

The^d Pettingers

MINUTES

OF THE

BAPTIST ASSOCIATION,

HELD AT

HILLSBOROUGH, COUNTY OF WESTMORLAND.

IN THE

PROVINCE OF NEW BRUNSWICK,

ON

Monday, Tuesday and Wednesday, the 5th, 6th and 7th July,

1841.

TOGETHER WITH THE

Circular Letter, Missionary Accounts, &c. &c.

FREDERICTON:

PRINTED BY JOHN SIMPSON, PRINTER TO THE QUEEN'S
MOST EXCELLENT MAJESTY.

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MDCCCXLI.

MINUTES, &c.
OF THE
BAPTIST ASSOCIATION.

HILLSBOROUGH, MONDAY, 5th July, 1841.

ELDER BECKWITH having in pursuance of the Resolution passed last year preached the Introductory Sermon from Gal. vi. 14,—
“*But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world,*”—the usual collection in aid of Domestic Missions was taken.

The following Delegates from the different Churches then took their seats as Members of the Association :—

Fredericton—I. E. Bill, J. Ring, Sanford Bois, Samuel W. Barker.

Canning—E. J. Harris, Jarvis Estabrooks, John Currie.

1st St. John—Samuel Robinson, W. P. M^cAdam, Charles Harding, Abraham Hunt.

2nd St. John—W. H. Beckwith, J. Bunting, W. Hayward.

Norton—David Jones.

1st Salisbury—Joseph Crandall, Charles Jones, R. Hopper, Joseph Blakeney.

2nd Salisbury—Robert Smith, William Kay, Ralph Colepit, M. M^cDonald.

Hillsborough—W. Sears, Henry Steeves, Isaac Gross.

1st Sackville—John Anderson, James Anderson, Frederick Sears, John Sears.

1st Springfield—David Crandell, Peter Sprague, A. Crandell.

St. George—R. B. Dickie.

Hampton—D. Crandall, W. Sherwood.

New Canaan—David Perry, George Perry.

Wickham—J. C. Skinner.

Hopewell—Samuel West, Levi Wells, David Tingley.

Moncton—John Harris, Wm. Steadman, J. Lutes.

1st St. Martins—Benjamin Coy, James M^cLean, James Irvine, John Fowness, Henry M^cComb.

Grand Lake—John Millar.
Sussex Vale—Le Baron Greaves.
Upham—John Masters, Jesse Tabor.
Waterborough—David Chase.
Butternut Ridge—Robert Keith, A. Alwood.
Maugerville—John M'Gee.
2nd Sackville—Eliphalet Reed, Labon Lawrence, William Read,
 Allan Sharp, Amos Anderson, John Thompson.
Carleton—John Christopher.

The Delegates were then led to the choice of a Moderator, by the Moderator of last year, when Elder Joseph Crandall was chosen to that office.

Elder Crandall having taken his seat as Moderator, the Association then appointed—

Elder RICHARD E. BURPE, Clerk,
 Br. W. P. M'ADAM, Assistant Clerk,
 " JARVIS RING, Treasurer,
 " ABRAHAM HUNT, Assistant Treasurer.

Elder C. S. Tupper, took his seat as Messenger from the Nova Scotia Association.

Brethren Parker, Smith, M'Cully and Logan, from Nova Scotia, were requested to sit with the Association.

The following Committees were then appointed :—

Committee for Reading Letters—Elders I. E. Bill and R. B. Dickie.

Committee to examine Letters and report thereon—Elders J. Masters, D. Chase and D. Crandall.

Committee for arranging the business of the Association—Elders J. Masters, S. Robinson, I. E. Bill, W. H. Beckwith, C. S. Tupper, R. B. Dickie and W. Sears.

Committee for arranging Special business of the Association—Elders J. C. Skinner, J. M'Gee, E. J. Harris, J. Blakeny and Brother S. Boies.

Committee for examining Circular Letter—Brethren M'Cully, and J. Bunting.

Committee to report on state of Sabbath Schools—Elders Beckwith, Bill and Dickie.

Committee to report relative to the Christian Messenger—Elder Tupper and Brother J. Curry.

Committee to report on the state of Domestic Missions—Elders Stone, Blakeney, D. Crandall and Tupper.

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 Report—

Committee for the Education Society—Elders Robinson, Tupper, Bill, J. Crandall and Brother J. Ring.

Committee for Foreign Missions—Elders Mann and Tupper.

Committee to examine Letters from the Churches—Elders Robinson, J. C. Skinner, Coy, Tupper, Beckwith and D. Crandall.

The Committee of Arrangement recommend as follows :—

That the Association adjourn till 3 o'clock, P. M. then to meet to transact the ordinary business.

That a Missionary Meeting be held in the Meeting House at half-past 6 P. M. at which time the report of the Committee of Domestic Missions will be received, and Addresses delivered on the subject of Missions.

That the Board of Directors and Committee of Management of the N. B. Baptist Education Society, meet on Tuesday morning at 8 o'clock, A. M.

That a Sermon be preached at 10 o'clock, A. M. by Elder E. J. Harris, after which the Report of the Committee of the Education Society be read and the subject discussed.—And the reports of the different Committees will then be heard.

That on Wednesday morning at 8 o'clock, the N. B. Sabbath School Union meet.—That at 10 o'clock there be preaching, after which their report be heard and Addresser delivered.

ORDERED, That the Report be accepted.

The Association then adjourned until 3 o'clock.

Met at 3 o'clock, P. M. according to adjournment.

RESOLVED, That the Resolution passed last year in reference to the first day of January being observed as a day of Fasting and Prayer, be recommended to the continued notice of the Churches ; and also, that the quarterly meetings be continued as last year.

RESOLVED, That the Association be held next year at Fredericton, on the third Monday after the 20th June, to commence at 10 o'clock, A. M. ; and also, that Elder Joseph Crandall preach the Introductory Sermon ; and in case of failure, Elder S. Robinson.

That the Circular Letter be written by Elder Dickie.

That Elder Bill be our Messenger to the Nova Scotia Association ; and in case of failure, Elder Dickie ; and that the sum of six pounds be allowed to defray the expences thereof.

That Elder Bill, and Brethren J. T. Smith and S. W. Babbit, be a Committee to superintend the printing of the Minutes, and that 1500 copies be printed and circulated.

The Committee for examining Letters from New Churches, Report—

“ That they believe that it is for the Glory of God, that there be a Church established at Harvey, and under existing difficulties recommend a Committee be appointed to examine and report on the same at the next Association ;” thereupon

RESOLVED, That Elders Robinson, Beckwith and Mann compose that Committee.

RESOLVED, That the second Church at St. Martin's, and the Church at Carleton, be received as Members of this Association.

RESOLVED, That the Articles of Faith and Practice, of the Churches of this Association, be printed with the Minutes.

The Committee for examining the Circular Letter having reported—

RESOLVED, That the said Letter be received and printed. Adjourned until half-past 6 o'clock.

Met agreeably to adjournment.

The Committee on Domestic Missions having reported that there is manifestly a great destitution of an Evangelical Gospel Ministry in many parts of this Province, where the labors of our Missionaries would be gladly received, and that there is good reason to hope that by the Divine blessing they would be highly useful especially at Shediac, Cochane, and Buctouche, where there is a destitute Baptist Church ; and at Richibucto and Miramichi, which includes many settlements ; and the Bay of Chaleur, and also on the River Saint John, above Fredericton, and many out settlements between Fredericton and St. John ; likewise various back settlements in the Counties of Westmorland and Charlotte, and having under these considerations suggested that it be recommended to the Churches to offer earnest and persevering prayer to God, that he would be graciously pleased to raise up more faithful laborers, and in connexion with this, that they would contribute liberally in order to raise the necessary funds to enable the Missionaries to visit destitute places, and to preach to the people the unsearchable riches of Christ ; thereupon

RESOLVED, That this Association regard the Baptist Home Missionary Society as eminently entitled to the sympathies, prayers and co-operation of the Baptist Denomination, and that we solemnly determine, in God's strength, not to cease our exertions until this Society shall be enabled to carry the bread and waters of eternal life to every portion of this Province.

ORDERED, That the Office Bearers of the General Missionary Board remain the same as last year, and that the following persons constitute the several Local Missionary Boards for the ensuing year :—

Fredericton—Jarvis Ring, W. S. Estey, John T. Smith, Aaron

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Hartt, Z. G. Galbreath, F. E. Packard, Samuel B. Smith, J. P. A. Phillips and Samuel W. Babbit.

Saint John—J. Drake, J. Smith, Z. Estey, G. A. Garrison, C. D. Everitt, John Harding, Joseph Roberts, A. Blakslee and J. Bunting.

Westmoreland—Jos. Crandall, William Sears, Thomas Pearce, Jos. Blakeney, Robert Smith, Robert Hopper, James Crandall, Eliphalet Reed and Warren Perrigo.

Charlotte—A. D. Thompson, R. B. Dickie, Philo Seelye, Reuben Brockway, Robert Varden, Joseph Catharine, Frederick Joice, William Smart and Thomas Justman.

Miramichi—James Tozer, Charles Tozer, J. T. Donald, R. B. Wasson, Nathaniel Moore and Sandford Boies.

Adjourned until 10 o'clock to-morrow.

TUESDAY, July 6, 10 o'clock, A. M.

Sermon preached by Elder E. J. Harris from Zach. iv. 9.

The Association then attended to the subject of Education, in conjunction with the Members of the Education Society.

The Education Committee having submitted a Report of their proceedings for the past year, thereupon

RESOLVED, That the same be received and printed as an Appendix to the Minutes.

The Committee having in their Report expressed their determination to resign their important trusts, unless the Society adopt immediate and energetic measures to relieve them from the heavy debt incurred; and whereas the interests of the Institution call loudly for relief from its present embarrassments, this Association therefore most earnestly recommend that a subscription list be now opened, on condition that the whole debt be liquidated.

RESOLVED, That inasmuch as this Association regards the diffusion of Education as inseparably connected in the arrangements of Divine Providence, with the promotion of sound morals and true religion, they therefore warmly recommend their Institution at Fredericton to the sympathies, prayers and contributions of the friends of religion, generally, throughout the Province.

RESOLVED, That in consideration of the advantages which have already arisen to the country from the operations of the Baptist Education Society, the prospect of future usefulness and the sacrifices which its friends have made for its support, this Association consider its application for Legislative aid to be founded in common justice, and feel determined therefore to urge its claims unremittingly upon the attention of the Legislature; and that the petition now read and addressed to the Lieutenant Governor, Council

and Assembly, be signed by the Ministers and Messengers of all the Churches ; also

RESOLVED, That each of the Churches be requested to address separate Petitions to the Legislature, signed by all persons friendly to their objects, requesting their compliance with the prayer of the petition now read ; also

ORDERED, That Brethren Masters, Robinson, Bill, Beckwith, M'Gee and Ring, be a Committee to carry out the views of the Association as expressed in the foregoing Resolutions, and that such of them as may visit Sackville, be a Committee to inquire into the grievances of the first Church in that place, and report thereon at the next Association.

RESOLVED, That Brother Sears be an Agent to collect within his own district the amounts subscribed at this Association.

RESOLVED, That Elders Masters, D. Crandall and Mann, be a Committee to examine the list of Ministers, and add to it the names of such as have moved to the Province, or have been Ordained during the present year, and to drop the names of such as have left.

RESOLVED, That Elders Coy, Chase, M'Gee and Beckwith, be a Committee to visit the Church at the Grand Lake.

RESOLVED, That the Resolution of last year respecting the Licencing and Ordaining of Ministers be continued in force.

The Committee appointed relative to the Christian Messenger having reported, that they believe that paper to be well adapted to promote the interests of truth and piety, and to be highly useful to the denomination, and having recommended that all the Members of the Churches composing this Association, and the public generally, subscribe for it ; therefore

RESOLVED, That as the Editors have very generously relinquished all claim for remuneration for their indefatigable labors for the four years last past, and as the persons who became responsible will nevertheless have to sustain considerable loss, earnest efforts are required to collect all arrearages as soon as possible ; and that as the Rev. Charles Tupper is employed to travel in this Province for the purpose of collecting those arrearages, and will constantly labor among the people as a Missionary, he, therefore, be considered as our Missionary also ; and it is requested that collections be made wherever he may preach to defray his expences of thirty shillings per week ; and that should there be any deficiency it be made up by the respective Missionary Boards.

The Committee on Foreign Missions having recommended that this Association appoint a Committee to unite with that of Nova Scotia to carry into effect the Resolution passed at Onslow :

“ That a Committee of the Foreign Missionary Board in connexion with the New Brunswick Board, be appointed to make im-

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mediate arrangements relative to the establishment of a Mission in some foreign land, that they make enquiries with regard to the most eligible field to be occupied—select another Missionary to accompany Brother Burpe, and obtain funds for their support, and that Elders C. Tupper, E. Crawley and Brother J. W. Nutting, be such Committee; thereupon

RESOLVED, That the foregoing recommendation be adopted, and that Elder Bill, and Brethren Kinnear and Everitt, be the Committee on the part of this Association to act with our Brethren in Nova Scotia; also

RESOLVED, That this Association viewing with peculiar and increasing interest the imperious claims of Foreign Missions, and feeling that it is highly important that our Churches should be more fully enlightened upon this subject, appoint Brother Burpe to visit the most prominent places in the Province, for the purpose of imparting instruction and arousing our Churches to a deeper sense of their obligations to God and the Heathen world.

RESOLVED, That the Board of Foreign Missions remain the same as last year, with the exception of the following persons added:—

Elders Joseph Crandall, Sears, Beckwith, Bill, and Brother J. Ring.

Adjourned till 10 o'clock to-morrow.

WEDNESDAY, July 7, 10 o'clock, A. M.

Met pursuant to adjournment.

RESOLVED, That the Reports from the various Missionary Boards be received and published.

RESOLVED, That the amount of subscriptions paid into the Missionary Funds at the Association, with a view to pay off the old Magazine debt, be employed for that purpose.

Sabbath School Union met at 10 o'clock.

RESOLVED, That the Report of the Secretary of the New Brunswick Sabbath School Union be received and published in the Christian Messenger; also, that the Report of the Agent be published with the Minutes.

RESOLVED, That relying on Divine assistance we will endeavor to establish a Sabbath School in every Church in our Association within the present year.

RESOLVED, That Elder Dickie be an Agent for four weeks, in Charlotte County, to advance the cause of the Sabbath School Union, and that Elder Beckwith be the General Agent of the Union; and that he be requested to procure the co-operation of Sub-Agents to assist him in carrying into effect the objects of the Union.

ORDERED, That there be a Sermon preached by the General Agent on the subject of Sabbath Schools at 2 o'clock, P. M. on the Saturday previous to the meeting of the next Association.

RESOLVED, That this Association regards with feelings of pleasure, and gratitude to Almighty God, the gracious out-pouring of the Divine Spirit on the students at Acadia College and Horton Academy, as well as on the Students at the Fredericton Seminary, and the general success of those Institutions, and that we earnestly desire and pray for their continued prosperity.

Elder Harris and J. Bunting, from the Committee appointed to examine brother Walker, relative to his sentiments reported—

That they had attended to that duty, and found nothing in his opinions which they could consider opposed to the articles of our faith. They also stated, that Brother Walker had preached with acceptance in both the Baptist Churches at St. John; whereupon

ORDERED, That said report be received.

RESOLVED, That whereas it is highly expedient that the Ministers and leading Laymen of the Churches should attend the Associations, and as several Ministers have been prevented from attending this year, in consequence of their respective Churches not being willing to defray their expences, this Association recommend to all the Churches of which it is composed, to pay in future, the expences of their Messengers; and they would most affectionately urge it as a duty they owe to God, to themselves, and to his cause generally.

RESOLVED, That the thanks of this Association are due to the Church at Hillsborough, for their kindness and hospitality towards the Ministers and Messengers composing it.

CIRCULAR LETTER.

To the Churches composing the New Brunswick Baptist Association.

DEAR BRETHREN,

In this, our Circular Letter, we beg leave to put you in mind of the blessings we enjoy as Christians, of the obligations we are under to awake to a sense of our duties, and to be engaged for the promotion of every object which God in his infinite wisdom has laid before us, for the establishment and extension of the kingdom of Christ in the world. And while we mourn over the ruined state of our fellow men, and view the condition the world at present is in, we are led to pray for the prosperity of every Institution, and every means in operation, to awaken the slumbering nations and give them the means by which they may be reclaimed from Idolatry, wretchedness and woe. But dear brethren, let us be sure, that while we are talking about a slumbering world, that God does not look upon us as a slumbering Church.—If he does, how necessary is the lan-

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guage of the holy Apostle, "Awake thou that sleepest, and arise from the dead and Christ shall give thee life."

The blessings we enjoy are unspeakable. Our Civil privileges are great. To us is given the word of God—the Gospel of Salvation—teaching us those eternal truths which are adapted to our wants as immortal beings. "He purchased us with his own blood," and now he reigns upon his mediatorial throne clothed with majesty and glory as king and head of Zion, watching the movements of his Church in its militant state, delivering them from the powers of darkness, and preparing them for a seat at his right hand. From these considerations we are imperatively called upon to devote all we have and are to his service. We often pray for the Kingdom of God to come, and for His will to be done on Earth as it is done in Heaven, but if we do no more than use these words we have reason to fear that we are of those who draw near to God and honor Him with our lips while our hearts are far from Him. God requires our souls and bodies, our time and our substance to be dedicated to His service. This should be an inspiring thought to the truly devoted child of God. Let then the enquiry be that of the Holy Apostle, "Lord what wilt thou have me to do." In answer to this enquiry, we have much to engage our attention.—Never did the world present a more engaging field than at the present day.—We have many Institutions wherein the Christian Church is measurably engaged to send forth the light of Divine truth to the ends of the earth.

The Bible Society instituted in 1804, the glory of our nation, is accomplishing wonders.—Its field is the world.—Its object is to send the Bible to every individual of the human family.—It hath already extended its operations to many nations and people, so that since its formation the Word of God has been published in 158 different languages, and many immortal souls have been ransomed from superstition and idolatry to serve the living and true God; and although the friends of the Bible are going forward in this good cause, yet, perhaps, more than two thirds of the population of the world are now destitute of the lamp of life.

"Shall we, whose souls are lighted,

By wisdom from on high,

Shall we, to man benighted

The lamp of life deny."

God has made it our duty to send the word of life to the six hundred millions of Adam's lost family, who are yet in darkness and in the region and shadow of death.

The Missionary cause equally demands our attention. Through this Institution much good has already been done, but much remains to be yet accomplished. What does God require of us in respect to Missions? Look at our Province, how many there are who are destitute of a preached Gospel. If we enjoy all Gospel

privileges ourselves, should we not contribute to send the Gospel to those who are perishing for "the lack of knowledge?" Surely we should; and let us not be satisfied merely by seeing our own land supplied, but remember the heathen nations who never heard the name of Jesus, the only Saviour of sinners. The time is not far distant when we shall have a Foreign Missionary prepared to take a station in some heathen land, and shall we not be ready to send the Messenger of Salvation to teach the benighted African, the Hindoo or the Burman, the way of eternal life. I trust we shall be ready. That the Missionary Funds may be replenished we would recommend to each Church to form themselves into a Missionary Society, embracing both Foreign and Domestic Missions; by this means our Missionaries will be sent forth, and we shall be the honored instruments in the hand of God of accomplishing his good will and pleasure.

Dear Brethren, there are many other important duties devolving upon us which we cannot now fully point out. The Institution of learning at Fredericton claims the attention and support of the Denomination. It is desirable it should be kept in operation. Let those who have the means give it all possible support, and we trust the time is not far distant when it will be delivered from all embarrassments, and we shall see it flourishing and benefitting the increasing population of our Province.

Finally, Brethren, be engaged in every good work that will glorify God and benefit our fellow men. Be much in the study of the Holy Scriptures, which are able to make us wise unto Salvation, through faith in Christ Jesus. Cultivate deep personal piety. Treasure up a knowledge of Divine things. Remember that the eye of our God is upon us, and he will reward every one according as their works shall be. A little while and the Archangel's trump shall sound—"arise ye dead and come to Judgement." May we be found amongst the number who shall hear the sentence—"Well done good and faithful servant, enter thou into the joy of thy Lord."

MONIES RECEIVED DURING THE SESSION.

Minute money received from the Churches,	£21	17	3
Collections on Sabbath and Monday,	29	11	8
Donations from individuals in aid of Domestic Missions,	6	8	9
Misionary collection,	2	9	8
	£60	7	4

Disposed of as follows:—

Less, uncurrent copper,	1	5	4
Paid to the Treasurer of the General Missionary Board,	59	2	0
	£60	7	4

List of

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List of Ministers in connexion with the New Brunswick Baptist Association, and their Stations.

ORDAINED MINISTERS.

- * Joseph Crandall, (Moderator,) 2nd Salisbury.
- * F. W. Miles, } Fredericton.
- * Ingraham E. Bill, }
- * Lathorp Hammond, Andover.
- * Samuel Robinson, 1st St. John.
- * John Masters, Upham.
- * James Blakeney, Greenwich.
- * T. W. Saunders, Keswick.
- * W. Sears, Hillsborough.
- Titus Stone, Sussex Vale.
- * Michael Doyle, Grand Lake.
- * D. J. Chase, Waterborough.
- * James Tozer, Blackville, Northesk, Blissfield and Ludlow.
- * J. C. Skinner, Wickham.
- * A. D. Thompson, 1st St. Andrews.
- * Benjamin Coy, 1st St. Martins.
- William Pulcifer, Upham.
- * John M'Gee, Maugerville.
- Charles Thorne, Johnston.
- Peter Sprague, Springfield.
- * R. B. Dickey, St. George.
- E. J. Harris, Canning.
- * W. H. Beckwith, 2nd St. John.
- Nathan Cleveland, Shepody.
- * David Crandall, Springfield and Hampton.
- William Harris, Cardigan, Rushagonish and Nashwaak.

The following Ministers are employed under direction of the Missionary Boards, in visiting destitute parts of the Province :—

- * Thomas M'Gee.
- * Samuel Bancroft.
- John Mann.
- James Walker.

LICENTIATES.

- Abraham S. Hunt.
- William P. M'Adam.
- Joshua Bunting.
- John M'Connell.
- George Rigby.
- William Rideout.
- Joseph Catherine.
- Sanford Boies.

FOREIGN MISSIONARY.

- * R. E. Burpe.

Those marked thus * are licenced to solemnize Marriage in the Province.

ABSTRACT

OF THE

1841

STATE OF THE CHURCHES.

STATIONS.	ADDED.			Removed,	Dismissed,	Excluded,	Died,	Total number of Communicants.	Minutes received for printing Minutes.
	Restored,	By Letter,	By Baptism,						
Frederickton,	—	19	68	—	6	1	2	170	£2 0 0
Canning,	4	2	7	—	—	—	2	82	0 15 0
1st St. John,	4	24	107	—	8	3	—	333	3 0 0
2nd St. John,	—	20	74	—	17	—	2	175	0 10 0
Norton,	—	—	10	—	—	—	—	33	0 9 4
1st Salisbury,	—	—	—	—	—	—	1	102	0 10 0
2nd Salisbury,	—	—	11	—	—	2	—	89	0 12 0
Hillsborough,	—	—	2	8	—	—	1	88	0 15 0
1st Sackville,	—	—	3	—	—	—	2	65	0 0 0
1st Springfield,	—	3	2	—	—	1	2	85	0 10 0
St. George,	—	3	2	—	3	7	1	310	0 11 0
Hampton,	—	—	2	—	—	7	—	49	1 4 0
New Canaan,	2	—	2	—	—	—	1	53	0 12 7
Wickham,	—	—	1	—	—	—	3	38	0 10 0
Kingsclear,	—	—	10	—	—	1	—	46	0 10 0
St. David's,	—	—	—	—	—	—	1	98	0 0 0
Hopewell,	—	—	3	—	—	5	1	113	0 0 0
Moncton,	—	—	1	—	—	—	1	59	0 11 8
Keswick,	—	1	14	—	3	—	—	75	0 15 0
1st St. Martin's,	—	3	128	—	17	1	2	196	1 1 10
2nd St. Martin's,	—	—	—	—	—	—	—	19	0 5 0
Cardigan,	—	6	2	—	—	—	—	22	0 7 1
Opomocto,	—	—	—	—	—	—	—	7	0 2 6
Brighton,	1	1	6	—	—	1	1	20	0 5 0
Grand Lake,	2	—	5	—	—	—	1	71	0 10 0
Sussex Vale,	—	—	—	—	—	—	—	17	0 6 0
Upham,	—	—	14	—	6	—	—	63	0 0 0
Greenwich,	1	2	21	—	2	—	1	38	0 6 4
Waterborough,	—	—	—	—	—	—	—	69	0 5 0
Butternut Ridge,	—	2	—	—	—	—	—	57	0 6 10
2nd St. Patrick's,	—	—	2	—	4	4	—	68	0 0 0
Maugerville,	—	4	7	—	—	—	—	31	0 10 0
1st St. Andrew's,	—	—	1	—	—	—	—	99	0 5 0
2nd Sackville,	—	3	1	—	—	—	—	30	0 6 8
Blackville, Blissville and Ludlow,	3	—	52	—	—	1	1	106	0 0 0
Johnston,	—	—	1	—	—	—	—	50	0 0 0
Carleton,	—	—	—	—	—	—	—	35	0 6 9
Churches from which no Letters have been received, and are returned the same as last year:—	—	—	—	—	—	—	—	97	0 0 0
Prince William,	—	—	—	—	—	—	—	39	0 0 0
Jackson Town,	—	—	—	—	—	—	—	23	0 0 0
Andover,	—	—	—	—	—	—	—	32	0 0 0
Dumfries,	—	—	—	—	—	—	—	25	0 0 0
African Church,	—	—	—	—	—	—	—	24	0 0 0
Nashwaak,	—	—	—	—	—	—	—	44	0 0 0
1st St. Patrick,	—	—	—	—	—	—	—	16	0 0 0
2nd St. Andrew's,	—	—	—	—	—	—	—	84	0 0 0
2nd Wickham,	—	—	—	—	—	—	—	35	0 0 0
Dorchester,	—	—	—	—	—	—	—	—	1 0 0
Northesk, Miramichi,	—	—	—	—	—	—	—	—	1 17 6
Harvey,	—	—	—	—	—	—	—	—	—
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Foreign Missionary Society, in account with Z. Estey, Treasurer.

DR.

To account of Rev. R. E. Burpe's expenses at Queen's College, from October 1839, to December 19, 1840, viz:—

1 year and 7 weeks Tuition,	£7 10 0
1 Latin Dictionary, 18s. 9d. Latin Grammar, 6s. Greek do. 12s. Grammar 6s.	1 10 9
Xenophon's Acrobasis, 7s. 6d. Latin Exercises, 7s. 6d.	0 15 0
Euripide's 3s. 3d. Riblethew's Classics, 17s. 6d. Moral Philosophy, 7s. 6d.	1 8 3
Roman Antiquities, 8s. 4d. Geography and Atlas, 12s. 6d.	1 0 10
Logic,	0 6 3
College Gown, £1 3s. 9d. Cap, 8s. Wood, 10s. 4d. Candles, 12s. 1d.	2 14 7
Pair of Boots, £1 12s. 6d. 2 pair, footed, £1 10s. pair of Shoes, 12s. 6d.	3 15 0
Mending Boots, 10s.	0 10 0
Hat, £1 5s. a suit of Clothes, £7 10s. pair of Pantaloons, £1 18s. 9d.	10 13 4
Summer Coat, £1 10s. do Pantaloons, 10s.	2 0 0
3 pairs Socks, 4s. 6d. Repairing overcoat, 15s.	0 19 6
7 weeks Board from 1st May, to 17th June, @ 8s. 6d.	2 19 6
Silk Handkerchief,	0 6 0
15½ weeks Board from 1st September, to 20th December, 1840,	9 11 3
	<hr/>
Half of the above paid by the Society of N. B.	£46 0 3
Balance carried forward,	£23 0 1½
	21 11 0½
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	£44 11 2

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By the following subscriptions paid at the Association at St. Martin's, viz.:

July. Elder D. Harris,	£1 0 0
James Moran, Esq.	1 0 0
Elder D. Crandall,	0 5 0
" R. E. Burpe,	0 5 0
A Friend,	0 5 0
Capt. James M'Lean,	0 5 0
Mrs. Lucy Kyson,	0 5 0
Mr. Simon Voughan,	0 5 0
Miss Hannah Brown,	0 10 0
" Emily Brown,	0 5 0
Mrs. Hannah M'Lean,	0 5 0
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	4 1 0
Subscription at the Association not paid,	
Rev. R. A. Crossly,	£1 0 0
Ebenezer Vaugh,	1 0 0
	<hr/>
Received from the Baptist Church, St. John, up to July 1841, inclusive,	28 8 2
Received from Fredericton Church, up to July 1841, inclusive,	10 18 0
Juvenile Society, St. John,	0 15 0
	<hr/>
	£44 11 2

Z. ESTEY, Treasurer.

July 6, 1841.

The Fredericton Missionary Board, in account current with W. S. Estey, Treasurer.

DR.

1840.	
Sept. 5.	To amount paid brother Armstrong, for six weeks Mission, including expenses,
	£8 10 0
11.	Paid Elder R. E. Burpe for Missionary labor while Agent for the Christian Messenger, in 1839,
	4 0 0
	Paid Do. one-half of five weeks Mission and expences in the district of the Board, while on his Agency for the Christian Messenger,
	4 18 9½
	<hr/>
	Carried forward,
	17 8 9½

<i>Brought forward,</i>		
June 22.	Collected by Elder Thos. Saunder in Prince William,	£34 13 10
	Collected by brother Sanford Boies in Miramichi,	£ 0 10 0
		£ 1 1 0
	Balance due Treasurer at date,	£120 9 7
		16 4 3½
		<u>£136 13 10½</u>

Fredericton, 29th June, 1841.

W. S. ESTEY, *Treasurer.*

P. S. The following amounts will appear in the next year's Account, having been received after this Account was made up:—

From the Kingsclear Missionary Society, per the hands of Mr. Aaron Hart,	£2 8 0
From the Fredericton Domestic Missionary Society,	4 15 3
“ Canning, per the hands of Mr. John Currey,	2 3 3
“ Waterborough, by Elder D. Chase,	4 2 0
“ 2d Wickham Church Female Mite Society, per Miss M'Donald their Treasurer,	6 6 6
“ North Branch Oromocto, by Mr. John Naason,	2 0 0
“ Female Mite Society, Nashwalk, collected by Mrs. Peters in September last,	1 9 4½
	<u>W. S. E.</u>

*The Baptist Missionary Board in Saint John, in account with
John Smith, Treasurer.*

1840.		DR.	
Aug. 31.	Paid Elder R. E. Burpe, while Agent for Christian Messenger, in 1839,	£1 2 6	
1841.			
Jan. 15.	Paid Elder R. E. Burpe, while Agent for Christian Messenger, in 1840,	3 0 0	
March 3.	Paid Elder J. Blakeney, two weeks Mission, Ditto for Expences,	3 0 0	
March 4.	Paid Elder Peter Sprague, two weeks Mission,	0 5 0	
June 18.	Paid Elder James Blakeney, four weeks Mission, Balance in Treasurer's Hands,	3 0 0 6 0 0 4 13 2	
		<u>£21 0 8</u>	

1840.		CR.	
July 3.	By balance on hand from last year's account,	7 5 5	
1841.			
Jan. 12.	Received from the 1st Church, being a donation from Henry Blakslee,	10 0 0	
March 3.	Collected by Elder James Blakeney,	1 5 0	
4.	Collected by Elder Peter Sprague,	0 5 0	
June 18.	Received from Solomon Hersey, Collected by Elder James Blakeney,	0 5 3 2 0 0	
		<u>£21 0 8</u>	

Saint John, July, 1841.

JOHN SMITH, *Treasurer.*

*The Baptist Missionary Board, Charlotte County, in account with
John Bradford, Treasurer.*

1840.		DR.	
	Paid Elder Thomas M'Gee for Missionary labor,	£1 0 0	
	Paid Elder John M'Donald, for Missionary labor,	0 9 0	
1841.			
	Paid Elder Dickey, for Missionary labor,	3 0 0	
May 4.	Paid Elder Thomas M'Gee, for Missionary labor,	1 0 0	
	Paid Elder Walter Burns, for Missionary labor, Balance in Treasurer's Hands,	7 11 4½ 1 17 6½	
		<u>£14 17 11</u>	

Carried forward,

		CR.	
		<i>Brought forward,</i>	£14 17 11
1840.	Aug. 14.	Amount received from St. George Church and Le Tete,	£7 0 10
		1st Saint Andrew's Church,	1 10 1
		2nd Saint Andrew's Church,	0 4 1
		1st Saint Patrick's Church,	0 5 0
		2nd Saint Patrick's Church,	0 15 0
		Saint David's Church,	0 5 9
		Collected by Elder Dickey, on Mission,	1 8 0½
		Collected by Elder W. Burns,	1 0 2
		From Mite Society, Saint George,	0 10 0
		2nd Saint Patrick's Mite Society,	0 4 9
1841.	May 14.	Received by collection at a Quarterly Meeting, Oak Bay,	1 14 2½
			£14 17 11

JOHN BRADFORD, *Treasurer.*

The Baptist Missionary Board in Westmorland, in account with the Treasurer.

		DR.	
1840.	Oct. 20.	To Paid Elder Crandal, for Missionary labor on the North Shore,	£9 9 9
		Balance in Treasurer's Hands,	22 3 0
			£31 12 9
		CR.	
1840.	Oct. 20.	By balance from last years account,	£23 2 0
		Received from Elder D. Crandall,	3 19 9
	Dec. 21.	Received from Elder J. Crandall,	1 11 0
1841.	Feb. 15.	Received from Elder J. Crandal,	3 0 0
			£31 12 9

WARREN PERRIGO, *Treasurer.*

The New Brunswick Baptist General Missionary Board, in account with John T. Smith, Treasurer.

		DR.	
1840.	July.	To balance due from last year's account,	£0 4 6½
		Paid the Treasurer of the Foreign Missionary Board, being the amount paid in for that purpose,	4 10 0
		Paid the Education Society, being J. Smith's donation, of Hampton, paid into the funds of the Association in 1839, by mistake,	1 0 0
		Loss on uncurrent copper coin, sold for 50 per cent. discount,	0 13 9
		Paid J. Simpson, Esquire, for printing the Minutes,	14 0 0
		Paid for stitching the Minutes,	1 10 0
		Paid Postage,	0 4 8
		Paid the Rev. J. Crandal allowance as Messenger to the Nova Scotia Association,	6 0 0
1841.	July.	Paid over to the Westmorland Board,	22 3 0
		Paid over to the Charlotte County Board,	16 16 3
		Paid over to the Fredericton Board,	16 16 3
		Paid over to the St. John Board,	16 16 3
		* Paid over to the Fredericton Board, to be expended in Miramichi, In the Treasurer's hands to defray the expence of the Messenger to Nova Scotia, and printing the Minutes,	15 4 1
			27 5 8
<i>Carried forward,</i>			£143 4 5½

* This sum to be expended in Miramichi, under the direction of the Board in Fredericton, or paid over to the Board in Miramichi, at the discretion of the former Board, no account of the operations of the Board in Miramichi for the past year having been received.

Brought forward,
CR.

£143 4 5½

1840.
July. By amount received from the Treasurer of the Association, being the amount collected during the Session,
Received from the Church at Andover after the meeting of the Association, toward printing the Minutes,

£55 3 7½

0 5 0

1841.
July. By amount received from the Treasurer of the Association being amount collected during the Session for this year,
The following sums received, being balances on hand by several Boards, viz:
From the Westmorland Board,
" the Charlotte County Board,
" the Saint John Board,

59 2 0

22 3 0

1 17 8

4 13 2

£143 4 5½

JOHN T. SMITH,
Secretary & Treasurer.

Donations received and paid over on account of the balance due for the Magazine:—

1840.
July. From John Currey,
" Rev. D. Crandal,
" T. W. Saunders,
Cash,

£1 0 0

0 5 0

0 5 6

0 3 0

1841.
July. From John Currey,
" Jarvis Ring,
" John T. Smith,

1 10 0

2 10 0

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Paid over to Rev. C. Tupper,

£8 4 6

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This sum to be expended in Mifflin, under the direction of the Board of Trustees, and paid over to the Board in Mifflin, at the discretion of the former Board, and account of the operations of the Board in Mifflin for the past year having been received.

APPENDIX.

A DECLARATION

OF THE

FAITH, PRACTICE, AND COVENANT

OF THE

CHURCH OF CHRIST,

COMPOSING THE

NEW BRUNSWICK BAPTIST ASSOCIATION.

Article 1. WE believe that there is but one only living and true God, who is a Spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness, and truth : Deut. 6, 4 ; John 4, 24 ; Psal. 90, 2 ; Jer. 10, 10 ; Isa. 6, 3 ; Exod. 34, 6, 7.

2. That there are three persons in the Godhead, the Father, the Son, and the Holy Ghost, who are but one God, the same in substance, equal in power and glory : 1 John, 5, 7 ; Acts 5, 3, 4.

3. That the Holy Scriptures of the Old and New Testaments, are the Word of God, in which he hath given us our only rule of faith and practice : Acts 20, 32 ; 2 Tim. 3, 15—17.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, hath foreordained that whatsoever comes to pass, either by his order or permission, shall work for the eternal glory of his great name : Acts 15, 18 ; Rom. 9, 17—23 ; Acts 2, 23 ; Psal. 76, 10.

5. That in the beginning God created the heavens and the earth, the sea and all that in them are ; and he upholds and governs all things by the word of his power : Exod. 20, 11 ; Heb. 1, 3 ; Dan. 4, 35.

6. That God made man in his own image, in knowledge, righteousness, and true holiness ; and made with him a covenant of life, the condition of which was perfect obedience : Gen. 1, 26, 27 ; Gen. 2, 16, 17 ; Gal. 3, 10.

7. That man being left to himself, soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit

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by which he brought himself and all his posterity into a state of death : Gen. 3, 6 ; Rom. 5, 12—19.

8. That man being thus dead, his help and recovery are wholly in and from God : Hos. 13, 9 ; Eph. 2, 8 ; John 6, 44.

9. That God the Father hath chosen a great multitude of the human family, which no man can number, of all nations, and kindreds, and people, and tongues, and given them to his Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners. And thereby the ministers of the Lord are encouraged to preach the gospel to every rational creature, because, the purposes of God, and the infinite value of Christ's atonement, secure the increase and establishment of Christ's kingdom, so that the kingdoms of this world shall become the kingdoms of our Lord and of his Christ ; and He shall reign for ever and ever : Rom. 8, 29, 30 ; Eph. 1, 4, 5 ; John 6, 37—39 ; Rev. 7, 9 ; Tit. 2, 14 ; Mark 15, 16 ; 2 Tim. 2, 19 ; Mat. 13, 33 ; Rev. 11, 15.

10. That Jesus, the eternal Son of God, hath come, and taken on him our nature, and in that nature hath yielded a perfect obedience to the law which we have transgressed, and suffered death for our sins, and hath brought in a complete and everlasting righteousness, and hath risen and ascended to the right hand of God, and ever liveth to make intercession for us : Heb. 10, 5,—10 ; Dan. 9, 24 ; Heb. 7, 25.

11. That the Holy Ghost, and he only can and doth make particular application of the benefits of the atonement made by Christ to every elect soul : John 3, 5—8 ; John 16, 7—15.

12. That the Spirit of God applies the benefits of this atonement, by convincing us of our sinful, lost and miserable condition ; and then discovering the glorious Saviour, as he is exhibited in the gospel, in his suitableness and sufficiency, and enabling us to embrace him with our whole souls, by which he is made unto us wisdom, righteousness, sanctification and redemption : John 16, 8 ; 1 Cor. 1, 30.

13. That the life of religion consists in the knowledge of God, and conformity with him in the inward man, which necessarily produceth an external conformity to his commands, and brings us to live in obedience to his holy will in all our ways, and in our several places and relations : John 17, 3 ; Mat. 23, 26 ; Eph. 2, 10.

14. That true believers being united to Jesus Christ, shall never perish, but live and reign with him for ever. They have communion with God, and by his Spirit they are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces : John 3, 15, 16, and 10, 28 ; Rom. 8, 17 ; Rev. 3, 21 ; 1 John 1, 3 ; Rom. 1, 11 ; Phil. 1, 7.

15. That the first day of the week, commonly called the Lord's

day, is the Christian Sabbath : Mat. 28, 1—6 ; John 20, 19 ; Rev. 1, 10 ; Heb. 4, 8—10.

16. That God hath appointed the ordinance of civil government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ the great law-giver and head of his Church : Rom. 13, 1—4 ; 1 Pet. 2, 13—15 ; Luke 22, 25, 26 ; Isa. 33, 20—22 ; Eph. 1, 22.

17. That there will be a general resurrection both of the just and unjust, and that God hath appointed a day in which he will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works ; when the wicked shall be sent away into everlasting punishment, and the righteous received into life eternal : John 5, 28, 29 ; Rom. 2, 16 ; Mat. 16, 27, and 25—46.

PART THE SECOND.

Concerning a visible Church of Christ, and its Discipline.

1. WE believe that a particular visible Church of Christ, is a number of Saints and people, by mutual acquaintance and communion, voluntarily and understandingly covenanting and embodying together, for upholding and promoting the worship and service of God, to show forth his declarative glory, and for their own edification : 1 Pet. 2, 5 ; 1 Cor. 1, 2 ; Acts 2, 42, 47.

2. That Baptism and the Lord's Supper are ordinances of Christ, to be continued until his second coming, and that the former is requisite to the latter, that is to say, that those are to be admitted into the communion of the church, and to partake of all its ordinances and privileges, who upon profession of their Faith have been baptized by Immersion, in the name of the Father, and of the Son, and of the Holy Ghost : Mat. 28, 19, 20 ; 1 Cor. 11, 23—26 ; Acts 2, 41, 42, and 9, 18—26, and 8, 12, 36, 39 ; Mat. 3, 6—16 ; Rom. 6, 4 ; Col. 2, 12 ; John 3, 23 ; John 1, 9, 10 ; Acts 8, 36—39.

3. That since none but true believers can rightly partake of the ordinances, therefore the door of the church should be carefully kept against all such who cannot give scriptural evidence of their union with Christ : 1 Cor. 11, 27, 29 ; Mat. 7, 6, 15—20 ; Ezek. 44, 7, 9 ; Isai. 26, 2 ; 1 Pet. 2, 5.

4. That a church thus gathered, hath power to choose, and by elders to ordain those officers that Christ hath appointed in his church, viz : Bishops or Elders, and Deacons ; and also to depose such officers who walk contrary to the rules of the gospel ; and to discipline their members, though in some such cases it may be convenient and profitable to request the advice of neighbouring churches of Christ : Acts 1, 21—26, and 6, 3—6 ; Num. 1, 10 ; Mat. 18, 15—18 ; Acts 15.

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5. That a Bishop or Elder hath no more power to decide any case or controversy in the church, than any private brother ; yet they, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the church ; and the church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place, whose place it is to lead in the actings of the church, and to administer the ordinances of the gospel, and devote himself to the work of teaching, warning, rebuking and exhorting the people publicly, and from house to house : Mat. 20, 25—29 ; 1 Peter 5, 3 ; Mat. 28, 19, 20 ; Acts 20, 20, 28, 31.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the church, and to minister at the Lord's table : Acts 6, 1—5 ; 1 Tim. 3, 8—14.

7. That every believer is commanded to be faithful to improve every gift and talent which is bestowed on him ; in order to which, there ought to be such a gospel freedom that the church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz : the glory of God and the good of his people ; and the church ought to be subject to such improvements : 1 Peter 4, 10, 11, and 5, 5 ; 1 Tim. 4, 14 ; 1 Cor. 12 and 14 chapters.

8. That there is a mutual obligation between minister and people. One to administer in things religious and spiritual, according to the gifts God has given. The church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burthened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power ; but is to be a free-will offering agreeably to the scripture of truth. And every member deficient in this matter ought to be disciplined by gospel rule, as for any other breach of covenant, or neglect of performing Christian duty : 2 Cor. 8, 12—13 ; Luke 10, 7 ; Rom. 15, 27 ; 1 Cor. 9.

THE COVENANT.

WE do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord JEHOVAH, Father, Son, and Holy Ghost, and acknowledge him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our portion for ever.

We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God, by living a holy, righteous, and godly life, in this present world, in all our several places and relations ; and we engage,

by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages to his glory and the good of our fellow-men; promising, by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct ourselves towards each other as brethren in Christ, watching over one another in the love of God, (*reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any Members of the Church are guilty of immoral conduct, that we will not expose them by tattling it to others, but will faithfully labour with them, according to the direction of our Lord: Mat. 18, 15—17, that sin may be put away from among us, and that iniquity may not be harbored in the Church*) and to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient; vain disputing about words and things, which gender strife; disregarding promises, and not fulfilling engagements; tattling and backbiting, spending time idly at taverns, or elsewhere, and vain and unnecessary conversation on the Lord's day, and whatsoever else that is contrary to sound doctrine, according to the glorious gospel of Christ; promising to hold communion together in the worship of God, and in the ordinances and discipline of the Church, according as we are or shall be guided by the Spirit of God in his word; expecting that he will yet further and more gloriously open his word and the mysteries of his kingdom; applying to the blood of the everlasting covenant for the pardon of our many errors, and praying the Lord would prepare and strengthen us for every good work to do his will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. AMEN.

REPORT OF THE EDUCATION SOCIETY.

At the seventh Annual Meeting of the New Brunswick Baptist Education Society, held at Hillsborough, in the County of Westmorland, on the 1st July, 1841, the following Report and state of Accounts was presented by the Committee:—

The Committee in addressing the Society at its Anniversary Meeting, beg to state, that a good degree of encouragement and prosperity have attended their labors in reference to the operations of the Institution during the past year. An average number of pupils have attended both the Male and Female departments, compared with previous years. A greater proportion of the number of pupils, for the past year, have been from different parts of

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the Province, than was the case for some years before. The Committee were induced last Autumn, to reduce the Board, Washing, &c. to 7s. 6d. per week, the price originally charged; and although they were obliged to make the Steward some compensation for the two subsequent terms, still, the reduced rate of Board induced the attendance of several young men, who would not otherwise have attended, and the funds of the Society were thereby increased by the charge for Tuition, beyond the loss sustained, beside the advantage of affording the means of Education to the youth of the country.

The Rev. Mr. Miles not being able to resume the charge of the Institution, the Committee employed Mr. C. D. Randal, of Acadia College, Nova Scotia, as Principal of the Male Department, and have great pleasure in remarking, that Mr. Randal's ability and assiduity in the discharge of his duties have given general satisfaction to the parents of the Pupils, as well as to the Pupils themselves, and are highly appreciated by your Committee. The Committee feel pleased that Mr. Randal's services may be retained, in connexion with the Institution.

The Committee wishing to manage the affairs of the Institution as economically as possible, accepted Mr. Hartt's resignation as Teacher in the Male department, at the close of the first Term, after Mr. Randal was employed, thinking that the School might be conducted at a less expence than a salary of £150, each, to two Teachers, and Mr. Randal has since conducted the School without any assistance except such as Mr. M'Addam has been able to afford, while prosecuting his own studies to some extent.

The Committee cannot avoid expressing the gratification which they feel by learning that Mr. Hartt is conducting a highly respectable School in the City of Saint John, alike creditable to himself and the Seminary with which he was so long connected.

The Female School has been conducted through the year by Miss Bennett. As she does not intend to continue to teach that Department any longer, the Committee have made arrangements with Mrs. Needham to take charge of it.

The Committee think it well to allude to a circumstance which they have noticed in their former Reports, and one which has proved a prominent feature in connection with the operations of the Institution since its first establishment, viz.: the number of young persons, both Male and Female, who have gone out from the Seminary as School Teachers, and scattered through almost every County in the Province, of whose efficiency and usefulness the most unqualified testimony has from time to time been received, and so highly are the qualifications of those persons held, that frequent applications are made to the Committee from various sections of the country for Teachers from both departments. The usefulness of the Institution has by no means been confined to this class of persons, but the youth of the country have been qualified for the various other avocations in life to which they have turned their attentions.

The Committee having very briefly referred to the operations of the Institution during the past year, beg now to allude to the pecuniary affairs of the Society, which are in a very embarrassed state.

The House of Assembly at its last sitting, passed a vote unanimously, for £250 in aid of the funds of the Society, which was rejected by the Legislative Council. The Council objected to making any farther grant for the payment of the debt, but intimated, that an annual grant might be made if the debt were paid off, and no effort having been made to collect the amount due, the Committee have been obliged to bear the debt, alone, for another year, with its increase, by the payment of interest, &c. A reference to the accounts will shew that but £24 10 has been collected during the past year; and although the Committee feel that, should the Institution be closed, it would be a serious loss to the country, generally, but would be a special loss and reflection on the denomination; still they cannot continue to bear the weight of the Institution, alone, any longer. Should proper arrangements be made by the Society to pay the debt off, in full, the Committee are willing to continue to conduct the Institution under the direction of the Society and Board of Directors, or to have others appointed in their place, as the Society may think advisable; but, unless that be done they have, after mature deliberation, determined to give up the Institution to the Society at its present Anniversary, and not proceed any farther with it. The Committee are still willing to make any reasonable exertion or sacrifice, in conjunction with the Members of the Society, generally, to sustain the Institution.—As a proof thereof, they forward their subscriptions, with a few others, shewing what they are willing to do, provided the full amount due be raised.

By order of the Committee.

JOHN T. SMITH,

Secretary.

June 30, 1841.

The New Brunswick Baptist Education Society, in Account with the Committee of Management.

1841.	Dr.	
July 15.	To balance due per account published July 1st, 1841,	£772 17 10
	Paid Rev. W. H. Beckwith, balance due for expenses of his agency, previous to July 1st, 1841,	10 17 7½
	Paid R. Sloman for repairing plastering,	6 0 0
	Paid the Steward extra allowance for Boarding the Pupils the 1st and 2nd Terms in 1841,	5 0 0
	Paid for printing for the year,	2 8 4
	Paid for Insurance of £1000 for one year,	20 5 0
	Paid for repairs and other contingent expenses for the year,	11 8 3
	Cost of fuel and attendance for the year,	19 18 6
	Carried forward,	£848 15 6½

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1841.	<i>Brought forward,</i>	£848 15 6½
July 15.	Paid Mr. J. W. Hatt's salary for half a year,	75 0 0
	Paid Mr. Randal's salary for three quarters of a year,	112 10 0
	Paid Mr. M'Adam for assistance rendered the 2nd Term, in 1841,	5 0 0
	Paid Miss Bennett's salary for the year,	111 2 2
	Paid interest from 1st July 1840, to date,	50 10 0½
		<hr/>
		£1,202 17 9
1841.	CR.	
July 15.	By amount of donations received since 1st July, 1840,	£25 3 6
	Amount received for Tuition the past year,	163 16 9
	Amount received for fuel and attendance the past year,	17 3 2
	Balance due carried forward,	996 14 4
		<hr/>
		£1,202 17 9

By amount due, and not collected, for Tuition, about £70

JOHN T. SMITH,
Secretary & Treasurer of the Committee.

July 15, 1841.

RESOLVED, That the Report, as read, be accepted and published under the direction of the Committee.

RESOLVED, That the Report and Accounts be referred to the Association.

RESOLVED, That this Society feel deeply sensible of their obligations to their Managing Committee, for the untiring zeal and perseverance with which they have carried forward the operations of the Institution, and possessing as they do, the fullest confidence in the good judgment of the Committee, to manage their affairs in future, would earnestly request them to continue their services for the ensuing year; also

RESOLVED, That the Officers of this Society continue the same as last year.

For farther proceedings, see the Minutes of the Association.

JOHN T. SMITH,
SAMUEL W. BABBITT, } *Secretaries.*

ABSTRACT OF THE REPORT OF THE AGENT OF THE SABBATH SCHOOL UNION.

The Agent reports that there are 21 Schools in connection with 16 Churches of the Denomination, leaving about 30 of the Churches yet unengaged in this good work. Some of whom have, however, promised to commence in it on their return from the Association.

Of these 21 Schools, the Agent has been able to get particular

accounts only of 11, which show an aggregate of 1139 Scholars and 152 Teachers; about 90 of the Scholars, and 50 of the Teachers are pious; 7 of these Schools have Libraries, amounting together to upwards of 1600 volumes.

The Agent regrets that he has not been able to spend more of his time in the delightful calling. He has, however, devoted as much as he could to the work, consistent with his other duties. He has spent seven weeks—three in St. John, two in Charlotte, one in Saint Martin's, and one in Queen's County; has visited seventeen different places and some of them more than once,—has delivered thirty-nine Sermons and Addresses,—attended several public meetings in behalf of the Union,—visited upwards of one hundred families,—formed twelve new Schools, and in some good measure, been the means of increasing the numbers of the old ones.

It is much to be desired that all our Churches engage in this good work which has been universally blessed in the promotion of true religion, and consequently of sound morality; and it is wished that all the Schools furnish particular statements of their standing at the next Association, so that a general report, shewing the state of the Denomination, in this department of religious labor may be made up.
