

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
 THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
 ESTABLISHED 1871.

Vol. 32.

TORONTO, CANADA, THURSDAY, JULY 5, 1906.

No. 27.



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A Financial Head will seek a Tailor who not only makes clothes that fit but also makes them at fitting prices. See our nobby up-to-date Suit made to your order at \$18.00 and \$20.00. Guaranteed all wool goods.

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The Clergy House of Rest will be opened for the reception of guests on Friday the 29th of June.

Board 50 cents per day

As the accommodation is limited, early application (by letter) is requested to

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CLOCK MANUFACTURERS AND BELL FOUNDERS
CROYDON, ENGLAND

Makers of Clocks and Bells at—
TORONTO CITY HALL, OTTAWA HOUSES OF PARLIAMENT, ST. PAUL'S CATHEDRAL, LONDON, ONT., ST. GEORGE'S CHURCH, MONTREAL, GRAND TRUNK CENTRAL OFFICES, MONTREAL, ETC., ETC.



In answering any advertisement it is desirable you should mention "The Canadian Churchman."

Dr. Deimel (LINEN-MESH) Underwear

Dr. Deimel Underwear is the kind you want for any kind of weather—rain or shine, hot or cold, winter or summer. Sold by
GEORGE HARCOURT AND SON,
57 King St. West, Toronto.

Girls' Friendly Society

The Girls' Friendly Society Holiday House will be open for summer boarders after June 21st.

For terms apply

MISS SADLEIR,
Burlington Beach P. O.
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CHURCH BRASS WORK of every description made to order on shortest notice. Designs furnished and satisfaction guaranteed.

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Memorial Windows
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For Churches, Public Buildings, and Dwellings.
GLASS TILING A SPECIALTY.
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THE DRINK HABIT thoroughly cured by the Fittz Treatment—nothing better in the world.

Rev. Canon Dixon, 417 King St. E., has agreed to answer questions—he handled it for years. Clergymen and doctors all over the Dominion order it for those addicted to drink. Free trial enough for ten days. Write for particulars. Strictly confidential.

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Fall term begins September 10th, 1906.

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24 Victoria Street, - - Toronto,
MONEY TO LEND.
Night Telephone, North 2369.

COWAN'S HYGIENIC COCOA...

Sold in ¼ lb., ½ lb. and 1 lb. Tins only.
Absolutely Pure

Send \$1.00 for 25 Panatellas.

Clubb's Panatellas are a genuine Hand Made, Clear Havana Filled Cigar, 5 inches long. They are delightfully mild and are sweet as a nut; fully equal to cigars costing double the money.

"OUR SPECIAL OFFER."
For \$1.00 we will send box of 25 Panatellas to any address in Canada, and prepay all express or postal charges. Order to-day.

A. CLUBB & SONS, 5 King West.
Established 1878. "Our reputation your guarantee."

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"NATURE'S BEAUTY LINE."

Between Toronto, St. Catharines, Niagara Falls and Buffalo. FOUR steamers daily, except Sunday.

50c. Toronto to Port Dalhousie and return, 2 P. M. Steamers Wednesday and Saturday.

SPECIAL rates Saturday to Monday.

E. H. Pepper, General Agent
Yonge Street Wharf, Toronto.

Farm Laborers.

The Ontario Bureau of Colonization desires correspondence with farmers who are in need of farm help. Immigrants from the British Islands are now arriving weekly. If those desiring help will send postal for application blank, it will be sent them immediately.

THOS. SOUTHWORTH,

Director of Colonization,

Parliament Buildings, Toronto.

GEO. W. COOLEY, 601 Yonge St.
 Importer of
High-Class Wines & Spirits
 for Medicinal use.
 Telephone, North 89. **Sacramental Wine.**



THE CANADIAN NORTH-WEST
HOMESTEAD
 REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.
 Entry may be made personally at the local land office or the district in which the land is situate.

HOMESTEAD DUTIES.
 A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same town, township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT
 should be made at the end of three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, if his attention to do so.

INFORMATION.
 Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

W. W. CORY,

Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.

Memorial Windows

DOMESTIC ART GLASS

Cheapest and Best. Send for References.

H. E. ST. GEORGE, LONDON, Ont.

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 for Labatt's Ale.

"We find that the ale uniformly and well agreed with the patients, that it stimulated the appetite, and thereby increased nutrition. The taste, likewise, is always highly spoken of. In nervous women, we found that a glass at bedtime acted as a very effective and harmless hypnotic."—SUPERINTENDENT OF LARGE U. S. HOSPITAL.

Office and Yard, FRONT ST., NEAR BATHURST, Telephone No. 449. Established 1856. Office and Yard, PRINCESS STREET DOCK Telephone No. 190
P. Burns & Co. Wholesale and Retail Dealers in **Coal and Wood**
 Head Office, 3 King St. West, Toronto. Telephone 131 and 132

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PHOTOGRAPHER
 115 Church St., - TORONTO.
 Groups a specialty—interior and exterior. Portraits of all kinds. Photography in all its branches will receive prompt attention. It will be a pleasure to show samples and give information in regard to prices, &c. Will be pleased to receive a call at any time.

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Bringing Printing.

Good printing holds old business on your books and draws new. We are better equipped than ever to do all kinds of Commercial Printing that draws trade.

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 Half-tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography.
Our Cuts Give Satisfaction. Samples on Application. Phone Main 2158

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 Assets, over \$8,800,000
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 359 YONGE ST. Telephone 679.

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The Holiday Season.
 Now is the time to get away from the worries of business life and spend a few weeks in the Highlands of Ontario or take a trip through the Eastern resorts to the Sea Side, which is one of the most delightful and popular trips.
 Tourist tickets are on sale daily to all resorts.
 Call on Agents.
J. D. McDONALD,
 District Passenger Agent, Toronto.

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ORDER?
 We guarantee the purest and best ice obtainable—all cut in Lake Simcoe between Belle Ewart and Roach's Point, and well planed after leaving the water. A full season's supply assured.
RATES MOST REASONABLE
BELLE EWART ICE CO.
 Pure Ice Specialists
 OFFICE: 10 Melinda Street. Telephone: Main 14, 1947 2933.

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 Tubular, Pneumatic and Electric Actions.
 Catalogues, Estimates and Designs furnished free.
 Tuning, repairing and rebuilding a specialty.

Karn Church Combination Organs With Auxiliary Pipes and Qualifying Tubes, to meet the requirements of any Church.
Price \$50.00 to \$500.00
 Write for particulars and catalogue.

The D. W. KARN CO., Limited
 WOODSTOCK, ONT.
 The Largest Church Organ Builders on this continent.

TOOLS AND TOOL BOXES
 We carry a full line of Tools and Benches suitable for - Mechanics and - Amateurs, also a full line of ADDIS English CARVING TOOLS.

Rice Lewis & Son, Limited,
 Cor. King & Victoria Sts., Toronto.

Tourists' Traveling Rugs
 In checks and plaids and comfortable looking mixed tones, in browns, fawns, greys, etc., \$3.00, \$4.00, \$5.00, \$6.00 to \$10.00. Also the Scottish Clan and Family Tartans, shown in Super Traveling Rugs.

Touring Capes AND Wrap Shawls
 Knitted Shawls, in silk and wool, tancy and honeycomb, also a fine stock of real Shetland Shawls and Spencers.

JOHN CATTO & SON
 King Street—opposite the Post-Office. TORONTO.

Provincial Loan of \$3,000,000

The Government of the Province of Ontario, under the authority of Chapter 4 of the Statutes of Ontario, 1906, invites subscriptions from the public for a loan of \$3,000,000 on bonds of the Province of Ontario, dated 1st July, 1906, and payable \$1,500,000, on the 1st July, 1926. \$1,500,000 on the 1st July, 1936.
 With coupons attached for interest at the rate of 3½ per cent. per annum, payable half-yearly, on the 1st January and the 1st July in each year, at the office of the Provincial Treasurer, Toronto. Bonds will be of the denominations of \$200, \$500, and \$1000, and will be payable to bearer, but on request will be registered in the office of the Provincial Treasurer, and endorsed as payable only to the order of certain persons or corporations, and on request of holder, may be exchanged for Ontario Government Stock.
 The issue price during the month of July, 1906, will be par, and after the 31st July 1906, the issue price will be par and accrued interest.
ALL BONDS AND INSCRIBED STOCK ISSUED UNDER THE AUTHORITY OF THE SAID ACT ARE FREE FROM ALL ONTARIO PROVINCIAL TAXES, CHARGES, SUCCESSION DUTY AND IMPOSITIONS WHATSOEVER.
 Purchasers of amounts up to \$1000 will be required to send certified cheque with the application. For amounts over \$1000 payment for subscription may be made in instalments, 10 per cent. on application, 10 per cent. 1st August, 10 per cent. 1st September, 10 per cent. 1st October, 10 per cent. 1st November, and 50 per cent. 1st December, 1906, with privilege of paying at an earlier date, the interest on instalment subscriptions being adjusted on 1st January, 1907.
 In the event of any subscriber for bonds payable by instalments failing to make payment of subsequent instalments, the bonds may be sold, and any loss incurred will be charged to the purchaser in default.
 Forms of subscription (when payable by instalments) may be obtained on application to the Treasury Department.
 This loan is raised upon the credit of the Consolidated Revenue Fund of Ontario, and is chargeable thereupon.
 All cheques should be made payable to the order of "The Provincial Treasurer of Ontario," and subscribers should state the denominations and terms (20 or 30 years) of bonds desired.
A. J. MATHESON,
 Provincial Treasurer.
 Treasury Department, Parliament Buildings, Toronto, 27th June, 1906.
 Newspapers inserting this advertisement without authority from the Department will not be paid for it.

TORONTO.
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Canadian Churchman.

TORONTO, THURSDAY, JULY 5, 1906.

Subscription Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in Advance, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications, FRANK WOOTEN, Box 34, TORONTO.

Phone Main 4643. Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

July 8—Fourth Sunday after Trinity.

Morning—1 Samuel 12; Acts 14.
Evening—1 Samuel 13, or Ruth 1; Matthew 3.

July 15—Fifth Sunday after Trinity.

Morning—1 Samuel 15, to 24; Acts 18, 24—19, 21.
Evening—1 Samuel 16 or 17; Matthew 7, 7.

July 22—Sixth Sunday after Trinity.

Morning—2 Samuel 1; Acts 22, 23—23, 12.
Evening—2 Samuel 12, to 24, or 18; Matthew 11.

July 29—Seventh Sunday after Trinity.

Morning—1 Chronicles 21; Acts 28, to 17.
Evening—1 Chronicles 22, or 28, to 21; Mat. 15, to 21.

Appropriate Hymns for Fourth and Fifth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

FOURTH SUNDAY AFTER TRINITY.

Holy Communion: 315, 322, 554, 538.
Processional: 215, 224, 339, 303.
Offertory: 165, 248, 256, 290.
Children's Hymns: 341, 342, 346, 540.
General Hymns: 7, 12, 238, 243.

FIFTH SUNDAY AFTER TRINITY.

Holy Communion: 216, 520, 544, 552.
Processional: 218, 232, 270, 280.
Offertory: 174, 259, 268, 271.
Children's Hymns: 176, 194, 335, 338.
General Hymns: 214, 222, 223, 285.

Trust.

There is a richness of meaning in this strong old Anglo-Saxon word. Richardson thus defines it: "To think or believe to be true or faithful." Trust is, indeed, the foundation stone on which we build our hope of security and happiness in this life, and that being the case how dare we deny it to be the only true foundation on which to ground our assurance of salvation in the life to come. Indeed, the grand old Collect, which the Church, at this season, places on our lips as the true aspiration of our hearts, at its very beginning, supplicates our God as "the protector of all that trust in Him." We hear not a little in praise of what is called "honest doubt" in these trying days. Well may we believe that it is, to those of us, who have honest trust, that

our God, indeed, will "increase and multiply upon us His mercy that He being our ruler and guide we may so pass through things temporal that we finally lose not the things eternal." Let those, who will, doubt. Be it our part to trust implicitly, unflinchingly, to the very end.

A Vacation Duty.

Now that many of our readers are off for vacation, and others are preparing to go, let us say a word for a duty, and a privilege, which should not be overlooked or neglected. It will make our vacation a source of comfort and strength to ourselves and others, and it will relieve it of many of the unavailing regrets with which it is too often followed. Do not forget that we are none the less Churchmen because we are, for a period of time, away from home seeking health and recreation in a, no doubt, well-earned holiday. The duty to which we refer is to maintain a true standard of conduct, as an honest and consistent Churchman—quietly, unobtrusively, yet gently and firmly wherever we go, with regard to your own relatives, friends and acquaintances, and especially with regard to the clergy and our brother Churchmen, in the neighbourhood where our holidays are being spent.

William Kirby.

Born in Yorkshire in 1817, emigrating to the United States when a lad of fifteen, and seven years later crossing the border to spend in Canada the rest of a long and honourable life, which closed on the 23rd of June last at Niagara-on-the-Lake. William Kirby was one of those men whom Canada delights to honour and whose memory will ever be precious to her sons. Mr. Kirby first won fame by his historical romance, "Le Chien D'Or." Other contributions to our literature were: "Canadian Idylls," "Queen's Birthday," "Dead Sea Roses," "Kirby Whiske," "The Hungry Years," and "Annals of Niagara." The importance and excellence of Mr. Kirby's work received due recognition from men of literary eminence and distinction, such as Lord Tennyson and the Duke of Argyle; and the pleasure the perusal of "The Golden Dog" afforded our late illustrious Queen Victoria was acknowledged to the author by her daughter, the present Duchess of Argyle. Mr. Kirby was editor and proprietor of the "Niagara Mail" in 1853. He held the office of Collector of Customs for some years. For a long time he was reeve and magistrate. He was a Fellow of the Royal Society of Canada. A man of reserved and modest demeanour he died respected and honoured by all. Our country owes a deep debt of gratitude to her honoured sons, who by their genius, patriotism and labours have raised her in the scale of nations. Not the least amongst them was William Kirby.

Pius X.

The Pope we read is at last to have his way and to spend a short summer rest in the comparative coolness of Castel Grandolfo, among the hills. At the settlement come to on the establishment of the Kingdom of Italy at Rome this summer residence, as well as the Vatican was appropriated to the Supreme Pontiff, where he would be independent. Pio Nono would never go there and the late Pope Leo, who when elected was supposed to be near his end, enjoyed excellent health in the Vatican, and never wished to leave its gardens. But Pius X. is a different man; is ill during the hot summer months, and chafes at the restraints reposed on him by the Curia. It is no wonder that he sighs for even a limited freedom and change of air and

scene where he is as much a sovereign as in the Vatican.

The Curia.

It is strange how among the diplomatic Cardinals and ecclesiastics the Pope is isolated. The stories which come to us from so many sources must have some basis of truth. The "Church Times" publishes in marked type a long character sketch by "L." He suggests that Rome did not want a saint as the present Pope is, who began by getting rid of the then Papal choir, and putting an end, if possible, for ever, of men with boys' voices. The previous Popes had been busy in giving laws to the rest of the world, and had neglected the parishes of the eternal city, which, the writer says, were sadly in need of reform. "The spiritual state of Rome itself was such that would necessarily move so earnest a man as Pius to try to remedy it. On April 15th, 1905, he sent out a letter concerning the teaching of the Catechism, making parish priests give one hour's instruction to the children every Sunday and feast day, and another hour's Catechism to the adults of the parish. Naturally after trying to make the Roman clergy do their work he has secured their enmity." It is not likely, says the writer, that at the next conclave, which may not be far distant, that the Cardinals will repeat their mistake of electing one whose main title is that of a Santo (Saint).

The Virgin Birth.

Dr. Charles A. Briggs in the "North American Review" has an able and scholarly article on this important subject, the disbelief in which led to the condemnation of Dr. Crapsey by his ecclesiastical superiors. Dr. Briggs forcibly says: "Unless we are prepared to exclude God from His universe and deny to Him any immediate action in its interests, we must recognize that the Incarnation was an event in which He would act directly, if ever, for it is God Himself becoming man. This again is dogma, back of physical science, but in no respects antagonistic with scientific criticism or inconsistent therewith. It is in a realm into which physical science can not as yet enter, and may never be able to enter." Unbelief in infinite power robs the finite of the joy and reward of infinite love.

The Maple Leaf.

In thousands of homes throughout Canada the death of Alexander Muir, the author of the popular national song "The Maple Leaf," will be personally regretted. Though it cannot be claimed that the song is the product of high culture and polished versification informed by the artistic genius of a great poet, it may well be claimed that its homely and simple appeal to its patriotic sentiment and love of race and home of the Canadian people, associated as it is with our graceful national emblem, the Maple Leaf, has endeared it to the national heart, and given its author an enviable place in the affections of his fellow countrymen. There is a sterling worth in such a poem, which, like the beauty and fragrance of the wild rose by the wayside, gives its quota of joy and strength to the people by the very simplicity and directness of its appeal.

A Black Forest.

The King in order to draw attention to, and to further the re-afforestation of the Black Country has given 20,000 willow trees to be used in planting the pit mounds. Already, it is stated, some parts of this land are putting on a strikingly changed and improved appearance, and if this continues for another ten years the

1906.]

carry a full of Tools and these suitable Mechanics - Amateurs, a full line of ADDIS English CARVING TOOLS.

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of Ontario, under the Statutes of from the public of the Province payable y, 1906. y, 1936.

at the rate of all-yearly, on the each year, at the Toronto. Bonds \$500, and \$1000, on request will be ncial Treasurer, e order of certain equest of holder, overment Stock. th of July, 1906, ly 1906, the issue st.

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THESON, ncial Treasurer.

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district may have become an attractive and favourite resort. We shall have attractive drives, excursions and residences in a new and English Black Forest.

Conventional Growth.

The recent growth of Romanist Convents in Scotland has been marked. Twenty-five years ago there were not more than twenty convents in Scotland, now there are no fewer than fifty, of which thirteen are either in Edinburgh or in its immediate neighbourhood. The first of these was founded in 1834 by Bishop Gillies (who was a French Canadian, and popular in Scotland), and the next in Edinburgh in 1858. The greater number seem to have been branches of foreign, chiefly French houses. Attention has been drawn to the increase, chiefly through a ceremony at which the Mother Abbess of the poor classes is to celebrate her golden jubilee, and be presented by the Archbishop with a crown and staff. The order is quite a new one in Scotland and the lady herself is English, having gone to Scotland ten years ago, she is a sister of Lady Petie, and was educated at the Franciscan Convent at Taunton.

Inventing a Home.

Mr. Upton Sinclair, who has been so successful in exposing the evil doings of the United States beef packers, has set himself the task of founding an up-to-date settlement home. This home would be, says Mr. Sinclair, "located within an hour of New York, and would have one hundred families, and three or four hundred acres of land, healthfully located, near some body of water, and as unspoiled by the hand of man as possible." Other specifications of the proposed colony are given, and an invitation is offered to those who will take stock or rent or build, to take part in the venture. We fear that, like other attempts of the kind made from time to time in the old world, as well as the new, the new home scheme is fore-doomed to failure. After the novelty of the attempt has ceased to attract and the new colonists have lived long enough together to discover that they are after all very much like other men and women, and the troubles and trials of the old way of living still dog their footsteps, it may be in somewhat altered form, they will either come back to the world, or the world will go out to them. No! there is nothing in the world that can satisfactorily usurp the place of the good old-fashioned home life. A home life founded on purity and virtue. The lack of these essential qualities is the bane of much of the home life of to-day. A diseased body cannot very well be a source of cheerfulness and contentment.

Novel's Names.

There is a fashion in names of books, like everything else. We know how difficult it is to choose a name for the baby, and in the myriad of books and short stories it is even more difficult, because the name must not be the repetition of another. At present there is a fashion to adopt religious names or allusions to very secular novels, to us a most objectionable abuse. In the advertisement of novels which is before us the ones chosen are "Ring in the New," "Queen of the Rushes," "The Gambler," "Made in His Image," "In Subjection," "The Way of the Spirit." This is only one advertisement of one English publisher taken by accident, but is quite sufficient as a specimen.

Democracy in Russia.

We are not surprised at the comparatively slow progress of the development of the democratic principle in the Government of Russia. No fell disease of long-standing is easily or quickly expelled from the human body. How

can it be hoped that autocratic power and prestige, entrenched and consolidated by vested interests, vast possessions, place and power, backed by historic tradition, and enforced and sustained by long established custom and settled law, will readily yield to the demand for liberty to exercise a popular franchise. Then the dogged obstinacy of the Russian character must not be forgotten as well as the comparative ignorance prevalent amongst the masses of the people. May progress be sure, if slow, is the hope of every well-wisher of that vast Empire.

Clergymen's Holiday.

We would like to draw our readers' attention to a fund which was started by the Rev. Canon Dixon, then Organizing Secretary for Toronto Diocese and now rector of Trinity East, Toronto, for the purpose of giving tired or sickly clergymen a little holiday from their duties. We have, and do, most heartily commend the undertaking as one well worthy of the sympathy of Church people. We learn that in the first year, the amount received was small, but much larger last year, and by it, several were given an outing which was of great value to them. The plan can be worked in a private manner, so that it is not compromising to those who are benefited by it, and the numbers of the different congregations really reap the results from the rector or incumbent who comes back to his work refreshed and strengthened. We have asked the Rev. Canon Dixon, Trinity rectory, to still act as Treasurer, and he has agreed to, and those who are about to leave for a trip to Muskoka or elsewhere will enjoy their own holiday better by enabling others to have a time of recreation also. Money sent to the Treasurer will be duly acknowledged by him.

THE RAILWAY DISASTER.

The news of the terrible railway accident which occurred at Salisbury in the early hours of Sunday morning last to the boat express from Plymouth by which three well-known citizens of Toronto lost their lives cast a gloom over the whole city. The sad news was first received about four o'clock on Sunday afternoon last, and was hardly credited at the time, but later cablegrams tended to more surely verify the earlier reports. The three Toronto victims, Mr. Walter Barwick, K.C., Mr. C. A. Pipon, and the Rev. E. L. King, were all well-known men in the city and were greatly respected in their respective spheres of life, and when the sad news of their death became more widely known the regret expressed on all sides was emphatic and universal. In many of the city churches on Sunday evening last the sad news was announced, appropriate prayers were offered and touching references were made to the deceased by many of the clergy. Both Messrs. Barwick and Pipon were Churchmen.

Mr. Barwick was one of the distinguished members of the Ontario Bar, having been engaged in many important civil actions. He won distinction in the famous Baie des Chaleurs Railway case before the Senate Committee in 1891, and has taken the leading part in many other railway suits since then. He was the head of the well-known legal firm of Barwick, Aylesworth, Wright & Moss. Mr. Barwick was born at Woodstock, Ont., about 55 years ago, and was educated at Wellmouth College, and the University of Toronto, where he took the degree of B.A. in 1873, and M.A. in 1874. He was a Bench-er of the Law Society, a Senator of Toronto University, a member of the Council of Trinity University, chairman of the Toronto Club, and was a Liberal in politics. He was recommended for the title of Q.C. by the Administration of Sir Charles Tupper. In 1881 he married Ella,

the daughter of the late Isaac Atkinson, of Chicago, Ill., and is survived by his widow, who is at present on a visit to friends in Massachusetts, and by two daughters, Mrs. J. Ewart Osborne, Toronto; Miss Muriel, who is at home, and a son, Master Hugh, a student at Upper Canada College. Mr. Barwick was on a vacation trip to Europe for his health, and anticipated being back in the city early in September. He was a regular attendant at St. James' Church, of which church he was one of the committee. He was also a member of Ionic Lodge A. F. and A. M. Amongst the legal profession especially the greatest regret was expressed at Mr. Barwick's death. His death came as a great blow to the profession as a whole, for he was a man who was universally liked by its members.

Mr. Pipon, who was about 50 years of age, was the general agent of the North Atlantic Steamship Combination, and he had offices in the King Edward Hotel. He was on his way to visit his old home in the Island of Jersey, where his father had recently died, and Mr. Pipon was required in connection with business in relation to the will. He anticipated being back in Toronto early in August. He is survived by Mrs. Pipon and three children. He was a member of St. Thomas' congregation.

The Rev. Edward Ley King, who had been vicar of St. Thomas' Church, Toronto, for the last twelve months, was about 36 years of age, and a native of Devonshire, England. Coming to Canada a number of years ago, he went first to Manitoba, in which Province he completed his education, graduating from St. John's College, Winnipeg, whence he was ordained into the priesthood. Later he came to Toronto, having been appointed as a lecturer in philosophy at Trinity University, which position he occupied for several years. He was at the same time in charge of Trinity House, Gore Vale Avenue, where a number of Trinity University students live. He was also assistant priest to the Rev. F. G. Plummer at St. Augustine's Church, Parliament Street, Toronto. The Rev. E. L. King continued his lectureship after his appointment as vicar of St. Thomas' Church until the end of the term in April last, since which time he had devoted himself entirely to the work of St. Thomas' Church. A widow, who was Miss Joslin, of Virden, Man., and four small children survive him. A brother is on the staff of the Anglican Church's School for Indian boys at Sault Ste. Marie. Mr. King had intended to be away only three months. Another brother lives near Plymouth, England, and he had planned to spend the first few days of his visit to the Old Land with him. The reverend gentleman was a favourite with the members of the congregation of St. Thomas' Church, and was also greatly liked by the clergymen of the city. Both congregation and clergymen were deeply moved by the news of his death, and many declined at first to give it credence. Mr. King, through his connection with St. John's College and Trinity University, had also a wide circle of acquaintances in the student body, the members of which held him in high esteem. He had an attractive personality, a kindly nature, and was an untiring and zealous worker in all that he undertook. On last Sunday evening the Rev. Professor Jenks, of Trinity College, preached in St. Thomas' Church, and in the course of his remarks made appropriate and touching reference to the death of his friend and late colleague. Special prayers were also offered up at the close of the service for the members of his bereaved family.

On our part we beg to offer to those who have been so suddenly and unexpectedly bereaved our most sincere and heartfelt sympathy, and we pray that God's blessing may ever rest upon them and that He may comfort them as He alone hath the power of comforting those who are in deep sorrow, and are sorely distressed in mind, body or estate.

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The almost m of England on good example this she has wit flected the nati unfairly laid her a respecter of Briton the reve to a sort of rel national charac mental sense which is the Br It can be, how ried too far. I assuredly has t ain extent eve serious detrim been a tendenc Church, as a w dividuals, and r have been tac rights in thei their acceptal sometimes it onal fitness. other evils ha conception an noble principl should be plac justice or pett as they faithf unassailably emoluments a ing to their this principle, although to a the Anglican individual pri denied have tions, unduly people. Ther us to regard personal belp inevitable re ing in Eng always happ far, and that with a venge fundamental should, with guaranteed ; dispossessed a danger, w salutary pri and people i ably stand t reasonably i are, it seem that deman strong and are in dang the clergy. Two wrong under any right. Ever other is ce head of the and single- as a whole, loser in th rights of th them free ; anything, tween man tion, can a violation o she may s petration o But in ever the gain i hand, "rigl variably st tice, and f

THE PARSON'S FREEHOLD.

The almost morbid sensitiveness of the Church of England on the subject of vested rights, is a good example of an over emphasized virtue. In this she has with singular and slavish fidelity reflected the national sentiment, and so has not unfairly laid herself open to the charge of being a respecter of persons. For with the normal Briton the reverence for vested rights amounts to a sort of religion. This is honourable to the national character, and indicative of that fundamental sense of justice and love of fair play which is the Briton's proud and legitimate boast. It can be, however, and certainly often is, carried too far. In the case of the Church it most assuredly has been in bygone days, and to a certain extent even yet in England, is abused to the serious detriment of her efficiency. There has been a tendency to sacrifice the interests of the Church, as a whole, to those of the clergy as individuals, and much evil has resulted. The clergy have been tacitly accorded certain proprietary rights in their "livings" quite irrespective of their acceptability to their parishioners, and sometimes it would almost appear of their personal fitness. As we know a whole train of other evils have followed upon this perverted conception and lamentable abuse of an originally noble principle, viz., that the clergy as a class should be placed above the reach of popular prejudice or petty persecution, and should, so long as they faithfully discharged their duties, remain unassailably secure in the enjoyment of the emoluments and prerogatives lawfully pertaining to their office. In Canada in earlier times this principle, it must be acknowledged, has been, although to an infinitely lesser extent, abused in the Anglican Church. The personal rights and individual privileges of the parson, it cannot be denied have been at times, and in some connections, unduly exalted at the expense of the people. There has been a similar tendency with us to regard a "living" as to a certain extent a personal belonging. Against this, however, the inevitable re-action has come, as it is now coming in England, and the danger now is, as always happens in such cases, that it will go too far, and that the boot will be on the other foot with a vengeance. There is the danger that this fundamental Anglican principle, that the parson should, within certain well defined limits, be guaranteed a free hand, that he should not be dispossessed without cause duly shown, there is a danger, we say, of the violation of this most salutary principle. For salutary alike to priest and people it most undoubtedly is. Both inevitably stand to equally gain by its maintenance. A reasonably independent, not irresponsible, clergy are, it seems to us, the especial need of an age that demands, as it never perhaps did before, strong and fearless teachers and leaders. We are in danger of forgetting, in other words, that the clergy, as well as the laity, have their rights. Two wrongs never made, nor never will, or can under any conceivable circumstances make a right. Every attempt to right one wrong by another is certain eventually to recoil upon the head of those, who acting, however, innocently and single-minded, make it; and so the Church, as a whole, can never be anything else but a loser in the end, by curtailing the fundamental rights of the clergy, which is involved in denying them free speech. The Church, if it stands for anything, stands for justice and fair play between man and man. She, least of any institution, can afford to condone or connive at the violation of common justice. In individual cases she may seem to gain by permitting the perpetration of a personal wrong for the public gain. But in every case it will be eventually found that the gain is not worth the candle. On the other hand, "right wrongs no one," and the Church invariably stands to gain by the upholding of justice, and fair play at any and every cost. The

price the Church will most assuredly have to pay for the disregard of this, her professed fundamental principle, will be, that men of worth and force and independence of character will be repelled from her ministry. The parson's freehold, rigidly safeguarded against abuse, as in Canada it most undoubtedly is, should be, we therefore hold, maintained in its integrity, and we regret to observe in some quarters a disposition to discredit and eventually and gradually whittle it away. We hope at an early date to return to the consideration of some other phases of this question.

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FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest.

It is sometimes easy, very easy, to establish a vicious precedent. It is usually exceedingly difficult to correct it. It was a very simple thing for a member of the Dominion Cabinet to publicly insist upon being allowed to add to his income by private practice. The thing was manifestly wrong and he may so see it and repent but the mischief is done. For a generation other men will quote it and act upon it, and its spirit will reappear in many forms of public life. It is an easy thing for some one in the Church to advance a plea for Church expansion that is superficially attractive, but in reality unsound and pernicious in its effect. It is not so easy to wipe out the influence of such a plea even though much energy be put into the effort. From different parts of Canada we have recently heard echoes of what to us seems a dangerous argument for Church extension in the West. It is this. The Church is urged in Eastern Canada to give generously and promptly in support of the West, on the assurance that if this be done, the day is coming when the West will be in a position to help the East. The implication is, if we give generously now we shall in the future receive with even greater generosity. If this plea means anything it means to rely upon our instinct for making good bargains as a stimulant to good works. This seems to be on a distinctly lower plain than the words of the Master, "freely ye have received, freely give," or again, "if ye lend to them of whom ye hope to receive what thank have ye."

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The point we specially wish to draw attention to just now is the suggestion in all this that the destiny of Eastern Canada is to be a mere joint in the tail of the Western kite, and that we may as well prepare ourselves to become, sooner or later, pensioners upon their bounty. Instead of encouraging us to look forward to the day when we, as a Church, may hope to receive handsome gratuities from our Western brethren would it not beget a more wholesome and manly spirit to stimulate us to prepare ourselves against the presumed day of adversity. Would it not be better for us to accumulate endowments that would save our self-respect in days to come. It would certainly appear to be a much more reliable and satisfactory plan than to put our confidence in shadowy speculations. Besides all this it is absolutely unnecessary to advocate the cause of the West by any such arguments. The plain story of the needs of that portion of our country, the plain story of the results of efforts so far, to meet those needs, the plain duty of the Church to propagate itself, these will furnish all that is required to appeal to our people. In any case an unsound and unwholesome appeal is to be repudiated no matter how successful it may be in producing revenue. The Church must stand above any temptations of that sort. To inculcate honour, we ourselves must be honourable.

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It would be well for Eastern Canadians to en-

quire into the foundation for the supposition that it is only a question of a few years when our political and ecclesiastical power will be taken from us and put in the hands of our Western friends. The impression is conveyed that east of Lake Superior will be more or less of a desolation, while west of that lake will be found the millions yet to come. The twenty-five or fifty millions of citizens of which we speak so confidently as being ours in the not distant future will all be found upon the prairies or within and beyond the mountains. That, of course, is not exactly what is said, but the likeness is sufficiently striking to stimulate thought. In the first place how can it be that an acre in the west is going to sustain anywhere from two to eight times as many citizens as an acre of land in Ontario, Quebec, or the Maritime Provinces? It would be well for us to answer that question satisfactorily before we begin to make preparations for the decadence of the East. The migration now is almost entirely to the West, and is bound to be so for some years, because the acres are there to be had. But surely it needs no prophet to foresee the day when the settlement of that country is complete, and when the price of a farm there is as high or higher than here, growth will be more uniform all over the country. It is simple nonsense to suppose that twenty millions of people can go into one section of this country and the rest stand still in population. But while the husbandmen are finding their places on Western soil the factories of the East are being enlarged and the number of operatives increased. This Dominion is one, and growth in one part means growth in every other.

* * *

Now the object we have in mind in discussing this subject is not the defence of one part of Canada against another, but an attempt to make the Church public realize the dangerous leadership the limited vision that can only see decay in Eastern Canada accompany the growth in the West, and to stimulate our people to reject unworthy appeals to their baser nature and demand that the advocates of the cause of the Church must present it in a high-minded spirit. We have noted several expressions uttered in recent Synods which indicate that some of our leading Churchmen and some of our Bishops have not fully realized the import of their words. For example some time ago men set out with the brilliant idea that weak Missions in Eastern Canada should be closed, and the money used to sustain new Missions in the West where towns and settlements grow up in a night, more or less. That naturally did not gain great popularity in certain quarters and was abandoned, and now we hear echoes of a modified form of the same thing. The suggestion is to throw all Missionary contributions, Diocesan and General, into a common fund, and administer it solely with a view to doing the most good. These are plausible, beautiful schemes, but the argument might be applied in several ways that would not be wholly acceptable. Suppose, for example, we were to tumble the salaries of the clergy into a common fund and divide the same strictly in accordance with the usefulness and needs of each, we do not imagine the thing would be carried unanimously. Suppose we were to clip a thousand or so off the \$3,000, \$4,000 and \$5,000 salaries here and use the same yonder where the need is so great! Suppose we carried out this wonderful idea of making the best possible use of our resources and said, why spend money trying to educate dull and mediocre children when it would produce much greater results if spent on the intellectually brilliant. Probably not till we have the republic of Plato established shall we be able to realize those results which some Missionary advocates so keenly desire.

Spectator.

The Churchwoman.

TORONTO.

Indian Orphan Work.

Very gratefully do I thank the following kind friends for their gifts to the Indian orphans and relief work. Mrs. Cawthra, \$1; Mrs. Campbell, for relief work, \$1; Mrs. Young, Toronto, for same, \$1; Anon, \$2; Miss Marie Julyan, Owen Sound, for year's support of child, \$15; "In Memoriam," St. Barnabas Day, \$5; "In Memoriam," baptism of child, \$1; Bishop Cronyn Memorial Church, London, \$2; Anglican Young People's Association of Holy Trinity Church, Killarney, Manitoba, towards support of orphan children in India, \$15. I am grateful indeed that the support of the famine orphans is remembered sometimes and would be so glad of new helpers for this work. Would not someone who loves little children like to give \$15 a year to provide for one of these little ones. Give her or him a happy home, with loving care and Christian teaching and useful trade or occupation of some kind to follow, as is the case very often. We do not know what misery these poor little things are saved from sometimes by being cared for now by our good missionaries. Please, kind friends, bear them in mind when you see your own little ones happily enjoying their summer holidays, surrounded with love and care. Children are so often interested when they can take part in providing for one of these famine orphans. They can feel they really know their little friend away in far India, by writing and hearing from them. Such nice little letters have been received telling of their daily life, their school work, their play, their religious teaching and their baptism. Could not some more Sunday School teachers bring this object before their pupils? I believe the teacher as well as the children would soon find she "loves the little dark face," as a lady wrote me, who was supporting one of the orphan boys of whom a photo had been sent her. Kindly address contributions to Miss Caroline Macklem, Sylvan Towers, Rosedale, Toronto.

ONTARIO.

Kingston.—St. James'.—The annual meeting of the Ladies' Aid of this parish was held on Tuesday, the 26th June, and from the very satisfactory report it appeared that the amount promised to aid in the late improvements had been secured and a good beginning made for future work. It was moved by Miss Rogers, seconded by Mrs. George Crawford, and carried, by a standing vote, that Mrs. Frederick Welch be president for the ensuing year.

COLUMBIA.

Victoria.—Christ Church.—At the annual meeting of the Diocesan Branch of the Woman's Auxiliary, which was held lately in the school-room, the ladies present listened to some very encouraging reports. Starting twenty-one years ago the general president, Mrs. Tilton, was the leader of seven women who offered their help to the mission board at its triennial meeting. Now there are 22,000 members, thirty-four general life members, nearly 600 diocesan life members, and 980 parochial branches. "The Leaflet" was first published in 1888, and beginning with 500 monthly numbers now has a circulation of over 12,000. There are thirty-two W.A. workers in the mission field, twenty-two in Canada and ten in foreign countries. The treasurer's report showed the auxiliary to be in a prosperous condition financially. A considerably larger balance is in that official's hands than was the case last year. The report as read was as follows:—"Madam President:—In presenting this my second annual report, I may call attention to the comparatively flourishing condition of our finances, there being a balance on hand of \$121.90, as compared with \$82.75 at this time last year, the greater part of this being available for any purpose to which the auxiliary may decide to devote it. In the Rev. J. Antle Fund there remains a balance of \$48.45, after making all payments to which the Auxiliary was pledged, the total collection since the formation of the Auxiliary having been \$590.45, and the total payments \$542, this sum including the cost of the binnacle supplied to the mission ship. This is a large sum for the Auxiliary to have raised by small subscriptions, and it goes to show what can be accomplished by united action. The subscriptions to the fund were not confined to

the Woman's Auxiliary only, many ladies and gentlemen, non-members, who became interested in the Columbia Coast Mission having been regular subscribers. The monthly payments to Mr. Antle ceased with the end of April, but I think that the subscriptions to the Fund should be continued with the object of providing necessary equipment to the hospital or mission ship, as may be decided later. The triennial thank-offering boxes yielded the sum of \$32.60, but I feel that we should look forward to collecting a much larger sum than this before the next triennial meeting. Thank offering boxes may be had on application to any of the officers of the Auxiliary. May I call attention to what I consider an unsatisfactory arrangement as regards the date at which the annual meetings of the various branches in the diocese are held; and I offer the suggestion that the financial year throughout the diocese should close on April 30th. The annual meetings of all branches could be held immediately after that date, and all reports should be in the hands of the diocesan treasurer for the diocesan annual meeting, then all reports, both of branches and of the diocese, would deal with the same period, and would therefore be more uniform and of more practical use than they are at present. A. M. Wollaston."

The secretary's report shows that two new branches were formed during the year, at Alberni and Alert Bay, the total membership in the diocese being 221. Four junior branches were organized during the year that now have 108 members. Among the visitors during the year were Miss Weir, an active member of Huron W.A.; Mrs. de Lotbiniere, of Quebec; Mrs. Bompas, of Selkirk; whose years of brave and self-sacrificing work are well known; Mr. Hall, of Alert Bay; the Bishop of Selkirk, and Miss Allen, of Japan. Miss Allen was ill at the time of her visit, and her many friends were grieved to hear of her death not many months afterwards. On behalf of the Literature Committee, Convener Mrs. Sweet reported that a circulating library of missionary books had been established, twelve volumes now on hand, and begged for further additions of magazines or books, or for money to procure them. Miss Richardson, Convener of the Committee to provide literature for the Mission boat, reported that boxes of books and papers were regularly sent to the Columbia. Messrs. Hibben & Co. have kindly received the literature at their store, and materially assist the work by providing boxes, and in other ways. Books, magazines and other up-to-date literature are gladly received, twenty-five magazines and papers are regularly promised each month, but the committee would be glad if more contributors would undertake to send current literature each month to Hibben & Co. The Rev. J. C. Antle wrote of the great appreciation shown by the loggers. The Chinese report sent by the Rev. T. Grundy, gave a brief account of work done in Victoria among the Chinese. Meetings were regularly held. He asked members to take Chinese tracts to distribute among servants; also to help the work by their prayers. The Dorcas Secretary, Mrs. Hiscocks, reported that bales valued at \$242 had been dispatched during the year from the different senior and junior branches to various Missions. Miss Boyds, the "Leaflet" Secretary, in her report stated there were ninety-nine subscribers to "Leaflet," and five to the "New Era," and a balance on hand to the "Leaflet" account of \$11. During the proceedings officers for the ensuing year were chosen, the election resulting as follows:—President, Mrs. Perrin; Vice-Presidents, Mrs. Luxton, Mrs. Phipps; Recording Secretary, Miss Potts; Corresponding Secretary, Miss Turner; Dorcas Secretary, Mrs. Hiscocks; "Leaflet" Secretary, Miss Sill; Junior Branch, Miss Moore; Treasurer, Mrs. Wollaston; Convener Literature Committee, Mrs. Toller; Convener Literature Columbia Coast Mission, Miss Richardson; Editor "Leaflet," Mrs. Cooper.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

Any organization of young men in any parish, or mission, or Church of England, in Canada, effected under this name, and with the approval of the rector or minister in charge, for this object, and whose members so pledge themselves, is entitled to become a Chapter of the Brotherhood, and, as such, to representation in its conventions, unless such approval be withdrawn.

No man shall be an active member of a Chapter who is not baptized, and no member shall be elected presiding officer or a delegate to the con-

vention who is not also a communicant of the Church of England in Canada.

The Travelling Secretary is at present on a tour through North-western Ontario, visiting Orangeville, Brussels, Palmerston, Listowel, Durham, Mount Forest, Harriston, Walkerton, Paisley, Southampton, Warton, Owen Sound, and Shelburne.

The first Sunday's congregation at St. Andrew's Mission Church, in connection with St. Barnabas', Chester, numbered forty-five, although a very wet morning. Holy Communion was celebrated by Rev. F. Vipond, one-half that number taking part.

Junior Chapters are to be formed at All Saints', and at St. Clement's, Toronto; in the latter case the Rev. R. M. Milman, St. Anne's, and Mr. Fred. Jacobs, St. Simons', speaking to the boys on Thursday, 21st June.

Mr. H. E. McLaren, the active Secretary of the Hamilton Local Council, was a caller at head office lately.

The men of the Ottawa district are going actively into the work of the conference to be held in Almonte on October 5th, 6th, and 7th, and look for a helpful gathering.

F. W. Thomas, General Secretary, addressed the evening congregation at St. Clement's Church recently, on the work of the Brotherhood of St. Andrew.

Secretaries of Chapters that have not yet paid the annual quotas are again reminded that this amount is payable in January of each year.

Mr. Chas. R. Hill, of Holy Trinity Chapter, Winnipeg, is doing most effective work for the Brotherhood. As Travelling Freight Agent for the Canadian Northern Railway, he is constantly moving about in the West, and uses every opportunity for extending the Brotherhood of St. Andrew.

A. B. Wiswell, of Halifax, First Vice-President of the Brotherhood, brought the aims and object of this organization before the recent meeting of the Nova Scotia Synod, of which he is an active member.

The English Brotherhood Convention was held at Huddersfield on June 22nd, 23rd, and 24th, the convention for the United States will be held at Memphis, on October 18th, 19th, 20th, and 21st, and the next Dominion Convention will be held in Winnipeg, in the spring of 1907.

Members are urged to make full use of the splendid opportunities for spreading the Brotherhood idea during their vacation. Printed matter will be gladly furnished from head office, to all who will place it where it will do good.

A member of St. John's Chapter, Moose Jaw, Mr. H. Davison Pickett, is a most enthusiastic worker in the Brotherhood cause, keeping in close touch with head office, and doing everything possible for the extension of the work in that district.

The Chapter at Manitou, Man., starts off with a membership of twelve good, earnest men—just the type of men who will make a distinct impression upon Church life in that growing town.

From North Sydney, C.B., comes the request for literature and information so that a Junior Chapter may be formed.

A Local Council has been formed at Vancouver, B.C., and the question of a conference for the Pacific slope is being discussed.

Winnipeg has now eleven active Senior and Junior Chapters at work.

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—There was a good attendance of clergy and lay delegates at the thirteenth meeting of the Synod of Nova Scotia, which opened on Friday, June 22nd, immediately after the Encenia at King's College. The clergy robed in St. Paul's Parish Hall, and proceeded in order of seniority to St. Paul's Church. There was a celebration of the Holy Communion, and the sermon was preached by the Rev. G. R. Martell, of Maitland. In the afternoon the Bishop delivered his primary charge, in which he dealt with a number of subjects of interest, including the proposed canon for consolidating the diocesan funds, the new cathedral, the method of appointing clergymen, King's College, Missions, Sunday Schools, etc. He announced that he had formed a new archdeaconry, to which he appointed the Rev. W. J. Armitage, rector of St. Paul's Church. The charge was listened to with profound interest and frequently and vigorously applauded. On the motion of the Rev. Rural Dean Dixon the Rev. W. J. Ancient was reappointed clerical secretary. On the following day a long and interesting discussion took place on the Sunday School

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report, which shows decided progress in this important branch of work. A committee, on the motion of Ven. Archdeacon Armitage, was appointed to consider and report on the Bishop's charge. On Saturday afternoon the Synod was entertained by the Bishop and Mrs. Worrell. A number of the clergy remained over Sunday in Halifax, and filled the pulpits of the various city churches. Monday forenoon and the greater part of the afternoon was taken up with the consideration of the new Canon. It was passed substantially as it stood, and was in charge of the Rev. Sub-Dean Crawford. The Canon provides for a graded scale of stipends, rising from \$600 to \$800 per annum; also for the systematic Canons of the deaneries, and for the election by the Synod of the members of the new Board of Missions. After the final passing of the Canon a short but very interesting discussion, introduced by Mr. A. B. Wiswell, took place on the work of the Brotherhood of St. Andrew. The whole of the following day was taken up with the consideration of diocesan assessment and miscellaneous matters. It was decided to place the salary of the Bishop at \$4,000, with an allowance of \$500 per annum for house rent. A motion making it obligatory for lay delegates to be residents of the parishes which they represent was lost. The Bishop was asked to appoint a committee to consider the matter of reciprocity between dioceses, the principle of which appeared to be quite acceptable to the Synod. It was unanimously decided to hold the Synod annually instead of biennially as heretofore. In the evening a very successful meeting in support of the cathedral scheme was held, with the Bishop in the chair, at which Judge Forbes, of Liverpool; the Rev. C. W. Vernon, of Sydney, C.B.; the Rev. Jas. Simpson, of Charlottetown, and Canon Crawford spoke. The Synod sat until one o'clock on Wednesday. The forenoon was taken up mainly with a discussion of the report of the Committee on Education. The Rev. Rural Dean Dixon spoke of the prevalence of illiteracy in the Province. Mr. J. L. Jennison, Archdeacon Armitage and many others spoke on the alleged undue privileges granted to the Roman Catholics in Halifax in the matter of the public schools. On the motion of Mr. R. J. Wilson the paragraph in the report concerning these alleged privileges was struck out. The Bishop was asked to appoint a committee to confer with the other Protestant bodies on the subject of a syllabus for religious teaching in the public schools. A motion to hold the next Synod in Sydney, C.B., was referred to the Executive Committee. Judge Savary's Canon on "Differences between Clergymen and Their Parishioners" was on his request laid over until the next Synod. After the customary votes of thanks the Synod adjourned. In the speedy and efficient transaction of its business, and the almost perfect harmony that prevailed, this Synod may be pronounced one of the most successful ever held in Halifax, and in some respects an epoch-making one. The Bishop presided with much tact and aplomb and great acceptance. It was a great gratification to all the members of the Synod that the venerable Dean (Dr. Gilpin) was able to attend some of the sessions.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec.

Compton.—The King's Hall.—The annual distribution of prizes took place at this school on Tuesday afternoon, June 9th. The large school hall in which the proceedings occurred was well filled. A large number of the visitors came from both Quebec and Montreal. The Lord Bishop of the diocese presided and presented the prizes. After the prizes had been distributed Miss Joll, the lady principal, read her report, which showed the school was progressing satisfactorily in every way, the number of pupils in the school having rapidly increased since September last. The Bishop, in a few concluding sentences, warmly extolled the work done by Miss Joll and her assistants. The proceedings were brought to a close by the singing of the National Anthem.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. George's Cathedral.—The Rev. Dr. Stone, rector of St James' Church, Chicago, who has been mentioned by Bishop Mills as the probable successor to the late Dean Smith, has intimated that he would not accept the position of Rector and Dean of St. George's Cathedral even if it were offered to him.

Adolphustown.—The rectory grounds in this parish are being encircled with a neat wire fence. The church hall is being reshingled, and the ceiling will be renovated.

On May 31st the two branches of the W.A. presented Mrs. Roberts with a life membership, with a very appreciative address, and more than \$10 besides for the gold badge, and her expenses to the annual meeting in Belleville.

Stirling and Frankford.—The congregation of Trinity Church, Frankford, intend to renovate the interior of the church at an estimated cost of \$275.

The Bishop held the rite of Confirmation in the parish

on May 23rd. Twenty-four candidates were presented—sixteen at Frankford and eight at Stirling.

Rawdon.—St. Mark's.—The rite of Confirmation was administered by the Bishop on Thursday, May 24th. The candidates were presented by the Rev. A. S. Dickinson, rector. The Rev. Rural Dean Armstrong, of Trenton, and the Rev. C. M. Harris, of Marmora, assisted in the services.

Napanee.—St. Mary Magdalene's.—The proceedings in connection with the consecration of this church began on Thursday evening, May 31st, by singing a solemn "Te Deum" as an act of praise and thanksgiving to Almighty God for His great mercies, and more particularly for His goodness in enabling the congregation to complete the church for dedication to His service free of debt, and furnished with all things necessary for the due performance of public worship. After prayers for the invocation of the Divine Presence the "Te Deum" was sung with a depth of feeling and a volume of sound that few, perhaps, of those present had ever felt or heard before. Then followed a short organ recital by Mr. J. C. Morgan, director of the Foresters' Home. Some of the former members of the congregation lingered to examine the many beautiful memorials which have of late been placed in the church, whilst an eager group pressed round the Ven. Archdeacon Bogert, welcoming him once more, after so many years' absence, to his old parish. The Archdeacon was the central figure of the celebration, for to him was due, under God's Providence, the inception of the work now brought to so happy and so successful a conclusion. After the service of praise the congregation repaired to the schoolroom, and the meeting was called to order, and after a short address of welcome from the rector, who took occasion to refer to the minutes of the vestry of nearly forty years ago, when first the idea of building the present church began to be talked of, the Rev. Harold Bedford-Jones, son of the late Ven. Archdeacon, predecessor of the present incumbent, was called upon for a speech, and gave some amusing and touching reminiscences of his schoolboy days in Napanee. Mr. Dudley L. Hill, the secretary of the General Committee, then read a number of letters in reply to the invitation that had been sent out to former members. Then came the speech of the evening, when Archdeacon Bogert told of the first beginning. He spoke under great self-restraint; no resumé of his remarks would be fair to him, or could convey any impression of their effect upon the audience. Refreshments were served by the ladies, and all present were invited to sign their names in an album, in which it is proposed to write up a record of the proceedings connected with the consecration, and some history of the parish from its earliest days. A number of photographs and prints of an historical character were on exhibition during the evening, including views of the old church and portraits of many of the clergy and Bishops, who have been connected more or less directly with the parish in days gone by. It was the intention to have had addresses from others of the clergy and laity present, but the hour was getting late and there were many preparations to be made against the morrow. So the proceedings were brought to a close.

On Friday, June 1st, after the arrival of the G.T.R. train from the east with a large contingent of clergy, including the Lord Bishop, and of faithful laity not a few, the consecration service was begun. The procession formed in the schoolroom in due order, the choir, preceded by the choir banner, leading, then the clergy, followed by the churchwardens and the rector, the Bishop and his chaplains bringing up the rear. A halt was made at the principal entrance of the church, the rector calling upon the senior warden, Dr. Wager, to read the customary "Petition of Consecration." The Bishop graciously consented, and proceeded at once to comply with the prayer of the petition. The procession then advanced towards the chancel singing the XXIV. Psalm. The Bishop being seated in his official chair, Mr. G. F. Rutan advanced to him and presented the "Instrument of Donation," conveying the property to the Synod of the diocese, and securing it for all time as God's house, to be used in His service, and for no other purpose, forever. This having been read was laid upon the altar, after which the Bishop called upon all present to join in the prayer of consecration according to the prescribed form, copies of which had been distributed through the church. This done, the Bishop instructed the Archdeacon having jurisdiction to pronounce the sentence of consecration. This was read by Archdeacon McMorin, and was then presented to the Bishop for his signature by Mr. Chalmers, churchwarden, and it, too, was placed upon the altar, and ordered to be deposited in the Diocesan Repository Office for safe keeping. After the Introit (Hymn 239, in parts adapted for the occasion), a solemn celebration of the Holy Eucharist followed, the Bishop being celebrant, the rector and Archdeacon Carey acting as deacon and subdeacon. The sermon was preached by the Ven. Archdeacon Bogert, now of the Diocese of Ottawa, but who, twenty-five years ago, closed his ministry of nineteen years as priest of the parish. The text was the one which, in an illuminated scroll, adorns the chancel arch, "Oh, worship the Lord in the beauty of holiness," and was well worthy the occasion. At the conclusion of the service, which was choral throughout, the clergy withdrew, Hymn 379 being sung as the Recessional. The Bishop, clergy and officers of the church were entertained at dinner by Mr. and Mrs.

F. F. Miller at their residence on Dundas Street. Congratulatory speeches were delivered by the Bishop, Archdeacon Carey and others, and nothing was omitted to make the occasion most enjoyable. In the evening the Bishop held his annual visitation of the parish, and as his first episcopal act in the newly-consecrated church administered the rite of Confirmation to twenty-six candidates, including many adults. The Bishop preached a most impressive sermon on Confirmation from the text, "Have ye received the Holy Ghost since ye believed." The church and schoolroom were beautifully decorated by a committee of ladies, assisted by the children of the Sunday School, and an oak floor was laid in the sanctuary, adding greatly to its comeliness. Much regret was felt that the new bell, the gift of the late Miss Harding, did not arrive in time to be used in the new tower, also her gift, on the day of the consecration, which, by a singular coincidence, was the anniversary of her death. The following clergy were present at the services in connection with the consecration of St. Mary Magdalene's Church: The Lord Bishop of Ontario; Ven. Archdeacon Bogert, Ottawa; Ven. Archdeacon McMorin, Kingston; Ven. Archdeacon Carey, Kingston; the Rev. Rural Dean Armstrong, Trenton; the Rev. Rural Dean Dibb, Napanee; the Rev. Rural Dean Beamish, Belleville; the Rev. Rural Dean Patton, Prescott; the Rev. Rural Dean Woodcock, Brockville; the Rev. Rural Dean Quartermain, Renfrew; the Rev. H. H. Bedford-Jones, Brockville; the Rev. C. E. S. Radcliffe, Camden East; the Rev. R. C. Blagrove, Belleville; the Rev. Canon Loucks, Kingston; the Rev. Canon Cooke, Kingston; the Rev. Canon Starr, Kingston; the Rev. R. S. Forneri, Bishop's chaplain, Kingston; the Rev. W. L. Armitage, Picton; the Rev. E. Costigan, Deseronto; the Rev. A. H. Creggan, Tyendinaga; the Rev. T. F. Dowdell, Selby; the Rev. C. A. French, Tweed; the Rev. J. W. Jones, Tamworth; the Rev. W. Lewis, Kingston; the Rev. W. P. Reeve, Kemptville; the Rev. A. T. McTear, Bath; the Rev. J. R. Serson, Gananoque; the Rev. W. H. Smith, Sharbot Lake.

Barriefield.—St. Mark's.—A bazaar was held under the auspices of the members of the Parochial Guild on Tuesday, June 26th, both afternoon and evening. It was a very successful affair, the sum of \$150 being netted after all expenses were paid. During the evening a short musical programme was rendered. The rector, the Rev. Dr. Nimmo, occupied the chair.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Port Elmsley.—The Rev. W. Netten, after five years spent in this parish, has been appointed by the Bishop of Ottawa to be rector of North Gower. At a pleasant gathering of the congregation, held on the eve of his departure, he was presented with an address and a valuable gold-mounted cane. Mrs. Netten, too, was presented with a handsome silver cake basket by the children of the Sunday School.

Killaloe.—The Bishop of Ottawa visited this place on June 24th, and that evening held the first Confirmation service in the new church. The service was a very impressive one throughout, and the Bishop delivered a clear, convincing and eloquent discourse. Fourteen candidates were presented for the apostolic rite by the incumbent, the Rev. Geo. E. Fletcher. On the previous Sunday the rector baptized five children at the morning service at Bark Lake.

Ottawa.—St. Matthew's.—For the past three or four years the Confirmation candidates in this parish have been presented in two divisions, the adults in the summer and the children in the fall. An adult class of twenty received the apostolic rite on Thursday of last week, the Rev. W. M. Loucks, the rector, presenting the confirmees. The children's Confirmation will be held in the fall. The Rev. George Bousfield, Jr., son of the Rev. George Bousfield, rector of Pembroke, preached at Evensong on the 24th ult.

Cumming's Bridge.—St. Margaret's.—The annual Confirmation was held on Thursday, the 5th inst. A large class of candidates was presented by the rector, the Rev. W. P. Garrett. A well-attended meeting of the Sunday School teaching staff was held on Monday of last week at the rector's residence, when arrangements were made for the annual picnic at Chelsea on the 17th. The annual congregational garden party was held on the 10th at Mr. T. H. Pritchard's residence. The regular meeting of the Brotherhood Chapter was held on Wednesday of last week at Mr. E. B. Deakin's, the president.

Hintonburg.—St. Matthias.—About 400 happy excursionists enjoyed a delightful sail on the Ottawa River one evening last week under the auspices of the Men's Association. The committee, which worked hard to make the occasion so successful, consisted of the Rev. J. J. Lowe, the rector, and Messrs. D. Lockhart, H. Routh, J. S. Plaskett, J. Milk, Fred Hayter, F. Merrill, T. N. Mason and A. Bassett.

Bell's Corners.—Dominion Day was made memorable in the lives of many of the members of the Rev. Mr. Stacey's congregation at Christ Church, the annual Confirmation service being held at the morning service. The apostolic rite was administered by His Lordship in the neighbouring parish of Hazeldean at Evensong.

Carleton Place.—St. James'.—The Bishop visited this town on Friday of last week and administered the rite of Confirmation to a number of candidates in this church.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

St. Cyprian's.—The members of the committee appointed for this purpose by the vestry have accepted the plans submitted by Mr. N. B. McGiffin for the new church, and the building will be proceeded with with as little delay as possible. Tenders will be called for and the corner-stone laid on St. Cyprian's Day in October next. The new church, which is to stand at the corner of Polaris Street and Manning Avenue, will be 114 ft. 6 in. long by 45 feet wide. The estimated cost is \$16,000, and it will have a seating capacity of 650.

St. Matthew's.—The Rev. Canon and Mrs. Farncomb have gone to England on a visit for a couple of months. During the rector's absence the curate, the Rev. J. R. McLean, will be in charge of the parish. Before leaving the city Canon Farncomb was waited upon at his house by several of the parishioners, who, on behalf of the congregation as a whole, presented the reverend gentleman with a purse of gold in appreciation of his services. The presentation was made by Mr. Arthur Parker, the senior warden. The Rev. Canon Farncomb, in acknowledging the gift, made a suitable reply.

Bishop Strachan School.—The annual presentation of prizes took place at this school on Tuesday evening, June 26th, when a large number of the friends of the school gathered together. The large hall was crowded to excess. Amongst those who occupied front seats were the Lord Bishop and Mrs. Sweatman, the Ven. Archdeacon Sweeny, the Rev. Provost Macklem, the Rev. Canons Welch, Cayley and McNab, Mr. and Mrs. James Henderson, Mr. and Mrs. W. D. Gwynne, etc. A musical programme was performed by the young ladies at the school, as also two little French plays, both of them most creditably.

Port Hope.—Trinity College School.—Speech Day took place at this school on Thursday, June 28th. A special train from Toronto brought down a large number of visitors. The annual Speech Day service, held in the school chapel, was the first public event of the day, when the Rev. Canon Davidson, rector of Peterborough, preached the sermon. The dedication of the two new stained glass windows, one in memory of the late Mr. Edward Martin, of Hamilton, and the other in memory of the three Old Boys of the school, who died in South Africa, J. W. Osborne, Ernest Evatt and J. H. C. Ogilvy, took place at this service. At the conclusion of the service all repaired to the gymnasium, where the speeches and prize-giving took place. The chair was taken by Dr. J. A. Worrell, of Toronto, and amongst those present on the platform were the Provost of Trinity College, Dr. Smith, the Rev. W. C. Allen, Mr. D'Arcy Martin and Mr. E. R. Rogers. The headmaster, the Rev. Oswald Rigby, D.D., in his report spoke of the continued prosperity of the school, noting the fact that the attendance was as large as any in the school's history. He was able to speak of many successes which were gained by Old Boys of the school during the last year, including the appointment of Messrs. Fred Broughall and Clarence Bogert to be general managers of their respective banks, and Mr. Foster Boulton elected a member of the Imperial Parliament for the Ramsay Division of Huntingdonshire. It was also gratifying to note that the school had again taken first place in the entrance examinations to the Royal Military College. This is the second year in succession that the school has taken this honour. The speaker then read a letter from Sir Fredrick Borden, extending his congratulations to the school on its success. Great interest was taken in the award of the shooting prizes, including the Ross rifle, donated by the Alexander Chapel of the Daughters of the Empire, given to the successful competitor, Alan Rogers, by Miss Nordheimer, a member of the Chapter. For the Governor-General's prize, a silver medal presented for mathematics, Christopher Willis, of Port Hope, and W. E. Lawrence, of Stratford, were tied, and as a result each will receive a medal. Bronze medal, granted for industry, courtesy and integrity, by ballot of the masters was awarded to R. W. Digby. As the prize, the most coveted of all, was announced, a rush was made for Digby, the winner, and he was elevated to the shoulders of his comrades and carried through the corridors. The speeches and prize-giving being over, the guests adjourned to the school dining hall, where they sat down to a well-appointed luncheon, at the conclusion of which they returned to the railway station, whence they returned home by special train.

Parkdale.—The Church School.—The annual closing of the Parkdale Church School was held on the terrace in the ravine in rear of Trinity College on 25th ult. The Provost of Trinity College was in the chair. There were present many of the parents of the pupils and other friends of the school. Among others we noticed the Ven. Archdeacon of Simcoe, Canons Welch, Cayley, Macnab and Mrs. Macnab, Rev. W. E. and Mrs. Cooper, Mr. and Mrs. James Henderson, Mr. and Mrs. Elmes Henderson, Mr. Sydney Jones. This school has done an excellent work during the last four years, and is deserving of the support of Church people to place it upon a sound financial footing.

Singhamton.—St. Paul's.—The Lord Bishop of Toronto held a Confirmation in this church on June 22nd and confirmed twenty-five candidates. During the past year over \$500 was expended in a bell, new tower, painting and renovating the interior of the church. This whole amount was raised by the united efforts of the Ladies' Guild and the gentlemen of the congregation. Great credit is due to Miss Algeo and to Miss A. Murphy, who did so much to start the fund for the tower and bell. On the above date a petition was presented to His Lordship for consecration of the church by the Rev. A. M. I. Durnford, incumbent, and Messrs. Hugh Robertson and George Ewing, churchwardens. Then followed the act of consecration. The service was very impressive throughout. The Bishop was assisted by the Rev. A. C. Miles, B.A., of Creemore, and the Rev. A. M. I. Durnford. The sentence of consecration was read for the Bishop by the incumbent, and the beautiful little church, known as St. Paul's, was dedicated to Almighty God for the ministration of His Holy Word and Sacraments, and for public worship according to the rites and ceremonies of the Church of England. A large congregation was present, and all rejoiced to have the Bishop there to dedicate to God the first-fruits of their labours. Afterwards over eighty sat down to a splendid dinner provided by the ladies. This was the Bishop's first visit to Singhamton. It was certainly a red letter day in the history of this parish.

Batteau.—Christ's Church.—The Lord Bishop of Toronto held a Confirmation here on Friday, June 22nd, and confirmed thirteen candidates, making a total of thirty-eight candidates confirmed on this date in the Batteau and Duntroon Mission. His Lordship in his address commended the young ladies (who are united in a guild known as Church Workers) for their noble work in connection with the church. In the past year they raised over \$100 with the sale of their work, etc. They have had the cemetery levelled and gravel walks made around the church and throughout the grounds. The whole churchyard has been seeded down. They supply brooms and oil and help to pay the sexton's salary. This little army and the Woman's Auxiliary certainly do great things for the Church.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—About two hundred clerical and lay delegates assembled in this city on Tuesday, June 19th, for the purpose of attending the meetings of the Diocesan Synod, which opened on that day. At 10 o'clock the opening service of Synod was held in Christ Church Cathedral, when there was a celebration of the Holy Communion, at which the Lord Bishop of the diocese acted as celebrant. He was assisted in the service by the Very Rev. Dr. Houston, Dean of Niagara, and the Ven. Archdeacon Clark. This service was largely attended by the delegates and the local Church people, and members communicated.

At 11.30 a.m. in the schoolhouse of the church of the Ascension the Synod held its first business session, when the Rev. Rural Dean Spencer, rector of Jarvis, and Mr. Stuart Strathy were elected honorary clerical and lay delegates respectively. These two gentlemen, as well as the Very Rev. the Dean of Niagara, the Ven. Archdeacon Clark, and the Rev. Dr. Smith, of New York, occupied seats on the dais with the Bishop, who presided. The Bishop then delivered his annual charge, in which he referred to the abundant cause for gratitude, and expressed satisfaction at the growth in church attendance and the general increase of interest in the work. Reference was also made to the new Parish of St. Philip's, in East Hamilton, which was established during the year, and the proposed new parish at the East End Incline, which is now in progress of organization. Dwelling on the progress made during the past thirty years, His Lordship gave the following statistics: 1875—Clergy in active service, 50; parishes and missions, 43; collections, diocesan missions, \$5,000; extra diocesan collection, \$750; church population, 24,000; communicants, 4,500; parishes in Hamilton, 3. 1886—Clergy in active service, 64; parishes and missions, 43; collections, diocesan missions, 5,132. Extra diocesan collections, \$2,200; Church population, 23,000; communicants, 4,500; parishes in Hamilton, 6. 1896—Clergy in active service, 60; parishes and missions, 61; collections, diocesan mission, 3,277; extra diocesan collections, \$6,484; Church population, 27,855; communicants, 7,744; parishes in Hamilton, 10. 1906—Clergy in active service, 67; parishes and missions, 66; collections, diocesan missions, \$5,857; extra

diocesan collections, \$6,484; Church population, 32,400; communicants, 11,086, and 11 parishes, with another in progress of formation. Between the years 1875 and 1886 \$26,086 was raised for the Episcopal Endowment Fund. From 1886 to 1906 the fund was increased to \$50,200. Between 1896 and 1906 the Endowment Fund completed at \$75,000, and the See House bought and paid for at a cost of \$9,000. His Lordship also dwelt on the way in which an increase in the working clergy of the diocese was possible. Speaking on the missionary movement in Canada, His Lordship said it had been proposed in one Synod that there should be one grand missionary fund for the Church into which all should pay one apportionment, and out of which each diocese should draw the sum necessary for missionary work. The M.S.C.C. would thus become the one organization for all missionary work. The idea, while a large one, was workable, and might be realized shortly. However encouraging the review of Church property might be, His Lordship said it was a humiliating reflection that the diocese apportionment had not been made up. The moderate sum of \$7,000 had been asked for, and all that was forthcoming was \$5,425. This was a serious matter, and all the more so, remarked His Lordship, because it was the same year after year. He commended the system used in the Huron Diocese. The need of men was being felt more and more, said the report. The time had arrived, His Lordship felt, for a Church home being built, and a building in which provision could be made for the Synod and other Church organizations. He asked the hearty co-operation of the people in this matter. Since last Synod there had been four ordinations, eleven deacons have been ordained and twelve priests; 1,359 persons were confirmed, 144 being for the Bishop of Toronto. In the course of his address the Bishop referred to the clerical changes which had taken place in the diocese during the past twelve months, and he also spoke of the improvement which had been made to Church property of every kind throughout the diocese. After delivering his charge His Lordship referred to the shameful and dilapidated condition of the tombstones in some of the cemeteries. He gave the clergy permission to hold services on St. Patrick's Day, and the announcement was received with satisfaction by the delegates. Those present also showed their approval when the Bishop referred to the recent decision against permitting the Anglican clergy to marry divorced persons while the husband or wife was alive. When the Bishop had finished speaking several reports were presented, and committees were appointed to deal with them. Messrs. R. L. Gunn and W. G. E. Boyd were re-elected auditors. It being one o'clock, an adjournment was made for luncheon.

At 2.30 p.m. the Synod reassembled for business, when the report of the Standing Committee, as set forth in the Agenda paper, was taken up clause by clause. The Canon on the mortgaging and selling of Church property was briefly discussed. Some discussion also took place on Clause 17, relative to the deficit of about \$1,700 in the General Purpose Fund, and the opinion was expressed that some special effort should be made to wipe this out. Mr. Strathy stated that this deficit, in much larger form, had been carried over from year to year. He suggested that this be paid off out of the Century Fund, but objection was taken to this by George E. Bristol, who did not see why the Aged and Disabled Clergy Fund should suffer for the benefit of another. Another suggestion made was that next year the Standing Committee be asked to enlarge the apportionment sufficiently to pay the deficit within a certain period. A resolution was eventually presented and adopted, authorizing the apportionment to be raised 10 per cent. until the deficit was paid off. The Bishop suggested that, in view of the difficulty in raising the present apportionment, he was afraid the increasing of it would be useless. His Lordship, referring to the fact that three congregations had contributed nothing, said he was not surprised at Smithville, as it was weak. St. Barnabas', since the departure of the Rev. M. W. Britton, was wholly disorganized, but he could not understand Marshville. In explanation, Archdeacon Clark stated that the apportionment had been sent to him, but by a mistake of the churchwarden the amount had been credited to the wrong account. His Lordship expressed his regret that so much money was sent abroad for Church work at the expense of the work at home. The Rev. Canon Forneret suggested that the rector and wardens of each church see that the monthly envelope system be instituted and the money forwarded quarterly. As a solution of the difficulty in connection with the falling short of the apportionment, the Rev. J. O. Miller, of St. Catharines suggested the appointment of a diocesan Missionary, whose work it would be to go out among the parishes of the Synod and see that the apportionment was raised. He suggested that Archdeacon Clark be given sufficient help to do the clerical work of his office, and allow him to go out and gather these funds. Archdeacon Clark said he was in no fear that this fund would not be raised, as in time the Synod would have interest on the Century Fund, which would nearly make up the deficit. A resolution to refer the question to the Finance Committee, to report at the next meeting of the Standing Committee, was introduced by Mr. Bristol, seconded and carried. Clause 27 of the committee's report, relative to increasing the parish stipend, occasioned some discussion, and the Rev. N. I. Perry, of St. Catharines, suggested that something be done towards raising the stipend of parish priests, as had been done by the Presbyterians, who had now made their minimum salary a very decent amount. The Bishop expressed it as his opinion that some of the churches which had not

paid a respectable perty disposed of wardens to their the priest in ch sible for such a Strathy suggeste spirital conditior solve the money any priest could quired of him w On motion of tl Rev. J. H. Ross agent for the c priests' stipend, left to the con was the idea of so effective in s onal canvass. tion that the p funds, part of thought the pr strongly approv pish this work. a visit to each sary, with a vi scribe a suffice apportionment, ment of a Dioc discussion, but land and the R Perry, of St. sidered from a he thought tha tion thoroughly Rev. Dr. Mil sideration of t the members ciding as to v The Bishop p business, and one time a m which was a suggested that P. L. Spence add to their on Discipline adopted with penalty for b ing or assist clergyman's p authorized p building in Rev. N. I. P a Canon na Church, and disposed to nomination, Methodist o Church. He allowed to adoption of of Christian Bishop aske as his opini Said he: "V money, and like unto w continues s morning he the whole e the point a discussion the Canon satisfaction report was adjourned. In the the interes very large sided, and tional exer Dr. Willia tion of a' with him the forwa ducing hi of the C object of the local have stop Sunday S of teachir 200 lesso education by an Er the best. of the C was men Churchm men who failed to of work acter, b importar munion

paid a respectable stipend should be closed up and the property disposed of. This might bring some of the churchwardens to their senses. He reminded those present that the priest in charge was in a very great measure responsible for such a state of affairs where it existed. Mr. Strathy suggested the holding of missions to improve the spiritual condition of parishes, and this, he thought, would solve the money problem. His Lordship reminded him that any priest could hold a mission, and that all that was required of him was to submit the name of the Missioner. On motion of the Rev. J. H. Leake (Hamilton) and the Rev. J. H. Ross (Chippewa) the appointment of a diocesan agent for the education of the people in increasing the priests' stipend, as well as the regular apportionment, was left to the consideration of the Finance Committee. It was the idea of Dr. Johnstone (Wendland) that nothing was so effective in raising the funds of the Church as a personal canvass. Mr. Adam Brown objected to the suggestion that the priest of a parish should go out to collect funds, part of which should go into his own pocket. He thought the priest's duty was spiritual work, and he strongly approved of a diocesan agent to properly accomplish this work. The resolution was amended, providing for a visit to each of the parishes of the Synod when necessary, with a view of getting the people to promise to subscribe a sufficient amount to cover the parish stipend and apportionment, and was carried. Relative to the establishment of a Diocesan "Gazette" or magazine, there was some discussion, but while it was advocated by Canon Sutherland and the Rev. P. L. Spencer, of Jarvis, the Rev. N. I. Perry, of St. Catharines, advised that the question be considered from all sides, for he saw many rocks ahead, and he thought that care should be taken to consider the situation thoroughly before any action was decided upon. The Rev. Dr. Miller, of St. Catharines, advised careful consideration of the question, and suggested that the voice of the members of the Synod be taken with a view of deciding as to what kind of magazine should be established. The Bishop pointed out that the matter was one of pure business, and it should be remembered that there was at one time a magazine published at Lincoln and Wentworth which was a failure, and left a large bill to be paid. He suggested that the matter be left in the hands of the Rev. P. L. Spencer, Jarvis, and the committee, with power to add to their numbers, and this was accepted. The Canon on Discipline was next taken up, and the first three clauses adopted with very little discussion. Clause 4, imposing a penalty for habitual infringement of the rubrics, for holding or assisting at any religious service in any other clergyman's parish without his consent, or permitting unauthorized persons to officiate in any Church or church building in his care, brought a strong protest from the Rev. N. I. Perry, of St. Catharines, who thought that such a Canon narrowed the liberty of the clergymen of the Church, and he strongly disapproved of it. He might feel disposed to assist in a religious service of any other denomination, and might, under circumstances, invite a Methodist or Presbyterian to assist in a service in his Church. He thought a clergyman of the Church should be allowed to use his judgment to some extent, and the adoption of such a Canon did not tend to the broadening of Christian brotherhood, which was so much desired. The Bishop asked to be heard for a moment, and expressed it as his opinion that the Canon was altogether unnecessary. Said he: "We have lived all these years in peace and harmony, and in all these years there has not been anything like unto what has taken place to-day, and if this debate continues someone will say something that before the morning he will be very sorry for. My suggestion is that the whole Canon be dropped." Archdeacon Clark thought the point at issue was very important, but here voices of dissension were raised, and again His Lordship urged that the Canon be dropped, which was accordingly done to the satisfaction of very many present. The discussion of the report was continued briefly, and at 5:30 the Synod adjourned.

In the evening at eight o'clock a meeting was held in the interests of work in the Sunday Schools, which was very largely attended. The Ven. Archdeacon Clark presided, and opened the evening's proceedings with devotional exercises. The speaker of the evening was the Rev. Dr. William W. Smith, General Secretary of the Federation of all the Sunday Schools of America, who brought with him a large amount of literature such as is used in the forward movement in the United States. In introducing his subject, Dr. Smith said that the great danger of the Church was in preaching and not doing, and the object of his work was to bring together the principles and the local needs. He reminded his hearers that too few have stopped long enough to consider the aim of the Sunday Schools. There was much similarity in the methods of teaching, but there were used in the United States about 200 lesson lists. This, he said, was not the case in secular education. His idea of the Sunday School, as enunciated by an Englishman, was to build up a character, efficient for the best. The difficulty to-day with men, both in and out of the Church, was the lack of backbone. What was wanted was men and women of character. There were many good Churchmen who were poor Christians, and many Christians who were poor citizens. They knew the theory, but failed to put it into practice. He pointed out the necessity of working not only on the emotional side of the character, but also the intellectual. In his opinion the most important habit to cultivate in a child is personal communion with God. This may be accomplished by teaching

the child to pray. The next important step is to teach the child the importance of public worship, and also the need of giving. This would overcome the difficulty in raising the Church's apportionment, and would teach the children to give. He advocated the adoption of the same principles in Sunday School teaching as in the day school. Here he gave a practical demonstration of the use of the literature brought with him. The address was full of practical suggestions, and was listened to intently, and was much appreciated by those present. At the conclusion, Dr. Smith invited questions on any of the ideas set forth by him, and some interesting discussion ensued. The meeting was then closed by the chairman pronouncing the Benediction, after a very hearty vote of thanks had been given to the Rev. Dr. W. Smith for his interesting and useful address.

Wednesday, June 20th.—The most important business transacted at the meeting of the Synod this morning was the election of delegates, which resulted as follows: The Standing Committee—The Ven. Archdeacon Clark, the Revs. R. Dean, A. J. Belt, R. Dean Davidson, Canon Forneret, R. Dean Spencer, Canon Sutherland, R. Dean Bevan, J. C. Miller, D.C.L., N. J. Perry, M.A., Canon Wale, E. A. Irving, F. E. Howitt, Dean Houston and R. Dean Bevan. Standing Committee, Lay Delegates.—Messrs. G. E. Bristol, Stuart Strathy, E. Kenrick, B.A., W. Nicholson, W. F. Montague, J. H. Collinson, F.A., Adam Brown, C. Lemon, Kirwan Martin, M.A., E. Finch-Noyes, C. E. Bourne, R. R. Bruce. General Synod—The Ven. Archdeacon Clark, Canon Forneret, the Revs. R. Dean A. J. Belt, Canon Sutherland, R. Dean Spencer, and N. J. Perry. Substitutes—F. E. Howitt. General Synod—Messrs. G. E. Bristol, W. Nicholson, E. Kenrick, B.A., Adam Brown, J. H. Collinson, M.A., Geo. Strathy. Substitutes are C. Lemon, W. F. Montague, Kirwan Martin. The rest of the morning was taken up discussing amendments to the constitution, etc. Greetings were received from the Bishop of Huron. After a long discussion it was resolved, on motion of Mr. Bristol, that a memorandum be inserted in the handy book defining the duties of Churchwardens.

At two o'clock the closing session of the Synod was held, when a resolution was adopted, authorizing the appointment of a small Legislation Committee, whose duty it shall be to examine and report upon all proposed new and amended legislation before it is finally adopted. The Standing Committee was then appointed the Legislative Committee. Canon Forneret submitted the report of the Board of Managers of the Missionary Society of the Canadian Church, recommending that deputations be arranged by deaneries, and that the Rural Deans have charge of the itineraries; also, that in connection with the collection of the apportionments, monthly envelopes be supplied, free of charge, to such parishes as desire them. The report was adopted. The Bishop then made the following appointments to the Standing Committee of the Synod: Clergy—Dean C. E. Whitcombe, the Rev. J. A. Ballard, Canon Bland, the Rev. Robt. Ker, the Rev. T. J. Wallace; laymen, Messrs. N. A. Lucas, Hamilton Pettit, J. H. Ingersoll, J. E. Leather, W. H. Moore and J. C. Myles. The Rev. Dr. Miller, of St. Catharines, presented the report of the Committee on Religious Instruction in the Public Schools, and at its conclusion gave a report of the meeting of the different denominations in Toronto on this subject, and also gave an outline of the action taken at the recent meeting of the Ontario Educators' Association at Toronto. Mr. Harry Gummer, of Guelph, and Dr. Gaviller were elected to represent the Synod on the board of Trinity College. On resolution of Geo. Bristol and Geo. Moore, a hearty vote of thanks was passed to the ladies of the Church of the Ascension, All Saints' Church, St. George's Church and St. Mark's Church for the valuable services rendered the Synod; also to the rector and officials of the Church of the Ascension for the use of the church. The report of the committee appointed to consider His Lordship's address was submitted by the Rev. Rural Dean A. J. Belt, and strongly endorsed the idea of a Church House. A committee, consisting of Geo. E. Bristol, R. A. Lucas, T. E. Leather, Henry McLaren, C. Heming, G. H. Moore, Dr. Gaviller, Adam Brown, W. F. Montague, Col. Lester, Stuart Strathy, K. Martin and E. Finch-Noyes, was appointed by His Lordship to consider the question. The Rev. Canon Sutherland, Archdeacon Clark, the Rev. Canon Forneret, the Rev. A. E. Irving, Chas. Lemon, E. Kenrick and William Nicholson were appointed a Sub-committee on Missions. A resolution sympathizing with the Mother Church in her efforts to maintain her educational privileges was submitted by the Rev. Mr. Whitcombe, but some objection was offered to it by some of the laymen, who thought they were not sufficiently informed on the matter to give an intelligent vote on the question, and for such reasons did not wish to vote either for or against it. His Lordship pointed out that unless such a resolution was carried unanimously, it were better not presented at all, and accordingly it was withdrawn. The Bishop's appointments to the Standing Committee were as follows: The Rev. C. E. Whitcombe, the Rev. J. A. Ballard, Canon Bland, the Rev. Robert Ker, the Rev. F. J. Wallace; laymen, Messrs. R. A. Lucas, Hamilton Pettit, J. H. Ingersoll, J. E. Leather, W. H. Moore, and J. C. Myles. Dean Houston, who was elected for only one year to the board, was given another term. Mr. H. Gummer, of Guelph, was elected in place of Mr. J. M. Bond, who died after serving the Synod one year. Dr. Gaviller was elected for a full term (two years), to take the place of Mr. Alexander Bruce, who is retiring at the expiration of his term. Before adjourning, the Bishop expressed his thanks to the mem-

bers of the Synod for the harmonious manner in which business had been disposed of. He then invited all present to visit the See house after adjournment. The Synod was then adjourned in the usual manner. Following the adjournment of the Synod a brief meeting of the Standing Committee was held, when Canon Sutherland was appointed chairman, and the Ven. Archdeacon Clark, secretary-treasurer. Sub-committees were also appointed. After the meeting of the Standing Committee the Finance Committee met and elected Mr. T. E. Leather chairman.

Guelph.—St. James'.—The Rev. C. H. Buckland, rector of Listowel, has been appointed rector of this parish in the place of the Rev. C. H. Sparling, resigned. On last Sunday evening, after service, the congregation held a meeting, when they ratified the negotiations of the wardens, and unanimously and enthusiastically approved of their selection. The Bishop of the diocese also heartily approves, and Mr. Buckland himself has notified his acceptance.

Hagersville.—All Saints'.—The Lord Bishop of the diocese held a Confirmation service in this church, 26th June, when seventeen candidates, nine of whom were adults, were presented by the rector, the Rev. Robt. H. Ferguson. The Rev. J. Douglas, of Nanticoke, presented one candidate, who was ill at the time of Confirmation there. The Bishop delivered a helpful discourse to a large congregation.

St. Catharines.—Bishop Ridley College.—The prize-giving and closing exercises took place here on Wednesday, June 27th. There was a large gathering of the friends of the school present. In his annual report Dr. J. O. Miller, the principal, made the gratifying statement that the past year had been the best in the history of the school. There were 115 boys at the school last term, and more room is urgently needed, the Upper School being crowded to overflowing. It will be necessary to build more dormitories during the summer vacation. Never before in its history has the college been in better financial circumstances. Speaking of prizes for sports, the principal mentioned, among other achievements, that of R. C. Lee, Wendland, who had thrown a cricket ball 107 yards 2 feet and 6 inches, a longer distance than ever thrown in any other school in Canada. Among those present at the exercises were Canon and Mrs. Cody, Prof. and Miss Vandersmissen, Dr. N. W. Hoyles, K.C., Mrs. Lec, Mrs. Carley, the Misses Cassels, Mrs. Barter Mr. and Mrs. H. A. Wilson, Mrs. Tretheway, Mrs. J. B. Langley, Mrs. Burgess, Toronto; Bishop and Mrs. DuMoulin, Hamilton; Mrs. Wilmerding, Chicago; Mrs. Fowler, Buffalo; Mr. and Mrs. Munro Grier, Niagara Falls; the Misses Sclater, Montreal. Bishop DuMoulin, Canon Cody, Prof. Vandersmissen, Messrs. Hoyles, Grier and the Rev. N. I. Perry, St. Catharines, also made short addresses. In his closing remarks Principal Miller, in feeling terms, referred to the loss of the late Mr. T. R. Merritt, first president of Ridley. This was the first college class day he had been absent. The following boys won the chief prizes of the academic year: G. E. Blake, Toronto, won the A. H. Campbell scholarship; J. M. Glen, Pittsburg, J. Herbert Mason's gold medal; J. D. Barter, Toronto, the Governor-General's medal, and R. B. Cassels, Toronto, N. W. Hoyle's prize for proficiency. H. M. Wilson, Toronto, also won a proficiency scholarship. Thomas R. Merritt, gold medal, J. D. Baxter, Thomas R. Merritt silver medal, E. G. McDougall, Bishop of Niagara's prize, A. M. Sclaber, Form III. scholarship, G. E. Blake, Lower School proficiency scholarship and Herbert Mason medal, K. McLea.

Milton.—Mr. Winter, of Trinity College, Toronto, who has been assisting Rural Dean Belt for some time, left on Wednesday, the 27th June, for Cayuga, to take the duties of the Rev. W. E. White, who is temporarily in charge of Christ Church Cathedral, Hamilton.

Georgetown.—The rectory is being renovated, including reshingling and many other necessary repairs. The beautiful grounds are also being cleaned up by several active young men of the congregation. The rector, wardens, and congregation are heartily taking up a scheme for the reduction of the debt and the carrying out of various improvements in the parish.

Glenwilliams.—St. Alban's.—At Glenwilliams the Ladies' Building Society is actively engaged in reducing the debt on the beautiful church.

The Rev. Robert Atkinson and family have removed into the rectory.

HURON.

David Williams, D.D., Bishop, London.

London.—The opening service of the Diocesan Synod was held in St. Paul's Cathedral in this city on Tuesday morning, June 19th, at ten o'clock. About 150 clerical and lay delegates attended this service, besides a large number of the local Church people. The service consisted of a cele-

bration of the Holy Communion and sermon. The Lord Bishop of the diocese was the celebrant, and he was assisted in the service by the Very Rev. the Dean of Huron, the Ven. the Archdeacons Young, McKenzie, Hill and Richardson, and the Rev. Canons Brown, Davis and Downie. The Synod sermon was preached by the Rev. Professor Oswald Howard, of the Montreal Diocesan Theological College, who took for his text St. Luke 5:4. The relation between God and man was the gist of the preacher's discourse. "The ultimate question of the soul's disposal without doubt one of the most important of the day," he said, earnestly, "and this was the great problem Jesus worked out for men when He was on earth. His teachings were individualistic, and He strove to show God kept in social communion those who came to Him. The environments of nature and death itself were His teachings, His object being to bring the souls of men to God. By using every opportunity and circumstance He strove to teach the spiritual truths. In His absorbing attention to His great teaching He never for a moment disregarded the smaller things of life. In His dealing with men He touched the social problem at every crucial moment. He gave the true solution as to the proper equalization of wealth and the social conditions of men. Stewardship was a trust imposed by God on man. He also took cognizance of the State's law to the individual and religion. The labour question as we speak of it was not of His day, but He taught in 'Love thy neighbour as thyself' His views as to social relations." He spoke on the relations between capital and labour at the present day, and asserted that the Church had become too much a gathering place for the rich. The organization of the workingman, he said, was resulting in his abandonment of God. The preacher dealt with his subject in a forceful and masterly manner, and the sermon was in every way a splendid discourse. The first business session of the Synod took place at 2 p.m. in the Bishop Cronyn Memorial Hall, when the Bishop delivered the opening charge. In it he touched upon various subjects of great interest. Upon Church Union His Lordship said in part: "We Anglicans have always looked upon the present disunited condition of Christendom with sorrow, as a practical waste and unfaithfulness to Christ. We do not claim perfection for ourselves, nor are we prepared to say that no part of the blame can be laid upon us. We have at least always prayed for unity. We have even made overtures to other bodies with a view to restoring the grand idea of the apostolic life—the visible fellowship of believers. Hitherto we have had little response from any quarter. However, the action of the Presbyterian General Assembly at its recent meeting in London in widening the scope of negotiations now being carried on between the Methodists and the Congregationalists, so as to include ourselves, at least opens a new possibility of negotiation." The Bishop also said on this subject: "The basis upon which Anglicans are prepared to negotiate for unity have been authoritatively laid down by the Lambeth Conference of 1888. These four propositions are: 1. The acceptance of the Scripture as the revelation of God and the warrant for faith and conduct. 2. The acceptance of Nicene and Apostles' Creeds and the sufficient exposition of the faith. 3. The acceptance of the two sacraments ordained by Christ. 4. The acceptance of the Historic Episcopate. The essence of the question is, Did Christ organize and establish a Church, or did He not? We believe that He did; that He not only proclaimed the true end of human life—the true ideal on which our eyes must always be fixed, but that He established a system of means for realizing that ideal." Reform in the Synod office and management, and renunciation of "our blind faith in the infinite elasticity of the General Purposes Fund," was vigorously advocated. By transferring the trust funds to a responsible trust company, the work that now costs \$3,000 could be done for \$1,000. We would still have an office and I hope a diocesan officer. But his duties would be not that of manager of a loan company, but that of organizing secretary for general diocesan purposes, for canvassing parishes, for missions, for stipend, or awakening greater interest in and eliciting more support for diocesan funds and institutions, for helping the clergy in any difficulty, for reorganization of parishes; and he might also act as secretary of the Executive Committee. My advice to the Synod is to utilize part of the \$2,300 saved by reorganization in paying the stipend of such an organizing secretary." Upon the university question His Lordship said, in part: "The work of unifying our educational institutions and bringing them into line with the organized life of the Church has been prosecuted diligently. We are now in a position to take definite action if the Synod sees fit to do so. Hitherto, both institutions were independent of each other. Both were controlled by Churchmen, but not by the Church. The aim of all our negotiations has been to bring about such a change in the constitution of each as to consolidate the two institutions as far as possible, and to ensure for the Church as distinct from Churchmen, an effective voice in the management of both. Both the Senate of the Western University and the Council of Huron College are agreed to certain changes in their constitutions with these ends in view, and legislation has been secured at the last session of the Ontario Legislature to give effect to these changes." The Bishop reviewed the steps taken toward establishing the university as a civic institution, and stated that in his opinion the taking over of the university by the city would be the best and most equitable solution of the question. In regard to the new Lord's Day Act, we accept it as a whole as being very worthy of a Christian people. It is a great improve-

ment on the past and a step in advance. Especial care seems to have been bestowed on the day from being used for money-making, and this is as it should be. Yet it happens that there is much non-observance of the Sabbath which the law is unable to touch. For instance, there is the custom of Sunday suppers on a lavish scale, a custom which necessarily deprives the servant of an opportunity to attend church. We want in addition to good laws to have a good Christian conscience, without which no law will avail us much. So long as men regard the day one for physical rest the religious observance of it will be regarded as a yoke and burden. The celebration of the diocesan jubilee with instruction, reflection and prayer, the making of definite provision for cost of the General Synod and a special assessment for the Episcopal stipend upon all parishes. In the course of the year the Bishop said that he had confirmed 1,698 candidates, the largest number confirmed in the diocese for eight years. The Bishop brought his charge to a close with an inspiring peroration. The Synod was then adjourned, and many members went to the See House, "Bishopstowe," where the Bishop and Mrs. Williams gave a garden party in their honour.

At the evening session of the Synod, which was held at eight o'clock, a large amount of regular routine business was disposed of. The report of the Executive Committee was presented and adopted, with slight amendments. The question regarding the assessment of the different parishes for the expenses of the Synod was brought up, and after an hour's debate it was found that no satisfactory rate could be decided upon, so the matter was finally referred to the Executive Committee again. It was decided that after having heard the different opinions on the matter, the committee would be in a position to decide upon a satisfactory rate. The report of the Executive Committee showed that the receipts for diocesan purposes are higher than they were last year. The receipts from subscriptions to the diocesan debt amount to \$639.75, against 1,642 for the previous year. The total receipts for diocesan purposes, exclusive of the diocesan debt subscriptions, are \$12,349.65, as against \$11,291.06 last year, an increase of \$1,058.59. There has been an increase of \$1,805.29 in the amount of the contributions for other than diocesan purposes, and the total sum raised in the diocese for all purposes exceeds by \$1,861.63 the amount raised last year, notwithstanding a decrease of 1,002.25 in the receipts from the diocesan debt subscriptions. The regular collections for diocesan funds are larger than the previous year by \$670.79, and are the largest of any year since 1894-95. The collections for the General Purposes Fund have increased \$48.84 over last year; for the Mission Fund, \$494.22 over last year; and for the Widows' and Orphans' Fund, \$127.73 increase for the same period. The amount of required contributions from the whole diocese, at the rate of \$1 per family, was \$12,596.35. The amount actually received was \$9,173.14, or about 72 per cent. according to the number of families returned, as compared with 70 per cent. for the previous year. The regular collections for the Mission Fund amounted to \$4,726.29. A hearty vote of thanks was extended the Woman's Auxiliary Missionary Society for a generous contribution of \$250 to the current account. The sum of \$7,038.02 was paid in grants for assisting in maintaining services in the Mission parishes, the full amount authorized by the Canon being paid in full in each case. The sum of \$752.98 was transferred from the General Purpose Fund to the Widows' and Orphans' Fund, which balanced the account after all payments had been made. Two widows came upon the fund during the year, one on the list of the fund being removed by death. The widows and orphans of twenty-one clergymen are now on the fund. The Commutation Fund and General Purpose Fund reports were submitted and adopted. The contributions for other than diocesan purposes were \$18,803.26. Among the contributions for missionary and other purposes outside the diocese, which passed through the Synod books, are the following: Canadian Mission—Ascensiontide appeal, \$1,226.32; Sunday School Lenten offerings, \$2,014.61. Foreign Missions—Epiphany collections, \$1,178.60. Canadian Mission—Ascensiontide appeal, designated collections, \$8,433.49; W.A.M.A., to January 31, 1906, \$3,293.52. The Synod now holds as capital for various trust purposes \$724,955.37. Of this, \$721,903.33 forms the consolidated capital account, and \$3,052.04, consisting of the See House debt and a mortgage on a church farm is held in a temporary investment account. The reports show that the funds have been well invested during the year, and that a rate of 5 per cent. on the capital has been paid to all beneficiaries. The motion presented by the Executive Committee to assess all parishes with an income under \$1,000 at the rate of 1 per cent., and all over that amount 1½ per cent. toward the expenses of the Synod, was discussed. Two amendments were presented, the last one being to leave the matter in the hands of the Executive Committee to dispose of as it saw fit. The latter motion carried. Mr. A. A. Booker was appointed auditor for the Synod at a salary of \$150. Mr. Andrew Ellis was appointed assistant auditor at \$100. The Synod adjourned at 10 p.m.

Wednesday, June 20th.—The Synod reassembled for business at 10.15 a.m. The rules of the Synod were suspended to have the following motion read while the subject was under discussion at Ottawa, and to have the motion, which was adopted, forwarded as early as possible: "Introduced by Matthew Wilson, K.C., and seconded by Archdeacon Richardson: That the Synod of Huron notices with deep concern and sincere regret the suggestion that is proposed in the Lord's Day Act that some members of the com-

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Reserve Fund.....	\$2,200,000
Investments.....	\$75,241,114.55

They are a legal investment for TRUST FUNDS.

munity (Jews and Adventists) should be excused from submission to the clauses of that Act relating to the observance of the Christian Sabbath; and this Synod urges that Christianity is the basis of such laws, and while unbelievers therein should have freedom of action and faith as to abstaining from worldly labours on other days; yet, while living in this Christian land, all should be required alike to abstain from worldly occupations (except works of charity and necessity) on the Lord's Day, and that the opinion of the Church in Huron be telegraphed to the Premier of Canada."—Carried. The Rev. Rural Dean Taylor, as chairman of the Committee on Temperance, presented the temperance report, the different clauses of which were agreed to until they reached the clauses asking the adoption of a motion for Government control of the liquor business in the Dominion, a further reduction in the number of liquor licenses, and an increase in the amount for licenses to sell liquor, with several other important provisions and commending the Government for what they had done in this direction. The Rev. Canon Farthing, of Woodstock, spoke against Government or municipal control, because interest was then aroused in raising revenues regardless of the fact that more liquor was sold this way than in any other. He cited instances of the system in Norway and Sweden, where it had created more demoralization than the old system. The Rev. Dyson Hague backed up the words of Canon Farthing by stating details of the growth of drunkenness in countries where there was governmental control, and advocated that a personal canvass and hard work on the part of the clergy would do more toward temperance than anything else except the abolition of the liquor business. Several other speakers dwelt upon the subject at some length, and the general opinion appeared to be against governmental control of the liquor business. There was such an expression against this clause in the motion that it was omitted. The mid-day prayer for Missions was held in the midst of the debate, which was stopped for this interesting function. Discussion was then resumed on the provisions in the motion presented by Rural Dean Taylor for the Committee on Temperance. Several clauses were thoroughly threshed out in the debates, and the motion was served up in a modified form. A stronger enforcement of the liquor laws was approved, and the bill to amend the liquor license was recommended as it was in a measure due to the Synod's action in former years. The last clause in the motion was the subject of a spirited debate. It stated that total abstinence tended toward the leading of a Christian life. John Ransford, of Clinton, objected strongly to this phrase, asserting that it was a reflection on the life of Christ that the Synod should approve such a statement. The Rev. Canon Dann supported his proposed amendment, and after a most spirited discussion, the word "temperance" replaced total abstinence. The report, as amended, was then passed unanimously. The proceedings of the Synod were suspended to form the following telegram, which was sent to the Synod of Algoma, now in session: "This Synod congratulates the Synod of Algoma on their complete organization, and wishes them God-speed in their work. Captain H. S. Scott Harden, of England, spoke on the English Church people coming out to Canada at the rate of 250 a week. He discussed the Church Army emigration organization, and the useless efforts on the part of new arrivals to locate rectories where they could get assistance as they were led to expect. He announced that he had ascertained a number of important things since his arrival. One was that not labourers were wanted in Ontario so much as good servant girls, and he had sent in a report to that effect to England. The meeting was then adjourned until the afternoon.

The afternoon's session of the Synod of the Diocese of Huron was entirely taken up with the presentation of the report on the Bishop's charge, and with the discussion of the clause in the report of the Office Management Committee, which stated that the Synod was of the opinion that it was advisable to place the funds of the Synod in the hands of a trust company, and that a committee be appointed, with power to make arrangements for such a change. There were a great many different views expressed, and it was taken for granted by most of those who spoke on the subject that the placing of the funds in

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the hands of a trust company would involve the vacating of the present office of the Synod in connection with St. Paul's Cathedral, and also deprive them of the use of Cronyn Hall as a meeting place. If it had been thoroughly understood by all who discussed the matter, as the Bishop said after the debate was over, that the motion called only for the placing of the funds in the hands of a trust company, and that the matter of vacating their quarters at the cathedral was not up for discussion, and that, therefore, all the arguments regarding the effect it would have upon St. Paul's were useless, a great deal of time would have been saved. It was argued by some members of the Synod that the present expenses incurred in the handling of the funds is \$4,400 per year. It was estimated that a trust company would handle all the funds, look after the voluntary collections, provide a stenographer for the use of the Synod officials, and give them the use of a room for meeting purposes all for about \$1,000 per year, and that in this way at the very least \$2,000 would be saved annually. Others thought that even if the funds were given over to a trust company for investment, there would still be required some one to answer correspondence, look after meetings, etc., and that when the salary of such a person was added to the \$1,000, and also a large sum allowed for printing, stationery, telegraph tolls, etc., the old system would be the most economical. Some argued that if the funds were placed in the hands of a trust company there would always be a danger of the company's failure, in which case the result upon the Synod would be very serious. This argument was eventually overthrown, when it was pointed out that the investments made by the company would be in the Synod's name, and that thus no danger would be involved. Some argued that a trust company would have its own funds to invest besides those of the Synod, and, therefore, it would be quite possible that they would place their own funds out in the best paying investments, and that the funds of the Synod might lie idle at times. In answer to this the Synod was informed that in the event of the funds being placed in the hands of a trust company, the latter would be pledged to give the Synod the advantage of as good investments as could be obtained. It was held out by others that the security given by a trust company would not be sufficient. In answer to this it was pointed out that the expert inspector of the company was not at all likely to overestimate the property, in the case of a mortgage, as his situation depends upon a correct valuation, and that he would always err on the safe side. A great many held that never had one dollar been lost by the present system, and that no fault could be found with it; therefore, the best plan was to let good enough alone. They pointed out further that the Toronto Synod was only getting 4 per cent on its money, while the Synod of Huron was getting 5 per cent. A large number also argued that definite offers should be secured from the trust companies before any decision was reached. A great many arguments were advanced regarding the vacating of the present office and the effect upon St. Paul's, but these had no bearing upon the question. The discussion finally brought the question down to three standpoints of comparison—Economy, efficiency and security. About six o'clock a vote was taken, and the resolution was defeated by 87 to 61. Thus the present office will be retained. Bishop Williams did not appear to be satisfied with the action of the Synod in rejecting the motion, for after the vote had been taken he addressed the Synod, reminding them that they were going into debt at the rate of \$800 a year, and that they had just rejected a means of getting out of the difficulty. His Lordship said that he did not see any way open for them now, and wanted to know what they were going to do, or if they were content to sink deeper and deeper into debt. The Synod then adjourned until the following morning.

In the evening at eight o'clock the annual missionary meeting was held in the Bishop Cronyn Hall. The Bishop of the diocese presided, and there was a large attendance. At this meeting the report of the Corresponding Committee of the M.S.C.C. was read by the secretary, the Rev. J. W. Andrews. Speeches were made by Mr. E. J. B. Pense, of Kingston, and the Rev. Canon Cody, of Toronto. At this meeting a resolution was read and adopted deploring the death of Bishop Carpenter Bompas, of Selkirk, a short eulogy of his work being given.

Thursday, June 21st.—The Synod of Huron this morning spent its full session, practically, discussing the management of its funds. There was an idea abroad that the matter should be fully investigated, so the Executive Committee was given power to consider it thoroughly and report at the next meeting. The Episcopal Fund was under discussion for some time, and it was decided to increase the Endowment Fund to such an extent as to meet the present deficiency. It will require \$20,000 endowment to meet the needs. The plan in its details was to be worked out by the Executive Committee. In the discussion of the report of the Executive Committee regarding the placing of the funds of the Church in the hands of a trust company, the Synod yesterday voted down such a move. Mr. Matthew Wilson, K.C., Chatham, brought in an amendment, however, to the effect that the whole question be referred to a committee appointed by the Bishop, and that they canvass the situation thoroughly. If this committee found it advisable, and suitable terms could be arranged, the Executive Committee would have power to close negotiations. Mr. Wilson spoke to his motion, and thought that if a satisfactory agreement could be reached, and there was no doubt about it, there would be no need of increasing the

endowment of the Episcopal Fund. Mr. R. A. Bayly, K.C., made a strong speech, in which he declared that it was a deliberate attempt to take a snap vote, and thus override the action of the Synod. The question had been settled, and should not have been brought up again. Mr. Bayly was called to order by His Lordship. Archdeacon Young deprecated the fact that irritation and bitterness had been injected into the discussion. It was a business matter, and should be discussed as such. There could be no snap vote when all the Synod was present. He was in favour of the amendment as a clear and definite discussion of the question in all its phases would materially benefit the Church. Canon Brown advocated a thorough and adequate investigation of the funds of the Church. The question was a vital one, and should not be passed by lightly. He wanted to refer it to the Executive Committee, but not with power. Nothing would be gained by hurrying the matter along. Whatever decision was reached by the Executive Committee would be acceptable to the larger body. The Executive Committee would report at its next session. Mr. John Noble thought that the Synod had acted on the previous day in ignorance of the details of the scheme. Mr. Wilson withdrew his amendment, and accepted that of Canon Brown, that the Executive Committee be empowered to investigate the whole matter. The Bishop thought that it was light that was needed. He had spoken strongly on the subject, and if the clergy knew as much as he did they would have spoken more strongly. Let light be brought to bear on the subject. If there was anything to be hidden, let the light be turned on it. If nothing is to be hidden, let there be light anyway. He warned them that the present methods would result as they did sixteen years ago if there was not a radical change. A large debt would be inevitable, and the result would be that the stipends of the missionary clergy would be further reduced. As to the matter of occupancy of the rooms in the cathedral, that matter lay with him entirely. Canon Brown's amendment was carried unanimously.

Before the Synod adjourned for lunch a memorial service was held in memory of the members of the Synod who had died during the past twelve months. This service was conducted by the Rev. Canon Davis.

At the afternoon meeting of the Synod considerable routine business was transacted, and also a number of reports of various committees were presented and discussed. The chief matter of interest, however, during the afternoon was the visit of two representatives of the Six Nation Indians from the Brant Reserve, who came to ask the Synod to help them to obtain better educational facilities than they at present possess. The Rev. Dyson Hague brought in the report by the Committee on Religious Instruction in the Schools. The report was not satisfactory, and was referred back. Mr. R. M. McElheran, in speaking to the report on the religious training in the Sunday School, deprecated the saying so commonly used of Ontario schools, that they are godless schools. Adequate facilities for religious instruction were given, if they were only made use of. Such terms were used only by the enemies of common school education. He said the Protestant clergy never visited the schools, or, at least, very seldom, and that it was their duty to insist on better religious training. The school system was a good one, Mr. McElheran said, and by no means a godless institution. Canon Downie presented the report of the Committee on Sunday Schools. The attendance during the year had been satisfactory. The amount raised for Missions during the year was the largest in the history of the diocese. There was a lengthy discussion as to what form of service was to be used in the Sunday Schools. It was suggested that the services be taken from the Prayer Book. The report was adopted. The two Indians from the Brant Reserve were then introduced. The delegates were Messrs. Jacob Miller, president Six Nations Rights Association, and David S. Hill, and both spoke clearly and with force, and applause greeted them constantly. They asked for more stringent laws to put the youngsters at school and facilities for High School education, as the laws of the Province shut them out from the Ontario High Schools. They asserted that many of the Indians had outlived their present system of education, and they wanted something better, and they were willing to pay the Government for it. They also asked recognition on the same terms as the white people, as they believed the teachings of Christianity taught all believers. Applause greeted this statement. The Six Nations have ten schools in Brant County, which are maintained by the interest on their own funds held in trust by the Dominion Government, which refused to grant the Indians' requests in March last. The deputation now waited upon the Synod as representative Canadians, feeling that further protests to the Government would be unavailing, coming as they would from voteless Indians. The three things they ask for are: First, the adoption of the Ontario programme of studies in their schools; second, the engaging of qualified teachers; and, third, proper inspection by regular county inspectors. Bishop Williams responded to their speeches, and assured them that they were regarded on perfectly even terms. He was pained to learn, he said, that the Canadian Government was not giving them the educational facilities they required. He declared his willingness to help them, and asked the Synod if a committee should be appointed to interview the Indians and to communicate with the Federal Government. His question was answered with thunderous applause, and the motion was carried unanimously. The report of the Committee on Statistics was submitted. The

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Dominion census showed that there were 97,432 Church of England persons on the roll in the diocese, while the Church roll showed only 55,684, just 57 per cent. of those on the Church roll. It meant that nearly 43 per cent. of the Church population were unknown to the clergy. The results of the ballots cast in the morning for delegates was as follows: Provincial Synod—The Rev. Canon Farthing, Ven. Archdeacon Mackenzie, the Rev. Dyson Hague, the Rev. Canon Craig, Very Rev. Dean Davis, the Rev. Canon Brown, Ven. Archdeacon Young, Ven. Archdeacon Hill, the Rev. R. McCosh, Ven. Archdeacon Richardson, the Rev. G. B. Sage, the Rev. G. Ridley. Substitutes—The Rev. C. R. Gunne, the Rev. T. G. A. Wright, the Rev. C. Miles, the Rev. T. A. Wright, E. G. Henderson, Chancellor Cronyn, Matthew Wilson, Richard Bailey, Judge Ermatinger, W. F. Cockshutt, John Ransford, Charles Jenkins, John D. Noble, Henry Mathlin, Judge Barron, E. C. Hodgins, Geo. Benson, Frank Metcalf, T. H. Luscombe, A. H. Backus. General Synod—The Rev. Canon Farthing, Ven. Archdeacon Mackenzie, the Rev. Canon Craig, the Rev. Dyson Hague, Very Rev. Dean Davis, Ven. Archdeacon Young, the Rev. G. B. Sage, Ven. Archdeacon Richardson. Substitutes—The Rev. Robert McCosh, the Rev. John Ridley, the Rev. T. G. A. Wright, the Rev. T. A. Wright, the Rev. Canon Brown, Matthew Wilson, Charles Jenkins, W. F. Cockshutt, G. G. Henderson, Judge Ermatinger, Richard Bayley, Chancellor Cronyn, C. C. Hodgins. Substitutes—John Ransford, Judge Barron, T. H. Luscombe, Frank Metcalf. Executive Committee—The Rev. Canon Farthing, the Rev. Canon Craig, Ven. Archdeacon Mackenzie, the Rev. R. Hicks, the Rev. C. R. Gunne, the Rev. C. Miles, Ven. Archdeacon Young, the Rev. T. G. A. Wright, the Rev. J. W. J. Andrew, the Rev. R. McCosh, the Rev. Canon Davies, the Rev. Canon Brown, the Rev. J. Ridley, the Rev. G. B. Sage, the Rev. D. Hague, Very Rev. Dean Davies, the Rev. F. A. Wright, the Rev. J. W. Hodgins, Ven. Archdeacon Richardson, Ven. Archdeacon Hill, the Rev. A. G. Dann, the Rev. W. J. Taylor, the Rev. W. Lowe, the Rev. H. A. Thomas, the Rev. J. Ardill, the Rev. D. Deacon, the Rev. W. A. Graham, the Rev. R. S. W. Howard, the Rev. A. B. Farney, the Rev. F. A. P. Chadwick, C. C. Hodgins, Chancellor Cronyn, Matthew Wilson, G. G. Henderson, H. Macklin, J. P. Bucke, C. Jenkins, J. D. Noble, J. Metcalf, C. Greenhill, R. Bayley, J. Ransford, Dr. Bradley, Judge Ermatinger, S. H. Backus, G. W. Banson, J. Shirley, Edwin Paul, J. Higginbotham, R. M. McElheran, Judge Barron, T. H. Thomas, George Ferguson, W. F. Cockshutt, Judge Holt, A. E. Rinder, J. H. A. Beattie, T. H. Luscombe, A. E. Welch, W. E. Rispin.

At the evening's session of the Synod reports of the A.Y.P.A. were read and speeches made in connection therewith were heard. More work among the young people by means of the Church societies was impressed upon the delegates. As a means for causing young men to hold sacred many things which they did not, during the years of precociousness, the societies for young people in each parish was regarded as an important feature. Expansion of young men's societies was advocated most earnestly, because of the splendid success attained in the past. Bishop Williams asserted that the movement was one of the most splendid examples of the growth of Church work. Canon Dann read a report on the evils of gambling. He said that judges and magistrates agreed that gambling was in a great measure responsible for evil throughout the land. The seeking for excitement and greed for what belonged to others was at the root of the evil. Even if a man were a millionaire, if he were addicted to gambling he was a moral wreck. The Bishop was asked to issue a pastoral on evils of gambling to be distributed throughout the diocese. Mr. A. H. Backus next addressed the Synod. He told of scenes he had witnessed at bridge parties, where prizes were competed for. He said that often the spirit shown by those playing was so keen that he could describe it as nothing but the gambling spirit. Dishonesty, even, was resorted to in many cases by the ladies in their eagerness to win. Mr. Backus' comments were evidently much appreciated, for not only the delegates, but the ladies in the gallery applauded him. Considerable time was taken up in the discussions brought about by the presenting of several committee reports. Hymn books and chants formed the

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subjects for debate. The general opinion appeared to be in favour of simplicity of hymns. The rectory funds and their disposal formed a theme for much discussion. A motion finally carried for the appointing of a small committee to meet with the clergy and laymen for any necessary action. The jubilee of the diocese was the next subject of a report. It was decided to celebrate the occasion, which occurs October 27, 1907, with prayer and consecration. A pamphlet will also be printed, giving the pictures of the Bishops of the diocese and a history of its origin and work. It was thought that this plan would be advantageous because of the lesson it would teach. The fiftieth anniversary of the diocese will occur on a Sunday, and special services will be held in all the Anglican churches of Huron. It was proposed to make an effort to raise \$20,000 as a Jubilee Fund to complete the Endowment Fund and to show appreciation of what good had been done in the diocese for the past fifty years. The Jubilee Fund will also be augmented by offerings from the clergymen. The last meeting was that the appointment of the present secretary-treasurer, Mr. R. A. Swaisland, should be affirmed until the meeting of the Synod next year, the motion being carried. The meeting adjourned at 10 p.m.

Friday, June 22nd.—The Synod concluded its labours at noon to-day. The morning was spent in routine matters, very little of importance being disposed of. Contrary to expectations, there was no debate on Church union. The old committee continues its duties, and it is probable that it will negotiate with the other bodies concerned. Several changes in the constitution were proposed. The most important provided to elect delegates to the Synod for three years, but this was turned down by a large vote. A discussion was opened up on the need for an inexpensive book explaining the doctrine of the Church, the position on Church union, and for the furtherance of the religious work of the Church of England. A motion on the subject was carried. A suggestion was made during this session that further entertainment be provided so that more lay delegates would attend the Synod. The matter was referred to a committee. A motion was adopted to appoint a secretary or committee of the diocese to keep the head of the Church in England posted in regard to what the Church is doing in Canada. Committees appointed for the different branches of the Synod's work were read by the Bishop. The members elected to the senate of the Western University are as follows: The Rev. Canon Farthing, the Rev. John Ridley, W. F. Cockshutt, Judge Holt, for one year; the Rev. Canon Davis, the Rev. W. T. Hill, Dr. English, Henry Macklin, for two years; the Revs. Canon Craig, A. G. Dann, W. E. Rispin, C. C. Hodgins, for three years; Ven. Archdeacon Young, the Rev. Dyson Hague, T. H. Luscombe, G. V. T. Greenhill, for four years. The business of the Synod having been concluded, the usual votes of thanks were passed and the Synod finally adjourned, the Bishop dismissing the members with the Benediction.

London.—Huron College.—At the meeting of the Alumni, held in this college on Monday evening, June 18th, the following officers were elected for next year: Chairman of first meeting, Rural Dean Myers, Kincardine; chairman second meeting, Rural Dean Ardill, Owen Sound; secretary, the Rev. T. G. A. Wright, Walkerton. Committee—The Revs. H. S. Boyle, Wingham; J. F. Rounthwaite, Brantford; A. G. Murray, Winnipeg; C. A. Heaven, Mr. Irwin and Arthur Carlisle, London; B. J. Perkins, J. W. Andrew, and Messrs. Frank Metcalf, Blyth, and R. McElheran, London.

London East.—St. Matthew's.—The A.Y.P.A. in this parish have organized a tennis club, and they play every Monday evening after their meeting on the church grounds. The Junior Chapter of the Brotherhood of St. Andrew have organized a football team, and they play every Tuesday evening after their meeting. The boys are doing a splendid work in the Church and Sunday School.

Brantford.—Trinity.—The members of this congregation's choir were entertained on Wednesday, June 27th, and a very enjoyable time was spent. During the evening the rector, the Rev. T. A. Wright, on behalf of the choir, called upon Miss Edith Gill, who has been a faithful member of the choir ever since the church was founded, to come forward. Miss Gill was presented with a handsome cut glass water set, the address being read by the rector and the presentation made by Miss Jessie Ash. Miss Gill was taken totally by surprise, but made a very suitable reply. The evening was spent in music, games, etc., and after a dainty supper provided by the hostess the party broke up.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop, Winnipeg.

Winnipeg.—St. John's Cathedral.—His Grace the Archbishop of Rupert's Land, held a general Ordination in his cathedral on Sunday morning, June 24th, St. John Baptist's Day, when he ordained the following gentlemen to the diaconate and priesthood respectively, viz.: Deacons, Messrs.

A. E. Davis, B.A., C. J. Latonnell, B.A., and J. Milner, B.A., all of St. John's College, Winnipeg; priests, the Revs. L. Swallow, B.A., of Oak Lake; A. E. Avery, of Cartwright; H. Foote, of Selkirk, and J. McKinney, of Reston. The Very Rev. the Dean of Rupert's Land, the Ven. Archdeacon Phair and the Revs. W. A. Burnam and W. J. Garton assisted in the service, the Very Rev. Dean Coombes presenting the candidates for the priesthood to the Archbishop, and the Ven. Archdeacon Phair presenting the candidates for the diaconate. The Rev. E. A. Davis, B.A., rector of Carman, preached the Ordination sermon. After the service had been concluded the newly-ordained deacons were licensed, respectively, the Rev. A. E. Davis to Pierson, the Rev. C. J. Latonnell to Baldur, and the Rev. J. Milner to Ninga.

St. Peter's.—A Mission Church was opened in connection with this parish on Sunday, June 24th, the prime movers in the movement being the members of the parochial Chapter of the Brotherhood of St. Andrew. At 3.30 a Sunday School, which was attended by a much larger number of children than was expected, was held. Immediately after the Sunday School an evening service was celebrated, commencing at 4.15. At this service the rector of St. Peter's, the Rev. S. Fea, M.A., preached the sermon. These services will be continued at the above hours every Sunday. The members of the Brotherhood were much inspired by the work on the opening Sunday, and are now trying to secure a lot on which to build a Mission House.

KEEWATIN.

Joseph Lofthouse, D.D., Bishop, Kenora.

Rainy River Missions.—The concert and social tea held on June 22nd by the members of the church at Emo to raise funds for a new church was a most pronounced success, both artistically and financially. The large and representative audience present showed a warm appreciation of the efforts that had been made to provide a programme of superior merit for the occasion. Several numbers were encored, but the gem of the evening was undoubtedly the beautiful march-song, "The Colonials and the Flag," sung in chorus by a company of Sask. cadets in uniform, who also gave a most clever exhibition of military drill during the playing of the same song as a march. A large sum has been realized towards the building of the new church.

QU'APPELLE.

John Grisdale, D.D., D.C.L., Indian Head, Sask.

Craik.—St. Agnes.—The first Confirmation service held in this parish took place on Friday evening, the 22nd of June, when the vicar, the Rev. Dr. Coard, presented the candidates, all men, whose ages ranged from twenty-three to fifty-six years of age. Amongst the confirmed was William Carysfort Proby, of the North-West Mounted Police, who rode in fifty-four miles to receive the sacred rite at the hands of the Right Rev. the Lord Bishop of Qu'Appelle. On the following morning the newly-confirmed partook of their first Communion, the celebrant being the Bishop of the diocese. There was a celebration of the Holy Communion on the Festival of St. John the Baptist, and the communicants at these services numbered forty-one. On Sunday the celebrant was the Rev. Dr. Coard.

Regina.—St. Paul's.—The Rev. G. C. Hill, the rector of this parish, has left for a holiday. Mr. Hill expects to be away for a month.

Bishop Montgomery, it is expected, will reach the Diocese of Qu'Appelle at the end of August, and amongst other places will visit this town.

NEW WESTMINSTER.

John Dart, D.D., Bishop, New Westminster, B.C.

Vancouver.—St. James'.—This parish has adopted the plan of giving one-tenth of all money raised in the parish for missionary and outside objects; one-tenth of the offerings is laid aside every Sunday night, and one-tenth is deducted from all amounts raised in the parish for parochial purposes.

Christ Church.—The Rev. A. J. Sovereign, B.A., the new curate of Christ Church, has arrived, and was heartily welcomed by the parishioners at a reception.

All Saints'.—The Rev. H. S. George Buttrum, B.A., has been appointed to this parish and has entered on his work.

Secession from the Church.—We regret to record that the Rev. Arthur de B. Owen, late vicar of Surrey, B.C., has abandoned the ministry of the Church of England in Canada and joined the "Reformed Episcopal Church." There are two congregations of this sect in British Columbia, one in Victoria, the consequence of the long-ago trouble

between the first Bishop of Columbia and Dean Cridge, who as Bishop Cridge still ministers to that congregation, and one in the city of New Westminster, to which Mr. Owen has gone. There was no friction in Mr. Owen's late parish. He appears for some years to have been dissatisfied with the teaching and ritual of the Church, and, being invited to undertake his present work, seceded. The Bishop has inhibited him from the exercise of his office in our congregations in the two dioceses under his jurisdiction, and notice has been sent to all the Canadian Bishops.

Hedley and Princeton.—The Rev. E. R. Bartlett, M.A., has taken charge of this new Mission. His headquarters is at Princeton, where he has built a small house.—The Rev. Canon Tremayne, father of Mrs. Lyall, of Princeton, has been visiting his daughter there.

The Diocesan Branch of the W.A. has held a very successful annual meeting in Vancouver. The members cordially welcomed Miss Halson, General Dorcas Secretary. Four life members were made: Mrs. Godfrey, Miss Cozens, Mrs. Van Nostrand and Mrs. J. Z. Hall. Among the pledges taken was an important pledge of \$100 a year for five years for the Clergy W. and O. Fund and the same amount for the Superannuation Fund. The W. and O. Fund amounts now to \$1,500. There are no beneficiaries. The Superannuation Fund is much smaller.

Columbia Coast Mission.—The "Columbia" is now in Vancouver receiving a heavier engine.—The sad death occurred at the Queen's Hospital, Rock Bay, of Miss Jean Sutherland, head nurse, who died of peritonitis after an illness of only four days. Miss Sutherland was an admirable nurse, and has veritably laid down her life for the men of the logging camps. The body was taken to Aylmer, Ont., for interment. The Mission will shortly have a second doctor, who will assist Dr. Hutton.

M.S.C.C.—Last year the diocese fell short of its apportionment, but this year there is a certainty of the increased apportionment being fully met.

The Bishop is making a visitation of the Diocese of Kootenay, and will be absent five or six weeks. Ven. Archdeacon Pentreath acts as Commissary during his absence from this diocese.

Mr. Douglas S. Clarke has been accepted as a candidate for Holy Orders. He is a cousin of the Bishop of Stepey.

The formation of one or more Mission Parishes in Vancouver is under consideration. There are already six parishes in the city.

THE IRISHMAN AND THE PRIEST.

A poor Irishman came to his priest and asked permission to read the Bible.

"But," said the priest, "the Bible is for priests, and not for other people."

"Is that so?" answered he. "But I have read in the Bible, 'Thou shalt teach it to thy children'; and priests have no children."

"But, Michael," said the priest, "you cannot understand the Bible. It is not written for people like you."

"Ah, your reverence, if I cannot understand it it will do me no harm, and what I do understand of it does me a great deal of good."

"Listen, Michael," said the priest; "you must go to church, and the church will instruct you; the church will give you the pure milk of God's Word."

"But where does the church get this if not out of the Bible? Ah, your reverence, pardon me, but I would rather have the cow myself."

UNCONSCIOUS KINDNESS.

A young woman who had passed through deep sorrows said to a friend one day, in speaking of the comfort certain persons had given her unconsciously: "I wish some people knew just how much their faces can comfort one! I often ride down in the same street car with your father, and it has been such a help to me to sit next to him. There is something so good and strong and kind about him; it has been a comfort just to feel he was beside me. Sometimes, when I have been utterly depressed and discouraged, he has seemed somehow to know just the right word to say to me; but if he didn't talk, why, I just looked at his face, and that helped me. He probably has not the least idea of it either, for I know him so slightly, and I don't suppose people half realize anyway, how much they are helping on or hindering others! There is a great deal of this unconscious kindness in the world. Moses wist not that his face shone. The best people are not aware of their goodness. According to the old legend, it was only when it fell behind him where he could not see it, that the saintly man's shadow healed the sick. This is a parable. Goodness that is aware of itself has lost much of its charm. Kindnesses that are done unconsciously mean the most."

British

An oak Lid sent by Mr. Abbey Church Dorset.

The Rev. W. Chaplain of the has been appointed deacon of Cal

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British and Foreign.

An oak Litany desk has been presented by Mr. Edward Hambro, to the Abbey Church, at Milton Abbey, Dorset.

The Rev. W. A. G. Luckman, M.A., Chaplain of the Cathedral at Calcutta, has been appointed officiating Archdeacon of Calcutta.

A fine memorial cross to the late Archdeacon of Northumberland, (Canon G. H. Hamilton), has been erected at Eglington.

The death took place recently of the Ven. Dr. Sapte, Archdeacon of Surrey, and for the past sixty years vicar of Cranleigh, in that county.

A beautiful memorial church, dedicated to the Apostle St. John, was consecrated at Ramsey, N.J., on Sunday, May 20th. It is the gift of Mr. George Crocker, in memory of his wife.

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The greater the demand for Gourlay pianos, the more used pianos and organs we get—people trade their instruments for Canada's most nearly perfect piano—the Gourlay.

These traded-in instruments we have thoroughly overhauled and every one will give splendid service. We also include several fine pianos that people have traded in part payment for pianos with ANGELUS piano players built inside the case—pianos so good they would probably not have been traded otherwise.

And there are also a few that have been rented a short time—are none the worse; in fact, could not be told from new. It is altogether a most exceptional opportunity to practice economy and at the same time secure a fine instrument.

TERMS OF SALE.

Organs under \$50—\$5 cash and \$3 per month.
Organs over \$50—\$10 cash and \$4 per month.
Pianos under \$150—\$10 cash and \$4 per month.
Pianos under \$250—\$10 cash and \$6 per month.
Pianos over \$250—\$15 cash and \$7 per month.
A discount of 10% off for cash.

Every piano or organ will be shipped subject to approval, and we will pay the return freight if not satisfactory.

ORGANS

POWELL—5 octave parlor organ by James Powell, Guelph; high top, 7 stops, 2 sets of reeds in the treble, one in the bass; knee swells &c. Height 6 feet. Sale Price..... **\$35 00**

KILGOUR—5 octave cabinet organ with extension top, walnut case, 9 stops, music rack, &c. Height 6 feet. Sale Price..... **\$35 00**

DOMINION—Handsome cabinet organ with extension top, burl walnut panels, cylinder fall, 6 stops, 2 sets of reeds throughout, 2 knee swells, &c. Sale Price..... **\$37 00**

BELL—5 octave walnut organ by W. Bell & Co., Guelph, in attractively decorated and carved case, 9 stops, 2 sets of reeds throughout, 2 knee swells &c. Height 6 ft. 6 in. Sale Price..... **\$41 00**

DOHERTY—5 octave walnut organ by Doherty, Clinton, in very handsome case, 10 stops, 2 sets of reeds throughout, 2 knee swells. Height 6 ft. 4 in. Sale Price..... **\$43 00**

DOMINION—5 octave walnut organ by The Dominion Co., Bowmanville, nicely carved and decorated, burl walnut panels, 10 stops, 2 knee swells, &c. Height 7 feet. Sale Price..... **\$44 00**

ESTEY—A particularly attractive Estey organ in solid walnut case, 9 stops, 2 full sets of reeds. A beautiful organ. Height 5 ft. 8 in. Sale Price .. **\$45 00**

BERLIN—6 octave piano case organ by The Berlin Organ Co., Berlin, Ont., walnut case, rail top, bevel mirror; has 11 stops, 2 sets of reeds throughout, lamp stand, couplers, 2 knee swells, &c. Sale Price..... **\$77 00**

DOMINION—6 octave piano case organ by the Dominion Co., in walnut case with carved panels and mirror rail top, 11 stops, 2 full sets of reeds, 2 couplers. Could not be told from new. (See style 874 C). Sale Price..... **\$83 00**

SHERLOCK-MANNING—6 octave piano case organ by The Sherlock-Manning Co., London, in handsome walnut case, double veneered throughout, polished like a piano, full length polished panels, hand carving in relief, bevel mirror top, lamp stands, 13 stops, 2 sets of reeds throughout, 2 couplers, &c. One of the handsomest and finest organs we have ever examined. Used only three months. Special Sale Price..... **\$91 00**

SQUARE PIANOS

FISHER—7 octave rosewood square piano by James E. Fisher, New York, in rosewood case with carved legs and lyre, plinth mouldings; has overstrung scale, in good order. Original cost \$400. Special Sale Price..... **\$75 00**

VOSE—7 octave rosewood square piano by Vose & Sons, Boston, in handsome case with carved legs and lyre, full overstrung scale. Original cost \$400. Special Sale Price..... **\$107 00**

HEINTZMAN & CO.—Square grand piano by Heintzman & Co. in handsome rosewood case with carved legs and lyre, serpentine moulding, 7½ octaves, full overstrung scale, iron frame, &c. Original cost \$450. Special Sale Price **\$123 00**

DUNHAM—Very fine square piano by Dunham & Sons, New York, with large overstrung scale, full iron frame, handsome rosewood case with carved legs, lyre, &c. A superb piano. Original cost \$550. Special Sale Price..... **\$127 00**

UPRIGHT PIANOS

R. S. WILLIAMS—Cabinet grand upright piano by R. S. Williams, in ebonized case with polished panels carved in relief; has been thoroughly overhauled and is in the best of order. Original Price \$350. Special Sale Price **\$195 00**

MENDELSSOHN—Dainty cottage piano in walnut case, double veneered throughout, with full length panels, 8 pedals with muffler, &c. Used less than a year. Special Sale Price **\$198 00**

HEINTZMAN & CO.—Cabinet grand upright piano by Heintzman & Co., Toronto, in walnut case, plain polished panels carved in relief. Height 4 ft. 8 in. Original cost \$450. Sale Price... **\$225 00**

HOWARD—Sample piano made by The R. S. Howard Co. of New York, that not being of regular stock we wish to clear, even though it has not been used; walnut case, full length music desk, Boston fall board, 8 pedals, &c. Manufacturers' price \$350. Sale Price..... **\$245 00**

GERHARD HEINTZMAN—7½ octave upright piano by The Gerhard Heintzman Co., Boudoir Grand scale, in rich mahogany case, full length polished panel and music desk, Boston fall board, ivory and ebony keys, 8 pedals &c. Manufacturers' price \$450. Sale price..... **\$258 00**

MATHUSHEK—7½ octave upright piano by The Mathushek Piano Co., New York, in rich mahogany case, full length panels and music desk, Boston fall board, 8 pedals, &c. Practically a new piano which we have taken in exchange for a piano with inside player. Manufacturers' price \$450. Sale Price **\$295 00**

KNABE—A peerless Knabe in rich rosewood case that we have also taken in exchange for a piano with inside player. Had it not been for its owner's desire for a piano with player, it would never have been exchanged; is indeed a lovely instrument. Original cost \$600. Sale Price..... **\$295 00**

GOURLAY—A \$450 model of this high-priced piano, in rich mahogany case, Etruscan design. The piano has had slight professional use for about a year and could in no way be told from new. Special Sale Price..... **\$310 00**

GOURLAY, WINTER & LEEMING

188 YONGE STREET, TORONTO

The Bishop of Winchester has appointed Canon F. E. Utterton, vicar of Leatherhead, and Rural Dean, Archdeacon of Surrey, in succession to the late Archdeacon Sapte. The new Archdeacon has been vicar of Leatherhead for twenty-seven years. Under the terms of his appointment he is in future to be in residence at Winchester, a departure necessitated by the growth of the diocese.

A new memorial pulpit has been placed in St. Luke's, Utica, N.Y., in commemoration of the work of the late Rev. E. M. VanDueson, D.D., who was rector of the parish for many years. "It was dedicated on Saturday, June 9th, by the present rector, the Rev. Dr. Masse. The pulpit is made of ancient cathedral oak, and was constructed at Winchester, in England, from designs made by the present rector."

On Whitsunday a very handsome stained glass window was unveiled and dedicated in Grace Church, Waycross, Georgia. The window is a representation of the Ascension, and it was given by Messrs. G. D. Wadley and J. E. Wadley, as a memorial to their mother, the late Mrs. Wadley, of Bolingbroke. This parish is the youngest parish in the State, being only admitted into union with the diocese at the late convention.

The Rev. Arthur J. Westcott, Ph.D., rector of Elkhorn, Wis., is leaving the parish, he having accepted the rectory of Grace Church, Columbus, Nebraska, where he will shortly go into residence.

During next year, the parishioners of St. Paul's, Wickford, R.I., will celebrate the 200th anniversary of the Church. This Church is one of the historic Churches, not only of Rhode Island, but of the United States.

Work has been started on a Parish House for Christ Church, Richmond, Virginia. The new building will cost \$10,000, and it will be equipped with a gymnasium, baths, etc. It will be blessing to the whole neighbourhood.

Bishop Greer, quite recovered from his recent illness, laid the cornerstone of the new Church House in the Bronx, New York, on the 9th June. A large number of notable people, including clergy, were present at the ceremony.

A handsome brass pulpit has just been presented to St. Mary's, Roland Avenue, Baltimore, by the members of the Ladies Aid Guild of that Church. This is the second valuable gift presented to this church within the past two months.

Calvary Church, Cairo, N.Y., was recently presented with a pair of three-branch vesper lights for the altar, which are very beautiful and chaste. They were given as a thank-offering by Mr. and Mrs. Gaston Wynkoop, who were confirmed in that church last year.

A large number of presents, including a cheque for £90, were recently given by the parishioners of Christ Church, Weston-Super-Mare, to the Rev. J. A. Chambers, who a short time ago resigned the position of assistant curate, which he had held for the past five and a half years.

The Rev. Henry Scadding, D.D., who was recently elected to the vacant bishopric of Oregon, has written a letter to the President of the Standing Committee of the diocese, accepting the election thereto subject to the approval of the Standing Committees and the House of Bishops.

On Ascension Day, a window was unveiled in Trinity Church, Brooklyn, Conn., by the Rector, the Rev. S. F. Jarvis. It is in memory of Miss Fannie Fielder, for many years a summer resident. She was a devoted Churchwoman, and was held in the highest esteem. The window is the gift of Mr. and Mrs. H. S. Marlow.

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Toronto Office, 32 Church St.

A complete set of solid silver Communion vessels lined with gold and also lincens, to be used in administering the Holy Eucharist to the sick, have lately been presented to St. Luke's, Marietta, Ohio, in memory of the late David B. Anderson. They were presented as a personal gift to the rector of the parish by Miss Elizabeth Anderson, sister of the deceased gentleman, who for many years was a faithful and devoted vestryman of the parish.

A fine hall for recreation has recently been erected in the village of Long Stratton, Norfolk, by the munificence of an unknown lady who was influenced to this work by an article contributed to the "Spectator," by the Rev. Dr. Jessopp, the well-known author, and rector of Scanning. This is the third hall of its kind erected with the object of giving greater attractiveness to village life. They are under the management of the working men of the village, and each hall is adequately endowed.

A very handsome stained glass window, a memorial to Mr. Charles S. Tuckerman, was unveiled in the Church of the Ascension, Ipswich, Mass., on Sunday, May 27th. It is the gift of Mrs. Tuckerman, of Boston. The dedicatory service was conducted by the Rev. Reginald Pearce, the rector of the parish. The ladies of Grace Church, New Orleans, presented the late rector of the parish, the Rev. Byron Holley, with a beautifully designed silver loving cup, bearing a suitable inscription, on the eve of his departure for his new charge at Chattanooga, Tenn.

An event of unusual interest to the parishioners of St. Paul's, Paris Hill, N.Y., the oldest parish in the diocese, took place on Saturday, June 9th, when the rector, the Rev. J. B. Wicks, celebrated his 70th birthday. Mr. Wicks was born in the parish, and except for a few years in the Indian Territory, and in Massachusetts, has

spent his whole life there. The Bishop of the diocese made an address, at the close of which the rector was presented by his friends and parishioners with a purse containing \$200. A large number of people, including many clergy, were present.

On Whitsun Monday the Bishop of Worcester dedicated a striking and rather unusual window at St. Matthew's Church, Malvern Link. It is by Messrs. Burlison and Grylls, given by the vicar and two of his brothers in memory of their father, Archibald Day, of Blackheath. It consists of a rose window above, with two long double-light windows beneath. It is a missionary subject, bringing out the overruling agency of the Holy Spirit in the Church on earth. The Bishop in his address referred in very kindly terms to the work of the good layman, whom he had known well in his previous episcopal work in the diocese of Southwark.

On Tuesday, June 5th, there was a celebration of a triple anniversary at St. Luke's, Woodville, near Pittsburgh, which is one of the oldest parishes in the diocese, having been organized in 1765. The events commemorated were the 54th anniversary of the consecration of the present edifice, the seventh of the re-opening of the church after having been unused for several years, and the 25th anniversary of the ordination to the priesthood of the present rector, the Rev. W. E. Allen. An address of congratulation was delivered by the Right Rev. Dr. Whitehead, the Bishop of the diocese, and the sermon was preached by the Rev. Dr. Bragdon, of Homestead, Pa.

Children's Department.

THE "SUNSET LIMITED."

Oh, Rock-a-by Land is a beautiful place

For sleepy small children to go,
And the Rock-a-by Route is the favourite one

With a certain wee laddie I know.
The track lies on sleepers of feathers and down,

No accidents ever take place;
Though there's only one track, and there's only one train,

But it runs at a wonderful pace.
There are beautiful things to be seen on this route,

If you're good you may just take a peep;

But strange as it seems, they are best seen in dreams;

Be sure that you soon go to sleep.
Say good-night to the Sun, for he's off to bed too—

He can't hear you, so just wave your hand;

The Moon and the Stars they will light up the cars

As you travel to Hush-a-by Land.
So, quick, jump aboard, it is time to be off,

You have nothing to pay, you young elf;

Just think of the luxury, laddie, you'll have—

A whole sleeping car to yourself!

—Booklover's Magazine.



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SYNOPSIS HOME

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March of Life

Thousands of sturdy men and women owe strength and vitality to Nestlé's Food. It's the Perfect Substitute for Mother's Milk that three generations of babies have thrived on. If you have a baby, send us your name and address. We will mail a sample of Nestlé's Food—sufficient for 8 meals—free of charge.

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MONTREAL.

A REAL PRAYER AND HOW IT WAS ANSWERED.

A little girl whose sick mother had no bread, knelt down by the bedside, and said, slowly, "Give us this day our daily bread." Then she went into the street and began to wonder where God

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SYNOPSIS OF CANADIAN NORTH-WEST HOMESTEAD REGULATIONS.

ANY even numbered section of Dominion Land in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, any male over 8 years of age, to the extent of one quarter section of 60 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situated.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

Six months' notice in writing should be given to the Commissioner of Dominion Lands at Ottawa on intention to apply for patent.

W. W. CORY,

Deputy of the Minister of the Interior.

N.B.—Unauthorized publication of this advertisement will not be paid for.

kept His bread. She saw a large baker's shop.

"This," thought Nettie, "is the place." So she entered confidently, and said to the big baker, "I've come for it."

"Come for what?"

"My daily bread," she said, pointing to the tempting loaves. "I'll take two, if you please—one for mother and one for me."

"All right," said the baker, putting them into a bag, and giving them to his little customer, who started for the street.

"Stop," he said, roughly; "where is your money?"

"I haven't any," she said, simply.

"Haven't any!" he repeated, angrily; "you little thief, what brought you here, then?"

The hard words frightened the little girl, who, bursting into tears, said:

"Mother is sick, and I am so hungry. In my prayers I said, 'Give us this day our daily bread, and then I thought God meant me to fetch it, and so I came.'"

The baker was softened by the child's simple tale, and he sent her back to her mother with a well-filled basket.—"Ram's Horn."

"FOR OF SUCH IS THE KINGDOM OF HEAVEN."

Edwin, with blouse torn and face and hands generously covered with soil, breathlessly ran toward his pretty young mother, who in crisp daintiness of fresh summer attire, sat on the hotel porch embroidering.

"Oh, mother!" he cried, "they're digging a well near the stable and it's more fun! May I go barefoot?"

"You look disgraceful enough already," said his mother, as she carefully drew her white duck skirt away from his rather muddy shoes. "I am ashamed of you. There's no use buying anything nice for you to wear. That handsome blue linen blouse is ruined. How did you tear it?"

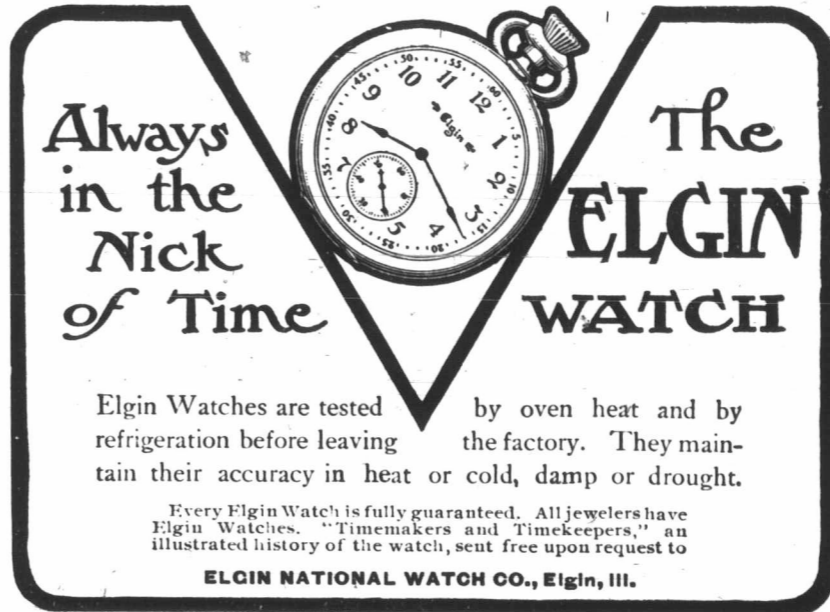
"I was climbing a little way on the windmill. I'm sorry, mother," was the meek reply; "but mayn't I please go barefoot?"

"I suppose so; but don't come near me—I don't like pigs." She turned from the disheveled little fellow in disgust, and he walked slowly away, all his eager buoyancy departed.

"Wasn't he a sight?" she said to the elderly woman near her. "Do you blame me for being annoyed?"

"Since you ask me, my dear, I must admit that I do." The old lady's voice was gentle and her manner was almost apologetic, but the little boy's mother flushed under the mild gaze. "I was sorry that you sent your son away feeling that he was in high disfavour. One can't expect healthy little boys to stay clean in the country, and clothes will tear now and then."

"I wish my son to be a gentleman," said the mother, coldly, as she took up her fancy-work and set her needle in precisely. For a few moments nothing was said, and then the elder woman softly touched the hand of the younger one.



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"May I tell you a little story, she asked.

"Why, yes, certainly."

"I used to have very little patience with my little son when he would soil or muss his clothes, and I would often scold or punish him for being careless. Now when I remember his baby cheeks streaked with dirt over which had coursed the tears that my harshness had caused, my arms ache to hold him and I long to ask his forgiveness.

"He was a manly little fellow, and he did try to please me, but one can't expect perfection of a four-year-old. Late one afternoon he came in almost completely covered with mud. He had been sailing a tiny ship in a puddle in the yard. I was heartily ashamed of him, and I told him in no uncertain terms what I thought of his appearance, and I put him to bed early as a punishment. When he first finished his usual evening prayer, he added, 'And, dear Dod, make me a dood boy if you possibly tan.' I smiled, for I thought my severity was having its effect, and the pathos of the petition which has wrung my heart ever since, didn't touch me then."

"It was twelve that night when a croupy cough startled me from my sleep, and at three o'clock in the morning, the doctor, who had worked over my boy for two hours, told me there was no hope. I took my darling in my arms, and choking back my sobs, told him as best I could that he was going to heaven. 'I isn't dood 'nough,' he gasped. That was the end. My baby, my only baby, went from me feeling that he was not worthy to enter the home where little children are so lovingly bidden."

Two frail old-hands were suddenly clasped in two strong ones, and eyes whose tears were long since shed looked kindly into those that were now overflowing.

"I didn't mean to make you cry, I just wished to help you—to help you understand your little son."

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"You have helped me. Come with me, won't you? I wish to find him and kiss him, dirt and all."—"The Advance."

—We must live nobly to love nobly.
—Charles Kingsley.

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It may be truthfully stated that piles produce more excruciating pain, misery and wretchedness of feeling than any known disease. Life becomes a perfect burden during the attacks of itching, burning, stinging pains.

It is a great mistake to imagine that the effects of piles are local, for, as a matter of fact, they sap the vitality of mind and body and slowly but surely lead to the ruination of the health.

This is true of itching and protruding as well as of bleeding piles, which, because of the loss of blood, are more rapid in their disastrous effects.

Dr. Chase's Ointment brings almost instant relief from the itching, burning, stinging sensations of piles and is a positive and thorough cure for every form of this wretched, torturing and oftentimes stubborn disease. This has been proven in so many thousands of cases that there is no longer any room for doubt that Dr. Chase's Ointment is the most satisfactory treatment for piles that was ever discovered.

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For Calendar, apply to the Lady Principal.

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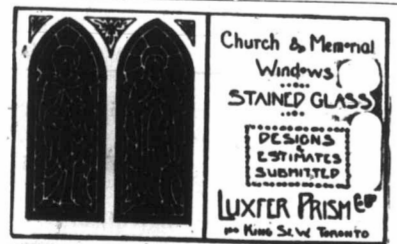
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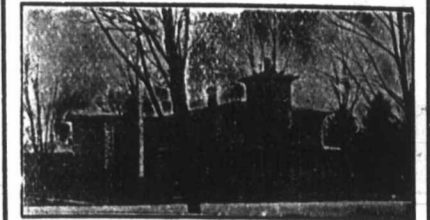
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