



"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE .

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

---

---

NOVEMBER, 1895.

---

---

ISSUED FROM THE DIOCESES OF

TORONTO.                      NIAGARA.                      ONTARIO.  
HURON.                      QUEBEC.                      MONTREAL.

---

## OFFICERS OF THE CENTRAL BOARD.

<i>President</i> ... ..	MRS TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i> ... ..	THE PRESIDENTS OF THE DIOCESAN BOARDS,
<i>Corresponding Secretary</i> ... ..	MISS L. H. MONTIZAMBERT, 12 Harbord St., Toronto.
<i>Recording Secretary</i> ... ..	MRS. DENNE, 220 University St., Montreal
<i>Treasurer</i> ... ..	MRS M. BELL IRVIN, 555 St. John St. Quebec.
<i>Domestic Secretary</i> ... ..	MISS HALSON, Ancaster.
<i>Secretary for Junior-Branches</i> ... ..	MISS TILLEY, 96 St. Patrick Street, Toronto.

---

Yearly Subscription, 15 Cents.

---

TORONTO.

G. PARKER (Late Timms & Co.), PRINTER, OXFORD PRESS, 33 ADELAIDE ST. WEST.

## DIOCESAN OFFICERS.

### HURON.

*Pres.*—Mrs. Baldwin, Bishopstowe, London.  
*Vice-Presidents*—Wives of Clergy and Presidents of Parochial Branches.  
*Recording Secretary*—Miss Haskett, 149 Lichfield Street, London.  
*Corresponding Secretary*—Mrs. Falls, Grosvenor St., London.  
*Treas.*—Mrs. Lucy Complin, 76 Albert Street,  
*Dorcas Secretary*—Miss H. Marsh, Huron St. London.  
*Secretary Literature Committee*—Mrs. Smith, 198 Oxford St. London.  
*Card Membership Secretary*—Mrs. Complin,  
*Convener of Educational Committee and Editor LEAFLET*—Mrs. Boomer, 577 Dundas Street, London.  
*Treasurer* "Extra-Cent-a-day"—Mrs. English, Hellmuth College. [St., London.  
*Librarian*—Miss E. S. Manigault, 857 Wellington

### NIAGARA.

*Hon. President*—Mrs. Hamilton, 181 John St.,  
*President*—Mrs. H. McLaren, Balquidder,  
 Hamilton.  
*Vice-Presidents*—The President of each Parochial Branch. [ton.  
*Rec. Sec.*—Miss Ambrose, 101 Charles St., Hamilton.  
*Corresponding Secretary*—Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton.  
*Treasurer*—Mrs. Webster, 256 McNab St. North  
*Organizing Secretary*—Mrs. Houston, Niagara Falls, Ont.  
*Dorcas Secretary*—Mrs. Sutherland, 171 Hannah Street West, Hamilton. [ter.  
*Eco. Junior Branches*—Miss M. Halson, Ancas-  
*Sec. Treas. of Literature Com.*—Miss E. Counsell, 211 Jackson St. West, Hamilton.  
*Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton.  
*Acting Sec., W. A. Uniform Badge*—Miss Ferris, 209 McNab St. South, Hamilton.

### MONTREAL.

*President (ex officio)*—Lord Bishop of Montreal.  
*Hon. President*—Mrs. Henderson, 896 Dorchester St.  
*President*—Mrs. Holden, 4166 Sherbrooke St.  
*Vice-Presidents*—Wives of City Clergy and Presidents of Parochial Branches.  
*Rec. Sec.*—Mrs. Everett, 4207 Dorchester St.  
*Cor. Sec.*—Miss Annie McCord, 6 Fort St.  
*Treas. and Dorcas Sec.*—Mrs. C. E. Dawson, 840 Dorchester St. Telephone 4722.  
*Executive Com.*—Mesdames Carmichael, H. J. Evans, Norton, Cole, Lindsay, Henderson, Hollis, Drake, Mills.  
*Dorcas Com.*—Mesdames C. E. Dawson (Convener), Roe, Peck, Nelson, Torrance, Misses Bulmer, and Bacon.  
*Sec. Junior Branches.*—Miss A. McCord, 6 Fort Street.  
*LEAFLET Editor*—Mrs. H. J. Evans, 497 St. Urban St.  
*LEAFLET Treas.*—Miss Gomery, 808 St. Urban St.  
*Literature Committee*—Mesdames H. J. Evans (Convener and Librarian), Holden, Day, Leach, Miss A. McCord.

*Printing and Advertising*—Mrs. Holden (Convener), H. J. Evans, Miss McCord.

### TORONTO.

*Hon. Pres.*—Mrs. Swetzman, See House.  
*President*—Mrs. Williamson, 83 Wellesley St.  
*Vice-Presidents*—1st, Mrs. Davidson, 64 St. Albans Street; 2nd, Mrs. DuMoulin, 16 Grosvenor Street.  
*Diocesan Secretary*—Mrs. Willoughby Cummings, 44 Dewson St. Telephone 5288.  
*Dorcas Secretary-Treasurer*—Mrs. Banks, Fairview, York Mills.  
*Treasurer*—Mrs. Grindlay, 561 Jarvis Street, Telephone 3006.  
*Convener Dorcas Committee*—Mrs. Mockridge, 56 St. Albans St.  
*Convener Literature Com.*—Mrs. Broughall, Bellevue Avenue.  
*Secretary Junior Branches*—Mrs. Forsyth Grant, Binscarth Road, Treasurer; Miss Tilley, 96 St. Patrick St.,  
*Secretary-Treasurer Literature Committee*—Mrs. Hodgins, 92 Pembroke St. Toronto.  
*Treasurer "Extra-Cent-a-day Fund"*—Mrs. T. W. Howard, 404 Markham St.  
*Convener P.M. Collections*—Miss Osler.  
*Secretary P. A. Collections*—Mrs. Morgan, 274 Dovercourt Road.  
*Editor LEAFLET*—Mrs. Williamson, 83 Wellesley Street.

### ONTARIO.

*Hon. President*—Mrs. Lewis, Kingston.  
*President*—Mrs. Tilton, 37 Gloucester Street, Ottawa.  
*Vice-Presidents*—Miss Gildersleeve, Kingston—Mrs. W. J. Muckleston, Rectory, Perth, Ont  
*Recording Secretary*—Miss C. Humphreys, 288 Daley Ave., Ottawa.  
*Corresponding Secretary*—Mrs. Newell Bate, 173 Cooper St., Ottawa.  
*Treasurer*—Mrs. R. V. Rogers, 148 Barrie St., Kingston.  
*Secretary for Junior Branches*—Miss Macaulay, 78 Barrie Street, Kingston.  
*Secretary for Children's Guilds*—Miss Parris, 84 Vittoria St., Ottawa.  
*Secretary of Literature and Editor LEAFLET*—Miss Baker, 5 Arthur St., Ottawa.  
*Dorcas Secretary*—Miss A. Muckleston, 222 King Street Kingston.

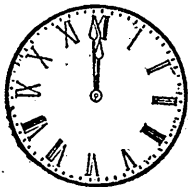
### QUEBEC.

*President*—Mrs. Hunter Dunn, Esplanade.  
*Vice-Presidents.*—Presidents of the Parochial Branches.  
*Cor. Sec.*—Mrs. E. Joly de Lotbiniere, St. Genevieve St., Quebec.  
*Rec Sec.*—Miss Edith Carter 25 Mt. Carmel St  
*Sec. for Jun. Branches.*—Mrs. Carpenter, Brookside, Richmond.  
*Editor LEAFLET*—Miss Burstall, St. Louis Road, Quebec.  
*Treasurer*—Mrs. M. Bell Irvine, 555 St. John Street, Quebec. [Quebec  
*Dorcas Sec.*—Mrs. F. Wurtele, 65 St. Anne St.  
*Sec. Lit Com.*—Mrs. Ready, Lennoxville, Que.

# Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

NOVEMBER, 1895.



PROVINCIAL WOMAN'S AUXILIARY.  
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: Nov.—Algoma, S. America and Mexico. December—Diocesan Corea.

## PROVINCIAL OFFICERS.

The W. A. begs to offer a most hearty and sincere welcome to Miss Halson and Miss Tilley. The election of the former to the office of Provincial Dorcas Secretary is a matter upon which the W. A. may congratulate itself greatly. Having proved herself a most efficient officer as Recording Secretary of Niagara Diocese in the past, we may look for excellent results from her occupancy of her present position, to which she will be able to devote all her energies, as she does not hold any Diocesan office now.

In Miss Tilley the W. A. recognizes a tried and valued member of the Board of Management, and in securing her for the newly-created office of Secretary for Junior Branches, a continuance of the admirable work she has done as Convener of the Standing Committee on Junior work will be ensured. May God bless and prosper both the workers and their work.

The severe illnesses of our loved Mrs. Williamson (Vice Pres.), and Mrs. Irvine (Treas.), have been very trying, and our sincere sympathy is largely theirs. Both, we rejoice to say, are recovering, but it may be some time before they are quite strong again. We were sorry not to have room last month for the following, written from Mrs. Boomer's bed:—"I am so weak I can hardly hold my pencil, but I must send a line of grateful thanks for the most undeserved but most valued tokens of my dear W. A. sisters' loving regard and thought of me. I know my own heart too well to dare take to myself, as in any sense my due, any of the kind things said of me. Why, my Christian life is a pitiful struggle, just a catching hold of the skirts of my Saviour's

garments, always two steps back for one forward whenever I let go for a moment, and the numbness and deadness of coming illness has shadowed me heavily of late. Please thank everyone for me." We all missed Mrs. Boomer's bright and inspiring enthusiasm very much indeed.

### NOTES OF THE TRIENNIAL.

We are very deeply indebted, and offer our grateful thanks to the Editor-in-chief and Huron's Editor, for so kindly arranging for us to have two extra pages in the last LEAFLET in which to publish the account of the Triennial. Many subjects could only be briefly mentioned as it was, and we propose to enlarge upon these as space permits. St. Andrew's day is so near at hand that we will begin by

### SELF DENIAL WEEK.

In accordance with the resolution passed at the Triennial, we would urge the observance of the appointed week on all our members. "Deny thyself" is one of our Lord's distinct commands, and an extra opportunity for cultivating this Christian grace should be welcomed by everyone. The week immediately following St. Andrew's day will fall in Advent, a season set apart by our Church for examination and preparation, and what more fitting accompaniment than a personal self denial for the sake of those who have never heard the message we rejoice in?

**METHOD.**—Personal self denial, the cutting down, as far as possible, for one week of ordinary personal expenses, such as car fares, lunches, amusements, magazines, books, papers, candy, flowers, gloves, luxuries large and small, or the going without something one wants to buy, followed by the conscientious giving of the money so saved. This is to be sent through the Diocesan Treasurer to the Provincial Treasurer every year, and will be voted on at the Triennial Meetings. We know that all who prayerfully acquiesce in this plan will feel a very real reflex benefit on their own spiritual lives.

### DIOCESEAN METHODS.

So many have expressed such disappointment that this item of our programme had to be left out at the Triennial, that the Diocesan Presidents have been asked to publish accounts of their methods in the LEAFLET. In December we hope to see (1) Diocesan Board Meetings, and in January (2) conducting junior work. Where more details would be useful one Diocesan Secretary can write to the other for them, and so the next best thing to a discussion will, we trust, be arrived at.

Mrs. Fortin, our interesting correspondent from Winnipeg, asks for space to record their good news. "Our W. A. has sent out its first Lady Missionary. Miss Wooster, an earnest Christian young woman,

offered herself, and our President, Mrs. Cowley, felt that we would be more blessed and prosperous if we sent out a missionary of our own who would keep alive an interest in us. So we have sent Miss W. to Athabasca. She is to spend the winter at the Landing with the Bishop and dear Mrs. Young, training and preparing herself and helping them in any way she can. In the spring they will decide where she is most needed. Our W. A. will raise \$100 a year for her salary, not much, it is true, but as Mrs. Young says, their wants and opportunities of spending are few. Miss Wooster is a member of our St. Andrew's Sisterhood (to which Miss Phillips also belongs), and in it she has received much training in Bible study. We raised money to pay, comfortably, all the expenses of the journey, and the Sisterhood gave her a lot of nice books. We had a farewell meeting for her last Monday night, which took the form of a devotional one, commending her to God, also a few addresses and words of encouragement and cheer. She started on Tuesday and there was quite a crowd of us at the station. Bishop Young will meet her at Edmonton,

Mrs. J. R. Matheson, of Onion Lake, is here, hoping to pursue her medical studies. She drove herself and her two babies from Onion Lake to Battleford—110 miles. She says Miss Phillips is doing splendidly, is just the person they wanted, and has won the love of the children, of whom she has 15 in the house with her."

Well may the Rupert's Land W. A. be congratulated on this great step in their missionary life. Would that our older Dioceses would oftener follow this grand example.

Grateful acknowledgements of resolutions have been received from Canon Empson, Rev. J. Boydell and Dr. Hodgins.

The deep sympathy of the W. A. is lovingly offered to Mrs. Fessenden, Ancaster, and Miss Kirby, Lady Missionary at Kanyeugeh, in the heavy sorrow they are called upon to bear.

For notes on Algoma see the Church Mission News for November. The Bishop and Mrs. Sullivan and two daughters have left for Mentone, where we hope the Bishop's health will be completely restored.

*St. Peter's Mission, Lesser Slave Lake, Peace River District, N.W.T.,  
Sept. 6th, 1885.*

DEAR MISS M.—"I have pleasure in acknowledging to you the safe arrival of all our bales in good condition. With the exception of one bale which contained only secondhand articles (some well worn) all were very good, some exceedingly so. You will be pleased to hear that this time we shall have no cause for anxiety about clothing for our boys. It is the first time since we opened the Home that we have had

anything like an ample supply. Several friends in England, besides our dear sisters in Canada, have generously responded to our appeals. Though we have ample, we have nothing to spare. The only articles that Mrs. Holmes and Miss Durtnall fear we shall be short of are dresses and chemises for our big girls. In this cold part of the world both young and old wear long dresses, consequently girls of 12 or 14 require woman's size. Before our last two bales arrived we were feeling a little anxious about bedding, but in them we found about 10 good quilts, leaving us no further cause for anxiety on that score. I don't like to speak of bales by way of comparison, because I know that some Brauches are poor, yet it may be said of them as of richer ones, "She hath done what she could." I am sure that any words of approval from us will be feeble as compared with the Masters's own words: "Inasmuch as ye have done it unto one of these my brethren, ye have done it unto ME." As we opened the bales and thought of all the work and time given up for the making of those beautiful warm garments, we could not but feel deeply impressed with the Master's message to all who thus minister to His needy ones, "Naked and ye clothed ME." To see the beaming faces of our children and some of the poor parents whom we were able to help, is like an echo from the Saviour's voice when he said, "Well done, good and faithful servant; enter thou into the joy of thy Lord." Thank God, we are, by way of ministering to the temporal and spiritual wants of these dear children, able even here below to enter in and have a foretaste of that "joy." To say that we thank all our dear Christian friends and helpers is only what they would expect, but to express our very deep gratitude and appreciation for all their help and sympathy would fail us. If they understood Cree I might be able to convey our feelings better. If I was doing so in this case I should say: "Metune, mistahi, ke na nas koo mi ti na wow," (Exceedingly very much I thank you, is the best translation I can give of it.)

The only thing about which I feel inclined to grumble is the many pounds of old papers which some of our dear friends, with the best of motives, put in the bales. For instance, such as half year's copies of the *Evangelical Churchman*, old LEAFLETS, children's magazines. I think we had not less than 150 lbs. of such papers in the bales this year. For these we shall have to pay on freight from Edmonton, \$5.00, besides what our friends have already paid. The *Evangelical* and other Church papers we subscribe for. Some kind friends send us the LEAFLET regularly. Good reading we appreciate very much, and are very much in need of it, especially during the winter months.

The adult Indians, I am sorry to say, do not give us much encouragement, but we can thank God that the work in our Home has been a very great blessing amongst the children.

## Toronto Diocese.

## Woman's Auxillary to Diocesan, Domestic and Foreign Missions..

DIOCESAN MOTTO:—*Whatsoever thy hand findeth to do, do it with thy might.*"

Subject for Reading and Prayer: November—Algoma, S. America, Mexico, December—Diocese of Toronto, Corea.

It is with hearts full of thankfulness to Almighty God, that we record the rapid recovery from her recent severe illness of our beloved President. Mrs. Williamson, at her own request, was taken to St. John's Hospital so soon as she could be moved safely, where she has continued to improve in health and strength in a most satisfactory way. May she long be spared to carry on her effective work for the spread of the Master's Kingdom upon earth.

Our prayers for Algoma this month will surely include a very special petition for the complete restoration of the health of its Bishop, as well as for his orphan Diocese whose many pressing needs are familiar to all of us. The Shingwauk School especially needs our prayers and help, and we will also remember the three Missionaries who have so lately suffered such sad bereavements.

In South America the work of the Church of England for the spread of Christ's Kingdom, is done by Missionaries of the Society for the propagation of the Gospel, in British Guiana, and by the South American Missionary Society, which has chaplaincies in Brazil, Argentine Republic, Hungary, Peru, Chili and Panama. The two South American Bishoprics are that of Guiana and the Falkland Islands. The South American Missionary Society was established first in 1844, under the title of the Patagonian Mission, with a view of converting the Patagonians, Fuegians, and the Indians of the plains to a knowledge of Jesus Christ. The story of brave Captain Allen Gardiner, the founder of the Society, and six companions who died from starvation and disease after months of suffering, proved as usual that the blood of the Martyr is the seed of the Church, and from 1852 to 1854 the Mission vessel, Allan Gardiner, visited many parts of the country, its commander Captain Parker Snow, and Mrs. Snow, being indefatigable in this pioneer work. In 1859 another definite attempt was made to establish a Mission at Tierra del Fuegian, but all the Missionaries and the crew of the vessel, except one, were massacred as they knelt in prayer on the shore. In 1863 the Rev. W. H. Sterling went out from England to superintend the Mission, now called the South American Mission, and in six years he had been the means under God of firmly establishing christianity and civilization in that terrible country. In 1869 Rev. Mr. Sterling was called home to



England and was consecrated Bishop of the Falkland Islands. From being the most degraded of all Heathen people, without belief in any god whatever, they have now a Christian Church, Schools, Orphanage, Bible and Mothers' Meetings, and most of them live in neat cottages with gardens attached, and have a considerable part of the New Testament translated into their own language by the Rev. T. Bridge. Work is also carried on among the Indians of then Paraguayan Chaco—which is ground never before trodden by white man—the British Residents of South America, and the sailors in the ports. The earnest prayers of all our members should be given for this work.

The prayers of our members are asked that the Church of England may be guided to take her part in Christianizing Mexico if it be God's will.

One of the most important resolutions passed at the Triennial Meeting in September, was that which set apart the first week in Advent as a time to be observed by all members of the W.A. as a season of special prayer for the spread of Christ's Kingdom; and also of self-denial. All the members of this Diocese are therefore lovingly urged to observe this week faithfully. As Advent Sunday falls on the first Sunday of December, it is also urged that the members of each Branch should arrange to receive the Holy Communion together on that day, so far as possible, and that through the week definite prayer should be made: First, for the spread of Christ's Kingdom in heathen lands, and at home; Second, for all Missionaries; Third, for the Auxiliary and other Missionary Societies. The self-denial offerings are to be paid unappropriated to the Parochial Treasurers, who will send the money to the Diocesan Treasurer, Mrs. Grindlay. The designation of this yearly self-denial money from all the Dioceses will be decided by vote at the next Triennial Meeting, by which time it is hoped a large amount will be on hand.

"I gave My life for thee,  
What hast thou given Me?"

During the week a Quiet Day will be held in Toronto for the members of the Auxiliary.

The following is the programme of the subjects for the addresses at the Devotional Meetings for the rest of this W.A. year:—

NOVEMBER—The Christian's fitness for Service. DECEMBER—The Christian's Hope, the coming of the Lord. JANUARY—The Christian's Armour. FEBRUARY—The Christian's Service of Power; the Holy Spirit. MARCH—The Christian's Secret Chamber. APRIL—The Christian's Resurrection Life. MAY—The Christian's Field of Labour. JUNE—A study in Missions from the Prayer Book aspect.

Two new Senior Branches have been formed in this Diocese since the Triennial Meeting; one of these being in Whitby, and the other at Chester. Three new Life Members have also been added to our list during the same time.

The October Board Meeting was held in St. Stephen's School house, and was largely attended. After lunch, which was served by the members of St. Stephen's Branch, the Bishop of the Diocese arrived and took the chair, while earnest addresses were given to the members of the Auxiliary, by Rev. Percy Grubb, and Mr. Eugene Stock, of the C.M.S., England; the Rev. Dr. Mockridge, and the Rev. A. H. Broughall, also had seats on the platform.

The Extra-Cent-a-Day money amounted to \$76.97 last month; \$50 was voted toward the Piegan Home, in answer to an urgent appeal by telegraph from the General Secretary, and the balance was given towards the purchase of beds for the School at Yale.

The new Membership cards, which contain the list of monthly subjects for reading and prayer, as well as the members prayer, are now ready, and may be had upon application to the Diocesan Secretary, Mrs. Cummings.

Do all our members wear their badges constantly? Some do, and in consequence many W.A. members, otherwise unknown to one another, have been recognized, and helpful conversations have resulted in several cases.

The Annual Convention of King's Laughters in whose ranks are many of our W.A. members, came off in London lately, and was most-successful.

Miss Haynes, sister of Mr. Haynes, who is in charge of the New Home for boys at the South Blackfoot camp, will take the position of Matron for the girls in the Blackfoot Home for the present. She formerly assisted with the boys, and proved herself to be most conscientious and painstaking in her work, as well as deeply interested in her Indian charges.

The November Board Meeting will be held on the 14th, in St. Simon's School House, and the December meeting will be in St. James' School House, on the second Thursday of that month.

Poor John Nzipo, the young Zulu who was supported for some years at the Shingwauk Home, by a Sunday School class in the Church of the Ascension, has had some trying experiences since he left the Home to work for himself. He tried to get employment at Sault Ste. Marie, and failing went to Chicago. There he was not much more fortunate, and was much distressed as well over the ungodliness he encountered. Now however, thanks to Mr. Houghteling of the Brotherhood of St. Andrew, he has regular employment, for which Mr. Houghteling is most generously paying until he can find him a situation. John is very anxious to go back to Zululand as a Missionary, and, if during the winter he proves himself steady and reliable, it is probable that an effort will be made to send him there in the spring.

Subscribers to the LEAFLET in this Diocese are reminded that the year closes in November. All subscriptions should be paid in during this month. Every effort should be made by Branches and individual members to increase the list of subscribers to our interesting and very useful little periodical.

Miss Murray of St. John, N.B., who has attended all but one of the general meetings of the Auxiliary, has written a very concise and accurate account of the last Triennial, which has been published in the *St. John Globe*. Miss Murray is most anxious that the Auxiliary should be organized in the Diocese of Fredericton.

Miss Margaret Durnell writes from St. Peter's Mission, Lesset Slave Lake. "Thank the ladies of the Auxiliary for all the kind gifts I have received from the bales. Our old scholars have not all come back yet, but we have several fresh ones, and expect we shall be quite full again. We have just got the Home ceiled and the upper part lined, so it will be much warmer this winter. We have all enjoyed the visit of Bishop and Mrs. Yonge so much; they leave us to-morrow."

Those interested in Mr. Lipscombe and his family, will be glad to learn that they had a pleasant voyage and a safe arrival. Mr. Lipscombe is now engaged in work for the S.P.G.

Our members should carefully read the statement of moneys collected by the P.M.C. The greater part of the amount would not have been raised by ordinary methods. Persons who acknowledge their duty to Missions will give in some way, but in every parish there are many who do not think, and will not contribute unless they are personally solicited, and taught to take an interest in the great Missionary fields. During October four meetings have been held in the interest of the P.M.C. Other parishes are joining in the work, and we trust ere long to see our total doubled. Every city parish should take part, and the majority of our country parishes also. Let our W.A. members use their influence and give their labour to make the P.M.C. a grand help to Missionary work.

### DORCAS NOTES.

ROOM 39, THE FORUM, YOUNG STREET.

Branches are working for the following places: TORONTO.—St. Philip's, Rev. D. Johnson, Haileybury, November.; St. Simon's, Rev. H. Bourne, Essonville, December; St. James' Cathedral, Rev. E. Howard, Kinmount, December, Newcastle, Rev. H. Bourne, December; St. John's, Rev. E. Howard, Kinmount, December; St. George's, Mr. Hay, Magnetawan, and Mr. Ulbricht, Aspdin, by Christmas, after that Rev. O. Owens, Gordon School; Holy Trinity, Mr. Bassing, Shoal Lake, Rupert's Land; St. Peter's, December, to the following Missions: Blackfoot Home, Calgary; Frenchman's Head, Rupert's

Land; Beatrice. Huntsville; Novar and Brunel, Algoma; and Mr. O'Malley Toronto Diocese. BARRIE.—Mr. Dover, Fort a la Corne, Saskatchewan, November. LLOYDTOWN—Shingwauk Home. YORK MILLS.—Shingwauk Home, Algoma.

Two Branches are sending at once, or have already sent to the Blackfoot Home, and a number of other bales are being sent, whose names appeared in the LEAFLET some time ago. In a letter from Mrs. Stocken, written from the Blackfoot Home, she tells me that they are now settled there, with Miss Haynes in charge of the girls for the present. Miss Symonds is paying her brother a visit, but writes that she hopes to return again to her work in the Northwest. There will be forty boys at the Blackfoot to be clothed, pants 24 x 24 and 32 x 32 will be much needed, as well as smaller ones, also flannel shirts for boys from ten to fifteen years. I have measurements for girls' dresses if any Branch would like them. Those sending to Treaty Indians must pay the freight as before, keeping the freight bills until further arrangements are made, as it is the Indian Department, not the railway companies, that promise to refund the money.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

ATHABASCA LANDING, Oct. 9th.

MY DEAR MRS. WILLIAMSON,—We arrived here on 6th, quite well, thankful to reach home. I am sure you will be glad to hear that St. Luke's Vermilion, Peace River, have formed a Branch of W.A., and hope to hold monthly meetings. You shall have full particulars soon, and hear how they carried on their first meeting. The services were well attended on Sunday, but oh! we do want some common Prayer Books. Will some kind friends club together and send us a few even second-hand. We are pleased with the whole tone of Indian School at Lesser Slave Lake—will write more. Has any one a small (not too small) Bible they can pass on to a dear young Englishman who has just come to us here, working his way out to Mr. Weaver, at Wabiskou? It will be so appreciated; indeed all spare Bibles should be passed on. Rev. Mr. Scott wants some so much. The Bishop and I even left our Prayer Books at two houses where people had none; so we each want one as well. Yours affectionately,

JULIA H. YOUNG.

Mr. Holmes, of Lesser Slave Lake, writes, "The change in the lives of most of the children who professed to have given their hearts to Jesus some time ago, seems to be very real. One Beaver boy, whom we almost turned away for the persistent habit of stealing, has since then been one of our best boys. What punishment could not do, the grace of God has effected. What greater reward would any of our

helpers desire than to be assured that they had by their work and gifts helped to bring some of these precious souls to Jesus? Our Home is now free of debt; the deficit of \$300 last year has been cleared off, which relieves us of considerable anxiety. I have had little response to my appeal for a team of horses, harness and a plough. The plough and harness we bought and paid for, but the horses I had to buy on credit; not having a wagon we had to draw all our hay, 100 loads, on a winter sleigh last summer, when one-third of a load was as much as two good horses could draw. You will be anxious to know how we have expended the \$360 Life Membership fees, voted from your Toronto W.A. towards a hospital. We thought a good sized room was all that was necessary at present, over an outdoor store, which stands midway between the Mission House and the Home, with an entrance from the outside, and double floor. The cost when furnished will be \$100, and the balance we spent on ceiling and lining the Home. "The "Bessie Macnab" ward is now very comfortable and commodious, and a part of it we have partitioned off for Miss Durnell, so that she is conveniently near the children under her charge.

DEAR MRS. CUMMINGS.—Please tender my grateful thanks to the Diocesan Board for their very kind and sympathetic resolution. I am very glad that in the new position I am now entering upon, I shall still be able to keep in touch with the W.A., and to correspond with its officers, most of whom, though unknown to me personally, I look upon as warm friends. We want to reduce our heavy load of debt on the Blackfoot Home, and are at present working the Home with one less in the staff. With the heavy expenses for fuel in the winter we cannot hope to save very much then. Doubtless you have heard of the troubles at the Piegan and Blood Reserves. At the former place, one of the Boarding School lads was playing in a root-cellar, which fell in and killed him instantly. The Home was at once emptied of all its children, but I believe they have returned now, at least some of them have. At the Blood Mission, a fire was started some three weeks ago at midnight in the girls' Matrons sitting-room. [Particulars in Huron's pages.—Ed.] A white man did it evidently, but although suspicion rests on one, no direct evidence is at present forthcoming. These are trials, but do not let any one say our Missions are failures—how can man measure results? One might just as well say Chinese Missions are failures because some of our Missionaries there have been murdered and the work checked for a time. Our Bishop just touched the right cord in his short preface to our last Indian report. "Not by might, nor by power, but by My Spirit, saith the Lord."

Yours sincerely,

J. W. TIMS.

## TREASURER'S STATEMENT.

## RECEIPTS.

**Undesignated P.M.C.**

St. Luke's, Toronto.....	\$ 10
St. Simon's, Toronto.....	10 10
Deer Park, Toronto.....	3 85
All Saints', Toronto.....	10 00
St. Mary Magdalene, Toronto	11 25
Ch. Redeemer, Toronto.....	11 60

**Diocesan W.A. Pledge.**

York Mills .....	5 00
All Saints' .....	6 65
" P.M.C.	
Penetanguishene .....	15 12
Collingwood .....	28 10
Asburnham, (2 months) .....	17 97
St. Barnabas, Toronto.....	9 55
Peterboro .....	33 35
St. Luke's, Toronto.....	9 60
Creemore (4 months) .....	7 45
St. Mark's, Parkdale .....	15 15
Brighton (4 months).....	12 61
St. Simon's.....	16 50
St. John's, Port Hops .....	2 35
Christ Church, Deer Park.....	3 65
Cobourg .....	9 90
All Saints' Toronto .....	15 54
Church Redeemer, Toronto...	8 00
Campbellford.....	4 60
Uxbridge.....	3 80
" W. and O. Fund.	
Mrs. Osler .....	2 00

**Toronto Jewish Miss.**

St. Paul's Toronto .....	1 20
--------------------------	------

**Algoma.**

All Saints' .....	50
Donation, Mrs. Osler .....	6 00

**" P.M.C.**

St. Luke's, Toronto .....	30
St. Simon's, Toronto .....	1 50
Deer Park, Toronto.....	55
All Saints', Toronto.....	2 66
Church Redeemer, Toronto...	7 50
St. Paul's.....	1 00

**" Wycliffe P.M.G.**

St. John's, Port Hope .....	50
-----------------------------	----

**Temiscamingue.**

Peterboro.....	5 00
St. Luke's, Toronto.....	10
St. Simon's, Toronto.....	50
Deer Park, Toronto.....	10

**North West P.M.C.**

St. Luke's, Toronto.....	10
St. Simon's, Toronto .....	3 95
Deer Park, Toronto.....	70
All Saint's.....	6 90

**Rupert's Land Mission Fund.**

St. Philip's, Toronto .....	25 00
-----------------------------	-------

**Rupert's Land Mission Fund.***Wycliffe Missions, P.M.C.*

St. John's, Port Hope.....	3 85
----------------------------	------

**Selkirk Mission Fund.**

Collection Monthly Meeting...	10 77
-------------------------------	-------

**Mackenzie River, Miss. F.**

Church Redeemer, Toronto...	10 00
-----------------------------	-------

*" Rev. J. O. Stringer.*

St. Paul's, Toronto .....	10 10
---------------------------	-------

**Blackfoot Home.**

Peterboro .....	10 00
-----------------	-------

St. Luke's, Toronto.....	10
--------------------------	----

St. Simon's, Toronto.....	13 25
---------------------------	-------

St. George's, Toronto.....	15 00
----------------------------	-------

Deer Park, Toronto.....	15
-------------------------	----

York Mills.....	6 00
-----------------	------

Springfield on the Credit .....	1 00
---------------------------------	------

**Matron's Salary.**

St. George's, Toronto .....	13 00
-----------------------------	-------

St. Luke's, Toronto.....	10
--------------------------	----

St. Marks, Parkdale .....	15 00
---------------------------	-------

St. Simon's.....	1 90
------------------	------

All Saints' .....	5 15
-------------------	------

**Piegan Reserve.***Salary Rev. J. Hincliffe.*

St. James' Cathedral, Toronto.	100 00
--------------------------------	--------

**British Columbia Chinese Work.**

C.M.....	1 00
----------	------

**Foreign P.M.C.**

St. Simon's, Toronto .....	6 75
----------------------------	------

St. Luke's, Toronto.....	10
--------------------------	----

All Saint's Toronto .....	5
---------------------------	---

**China, P.M.C.***Rev. S. Boyd.*

St. Paul's, Toronto .....	4 40
---------------------------	------

**India, Zenana P.M.C.**

St. John's, Port Hope.....	30
----------------------------	----

**Japan.***" Wycliffe Missions.*

Orillia .....	23 00
---------------	-------

*" Wycliffe Missions, P.M.C.*

Port Hope.....	2 55
----------------	------

*" Wycliffe, Rev. J. C. Robinson,**P.M.C.*

Church Redeemer, Toronto...	10 00
-----------------------------	-------

*" Medical Missionary.*

Collection Monthly Meeting...	10 78
-------------------------------	-------

**Travelling Expenses Missionary.**

Mrs. Beecher.....	6 00
-------------------	------

C.M. ....	4 00
-----------	------

**Rent Central Room.**

St. Luke's, Toronto.....	10
--------------------------	----

Deer Park Toronto.....	10
------------------------	----

Mrs. Osler, Toronto .....	3 00
---------------------------	------

St. George's, Toronto.....	6 00
----------------------------	------

## TREASURER'S STATEMENT—Continued.

<b>Education Fund.</b>		Blackfoot Home.....	29 80
Peterboro .....	1 00	Matron's Salary (half year) .....	150 70
Springfield on the Credit.....	1 50	All Hallow's School, Yale. B.C. ....	26 53
St. Luke's, Toronto.....	10	Selkirk Mission Fund .....	10 77
St. Simon's, Toronto.....	8 25	P.M.C. Undesignated.....	46 90
Deer Park.....	30	" Diocesan .....	191 31
St. Thomas.....	5 00	" Algoma .....	13 51
<b>Life Membership Fees.</b>		" Algoma, Wycliffe Missions.....	50
Collingwood, Mrs. Moberley... 25 00		North West—	
St. Thomas, Toronto, Mrs. Campbell.....	25 00	P.M.C. ....	11 65
St. Thomas, Toronto, Miss Fannie Daw.....	25 00	" Rupertsland, Wycliffe.....	3 85
<b>Undesignated Thankofferings.</b>		" Mackenzie River, Rev. J. O. Stringer.....	10 10
Bradford, Mrs. Turner .....	1 00	" Mackenzie River Mission Fund .....	10 00
All Saints' Whitby .....	1 45	Foreign—	
Collection Monthly Meeting .....	4 55	P.M.C. ....	6 90
Extra-Cent-a-Day Fund.. ..	76 53	" Japan Wycliffe Mission .....	2 55
		" Wycliffe, Rev. J. C. Robinson .....	10 00
Total .....	\$806.03	" China, Rev. S. Boyd... ..	4 40
<b>EXPENDITURE.</b>		" Zenana.....	60
St. Peter's Home, Piegan Reserve.....	\$50 00		
Salary Rev. J. Hinchliffe, Piegan Mission.....	100 00		
			\$680 07

The following are the totals received through the P.M.C. to October 10th:—Ashburnham, \$43.68; Barrie, \$33.95; Brighton, \$17.31; Campbellford, \$25.55; Cobourg, \$48.50; Collingwood, \$81.90; Colborne, \$7.61; Creemore, \$7.45; Mimico, \$3.50; Otonabee, \$8.83; Penetanguishene, \$15.12; Peterboro, \$33.35; Port Hope, St. John's, \$87.64; Toronto, All Saints' \$117.27; Church Ascension, \$23.85; St. Barnabas, \$9.55; Deer Park, \$48.93; St. John's, \$39.05; St. Luke's, \$21.45; St. Mark, \$63.45; St. Mary Magdalene, \$34.20; St. Paul's, \$77.95; Church Redeemer, \$78.45; St. Simon's, \$68.80; Trinity, \$7; Uxbridge, \$5.45. Total, \$1,009.79; which was designated by the donors as follows:—

## P. M. C. FUNDS.

Undesignated .....	\$182 80	Foreign .....	12 30
Diocesan .....	579 72	" Zenana .....	12 30
Algoma .....	51 93	" Japan, Wycliffe .....	11 75
" Wycliffe .....	9 65	" Japan, Wycliffe, Rev. J. C. Robinson .....	10 00
North West .....	28 10	" China, Rev. S. Boyd .....	24 05
" Rupertsland, Wycliffe Mackenzie River, Rev. J. O. Stringer .....	17 80	Toronto Jews .....	5 85
" Mackenzie River, Mission Fund.....	45 80	Magazines.....	7 24
	10 00		
			\$1,009 79

**Huron Diocese.**

**DIOCESAN MOTTO**—"Looking for and hastening unto the coming of the day of God."

The Treasurer would wish to call the special attention of the Branches who have received the circular letter sent by the President and Diocesan Officers, and trusts that they will make every effort to comply with the requirements in it.

The semi-annual meeting of the Board of Management was held in Woodstock on Wednesday, October 2nd. The morning session was in the school house of new St. Paul's church. After a hymn had been sung, the 12th chapter of Romans was read by Mrs. Finkle, and the Members' prayer and the Lord's prayer were said in common. The roll was then called, about 30 Branch Presidents answering to their names. A letter of regret at her inability through illness to be present from Mrs. Boomer was read, and the following resolution, moved by Mrs. Kaine, seconded by Mrs. Craig, was carried by a standing vote: "That the Board desire to express to Mrs. Boomer their very sincere sorrow that serious illness has prevented her from being with them to-day, and regret to hear that by her physician's order the W. A. work, so very dear to her heart, will have to be laid aside for a while. They earnestly trust and pray that by the blessing of God complete rest and change of scene will in a short time restore her to perfect health and strength, so that it may be their pleasure to once more see amongst them her ever-cheering and encouraging face, and that the W. A. will again be benefitted by her unsurpassed energy and most loving spirit." The President then appointed Mrs. Falls convener of the Executive Committee, and Miss Weir, Brantford, LEAFLET editor *pro tem*. Resolutions of sympathy with Miss Kerby, lady missionary on the Grand River Reserve, who has recently lost her mother, with the Rev. F. Frost, of Shegandah, on the death of his wife, and with the C. M. S. on the loss that body has sustained by the martyr deaths of the Rev. R. and Mrs. Stewart were also passed. A notice of motion, touching a change in the Constitution, which has been before the annual meeting was declared withdrawn. The minutes of a meeting of the Emergency Committee on April 6th were read. At this meeting Miss Aldridge was appointed Huron's lady missionary on the Blood Reserve in Miss Wilson's place, which appointment was confirmed by the Board. Letters from the Bishop of Mackenzie River, Rev. F. Frost and Rev. F. Swainson were read, also Mr. Swainson's report. A discussion on Mr. Swainson's work on the Blood Reserve followed, in the course of which the acting Treasurer informed the meeting that the salary of the lady missionary was in arrears. The subject of pledges was discussed. All W. A. work, the



President said, was not a pledge, or word, she preferred a promise. The Branches were only pledged where a stated sum had been promised by the W. A. for a stated work, as in the case of Lion's Head and the three lady missionaries. The Branches were bound to support every work undertaken by the W. A., but the pledges or promises must come first. The President urged upon the Branches the necessity of communicating with the Dorcas Secretary before deciding on the destination of their bales. It was moved and carried, that the pledges be binding on Junior and Juvenile Branches. The President stated that at the Triennial Meeting it had been decided that the six Diocesan Auxiliaries should unite to provide the salary of Miss Phillips, lady missionary at Onion Lake. \$25 per annum would be the sum required from each; also that the members' prayer shall in future conclude with the words: "Who liveth and reigneth with the Father and the Holy Ghost, ever one God, world without end," Miss Young, of Alymer, who had offered herself for mission work, and been accepted by the Board, was introduced to the meeting, which she addressed. She is to accompany the Rev. C. Robinson to Japan. A suggestion was made by the Petrolea Branch that a paper should be prepared and read at the next Annual Meeting on the duties of Branch officers to their Branches and to the Diocesan officers, which suggestion was adopted. At 1 o'clock the meeting adjourned for lunch, which was served most daintily in the school house of old St. Paul's church, and the afternoon session was held there. Mrs. Richardson read Miss Ermatinger's very full and interesting report of the Triennial Meeting. (For statistics see October LEAFLET, page 126). The President said she had felt grieved and humiliated on learning that the Huron W. A. was the only one that had not fulfilled its promise of \$100 per annum for the lady missionary to Japan. Huron also had a very poor showing in the Dorcas report owing to Branches neglecting to report to the Diocesan Dorcas Secretary the cost of new material and freight. All new material is to be valued, whether gifts of members or bought with Dorcas funds. This is necessary in order to obtain correct reports. The President dwelt on the perfect harmony and loving spirit that have presided at all the Triennial Meetings. A resolution of thanks to Miss Ermatinger was passed, also a most hearty vote of thanks to the Woodstock ladies for their kind welcome and generous hospitality, and the thought taken for the comfort of their guests, which was gracefully acknowledged by Mrs. Finkle. The Education Committee having profited by the presence of some of its members not resident in London to hold a meeting, some of the members pleaded on behalf of the work, all of those interested therein being most anxious that it shall in no wise suffer during the enforced inactivity of its devoted advocate and mainstay, Mrs. Boomer. With the kind consent of the President a voluntary offering was made at the close of the meeting on behalf of

the Education Fund, as a tangible proof of the sympathy of the meeting with Mrs. Boomer in her hour of trial. The meeting closed with a Bible reading by his Lordship, the Bishop of Huron, the subject being the first seven verses of the 1st chapter of Ephesians, from which were drawn many suggestive and helpful lessons, and those present were urged to seek by every means in their power, and especially by patient persistence in prayer, to deepen spiritual life in themselves and in the Woman's Auxiliary. To do this each one must live near to Christ in contemplation, and all our work must be done in His way and He will give us His Holy Spirit. In the evening a public missionary meeting was held in the school room of new St. Paul's, which was addressed by the Bishop of the Diocese, by the Rev. Percy Grubb of the C. M. S., and the Woodstock Clergy. All those who attended this Board of Management meeting will retain happy memories of the unanimity which prevailed, and of the unbounded kindness of the two earnest Woodstock Branches, the members of which attended both the sessions, as did several members of the Ingersoll, Haysville and Wilmot Branches, who proved their interest in W. A. work by the long drive they took in order to be present. May God in His goodness bless and prosper the Woman's Auxiliary.

But there was one sadly jarring note—one thing that is not as it should be—the deficit in the Lady Missionary's and Lion's Head funds. It is hard to see why this should be. The Treasurer's report at our last annual meeting showed that the total receipts last year amounted to \$3,569, and yet pledges amounting only to \$925—only \$131 over a fourth part of the total—could not be met. Surely a good many of our Branches must have forgotten "that pledges come first." A little forethought in the distribution of our Branch funds would surely enable us to make a total of \$3,569, suffice to meet our pledges, liberally help the other work undertaken by our Auxiliary at their annual meetings, Zenana Missions, the education of Missionaries' daughters, and Algoma, and still leave a margin for special appeals commending themselves to the Board of Management. By forgetting or neglecting to contribute their share of the sums promised for these four objects, Branches cripple the work and add materially to the labor and anxieties of the Diocesan Treasurer. Let us resolve to be more businesslike. Surely our giving should be as wisely thought out and planned as our personal expenditure.

In answer to the resolution of sympathy forwarded to her, Mrs. Boomer writes. "Dear Mrs. Falls, please accept for yourself, and convey, when opportunity offers, to my dear co-workers of the W. A. my most grateful thank for their very kind and wholly underseved resolution passed at the semi-annual meeting, from which, to my great disappointment, I was unavoidably absent. Tell them that highly as I appreciate their warm expressions of sympathy, even more highly, perhaps, do I value the practical form which that sympathy took, for

it was a token not only of their sympathy with myself, but with the work of the Education Department, to which I feel sure the heart of every member of the W. A. who is a mother or loves little children will, in God's own time, be assuredly drawn. I note that even yet, and probably by some informality in the wording of our resolution in regard to it, the work of the education of missionaries' children has not had full recognition as "a pledge." Whether this be accorded to it at the coming annual in March next or not, I have a firm faith and an unchangeable belief that without promise or pledge the same blessing will be vouchsafed to it in the future as in the past, and that we may safely leave it to the Father's care, in whose hands are "the silver and the gold," and Who can bid his stewards be mindful of his little ones as their need is presented to them. I thank you heartily for so kindly undertaking my office of Convener for me. May you find it as pleasant as I always did, and I am sure you will not mind my urging you to do your utmost on behalf of those later claims which have been laid before our Committee by the Bishop of Algoma and the Rev. G. Cook of Temosota. Praying that every blessing may rest upon President and members alike of our Woman's Auxiliary, Believe me, dear Mrs. Falls, most affectionately yours,

H. A. BOOMER.

The attention of those who can help is drawn to the following pathetic appeal for a little Christian sympathy and assistance, which was brought before the meeting at Woodstock. The writer is the wife of one of our oldest missionaries, and the letter is addressed to Mrs. Boome :—

"I am writing this to ask if you can help me with my little boy of 8 years old, who was born with a hare lip and cleft palate. The doctor advises us to take him this autumn to the Toronto Hospital to have it attended to, but we have not the means. My husband's stipend is small, we do all our own work to save expense, and as we have always lived in the backwoods I have no friends or acquaintances in the city. If you can help me through your influence I shall be very grateful."

Perhaps some of our Junior or Juvenile Branches would like to do something for this poor little child, or some mothers who may at some time have known the heartache caused by "not having the means" to procure some needed care for a darling child, but to whom now by God's mercy better, brighter days have come.

Mrs. Boomer writes: "I am very grateful to hear that it is the intention of the new Montreal life member, Miss McGord, to devote her \$25 towards educational work, and also that a further gift of \$10 from Montreal is promised. LEAFLET readers are requested to note the

information given by the general corresponding secretary on page 792 of the September LEAFLET *re* the arrangement the editor of the *Church Evangelist* has made for a reduction of subscription from \$1.50 to \$1.00 per annum to members of the W. A. As one page of this excellent Church paper is devoted weekly to the Woman's Auxiliary, all our members have in it a special interest, for having this page at their disposal the different Diocesan Auxiliaries are able to publish papers read at their meetings for which there is not space in our LEAFLET pages, and which they cannot afford to print for circulation, or to plead on behalf of the various works undertaken by them. Miss Osler's excellent paper read before the Huron Lay Workers' Association at Brantford has been thus given to the public.

Will the Branches which have not yet paid their LEAFLET subscriptions for 1895 kindly forward them to the *pro tem* editor, Miss Weir, box 724, Brantford, by the beginning of December to enable her to close the year's amounts before the subscriptions for 1896 become due in January.

#### BRANCH NOTICES.

The Dorcas Secretary, Miss Marsh, has sent the following communication for insertion:—

"Miss Gower having kindly consented to undertake the work of Dorcas Secretary, all communications should be sent to her address—Miss Gower, Oxford St., London. As a yearly report of money spent on new material, also on freight, must be sent to the Central Board, I would again ask the Branches to be careful when making up their lists to add these items."

The Dorcas Secretary reports bales sent to the following missions: FOREST—Bale to the Rev. M. R. Seaborne, Cooks' Mills. SAINTSBURY—Bale to Rev. T. Llywdd, Huntsville. MORPETH—Bale to Rev. F. Frost, Sheguiandah. PORT DOVER—Bale to Mr. Dover, Fort a la Corne. WOODSTOCK (old St. Paul's)—Bale to Mr. A. H. Mills, Fort McLeod. STRATHROY—2 bales to Mr. Clark, Battleford, also one bale from the Junior Branch to the same place.

To letters sent from Walkerton and Owen Sound Branches to Mrs. Boomer asking her to visit them, she expresses the hope to be able to do so in the future, but "not for some time."

From Stratford, St. James' Branch, comes the following:—"Our Branch has suffered a great loss by the removal to Niagara Falls of Mrs. Burton. She has been our Treasurer since the re-organization of our Branch, and has been a very faithful, energetic worker. The following resolution was passed at the last meeting.—'That the members of the St. James' Branch tender a hearty vote of thanks to Mrs;

Burton, and place on record their appreciation of her loving, faithful service, and while regretting her removal from Stratford, trust that God's blessing will rest upon her in her new home.' Our new Treasurer is Mrs. James Stamp, Hibernia Street. The faithful stay-at-homes have been patiently quilting during the warm summer months, or knitting warm mitts and socks, and now we are busy packing our bales. We have some good quilts, a large quantity of warm mitts and stockings, and several yards of rag carpet, the work of the Junior Auxiliary.

In the programme given in last month's LEAFLET of a Thanksgiving meeting there was one omission. After the Creed, before the prayers, the General Thanksgiving was said. Would it not be very suitable to use this General Thanksgiving at all our meetings?

A member suggests putting with the stationery sent in bales a packet of *slate colors* Diamond dye, which, as the directions state, makes very good ink. She uses this ink in her own family and can recommend it.

#### FROM THE MISSION FIELD.

Mrs. Scott, of Fort Vermilion, acknowledges the receipt of the long lost bale sent to her from St. Paul's, St. James' and Memorial Branches, London. The letter is a hurried one, and, to the disappointment of those who have been anxious about this bale, sent off more than a year and a half ago, says nothing of the condition in which it reached her—whether it was intact and the carpet in good condition. All this Mrs. Scott will probably tell in her promised letter to Mrs. Elliott. She writes: "We do indeed thank the kind donors for all the contents of bale, most useful every one of them. I am so glad of this early opportunity of acknowledging it, for it is usually many months after the year's goods arrive before we can again communicate with the outer world, but our Bishop and Mrs. Young have cheered us by a few weeks' stay, and leave in a few days. They travel 300 miles on the Peace River in a canoe with one Indian, then 150 over a terrible portage to Lesser Slave Lake, then about 300 miles by canoe to the Landing to get settled for a northern winter. I cannot tell you the joy their visit has brought us. We had hoped our little Julia might have travelled home with Mrs. Young, but they met our letter about her when on the Athabasca River, so we must wait another year for our darling. Best thanks for all your kind letters. I will write to Mrs. Elliott. May our Father's richest blessings rest upon all members of the W. A.

Miss Aldridge has written the following account of the recent fire at Omoksene: "You would perhaps like to have an account of the fire for the LEAFLET. We may indeed thank God that all our little ones were not burnt in their beds. Had help been delayed five minutes

they could not have been saved. The fire started in my room, which is immediately under part of one of the dormitories and the matron's bedroom. A pane of glass was broken and the fire was evidently started by some one setting light to the curtains. This was about half past twelve at night. Fortunately the smoke awoke the matron, who promptly roused all the children and called for help. Before the fire could be put out nearly everything in the room was destroyed, and the walls, floor and ceiling so burnt that it seems a perfect miracle that the whole house was not burned to the ground. Those who helped in putting out this fire were still standing in the sitting room when some one outside called out that there was something burning in Mr. and Mrs. Swainson's room, and on going there the bed was found to be alight, coal oil having been poured on the quilt. This was quickly put out before anything but a portion of the bedding had been burnt. Mrs. Tims and her children had been sleeping in the next room, but at the first alarm of fire they had all gone over to the Boys' Home. After the second fire had been put out Mrs. Tims came back to the Mission House and on opening her bedroom door found that it too had been set on fire, also by coal oil being poured on the bed, which, with some other things, was completely burnt. The whole thing was evidently the work of an incendiary, and each fire was started independently of the others, but up to the present time no clue has been obtained as to who could have done such a wicked deed, nor can any motive for it be discovered. The whole thing remains a perfect mystery, two things only are certain—it was not done by an Indian, and it was not an accident."

Mrs. Matheson writes from the Battleford Industrial School to the King's Daughters of new St. Paul's, Woodstock, "Your adopted child at Emmanuel College, Catherine, is one of the brightest and best tempered girls in the school, strong and healthy, fairly clever, but does not get on as well with her English as the younger girls. She is very fond of music, and asked the Archdeacon to buy her an accordion, which he is unable to do. The school organ was moved to the dining room for a few weeks and it was astonishing how quickly the girls picked out tunes by ear. The matron was very glad of the clothes for Catherine. The other children are very badly off for clothes. Petticoats have to serve as skirts, with odd waists. Perhaps more bales will be sent before winter. We will be pleased at all times to receive S. S. papers for our children. Some of them are fond of reading, and all love pictures. I have a few colored cards with texts, but can only give one to the best child each Sunday. If you hear of any school having extra papers, please put in a word for us.

The following "In Memoriam" of Mrs. Frost, which was read at our semi-annual, helps us to realize what the life of a missionary's wife is: "Eighteen years ago she came to Sheguindah, and in this lonely little place she lived and worked. Left alone for days at a time

while her husband was away in his boat or driving over the dangerous ice, no one but God can tell what must have been her anxiety and her loneliness, and yet her house was always bright. Parishioners ever received a kindly welcome. Many have been the cases of sickness where she was the only doctor. Frail in body, often ill from overwork, still she persevered. Last winter she nursed her husband, whose life was then despaired of, and when he left for a short holiday she remained to care for the home and the Mission. Teaching in the Sunday Schools, nursing the sick, visiting as her husband's representative a distant settlement of Indians, driving about with the missionary on his return that his slowly returning health might be preserved, it is no wonder that her constitution was undermined and that a slight cold found her a too easy victim. When the Bishop paid his annual visit to Sheguindah from July 17th to 20th Mrs. Frost was so unwell that the visiting party remained on the yacht. Two days later a change for the worse came and the Bishop, who was on his way to Parry Sound, returned to the bedside of this devoted Christian woman. Death came as to one sleeping away. The Indians asked permission to make the coffin. A funeral sermon so much demanded by the morbid-taste of the age was avoided, but 1 Corinthians 15th was read in the little Indian church, filled with sad faces. All must have felt that for years a life "steadfast, immovable, abounding in the work of the Lord," had been lived among them.

### TREASURER'S REPORT.

#### RECEIPTS.

<b>General Fund.</b>	
Collection at Woodstock .....	\$15 70
Collection at London.....	4 00
Port Dover .....	30
Princeton.....	20
<b>Zenana.</b>	
London, St. James', S.M.B.....	15 00
<b>Lady Missionary, N.W.</b>	
London, Memorial Church.....	12 00
A Friend .....	3 75
Thorndale.....	1 00
<b>Omoksene.</b>	
Wilmot, (Hospital) .....	5 00
<b>Algoma.</b>	
Port Dover .....	5 00
<b>Education</b>	
Per Mrs. Boomer .....	8 50
Beachville .....	1 00
Woodstock, M.S.P. ....	1 00

#### Lion's Head.

London, St. James', S.M.B....	5 00
Thorndale .....	1 00
<b>Rev. C. Robinson.</b>	
London, St. George's.....	1 00
<b>Kenyanah.</b>	
Per Mrs. Tilley, from the	
Circles of King's Daughters	25 00
London, St. James', S.M.B....	1 00

#### DISBURSEMENTS.

<b>General Fund—</b>	
Stamps, Post cards, etc.....	3 75
To Mrs. Bell Irvine .....	180 97
<b>Thankoffering—</b>	
To Miss Kerby.....	48 00
Mackenzie River .....	15 00
To Rev. J. W. Tims .....	25 00

**Montreal Diocese.**

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

---

DIOCESAN MOTTO :—" Go work to-day in my Vineyard."

---

The sweetest place on earth to every man, woman and child should be the place called home. The Heaven of the future begins on earth, and the nearest we ever get to the eternal home of celestial joy should be beneath the family roof. Every member of the household has something to do with making home what it is, and our homes are just what we, the inmates of the house, make them. The character of the home—its happiness or its misery—depends upon the spirit and temper of those who compose the family circle. Happiness in the home is the product of Divine grace and human effort. It is a plant that grows and thrives only as it is carefully watched and laboriously cultivated. One of its most inveterate foes is selfishness. Fathers are selfish in the pursuit of their business, their studies, their various forms of personal enjoyment. Mothers are selfish in the gratification of their desire for pleasure, and even in the performance of work relating to the church and to the cause of missions. The children of course are intensely selfish. This is the outcropping of depraved human nature, which every child must be taught to check and suppress. Selfishness must be crucified, not only once, but every day, to those who constitute the truly happy home.—*Selected.*

---

Mrs. Dawson, Dio. Dorcas Sec., reports from McGill Normal School Missionary Society one large bale and an auto-graph quilt and \$15 in money realized from sale of names on same to Rev. John Sanders, Biscotasing; also from Central Board, 90 New Testaments and several story books to Rev. E. Matheson, Battleford, and 90 garments to Rev. J. Mills, Bull



Horn-Camp, and from Sorel Branch to mission in diocese, 57 articles. Mrs. Hinchliffe also, on her return to the Regina reserve, took with her from Montreal two bales of clothing.

Miss McCord has donated her L. M. fee to the education of the little son of Rev. E. Nash, Algoma, and another friend has given \$5 for the same object.

The Diocesan W. A. is earnestly co-operating with the clerical and lay committee in making arrangements for the mission to be held by the Rev. Hay Aitkin in Montreal Oct. 26-Nov. 3, under the auspices of the Bishop and the city clergy. A committee from the Auxiliary will meet and welcome the ladies and Mr. Aitkin's party on their arrival and arrange for special meetings in connection with Auxiliary workers.

The Auxiliary will also co-operate with the Gleaners' Union in a meeting and reception to Mr. Stock and the Zenana Missionaries of the C. M. S. who are expected in Montreal this month.

---

### BEARING FRUIT.

One of our W. A. members who had seen the notice in Sept. LEAFLET in reference to subscribers passing on their LEAFLETS, offered to mail her copy regularly to a missionary in the North West. It is needless to say the offer was gladly accepted. We are continually being reminded that the LEAFLET is particularly acceptable to those of our missionaries whose lot is cast at so great distance from the centres of civilization where it would be impossible for them to keep *en rapport* with the church's current work, were it not for the receipt, as regularly as their circumstances will permit, of missionary intelligence, epitomised in simple and convenient form as in the LEAFLET. Will more of our LEAFLET subscribers please make a note of this?

Notice was given at October meeting of motion to be submitted in November to frame a constitution for Junior

### Branches of the W. A.

Algoma will form the subject for verbal discussion at the November monthly meeting.

The Diocesan Board has issued the following circular to all Branches—town and country.

“On resuming our work for 1895, the Diocesan Board of the Woman's Auxiliary would draw the attention of each individual member of the Auxiliary to her special duty in respect to the pledges undertaken and promised by the Montreal Branch of the W. A.

We have pledged ourselves for \$200 a year to the lady teacher at the Washakada Home at Elkhorn; also for \$150 a year to Miss Smith, our lady medical missionary in Japan. These sums would be easily met if each member of a Branch would give her share according to her ability. The support of these teachers should be borne by the whole Auxiliary, and a glance at the annual report will show all too plainly the disregard of this claim in the past.

Twenty-six Branches failed to respond in the case of Washakada, and thirty-two did not contribute to the Japan fund.

In the matter of membership fees we would remind all Treasurers that every member is expected to pay an annual fee of ten cents to the Diocesan Treasurer. The annual report tells the tale that twenty-three Branches omitted this very important duty.

Unless the Branches co-operate with the Diocesan Board it is impossible for the latter to fulfil the promises made at our annual meeting; therefore we urge upon you to carefully and prayerfully consider the matter, and we hope and believe that we shall in future receive your support. Please refer to annual report.”

(Signed) H. P. HOLDEN,

October 1st, 1895.

*Montreal Diocesan President.*

The annual fee for members of Diocesan Branch, in this Diocese, is one dollar.—ED. LEAFLET.

Our Corresponding Sec. has received the following card from Miss Montizambert:—"The Bishop of Sask. and Calgary writes: 'Our missionaries at the Piegan Reserve are feeling very discouraged. We want \$1,200 in addition to our present receipts. I fear the disappointment of having to wait for financial aid which never comes will not only result in the resignation of Mr. Hinchliffe, but in the closing of the school, and perhaps the mission. Do help us at once if you can.'

"Please let me know if your W. A. can respond to the Bishop's appeal, and to what extent."

L. H. MONTIZAMBERT,

Quebec, Oct. 9th, '95.

*Gen. Cor. Sec. W. A.*

Montreal has sincerely sympathised with Toronto and Huron in the serious illness of Mrs. Williamson and Mrs. Boomer. It earnestly hopes that the improvement of which it hears at this date, with such pleasure, may continue, and that both these valued members may soon be restored to their former active service in the Woman's Auxiliary.

INDIAN AGENCIES IN MANITOBA.—Mr. E. McColl, Superintendent of Indian Agencies, returned to Winnipeg on Monday evening from a 1,500 mile trip through the Indian Reserves in the northern part of the Manitoba superintendency. As regards cattle and buildings the Indians were never better off than they are this year. Mr. McColl found many new houses erected of a substantial and tasty character, a great improvement on the old huts. As regards cattle the Indians of Martineau's and Muckle's Agencies have made gratifying progress, many Indians now owning from twenty-five to sixty head of cattle. The health of the Indians is good, and the schools are steadily improving. In wheat raising the bands at Rosseau, Long Plain and Swan Lake are the most successful, and this year they put on these Reserves over three hundred acres of wheat.

## Niagara Diocese.

DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

Subjects for Reading and Prayer: Algoma, S. America, Mexico.

### QUARTERLY MEETING.

The Quarterly held in Georgetown Oct. 19th, was a very pleasant one, the only drawback being the illness of Mrs. Fennell. In spite of this the delegates, 18 in number, were entertained at the Rectory to breakfast, dinner and tea. Holy Communion was celebrated in St. George's, which was prettily decorated for a harvest festival held a few days before. The meeting was opened in the usual way, the reports, letters and appeals read (including resolutions passed at last session of Synod with reference to Parochial work being incorporated with the W. A.) Miss Tilley gave an excellent address, taking as a text, “Forward.” Miss Turner, (late of Blackfoot Reserve), gave an interesting account of the work there, and spoke of the urgent need of more workers. The school for which they are in debt was built to keep the reserve from falling into the hands of the R. C's. She mentioned the value of sending small things, dishes, etc., in bales.

The following resolutions were passed: That Niagara helps towards paying salary of Mr. Mattheson, teacher at Onion Lake; That we observe the week of self denial to be held after next St. Andrew's Day; That the invitation to hold District Quarterly in Guelph be accepted; That \$25.00 be sent to Piegan Home (in answer to an urgent appeal); That \$10.00 be expended in L. M. Certificates (N.B.—Miss Halson, General Dorcas Sec., is now a life member). A resolution of condolence to Mrs. Fessenden on her recent bereavement was carried standing. The Junior Secretary gave notice that she must shortly resign, at which great regret was expressed. A vote of thanks to the Georgetown Branch was carried standing, and after the benediction the meeting adjourned.

### DORCAS SECRETARY'S REPORT.

NIAGARA-ON-THE-LAKE—1 bale, expenditure, \$10.80. QUEENSTON—1 bale to Mr. Williams, Day Star Reserve; cash, \$8.31. DUNNVILLE—2 bales, Rev. J. Johnston, Jack's Head, expenditure, \$12.35. ST. MARK'S, HAMILTON—Rev. Mr. Pardoe, Novar, 1 lamp for church; expenditure, \$6.35. ALL SAINTS', HAMILTON—5 bales to Rev. E. W. White, White Fish Lake, Atta., \$46.40; THOROLD—Rev. John Sinclair, Cedar Lake, 3 bales; expenditure, \$14.57. PORT ROBINSON—Rev. J. Sinclair, 6 new, 7 secondhand garments, 1 quilt, feather pillow; expenditure, \$3.00. GRIMSBY—Rev. D. W. Wood, Muncton Rapid, 1 barrel; expenditure, \$19.36, and to Rev. R. H. Bagshaw, Long Sault,

1 barrel; expenditure, \$13.36. GEORGETOWN—Rev. Geo. Holmes, Lesser Slave Lake, 1 bale; expenditure, \$21.26. ST. PAUL'S GLANFORD—Rev. Geo. Holmes, 1 bale, 10 new, 21 miscellaneous articles, 5 quilts; expenditure, \$12.06. Totals since last quarterly: 17 bales, 308 new, 236 secondhand garments, 28½ yds. rag carpet, 23 quilts, 213 miscellaneous, money on new material, \$126.43; groceries, \$5.45; freight, \$25.05; total cash expended, \$156.93.

JANE SUTHERLAND.

### DORCAS LIST, NIAGARA DIOCESE, 1895-1896.

ALGOMA.—Aspdin, Rev. H. P. Lowe; Bracebridge, Rev. J. Boydell; Burk's Falls, Rev. Chas. Piercy; Emsdale, Rev. A. Chowne; Novar, Rev. J. Pardoe; North Bay, Rev. A. J. Young; North Squin, Rev. A. J. Cobb; Nepigon Lake, Rev. A. R. Mitchell; Sheguiandah, Rev. J. Frost; Shingwauk Home, Mr. Ley King, Principal; Uffington, Rev. A. Allman, care of stage driver, Gravenhurst.

ATHABASCA.—Fort Vermillion, Rev. M. Scott; Fort Chippewayan, Rev. J. R. Lucas; Lesser Slave Lake, Rev. G. Holmes; Peace River, Rev. H. Robinson; Wasbiskaw, Rev. C. Weaver.

CALGARY.—Piegan Home, Rev. J. Hinchliffe; Innisfail, Rev. H. B. Brashier; Sarcee Home, Rev. S. Stocken; Fort McLeod, Mr. A. F. Mills, Bull's Horn, care of Rev. F. Swainson, Blood Reserve, Fort McLeod.

RUPERT'S LAND.—Dynevour, Rev. J. G. Anderson; Broken Head, Rev. R. E. Coates; Fairford, Rev. G. Bruce; Jack's Head, Rev. J. Johnston; Lac Seul, Rev. T. H. Pritchard; Winnipeg, per Ven. Arch. Phair, Miss Milledge; Washakada Home, Mr. A. Wilson, Elkhorn; Rev. D. Wood, Rainy River, Manitou Rapid; R. H. Bradshaw, Long Sault, Rainy River.

QU'APPELLE—Gordon Schools, Rev. O. Owens, Kutawa P.O.; Day Star's Reserve, Rev. A. Cook; Saltcoats, Rev. S. A. Tettlebaum; Medicine Hat, care the Bishop.

SASKATCHEWAN—Battleford, Rev. R. Inkster; Cedar Lake, Rev. J. Sinclair; Devon, Miss Rev. J. Hines; Cumber and Grand Rapids, Rev. C. J. Pritchard; Prince Albert, Ven. Arch. McKay; Emmanuel, Col., Sandy Lake, Rev. J. R. Settee; Sweet Grass, Mr. W. J. Hope, Battleford.

### JUNIOR SECRETARY'S REPORT.

New Branch formed at Church of the Redeemer, Stoney Creek, Oct. 5; membership, 11. ST. JAMES', DUNDAS—Outfit "Jane Many Shields." ST. BARNABAS' HOME—Over \$26.00 spent. CHURCH OF THE ASCENSION, HAMILTON—Bale to Rev. C. Weaver, Wabiskaw; specials, 5 quilts and articles intended as wedding presents to Mr. Weaver. \$25 spent. ST. JOHN'S, ANCASTER—Bale to Piegan, 5 quilts, etc. M. C. L., STAMFORD—Bale to Piegan, children's clothing. Appeal for Communion Service for St. Peter's Mission, Piegan Re-

serve, taken up by St. THOMAS', Hamilton, and St. LUKE's, Burlington. For cow for the Sarcee Home, \$19.50 promised, \$9.50 more required, Total receipts of money for month. \$34.05; expenditure, \$16.00; Dorcas Work, \$61.93; total for the quarter, \$103.69.

M. M. HALSON,

It is to be regretted that owing to a misunderstanding only the tabulated statement of the Jr. Branches appears in our printed annual report. We draw attention to the report of the Dio. Sec. for Jr. Branches, hoping in this way to encourage our Juniors and to show them that we thoroughly appreciate their efforts. The report showed that the Branches had increased from 9 to 15, that the membership is more than double that of last year, that twice as many bales had been sent away, that money spent on Dorcas work, and for missionary objects, had more than doubled. The total receipts were \$364.92 against \$181.03 of the previous year. The Sec. felt that this satisfactory progress was partly due to more interest having been shown in the Juniors' work by the adult Branches, and laid great stress upon the need of suitable missionary literature, not missionary stories, but real information about the Diocese for which they were working and praying each month.

*From Rev. W. G. White, St. Andrew's Mission, White Fish Lake, to Mrs. Lemon, All Saint's Branch.*

He acknowledges with thanks the receipt of 2 bales and says; "I received 2 bales, a case of medicines and groceries, and a box of soap from your Senior Branch, and a bale from your Junior. Everything you sent is and will be much appreciated by the poor Indians here. The quilts, flannel shirts, dresses and petticoats are especially good. The two pairs of trousers were eagerly snapped up. There is a great demand for cough mixture here in the fall and in the spring. The sugar, soap and other groceries I am most thankful for. The most useful groceries to a missionary and his people are such staples as sugar, tea, tobacco, coffee, soap and canned goods. As I have no cow I use condensed milk. The pasture here is scant, and as yet none of the people have cows. One cow alone does not do well, she is not contented, and will stray away into the bush for days. Almost everything came in good order. Some of the boxes with sugar had burst, but as they were in the case I saved nearly all the sugar. One packet of tea and one tin of mustard were broken and the contents hopelessly scattered. Packing on horseback is very hard on all sorts of goods. I have to pack all my stuff in here from Slave Lake, a distance of 45 miles. The handiest size of bales for packing on horseback are strong, seamless sacks, a little larger than flour sacks, or small cases. One horse can carry three of such bales without bruising anything against trees or any other obstacles on the trail.

I will try now and give you some idea of this place, the mission,

the people, and the work. Whitefish Lake is N. E. of Lesser Slave Lake, about 45 miles by summer trail and about 35 by winter. In winter the trail lies right across several small lakes, and muskegs; in summer of course we have to avoid these. The Mission House, built of pine logs, will, when finished, contain 4 rooms in all, two downstairs and two upstairs. It stands on the eastern shore of a small lake about 3 miles square. A few hundred yards to the north is the Mink River, which runs into this little lake from the big lake some 4 miles to the east. On the north bank of this little river is a small village. About a mile to the south of the Mission House is another small river called the Whitefish River, also running from the big into the small lake. On the banks of this river is another small village and the H. B. Co's trading post. Chusow (erect) is the head man at Mink River. He is a heathen, but friendly, and says that when he sees that our religion is better than his he will accept it. The head man at Whitefish River is Kesikowekapo (he stands in the day). He, his wife, and his little girl have been baptized. He is about the best hunter here. Chusow used to be but he is getting old and stiff now. There are just over 30 families of Indians at Whitefish Lake. At Front Lake, about 80 miles N. E. of here, there are about 12 families. I suppose I shall visit this place when I am better up in the language. Last January Rev. Geo. Holmes and I visited both Wapuskow and Front Lake. I hold a Cree service every Sunday morning about 10.30. I say about, because I have no bell and can therefore secure no great punctuality. Sometimes as many as 40 come, but the average attendance is between 15 and 20. They are always ready to listen when I read to them out of The Book in their tepees, and will enter into discussion about God and what He says in the Bible, but are not quite so ready to talk of sin and its punishment, or of themselves as sinners and of Christ Jesus as the only Mediator and Saviour. I find being alone a great drawback in more ways than one. I am a bachelor, but I hope to be able to make some more satisfactory arrangement before long."

### DIOCESAN TREASURER'S STATEMENT.

From Sept. 19th, 1895, to Oct. 17th, 1895.

#### RECEIPTS.

Collection at Meeting, All Saints', Hamilton .....	\$ 1 55
<b>Life Membership Fees.</b>	
Miss M. Halson, Sec. Junior B.	10 00
Miss Halson .....	25 00
St. Thomas' (H.) Mrs. Stewart	3 00
<b>Missionaries' Daughters F.</b>	
Ascension Junior Branch .....	6 00
Ch. Redeemer. (Stoney Creek)	2 00
St. Simon's, Hamilton .....	2 00

#### Lady Missionaries' Fund.

St. Jude's, Oakville .....	10 00
A member of W.A. for salary of teacher at Onion Lake.....	5 00
St. Thomas', Hamilton .....	2 00
<b>Japan Medical Mission F.</b>	
St. Thomas', Hamilton .....	2 00

No Expenditure.

\$68 55

A. WEBSTER, Dio. Treas. N.W A

## Ontario Diocese.

DIOCESAN MOTTO:—" *She hath done what she could.*"

---

Subjects for Prayer and Reading for November. Algoma,  
South America, Mexico.

---

The Board Meetings of the Ontario W. A. are held in St. George's Schoolroom, Ottawa, the 1st Tuesday in every month at 4 o'clock p.m. All members of the W. A., whether residents of Ottawa and its adjoining parishes, or visitors to the city, are cordially invited to be present.

CHERRY HUMPHREYS, Rec. Sec.

---

At the Ottawa Board Meeting it was announced that Mrs. Emery had accepted the position of Organizing Sec. for the Rural Deanery of Grenville, in place of Mrs. Lewin, who has moved into the Deanery of Frontenac. The question of the advisability of holding conferences of the workers in the different Deaneries was discussed. A letter from Mrs. Woodcock spoke of the possibility of a new branch being opened at Adolphus town. The news of the revivifying of Newboro' Branch and the opening of one at Balderson, was received with pleasure.

---

FROM WALES.—"Kind friends from Moulinette have not forgotten us this year. Five nice quilts have been sent in, three of which were made by the young people. This will be quite an addition to our bale."

---

FROM PAKENHAM.—"Our Branch is in a most flourishing condition, and our people take a very great interest in it indeed. We have now twenty-five members, most of whom live in the country and must drive to our meetings. Last meeting nineteen were present. We have just packed a large



bale which is to be sent off to-day to Rev. J. Sanders, Biscotasing. It contains eighty articles of new clothing, besides seven secondhand articles, a few sundries, and three new quilts. We are deeply indebted to Mr. Jas. Rosamond, proprietor of the knitting factory, Almonte, for the present of four dozen slightly damaged woollen shirts, suitable for boys from six to seventeen years. They were mended by our W. A., and rendered almost as good as new. We wish especially to thank Mr. Rosamond through the pages of the Leaflet for his munificent present, for which we wish to convey to him our utmost gratitude. We like the Leaflet very much, and wish it every success."

The 20th report of the Shingwauk and Wawanosh Homes has just been received, and we propose to reply to some inquiries by giving a short account of its contents. It has three full-sized illustrations, an Introduction by the Bishop's hand, and a general and financial report by the new principal—Mr. Geo. Ley King, besides several well written letters from the pupils. To us this interesting report, while telling of what the Bishop calls shades as well as lights, yet on the whole gives great encouragement for the future. There were 64 boys and 33 girls in attendance last year, all Indians of different tribes. The different industries are farming, weaving, tailoring, tinsmithing, bootmaking and carpentering for the boys, and dressmaking and housework for the girls, while a few of both sexes are in training as teachers. \$9,724.00 has been received from all sources during the year. Of this the Government gave \$4,641.00, and friends in England \$1,036.16. The remainder has been supplied by Sunday Schools and friends in Canada. The receipts failed to reach the expenditure by \$189.41. Since Mr. Wilson's retirement in 1892 there has been a marked reduction in the revenue of the Homes, which has caused great anxiety and but for the generosity of a few friends and the faithfulness of several Sunday Schools the doors would necessarily have been closed. Both Homes are sadly out of repair, that for the girls so much so as to be

uninhabitable, and \$5,000 is needed immediately to build a new Wawanosh upon one part of the farm already occupied by the Shingwauk Home. The Bishop asks for \$2,000 for this most pressing object, hoping that Government and the sale of the old building will supply the remaining \$3,000. The Government has lately given \$2,500 to repair and improve the boys' Home, which has lifted one heavy burden from the Bishop's shoulders. The girls, we regret to hear, have been dispersed owing to erysipelas breaking out, and the danger of leaving them at home too long will be apparent to all. Mr. Ley King concludes his report by saying: "To those Sunday Schools which are so faithfully standing by us to-day, who have proved such staunch friends in the past, and the Woman's Auxiliary of Canada, on whom we rely so entirely for clothing, bedding, etc., for our Indian children, and to whom we are so largely indebted for their generous support and sympathies, I return my most cordial thanks, and my sincere hope is that their future efforts on our behalf may not only prove indefatigable, but that they may also be the means of inducing others to take an interest in our work. Gifts of clothing may be sent to the Principal direct, accompanied by the names of the donors. Contributions in money should be sent to (1.) The Bishop of Algoma, Bishopurst, Sault St. Marie, Ont.; (2) D. Kemp, Esq., Synod Office, Toronto, Ont. All contributions will be promptly and gratefully acknowledged."

---

Our readers will be glad to hear again from Miss Brown, but she prefers that the news from her letter should be printed, rather than the letter itself. We are sorry to hear that she fell and sprained her right arm badly, and it is still quite weak and painful. Miss Mason was married in September to the Rev. D. Easum, of Edmonton. The marriage took place at Calgary. She will be much missed. Miss Brown speaks of a Mr. and Mrs. Brighton as being at the Home, we hope in the position of assistants. A very sad accident occurred lately which cost "John Alexander" his life. It seems that the boys were playing against orders in a half-built root house, when it

collapsed and this one was smothered. His parents were very resentful, blaming Mr. Hinchliffe for the accident, and refusing to allow him to accompany them to the grave. The presence of Mr. Nash, the agent, and a policeman prevented any serious trouble. Jack Strong Buffalo, too, instead of being a help to the missionary workers, has returned home from England, disappointed at not having "seen the Queen," thinking that the collections at missionary meetings should have been *his*, and inclined to return to his heathen rites. He attended the sun dance, although every persuasion was brought to bear upon him to stay away. Truly our friends have many discouragements to bear. Shall we not hold up their hands by letters of sympathy as well as by the much needed financial and material help until brighter times come? A few hundred dollars now, a good woman to assist in the housework, plenty of bales this winter—these, with the assurance that they would bring of a prayerful interest in the work, would enable Mr. and Mrs. Hinchliffe and Miss Brown to persevere, until in God's good time they would no doubt see the good results of their labor.

---

### DORCAS REPORT.

OTTAWA (St. Margaret's) has sent two barrels, one to Mr. John Favel, Crane River, and one to Mr. John Moon, at Lake St. Martin's Reserve, Diocese of Rupert's Land, which contained 30 new articles; 50 second-hand articles, 4 quilts, 8 towels, pillow cases and groceries, value \$40.

KINGSTON (St. George's Cath.) sent a small bale of second-hand clothing to Mattawa Dio., Ontario.

ANNIE MUCKLESTON, *Dorcās Sec.*

## Quebec Diocese.

---

DIOCESAN MOTTO:—"Ye have done it unto Me."

---

All our readers will be sorry to hear of the serious illness of Mrs. Williamson, and unite in hoping that her recovery may be a speedy one.

Will anyone wishing to take the *Church Evangelist* send her name and address to Mrs. E. Gowen, our Literature Secretary? This paper only costs 35 cts. a year, if 50 copies are ordered, and we hope to make up that number easily if all would-be subscribers will at once respond. Quebec W. A. has been given the two first weeks in November.

The account of the Triennial Meeting published in the Provincial pages of the October LEAFLET gives us a most interesting and clear idea of all that happened, and perhaps at this time it may be well to consider Quebec's position and progress. During the nine years which have passed since this Branch was organized we are thankful to be able to report a steady increase in the number of Branches. The Woman's Auxiliary cannot be very strong in the Diocese of Quebec (as compared with other Dioceses) as the number of English people is slowly but surely decreasing, chiefly by removal, and therefore we must all agree that the position of our Branch is satisfactory, when we consider that during the past three years we have increased from twenty-eight parochial Branches to thirty-eight, while the amount of money collected this year has been \$2,058.57 as compared with \$1,687.71 in 1892, an increase of \$370.86.

A few words as to our plan of raising money. We do not all adopt the same method, for we consider that what is suitable for one parish may not be so for another; each works independently, as its members think best. Some Branches appoint ladies to collect money for missionary purposes, others adopt the mite box and bag system and many members take

"Extra-cent-a-day" boxes. These are special self-denial offerings. A large amount of sewing is done by members, either at home or at meetings held in private houses or parish rooms, and much new and also second-hand clothing is also contributed. Evening sewing meetings have been started in some parishes and have been most successful, many girls who are busy all day thus being able to devote part of their time towards helping those who are in distant parts and less well off than themselves. This Branch is now contributing \$100 per annum towards the education of the daughter of Rev. J. Willemar, of Comax, B.C., and judging by reports of her progress already received, we hope she will prove in every way as satisfactory as did Ethel Allman whom we helped to educate for three years.

Together with this our pledges are as follows: \$50 to the Indian Home, Piegan Reserve; \$100 to the lady teacher on the Sarcee Reserve; \$150 towards the salary of Miss Jennie Smith, the lady missionary to Japan. In varying sums help has been given to the different Dioceses in the North West, the Diocese of Algoma having received the largest share, owing, in a great measure, to the Bishop's ill health and the necessary expenses which that involved. The S. P. C. K. and the S. P. G. have each received a small amount, also the hospital work in Japan, the Chinese teacher, the Indian hospital in the Diocese of New Westminster, and the Newfoundland Relief Fund. The Thankoffering for the consolidation of the Church in Canada has only reached \$187.15, but further contributions are hoped for. As has been seen in the October number, page 829, the whole amount reached, \$836.95, was voted at the Triennial towards building a hospital for our lady Medical Missionary in Japan.

We have had visits from several missionary Bishops, who have given such touching accounts of their work that all who had the good fortune to hear them could not fail to be stirred up to fresh efforts towards helping them and strengthening their hands. Miss Sugden, too, thrilled the hearts of her hearers with stories of the cruelties perpetrated on the women

of India and their miserable position, and went back to England with a large contribution from the women of Canada, the sum raised in Quebec being \$355.

Many special appeals have been sent to the Branches asking them to raise money for pressing needs, and to all of them a ready answer has come. The silver badge, a Winchester cross, has been adopted by Quebec, and is worn by many of the members.

Altar vessels were sent to the Diocese of Mackenzie River in memory of our late beloved Bishop. During the past year we have all mourned the loss of Mrs. Williams, our first President, and the loving counselor and friend of each member, the founder of the Quebec Branch and composer of the prayer used by the whole Auxiliary. Many other friends have been called away, the memory of whose energy and zeal help us as we work on day by day.

In order to create greater interest, quarterly meetings have been held in Sherbrooke and Richmond, instead of in Quebec where they usually take place. Great interest was shown by those present, who were stirred afresh by the able papers read. Mrs. Von Iffland and Miss Montizambert, who have done so much for us, have been presented by this Branch with Provincial Life Memberships in token of the affection and esteem in which they are held by all.

*From the Rev. Owen Owens, Touchwood Hills, to the Dorcas Secretary of St. Michael's Branch. August 9th, 1895.*

"The barrel came to hand last Saturday in good order and condition. Many thanks for the whole. We were again in need of girls' dresses, etc. I think that this is the third time that yours have come to hand when need has been the most urgent. Please thank all the members most sincerely, particularly for the carpet. Mrs. Owens is so pleased with it; it will be used in one of the rooms of our new school. At present the great question with us is to get furniture for our new quarters. The Government make no provision for furniture beyond school desks. We need from 8 to 10 bed-

steads at once for children, and furniture for two bedrooms for officers of the school; also furniture for dining room for ourselves and children. In all the sum of about \$150 is required for this, not a cent of which is now on hand. The portion of your barrel suitable for adults will not be distributed till the end of November, when it will be a more real charity to them than at present. Of course exceptional cases may come before us. Our people were most grateful for the charity of the W. A. during the past winter when they were so badly off on account of the bad fires. I am sorry to say that the effects of those fires compel nearly half of our families to go away to winter again this year, as many of the hay marshes burned down to the roots of the grass, so that the hay did not grow this year, not a blade on more than half of our hay grounds. Now we have rain nearly every day. Last year it was fire and smoke, nearly every Sunday having to turn out to fight the fires around the Mission. We have this year a splendid crop of vegetables, and many of the Indians have very fine fields of wheat, but it is quite green yet, and I am afraid it will be frozen before ripening if we do not have more sunshine soon. But we must hope for the best. I hope to be able to send you a photo of our school and children in about two months so that you may see what they are like. Many of our Indians and half-breeds will be better off than they were last year, but we shall have with us many poor old bodies who require our help. Also the sick. We have now one sick mother with a family of little ones. The blind old women are still living, and "come to see us," and we to see them whenever we can. We have also old mother Gordon who already calls me her son, and Mrs. Owens her daughter. I shall be most grateful for clothing for such people, old dresses, skirts, petticoats, ulsters, underclothing, coats, overcoats, mitts, toques, underclothing for men, quilts, blankets for both, given mostly where there is sickness. Please thank all on our behalf, and tell them that without such aid as they render the work of our missions would be an impossibility unless some money should be forthcoming from some source."

# BISHOP RIDLEY COLLEGE

## St. CATHARINES, ONT.

VISITORS—The Bishops of the Provinces.

BOYS prepared for entrance to the Universities, the different Professions, the Schools of Science, the Royal Military College, and for Business.

St. Catharines is noted for the mildness of its winters, and its general healthiness as a place of residence.

The College is noted for the excellence of its Staff, and for the special advantages it offers in the way of moral and physical training. There are provided for recreation an excellent Gymnasium, a Cricket Field of eight acres with cricket house and city water, a Swimming-bath, Boat House and four Tennis Courts.

Fees: \$80 per Term (three Terms in the year) in advance.

A number of Bursaries are offered each year for the sons of Clergymen.

For calendar, list of pupils, etc., apply to

REV. J. O. MILLER, M.A.,  
PRINCIPAL.

# UNIVERSITY AND SCHOOL OF BISHOP'S COLLEGE.

LENNOXVILLE, P.Q.

For College Calendars apply to

REV. PRINCIPAL ADAMS, D.C.L.

For School apply to

H. J. H. PETRY, ESQ., M.A.,  
HEAD MASTER.

# WYCLIFFE COLLEGE.

IN AFFILIATION WITH

THE UNIVERSITY OF TORONTO  
EVANGELICAL THEOLOGICAL COL-  
LEGE OF THE CHURCH OF ENGLAND.

For Calendars and all information, apply to

THE DEAN

WYCLIFFE COLLEGE TORONTO.

# "GLEN MAUR"

MISS VEALS' SCHOOL,

651 SPADINA AVENUE.

(Removed from 50 & 52 Peter Street.)

THIS School is situated in one of the most beautiful parts of the city, and the residence, having been specially planned for the school, fulfils all the requirements of modern science necessary to health and comfort.

Pupils are prepared for entrance to the Universities, and for the Government Examinations in Art.

# HURON COLLEGE,

LONDON, ONT.

In affiliation with Toronto University.

A Church of England Theological College

Principles: Evangelical Truth and  
Apostolic Order.

Apply to

REV. HERBERT G. MILLER, M.A.,  
PRINCIPAL.

# HURON COLLEGE SCHOOL

LONDON, ONT.

Under the supervision and patronage of the Bishop and Council of Huron College, and established by authority of the charter of that institution.

A few boarders can be received in the headmaster's house.

For terms address,

J. W. GAY ANDRAS,  
HEAD MASTER.

# HIGHER EDUCATION FOR GIRLS

## Bishop Strachan School

(WYKEHAM HALL.)

TORONTO, ONT.

Established 1867.

Christmas Term begins on 10th November.

For Calendars and particulars apply to

MISS GRIER,  
LADY PRINCIPAL.



# THE ONTARIO MUTUAL LIFE.

A PROSPEROUS HOME COMPANY

Assurance in force, Jan. 1, 1895 . . . . .	\$18,767,698
New Assurances written in 1894 . . . . .	2,945,250
Cash Income for 1894 . . . . .	659,989
Assets, Dec. 31, 1894 . . . . .	2,881,854
Reserve for security of Policy-Holders. Dec. 31, 1894 . . . . .	2,566,560
Surplus over all Liabilities, December 31, 1894 . . . . .	277,747

### SPECIAL FEATURES

1. Cash and Paid-up Values guaranteed on each Policy.
2. All dividends belong to and are paid to Policy-holders only.
3. No restriction on travel, residence or occupation.
4. Death claims paid at once on completion of claim papers.

Head Office . . . . . WATERLOO, ONT.  
Toronto Office . . . . . KING ST. WEST.

# THE NEW YORK SCHOOL OF APPLIED DESIGN FOR WOMEN,

200 West 23rd Street, New York.  
Thorough instruction in Wall Paper, Silk and Carpet Designing, Illustration and Architecture.  
Water Color under Paul de Longpre.  
Instructors are the practical head designers and architects from the leading establishments in the city. Tuition, \$50.00 a year.  
For further information apply to  
MISS H. Z. BICKFORD, Secretary.

N. FERRAR DAVIDSON. ELMES-HENDERSON.

# HENDERSON & DAVIDSON, Barristers, Solicitors, Notaries, &c.

ROOMS: 13 AND 14 EQUITY CHAMBERS,  
24 Adelaide St. East (Cor. Victoria),  
TORONTO.

# TRINITY COLLEGE SCHOOL PORT HOPE, ONT.

HEAD MASTER:

REV. C. J. S. BETHUNE, M.A., D.C.L.  
With a staff of Eight Assistant Masters.

THE School is now in its thirty-first year. The new buildings to be completed in the autumn will be unsurpassed in the Dominion.

Pupils are prepared for the Matriculation Examinations of the Universities, the Entrance Examinations of the Law and Medical Schools, the Royal Military College, etc. Special attention is also given to preparation for commercial pursuits.

The school premises include upwards of twenty acres of land which afford spacious grounds for play and exercise. A large and substantial Gymnasium and winter play-room has recently been erected.

### FEES, \$240 PER ANNUM.

Twenty Bursaries (\$120 per annum each) for the sons of the Canadian Clergy.

For a copy of the School Calendar apply to the Head Master.

# DO YOU SKETCH?

IF YOU WANT THE BEST EFFECTS YOU  
MUST USE ONLY

## WINSOR & NEWTON'S

OIL AND WATER COLORS.

ALL ART DEALERS HAVE THEM.

A. RAMSAY & SON, MONTREAL  
Wholesale Agents for Canada.

## "To the Jew first."

Romans 1, 16.

# THE LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONG JEWS.

Read Romans xi.  
"Psalm 122.

Contributions solicited and acknowledged monthly in *Evangelical Churchman*.

REV. J. J. HILL, M.A., SECRETARY,  
70 WINCHESTER STREET, TORONTO.