

that their humble mission at Jerusalem was, under God, the result of a special Providence...

"And further more I leave and bequeath unto the Jewish Missionary Society forty pounds £40 for helping to convey Copies of the Scriptures and sending Missionaries to the Jews...

On the 6th inst., he brought me Five pounds currency, for which I have obtained and forwarded with this Four pounds sterling...

That an illiterate man, living in the backwoods of Canada, should from simply reading the Scriptures in his log-cabin, be able to clearly his duty to send the Gospel to the Jews...

THE CHURCH.

TORONTO, FRIDAY, JUNE 2, 1848.

CONTENTS OF THE OUTSIDE.

Table listing various church events and services, including dates and times for different congregations.

THE LORD BISHOP OF TORONTO requests that the next Sermon on behalf of the Church Society of the Diocese of Toronto, being for the seventh year of the Society, may be preached on TRINITY SUNDAY, the 18th of June...

THE ANNUAL MEETING OF THE CHURCH SOCIETY will be held on Wednesday, June 7th, at the Old City Hall, in this City. There will be Prayers in the Cathedral at 11 o'clock, P.M.

A General Meeting of the Stockholders of the Diocesan Press will be held at the Church Society's House at Toronto, on Thursday the 8th June, at 10 o'clock, A.M.

THE NONCONFORMIST OR THE CHURCHMAN.

There is scarcely any more distinctive mark by which democratic dissent may be known and characterized, than the narrow, false, and distorted views which it naturally superinduces on the mind of man...

Such are the sentiments contained in an article headed "A spark in the distance," and copied from the "Montreal Register" of the 18th May, which "spark in the distance" is the amiable and Christian one of a fancied approach of destruction to the civil and ecclesiastical polity of England.

It will be worth while to inquire how it is that in England, the far-famed land of liberty and equality of rights, these great principles are as yet unknown, or, if thought of at all, are discarded as mere abstract, impracticable, and useless theories.

MR. DE VERE'S LETTER ON EMIGRATION. It will be readily acknowledged that very few persons would venture, for the sake of acquiring information, to encounter the hazard and self-denial which Mr. De Vere, the author of the following Letter, was induced to undergo by the impulse of devoted and fearless benevolence.

THE POPE. It is reported that Pius IX. had revoked his declaration of war against Austria—and that in consequence the people had risen en masse and imprisoned him in the Castle of St. Angelo.

NEW CHURCH PAPER. We have received with pleasure a new Ecclesiastical Journal, to be published in Halifax, Nova Scotia, under the title of the Church Times.

RELIGIOUS PRINTS. Some time ago we called the attention of our readers to the claims of a Society whose object was the distribution of religious prints amongst "the poor, the middle class, and charity schools."

no excellence of character, can save him from the general contempt and neglect; if he is rich, no stolidity, amounting to insensibility, no want of moral feeling, or even of moral life, will deliver him from seeking after him, and offering their filthy adulation.

The whole sentence is a libel almost too gross for refutation; and has been dictated solely by that "amor sceleratus habendi," which contemplates the plunder of the rich and the enriching of the servile and mean.

I have detailed facts seen by my own eyes, the remedies should be applied by the Government, who have already admitted the principle that the due regulation of passenger ships is a duty of the state.

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ARRIVAL OF THE UNITED STATES. The Steamer United States arrived this afternoon from Liverpool. She sailed on the 17th.

the day before arrival in Quarantine, when all hands are required to scrub up and put on a fair face for the Doctor and Government Inspectors.

In the ship "Captain," of —, on board of which I came to this country, which left London, 29th April, and arrived at Quebec after 29 days passage, the great mass of the passengers were found in provisions by the owners.

I treated my Captain with proceedings, and made him pay a considerable sum for the relief of destitute emigrants; and yet I believe from information which I have received from emigrants, with whom I am well acquainted, arriving this year, that my ship was one of the pleasantest and most comfortable of those that arrived in Canada.

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Rev. Sir,—I would now make use of the kind permission given to occupy a portion of your columns with some observations on the importance of that portion of the Church Society's field of operations, to which I endeavoured in a former communication to draw the attention of your readers.

That venerable body, in one of its earliest publications, bearing date A. D. 1704, three years after its incorporation, re-printed by the Society, October 1843, having in its principles, its worth, and the high patronage under which it was brought into existence as a Society, goes on to say that steps had been taken to forward the two great objects for which it had been founded, in the following words: "Correspondence are begun amongst all the principal powers, and means taken for the conversion of the Indians, and setting the state of religion in good train."

Again in the same publication, in a table setting forth what has been done and what still required to be done as soon as possible, the first place is given to "The five nations of Indians, commonly called praying Indians," as in the attention of what had been done, especially to the fourth page, Section 4, under the heading Moore, £100 per annum, Mr. —, £100 per annum; besides which they are allowed £20 towards furnishing their houses, and £15 each as a supply for their libraries.

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THE DUTY OF CHRISTIANS TO THE JEW.—A VOICE FROM THE BACK-WOODS OF CANADA. We heartily join in the wish expressed by the Rev. F. L. Oler, in the following letter, that many may be stirred up, by the poor man, to whom he refers, in the backwoods of Canada, by the reading of the Word of God, to take an active interest in his ancient people.

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ARTHUR GRANVILLE; OR, THE GIFTS OF GOD. ADDRESSED TO CHILDREN. CHAPTER I.

Unnumbered comforts to my soul Thy tender care bestow'd Before my infant heart conceived From whence those comforts flow'd.

Arthur Granville was a little boy of eight years of age; he was the youngest but one of a family of six children, a lively, healthy, and intelligent fellow.

Now I think I have told you enough of the circumstances in which I had pleased God to place this little boy, to make you think to yourselves, "Surely Arthur must have been a most happy, contented child!"

"Every day your birthday? And why?" "Because," said Arthur, "I should then have presents every day."

"Do you not wish for any more?" said his sister. "Yes," murmured Arthur, "with no pleasant expression of countenance he conveyed the bread and butter to his own plate."

"What a very nice little boy Arthur Granville is, and how I should like to know more of him!"

"I wish," said he, one day, mournfully to his mother, "that something had been tied over my mouth this morning when I was angry with Agnes, because she said she could not help me with my French lesson."

"My dear child," said Mrs. Granville, "it is out of the abundance of the heart that the mouth speaketh; and so long as the selfish discontent, which so long often lurks within your heart, remains there, so long will you be constantly liable to utter with your mouth that which will give pain to others, and sorrow to yourself."

CHAPTER II. "They are new every morning."—Lamentations iii. 23.

Arthur was accustomed to spend his days much in the same way as most other little boys of his age and station. His chief companion and playfellow was Edward, who was about a year and a half older than himself.

"Suppose you leave your ball now, Arthur, and come and talk to me a little," said his mother. "Oh, yes," answered he, joyfully; "I have not had one of my little chats with you for a long time, mamma, you have been so busy lately."

"Perfectly true, my dear; and I hope you will listen very attentively, for I shall ask your opinion on some parts of it as I go on."

"There was a little boy who lived in a beautiful country, where the sun shone brightly in summer, and the birds sang, and the flowers opened their little cups, and every thing was pleasant and gay."

"I shall call him Charles," replied Mrs. Granville. "He lived in a very pleasant part of the country, which had been given him by a most kind friend."

"And so it is the presents, not the birthdays, you care for?" "Yes, mamma."

"Oh, mamma, how very happy he must have been!" exclaimed Arthur. "He certainly had every thing about him calculated to make him so, my dear. Every morning when he awoke he was sure to find some new present prepared for him."

"Oh, really, mamma," said Arthur, astonished, "can this story be true? And yet you said it was. Oh, mamma, what an ungrateful boy!"

"I wish," said he, one day, mournfully to his mother, "that something had been tied over my mouth this morning when I was angry with Agnes, because she said she could not help me with my French lesson."

"But will you not tell me something which will help me to guess, mamma?" "I will ask you a question first, Arthur," said his mother. "What did you talk about at the latter part of breakfast this morning?"

"I am sure I can't remember. Oh, Edward was telling us about the new houses on the common, and then we were settling when we should fly the kite."

"And I knew very well, Arthur," said Mrs. Granville, taking the hand of her child within her own, "that they were not the presents that you meant when you uttered that wish."

"God can take it out of my heart, mamma; so I must pray to Him to take it out," said Arthur. "Yes, Arthur, you must indeed pray to Him to take it out of your heart, for no power but His can do it."

"Now, said Mr. B. to add to these beef, hay, grain, apples, poultry, &c., and I think with you, brother A., that we farmers ought not to complain of hard times."

"The result was, Mr. B. said his mind was made up at once, and passing Mr. D.'s store on his way home, he left an X, with instructions to send a barrel of flour, and the remainder in groceries to his pastor."

Advertisements. RATES. Six lines under 26, 4d. first insertion, and 7d. each subsequent insertion. Ten lines under 38, 6d. first insertion, and 10d. each subsequent insertion.

EVERY DESCRIPTION OF JOB WORK DONE IN A SUPERIOR MANNER At the Office of "The Church," No. 5, KING STREET WEST, TORONTO.

RICHARD SCORE, MERCHANT TAILOR, No. 1, Chelwell's Buildings, Toronto.

J. P. CLARKE, Mus. Bac. K.C. PROFESSOR OF THE PIANO FORTE, SINGING AND GUITAR. Residence, Sumach Cottage, Ann Street. Toronto, Jan. 18, 1847.

young ravens when they cry. Long and fervently he prayed, until his feelings were calmed, his faith was invigorated, and a cluster of rich promises toll to cast all his care on the Lord, and go forward. He seemed to feel an assurance that God would provide but in what way he was utterly ignorant.

"Very true," replied farmer B., "and now as you have introduced the subject, I will give you some of my reflections on my way home, and some of their practical results."

He then stated that he had been comparing the fruits or rewards of his labours the past year, with those of some former years. Three or four years ago, he sold his potatoes for twenty or twenty-five cents per bushel.

According to the prices of some former years, the following result would appear:— 100 bushels of potatoes, at 25 cts. \$25 00 75 lbs. butter, at 12 cts. 9 37 150 lbs. cheese, at 7 cts. 10 50 375 lbs. pork, at 7 cts. 26 25

Now, said Mr. B. to add to these beef, hay, grain, apples, poultry, &c., and I think with you, brother A., that we farmers ought not to complain of hard times.

He then mentioned that with the same number of cows as formerly, and the same family to provide for as in former years, he found that his butter and cheese not only commanded a larger price, but there was more in quantity. This he was about to ascribe to the superior economy of his wife, when it flashed upon him that he had sold the whole and given none to the minister.

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DOCTOR O'BRIEN Has Removed to 27, Bay Street, SECOND DOOR ABOVE WELLINGTON STREET, Toronto, Sept. 28, 1847.

DR. DERRY Has Removed to 25, Duke Street, A FEW DOORS EAST OF THE BANK OF UPPER CANADA Toronto, February, 1848.

MR. ROBERT COOPER, SOLICITOR AND ATTORNEY, Wellington Buildings, King Street, TORONTO.

DONALD BETHUNE, JR. BARRISTER AND ATTORNEY-AT-LAW, Solicitor in Chancery and Bankruptcy, CONVEYANCER, &c. DIVISION STREET, COBOURG, CANADA WEST.

THE TORONTO DRY DOCK COMPANY. NOTICE is hereby given, that Application will be made to the Legislature, at its next Session, to Amend the Charter of the Toronto Dry Dock Company, and to Extend the Capital Stock thereof to £40,000.

THE COLONIAL LIFE ASSURANCE COMPANY, (Registered and Empowered under Act of Parliament, 7 and 8 Vict., Cap. 110.) CAPITAL—£500,000 STERLING.

THE CAPITAL OF THE Company is £500,000. All the Directors are Shareholders of the Company.

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THE PIGENIX FIRE ASSURANCE COMPANY OF LONDON. APPLICATIONS for Insurance by this Company are requested to be made to the undersigned, who is authorized to receive premiums for the renewal of policies.

THE CANADA LIFE ASSURANCE COMPANY. ESTABLISHED 21st AUGUST, 1847. CAPITAL, FIFTY THOUSAND POUNDS.

Annual Premium to Assure £100 Whole Term of Life. Age. With Profits. Without Profits.

Medical Referee—GEORGE HERBERT, Esq., M.D. By order of the Board, THOS. M. SIMONS, Secretary.

OILS. BARNARD, CURTIS & CO. 111, WATER STREET, NEW YORK.

WOOL. The highest market price will be paid in Cash for WOOL, at the Ontario Mills Woolen Factory, Cobourg, by the Subscriber.

AN IMPROVED FARM FOR SALE. West of Hurontario Street, Chinguacousy, No. 25, FIRST CONCESSION.

BRONTE MILLS FOR SALE. THE PROPERTY consists of Sixteen Feet privilege on the Twelve Mile Creek, on the Lake Shore, in the Township of Trudell, and about Seventy five Acres of good cleared Farm Land.

NATIONAL LOAN FUND LIFE ASSURANCE SOCIETY, OF LONDON, ENGLAND. A Savings Bank for the Benefit of the Widow & Orphan.

HOME DISTRICT MUTUAL FIRE COMPANY. OFFICE—NEW STREET, OPPOSITE NEWCASTLE STREET, TORONTO.