray loudly in the meetings, who do not scruple to navigate a vessel, nor to catch seals on the Sabbath.

Still this I think should not discourage us, nor do I write it as a cause of discouragement, but because I think that we as instruments in God's hands, seeking to benefit those people, should have a true knowledge of their spiritual state, if we would work to advantage.

For my own part, the older I grow the stronger becomes my belief in that religion which shows itself not in loud profession, but in deeds,—in patiently seeking to know and do the will of God day by day. Thank God there are some such in Newfoundland, although here one is often forcibly reminded that he is in the wilderness.

Here, too, there are very bitter feelings between the different religious parties. I fear that the religion of many Protestants consists in intensely hating Roman Catholics. No cordial feelings exist either between Churchmen and Wesleyans. It must please our great enemy very much when he sees not only those who profess to be soldiers in God's army fighting against each other, but the very leaders instead of marching side by side against the common foe, quarreling among themselves, and turning their armies against each other. May the time soon come when God's spirit shall be poured out on this country, when love shall take the place of hate; unity of division, and when hard blows shall be struck at sin, and not against each other.

In conclusion, notwithstanding these things, Newfoundland is a fine field for Colportage—a field which needs patience, energy and perseverance to cultivate, but which I feel sure will yield an abundant harvest. Ours is not to look at the difficulties, but to do our duty as well as we can, keeping in view that it is God's work, and that we are working for Him.

INCIDENTS.

In Harbor Grace, a gentleman told me that he bought "Fifteen years of Prayer," from Mr. Archibald, last year, and sent it round among the clerks. He is satisfied that it has done much good—knows one instance in which a young man sat up all night to read it. I sold some of Richard Newton's books to the Wesleyan S. S. in Harbor Grace. At the meeting we held here, Mr. Bemister, the Superintendent, bore public testimony to the excellency of these books, and said he would like to see some of them in the hands of every person that could read in the Island. At the same meeting I was delighted—by another gentleman—a busy merchant getting up and testifying to the good he had received from reading the little book entitled, "The Blood of Jesus." He said he never read a book which contained so much in so small a space. An old lady in Carbonear said that "The Saint's Everlasting Rest" cheered her husband on his death-bed, and when his pain was most severe, that he would almost forget it in listening to the consolations of that book. The same lady had a little book, similar to "Daily Food," which she carried round in her bosom, had it carefully preserved by fastenings of tape. I asked her if she would sell it to me, and she said she would not part with it for twenty shillings. My heart has often been gladdened by hearing people to whom I have sold Newton's Books tell the incidents which they contain with remarkable accuracy on my visiting them a second time.

I think these books a country. A man to who after reading one of the said he would give two I could give numbers o report is already length

And now let me expr adapted to the spiritual meet an urgent want hi shores are striving labor souls are starving for th this food in a form adap It supplies the simplest strong meat for those of f as well as its Saints' Ev adapted to children, wh are filled with lessons ca It is my candid opinio good than that of sup adapted to their years a morality, and which wo account alone it would d every parent, especially of view. If we look at its benefits are many. country aids the cause of can just manage to read, man with a book, suited Day," for example) whic and improve his reading more, as well as direct his parents have bought the school, and in many of themselves have bought

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Again, this Society is for the promotion of truth or any other age, the Li have been the means us verting sinners and advan in the world to-day. Th

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I think these books are excellently adapted to the wants of this country. A man to whom I sold "Giants and How to Fight them," after reading one of the incidents to illustrate the evils of Intemperance, said he would give twice the price of the book for that story alone. I could give numbers of other incidents like the above, but as this report is already lengthy, I must close.

And now let me express my firm belief that these books are perfectly adapted to the spiritual necessities of the people of this country, and meet an urgent want hitherto unsupplied. Many people around these shores are striving laboriously for bread which perisheth, while their souls are starving for the Bread of Life. And this Society furnishes this food in a form adapted to every age of natural or spiritual growth. It supplies the simplest truths for babes in religion and also furnishes strong meat for those of mature age. It has its Call to the Unconverted, as well as its Saints' Everlasting Rest. It furnishes books beautifully adapted to children, which they can hardly help reading, and which are filled with lessons calculated to bring their young hearts to God. It is my candid opinion that if our Society accomplished no other good than that of supplying the children of the land with books adapted to their years and state of mind, which inculcate the purest morality, and which woo their young hearts heavenward, that on this account alone it would deserve the sympathy, aid and encouragement of every parent, especially of every Christian parent. Take another point of view. If we look at this Society only as an educational instrument, its benefits are many. I assert that every book of this style sold in the country aids the cause of true education. Many a one in this country can just manage to read, and that's all. This Society furnishes that man with a book, suited to his progress in reading, (say the "Peep of Day," for example) which will not only add to his stores of knowledge, and improve his reading powers, but will also create a thirst to learn more, as well as direct his thoughts to Jesus. In a great many instances parents have bought these books from me for their children to take to school, and in many other instances parents who could not read themselves have bought books for their children to read to them.

Again, the circulation of books such as the society sends round is truly a great help to the ministry in Newfoundland, for a man, coming home after hearing the truth of God proclaimed from the pulpit, taking up a religious book finds the very same truths, precepts and doctrines his minister has been enforcing, and thus very often a lasting impression is made on the memory and mind.

Again, this Society is emphatically Home Missionary. It wields for the promotion of truth the two most powerful instruments of this or any other age, the Living Voice and the Printing Press. These have been the means used by God in all ages of our world in converting sinners and advancing the truth. These are the great powers in the world to-day. These are the leaven which God is using to

permeate the whole Christian world and keep it moving in the right direction.

Again, this is a Society especially for the poor. It aims to reach those who are poor in this world's goods, and who are far removed from the means of Grace, and preach the Gospel to them. Then, if you have some money to invest, here is a good investment for he that giveth to the poor lendeth to the Lord, and the security you may be sure is the very best, and we know that even a cup of cold water given to a disciple will not lose its reward.

Above all, let us consider the example of our Lord Jesus Christ, who though He was rich yet for our sakes became poor, that we through His poverty might be made rich. His are the riches of the universe, both spiritual and temporal. Should we not then regard it as a privilege, a duty, a responsibility, to give of the time, the talents, the riches of which he has made us stewards, to send that spiritual wealth, which he has purchased for us with his own blood, to those who have it not.

Mr. Potter gives an exceedingly interesting and cheering account of his faithful labors among the crew of the vessel in which he took his passage to Labrador. We can give only brief extract from his full Report.

He makes mention of the great kindness of the captain, who would take no remuneration for the conveyance of himself and books; and also of the families he visited in Labrador, who, without exception, would take nothing from him for board, lodging or conveyance, by boat from one harbor to another, and who most cheerfully assisted him in every way they could. He writes:—

As you are aware I sailed on board the schr. "Annie," at 6 o'clock, p. m., 10th June. After 3 hours sail we reached the "Eastern Passage," where we cast anchor for the night, not on account of wind or weather, but on account of the evil one working in the heart of one of his slaves, a young man who refused to work, and began to abuse the captain, by fearful oaths and blasphemy. The captain's intentions were to return to Hx. with him in the morning, but although that was man's intentions, yet it was not the Lord's, who works in a mysterious way. After calling all hands (or rather inviting) aft we had worship in the cabin; all were present (15) except the above disobedient one, who remained on deck, but near the cabin stairs; earnest prayer was offered to God on his behalf, that He would spare him a little longer and bring him to a deep sense of his sins, especially of the sin he had just committed, in blaspheming the name of Christ his Saviour. When the captain informed him very early in the morning, to get ready for Halifax, he expressed his deep sorrow, and therefore was permitted to remain.

Thursday 11.—Weigh morning, fair wind, pass "Gut of Canso" 5.30, p. service on deck in the eversed with three of the the man mentioned above pointing him to the "L world," we parted for the He would honour us, acc

Monday 15.—Fair wi o'clock, a. m., I was very that was (D. V.) to be Hill Island" at 4.30, "Esperance," our intende the eye could reach had at 8 o'clock, I never with men as I did to-night, ar of the crew were very them, deep solemnity pr very much, "Where two Dear brother let us not ocean of *Christ's love*. T o'clock, p. m., when only

Tuesday 16.—Head w in consequence. The pr dwelling on the words, " about 19 or 20, who al possible from worship, w should make an excuse t voluntary) I sent the boy He did come, and while the Spirit had pierced th was a sinner, and that of that loving Saviour. to "Show mercy on him afterward, "He was th hear pray." We are so the power of the Holy S of that mighty love of C we are brought to see our at His feet desiring to be more like my dear Maste Throne of Grace, pray th where I am going, that C who have hitherto been s

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Thursday 11.—Weighed anchor at 4.30, a. m., beautiful fresh morning, fair wind, passed "Long Island" at 8 o'clock, a. m., little "Gut of Canso" 5.30, p. m., assorted tracts greater part of day, had service on deck in the evening assisted by one of the crew. I conversed with three of the crew individually afterward, one of them was the man mentioned above, who realized his state before God; after pointing him to the "Lamb of God that taketh away the sin of the world," we parted for the night. Oh! if we would honour God more, He would honour us, according to His own promise.

Monday 15.—Fair wind but thick fog; when it cleared away at 11 o'clock, a. m., I was very much pleased to see the coast of Labrador, that was (D. V.) to be my home for four months. Passed "Tribble Hill Island" at 4.30, p. m., which was fifty miles from "Bonne Esperance," our intended harbour; the whole of the coast as far as the eye could reach had large patches of snow. Had service in cabin at 8 o'clock, I never witnessed the work of the Spirit in the hearts of men as I did to-night, and the remaining time I was on board; three of the crew were very anxious, called on God to have mercy upon them, deep solemnity prevailing, the presence of the Saviour realized very much, "Where two or three are gathered together in my name." Dear brother let us not rest till we find ourselves completely lost in the ocean of *Christ's love*. Thick fog and head wind; had to tack at 11 o'clock, p. m., when only 29 miles off.

Tuesday 16.—Head wind continued, great deal of ice, had to tack in consequence. The presence of the Spirit felt this morning while dwelling on the words, "Yet there is room." The cook, a young man about 19 or 20, who always endeavoured to be absent as much as possible from worship, was absent this morning, and fearing lest he should make an excuse to the captain if he would ask him (as it was voluntary) I sent the boy to tell him I would like him to be present. He did come, and while we engaged in prayer, he sobbed like a child, the Spirit had pierced that hard and stony heart, he realized that he was a sinner, and that there was "Yet room," for him in the embrace of that loving Saviour. He prayed for some minutes, crying to God to "Show mercy on him as He had on Paul." The captain remarked afterward, "He was the last man on board I would have thought to hear pray." We are so unbelieving, that we oft times put a limit to the power of the Holy Spirit, but it is where we receive fresh tokens of that mighty love of Christ in plucking brands from the burning that we are brought to see our own emptiness, and come humbling ourselves at His feet desiring to be filled, I long to have more of His spirit, to be more like my dear Master in word and deed. Remember me at the Throne of Grace, pray that there may be a great ingathering of souls, where I am going, that Christ may be glorified in the hearts of those who have hitherto been stubborn and rebellious.

I thank God for his sparing mercy, for preserving me from all

danger, for health and strength of body, for moving the hearts of men to throw open their doors to me for my work's sake ; but above all do I thank Him for the great spiritual blessings I have received. Never was my soul in closer or sweeter communion with my Saviour, than it is now, and has been since I came on this mission. There are clouds that arise sometimes, but they only drive me closer to him, until I am completely hid. How unworthy I am of God's presence and care, with and over me. But I rejoice to know that it is through the merits and intercession of my Saviour, and in answer to the believing prayers of God's people for me that I receive them.

ONE DAY'S WORK.

July 1st.—There are employed here (Blanc Sablons) about 200 men. The greater part of them are from Jersey, the remainder from Magdalen Islands. About one-third of the whole can neither speak nor understand one word of English. They come here in Spring and return home in the fall of the year. There are a few families round the harbor, but only one Protestant, (native of the coast). Immediately after breakfast the captain or agent of the firm called me to visit a sick man. I found the poor fellow utterly ignorant of God's love to sinners through Christ. All he could remember of Scripture was a faint knowledge of Adam eating some kind of an apple, and God telling him if he would eat he should die ; also some confused thoughts of the rich man and Lazarus. I told him the "Old Old Story" as simply as I could. I was then taken to see one of the Frenchmen who had a very sore leg. After telling them what to do for him, (as it was for that purpose I was called in both cases) I filled my portmanteau with books and tracts, and visited the families in the harbor. I saw four, three of whom were Roman Catholics, but all received me. I spoke to them of the love of God to perishing sinners, prayed with each family except one, and gave reading to all. One woman was very eager to obtain a New Testament when she saw it, for which she willingly paid. I was told she had asked a Bible from her priest, but was refused. In another Roman Catholic family, the son, a young man about 20, after sitting quietly and reverently while I spoke, volunteered, with the approval of his father, to guide me over the mountains, five miles, to Lance-au-Clairs Bay. Here I found two Roman Catholic families and three Protestant. I spoke in every house of the Saviour and prayed with them. It cheered me very much to hear the Roman Catholics give me a hearty "God bless you and go with you." As I was returning to go home, the men being done with their work, about thirty or more men and women gathered in one of the houses for service. As it was getting late and I had to be over the hills before dark, I could remain only three-quarters of an hour. During this short time I pointed them to a loving Redeemer, and I trust that the distressed looks and the tears shed may prove to

have been the forerunner house with me and lister tions heard all the pray of God may illuminate heard from His own W to have one of my book

Sabbath, July 5th.—vessels if I would hold will imagine the delight waiting at the stage head there gathered from di Round the side were so vessels were on deck li hymns that Mr. Grierson them, such as, "Call the Ages." My text was I remembered by me, and I hope to meet with tro gave tracts to all the ves

Saturday, 11th.—I b (Lance-au-Loup). Conti miles eastward, visiting Christ, and praying with purchased and received v

Sabbath 12th.—Walk a large store prepared f having been told by R Good attendance forenoon evening, which was atter vessels.

Thursday, 16th.—A R ness and willingly took Modeste after 4½ hours Fowler. There are 14 fa the remaining 10 were exertions of the R. C. E gelical teachers they we those brought up as R. 30 being present. In qu a tract illustrating the op woman (married) was ven house without her cons She was quite penitent to begin family worship death of his first wife.

have been the forerunners of good fruits. My guide came into every house with me and listened to all that was said, and with two exceptions heard all the prayers that were offered. I pray that the Spirit of God may illuminate his mind by means of the precious truths he heard from His own Word. When leaving me he expressed a desire to have one of my books.

Sabbath, July 5th.—I was asked by the Captain of one of the vessels if I would hold service on board about half-past six p. m., you will imagine the delight it gave me. There was accordingly a boat in waiting at the stage head at the appointed time, when I got on board there gathered from different vessels about 120, male and female. Round the side were some in small boats, and those on the adjacent vessels were on deck listening. The singing of some of our Gospel hymns that Mr. Grierson gave me, have been admired wherever I used them, such as, "Call them in, the poor the wretched," and "Rock of Ages." My text was Prov. viii. 4. It was a gathering long to be remembered by me, and I look forward to that eternal Sabbath, when I hope to meet with trophies of God's mercy from that number. I gave tracts to all the vessels and was then rowed ashore.

Saturday, 11th.—I began to visit all the families in the Bay (Lance-au-Loup). Continued my walk to Lance-au-Moar, 2 or 3 miles eastward, visiting 11 families, speaking of the love of God in Christ, and praying with each of them. The books and tracts were purchased and received very eagerly.

Sabbath 12th.—Walked to Lance-au-Loup and had service there in a large store prepared for the purpose, as the people expected me, having been told by Rev. Mr. Curling yesterday while visiting. Good attendance forenoon and afternoon, also prayer meeting in the evening, which was attended by a number of Christian men from the vessels.

Thursday, 16th.—A R. C. crew showed me a great deal of kindness and willingly took me in their boat and landed me at West St. Modeste after $4\frac{1}{2}$ hours rowing, where I was received by Mr. W. Fowler. There are 14 families here, only 4 of them Protestant, 9 of the remaining 10 were at one time Protestants, but owing to the exertions of the R. C. Priest, and the little or no exertion of Evangelical teachers they were blindfolded, and are more bigoted than those brought up as R. C. from their infancy. Held service, about 30 being present. In quoting the story of the "Prodigal Daughter," a tract illustrating the open door of mercy and a waiting Saviour, one woman (married) was very much stricken. She had left her mothers house without her consent, and was still away from her Saviour. She was quite penitent and seeking Christ. Her husband promised to begin family worship in his house, having neglected it since the death of his first wife.

DONATIONS TO "PUBLICATION OR CAPITAL FUND."

Amount previously acknowledged.....	\$3688 00
Edward Binney	250 00
Brenton H. Collins	50 00
E. R.....	10 00
Friend	2 00
	\$4000 00

ANNUAL SUBSCRIPTIONS

FOR COLPORTAGE AND GRATUITOUS DISTRIBUTION.

Halifax.

<table style="width: 100%; border-collapse: collapse;"> <tr><td>Albro, Edward... ..</td><td style="text-align: right;">\$ 5 00</td></tr> <tr><td>Anderson, A.</td><td style="text-align: right;">6 00</td></tr> <tr><td>Anderson, Billing & Co....</td><td style="text-align: right;">5 00</td></tr> <tr><td>Anniversary Collection</td><td style="text-align: right;">29 78</td></tr> <tr><td>Archibald, P. P.</td><td style="text-align: right;">6 00</td></tr> <tr><td>Austin, J. H.</td><td style="text-align: right;">7 00</td></tr> <tr><td>Avery, J. F., M. D.</td><td style="text-align: right;">10 00</td></tr> <tr><td>Bayne, Thos.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Beckwith, R. N.</td><td style="text-align: right;">4 00</td></tr> <tr><td>Binney, R.</td><td style="text-align: right;">10 00</td></tr> <tr><td>Binney, Mrs. S. N.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Black, S. H.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Black, W. L.</td><td style="text-align: right;">10 00</td></tr> <tr><td>Bland, Mrs.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Boak, Hon. Robert</td><td style="text-align: right;">10 00</td></tr> <tr><td>Bremner, J. J.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Burns, N.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Campbell, Rev. J. Fraser</td><td style="text-align: right;">20 00</td></tr> <tr><td>Chipman Brothers</td><td style="text-align: right;">2 00</td></tr> <tr><td>Cogswell, Miss Isabella</td><td style="text-align: right;">20 00</td></tr> <tr><td>Collins, Brenton H.</td><td style="text-align: right;">50 00</td></tr> <tr><td>Croelman, John</td><td style="text-align: right;">5 00</td></tr> <tr><td>Crighton, J. G. A.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Delaney, W. C.</td><td style="text-align: right;">2 00</td></tr> <tr><td>Donaldson, James</td><td style="text-align: right;">10 00</td></tr> <tr><td>Doull & Miller</td><td style="text-align: right;">10 00</td></tr> <tr><td>E. R.</td><td style="text-align: right;">10 00</td></tr> <tr><td>F.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Farquhar, James.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Forrest, Alex.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Forrest, James</td><td style="text-align: right;">2 00</td></tr> <tr><td>Franklyn, G. E.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Gibson, John</td><td style="text-align: right;">4 00</td></tr> <tr><td>Glendinning, Rev. A.</td><td style="text-align: right;">1 00</td></tr> <tr><td>Grant, Peter</td><td style="text-align: right;">5 00</td></tr> <tr><td>Haliburton, J. C.</td><td style="text-align: right;">20 00</td></tr> </table>	Albro, Edward... ..	\$ 5 00	Anderson, A.	6 00	Anderson, Billing & Co....	5 00	Anniversary Collection	29 78	Archibald, P. P.	6 00	Austin, J. H.	7 00	Avery, J. F., M. D.	10 00	Bayne, Thos.	5 00	Beckwith, R. N.	4 00	Binney, R.	10 00	Binney, Mrs. S. N.	5 00	Black, S. H.	5 00	Black, W. L.	10 00	Bland, Mrs.	5 00	Boak, Hon. Robert	10 00	Bremner, J. J.	5 00	Burns, N.	5 00	Campbell, Rev. J. Fraser	20 00	Chipman Brothers	2 00	Cogswell, Miss Isabella	20 00	Collins, Brenton H.	50 00	Croelman, John	5 00	Crighton, J. G. A.	5 00	Delaney, W. C.	2 00	Donaldson, James	10 00	Doull & Miller	10 00	E. R.	10 00	F.	5 00	Farquhar, James.	5 00	Forrest, Alex.	5 00	Forrest, James	2 00	Franklyn, G. E.	5 00	Gibson, John	4 00	Glendinning, Rev. A.	1 00	Grant, Peter	5 00	Haliburton, J. C.	20 00	<table style="width: 100%; border-collapse: collapse;"> <tr><td>Hart, Jarius</td><td style="text-align: right;">\$40 00</td></tr> <tr><td>Hart, R. I.</td><td style="text-align: right;">50 00</td></tr> <tr><td>Harrington, D. W.</td><td style="text-align: right;">2 00</td></tr> <tr><td>Hesslein, Henry</td><td style="text-align: right;">5 00</td></tr> <tr><td>Hoyt, R. E.</td><td style="text-align: right;">50</td></tr> <tr><td>Hunter, C. D.</td><td style="text-align: right;">12 00</td></tr> <tr><td>Jack, Peter</td><td style="text-align: right;">5 00</td></tr> <tr><td>James, A.</td><td style="text-align: right;">4 00</td></tr> <tr><td>Jones, Hon. A. G.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Johns, T. W.</td><td style="text-align: right;">2 00</td></tr> <tr><td>Kelley, John</td><td style="text-align: right;">2 00</td></tr> <tr><td>Kinnear, T. C.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Lawson, Harrington & Co.</td><td style="text-align: right;">8 00</td></tr> <tr><td>Lewis, W. J.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Lowell, W. L.</td><td style="text-align: right;">2 00</td></tr> <tr><td>Lynch, Peter</td><td style="text-align: right;">5 00</td></tr> <tr><td>Mahon Brothers</td><td style="text-align: right;">2 00</td></tr> <tr><td>Marshall, Judge</td><td style="text-align: right;">8 00</td></tr> <tr><td>Menzies, W. C.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Mitchell, G. F.</td><td style="text-align: right;">10 00</td></tr> <tr><td>Moir, W. C.</td><td style="text-align: right;">2 00</td></tr> <tr><td>Morrow, J. B.</td><td style="text-align: right;">10 00</td></tr> <tr><td>Munnis, J. K.</td><td style="text-align: right;">2 00</td></tr> <tr><td>Murray, Rev. R.</td><td style="text-align: right;">5 00</td></tr> <tr><td>McAllister, Wm.</td><td style="text-align: right;">5 00</td></tr> <tr><td>McDonald, A. G.</td><td style="text-align: right;">1 00</td></tr> <tr><td>McDonald, John.</td><td style="text-align: right;">4 00</td></tr> <tr><td>McGregor, D.</td><td style="text-align: right;">2 00</td></tr> <tr><td>McIntosh, J. C.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Maclean, J. S.</td><td style="text-align: right;">20 00</td></tr> <tr><td>McLeod, Alex.</td><td style="text-align: right;">20 00</td></tr> <tr><td>McLeod, D.</td><td style="text-align: right;">2 00</td></tr> <tr><td>McLeod, Douglass</td><td style="text-align: right;">5 00</td></tr> <tr><td>McMillan, Rev. H.</td><td style="text-align: right;">3 00</td></tr> <tr><td>McNeil, Miss</td><td style="text-align: right;">25</td></tr> <tr><td>McNutt, L.</td><td style="text-align: right;">1 00</td></tr> <tr><td>McNutt, W. B.</td><td style="text-align: right;">5 00</td></tr> <tr><td>Neal, W. H.</td><td style="text-align: right;">5 00</td></tr> </table>	Hart, Jarius	\$40 00	Hart, R. I.	50 00	Harrington, D. W.	2 00	Hesslein, Henry	5 00	Hoyt, R. E.	50	Hunter, C. D.	12 00	Jack, Peter	5 00	James, A.	4 00	Jones, Hon. A. G.	5 00	Johns, T. W.	2 00	Kelley, John	2 00	Kinnear, T. C.	5 00	Lawson, Harrington & Co.	8 00	Lewis, W. J.	5 00	Lowell, W. L.	2 00	Lynch, Peter	5 00	Mahon Brothers	2 00	Marshall, Judge	8 00	Menzies, W. C.	5 00	Mitchell, G. F.	10 00	Moir, W. C.	2 00	Morrow, J. B.	10 00	Munnis, J. K.	2 00	Murray, Rev. R.	5 00	McAllister, Wm.	5 00	McDonald, A. G.	1 00	McDonald, John.	4 00	McGregor, D.	2 00	McIntosh, J. C.	5 00	Maclean, J. S.	20 00	McLeod, Alex.	20 00	McLeod, D.	2 00	McLeod, Douglass	5 00	McMillan, Rev. H.	3 00	McNeil, Miss	25	McNutt, L.	1 00	McNutt, W. B.	5 00	Neal, W. H.	5 00
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Amherst.

Chapman & Etter
 Douglass, B.
 Dunlap Bros.
 Main, W. D.
 McLeod & Co., A.
 McElmon, B. E.
 Robb, Mrs.
 Sleep, Wm.
 Skimmings, Mrs.
 Tupper, N., M. D.
 Others,

Annapolis.

Armstrong, Whitman
 Corbitt, A.
 McNutt, David
 Runciman, John
 Runciman, Mrs.
 Whitman, F. S.
 Others,

Antigonish.

Beck, W. J.
 Cameron, A.
 Cunningham, A. M.
 Cunningham, W. E.
 Harrington, Rev. P.
 Goodfellow, Bro. P.
 Kirk, Adam
 McCurdy, H. H.
 McDonald, John

Newberry, E. G.
 Northup, Hon. J.
 Parker, Hon. D. McN.
 Pennington, J.
 Peters, T. S.
 Ritchie, T. A.
 St. Matthew's Church
 Scott, James.
 Sinclair, Mayor.
 Shaw, Rev. D. G.
 Silver, John

PITAL FUND."

.....	\$3688 00
.....	250 00
.....	50 00
.....	10 00
.....	2 00
<hr/>	
.....	\$4000 00

ONS

DISTRIBUTION.

.....	\$40 00
.....	50 00
.....	2 00
.....	5 00
.....	50
.....	12 00
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.....	20 00
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.....	5 00
.....	3 00
.....	25
.....	1 00
.....	5 00
.....	5 00

Newberry, E. C.	\$2 00	McMillan, J.	\$2 00
Northup, Hon. J.	5 00	Murphy, D.	1 50
Parker, Hon. D. McN.	.....	10 00	Robb, J. P.	.....	2 10
Pennington, J.	.....	5 00	Collection, per J. McM.	.....	5 20
Peters, T. S.	.....	5 00	Others,	.....	3 70
Ritchie, T. A.	.....	10 00			
St. Matthew's Church	.....	11 56			
Scott, James.	.....	5 00			
Sinclair, Mayor.	.....	20 00			
Shaw, Rev. D. G.	.....	5 00			
Silver, John	.....	10 00			
Smith, John S.	.....	4 00			
Smith, J. Wesley	.....	20 00			
Snooks	.....	2 00			
Stairs, John	.....	5 00			
Starr, George H.	.....	50 00			
Taylor, H. A.	.....	5 00			
Tremain, R.	.....	2 00			
Thompson, F.	.....	4 00			
Troop, G. J.	.....	5 00			
Webb, H. W.	.....	5 00			
White, S. A.	.....	10 00			
Wilson, J. E.	.....	2 00			
Wright, C. W.	.....	2 50			

\$798 57

Amherst.

Chapman & Etter	.....	\$ 1 00
Douglass, B.	.....	2 00
Dunlap Bros.	.....	1 00
Main, W. D.	.....	1 00
McLeod & Co., A.	.....	1 00
McElmon, B. E.	.....	1 00
Robb, Mrs.	.....	2 00
Sleep, Wm.	.....	1 00
Skimmings, Mrs.	.....	1 00
Tupper, N., M. D.	.....	1 00
Others,	.....	2 75

Annapolis.

Armstrong, Whitman	.....	\$ 1 00
Corbitt, A.	.....	1 00
McNutt, David	.....	1 00
Runciman, John	.....	1 00
Runciman, Mrs.	.....	1 00
Whitman, F. S.	.....	2 00
Others,	.....	5 25

\$12 25

Antigonish.

Beck, W. J.	.....	\$ 2 00
Cameron, A.	.....	1 00
Cunningham, A. M.	.....	1 00
Cunningham, W. E.	.....	1 00
Harrington, Bros.	.....	2 50
Goodfellow, Rev. P.	.....	2 00
Kirk, Adam	.....	1 00
McCurdy, H. H.	.....	1 00
McDonald, John	1 00

Aylesford.

Read, Rev. J. L.	\$ 1 00
Others,	0 90

\$1 90

Arichat.

Hubert, Mrs. Ann	\$ 2 00
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Baddeck, C. B.

Cameron, A.	\$ 1 00
Hart, J.	6 00
Friend	1 00
McCurdy, D.	1 00
Per Rev. J. Fraser Campbell	10 55
Others,	.....	1 25

\$20 80

Big Baddeck.

Jones, Alex. A.	.....	\$ 2 00
Jones, John C.	1 00
Watson, Mary	1 00

\$4 00

Barrington.

McGray, M. D., collected by	\$ 3 00
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Bear River.

Chute, H. H.	\$ 1 00
Maxwell, Dr.	1 00
Tupper, E.	1 00
Others,	0 60

\$ 3 60

Berwick.

Ohlpmann & Chute	\$ 2 00
Foster, E. C.	.....	1 00
Sanford, G. W.	.....	1 00
Strong, John	.....	1 00
Webster, John	.....	1 00
Webster, Mrs. Mary	.....	1 00
Others	.....	4 10

\$11 10

Big Glace Bay.

Campbell, J.	.....	\$ 1 00
Fuller, Capt. E. P.	.....	1 00

Harper, Capt. H. B.	.... \$1 00
McAulay, Peter	.. 1 00
McKinnon, John F. 1 00
Others	.. 8 00

\$13 00

Bridgewater.

Morrison, Rev. P. M. \$ 0 25
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Bridgetown.

Collection in Methodist Church \$ 1 77
Dodge, C.	.. 1 00
Miller, Wm.	.. 1 00
Nealy, Samuel	.. 1 00
Randolph, R. E. H.	.... 2 40
Tupper, Minor	.. 1 00
Wheelock, Joseph	.... 1 00
Others	.. 6 25

\$15 02

Canard.

Collection in Baptist Church	.... \$ 3 51
Dickie,	.. 2 00
Ells, David	.... 1 00
Ells, Robert	.. 1 00
Eaton, R.	.... 1 00
Hogg, Rev. Joseph	.. 1 00
Others,	.... 1 00

\$10 51

Canning.

Bigelow, E.	.... \$ 1 00
Borden, F. W., M. D.	.. 1 00
Borden, J. W.	.... 1 00
Clark, J. A. H.	.. 1 00
Dickie, D. M.	.... 8 00
Miller, J. S., M. D.	.. 1 00
Rand, Edward 1 00
Others,	.. 2 85

\$16 85

Cape Sable Island,

Per Miss D., \$ 1 80
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Catalone.

Collection from S. School, \$ 2 00
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Chester.

Rev. J. Skinner,	.. \$ 2 07
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Conquerall.

G. A. Boliver, \$ 1 00
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Cow Bay.

Archibald, Isaac \$ 2 00
Dr. Johnson,	.. 1 50
Jones, T. P. 4 00
McKinnon Bros.,	.. 1 00
Rice & Spencer, 1 00
Others,	.. 4 50

\$13 50

Gaspareaux.

Collection in Baptist Church \$ 2 85
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Granville Ferry.

Hall, Samuel \$ 1 00
Johnson, Capt.	.. 1 00
Mills, Robert 1 00
Others,	.. 1 00

\$4 00

Guysborough.

Brettle, Rev. Elias	.... \$ 1 00
William Hart,	.. 1 00
Christopher Jost,	.... 1 00
Others,	.. 0 99

\$3 99

Hantsport.

Beckwith, Capt. H.	.... \$ 1 80
Churchill, Mr.	.... 2 00
Collection in Baptist Church,	.... 1 80
Davison, William	.. 1 00
Jones, Chas.	.... 1 00
Newcomb, J. C.	.. 2 00
West, W. E.	.... 1 00
Woodworth, G. N.	.. 1 00
Others,	.... 4 00

\$15 19

Kentville.

Blanchard, G. A.	.... \$ 1 00
Skinner, C.	.. 1 00
Webster, H. B.	.... 1 00
Young, Isaac	.. 1 00
Others,	.... 2 50

\$6 50

Lawrencetown.

Brown, John A.	.... \$ 1 00
Crisp, Mrs.	.. 1 00
Dugwell, Mrs.	.... 1 00
Primrose, Dr.	.. 1 00
Stevens, Edmund	.... 1 00

Whitman, John W.
Whitman, John H.

Liverpool.

Anderson, Wm.
Calkin, T. B.
Cowie & Sons, A.
Farish, H. G., M. D.
Freeman, John
Hammett, N. D.
Hemen, A. M.
Kempton, E. W.
Kinney, N.
Murray, S. S.
Patterson, A. H.
Sterns, R. S.

Little Bras D'O

Christie, J. H.
Gammell, Wm.

Little Glace Ba

McKinnon, John
Others,

Lockport.

Chipman, H. N.
Chipman, W. W.
Johnson, Thos.
Locke, Austin
Locke, Henry
Locke, Howard
Locke, J.
Locke, Jacob

Lorway Mines.

John W. Ingraham,

Lower Canard.

Collection in Baptist Church,
Eaton, C. F.
Franklin, Mrs.
Hamilton, Dr. C. C.
Lockwood, J. E.

Low Bay.
 \$ 2 00
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 1 00
 .. 4 50

spareaux. \$13 50

ptist Church \$ 2 85

ville Ferry.
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ysborough.
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transport.

H. \$ 1 50
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entville.

... \$ 1 00
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 2 50
 \$ 6 50

roncetown.

... \$ 1 00
 1 00
 1 00
 1 00
 1 00
 1 00

Whitman, John W. \$ 1 00
 Whitman, John H. 0 50
 \$ 6 50

Liverpool.

Anderson, Wm. \$ 2 00
 Calkin, T. B. 2 00
 Cowie & Sons, A. 2 00
 Farish, H. G. M. D. 1 00
 Freeman, John 1 00
 Hammett, N. D. 1 00
 Hemeon, A. M. 1 00
 Kempton, E. W. 1 00
 Kinney, N. 1 00
 Murray, S. S. 1 00
 Patterson, A. H. 5 00
 Sterna, R. S. 2 00
 \$ 20 00

Little Bras D'Or.

Christie, J. H. \$ 2 00
 Gammell, Wm. 5 00
 \$ 7 00

Little Glace Bay.

McKinnon, John \$ 1 00
 Others, 12 09
 \$ 13 09

Lockport.

Chipman, H. N. \$ 1 25
 Chipman, W. W. 1 00
 Johnson, Thos. 2 00
 Locke, Austin 5 00
 Locke, Henry 1 00
 Locke, Howard 3 00
 Locke, J. 1 00
 Locke, Jacob 1 33
 \$ 15 58

Lorway Mines.

John W. Ingraham, \$ 1 00

Lower Canard.

Collection in Baptist Church, \$ 1 00
 Eaton, C. F. 1 00
 Franklin, Mrs. 0 50
 Hamilton, Dr. C. C. 1 00
 Lockwood, J. E. 1 00
 \$ 4 90

Mabou.

Murray, John \$ 20 00
 Murray, J. S. 1 00
 McDonal, Walter 2 25
 \$ 23 25

Melrose.

Jesse Cumming, \$ 5 00

Middleton.

Morton, Albert \$ 1 00
 Phinney, E. H. 1 00
 \$ 2 00

Mill Village.

Mack & Sons, J. D. \$ 2 00
 Mack, J. N. 2 00
 Mack, Henry 1 00
 Mack, Stephen 1 00
 Munro, Mrs. S. D. 1 00
 Fraser, John 0 50
 \$ 7 50

Milton.

Bell, George H. \$ 1 00
 Kempton, Gilbert 1 00
 Tupper, Freeman 1 00
 Morton, Mrs. Chas. 0 50
 \$ 3 50

New Glasgow.

Cameron, H. J., M. P. P., \$ 2 50
 Carmichael, W. J., M. P. 10 00
 Douglass, George A. 1 00
 Fraser, Dr. 2 00
 Graham, B. G. 1 00
 Graham, Thos. 1 00
 Holmes, J. N. 1 00
 McConnell, R. 1 00
 McCurdy, R. S. 1 00
 McGregor, P. A. 2 00
 McGregor, Mrs. Roderick 4 00
 McKay, John 1 00
 Missionary Ass'n St. James Church, 16 00
 Patterson, George 1 00
 Walker, M. 3 00
 Walker, R. A. 1 00
 Others, 1 75
 \$ 50 25

North Sydney.

Archibald, Hon. T. D. \$ 5 00
 Archibald, E. M. 2 00
 Dobson, G. H. 1 00

Horn, Wm.	..	\$1 50
Ingraham, G. R.	....	1 00
Ingraham, J. L.	....	1 00
Lawlor, D.	....	1 00
Logan, A.	....	1 00
McGray, N.	....	1 00
McKay & Corbett	..	2 00
Moore, W. H.	....	2 50
Nisbet, John	....	1 00
Nisbet, Andrew	....	1 00
Vought Brothers,	....	2 00
Others,	....	9 05
		<hr/>
		\$32 05

Pictou.

Bayne, James, D. D.,	....	\$ 2 00
Cook, Mrs. Dr.	....	1 00
Copeland, John	....	1 00
Davis, W. H.	....	4 00
Davis, John	....	1 00
Dawson, Gordon & Co.	....	2 00
Dwyer, C.	....	1 00
Ferguson, John	....	1 00
Fraser, J. D. B. & Son,	..	2 00
George, F. W.	....	2 00
Gordon, W.	....	4 00
Grant, Isaac A.	....	2 00
Grant, J. F.	....	1 00
Hamilton, G.	....	1 00
Hepburn, James	....	1 00
Herdman, Rev. A. W.	....	1 00
Hockin, D.	....	1 00
Hockin, Mrs. J. M.	....	1 50
Ives, John T.	....	1 00
Ives, Mrs. John T.	....	1 50
Ives, Wm.	....	1 00
Kirkpatrick, B.	....	1 00
Logan, D.	....	1 00
Lombard, J. H.	....	1 00
Malmross, Oscar, Am. Consul,	..	1 00
McDonald, D.	....	1 00
McDonald, Mrs. Daniel	....	2 00
McKay, A. H.	....	1 00
McKean, Mrs. David	....	1 00
McKean, A. H.	....	1 00
McKeen, J.	....	1 00
McKinlay, Mrs. John	....	1 00
McLennan, Mrs.	....	1 00
Patterson, Mrs. Robert	....	4 00
Primrose, James	....	5 00
Primrose, Howard	....	4 00
Primrose, Clarence	....	4 00
Ross, J.	....	1 00
Tanner, Thos.	....	1 00
Watson, Mrs.	....	2 00
Yorston, J. & W. J.	....	4 00
Others,	....	14 80
		<hr/>
		\$85 80
St. Andrew's Church P. meeting,		1 74
		<hr/>
		\$87 54

Plaister Cove.

Campbell, John	....	\$ 4 00
Heughin, Thos.	..	1 00
Sutherland, J. M.	....	1 00
Others,	....	2 50
		<hr/>
		\$8 50

Port Hawkesbury.

A Friend	....	\$ 5 00
"	..	0 25
Sutherland, A. H.	....	1 00
		<hr/>
		\$6 25

Port La Tour.

Crowell, G. M.	....	\$ 5 00
Smith, John	..	1 00
Smith, David	..	1 00
Smith, Wm.	..	1 00
Snow, J. R.	....	1 00
Snow, Wm.	..	1 00
Snow, N., collected by	....	1 00
Taylor, Miss Maggie	..	1 00
Taylor, Orlando	1 00
Others,	..	2 00
		<hr/>
		\$15 00

Port Williams.

Eaton, D. R. & C. F.	..	\$ 4 00
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Pugwash.

Col. by Miss Annie McDonnell,	...	\$ 4 50
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River John.

Col. by Miss A. MLceod,	...	\$ 4 50
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Sheet Harbor.

Rev. A. B. Dickie,	\$ 2 00
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Shelburne.

Irvine, E. G.	\$ 1 00
Kelly, W. L.	..	1 00
Others,	1 69
		<hr/>
		\$3 69

Sherbrooke.

McDonald, A. N.	\$ 2 00
S. School per J. F. McDonald,	..	8 60
Others, (list lost)	....	12 40
		<hr/>
		\$23 00

Shininicas.

James Combie,

St. Peters.

James Morrison,

Stellarton.D. B. Rogers,
Mr. Nixon,
Others,**Sunny Brae.**

Friends,

Sydney.Archibald, L.
Buchanan, Wm.
Burchell, J. E.
Burns, Dr.
Campbell, Mr.
Frazer, Donald
Friend,
Harrington, C. H.
Hill, F. C.
Kendall, Rev. F. S.
McDonald, Dr.
McKay, H. L., M. P.,
McLennan, D.
McLeod, Mrs. Flora
Meloney, H. E.
Pushee, Mr.
Somebody,
Sterling, E. S.
W. K. S.,
Collection at Public Meeting,
Others,**Sydney Mines.**Archibald, Mrs. B.
Archibald, W. H.
Brown, B. H.
Henderson, N. M.
Henderson, Harriet
McLarty, Dr.
Rindress, J. A. H.
J. B. S.
Others,**Truro.**Archibald, P. S.
Archibald, S. G. W.
Atkins, H. L.

Master Cove.
\$ 4 00
 .. 1 00
 .. 1 00
 .. 2 50

 \$8 50

Hawkesbury.
\$ 5 00
 .. 0 25
 .. 1 00

 \$6 25

La Tour.
\$ 5 00
 .. 1 00
 .. 1 00
 .. 1 00
 .. 1 00
 .. 1 00
 .. 1 00
 .. 1 00
 .. 1 00
 .. 1 00
 .. 2 00

 \$15 00

Williams.
 C. F. .. \$ 4 00

ugwash.
 Annie McDonnell, ... \$ 4 50

ver John.
 M. Leod, ... \$ 4 50

et Harbor.
 .. \$ 2 00

elburne.
\$ 1 00
 .. 1 00
 .. 1 69

 \$3 69

erbrooke.
\$ 2 00
 F. McDonald, ... 8 60
 12 40

 \$23 00

Shinimicas.

James Combie,\$ 1 00

St. Peters.

James Morrison,\$ 1 00

Stellarton.

D. B. Rogers,\$ 1 00
 Mr. Nixon, .. 1 00
 Others, 6 35

 \$8 35

Sunny Brae:

Friends,\$ 6 12

Sydney.

Archibald, L. .. \$ 1 00
 Buchanan, Wm. 1 00
 Burchell, J. E. .. 2 00
 Burns, Dr. 1 00
 Campbell, Mr. .. 1 00
 Frazer, Donald 2 00
 Friend, .. 1 00
 Harrington, C. H. 1 00
 Hill, F. C. .. 1 00
 Kendall, Rev. F. S. 1 00
 McDonald, Dr. .. 1 00
 McKay, H. L., M. P., .. 2 00
 McLennan, D. .. 2 00
 McLeod, Mrs. Flora 2 00
 Meloney, H. E. .. 1 00
 Pushee, Mr. 1 00
 Somebody, .. 1 00
 Sterling, E. S. 1 00
 W. K. S., .. 1 00
 Collection at Public Meeting, 2 04
 Others, .. 12 89

 \$37 98

Sydney Mines.

Archibald, Mrs. B. .. \$ 1 00
 Archibald, W. H. 1 00
 Brown, B. H. .. 1 00
 Henderson, N. M. 1 00
 Henderson, Harriet 1 00
 McLarty, Dr. 1 00
 Rindress, J. A. H. 1 00
 J. B. S. 2 00
 Others, .. 23 80

 \$32 00

Truro.

Archibald, P. S.\$ 1 00
 Archibald, S. G. W. .. 1 00
 Atkins, H. L. 1 00

Blair, J. K.\$ 4 00
 Blair and Crossup, 1 00
 Blanchard, J. F. 2 00
 Calkin, T. B. 1 00
 Campbell, Geo. 4 80
 Chambers, Robt. 1 00
 Cox, P. L. 1 00
 Crowe, J. F. 2 00
 Crowe, W. S. 2 00
 Cummings, W. F. 5 00
 Dickie, J. B. 1 00
 Dickie & Foreman, 1 00
 Dixon, Robt. 1 00
 Frieze, Jacob 1 00
 Grant, G. J. 1 00
 Gunn, D., & Co., 2 00
 Gunn, Geo. 1 00
 H. B. P., .. 1 00
 Hyde, H. 1 00
 Keeler, Jas. W. 1 00
 L. S. 1 00
 Lewis & Son, John 1 00
 Longworth, J. 1 00
 Loughead, Allan 1 00
 McCully, C. B. 1 00
 McIntosh, Duncan 1 00
 McKay, Thos., M. P., 1 00
 McQuinn, J. 1 00
 Muir, David, M. D., 1 00
 Nelson, S. S. 1 00
 Nelson, Robt. 1 00
 Pearson, F. 1 00
 Pitblado, Mrs. J. 1 00
 Rettie, S., M. P. P., 1 00
 Ross, Geo. 1 00
 Smith, Robt. 2 00
 W. M. B., .. 1 00
 Others, .. 7 05

 \$62 05

Wentworth.

Baxter, Mrs.\$ 2 00
 Cochran, John .. 2 00
 McLatchy, Mr. 1 00
 Morrison, Samuel .. 2 00
 Philips, John .. 1 00
 Sweet, Samuel, & Co., .. 4 00
 Others, 1 00

 \$13 00

Weymouth.

Geo. Johnson,\$ 0 50

Wilmot.

E. Cumming, .. \$ 4 50

Wine Harbour.

Friend,\$ 1 00
 Do. .. 5 00

 \$6 00

Windsor.

Allison, J. P.	...\$ 3 00
Allison, Mathew	... 1 50
Allison, M. G.	... 2 00
Blanchard, W. H. & A.	.. 10 00
Carver, Isaac	... 1 00
Churchill, Hon. E.	... 6 00
Coffill, H.	... 1 00
Curry, E.	.. 1 00
Curry, Wm.	... 3 50
Curry & Shand,	... 8 00
Desbrisay, Rev. A. Stewart	... 2 00
Dimock, C. W.	... 2 00
Dimock, E. W.	... 9 00
Dimock, F. C. & Co.,	... 8 00
Dimock, Shubael	... 2 50
Dimock, W.	.. 7 00
Edward, John J.	.. 1 00
Fielding, W. H.	.. 2 00
Fraser, Dr.	... 4 00
Friend,	.. 3 00
Gibson & Sugatt,	... 2 00
Goudge, M. H., M. P.,	... 5 00
Graham, Jas. E.	... 2 00
Harding, T. S.	.. 1 00
Harris, E.	... 1 00
Knowles, C. W.	.. 1 25
McLellan, Mrs.	... 1 00
Morris, Mrs. Capt.	.. 2 00
Payzant, G. P.	... 2 00
Shaw, W. B.	.. 1 00
Smith, Mrs. John	... 2 00
Smith, W.	.. 1 50
Sweet, James	... 1 00
Webb, John W.	... 4 00
Welton, Rev. D. M.	... 1 00
Wilson, C. & I.	.. 1 00
Others,	... 3 00
	<hr/>
	\$106 75

Wolfville.

Bars, J. W.	...\$ 1 00
Caldwell, J. W.	.. 1 00
Cramp, Rev. J. M., D. D.,	... 2 00
Morse, Jas. S.	.. 1 00
Others,	... 1 00
	<hr/>
	\$ 6 00

Yarmouth.

Adams, James	...\$ 1 00
Akins, R. S.	.. 1 00
Allen, Thos.	... 1 00
Baker, L. E.	... 5 00
Brown, Samuel	... 4 00
Burrill, Joseph	... 5 00
Burrill, Wm. & Co.,	... 4 00
Clements, N. K.	... 10 00
Clements, Jas. E.	... 1 00

Collection at Public Meeting,	...\$ 13 00
Corning, Bowman	... 2 00
Dane, T. B.	... 1 50
Davison, Oscar	... 1 00
Doane, G. B.	... 2 00
Dodds & Jolly,	... 2 00
Dennis, Freeman	... 10 00
Dudman, W. K.	... 1 00
Ellenwood, R.	... 2 00
Flint, T. B.	... 1 00
Farish, G. J., M. D.,	.. 1 00
Farish, J. C., M. D.	... 1 00
Gardner, F.	... 1 00
Gardner, H.	... 1 00
Grawtham, H. N.	... 8 00
Gridley, W. H.	... 2 00
Geddes, T. O., M. D.,	... 2 00
Heustis, J. O.	.. 1 00
Hilton, N.	... 1 00
Hilton, W.	.. 1 00
Horton, C. E.	... 1 00
Horton, Jonathan	.. 1 00
Horton, J. D.	... 1 00
Killam, F., M. P. P.,	... 2 00
Killam Thos.	... 2 00
Ladd, B. P.	.. 1 00
Lewis, G. M.	... 1 00
Lewis, S.	.. 1 00
Lewis T. M.	... 5 00
Lewis, W. W.	.. 1 00
Lewis, Mrs. W. W.	.. 1 00
Lovett, W. D.	... 2 00
Moses, Nathan	... 5 00
Murray, A. S.	.. 4 00
Parkay, Eakin & Co.,	... 1 00
Pelton, S. H.	.. 1 00
Porter, G. H.	... 2 00
Rogers, B.	.. 1 00
Rogers, B & Son,	... 3 00
Ryerson, J. K.	... 1 00
Shaw, Mrs. J.	... 2 00
Stoneman, A. F.	.. 4 00
Taylor, G. S.	.. 1 00
Tooker, John	... 1 00
Viets, E. M.	.. 1 00
Webster, J. L., M. D.	... 1 00
Others,	... 8 00
	<hr/>
	\$130 70

St. John, N. B.

Armstrong, Rev. G. M.	...\$ 5 00
Armstrong, Rev. Wm.	... 15 00
Barker, T. B. & Sons,	... 2 00
Barlow, Misses	... 5 00
Barnes, Kerr & Co.,	... 6 00
Rotsford LeBaron, M. D.,	... 50 00
Boyd, John	... 20 00
Burpee, Hon. J.	.. 5 00
Collection at Public Meeting	... 16 14
Cash,	... 2 00
"	... 2 00
"	... 1 00
"	... 0 50

Chaloner, J.	...
Chisholm, P.	...
Clark, C.	...
Clawson, James	...
Daniel, T. W.	...
Davies, Jas. & Co.	...
Deveber, J. H. & Sons,	...
Dockrell, F.	...
Everett & Butler,	...
Fairweather, C. H.	...
Forrest, Geo. S. A.	...
Foster, S. R.	...
Friend, per Rev. G. M. A.	...
Friend,	...
Frost, Edwin	...
Gibson, Alex.	...
Gilmore, A. & S.	...
Girvan, W. S.	...
Hall, S. S.	...
Harrison, W. J.	...
Hunt, Mrs.	...
Hunter, R.	...
Jones, Hon. T. H.	...
J. M.	...
J. P.	...
Kennedy, W.	...
Kinnear, C. F.	...
Lewin, J.	...
Logan, Lindsay & Co.,	...
Logan, W. M.	...
McLellan, Thos.	...
McNichol, John	...
Manchester, Robertson & Allieo	...
Marks, M. F.	...
Murray, Chas.	...
Prichard, J.	...
Reed, J. R.	...
Robinson, B.	...
S. S.	...
Scammell Bros.,	...
Starr, W. F.	...
Smith, Geo. F.	...
Stewart, J.	...
Stewart, John	...
Taylor, J.	...
Thompson, Wm. & Co.,	...
Thompson, Richard	...
Troop, J. V.	...
Turnbull, W. W.	...
Turner, J. S.	...
Vaughan, H.	...
Venning, J. F.	...
Willis & Mott,	...

St. Stephen.

A. J.	...
Balkam, E. H.	...
Cash,	...
"	...
"	...

Public Meeting	..\$ 13 00
ymman	... 2 00
..	... 1 50
ar	... 1 00
..	... 2 00
Y,	... 2 00
man	... 10 00
K.	... 1 00
..	... 2 00
M. D.,	... 1 00
M. D.	... 1 00
..	... 1 00
..	... 1 00
I. N.	... 2 00
..	... 2 00
, M. D.,	... 2 00
..	... 1 00
..	... 1 00
han	... 1 00
..	... 1 00
P. P.,	... 2 00
..	... 2 00
..	... 1 00
..	... 1 00
..	... 5 00
..	... 1 00
Y. W.	... 1 00
..	... 2 00
n	... 5 00
& Co.,	... 4 00
..	... 1 00
..	... 2 00
..	... 1 00
Son,	... 3 00
..	... 1 00
..	... 2 00
F.	... 4 00
..	... 1 00
..	... 1 00
M. D.	... 1 00
..	... 8 00
John, N. B.	\$130 70
ev. G. M.	...\$ 5 00
ev. Wm.	... 15 00
& Sons,	... 2 00
..	... 5 00
e Co.,	... 6 00
ron, M. D.,	... 50 00
..	... 20 00
J.	... 5 00
Public Meeting	... 16 14
..	... 2 00
..	... 2 00
..	... 1 00
..	... 0 50

Chaloner, J.	.. \$2 00
Chisholm, P.	.... 1 00
Clark, C.	.. 1 00
Clawson, James	.... 2 00
Daniel, T. W.	.. 50 00
Davies, Jas. & Co.	.... 5 00
Deveber, J. H. & Sons,	.... 5 00
Dockrell, F.	.... 1 00
Everett & Butler,	.. 5 00
Fairweather, C. H.	.. 5 00
Forrest, Geo. S. A.	.. 1 00
Foster, S. R.	.. 1 00
Friend, per Rev. G. M. A.	.. 10 00
Friend,	.... 1 00
Frost, Edwin	.... 5 00
Gibson, Alex.	.... 10 00
Gilmore, A. & S.	.. 2 00
Girvan, W.	.... 2 00
Hall, S. S.	.... 5 00
Harrison, W. J.	.... 5 00
Hunt, Mrs.	.... 2 00
Hunter, R.	.... 2 00
Jones, Hon. T. H.	.... 5 00
J. M.	.... 1 00
J. P.	.. 1 00
Kennedy, W.	.... 2 00
Kinnear, C. F.	.... 2 00
Lewin, J.	.... 1 00
Logan, Lindsay & Co.,	.... 5 00
Logan, W. M.	.... 2 00
McLellan, Thos.	.... 10 00
McNichol, John	.... 2 00
Manchester, Robertson & Allison	.. 6 00
Marks, M. F.	.... 2 00
Murray, Chas.	.. 1 00
Richard, J.	.... 5 00
Reed, J. R.	.... 2 00
Robinson, B.	.... 10 00
S. S.	.. 2 00
Scammell Bros.,	.... 5 00
Starr, W. F.	.... 1 00
Smith, Geo. F.	.... 3 00
Stewart, J.	.. 5 00
Stewart, John	.. 5 00
Taylor, J.	.. 2 00
Thompson, Wm. & Co.,	.... 5 00
Thompson, Richard	.... 5 00
Troop, J. V.	.... 4 00
Turnball, W. W.	.. 4 00
Turner, J. S.	.... 1 00
Vaughan, H.	.. 5 00
Vehning, J. F.	.... 2 00
Willis & Mott,	.. 1 50
	\$860 14
St. Stephen.	
A. J.	... \$ 1 00
Balkam, E. H.	.. 1 00
Cash,	.... 1 00
"	.. 1 00
"	.. 1 00
"	.. 1 00

Cash	.. \$1 00
"	.... 1 00
"	.... 1 00
"	.... 1 00
Chipman, Z.	.... 20 00
Clark, R.	.... 1 00
Eaton, C. H.	.... 1 00
F. W.	.... 1 00
G. A. B.	.... 1 00
Gross, R.	.... 1 00
H. O.	.... 1 00
H. N.	.... 1 00
Lindsay, Mrs. Mary	.. 2 00
Murray, Wm.	.... 1 00
Smith, G. N.	.... 1 00
Todd, C. F.	.... 5 00
Todd, Dr.	.... 1 00
Tosl, W.	.... 1 00
Watson, Robt.	.... 5 50
Others,	.... 6 00
Collected by R. Clark,	.. 4 47
	\$62 47
Less for Am. Cy.	1 00
	\$61 47
Baillie and Tower Hill, N. B.	
	\$ 2 00
Salisbury:	
Collected by	
Vandall, Miss M	...\$ 2 69
Bleakly, Mrs.	.. 1 10
Tippet, A. V.	.... 1 25
	\$5 04
Charlottetown, P. E. I.	
Bayfield, Admiral	....\$ 4 00
Bremner, Geo.	.. 1 00
Cundall, H. J.	.. 2 00
Dorsey, John	.. 1 00
Fraser, Simon D.	.... 1 00
Hales, F. W.	.... 2 00
Hamm, C.	.... 2 00
Heard, Wm.	.... 3 00
Heartz, R.	.... 2 00
Hensley, Hon. Judge	.... 3 00
Lieut. Governor,	.... 4 60
Jost, R. K.	.... 1 00
Moore, Geo.	.... 1 00
Morrison, John W.	.... 1 00
McLean, C.	.... 1 00
Scott, John 1 00
Stanley, James 1 00
Young, Judge 5 00
Young, Robert 1 00
Others,	.. 2 75
	\$40 70

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" " " " " II.	0 45	Apostles Preaching about	
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Bunyan's Life,	0 25	vation,	0 15
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Early Piety,	0 15	Short Stories,	0 09
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God's Way of Peace, Bonn,	0 25	Sunday Readings,	0 09
" " " " Imp,	0 10	Lord's Blood of Jesus, Imp,	0 15
" " " " paper,	0 07	" " " " paper,	0 07
Gospel in its Various Aspects,		Truth made Simple, Todd,	0 17
Laudels,	0 13	Weighty Words,	0 08
Guide for Young Disciples,		Young Man from Home, Jones,	0 15
Pike,	0 25		

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TUESDAY,	April 6,	1875,
“	“	20, “
“	May 4,	“
“	“	18, “

and so on every fortnight.

PASSAGE MONEY FROM LIVERPOOL TO HALIFAX.

FIRST CABIN,	£15 15s.,	TO	£18 18s.,	Stg
STEERAGE,	£ 6 6s.,			“

A limited number of intermediate passengers carried at £9 9s. Sterling. Ship finding Bedding and Mess utensils. Leaving Halifax for Liverpool every alternate Tuesday, say

APRIL,	6,	1875,
“	20,	“
MAY	4,	“
“	18,	“

and so on every fortnight.

PASSAGE MONEY FROM HALIFAX TO LIVERPOOL.

First Class,	. . .	\$75.00
Steerage,	. . .	\$25.00

APPLY TO

S. CUNARD & CO.,

HALIFAX, April, 1875.

AGENTS.

ALLAN LINE

OF

MAIL STEAMERS,

BETWEEN

St. John's, Nfld., Halifax, Quebec and
Montreal, and Baltimore,

LIVERPOOL EVERY ALTERNATE TUESDAY, SAY

TUESDAY, April 6, 1875,

“ “ 20, “

“ May 4, “

“ “ 18, “

fortnight.

MONEY FROM LIVERPOOL TO HALIFAX.

IN, £15 15s., TO £18 18s., Stg.
£ 6 6s., “

Number of intermediate passengers carried at £9 9s. Sterling,
Linen and Mess utensils. Leaving Halifax for Liverpool
Tuesday, say

APRIL 6, 1875,

“ 20, “

MAY 4, “

“ 18, “

fortnight.

MONEY FROM HALIFAX TO LIVERPOOL.

Class, . . . \$75.00.
Age, . . . \$25.00.

TO

S. CUNARD & CO.,

1875.

AGENTS.