Athens，Leeds County，Ontario，Tuesday，November 7， 1893.
GE0．G．HUTCHESON \＆C0． NEW DRESS GOODS








 Fraser，Reynolds \＆Fraser

 Wood，Webster，\＆Stewart


 J．P．Lamb，L．D．S．，



The Gamble House，
 $\xlongequal[\text { SOCIETIES }]{=}$ Farmersville Lodge No． 177
O．U．W A．O．U．W．W．Min ind


C．O．O．F．


I．O．F．

Addison Lodge A．O．U．W


A．G．McURADY SONS

MONEY TO LOAN
 Money to Loan． Rotan


100,000 DEACON AND CALF SKINS
HIGHEST CASH PROTE A HE BROCKVILI
TANNERY

SEEDS Garden，Field and Flower rresh a Beliable unseegd mead GROUND oil cakt
 Never was in Athens but if he
ever does come，he will be cer－



Lowest Market Price． ALLAN TURNER \＆C0


The pride of the house is the Mante
trade． complete．

 Merchant Tailors．

 tannery

## \footnotetext{ A．G．MCCRADY SONS <br> W．L．MALEY 

 <br>  Bzoemvintive}

AUTUMN
MANTLE
SHoWING
cheap as can be without a doubt Our Ready－made Garments
meeting with ready sale． ould see our stock before placin our order．
${ }_{\text {TEL．}}$ BELL．
LEWIS \＆PATTERSON
C．M．BABCOCK＇S
Millinery Opening

The show of Imported Ready－made Mantles and Mantle Cloths，Senlettes，
Curk，，oc．is ivery large．All dioths cut and fittea free by a frist－lass
Mantlemaker．
Hity mat tote a
See the Bargain Counter．
c，II．BABGOCE，
TELEPHONE 197.
BROCKVILLE
NBWSTOPICS OF A WEER

| CALGHT＂DOC＂ANDREWS |  | NBWS TOPICS 0 R |
| :---: | :---: | :---: |
|  |  | ， |
|  | 二isumumix |  |
| Ghit extanotion | 2mombub |  |
|  | \％atw |  |
|  |  |  |
|  |  |  |
|  |  |  |
| \％ | Eno |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Ambammammen | \％ | \％ |
|  |  | － |
|  |  | 0 |
|  |  |  |
| ama | nemmematiol | \％ |
|  | furimembz |  |
|  | \％ |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | Acause |
|  | maser |  |
| 20， | mas | ${ }_{\text {a }}$ |
|  | \％eat |  |
|  |  |  |
|  |  | emar remas ion |
| 为 | nomat |  |
|  |  |  |
|  |  |  |
|  |  | \％ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | \％bus |
|  | ${ }_{\text {and }}$ |  |
|  | ampay |  |
|  |  |  |
|  |  |  |
|  | 为 |  |
|  |  |  |
|  |  | um |
|  | \％ | \％ |
|  |  |  |
|  |  |  |
| minimezowem wim | Tru numea momases． |  |
|  |  |  |
|  |  |  |
|  | mitem |  |
|  |  |  |
|  |  |  |
|  | Hem | \％ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | xamemean mix mimb |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |



W. G. Parish,

Athens, Leeds County, Ontario, Tuesday, November 7, 1893.







The Gamble House,
 $\frac{\text { societies }}{\text { Farmersville Lodge }}$ No. ${ }^{177}$
A.

W. O, T. U. U.


## I. O. F.

 I. O. In Addison Lodge A.O.U.W.



 Merehant Tailors.

100,000 DEACON AND CALF SKINS HIGHEST CASH PROIE A THE BROCKVILLE G. MCORADY SONS

Robert Wright \& Co.
C. M. BABCOCK'S

Millinery Opening

The show of Imported Ready-made Mantles and Mantle Cloths, Sealettes,
Curis, ece., , is very large. All cloths cut and fitted free by a first-clase
Mantlemaker.

See the Bargain Counter.
C. II. BABGOCE,

YOU EAN FROL


W. M. MALEY

LFWIS And Patterson
The pride of the house is the Mantle
AUTUMN $\substack{\text { comple } \\ \text { Oinctater }}$
 MANTLE mexisumim mexy sle

SHowing should see our stock before placing our order.

LEWIS \& PATTERSON















THE ATHENS REPOHTGR NOV．T， 1898.

|  |  |  | LOCAL SUMMARY． |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| and Valises，Hand Bags just passed into stock： |  | Animilizic |  |  | kixim | $7100=$ |
| allo now lines of Boots． |  |  |  |  |  |  |
| daily． | 边 |  |  |  | ，mome | A Weateree，waste system，plus a aitre |
| axcty yomis | ${ }^{\text {a }}$ | Namem |  | \％mix mim |  |  |
| \％ixmom tim | 0 |  | Tre shipen maderat iom |  | mon | to common ting tor people to gini 25 pound in a |
|  |  |  |  |  | 边 | y stort time by tis us． |
|  |  |  |  | 为 | mamem wim |  |
| MOWAT \＆JOHNSTON | numed wimm bitwo |  |  |  |  |  |
| Tiat prame sfor sour | d |  |  | 边 |  | $m$ |
|  |  |  |  | 边 | andem |  |
| NERTH BRITISH AND |  | \％ |  |  |  | rs make fime birds， |
|  | ata | Eatritom uate | ， |  |  | fine clothes，tome |
| Lomour Aup mom |  | \％ | and |  |  |  |
|  |  | ata | The members of the W．C．T．U． will please take notioe that the honr of meeting next Friday afternoon will be |  |  |  |
| Trai |  |  |  | Nil | \％ |  |
| 为 | 隹 |  |  |  |  |  |
| E．A．BUCKMAN， | ， | ． 10 |  |  |  |  |
|  |  |  | diamo | R | Lemation |  |
|  |  |  |  | \％ |  |  |
|  | men |  |  | ， | \％ | 17．Dougall， |
|  |  | ${ }^{\text {tomema }}$ |  | of |  |  |
|  | $x^{\text {mimm mim }}$ |  |  |  |  |  |
|  | den | dor |  |  |  |  |
|  |  | 为 |  |  | nume mion | Dress Goods． |
| ckey is guilty． |  | Nomaly | A） | 隹 | 边 |  |
|  | 䢒 |  | 为 4 A | ${ }^{\text {momama }}$ |  |  |
|  |  |  | ind | 为 | and |  |
| mas |  |  |  |  |  | Staple Dep＇t |
|  |  |  |  |  |  |  |
|  |  | it ind |  | come |  |  |
| atem | Sitay | Somem | 为 |  | 边 | pounds |
|  |  |  | atememe |  |  | －FEATHFRS w |
|  |  |  | 隹 | and |  | 为 |
| wirt | vuxions． |  |  |  | Egrinan pmam |  |
|  |  |  |  | M．Perkins，F．Westlake，D．Lee，F． LaPointe，N．Dancey，C．Sturgeon，S． Anderson，H．Lee，M．Dancey，S． |  | D＇Donahoe Bros． |
|  | Oimat |  |  | b： |  | oppostrp makrer squark |
|  |  | and |  |  |  |  |
|  |  |  | in ${ }^{\text {moun }}$ | Men |  |  |
|  |  |  |  |  | Some |  |
|  |  |  | and | ． |  |  |
|  | 为 |  |  |  | 为 |  |
|  |  |  |  |  | bollomilem |  |
|  |  |  |  | men |  |  |
| anden |  |  |  |  |  |  |
| COUNTY | demid |  |  |  | come | dthens Wioolen ．Nill． |
|  |  |  |  | Ma |  | \％ |
|  |  |  |  | and |  |  |
|  |  |  | and | and | A |  |
|  |  |  | 为 |  |  |  |
|  |  |  |  | eita |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | midem | 隹 |  | Chains Lost． |  |
|  |  | and |  | ． |  | － |
|  |  |  |  | 为 | Breaders Attention． |  |
|  |  | ate |  |  |  |  |
|  | ce |  |  | Mober | Wanted Salesmen． | Anden |
|  |  |  | Soly |  |  | HARD－MOUTHED HORSES |
| aideme |  |  |  |  | Dressmaking． | AND PULLERS CONTROLLED WITH ABSOLUTE EASE． RUNAWAYS IMPOSSIBLE． |
|  |  | mind | Somen |  |  | BRITT＇S AUTOMATIO SAFETY BIT |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Simmumu | － | ate | Ro－Opening of Schools， |  |
| 隹 |  |  |  |  |  |  |
|  | Somen |  | \％ | 为 | $\pm 5$ |  |

