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THE  
**HOME & FOREIGN RECORD**  
OF THE  
CANADA PRESBYTERIAN CHURCH.

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No. 10.

AUGUST, 1867.

VOL. VI.

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MINUTES OF SYNOD.

The Minutes of Synod have been forwarded for all the congregations in the Church. Parcels for the congregations in the Presbytery of Montreal have been sent to Rev. A. Young, Montreal,—for those in Presbytery of Ottawa, to Rev. W. Moore, Ottawa, and Rev. S. C. Fraser, White Lake,—for those in Presbytery of Brockville, to Rev. W. Ferrie, Brockville,—for those in Presbytery of Kingston, to Rev. T. S. Chambers,—for those in Presbytery of Cobourg, to Rev. D. Waters, Port Hope,—for those in Presbytery of Ontario, to Rev. J. R. Scott, Whitby,—for those in Presbytery of Guelph, to Rev. J. Middlemiss, Elora,—for those in Presbytery of Hamilton, to Donald McLennan, Esq., Book-seller,—for those in Presbytery of Paris, to Rev. W. Cochrane, Brantford,—for those in Presbytery of London, to Mr. W. Clark, London,—for those in Presbytery of Stratford, to Rev. W. Doak, Avonton,—for those in Presbytery of Huron, to Rev. A. D. McDonald, Clinton,—for those in Presbytery of Grey, to Rev. W. Park, Durham.

It is hoped that parties who receive packages of Minutes will endeavour to forward them to the several congregations as soon as possible.

Ministers in the Presbytery of Toronto will receive their parcels of minutes at the first meeting of Presbytery.

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THE RECENT MEETING OF SYNOD.

In our last number we were unable to make any remarks on the proceedings of the late Synod. Our readers will have seen reports of the proceedings, and will have formed their own opinions with reference to them, so that it is of less consequence now to dwell upon the subject. We take the opportunity, however, of very briefly referring to the late meeting and its proceedings.

Many things in connexion with the recent Synod cannot be regarded but as very gratifying and encouraging. The number in attendance was more than usually large. The increase of the ministry and the general prosperity of the church, financially and otherwise, as reported by the Committees on Statistics and Finance, were such as to call forth our deepest gratitude. The spirit which prevailed, notwithstanding various subjects of a delicate and perhaps somewhat irritating character, was excellent. We have reason to thank God for all this. The results will, we trust, through the over-ruling power of God, be for good to the church in coming years.

The interest connected with the meeting of Synod, (and we must say we have never seen so much interest in the proceedings of our Supreme

Court manifested by the people, as on the occasion of the recent meeting in Gould Street, Toronto,) was increased by the presence of so many strangers. We had the deputies from the Free Church, Principal Fairbairn, and the Rev. Mr. Wells; we had the Rev. Dr. Stowe, formerly Professor in Andover; we had the Rev. John Black from Red River, and the Rev. D. Duff from British Columbia, and in addition we had the Rev. C. Chiniquy and three fellow-labourers from Illinois, and the presence of all these contributed in no small degree to the interest connected with the meeting, and, we trust, to deepen and intensify the missionary spirit in the hearts of those who were enabled to attend.

The Home Mission Report was received with general favour. The Home Mission Scheme appears to be moulding itself to the circumstances and necessities of the church, and we believe, will, from year to year, become still more and more the means of promoting the evangelization of the destitute places of our wide field, and of aiding small and weak congregations in maintaining the means of grace, which otherwise they might not be able to do.

The large proportion of time and attention given to the subject of Theological Education in connexion with Knox College, and the new College at Montreal, shows the high importance attached to this department of the work of the church. We trust both our colleges will be well sustained, and, that through the blessing of God, they may be the means of training up many, both in the east and in the west for the work of the ministry.

The church has assumed still greater responsibilities in connexion with the French Mission at Kankakee and St. Ann's, Illinois. From the reports of those who have had the best opportunities of judging, the mission is doing a great and good work, and we trust that from year to year we shall hear of its progress, and that there will be a reflex influence which will tell on the mass of Romanism in our own land.

The reports given of the commencement of the mission to the Indians in the Saskatchewan were encouraging. The necessity of enlargement will soon be forced upon us. In the meantime the Foreign Mission Committee was instructed to send out another minister to Red River, and one to British Columbia, to take the place of Mr. Duff, whose state of health has rendered it necessary for him to return to Canada.

Several matters connected with our worship and discipline were before the Synod, and will again engage the attention of the Court. We refer to the subjects of Hymnology, instrumental music, and the marriage question. In regard to these, we trust that they may be considered in a spirit of meekness, humility, prayer, and forbearance, and that God may direct to such a solution of the questions as may be for his own glory, and for the edification, purity and peace of the church.

Politically and nationally we have now taken a step in advance, we occupy a more prominent position as a community, and have assumed higher responsibilities. We trust that the change in our relations as a community may be over-ruled for the best interests of the people, and may promote good government and the general prosperity of all the Provinces in our Dominion of Canada, and that in our ecclesiastical position we shall be enabled to recognize our responsibilities, and in dependence on the blessing of the great Head of the Church to gird ourselves for the great work to which we are called.

## Missionary Intelligence.

### INTELLIGENCE FROM REV. JAMES NISBET.

We have before us letters from Mr. Nisbet of various dates, the latest being May 3rd, and May 7th. It will be seen that the mission at Prince Albert, Saskatchewan, the name which the mission band have given to their establishment, is already becoming the centre of attraction and influence to not a few of the natives. We trust that the Spirit of God may impart spiritual blessings to many brought within the influence of the missionary in that region.

We invite attention to the request of Mr. Nisbet in regard to clothes and other useful articles for the mission. Any boxes or packages of such things will be received with thanks, and forwarded from time to time to the mission. They may be addressed to Rev. W. Reid, Knox College, Toronto.

We would mention too, that Mr. Nisbet expresses the hope that some generous friend or friends may make a donation to the mission of a copy of the Encyclopædia Britannica. It would be of great utility to the mission.

The letters are as follows :

#### PRESBYTERIAN MISSION.

Prince Albert, May 3rd, 1867.

REV. R. F. BURNS, St. Catharines, C. W.

MY DEAR BROTHER,—As our young men and Mr. F. and his family are now on their way to the settlement—one only remaining, who leaves next week with one of the Company's gentlemen, I send you a short letter to let you know our progress thus far. After the date of the last letter I sent you (which was sent from this on the 8th April.) John McKay and our Indian lad set out with four carts and horses for Fort A-la-Corne—hoping that the ice on the South branch—which they had to cross and re-cross, would keep good till their return. They went for the seed potatoes and barley that we purchased in that quarter. They got down nicely—but the thaw was so rapid that the ice was broken up before they returned to the crossing place. They were delayed there *ten days*. We sent twice across to their assistance but the ice was floating down too much for crossing with a bark canoe—so we had to send a third time, when our skiff was also sent—and everything was got safely across. Thus a great deal of time was lost, and we have not got up the walls of our dwelling house—as we had anticipated we would have accomplished before the breaking up of our party. But as we cannot control, so we need not complain of the movements of nature. We are thankful that we have got a good supply of barley and potatoes for seed although at considerable trouble and expense.

It will be tight enough work to get our house so far advanced by the middle of August, or beginning of September as to receive a Schoolmaster and pupils. I hope Mr. Black will be able to send out the two young men that I wrote for by the first opportunity with as many of our carts as they can take charge of. The goods that have to come from England and the United States will likely be sent in charge of Mr. Flett and the schoolmaster.

We are already beginning to see our expectations realised as a mission station. We had no doubt but the sick, lame, and aged would gather around us. Our old friend George—(whose Indian name is Squirrel)—and

who was with us from a week after our arrival until September, with a very bad foot, returned to us on Tuesday last. His foot is not entirely healed, but he is able to walk on crutches. He brought with him his boy, who was with him while he was here before. The old man holds on to the christian faith, and he came to give up his boy to us, who is a fine quiet lad, perhaps 15 years of age—very attentive to his father—and in this respect most unlike the generality of Indian youths.—He wishes his son to be taught like white people. We asked the boy himself whether he wishes to be a christian and to learn to read and write and work like white people: and he said that he does so. We have agreed to receive him and to teach him as well as we can. The old man also brought an orphan boy with him—one at least whose father is dead and who is deserted by his mother—he may be 7 or 8 years old—him too we must adopt, and if we find that there is no danger of his being removed from us, I may baptise him—the son of the old man has already been baptised—*John* being his christian name. Mrs. N. is getting clothes prepared for these two adopted boys—and to-morrow she hopes to cut their hair and to get them to lay aside their buffalo robes, breach cloths and leggings, and to don the garbs of civilization. This is the right way of getting on with children, and I have good expectations that this example will be followed by others. This very week two of those who occasionally camp here told us that although they do not care for church and school themselves they wish their children to have the benefit of these: and old George says that 15 tents of his relations are coming down in the fall who have all some notion of settling and becoming christians. A young man with his wife and child whom I met with on my Edmonton journey have also come to us. They were among French Free Traders and have been considered papists. When I met them in the Plains—the man was so ill with a sore back that he could scarcely crawl.—His disease continues—so that he can walk but little. He wishes to become a protestant—but I have not yet had time to talk with him to ascertain his reasons for wishing to change his profession: perhaps the expectation of temporal assistance may have something to do with it. Be this as it may, he is just such a one as should have our christian compassion, and that we must extend as far as our means will allow.

I hope our congregations have been anticipating such cases as these and that boxes of useful articles are on the way both for clothing the needy, and for purchasing provisions for our increasing household. Coarse garments of print and canvas for boys and girls will be most useful, striped cotton shirts and woollen under shirts are always required—both large and small. Coarse cloth, brown, white, striped and printed cotton are in constant demand. Blankets of all sizes, thread, needles, (common and gloves) thimbles, fish-hooks, &c., &c. In a word any sort of common useful articles will be acceptable and serve instead of money here.

I have every reason to believe that before another year passes a considerable number of settlers besides Indians will be around us.

There is quite a gathering of Indians here just now. The principal men have been at the mission.—They continue quite friendly. They remained while we had worship—which was perhaps the first time that some of them were present at christian worship. Our old friend—the White Bow has attended our services regularly since he came from the woods, and there are always some other Indians present.

Mr. McKay has commenced ploughing. In some spots the frost is not sufficiently out of the ground yet, but it rains now, and likely another day or two will render it all soft enough.

We expect to put down about ten acres of crop.

We had no letters whatever by the packet that came in the end of March, so I am still at a loss to know your opinion on our progress and plans. I must wait patiently for about two months longer.

My Dear Brother,

yours most sincerely,

JAMES NISBET.

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PRESBYTERIAN MISSION, &C.

May 7th, 1867.

DEAR MR. BURNS,—I must send a postscript to my letter. I expect A. Polson to leave this to-morrow morning and that will be my last opportunity for a while.

Last Sabbath the character of our meetings was changed—the In an element prevailing instead of the English as formerly. In the absence of Mr. Flett, Mr. McKay interprets at every exercise of domestic or public worship we have, for the Cree is now required at every such exercise.

I have talked with the lame man referred to in my letter. I find that although he was brought up among papists, neither he nor his wife has been baptised, he was taught to read the syllabic characters by a priest, and he has a popish prayer book and hymns, and a rosary. He has been about Carleton the most of the winter. He says he does not think he will live long, but he leaves it to God to do as he pleases with his body, but he is anxious to learn how his soul may be saved, and ever since I saw him in the plains he has had a wish to come here believing he would learn something here that would do him good.

I have lent him a New Testament and a Hymn Book, and requested him to read for himself,—and if after sufficient enquiry he is convinced of the truth of our religion, I may then baptise him as he desires, and also his wife if she too should be convinced and then their child would have a right to be baptised also. I have requested our Indian lad to read with him in the evenings.

A young man who has lost his left hand—and is a baptized Indian—is tired of the ways of the Indian camp, and wishes to live at the mission and hunt for us—for he hunts well though having but one hand.—Yesterday he brought home nine ducks, and to-day he is off on the track of deer and moose.

Yesterday a poor man came to us from the plains. He says it was his misfortune to get a very bad woman for a wife—she is not with him now. He has two girls, twins, and is very poor. He heard of this place and that we were charitable people here; and he thought he would try to find us out hoping we would have compassion on him and take care of his girls—that he would do anything he could for any one about the mission. Our old friend *George Squirrel* has known him since he was a boy, and corroborates his story. He carried his girls all the way on his back—and left them at a sugar camp a few miles above us.

After consulting on the case we told the man that we were not sent here to provide for the bodily support of any Indians who might come to us—that our business is to teach them the true religion,—that we will help the poor and sick as far as it is in our power—and we will take charge of the children of the poor that are left with us, and we will teach them what things we know ourselves and that will be for their good.

We told him that we would do what we can for his girls—but if he lives here himself he must hunt for his living as he would do anywhere else—

and if he remains hereabout he should put up a little house for himself and raise potatoes, &c., for his own use. He said he would do all he could—that he has always been accustomed to hunting—but he would try to work on the land. He is off to-day for his two girls and expects to be here to-morrow. A little girl belonging to one of the families who were living here when we arrived, but which family is now at Carleton—has also been sent to us, her parents wishing her to be away from the bad influence of the children there, Mrs. N. offered to take charge of her for the present at least—she is about six years of age.

Thus you see our care is increasing. I hope we shall have the hearty sympathy of all the congregations, and while we feel ourselves bound to undertake such care and responsibility we shall be supported by their prayers and their liberal contributions.

At this moment there are depending on the mission—two helpless men, two Indian boys, and two Indian girls—there is also the wife of one of the men, the father of the two girls and Benjamin who will hunt some for their living. We have also our Indian lad—John Makookis—and two sawyers—with the wife and two children of one of these—and we expect other two sawyers with their families in a day or two.—We shall however dispense with the services of the sawyers as soon as possible.

We thought we were to have a quiet time after Mr. F. and the young men would leave—but we have more company and bustle than ever—and don't expect to have anything but care and toil in time to come.

From the above you will see what an advantage it would be to have a *Medical Missionary* here. The sick and infirm will gather around us whether we will or no—and it is but poor medical help they can get from one who has never studied even the elements of the healing art. I hope it will not be long until you will be able to send us some *young* missionaries. With the care of every thing about the mission resting on one, it is impossible to give such attention to the language as is necessary to acquire a proper knowledge of it. The papists are constantly sending out young priests who do little or nothing for the first *three years* but apply themselves to the language. Could I do this, I might even yet hope to gain some knowledge of it, but as it is my hopes are not very bright on that subject.

I have had several conversations with the old men among the Indians—since they came here for their spring dancing and feasting.

Mr. McKay and I went on Sabbath after morning service to the tent of one who considers himself a great conjuror and medicine man. We found him busy initiating an Indian in the mysteries of his art. He was surrounded by little parcels of medicines of various kinds, a number of which were placed before his disciple and also a squirrel skin. Having invited us to be seated he continued his instructions for some time—such instructions as would sound strange in the ears of the members of your Toronto School of Medicine.

When he found it convenient to address us I introduced the subject of religion. He said—God has given white people their religion, and he has given the Indian his—the white man's religion is good for *him* and so is the Indian's for *him*. I told him that God wished all people to have one religion and that it was only sin that caused so many—I spoke of the unity of the race—the entrance of sin, the deluge, the dispersion, and confusion of languages, the consequent diversity of religions, the calling of Abraham and the establishing of the true religion in his family—the coming of Christ and the design that His Gospel should become universal. He said that God taught us white people by our books, but He taught the Indians medicines &c., by dreams. I told him that God taught all

people by their consciences telling them what is good and bad ; that all people come by experience to a knowledge of things that are good for medicines, and that whatever is found to be good we would use as well as they—but it is the book that God has given us that alone tells us how we can please Him, and how we may be saved ; and he has required that we should make this known everywhere,—that all people may yet have one religion, and that the only religion that can save them.

It was a long talk, and many of his notions were brought out,—some strange if not ludicrous. He said he knew we were all sprung from one father and one mother, but that God made a great mistake when he made the woman out of the body of the man ; for that was what caused all the evil that is in the world—if He had made the woman as He had done the man—out of other materials altogether, all would have gone on smoothly. He asked why God should make the place of happiness away from this world ? Why tear the soul from the body ? Why not give us our heaven on earth ? I said God is wiser than man and knows what is best, and that it is our sins alone that have caused all the suffering we are exposed to. He said that he knows that Jesus Christ was put to death on a cross—but said he—His arms were spread out and his hands pointed this way and that way ; to indicate that the earth was to be divided—the Indians to go this way and the white people that way. I said to him that he was quite wrong in that, for when people spread out their arms it is for the purpose of gathering together, not separating, and that Jesus Himself has told us that if he would suffer in that way He would draw all men to Himself and make them one great company who would love one another. But it is too long a story—so be content with the sample. I am glad to say however that he assured us he does not despise our religion, and that it may yet prevail in this land. The fact is that these old men see that their influence is decreasing, and they cannot hide from themselves that Christianity is the better way and that it must advance.

We need to be laborious and faithful—there is a door open, and we to us if we do not enter, and take possession in the name of our Great Saviour King.

Again adieu.—I shall hope to hear much from you soon ; and I pray God to guide the deliberations of the approaching Synod, and that they may result in help being sent to us in our work.

Mrs. N. joins with me in kindest regards to Mrs. B. and yourself.

Yours most sincerely,

JAMES NISBET.

P. S.—Since I wrote the above, I went out to see how the sawyers whom we had engaged to work for us, were getting on, I found that both yesterday and to-day they had come far short of what I consider a proper day's work.—In the mildest manner possible, I spoke to them and let them know that as we give good wages we expect them to work well. They have taken offence at this, especially a big French half-breed—and no persuasion would induce him to return to his work,—the other also goes off to other work he has in hand. This will shew you what sort of trouble we would have were we to depend on men that can be got here. We need men from our own community, and I hope we will soon have them again—the sooner the better—and the cheaper too.

J. N.



## General Religious Intelligence.

ECCLESIASTICAL MEETINGS IN SCOTLAND, IRELAND, AND AMERICA.— We have been unable until now to refer to the proceedings of the Supreme Courts of the Presbyterian Church in the mother countries or in the United States. Their proceedings have been more than usually interesting. The subject of principal interest, in Scotland at least, was that of union. In the Synod of the United Presbyterian Church, and in the general assembly of the Free Church, the discussions were long and animated. In both, the conclusion was, in regard to the first head of the programme, (referring to the question of the civil magistrate) there was no bar to union. On this point, the division in the Free Church was—for the motion of Dr. Rainy (which carried) 346, and for that of Mr. Nixon, 120. Dr. Begg and several others declined to act longer on the union committee; and a number formally protested against the decision. We observe that since the assembly a movement has begun in the Free Church in opposition to the union, at least in the meantime. In the Free Church assembly there was an animated discussion on a reference from the Synod of Glasgow and Ayr in the case of the Rev. W. C. Smith, which had been before the Presbytery of Glasgow. The decision of assembly condemned the teaching of Mr. Smith on the subject of the Decalogue, but held that there was no necessity for any further proceedings. A motion by Mr. Begg was to the effect that the case be remitted to the Presbytery to proceed according to the laws of the church. This motion was lost, the division being, for Dr. Rainy's motion, 301, for Dr. Begg's 111. Dr. Begg and others dissented from the decision of assembly. The proceedings otherwise were encouraging and pleasing. The Foreign Mission Report given in by Dr. Duff, stated that the amount of the Foreign Mission Fund for the past year was £31,829 8s 9d.; the number of christian agents in India and Africa being 281, and 10,000 scholars being under instruction. Dr. Buchanan reported on the Sustentation Scheme and proposes to raise the amount of £200 for each minister. The Report on the state of religion referred to a very interesting work of revival in several districts.

The Reports, in the Synod of the United Presbyterian Church, were hopeful and interesting. In their statistics, the supply of preachers and of students is almost the only item in which there is not progress, and is hoped that in this the lowest point has been reached. The increase of communicants during the past year was 21781, the entire number being 174,930. The total amount of income was £275,105 against £264,795. This includes both congregational and benevolent.

The Moderator of the Established Assembly (Rev. Dr. Crawford) in his concluding addresses referred to the union of Presbyterians, and stated that he and many others would hail with unmingled satisfaction the prospect of re-union with other Presbyterians.

The meeting of the General Assembly of the Irish Presbyterian Church was clouded and saddened by the death of Professor Gibson of Belfast, one of the most prominent members of the Church. He died suddenly of apoplexy while on his way to his lodgings, after leaving the place of meeting at the close of the day's proceedings. Professor Gibson was universally respected and beloved. The Missionary reports were encouraging, and the Assembly agreed to begin a new Mission in China. The finances of the church were in a hopeful state, the contributions being larger than in the preceding year, in every department.

In the General Assemblies of the Old and New School Churches in the United States, the subject of union was prominent. In the Old School

(Continued on page 332.)

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CANADA PRESBYTERIAN CHURCH.

STATISTICAL RETURN

AND

FINANCIAL STATEMENT,

FROM

1st MAY, 1866, TO 31st MARCH, 1867,

AS COMPILED FROM THE

CONGREGATIONAL REPORTS.

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# STATISTICAL RETURN for the Year ending 31st March, 1867.

## PRESBYTERY OF MONTREAL.

No.	CONGREGATION.	No. of Stations Supplied		Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by		Dissolution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. other Office-bearers.	Volumes in Libraries.		No. of Sitzings in each Church.
		Regular Charge.	Not Reg. Charge.					Certificate.	Examination.			Sabbath School.	Bible Classes.					Congregational.	Sabbath School.	
1	St. Andrews.	1	1	A. Henderson, M.A.	Oct. 10, 1810	85	95	5	1	4	2	50	11	17	2	4	11	..	165	250
2	St. Helene.	..	..	D. Paterson, M.A.	Oct. 24, 1860	..	426	18	21	33	47	241	81	3	1	6	30	..	840	1000
3	Erskine Ch., Montreal.	1	..	Wm. Taylor, D.D.	Mar. 29, 1831	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
4	Collegue.	1	3	J. M. Gibson, M.A.	Dec. 16, 1864	114	215	4	2	40	38	..	..	1	1	5	..	..	..	..
5	Chalmers' Ch., Quebec.	2	..	W. B. Clark	Sep. 1839	138	206	..	12	6	20	70	22	4	15	19	..	..	250	500
6	Henry's Ch., Lachine.	1	..	Thomas Henry	1840	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
7	Collegue.	1	..	John Earle	Mar. 19, 1862	178	223	40	43	11	18	208	68	3	1	3	8	..	600	700
8	Knox Ch., Montreal.	2	1	Robert Irvine, D.D.	Nov. 13, 1840	70	66	1	2	2	8	6	18	Occ	1	2	5	..	..	120
9	Mile Les.	2	..	John Irvine	1846	52	126	4	6	8	8	40	50	..	1	5	8	..	200	500
10	Huntingdon and Athelstane	2	..	James Watson, M.A.	Aug. 29, 1849	70	140	..	6	3	8	..	30	..	1	3	12	..	..	400
11	Indian Lands	2	..	D. Gordon	Oct. 1849	135	170	..	3	8	22	45	25	2	1	9	13	146	..	1000
12	Lochiel	1	..	Duncan Cameron	Mar. 3, 1854	52	120	7	..	4	4	..	..	3	1	4	7	..	..	..
13	Lancaster and Dalboisie	2	1	John Anderson	Oct. 11, 1854	40	100	..	1	2	12	..	..	3	1	4	4	..	..	..
14	Mills	2	..	James McConely	Mar. 1855	98	234	..	7	1	31	18	26	1	1	6	8	..	..	250
15	Leeds	2	..	John Croubie, M.A.	Aug. 8, 1855	115	182	..	6	8	22	..	..	Sev	1	7	16	..	..	318
16	Inverness	1	..	Alexander Young	Jan. 28, 1857	..	108	12	4	..	..	181	25	1	1	8	12	..	821	600
17	St. Joseph St., Montreal	1	..	Alexander Allan	Feb. 26, 1858	64	131	..	1	4	7	30	15	Occ	1	6	8	..	60	400
18	St. Eustache & G. Freniere	3	..	Adam F. McQueen	Dec. 15, 1858	95	92	1	10	1	24	60	60	1	2	6	7	..	100	500

PRESBYTERY OF MONTREAL—Continued.

16	Lingwick	1	John Milloy	Feb. 2, 1859	65	64	1	1	22	50	15	1	Oc	4	6	..	..	350	300
17	1st Lachute	2	John Mackie	May 18, 1859	55	111	2	6	4	12	40	35	1	7	7	..	..	150	500
18	Richmond	3	John McKay	May 26, 1859	80	100	..	2	1	19	40	12	1	11	6	..	..	200	200
19	Cote St., Montreal	..	D. H. McVicar	Oct. 19, 1859	..	542	..	88	..	48	181	200	3	St	9	8	493	325	..
20	Marintown and Williamstown	2	Nathaniel Paterson	1859	70	127	2	1	2	7	84	16	1	2	9	7	..	180	650
21	St. Louis de Gonzague and Valleyfield	2	Walter Coulthard	Nov. 22, 1860	74	160	2	8	7	12	70	50	1	1	8	8	..	500	400
22	New Glasgow	1	Robert Binnie	May 29, 1861	19	59	..	..	7	8	14	..	1	2	4	6	..	110	150
23	St. Sylvester	3	James Haaran	July 4, 1861	45	102	..	2	..	11	40	40	1	1	3	..	..	..	..
24	Windsor	2	John McDonald	Feb. 26, 1861	210	79	..	5	9	54	80	..	7	1	3	7	..	..	450
25	Mtis	2	T. Fenwick (O.M.)	Oct. 30, 1861	35	53	..	..	8	3	80	22	2	1	3	3	100	76	250
26	Kennebec	3	A. Thompson do.	Jan. 10, 1867	45	15	..	..	1	6	..	..	1	1	..	..	..	..	..
27	English River	2	Vacant	..	100	190	..	..	6	18	..	..	..	..	6	8	..	..	..
28	Vankiteck Hill	..	Do.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
29	Roxborough and Finch	..	Do.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
30	Cote de Neige	..	Do.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
31	Ste. Therese de Blainville	..	Do.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
32	Farnham	..	Do.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

PRESBYTERY OF OTTAWA.

1	Smith's Falls (Union Ch.)	3	Wm. Aitken, A.M.	Oct. 1839	..	90	..	..	9	60	..	..	1	..	4	..	300	350	300
2	McNab	2	S. C. Fraser, A.M.	Mar. 1844	80	136	..	4	8	12	100	..	Occ	1	5	5	..	100	200
3	Ottawa, Knox Ch.	1	Thomas Wardrop	Aug. 1845	145	260	18	21	49	24	120	38	1	1	9	12	240	300	630
4	Aylmer and Nepean	4	J. L. Gourlay, A.M.	Mar. 1851	..	187	..	5	3	17	..	..	..	1	5	14	..	..	..
5	Bristol	2	David Wardrop	June, 1855	100	190	..	16	5	20	145	40	4	1	5	5	..	200	230
6	Osgoode	2	James Whyte	Nov. 1858	154	269	5	15	8	24	160	120	4	1	9	11	..	350	700
7	Ramsay	1	William McKenzie	Dec. 1858	160	265	8	13	11	..	260	20	..	1	5	14	830	..	446
8	Pembroke, Calvin Ch.	1	John McEwen	..	100	94	3	20	3	25	45	12	1	1	4	4	..	200	300
9	Wakefield	2	Joseph White	Aug. 1862	90	165	2	8	9	21	116	14	1	1	2	7	..	406	190
10	Ottawa, Bank St. Ch.	1	William Moore	Mar. 1860	55	96	24	25	3	16	50	37	2	2	5	11	..	260	320
11	Fitzroy and Torbolton	2	James Tait	Oct. 1866	63	114	..	4	1	7	..	..	2	1	6	4	240	..	..

## PRESBYTERY OF OTTAWA—Continued.

No.	CONGREGATION.	No. of Stations Supplied		Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by		No. of Baptisms.	No. in Religious Classes.		No. Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. other Office-bearers.	Volumes in Libraries.		No. of Sittings in each Church.	
		Regular Charge.	Not Reg. Charge.					Certificate.	Examination.		Sabbath School.	Bible Classes.					Congregational.	Sabbath School.		
12	Perth	1	1	Walter M. Roger.	Nov., 1866	200	288	5	18	15	100	25	1	1	13	15	300	250	600	
13	E Gloucester			Mission Station.		23	48				2			2	3					
14	Beckwith and Ashton			Vacant.																
15	Cumberland and Lochaber			Do.																
16	Dulhouse			Do.																
16	Renfrew			Do.																
17	Pakenham			Do.																

## PRESBYTERY OF BROCKVILLE.

Without charge				Robt. Boyd, D.D.	Feb. 8, 1821				7		13	97	1	1	7			267	400
1	Waddington, U. S.	1	1	John Morrison	May 12, 1829	80	116	1	8	5	18	20	Occ	1	8	9		550	150
2	Gloucester and N. Gower	2	2	Wm. Lochend, Sr.	Dec., 1830	119	188	5	5	12	22	50	1	1	4	9	67	202	394
3	Prescott and	1	4	Wm. Ferrie, A.M.	July 18, 1839	54	42	2	2		7	85	1	1	2				
4	Spencerville	1	1										In						
4	Colquhoun Ch., Williamsburg	1	1	Andrew Melville.	Feb., 1846	24	49				7	Sum	Occ	1	4	2		100	200
5	S. Gower and Mountain	2	2	Robt. McKenzie	Sep., 1853	60	106	8	3	6	7	50	2	2	6	12		80	250
6	Winchester	2	1	Wm. Bennett	Sep., 1855	80	60				17	60	10	1	3	5		150	200
7	Cornwall	1	1	Martin Lowry	April 24, 1864	50	75	1	4	4	10	34	4	1	2	3		286	800
8	Yonge, Lyn and Fairfield	5	2	John Burton	Nov. 7, 1864	120	8	10	10	1	6	40	2	1	2				
9	1st Presb. Ch., Brockville	1	1	John Jones, M.A.	1865	108	160	10	6	6	19	120	1	2	3	4		200	550









PRESBYTERY OF ONTARIO—Continued.

No.	CONGREGATION.	No. of Stations Supplied.		Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. Weekly Meetings.	Pastoral Visitation.	No. of Elders.	No. other Office-bearers.	Volumes in Libraries.		No. of Sitzings in each Church.
		Regular Charge.	Not Reg. Charge.					Certificate.	Examination.			Sabbath School.	Bible Class.					Congregational.	Sabbath School.	
16	Uxbridge and.....	1	.	Vacant.....	.....	22	32	2	.	4	8	Un.	1	1	2	6	.	.	.	200
	Lesakdale.....					20	28	.	.	2	.	80	.	.	.	7	.	.	150	800
17	Lindsay and.....	1	.	Do.....	.....	25	25	.	.	1	4	20	.	.	.	3	5	.	.	300
	Gambay.....					16	38	7	.	1	.	30	.	.	.	3	.	.	.	300
17	Kirkfield.....	2	3	Mission Station.....	.....	18	13	.	.	1	.	15	2	2	2	.	.	.	.	120

PRESBYTERY OF TORONTO.

1	Emeritus Prof. Knox Coll. ....	1	.	Robt. Burns, D.D. ....	July, 1811	..	..	.	.	.	.	.	.	.	.	.	.	.	.	.	..
	Principal Knox College.....			M. Willis, D.D. ....	1821	..	..	.	.	.	.	.	.	.	.	.	.	.	.	.	..
	Without Charge.....			James Harris.....	July 10, 1823	..	..	.	.	.	.	.	.	.	.	.	.	.	.	.	..
1	W. Gwillimbury, 1st Ch. } ..	1	.	Wm. Fraser.....	Sep. 2, 1834	30	40	.	1	1	7	45	1	1	2	5	225	411	150	..	
	Essa, 1st Ch. } ..	1	.			ab52	95	.	1	1	8	25	25	1	1	5	5	137	250	..	
2	Chingacousy, 1st Ch. } ..	1	.	David Coultis.....	1836	41	79	.	.	.	3	65	25	.	4	5	60	200	184	..	
	Do, 2nd Ch. } ..	1	.			20	45	3	.	.	3	4	94	.	4	5	800	560	160	..	
3	Knox Ch., Toronto.....	1	.	Alex. Topp, A.M. ....	Jan. 25, 1838	..	563	32	27	67	43	815	1	1	9	5	300	560	1250	..	
4	Bay St. Ch., Toronto.....	1	.	J. Jennings, D.P. ....	July 12, 1838	..	273	4	8	12	18	158	62	1	4	9	100	180	..	..	
5	Vaughan.....	2	.	Peter Glassford.....	Oct. 10, 1838	40	85	3	7	15	11	20	10	Occ	1	3	6	100	140	..	
	Albion.....	1	.			26	54	4	2	2	3	80	..	Occ	1	3	5	100	140	..	
	Agent of the Church.....			Wm. Reid, M.A. ....	Jan. 29, 1840	38	65	1	4	4	2	60	13	1	1	5	5	144	200	206	
6	York Mills.....	1	.	Robt. Monteanth.....	April 29, 1841	19	26	.	.	.	.	.	.	1	1	2	4	200	206	..	
	Fisherville.....	1	.			19	26	.	.	3	.	.	.	1	1	2	4	55	110	..	



## PRESBYTERY OF TORONTO—Continued.

No.	CONGREGATION.	No. of Stations Supplied		Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by		No. of Baptisms.	No. in Religious Classes.		No. Week day Meetings.	Pastoral Visitation.	No. of Elders.	No. other Office bearers.	Volumes in Libraries.		No. of Sitzings in each Church.	
		Regular Charge.	Not Reg. Charge.					Certificate.	Examination.		Sabbath School.	Bible Class.					Congregational.	Sabbath School.		
29	Georgetown and Limehouse	2		Robert Ewing....	April, 1865	..	..	17	infall	4	8	75	25	14	2	6	8	..	200	..
30	Knox Ch., Brampton...	1		(Rem. to M'rk'h'm.)		44	96	8	7	5	9	80	20	17	2	2	5	..	360	250
31	Malton .....	1		Francis Duncan ..	Sep. 26, 1865	16	27	10	1	2	2	..	..	..	..	..	..	..	..	..
32	Brown's Corners, } Mark- } Melville Ch. .... } han.	4	2	Robert Knowles..	Oct. 31, 1866	100	70	1	1	3	17	..	..	1	1	4	28	..	..	..
33	Street-ville, .....	1		Vacant--F. Duncan	.....	17	50	1	2	6	8	30	12	..	4	4	..	..	200	200
34	West Ch., Toronto .....	1		Ind. on 22nd May.	.....	31	61	..	..	..	10	38	18	..	2	2	..	..	100	170
35	Bradford .....	1		Vacant--R. Mackay	Ind. in Ap. '67	77	150	10	1	4	9	90	14	1	5	5	200	..	400	284
36	West Gwillimbury .....	1		Do. since Dec. '66	.....	70	90	6	2	..	6	120	16	1	1	2	7	..	400	320
37	Mono, West and Centre .....	2		Do. ....	.....	40	60	..	..	..	5	..	..	1	6	7	..	..	150	250
38	Barrie .....	1		Do. ....	.....	37	95	1	..	4	6	81	8	1	1	5	11	..	250	200
39	Guthrie Ch., Oro .....	1		Do. ....	.....	..	..	..	..	..	4	40	..	2	oc	3	2	..	be'g	200
40	Orangeville & Mono Mills ..	2		Do. ....	Newly formed	57	55	..	..	..	..	50	..	1	4	9	..	bo't	130	250

## PRESBYTERY OF HAMILTON.

1	Framboro' West .....	1		Thos. Christie ..	.....	..	..	..	..	..	..	87	28	..	8	6	..	..	314	150
2	Blunbrook .....	1		Geo. Cheyne, A.M.	July 6, 1831	56	98	2	6	..	..	44	11	Occ	1	4	4	..	200	80
3	Saltfleet .....	1		.....	.....	14	39	..	4	..	..	..	..	..	..	..	..	..	..	80
4	Caistor .....	1		.....	.....	12	26	..	..	..	..	..	..	..	2	1	..	..	..	80



## PRESBYTERY OF HAMILTON—Continued.

No.	CONGREGATION.	No. of Stations Supplied		Minister.	Date of Ordination.	No. of Families.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. other Office-bearers.	Volumes in Libraries.		No. of Sitzings in each Church.	
		Regular Charge.	Not Reg. Charge.				Certificate.	Examination.			Sabbath School.	Bible Class.					Congregational.	Sabbath School.		
21	Kilbride	1		Vacant	Not yet organized.	30			1	1			2	2	6					
	Port Colborne	1		Do.																140
22	Welland	1		Do.		14		6		1				2	2					350
23	Growland	1		Do.		19	33	1			64				2					320
24	Chippawa	1		Do.		13	37	1							4					300
25	Niagara	1		Do.		22	76	3	19						1					200
	Silverhill	1		Do.		22	76	3	19	7	50				3					50

## PRESBYTERY OF PARIS.

1	Wellington St., Brantford.	1		Thomas Lowry	Sep. 24, 1833	50	75	3	4	6	10	48	15	1	4	15		150	800	320
2	Erskine Ch., Woodstock	1		William Inglis	Dec. 23, 1847	37	81	5	2	3	2	50	17	1	2	5		200	200	200
3	Erskine Ch., Ingersoll.	1		Arch'd Cross	Aug. 17, 1848	57	116	11	7	12	10	40	14	1	2	4			263	250
4	Knox Ch., Ayr.	1		Duncan McRuer	Nov. 25, 1851	140	284	10	11		33	100	70	2	1	6			200	600
5	Chalmers' Ch., Woodstock.	1		D. McDevaid	May 26, 1852	100	100	3	1	6	23	80	8	1	1	6			500	350
6	Glen Morris	1		John Dunbar	May 18, 1853	63	138	3	3	8	9	65	35	1	1	3		500	400	220
7	Knox Ch., Woodstock	1		W. T. MacMullen	Nov. 5, 1856	114	175	12	10	15	23	120	23	1	1	6		500	500	580
8	Knox Ch., Ingersoll	1	1	John Straith	Jan. 30, 1857	120	168	9	18	8	27	90	50	3	1	7			500	560
9	Dumfries St. Ch., Paris.	1		John James	Sep. 29, 1857	114	243	10	25	8	27	80	56	1	2	7		300	800	623
10	Stanley St. Ch., Ayr.	1		Stephen Balmer	Aug. 22, 1858	74	200					30			1	1		158	233	600
11	Chesterfield	1		W. Robertson, A.M.	Jan. 26, 1859	110	176	6	1	18	18	30	25	1	1	4		130		330
12	Zion Ch., Brantford.	1		W. Cochrane, A.M.	June 7, 1859	150	305	26	17	26	27	300	40	1	1	11		250	600	504





PRESBYTERY OF LONDON—Continued.

9 St. Andrews, London.....	1	John Scott	Oct.	1850	240	375	33	18	21	33	325	61	1	5	14	350	606
10 Windsor .....	1	A. F. Kemp, M.A.	Jan.	1861	75	79	26	6	4	43	43	30	1	3	5	200	300
11 Buxton .....	1	William King	May	1851	81	70	4	3	6	7	75	20	3	1	3	400	300
12 Tilbury .....	2	William Troup	Aug.	1851	70	150	14	13	11	30	30	12	1	1	8	200	208
13 Mandawmin .....	1	J. W. Chesnut	Mar.	1853	..	..	..	..	..	..	..	..	..	..	..	..	..
14 Wellington St. Chatham ..	1	Wm. Walker	Oct.	1853	80	105	4	3	4	9	120	..	2	1	4	150	220
15 Chalmers' Ch., Dunwich ..	1	John Stewart	Mar.	1855	51	120	4	9	..	4	120	60	2	1	4	..	200
16 St. Thomas Pres. Ch .....	1	Geo. Cuthbertson	Oct.	1857	..	126	2	2	4	7	125	172	17	17	7	365	..
17 St. Anne, Kankakee .....	4	Charles Chiniquy	Sep. 1, 1831	200	650	..	25	..	7	60	150	20	1	2	9	200	..
18 Carlisle .....	1	Wm. Fletcher	Feb.	1859	..	127	3	2	3	15	106	27	Oct	1	5	400	..
19 Aldborough, N. Glasgow, &c.	2	Peter Currie	Feb.	1856	133	145	..	5	7	5	70	20	1	1	6	..	..
20 Amherstburgh .....	1	Arch. McDiarmid	Apr.	1859	45	34	..	..	..	3	..	..	..	2	5	..	200
21 Wardaville .....	2	Neil McKinnon	Feb.	1861	103	153	2	9	..	24	..	..	2	Oct	5	150	300
22 Belmont and Yarmouth ..	2	Arch. Currie	Feb.	1860	90	146	6	3	6	7	..	20	1	1	6	200	300
23 Bear Creek and Burns' Ch.	2	Peter McDermid	Mar.	1860	100	190	..	..	..	..	90	..	1	1	8	300	180
24 Widder .....	2	Peter Goodfellow	Jan.	1862	70	93	3	..	3	8	30	20	1	1	6	30	160
25 Lake Road .....	1	.....	.....	.....	42	41	2	4	5	4	60	28	..	1	3	..	150
25 Westminster .....	1	Geo. Simpson	July,	1862	..	..	..	..	..	..	..	..	..	..	..	..	..
26 Mosa .....	1	Arch. Stewart	Nov.	1862	140	161	..	1	29	15	200	150	2	1	7	250	280
27 Delaware .....	1	George Grant	Jan.	1865	..	87	13	4	7	18	50	12	1	1	5	81	260
28 Ridgetown .....	1	William Caven	Oct.	1865	50	100	3	5	7	24	25	20	1	1	4	..	325
29 Sarnia .....	1	John Thompson	Apr.	1866	106	113	16	16	9	23	136	24	2	2	3	350	300
30 Warwick .....	2	Vacant	.....	.....	52	108	..	3	8	9	..	..	..	..	..	..	160
31 Fingal .....	1	Geo. Sutherland	Nov.	1866	80	106	..	..	5	6	..	25	2	1	5	..	300
32 Rothwell .....	2	Robt. H. Warden	Nov. 15, 1866	140	171	86	31	..	6	21	145	..	2	1	6	..	300
33 British Columbia Mis .....	..	Daniel Duff	Missionary to British Columbia.	..	..	..	..	..	..	..	..	..	..	..	..	..	..

PRESBYTERY OF STRATFORD.

1 Norman St., Stratford .....	1	Thos. McPherson	Oct. 10, 1836	106	218	7	3	32	28	90	90	15	1	1	6	410
2 North Easthope .....	1	Daniel Allan	Nov. 21, 1838	58	128	1	3	2	12	58	58	18	1	1	5	160



## PRESBYTERY OF STRATFORD—Continued.

No.	CONGREGATION.	No. of Stations Supplied	No. of Stations Supplied	Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. other Office-bearers.	Volumes in Libraries.		No. of Sitzings in each Church.	
								Certificate.	Examination.			Sabbath School.	Bible Classes.					Congregational.	Sabbath School.		
3	Harrington.....	1	1	Wm. Meldrum.....	Mar., 1840	100	71	8	8	3	23	50	20	7	1	3	9	7	300	300	
4	Wellesley.....	2	2	James Boyd.....	July 7, 1847	68	100	8	3	1	10	50	50	2	1	6	10	..	..	400	400
5	Shakspare and Hampstead.	2	2	A. A. Drummond.	Oct. 20, 1847	70	103	8	5	6	7	120	40	2	1	8	18	..	..	600	500
6	Downie and Carlingford...	2	2	William Donk....	Feb. 14, 1856	105	185	8	18	8	21	80	65	1	1	4	12	..	..	550	400
7	Hibbert.....	2	2	J. Fotheringham..	Feb. 27, 1856	90	118	1	6	7	4	120	68	1	2	4	12	60	300	570	400
8	Avon Bank and Fullarton..	2	2	Robt. Hamilton...	June 30, 1858	170	231	10	4	22	4	80	40	2	1	9	10	100	400	500	500
9	Nissouri N. and S.....	2	2	Robert Hall.....	April 17, 1860	..	162	6	20	..	17	70	40	Occ	2	8	..	..	550	400	400
10	Elma Centre, Monckton, Listowel and Moles- worth.....	4	4	Robt. Renwick....	Jan. 28, 1868	110	225	4	10	4	27	50	16	Occ	1	7	16	..	100	250	250
11	Biddulph and Fish Creek..	2	2	Allan Findlay....	Jan. 30, 1867	70	118	8	5	..	9	25	..	..	..	4	5	..	100	370	370
12	Knox's Ch., Mitchell.....	..	..	Vacant.....	.....	80	130	7	2	2	..	70	..	..	..	2	7	350	..	260	260
13	Widder St. Ch., St. Mary's.	1	1	Do.....	.....	130	245	23	8	..	..	145	..	1	..	3	..	..	240	480	480
14	West's Corners and Gam- ble Settlement.....	2	2	Do.....	.....	86	199	5	8	8	25	..	..	..	..	6	12	..	..	..	..
15	Mornington.....	..	..	Do.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
16	Burns' Ch., Zorra.....	..	..	Mission Station.....	.....	30	25	2	..	2	1	20	12	1	1	3	5	..	..	61	160

## PRESBYTERY OF HURON.

1	Bayfield.....	1	1	James Duncan....	June, 1836	68	119	3	3	3	19	30	..	..	..	4	4	..	85	260	260
2	West Ch. and Pine River }	2	2	Walter Inglis....	Nov., 1842	78	126	10	10	8	15	..	..	1	1	9	18	108	241	200	200

PRESBYTERY OF HURON—Continued.

8	Knox Ch., Kincardine.....	2	John Fraser.....	1845	200	85	2	.	6	.	110	82	...	4	10	100	300		
4	Egmondville.....	2	Wm. Graham.....	Jan. 15, 1845	..	277	8	5	11	21	57	..	1 00	8	7	185	200		
5	Warrens ville & Francestown	2	John Logie.....	Dec. 2, 1849	..	261	.	10	9	31	120	40	1	5	12	300	300		
6	Knox Ch., Goderich.....	1	Robert Ure.....	Oct. 8, 1850	128	190	17	14	9	.	158	28	1	7	9	600	750		
7	Brucefield.....	1	John Ross.....	Sep. 26, 1851	140	188	12	6	8	.	13	200	sv oc	3	10	..	340		
8	J. Killop, 1st Ch.....	1	Mathew Barr.....	Feb. 14, 1854	62	150	6	6	6	14	128	40	1	4	12	200	270		
9	Wrexeter and Howick.....	2	George Brown.....	Aug. 1858	90	130	13	23	1	37	51	16	1	7	7	180	240		
10	Ashfield and Huron.....	2	Alex. Grant.....	Aug. 4, 1858	400	128	1	7	..	1	10	..	1	10	16	..	..		
11	Willis Ch., Clinton.....	1	A. D. McDonald..	Apr. 28, 1859	120	171	12	7	21	18	130	30	2	1	6	10	660	384	
12	South Bruce and Greenock.	2	Alex. McKay.....	Apr. 25, 1860	140	136	12	4	8	25	200	20	2	7	10	40	167	300	
13	North and Centre Bruce...	.	Wm. Mathieson..	May 1, 1862	50	56	2	6	2	16	62	..	1	6	10	60	200	200	
14	Cutross and S. Kinloss...	2	Adam McKay.....	July 24, 1862	300	146	.	.	..	36	80	20	1	7	9	..	600	600	
15	Riversdale, &c.....	3	A. G. Forbes.....	Dec. 11, 1862	116	108	4	9	5	12	103	15	oc	2	7	15	45	197	200
16	Melville Ch., Ainleyville, &c	3	John Ferguson...	Jan. 31, 1865	120	172	18	30	11	20	120	..	1	7	18	..	200	200	
17	Thames Road and Kirkton.	2	Henry Gracey...	May 22, 1865	125	225	15	29	14	44	75	55	2	1	12	..	300	300	
18	St. Helens and East Kinloss	2	Robert Lensk.....	Nov. 21, 1865	96	184	18	31	11	27	100	36	1	6	12	..	325	500	
19	Hullett and Manchester....	2	Stephen Young...	Sep. 19, 1865	100	153	2	6	3	18	85	..	1	5	10	..	350	200	
20	Bluevale, Wingham &c.....	3	James Hastie....	Oct. 23, 1866	124	239	34	30	..	30	210	..	1	9	19	..	685	710	
21	Blythe and Morris.....	2	A. McLean.....	Nov. 6, 1866	125	135	23	18	..	117	..	..	1	4	9	..	200	300	
22	Knox's Ch., Ainleyville...	1	Samuel Jones....	1863	..	Rec. set.	.	.	..	.	..	..	..	..	..	..	..	..	
23	McKillop, 2nd Ch.....	1	Vacant.....	.....	60	55	.	12	7	4	50	2c	1	..	6	..	200	..	
24	Without Charge.....	1	Charles Fletcher .	May 31, 1812	..	..	.	.	..	.	..	..	..	..	..	..	..	..	

PRESBYTERY OF GREY.

1	Division St. Ch. Owen Sound	1	Thomas Stevenson	June 2, 1840	80	136	13	3	15	18	90	20	1	2	6	9	500	300	
2	Normanby.....	3	Patrick Greig....	July, 1852	100	142	5	8	1	16	60	40	..	1	8	20	100	100	
2	Southampton and W. Arran and Tara.....	2	Andrew Tolmie..	June 2, 1853	130	210	9	17	6	13	..	..	2	1	8	16	..	one	
1	.....	1	.....	.....	..	..	.	.	..	.	..	..	..	..	..	..	..	..	Ch.



PRESBYTERY OF GREY—Continued.

16 North Brant.....	.	.	32	85	.	1	2	8	47	..	1	1	3	..	100	150
17 Egremont.....	.	.	..	..	.	.	..	.	..	..	.	..	..	..	..	..
18 Southampton.....	1	.	..	..	.	.	..	.	..	..	.	..	..	..	..	..
Dunblane.....	1	.	24	59	2	2	2	7	..	..	1	..	4	4	80	120

The vacant congregations of Tecumseh, Mulmur and Melancthon, Newmarket and Mount Albert, Weston, Muskoka, Mara, Willis' Church, (Oro and Medonte), Cedar Grove and Yorkville, comprising an aggregate of 23 stations, 473 families, and 406 communicants, have been omitted from the Return of the Toronto Presbytery.

FINANCIAL STATEMENT,  
FROM 1st MAY, 1866, to 31st MARCH, 1867, MADE UP FROM CONGREGATIONAL RETURNS.

PRESBYTERY OF MONTREAL.

No.	CONGREGATION.	MINISTERS.	Stipend Promised.		Stipend really paid.		Arrears actually due.		All other Con. and Includ. Contributions, and Includ. not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' and Aged Ministers' Fund.		Synod Fund.		French Canada'n Mission.		Other Benevolent Objects not otherwise specified.		Total for Congregational, Synodical, and Benevolent purposes.		Is there a Balance?	
			\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.		
1	{ St. Andrews.....	Arch'd Henderson, M.A. }	600	00	590	00	200	00	128	76	718	76	68	50	7	83	12	23	7	00	4	48	...	...	37	62	846	47	1	
2	{ Collezac.....	Daniel Paterson, M.A. }	2600	00	2600	00	...	...	7656	98	10256	98	85	00	1205	00	100	00	40	00	20	00	...	...	69	36	12402	84	...	
3	{ Erskine Ch., Montreal.....	W. Taylor, D.D. }	1400	00	1400	00	...	...	4872	72	6272	79	181	00	...	...	49	00	50	00	29	50	...	...	...	...	6582	29	...	
4	{ Collezac.....	J. M. Gibson, M.A. }	760	00	730	00	40	00	250	00	980	00	13	00	20	45	14	50	12	00	14	00	15	00	11	00	1079	95	...	
5	{ Chalmers' Ch., Quebec.....	W. B. Clark.....	1600	00	1600	00	...	...	2175	09	3775	09	75	00	150	00	65	00	62	00	20	00	...	...	1009	40	5230	79	...	
6	{ Henri's Ch., Lachine, } Collezac.....	Thomas Henry..... } John Eadie..... }	400	00	412	09	...	...	20	00	432	00	10	25	10	25	10	25	7	70	6	08	10	25	15	00	501	78	1	
7	{ Knox Ch., Montreal.....	Robert Irvine, D.D. }	300	00	268	47	57	53	5	90	274	37	2	00	7	00	2	00	7	00	...	...	...	...	...	287	72	1	1	
8	{ Huntingdon & Athelstan.....	James Watson, M.A. }	480	00	280	00	100	00	200	00	580	00	14	00	5	00	5	00	13	00	...	...	...	...	...	...	621	00	1	1
9	{ Ville I-les.....	John Irvine.....	500	00	500	00	...	...	45	00	545	00	25	00	20	00	10	77	8	50	6	00	10	00	12	00	637	27	1	
10	{ Indian Lands.....	D. Gordon.....	280	00	280	00	...	...	75	14	355	14	5	77	9	00	4	00	3	00	3	20	3	00	...	...	274	43	...	
11	{ Lochiel.....	Duncan Cameron.....	280	00	178	00	...	...	114	13	394	13	13	60	8	18	1	92	4	03	3	00	...	...	...	...	427	32	...	
12	{ Leucaster and } Dalhousie Mills }	John Anderson.....	364	00	329	00	35	00	111	00	441	00	20	87	6	80	4	00	9	73	4	64	15	35	...	...	489	00	1	1
13	{ Leids.....	James McConcey.....	1040	00	440	00	...	...	...	...	660	00	5	25	...	...	...	...	...	...	...	...	...	...	...	...	681	35	...	
14	{ Inverness.....	John Crombie, M.A. }	524	00	636	75	307	00	48	00	572	00	6	00	4	00	6	00	7	00	5	00	...	...	...	...	600	00	1	1
15	{ St. Joseph St., Montreal.....	Alexander Young.....	230	00	210	00	70	00	43	00	255	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	683	69	1	1
16	{ St. Eustache & G. Fenier.....	Adam F. McQueen.....	440	00	440	00	...	...	237	38	677	69	...	...	...	...	...	...	...	...	...	...	...	...	...	...	610	00	1	1
17	{ Kenyon.....	John Milloy.....	400	00	400	00	...	...	3302	90	5302	90	193	58	1133	84	354	19	107	29	...	...	...	...	...	...	...	...	...	
18	{ Linwick.....	John Mackie.....	2000	00	2000	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
19	{ Lachine, First Church.....	John McKay.....	2000	00	2000	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
20	{ Richmond.....	D. H. McVicar.....	2000	00	2000	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
21	{ Collezac St., Montreal.....	D. H. McVicar.....	2000	00	2000	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	

52 02 626 87 2463 00 10233 19 ...

20	{ Marintown and } Williamstown	{ Nathaniel Paterson.....	600 00	38 00	.....	3 50	8 00	10 00	...	10 00	5 00	...
21	{ St. Louis de Gon- } zague and Valleyfield }	{ Weller Couillard.....	600 00	260 00	860 00	7 64	14 00	...	9 20	8 02	13 30	912 16
22	New Glasgow	Robert Binnie.....	440 00	306 00	422 00	...	10 00	...	7 00	...	26 00	488 00
23	St. Sylvester	James Hauran.....	452 00	394 00	514 50	...	3 25	...	...	...	...	527 50
24	South Winslow	John McDonald.....	630 00	420 00	670 00	...	...	...	...	...	...	670 00
25	Metis	J. Fenwick (Or. mis).....	212 00	95 50	35 50	...	...	...	...	...	...	...
26	Kennebec	A. Thompson, Vacant.	.....	100 00	500 00	...	5 00	...	8 00	5 75	...	518 71
28	Vankleek Hill	do.	.....	406 00	.....	...	...	...	...	...	...	...
29	Roxborough and Finch	do.	.....	...	.....	...	...	...	...	...	...	...
30	Cote des Neiges	do.	.....	...	.....	...	...	...	...	...	...	...
31	St. Therese de Blainville	do.	.....	...	.....	...	...	...	...	...	...	...
32	Farnham	do.	.....	...	.....	...	...	...	...	...	...	...

PRESBYTERY OF OTTAWA.

1	Smith's Falls	Wm. Aitken, A.M.	400 00	400 00	684 00	4 00	.....	20 00	32 05	20 00	5 50	745 55
2	McNab	S. C. Fraser, A.M.	400 00	450 00	480 00	5 00	4 00	4 00	4 00	4 00	60 00	537 00
3	Ottawa, Knox Church	T. Wardrop.	1663 00	1600 00	2304 00	53 00	100 00	30 00	30 00	20 00	...	2628 00
4	Aylmer and Nepean	J. L. Gourlay, A.M.	600 00	500 00	500 00	...	6 00	4 00	8 10	4 50	6 00	528 60
5	Bristol	David Wardrop	400 00	400 00	400 00	...	18 00	18 00	12 00	11 00	15 00	504 00
6	Osgoode	James Whyte	600 00	600 00	730 00	25 00	13 00	19 00	5 00	5 00	15 00	813 00
7	Ramsay	Wm. McKenzie	600 00	615 00	1746 00	21 00	7 00	4 00	2 00	...	38 00	1830 00
8	Pembroke	John McEwen	500 00	500 00	512 12	26 00	46 00	...	10 00	10 00	13 04	617 16
9	Wakefield	Joseph White	500 00	500 00	761 00	32 00	80 00	34 00	40 00	11 00	30 00	1054 00
10	Ottawa, Bank St. Ch	Wm. Moore	800 00	800 00	2120 00	Not approp	15 00	rated	at	date,	...	2120 00
11	Fitzroy and Torbolton	James Tat	500 00	500 00	640 00	27 00	27 00	...	...	...	30 00	653 00
12	Perch	W. M. R. Ker.	800 00	800 00	208 00	27 00	27 00	...	...	...	22 00	315 00

\* No returns from Beckwith and Ashton, Cumberland and Loehaber, Dalhousie, Renfrew, and Pakenham,—being vacant Congregations.

PRESBYTERY OF BROCKVILLE.

1	Waddington P. C.	U. S. John Morrison	700 00	700 00	1254 61	1954 61	35 95	38 80	16 25	10 50	9 50	163 94
2	Gloucester and N. Gower	Wm. Lochead, senr.	450 00	360 00	360 00	12 00	45 85	5 00	6 00	4 00	6 00	29 00
3	Prescott and } Spencerville }	Wm. Ferrie A.M.	700 00	700 00	862 94	750 00	...	...	...	...	12 00	947 94
4	Colquhoun Ch.	Andrew Melville	200 00	266 50	280 00	...	3 35	3 36	2 00	2 00	29 30	334 15
5	S. Gower and Mountain	Robert Mackenzie	400 00	300 00	161 50	...	3 00	3 14	3 00	3 54	...	169 50
6	Winchester	Wm. Bennett	1500 00	545 00	400 00	...	7 00	2 03	2 30	...	10 00	427 28
7	Cornwall	Martin Lowry	500 00	500 00	70 00	624 00	1 50	10 32	2 00	4 43	5 74	600 67
8	Yonge, Lyp, and Fairfield	John Burton	.....	570 00	100 00	670 00	30 00	5 00	5 00	5 00	5 00	533 57
			.....	570 00	100 00	670 00	30 00	5 00	5 00	5 00	5 00	822 00

\* From Cl. Fund. † Promised to Montreal. ‡ To Chimiquy Mission. || Inadvertently put opposite to Westminster, London Presbytery.



PRESBYTERY OF COBOURG.

1 Millbrook and Centreville.	James Douglass.	400 00	1000 00	400 00	33 00	433 00	50 00	103 53	30 00	16 71	8 00	29 46	48 74	7 00	433 00
2 Peterboro' .....	John M. Roger, M.A.	1000 00	1000 00	400 00	463 14	1463 14	5 00	9 00	4 00	7 00	5 00	5 00	1779 38	505 50	1
3 Percy .....	Thomas Alexander, M.A.	400 00	400 00	400 00	70 50	470 50	12 00	16 00	13 00	8 00	6 00	14 00	7 00	696 00	1
4 Verulam and Bobcaygeon.	John Paterson .....	325 00	325 00	500 00	295 00	620 00	8 00	23 00	8 00	4 00	3 00	7 40	92 20	629 74	1
5 Emily, &c. ....	John Ewing .....	500 00	500 00	100 00	19 00	519 00	18 00	20 00	7 00	6 00	2 00	4 00	14 12	434 82	1
6 } Grafton and } } Vernonville }	John W. Smith .....	300 00	300 00	200 00	206 14	506 14	10 00	14 60	5 00	4 00	2 00	4 00	14 12	434 82	1
7 } Baltimore and } } Cold Springs }	Wm. J. McKenzie.....	360 00	360 00	360 00	113 92	473 92	5 50	23 00	8 50	9 65	3 80	14 65	53 00	572 02	1
8 Keene and Westwood .....	Francis Andrews.....	500 00	500 00	500 00	193 14	693 14	...	55 30	7 00	8 00	6 00	...	30 00	844 09	1
9 Cobourg .....	John Laing .....	1000 00	1000 00	1000 00	1-6 54	696 54	...	107 08	57 00	10 00	10 00	90 00	84 00	3634 93	1
10 } Springville and } } Lakevale }	Wm. Blain.....	400 00	369 00	200 00	2193 25	3193 25	90 00	29 15	12 87	4 74	4 54	...	...	640 30	...
11 } Colborne and } } Brighton }	Peter Duncan.....	450 00	480 00	480 00	344 00	544 00	8 50	20 00	8 60	6 15	2 75	...	...	589 30	...
12 Perrytown and Oak Hills.	Wm. Lochead.....	420 00	420 00	420 00	235 00	765 00	5 00	20 00	5 00	5 00	5 00	...	...	805 00	1
13 } Lakeland and } } North Smith }	James Thom, M.A.....	500 00	439 00	439 00	12 00	432 00	5 00	14 00	4 00	4 00	3 00	4 00	...	466 00	1
14 Port Hope .....	David Waters, M.A.	800 00	800 00	800 00	113 30	1913 30	18 00	13 24	10 00	10 00	6 00	28 62	...	2029 16	1
15 } Bethesda and } } Alnwick }	Wm. MacWilliam, B.A.....	300 00	300 00	171 00	624 60	924 60	14 00	18 30	8 00	3 00	3 00	4 00	...	974 90	1
16 Norwood and Hastings...	Vacant .....	140 00	140 00	140 00	69 50	241 10	12 00	15 70	8 00	5 00	3 00	...	...	284 80	...
17 } Fenelon Falls and } } Somerville }	do. ....	.....	.....	48 00	65 41	158 41	...	15 00	...	...	...	...	3 30	180 16	...
18 Campbellford.....	Vacant .....	.....	.....	.....	216 07	984 07	...	.....	...	...	...	...	...	264 07	...
19 Warsaw .....	do. ....	.....	.....	.....	152 90	152 00	...	.....	...	...	...	...	...	162 00	...
20 Minden, &c. ....	do. ....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	.....	...
21 Kinnouit, &c. ....	do. ....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	.....	...
22 Burleigh, Anstruther, and Chandos.....	do. ....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	.....	...

PRESBYTERY OF ONTARIO.

1 Oshawa.....	R. H. Thornton, D.D.....	600 00	600 00	600 00	335 20	935 20	8 00	27 00	10 00	5 00	5 00	10 00	10 00	1000 20	...
2 Dunbarton .....	Alexander Kennedy.....	415 50	415 50	415 50	59 67	475 57	12 00	30 00	22 00	10 00	10 00	17 00	27 00	603 17	...
3 Clarke .....	George Lawrence.....	500 00	502 58	500 00	57 91	620 49	30 40	86 00	40 00	23 00	10 50	20 00	15 00	844 99	...
4 } Claremont and } } Erskine Church }	John Baird, M.A.....	240 00	240 00	240 00	132 14	372 14	6 40	6 50	10 00	7 00	5 04	13 83	...	424 91	1
5 Woodville .....	John MacTavish .....	600 00	707 75	600 00	10 10	250 10	...	39 70	Not	yet	allocated	...	...	269 70	...
6 Beaverton .....	John MacLachlan.....	500 00	500 00	500 00	291 28	939 03	24 00	108 25	17 00	16 00	0 11	52 53	53 30	1237 17	1
					369 96	869 96	16 52	24 21	26 00	16 24	12 22	10 34	43 01	1018 60	1





4	Bav St. Ch., Toronto.	John Jennings, D. D.	1343 00	1240 00	1343 00	1536 55	2649 85	30 00	25 00	21 00	7 00	5 00	20 00	71 11	2521 98
5	{ Vaughan }	{ Peter Glassford }	210 00	200 00	210 00	87 27	327 27	6 77	34 00	6 00	7 00	3 00	4 00	4 00	303 04
6	{ York Mills }	{ Robert Monteath }	203 00	300 00	203 00	10 65	210 65	7 82	22 00	8 00	5 00	3 00	4 00	...	253 97
7	{ Fisherville }	{ James Dick }	150 00	200 00	150 00	123 20	339 45	17 00	20 72	3 00	4 00	3 00	...	1 12	385 29
8	{ Richmond Hill & Thornhill }	{ Thomas Wrightman }	450 00	450 00	450 00	119 92	569 92	3 00	17 00	9 45	11 00	2 00	...	...	182 48
9	{ Conke Ch., Toronto }	{ William Gregg, A. M. }	500 00	1200 00	500 00	81 75	581 75	25 78	25 00	10 00	18 50	6 95	10 00	20 00	684 42
10	{ Brampton, First Ch. }	{ James Pringle }	1413 00	400 00	1413 00	271 4 00	412 7 00	25 00	152 00	25 78	12 50	20 00	pr-sub	403 00	731 55
11	{ Derry West }	{ James Nisbet }	400 00	200 00	400 00	280 00	680 00	12 05	13 40	9 00	12 75	6 12	...	...	4767 00
12	{ Saskatchewan Mission }	{ Robert Rodgers }	112 50	200 00	112 50	48 00	100 50	2 25	4 00	3 00	4 15	1 73	...	...	783 32
13	{ Collingwood }	{ John Gray }	Support'd by F. M. K.	323 63	323 63	45 12	368 75	8 00	21 00	...	7 00	8 00	...	...	776 23
14	{ Orillia }	{ Joseph Alexander }	400 00	400 00	400 00	414 43	724 43	8 00	30 10	4 00	8 90	4 00	3 00	9 85	412 75
15	{ Union Ch., Oro }	{ John Black. }	170 00	400 00	170 00	247 11	417 11	5 60	4 00	...	4 00	4 00	...	...	792 68
16	{ Red River, Kidonan }	{ James Adams }	400 00	400 00	400 00	80 00	340 00	26 67	59 47	34 17	14 32	9 32	...	17 00	430 82
17	{ Fort Garry }	{ James Ferguson. }	750 00	400 00	750 00	60 00	1070 00	4 06	...	403 00	12 00	...	...	450 00	701 55
18	{ King Westminister, B. C. }	{ James Mitchell }	374 00	400 00	374 00	20 00	394 00	14 60	16 00	11 52	6 40	7 30	9 00	...	2059 95
19	{ Knox Ch., Oro }	{ John Mark King, A. M. }	450 00	450 00	450 00	82 76	532 76	...	5 20	2 12	...	5 45	3 13	10 00	459 42
20	{ Knox Ch., Milton }	{ Alexander McPaul }	448 25	1200 00	448 25	984 92	733 17	29 72	29 38	14 00	12 42	7 28	10 00	...	558 68
21	{ Caleton, Orangeville, Cal. E. }	{ James Greenfield }	173 00	450 00	173 00	155 35	328 35	28 00	33 53	8 00	5 00	3 00	2 50	...	835 87
22	{ Stayner }	{ George Gray }	450 00	450 00	450 00	989 18	2282 37	10 00	208 00	20 00	50 90	9 25	46 00	271 69	409 00
23	{ Rowmore }	{ Donald H. Fletcher }	300 00	300 00	300 00	109 00	530 00	5 00	4 50	4 50	2 00	3 25	...	...	302 27
24	{ Scarborough }	{ Alex. Matheson }	300 00	400 00	300 00	23 75	203 75	6 00	6 00	3 25	2 60	2 40	...	...	562 25
25	{ Oakville. }	{ James Milligan }	400 00	400 00	400 00	...	324 50	6 00	8 00	4 10	6 60	4 00	3 00	...	345 60
26	{ King and Laske. }	{ Robert Ewing. }	500 00	500 00	500 00	306 90	1006 90	60 00	11 50	8 40	6 60	4 00	3 00	...	445 50
27	{ Alton and ss. station. }	{ Francis Duncan }	600 00	600 00	600 00	132 51	632 51	14 22	60 00	30 00	12 00	13 70	14 40	22 00	1218 00
28	{ Georgetown and Lincoln. }	{ Robert Knowles. }	400 00	400 00	400 00	150 00	550 00	...	33 21	7 75	7 11	6 00	14 00	23 00	704 26
29	{ Knox Ch. Brampton }	{ Vacant (F. D. mean indicat ed 22nd M. Y. 1867) }	600 00	600 00	600 00	120 00	720 00	13 74	41 00	10 25	6 27	5 30	10 25	40 00	683 07
30	{ Malton }	{ Vac R. W. McKay ord. 1867 }	332 00	332 00	332 00	789 31	1289 31	20 00	31 70	14 63	9 73	11 60	4 00	...	805 48
31	{ Oarey }	{ Vacant since Dec., 1868. }	225 00	225 00	225 00	147 62	479 62	4 50	39 00	8 50	2 95	3 43	1 27	...	512 27
32	{ Brown's Cor. Markin }	{ Vacant }	450 00	450 00	450 00	18 00	213 00	...	4 75	2 30	1 25	1 25	...	...	222 60
33	{ Melville Ch. Markham }	{ Vacant }	179 85	179 85	179 85	...	199 16	9 00	10 00	...	...	...	...	...	294 00
34	{ West Ch. Toronto }	{ Vacant }	600 00	600 00	600 00	139 05	614 65	14 45	20 20	...	...	...	...	...	219 36
35	{ Bradford }	{ Vacant since Dec., 1868. }	800 00	800 00	800 00	601 39	1131 72	...	15 70	...	...	...	6 00	...	315 70
36	{ Scotch Sett. W. Gwill }	{ Vacant }	231 00	231 00	231 00	132 40	132 40	...	37 75	23 17	...	...	...	...	750 12
37	{ Mono, Centre and West }	{ do. }	175 05	175 05	175 05	82 00	507 10	5 00	13 50	...	...	...	...	...	1148 22
38	{ Guthrie Ch. Oro }	{ do. }	400 00	400 00	400 00	52 50	267 50	...	31 05	...	...	...	...	...	182 40
39	{ Orangeville & Mono Mills. }	{ Newly formed charge. }	260 10	260 10	260 10	12 50	281 60	...	2 00	...	...	...	...	...	211 70







PRESBYTERY OF LONDON.

	Recently settled.	Rec.	79 05	21 75	22 70	12 00	00 08	223 90	1228 00
1 Lobo	800 00	551 00	57 00	500 00	1228 00	1			4610 21
2 Embro	2500 00	4610 21	57 00	500 00	4000 30				4000 30
3 Ist. S. P. Ch., Chicago	300 00	340 00	5 00	10 00	5 00	8 00	8 00	10 00	737 48
4 Harwich	400 00	403 75	42 78	12 60	14 57	9 83	12 43	50 00	1137 35
5 Knox Ch., Ekfrid	800 00	567 75	14 00	35 00	137 00	13 81	15 43	37 46	1109 48
6 Adelaide St., Chatham	582 02	979 98	20 00	42 80					2182 20
7 Ist. Pres. Ch., London	1000 00	2011 20	75 00	58 00	20 00	18 00	Agent		1057 72
8 Williams	1000 00	14 00	28 28	3 00	6 00	5 00	3 00	11 00	147 35
9 St. Andrew's Ch. London	1000 00	104 36	7 00	3 00	6 00	5 00	3 00	11 00	594 12
10 Windsor	500 00	569 50							
11 Buxton	500 00								
12 Filbury	600 00	750 00							
13 Mandawin	400 00	440 25	15 00	24 42	8 15	4 77	6 00	17 25	36 67
14 Wellington St., Chatham	700 00	3852 92	8 00	24 00		4 75	6 00	17 25	530 75
15 Chalmers' Ch., Dunwich	400 00	500 00	8 00	5 00	5 00	4 00	5 00	100 00	3852 92
16 St. Thomas Pres. Ch.	400 00	378 25	8 00	5 00	5 00	4 00	5 00	10 00	415 75
17 St. Ann's, Kankakee	600 00	357 50	6 00	5 00	6 00	4 00	4 00	80 00	458 50
18 Carlisle	600 00	281 40							304 00
19 Aldborough	600 00	1738 19	25 62	13 60	6 27	5 75	11 72	18 04	1803 67
20 Amherstburgh	600 00	787 00	20 00	9 00	10 00	15 00	15 00	50 00	578 05
21 Wardville	600 00	897 00	30 25	15 00	15 00	14 00	50 00	50 00	1003 50
22 Belmont and Yarmouth	500 00	59 65		12 84	13 00	10 00	12 95	50 00	434 95
23 Bear Creek and Burns' Ch.	267 00	203 00		6 40	4 52	3 84			224 23
24 } Widder } Lake Road }	133 00								
25 Westminster	550 00	580 00	63 44	39 50	6 50	9 25			727 69
26 Moser	500 00	562 82	9 00	10 42	4 00	5 42			612 71
27 Delaware	400 00	890 00	9 00	30 00	8 00	8 00			930 00
28 Red-stown	900 00	912 19		27 87	23 62	12 00	26 00	329 00	2240 00
29 Sarnia	400 00	821 16		13 39	6 44				857 52
30 Warwick	600 00	934 85	21 80	26 95					1007 00
31 Fincal	800 00								
32 Betchwell									
33 Brit. Col. Mission									

PRESBYTERY OF STRATFORD.

1 Norman St., Stratford	700 00	1054 37	68 49	183 91	1248 28	40 00			1500 28
2 North Kesthope	600 00	600 00		107 00	707 00	30 00			900 52
3 Harrington	600 00	600 00		126 00	720 00	20 00			776 00
4 Wellesley	600 00	610 00	14 29	14 29	610 00	14 29			681 92
5 Shankspeare & Hampstead	530 00	600 00		420 00	1020 00	18 60			1033 60

## PRESBYTERY OF STRATFORD.—Continued.

No.	CONGREGATIONS.	MINISTERS.	Stipend Promised.		Stipend really paid.		Arrears actually due.		All other Con and Incl- dental Contributions, not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' Fund.		Synod Fund.		French Canada'n Mission		Other Benevolent Out- lets otherwise specified.		Tot'l for Congregational, Synodical, and Benevo- lent purposes.		Is there a Manse?	
			\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.		
6	Downie and Carlingford...	William Doak.....	530	00	417	00	...	...	221	14	638	14	24	62	25	30	16	85	6	81	8	30	...	...	...	...	744	42	1	
7	Hibbert.....	John Fotheringham.....	600	00	497	81	...	...	379	75	838	56	11	00	29	06	15	00	7	43	6	76	15	00	...	...	922	75	1	
8	Avon Bank and Fullarton.....	Robert Hamilton.....	600	00	600	00	...	...	104	35	794	33	30	00	102	58	44	00	10	00	7	20	14	45	...	...	968	56	1	
9	Nisour, North and South Elma Centre, Monck- ton, Listowel, and Molesworth.....	Robert Hall.....	610	00	510	00	...	...	300	00	810	00	14	00	11	00	11	00	4	00	3	00	...	...	...	...	894	00	...	
10	Biddulph and Fish Creek. Knox Ch., Mitchell Wilder St. Ch., St. Mary's West's Corners and Gamble Settlement } Mornington.....	Robert Renwick.....	460	00	460	00	...	...	320	00	780	00	10	00	10	00	...	...	5	00	...	...	...	...	...	...	825	00	...	
11	Biddulph and Fish Creek. Knox Ch., Mitchell Wilder St. Ch., St. Mary's West's Corners and Gamble Settlement } Mornington.....	Allan Pindlay.....	500	00	213	00	R. S.	...	18	95	232	45	6	00	...	...	...	...	...	...	...	...	...	...	...	...	239	45	...	
12	Wilder St. Ch., St. Mary's West's Corners and Gamble Settlement } Mornington.....	Vacant.....	800	00	708	95	...	...	521	03	836	78	...	...	...	...	...	...	...	...	...	...	...	...	...	...	836	78	...	
13	Wilder St. Ch., St. Mary's West's Corners and Gamble Settlement } Mornington.....	Vacant.....	800	00	708	95	...	...	133	30	902	25	38	63	144	07	10	00	9	00	12	91	15	00	...	...	...	1131	86	1
14	Wilder St. Ch., St. Mary's West's Corners and Gamble Settlement } Mornington.....	Vacant.....	550	00	460	00	31	00	118	00	587	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	587	00	...	
15	Mornington.....	Vacant.....	.....	.....	131	53	...	...	3	47	135	00	4	00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
16	Burn's Ch., Zorra.....	Mission Station.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

## PRESBYTERY OF HURON.

1	Bayfield.....	James Duncan.....	300	00	345	00	...	...	52	13	400	00	2	00	9	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	415	12	...
2	West Ch., Kincardine, and Pine River.....	Walter Inglis.....	200	00	236	46	...	...	9	2	246	12	...	...	1	32	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	251	15	...
3	Knox Ch., Kincardine.....	John Fraser.....	850	00	667	50	...	...	258	30	835	80	51	12	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	277	16	...
4	McDonaldville.....	William Graham.....	200	00	630	00	...	...	.....	.....	630	00	19	85	13	79	6	30	7	14	17	50	17	28	33	24	14	63	1054	75	11	...		
5	Warrenville & Franconton.....	John Leete.....	440	00	520	00	...	...	430	00	970	00	12	00	40	00	25	00	11	00	8	00	11	00	78	03	7	88	1158	05	...	...		
6	Knox Ch., Goderich.....	Robert Ure.....	700	00	700	00	...	...	1039	06	1759	06	16	00	40	00	40	00	8	25	8	00	20	00	26	40	60	00	1369	06	...	...		
7	Brucefield.....	John Ross.....	.....	.....	564	25	...	...	114	42	678	67	65	25	71	50	23	15	8	25	10	00	10	00	60	00	60	00	419	82	1	...		
8	McMillan, 1st Church.....	Matthew Barr.....	.....	.....	344	25	...	...	30	00	274	25	11	00	29	40	23	25	4	50	4	00	3	50	...	...	...	...	...	...	416	90	...	
9	Wroxeter and Howick.....	George Brown.....	500	00	500	00	...	...	98	98	598	98	6	53	12	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	645	70	...

10	Ashfield and Huron.....	Alex. Grant.....	700 00	700 00	...	73 26	773 26	55 00	20 00	...	13 00	21 00	...	591 26 1
11	Willis' Ch., Clinton.....	A. D. McDovald.....	400 00	716 00	1510 20	2210 20	18 00	41 50	41 50	...	12 00	...	...	2281 70 1
12	South Bruce & Greenock.....	Alex. McKay.....	440 00	400 00	40 00	186 00	586 00	9 68	10 25	17 80	2 30	...	30 00	656 03
13	North and Centre Bruce.....	Wm. Mathieson.....	300 00	300 00	...	360 00	680 00	6 50	7 69	4 50	4 00	3 00	...	685 00
14	Carlross and South Kinloss.....	Adam McKay.....	600 00	600 00	58 83	430 00	1050 00	15 52	15 36	10 00	10 00	10 00	7 00	1117 88
15	Riversdale, Ennisville, and North Kinloss.....	A. G. Forbes.....	300 00	325 00	...	200 00	525 00	...	5 64	5 00	4 36	...	4 00	527 00
16	Mcville Ch., Ainleyville, Walton, and Craibrook.....	John Ferguson.....	500 00	500 00	...	510 00	1010 00	10 00	12 00	7 00	4 87	5 00	...	1051 87
17	Thames Road, & Kirkton.....	H. Gracy.....	480 00	480 00	...	871 00	1451 00	4 00	30 00	20 30	16 12	12 65	...	1543 09
18	Calvin Ch., St. Helens, and East Kinloss.....	Robert Leask.....	500 00	500 00	...	385 41	855 41	9 60	19 95	8 11	7 00	5 60	3 75	945 35 1
19	Hullett, and Manchester.....	Stephen Young.....	550 00	309 06	Recent ly	496 25	796 25	12 00	25 00	14 00	...	...	...	879 93
20	Bluevale, Wingham, and Eadie.....	James Hastie.....	800 00	609 00	Set tled.	1975 50	2575 50	18 74	20 55	10 83	...	...	...	2625 62 R.H
21	Rlyth, and Morris.....	A. McLean.....	670 00	Recent ly	Set tled.	.....	.....	11 60	13 50	...	...	...	...	.....
22	Knox Ch., Ainleyville.....	Samu'l Jones.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	McKillop, 2d Church.....	Vacant.....	.....	.....	.....	.....	670 00	.....	.....	.....	.....	.....	.....	670 00

PRESBYTERY OF GREY.

1	Division St., Owen Sound.....	Thos. Stevenson.....	770 00	770 00	...	722 00	1492 00	12 70	77 58	30 43	10 42	9 50	32 38	1665 01
2	Southampton, & W. Arran.....	Andrew Toimie.....	830 00	520 00	...	147 00	511 00	4 00	11 78	8 70	4 00	2 00	...	884 98 1
3	Normanby.....	Patrick Greig.....	400 00	364 00	68 00	133 78	533 78	12 25	6 00	3 00	4 00	2 00	...	530 00
4	Lake Shore.....	Robert Dewar.....	400 00	400 00	...	9 17	99 92	1 00	21 06	7 00	5 30	5 30	6 05	530 88 1
5	Thornbury.....	John Gaud.....	70 00	30 75	41 86	116 13	316 13	6 00	1 65	1 00	1 30	0 70	...	105 57
6	Montford, &c., Griersonville, Mount Forrest.....	John MacMillan.....	200 00	200 00	...	.....	.....	.....	2 33	3 00	2 53	2 25	...	333 14
7	Walkerston.....	R. C. Moffat.....	140 00	139 15	151 78	.....	159 15	6 10	1 80	5 20	2 16	2 08	...	176 49
8	Hanover Station, Sullivan, and Gleneig.....	James Cameron.....	600 00	500 00	...	300 00	800 00	8 00	13 51	12 30	10 43	7 51	6 00	1039 05 1
9	Durham.....	William Park.....	50 00	80 00	...	10 00	90 00	...	8 00	8 00	18 00	4 30	8 00	865 06
10	Palsley.....	Geo. Bremner.....	600 00	657 00	...	629 31	1277 36	8 50	19 80	7 50	7 50	8 49	...	1949 61
11	Rocky, Saugeen, and Arctamesia, Port Elgin.....	Alexander Frazer.....	430 00	414 77	...	216 65	631 42	8 00	10 00	4 00	6 00	2 00	...	661 42
12	Carriek.....	Wm. Hay.....	200 00	216 00	48 00	91 00	562 00	8 00	5 00	7 00	5 00	3 00	...	678 00
13	Proton.....	John Morrison, Ord. Mts y	206 00	238 00	...	45 00	283 00	6 00	9 00	7 00	6 00	2 00	1 19	257 19
14	North Brant.....	Vacant.....	.....	.....	...	.....	.....	6 00	6 00	5 00	5 00	2 00	6 00	313 60
15	Southampton, and Dunblane.....	Vacant.....	.....	.....	...	.....	.....	6 75	.....	3 25	5 00	...	...	413 00
16	Port Elgin.....	Vacant.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
17	Carriek.....	Wm. Hay.....	300 00	180 50	174 05	67 50	248 00	...	10 00	...	...	...	...	247 00
18	North Brant.....	Vacant.....	.....	.....	...	68 41	155 21	...	.....	.....	...	...	11 74	166 35
19	Southampton, and Dunblane.....	Vacant.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....

The vacant congregations of Tecumseh, Mulmur and Melancthon, Newmarket and Mount Albert, Weston, Muskoka, Mara, Willis' Church, (Oro and Medont6) Cedar Grove and Yorkville, comprising an aggregate contribution of \$1732 52 for Missionary Supply; of \$1681 for Congregational objects; and of \$69 78 for Home Mission Fund, have been omitted from the Financial Statement of the Presbytery of Toronto.



## SIXTH REPORT OF THE COMMITTEE ON STATISTICS.

It is with feelings of great gratification, that your Committee are enabled to present to this venerable Court a more complete and comprehensive statement of the Statistics of the Church than on any former occasion.

While gratefully owing the aid of the various Clerks of Presbytery, two other reasons for this favorable state are not to be overlooked. The first is, the change of the Ecclesiastical year, by which it ends on the 31st March, instead of the 30th April. Through this alteration, the Returns, in a nearly complete form, have been printed and laid before this Synod at an early period of its session. The second is, the close connection between the material prosperity of the land and the outward progress and success of the church; and of which fact the Returns for this year exhibit such striking evidence.

Unusually onerous and laborious as the work has proved, it has been greatly lightened by the pleasing proofs of the progress and prosperity of our Zion, which have been thus brought to light. In these respects the present year far outstrips its predecessors. One principal reason for this most probably is, that the consolidating and organizing work, connected with, and arising out of the Union, having been to a considerable extent accomplished, and the various agencies of the united Body brought into successful operation, the fruits of that auspicious event are beginning to develop themselves more speedily and extensively than its most sanguine friends could have anticipated.

Instead of using, as they have so often done, the language of complaint and regret, your Committee are able to state that the Statistics of every Presbytery are nearly complete, so far as the settled charges are concerned.

Beginning with the Paris Presbytery, which has so often, from the fulness and correctness of its return, as well as from the early date at which it is transmitted, occupied the place of "primus inter pares," it is found that every settled charge in the Presbyteries of Ottawa, Brockville, Kingston, Ontario, Toronto, Hamilton, and Stratford has sent in a Return. In those of Guelph and Huron, the same is the case, with the exception of a newly-settled charge in each.

Of the 251 pastoral charges, within our bounds, only seven have omitted to send Returns. Of these one has sent a Financial Statement, three are recently settled, and only three, Mandawmin and Westminster in the Presbytery of London, and Carrick in that of Grey, consist of old-established congregations, with which the Presbyteries, to which they respectively belong, are respectfully requested to deal regarding their neglect, as they deem most proper. The great improvement on this point is most simply shewn by the fact, that, while only 218 charges forwarded Returns for 1865-6, this year there are 244, shewing an increase of 26.

On the other hand, your Committee have often had their attention drawn to the discrepancies existing between the figures exhibiting the yearly addition and diminution in each congregation, and the numbers actually stated as communicants. These differences most probably arise from the want of a carefully kept Communion Roll, and from its not being examined and purged every year, when the Return is made up.

They feel confident that this matter needs only to be mentioned in order to be remedied.

Another defect in the Report is caused by so many vacant congregations being found in the printed Returns, year after year, without anything placed opposite to them, except an array of blank columns. It would add much to the fulness and correctness of these Returns, were the several Presbyteries concerned to adopt measures for constraining such charges to send in regular reports every year.

For some time, and especially last year, your Committee called special attention to the small increase in the ministry, only indicating, however, the two chief reasons for this evil, the more lucrative situations offered to young men, in connection with secular pursuits, and the unusual number of deaths among the ministers. Regarding these causes as local and temporary in their effects, it was not deemed necessary to discuss the other causes, such as the limited supply of candidates for the ministry in the old country, the greater pecuniary and other

inducements offered in the Colonies of Australia and New Zealand, and the consequent cutting off of the former ministerial supply from the father-land.

It is still more unnecessary now to bring up those points, since this year, expressions of gratitude rather than of regret are called for. Through the kindness of the Lord of the vineyard, the increase is 19, making the number on the Roll 267 against 248 last year. This fact has also to be mentioned, that this increase is only for 11 months. Five have since been added; and with the number of settlements in prospect many other additions are expected in the course of a few months.

May we be allowed to deviate for once from the dry routine of a Report, and to remark that this circumstance calls for fervent thankfulness on the part of the Church, to her great Head, for his loving kindness in this matter.

As might have been anticipated from the fuller returns sent in, all the columns of the Statistical Return, exhibit an encouraging increase. The number of families, being more complete than formerly, shews an increase of 4702.

The Communicants reported are more numerous than in any former year, consisting of 41667, being 5198 more than those returned last year. The actual increase, as found in the Columns of Addition and Diminution is 2241, the largest ever reported in the Returns. This is the more encouraging, when it is borne in mind, that of the number added 2479 are admitted by examination, evincing the fact, that a considerable number of the young are giving themselves to the Lord.

Another gratifying circumstance is the extension of the Mission Field. For the first time, there is a Return from St. Ann's, Kankakee, exhibiting the largest Communion Roll in our Church, and comprising not a few, who are exercising a strong and growing influence over the French Canadian population.

A report necessarily imperfect, is also furnished of a German Mission undertaken in Berlin and its vicinity, by the Guelph Presbytery, while there are likewise found the names of Missionaries to the Indians to Red River and to British Columbia. It may be, that there exists a close connection between our extended missionary operations and the prosperity, that is visiting us. The average number of Communicants to each pastor, is 157. The dedication of 4173 of the lambs of the flock to God, is reported. 21765 of the youth of the land are returned as enjoying the privileges of Sabbath School instruction, while 7554 are found in the higher department of the Bible Class, both comprising the large aggregate of 29319. For them is provided a varied, useful, and instructive religious literature, which is treasured up in 61851 volumes.

As helps in the pastoral work, 1539 elders are mentioned, conjoined with 2359 other office-bearers for the proper management of the secular affairs of the congregation.

Pastoral visitation is systematically and almost universally practised, as an important part of the ministerial work.

In addition to the ordinary pulpit instructions, libraries are provided for many congregations, consisting of 11048 volumes, and containing a vast and valuable body of divinity and religious knowledge.

During the week, 354 religious meetings keep alive the spirit of devotion, and form gathering points for the more serious portion of the congregation, while accommodation is said to be provided for 96354 worshippers. But as the returns are in this respect defective, the real number is more probably 105000.

There is thus seen, as compared with last year, an increase in Families of 4702, of Communicants 5198, of actual increase of Communicants 2241, of Baptisms 433, of young in Sabbath Schools 1734, and in Bible Classes 838, of Prayer Meetings 10, of Elders 22, of other office bearers 144, of volumes in Congregational Libraries 1061, and in Sabbath Schools 4447, and finally, in Church accommodation, of 3717 sittings. It is to be hoped that these figures are not only proofs of external progress and prosperity, but also evidences of the Lord's favor, and of His beginning to crown our Zion with special grace and glory.

#### FINANCIAL STATEMENT.

As might be inferred from the more favorable condition of the Statistical Returns, the Finances of the Church exhibit similar improvement and progress.

## STIPEND.

It is pleasing to notice several encouraging features, in connection with this fund.

Its continued expansion, amounting to \$17818 92 (151569.50—133740.58) more than the unusually large sum reported last year, and the gradual rise in the average amount paid from year to year, hold out the hope, that, when the matter is thoroughly understood, the increase will ultimately be proportionate to the augmented expense of living.

The average stipend having now reached the sum of \$597.50, as shown by a careful comparison and revival of the Returns your Committee suggest to this court, that an effort be put forth, to make \$600.00 the minimum standard of ministerial support.

When the prosperity of the country, the increased expense of living, and the untouched depths of Christian liberality existing in our church are taken into account, this step seems most urgently called for. And it is imperative that some decided movement should be made, when it is remembered that the number of ministers reported as having less than \$450 with a Manse, or \$500 without that privilege, have increased from 48 to 63.

On the other hand, the arrears are reduced nearly one half, as compared with last year, being \$5129 71 against \$9884.44; and those, consisting of \$100 and upwards have decreased from 54 to 17. Moreover, an examination of the Financial Table shews the pleasing fact, that with the exception of the Presbyteries of Montreal, Guelph and Grey, the arrears in the others could be at once wiped off, with very little effort.

These three Presbyteries shew arrears, amounting to \$3216.04, leaving only \$1913.67 to be divided among the other ten. The hope may, therefore, be reasonably cherished, that, next year, the Paris Presbytery will no longer occupy the solitary, though enviable position of having no arrearages. It may also be advisable to consider whether some special aid should not be given to the Presbytery of Grey, towards liquidating its arrears, and thus enable it to give greater attention to its extensive mission field.

The special reasons for this proposal, are, that it is a missionary Presbytery, has no wealthy town or city congregations within its bounds, to aid in removing its debt, and comprises a large number of settlements, formed out of the primeval forest, and still struggling with the difficulties connected with such circumstances.

The improvement in respect of arrears may be indicated by the fact, that the settled charges in this position are nearly one-half less than last year, being reduced from 81 to 42. In addition, many of the larger sums due, have been considerably lessened in amount.

Forty-one congregations have given their ministers more than promised, though one half of that number comprise such as are paying up their arrears.

Forming part of the Tabular Statement is a column, containing the average payment of each communicant towards ministerial support, in the several Presbyteries. The highest average is found in the Kingston, and the lowest in the Guelph Presbytery, being respectively \$5.56 and \$2.84. The average for the whole church is \$3.82, and shows considerable improvement during the past three years, though not by any means to the extent, that is desirable.

The circumstances of the Financial year, consisting of only eleven months, though it does not seemingly affect the Stipend, yet has no doubt diminished the amounts reported, as contributed for Congregational purposes and for the various schemes; and, considering the increase last year, a decrease might have been expected. It is, therefore, peculiarly gratifying to find a considerable increase in all, except in the columns for arrearages and benevolent purposes, thus making the amount returned \$301209.79, as compared with last year \$293049.24, being an increase of \$27260 55. Had the whole year been included, the augmented sum would have proved much larger, as may be seen from the sums returned in the Statement of the Agent of the Church. The average contribution of each communicant, as based upon the Returns, is \$7.22,—a sum which ought to be at least increased to \$7.50, were we dealing with a full year, and was there taken into account the amount collected by the Agent of the French Canadian Missionary Society.

## KNOX COLLEGE.

As was anticipated, when the special efforts in behalf of other schemes ceased, and material prosperity visited the Province, the College has recovered from the financial pressure, which has hitherto cramped its energies and hindered its development. The small increase of \$60 reported last year, has reached the sum of \$£59.84, and would have been considerably larger, had the complete financial year been included.

It is believed that our Church has now attained to that position and size, which enable it to support the Theological Institution, without difficulty, and without its proving burdensome. Not a few congregations still neglect to contribute towards its support, but from the financial year being incomplete, to name them, might be doing injustice to most of them, the more especially as they can be found in the printed Statistics.

## HOME MISSION.

The Home Mission still continues to prosper, by shewing an increase of \$674.82, and has now been placed on a solid, secure, and widely extended basis.

The other Schemes also evince encouraging progress. The Foreign Mission exhibits an increase of \$253.29, the Widows' and Orphans' and Aged Ministers' Fund of only \$33, and the Synod Fund of \$228.87.

Your Committee regret to observe so many omissions in the matter of contributing to the various schemes, since they depend for their success, not so much upon large items as upon the general and extended smaller contributions of the congregations as a whole. Any neglect, therefore, on the part of a congregation, not only throws the burden off its own shoulders, on those of more liberal churches, but also constitutes a violation of that ecclesiastical communion and compact, which form one of the chief excellencies of Presbyterianism.

Your Committee hope that they will not be charged with making any invidious distinction, when they again point to the Paris Presbytery, as an example of what they desire to see carried out throughout our bounds. By examining its Financial Statement, you will find a contribution to all the Five Synodical Schemes, from each pastoral charge; and these, though not large individually, yet, from their number, raise the total amount above that contributed by larger Presbyteries. And while this is done, the more important item of the Stipend has not been neglected, as it will be perceived that three congregations have paid more than promised, and that the Stipends of two have been raised during the year, from \$600 to \$850, and one from \$880 to \$1000.

When each Presbytery is able to reach this desirable standard, our Church will financially occupy no mean position.

Your Committee again urge on the Church the more general formation of Congregational Associations for the various Schemes, and they are confident, that until they become universal, difficulties and irregularities will occur, in contributing for the various schemes.

The increase of 15, in the number of manse returned, proves that greater attention is paid to the wants of their pastors on the part of the people. That they are still considerably under one-half the number of settled charges, points out the necessity of augmented liberality and interest in this very important matter.

The attendance at the Supreme Court is unusually large, comprising 205 ministers and 97 Elders,—making in all 302.

While your Committee congratulate this Court on the outward prosperity vouchsafed to us, yet they feel constrained to give God the glory, to confess that there are many things fitted to humble us, and that we ought ever to remember the old and venerable truth so often overlooked, "Not my might, nor by power, but by my Spirit, saith the Lord."

All these are respectfully submitted.

JOHN GRAY,  
*Convener.*

TORONTO, June 1867.

(Continued from page 296.)

Assembly there was some opposition on doctrinal ground, and from the Union Committee there were two reports, a majority and a minority report. In both assemblies the decision was to send the subject down for decision in the Lower Courts, and to bring it up again for consideration next year. Strong hopes are entertained that the two bodies will soon be re-united. Much interest was excited at both assemblies by the presence and addresses of the deputies from Scotland and Ireland.

### SYNOD OF PRESBYTERIAN CHURCH IN THE LOWER PROVINCES.

This Synod met at New Glasgow on the last Tuesday of June. The attendance was larger than on any former occasion, there being present 92 ministers and 40 elders. The Rev. Dr. McCulloch was elected Moderator, succeeding Mr. Bennet of St. John. Various matters connected with the Foreign Mission occupied a good deal of the time and attention of the Synod. The Missionaries in the New Hebrides have many difficulties and trials to contend with. One Missionary—Mr. McCullagh—has resigned. In Erromanga things were still dark and gloomy. The work, however, was in many respects encouraging. The Synod agreed to send a Missionary to the Chinese Coolies in Trinidad. There was lengthened discussion on the subjects of Theological education, and the scarcity of candidates for the ministry. Home Missions, a Sustentation Fund, and other important subjects were before the Synod. The Rev. C. Chiniquy and J. Court, Esq., appeared as deputies from the Synod of the Canada Presbyterian Church. We trust we shall see a deputation from the sister church at our meeting next year in Montreal. The receipts for Missionary objects were as follows:—For Home Missions, \$3,592 21; for Educational Department, \$5,190 47; for Foreign Missions, \$4,743 51; for the Day Spring (Missionary Vessel) \$1,225 58.

### Home Ecclesiastical Intelligence.

#### CALLS.

THE REV. R. SCOTT, formerly of Oakville, has received a call from ORANGEVILLE, which, however, he has declined. He has received a call, also, from PLYMPTON. The REV. W. LUNDY has received and accepted a call from the congregation of STRATHROY. The Rev. J. McCOLL, of Dundas, has received a call from the congregation at DETROIT. The REV. J. DOUGLAS has received a call from the congregation of UNBRIDGE, and LEASKDALE. The congregation at ST. MARY'S have given a call to REV. T. CUMMING of Halifax, N. S. The congregation of WILLIS' CHURCH, Oro have presented a call to the REV. W. A. JOHNSTON.

MONTREAL COLLEGE.—The Rev. G. P. Young has declined the appointment, unanimously given by the Synod, to the chair of Theology in the College at Montreal. It is understood, however, that in accordance with the resolution of Synod, arrangements will be made for the instruction of classes in Theology during the coming winter.

KANAKEE MISSION.—The Committee of the St. Ann's Mission would call the attention of congregations and friends contributing to its aid, to the action of the Synod requiring that all contributions be sent to the Treasurer of the Church, the Rev. William Reid, Knox' College, Toronto. The resolution of Synod is expressed as follows:—"That all moneys

raised for the Mission be paid to the Treasurer of the Church, and be administered by the Committee."

JOHN SCOTT,  
*Convener.*

COMMITTEE ON AUGMENTATION OF STIPENDS.—The Committee on the augmentation of stipends met on the 9th ult. Steps were taken to have all the congregations visited by deputations during the months of September and October. In our next number more full information will be given in regard to these deputations.

MITCHELL.—We have received a note from the pastor at Mitchell, calling attention to the fact that the number of Communicants at Mitchell as reported in the statistical returns is stated to be 130, while the number in reality was only 118.

ACKNOWLEDGEMENT.—The Rev. W. Aitken of Smith's Falls, acknowledges the receipt of \$20 from "A Friend," for Missionary purposes,—\$10 for Mr. Chiniquy's Mission.

RICHMOND HILL.—The congregations of Richmond Hill and Thorn Hill held a social meeting on the evening of Tuesday the 25th June, to bid good bye to their minister, the Rev. James Dick, who is now on a visit to Scotland, and presented him with a purse containing \$121. They also presented him with an address expressive of their affection for him as their pastor.

INNERKIP.—The congregation at Innerkip finding their church too small for their increasing numbers have recently made a large addition—more than the whole of the original building—to their church, besides a comfortable vestry. The church was re-opened on Sabbath the 30th June, by the Rev. J. K. Smith, of Galt, preaching both morning and afternoon, to a crowded congregation.

SPRINGVILLE.—On the 1st of June there was a congregational meeting held at Springville, for the purpose of transacting business of interest to the congregation. When the general business was despatched, the pastor, the Rev. W. Blain, was presented with a handsome sum of money—verging on \$100. This amount was collected almost entirely by the *Ladies* of the congregation.

INDIAN LANDS.—On Thursday the 27th June, the grove surrounding the Indian Lands Manse was the scene of one of those happy social gatherings which express, and at the same time cement, the deep attachment which ought to hold between Pastor and people. The details of the "surprise party" had been skilfully arranged. Early in the fore-noon one of the office-bearers in the church had called with a double carriage and politely invited Mr. and Mrs. Gordon to accompany him to visit an esteemed member of the church, who was ill. They complied, and on their return to the Manse, at 3, p.m., found to their astonishment from two to three hundred of the people, both old and young, male and female, assembled in the grove, seats, &c., having been improvised for the occasion. On being conducted to seats near the Elders and the choir, an address was read by Mr. Colin McKercher, a member of the committee, expressive of the esteem and attachment of the congregation, and referring to a carriage and set of harness, and various other articles of the value of about \$170, of which they asked Mr. Gordon's acceptance. After a brief reply from the Pastor, the well trained voices of the choir discoursed sweet music—then followed the "good things," in praise of which one does not like to get too eloquent. The high attainments of the ladies of the congregation in this matter received, however, on the spot, the best eulogies. The interest and liveliness of the occasion were sustained throughout by short and suit-

able addresses, and excellent music by the choir. The exercises were closed with prayer by the senior Elder, and the singing of the 133 Psalm, and as the immortal words, sung to the good old tune of St. Martin's, fell from the lips of young and old, it is to be supposed it was then and there proved to the satisfaction of all the goodly company that the building of an organ for "Gordon Free Church," Indian Lands, would be a work of supererogation indeed!—*Communicated.*

**METIS.**—We have received a communication from Rev. T. Fenwick, Missionary at Metis, calling attention to advantages of Metis as a watering place. It is retired, and is at the same time accessible, a steamer plying weekly (as is expected) between Quebec and Metis during the summer. It is one of the interesting outposts of our church in the East, and Mr. Fenwick will be happy to give information to parties intending to visit the region during the summer.

**ADELAIDE.**—On the evening of Friday the 28th June, a deputation from the united congregations of East and West Adelaide waited on their pastor, the Rev. James Donaldson, and, in the name of the congregations, presented him with a purse of money, sufficient to enable him to secure a valuable horse. This is only one of many acts of his people's kindness to him, since he came among them, and which tend very much to bind pastor and people together in the work of our Common Saviour.

**UNION CHURCH.**—The scholars of Union Church Sabbath School lately presented Mr. Donald Elder, (who has been teaching the school there) with the sum of \$27, on his leaving Canada, to return to the old country.

**WARWICK.**—The congregation of Warwick desire to acknowledge in this way their obligations to Kenneth McKenzie, Esq, Toronto, who drew up a deed for the congregation, and generously gave the amount of charge (\$15) as a donation to the congregation. The congregation also wish to tender their sincere thanks to the Rev. John Chestnut, Mandawmin, for a similar gift in connection with the Manse property.

**ELORA.**—The Elora congregations have recently given their ministers\* very substantial tokens of their regard, the congregation of Chalmers' Church having presented the Rev. James Middlemiss with a horse, buggy, &c., in value about \$300, and the congregation of Knox's Church having presented the Rev. John Duff with a sum of money (also about \$300), with a view to his visiting Scotland for the benefit of his health.

**NORTH GOWER.**—In Table II, appended to the Home Mission Report, page 282 of last Record, the amount of supplement granted to N. Gower should be \$75, not \$175.

The Rev. W. Lohead lately received from his congregation the gift of a very handsome and useful carriage. Mr. Lohead has laboured in his present sphere for 22 years, and throughout the whole period the best feelings have prevailed.

**BEACHVILLE DEBT.**—All subscribers for the Beachville church debt are requested to send, without delay, their respective amounts to the Rev. W. Reid, Knox College.

**TEMPERANCE ASSOCIATION.**—We have pleasure in stating that, on the occasion of the late meeting of Synod, a number of the members, deeply interested in the cause of Temperance, formed themselves into a Synodical Temperance Association, the President being Rev. Dr. Taylor of Montreal, and the Secretary, the Rev. N. Paterson of Williamstown. We trust much good will result from this organization.

**DEFERRED ARTICLES.**—We are obliged to defer several articles, notices of publication, &c. These will appear in our next number.

## DUNDAS.

In our last number we referred to the progress of the church at Dundas, under the ministry of the Rev. John McColl. In accordance with request, we publish in full the communication from which the information then communicated was received.

"DEAR SIR,—Nearly two years have passed since the Rev. John McColl was settled among us as the Pastor of the Congregations connected with the Canada Presbyterian Church.

At the time of his induction a soiree was held in the Town Hall, which was a decided success, both in a financial point of view, (over \$200 being realized by the Managers, after paying all expense.), and as showing the unanimity of the Congregation, and, indeed, of the citizens at large, in extending a cordial welcome to Mr. McColl.

A site for a dwelling for the Minister was purchased with the proceeds, and on this site the Congregation with true Christian liberality, at an expense of \$2500, have erected a Manse, which ranks among the first in connection with our church, and for agreeableness of situation, and the comfort and convenience of its internal arrangements, is second to none.

The ability and earnestness displayed by Mr. McColl in his pulpit services, combined with his every day work among his congregation, and his devotion to his Master's cause, have won for him the hearts of his people; while his high social qualities, urbanity, and dignity of character, combined with his true Catholic spirit have secured him the esteem and respect of all who know him.

The increase to the congregation has been so large since his settlement, that a want began to be felt, in the way of accommodation. All the sittings are rented, (some of them twice over), and I believe in some instances parties have been prevented from connecting themselves with the congregation for want of room. I am happy to state that this state of things is about to be remedied. The congregation have empowered the Managers to erect an addition of thirty feet to the end of the church, at a cost of \$1000. This work is now in progress.

There are two Sabbath Schools and two Bible Classes, in connexion with the congregation, all in a prosperous condition. A Missionary Society has lately been organized, which bids fair to become a very useful auxiliary.

In conclusion, the hope and desire of your correspondent is, that in the good Providence of God, Mr. McColl may long remain to break the bread of life among us, and that all, Minister, Elders, Managers, Members, and Adherents, may be imbued with the spirit of unity, wisdom, and forbearance, and may ever bear in mind, that sentiment of the Psalmist, "How good and pleasant it is for brethren to dwell together in unity."

A MEMBER.

DUNDAS, 16th July, 1867.

## PROCEEDINGS OF PRESBYTERIES.

PRESBYTERY OF GREY.—This Presbytery held their ordinary quarterly meeting at Owen Sound, July 9th and 10th.

Mr McMillan's term of office as Moderator having expired, Mr. Moffatt was appointed thereto for the ensuing year.

There was little or no business before the Presbytery of general interest, their attention being occupied chiefly with Home Mission affairs.

The following session books were ordered to be produced at next ordinary meeting.—Mount Forest, Proton, Normandy, Carrick, and Walkerton.

The Presbytery resolved to hold their next ordinary meeting at Durham the last Tuesday of September, at three o'clock, p.m.

WILLIAM PARK, *Presbytery Clerk*



**PRESBYTERY OF ONTARIO.**—This Presbytery held its ordinary meeting at Columbus, on the 9th July. The following are the principal items of business:—  
The Presbytery received Mr. John McLean and Mr. James Douglas as ministers of the Canada Presbyterian Church.

Rev. D. Thornton was appointed to moderate in a call at Columbus on the 24th July.

A call was sustained from the congregation of Uxbridge and Leaskdale, to Mr. James Douglas, to be their pastor.

Arrangement for the supply of Mr. Lawrence's pulpit during his visit to Scotland was left in the hands of the clerk, several members having kindly offered their services.

Rev. Mr. Smith, of Bowmanville, was appointed to dispense the Lord's supper at Brooklin about the end of September.

The Presbytery heard the trials of Mr. Aull for License—and examined him on the various subjects assigned—all which being cordially sustained Mr. A. was in due form licensed to preach the gospel in connection with our church.

J. R. SCOTT, *Clerk, pro tem.*

We are reluctantly obliged to leave out the proceedings of one or two Presbyteries.

#### MONEYS RECEIVED UP TO 22ND JULY.

SYNOD FUND.		Friend, per Rev. W. A., Smith's Falls .....	
English Settlement.....	\$6 55		10 00
Guelph, 1st.....	7 00	FOREIGN MISSION.	
Harwich .....	5 00	Warrensville, bequest of late D.	
Ratho.....	4 50	McInnes.....	\$41 66
Keene .....	6 50	Friend.....	48 00
Westwood .....	5 00	Montreal, Petite Cote S. S., for	
Gloucester and N. Gower.....	5 00	Mr. Nesbit's Mission .....	8 00
Toronto, Knox's Church .....	28 00	KNOX COLLEGE.	
HOME MISSION.		Donation from G. A., Clinton...	\$12 50
Warrensville, Bequest of late D.		BRACHVILLE CHURCH DEBT.	
McInnes.....	\$41 67	Glenallan .....	\$10 00
Donation from G. A., Clinton ...	12 50	Acton.....	7 00
Fullarton, (less dis.).....	19 20	Dunnville.....	5 00
KANKAKEE MISSION.		Bowmanville.....	10 00
Ayr, Stanley St.....	\$72 00	Rev. G. Cheyne .....	10 00

#### RECEIPTS FOR RECORD UP TO 22ND JULY.

D. L., Orono, \$1.80; D. McD, Listowell, \$1.00; G. H., Wingham; Captain L., Onslow; H. T., Waterdown, \$5 00; W. L., Campbellford, \$1.00; A. J. jun., W. M., A. McD., G. H., Baltimore; J. C., Byron; Mrs R, Hollen; J. H., Anderson; Rev. W. H. S., Kilbride; J. J., Cartwright, \$1.10; M. R. D., Perth, \$1.00; Rev. J. D., Adelaide; J. McK., Priceville.

#### CONTENTS.

Minutes of Synod.....	289	Sixth Report of the Committee on	
The recent Meeting of Synod ....	289	Statistics .....	328
MISSIONARY INTELLIGENCE.		HOME ECCLESIASTICAL INTELLIGENCE.	
Intelligence from Rev. J. Nisbett .	291	Calls, &c. ....	332
GENERAL RELIGIOUS INTELLIGENCE. 296		Dundas .....	335
Statistical Return and Financial		Proceedings of Presbyteries.....	335
Statement .....	297	Moneys received up to 22nd July.	336
		Receipts for Record.....	336