

Song of the Captives.

BY KATHLEEN CONWAY. By the waters of Babylon we sat and wept when we remembered thee, O Zion.

A WOMAN OF CULTURE.

CHAPTER XXII.

The social atmosphere after the consummation of the long-planned scheme of McDonnell's incarceration possessed for Dr. Killany a clearness and brightness that for many a day it had not known.

He had traced it on paper for her amusement. Like the garrison of a beleaguered city, she watched with interest the gradual advance of the lines; the building of forts and batteries; read hopeful messages, certain of success in the besieger's eyes; felt the necessity of triumph in his cautious and seductive manner.

to wrong her own father so fearfully for the sake of wealth and position would not find it hard to wed an accomplished gentleman for the same reason.

He was ready then to lay the question before Nano, but he was not so sure as to the whole, he was in the habit of getting on the subject of Killany's demands.

His scheming was as patent to Nano as if he had traced it on paper for her amusement. Like the garrison of a beleaguered city, she watched with interest the gradual advance of the lines; the building of forts and batteries; read hopeful messages, certain of success in the besieger's eyes; felt the necessity of triumph in his cautious and seductive manner.

battle. He touched upon the main point when he said: "I never call lately without a matter of business which requires your attention."

"I might remark, too," said Killany with inward vexation, "that you are as usual, my dear girl, very much in the habit of going to work."

"I am glad that we have an understanding," he said, "and that you are as usual, my dear girl, very much in the habit of going to work."

as the gambler yields, with philosophic heroism, and took up again the old and never-to-be-shaken-off Bohemian habit.

FATHER BURKE'S PANEGRIC ON ST. PAUL OF THE CROSS.

April 28th being the Feast of St. Paul of the Cross, founder of the Passionist Order, a Solemn High Mass was celebrated at the church of the Order of Mount Argus.

THE MOST UNUSUAL ATHISM.

and disbelieve—the man who founded all this was Voltaire. He was born in the year 1694, in France; and just over the border, in the territory of Genoa, in the same year, another child was born into this world, who was to be the very opposite of Voltaire in all things.

There had been between the holy and blessed St. Paul of the Cross and the children of St. Dominic, a most intimate and loving and remarkable union.

THE ANNUNCIATION.

Mary could have refused to be the Mother of Jesus. In the annunciation, when an archangel announced to the Blessed Virgin on the part of God that she was to become the mother of the world's Redeemer, we see clearly the prominent part she played in the mystery of the Incarnation.

Such, in the thought of the holy Fathers and of Catholic theology, is the prominent part which the Blessed Virgin occupies in the divine scheme of man's salvation.

A MEMENTO OF SCOTT'S VISIT TO ROME.

The fact that nearly all the descendants of Sir Walter Scott are Catholics, says the London Weekly Register, gives a special interest to the commemoration of his genius in the city which is still the capital of Christendom.

Everybody has influence—even that little child," said the lecturer, pointing to her.

CATHOLICS MUST LOVE PROTESTANTS.

Bishop Meurin, S.J., of Bombay, writes to his people: "Whilst speaking so dogmatically of the various Protestant religions, let us be careful, my dear brethren, not to confound the Protestant errors with the errors of the Protestants."

Conversion in Rome.

The Rome correspondent of the London Tablet writes: "Mrs. Wade (widow of Colonel Henry Charles Wade, late of Madras, and cousin of Mr. Wade, of Clonbrany, Co. Meath, in Ireland) was received into the Catholic Church in Rome on Easter Day at the Riparatice Convent, by Mgr. Kirby."

Feverish Colds.

are broken up and cured by Dr. R. V. Pierce's Compound Extract of Smart-weed. It is an excellent remedy for neuralgia and rheumatism, and the best liniment for sprains and bruises.

KISSING THE POPE'S FOOT.

In his collection of recently published "Essays," Mgr. Seton says: "The custom of kissing the Pope's foot is so ancient that no certain date can be assigned for its introduction."

Catholicity in the Wilds of Siberia.

Lieutenant Danenhower, one of the survivors of the ill-fated Jeannette, which was lost in the Arctic regions, in his description of his wanderings after the sinking of the vessel, speaks of his landing with his companions on a certain island some distance from the coast of Alaska.

Why He Spoke in Meeting.

The good done by the falling of a single tear from a little child's eye is thus beautifully told: "A gentleman was once lecturing in the neighborhood of London. In the course of his address he said, 'All have influence; do not say that you have none; every one has some influence.'"

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of all other medicines by Dr. R. V. Pierce's "Golden Medical Discovery" is approaching. Unrivalled in bilious disorders, impure blood, and consumption, which is scrofulous disease of the lungs.

In Memoriam.

Who loved me with a love that's true... Earth, let thy softest accents ring... Who loved me with a love that's true...

TWO DEATH-BEDS.

Last Moments of Two English Historians—Lord Macaulay and Venerable Bede.

[From Catholic Progress.] Venerable Bede and Lord Macaulay, among writers of English history, stand out with peculiar distinctness...

THE "PILLARS" OF THE CHURCH.

Among the many pleasant stories told of the Catholic Duke of Norfolk is the following; and this, brief as it is, will give a good insight into his social and domestic character...

THE INFLUENCE OF A BOOK.

One of the chief misfortunes of the Irish people is that their enemies have written more for their friends...

BURKE'S CAREER.

The following letter appeared in the N. Y. Sun on last Monday: Sir: The murder of the Irish Under Secretary, Thomas Henry Burke, was evidently the sole object of the assassin...

SISTERS OF CHARITY.

How They Nursed Small-Pox Patients in an Indiana Lazaretto. Doctor D. H. V. Swarthout contributed this article to the Post-Wave, Indiana, Gazette...

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MAY 26, 1882.

My Nell.

O sweet, shy My Nell with your quick, dainty tripping, That scarce treads the wet grass beneath your light tread; As o'er the damp turf every morning you skip...

the humorist and the ghoul, he has talked sweetly of delicacy, refinement, sentiment, feeling, honor bright, etc. All this time he has delighted in tearing and wounding and lacerating the hearts and faith and feelings of those by whose tolerance he is permitted to outrage the common sense and sentiment of Christendom.

NOTES ON INGERSOLL.

BY REV. E. A. LAMBERT, OF WATERLOO, N. Y. The North American Review for August, 1881, published an article on the Christian Religion, by Robert G. Ingersoll, together with a reply to it by Jeremiah S. Black of Washington City.

Our great American wit has been content to allow their peculiar faculties to play on those subjects proper for the exercise of them, and in doing this they afford us amusement and lighten the burdens of life.

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Our great American wit has been content to allow their peculiar faculties to play on those subjects proper for the exercise of them, and in doing this they afford us amusement and lighten the burdens of life.

I can tell you who were the two assassins. They were Political Desperation and Nihilism. If more coercive measures go on, when they meet to fight in muddy that means a feast for the jackass.

Richard O'Gorman's Views. His Great Speech at the Mass Meeting in the Cooper Union. Mayor Grace introduced as the first speaker the Hon. Richard O'Gorman, who spoke substantially as follows: "Mr. Mayor, I am glad to see that, in spite of the inclemency of the weather, this meeting is so largely attended, in answer to the call signed by the chief executive of your city."

denance that any Irishman has committed the deed! And if so, why should this passing fit of popular anger divert him from the path of conciliation he seemed to have marked out for himself?

the English people, the working people of England, is with their fellow-toilers in Ireland. Between them there can be no legitimate quarrel. The great cause of labor is one and the same all over the earth.

THE DUBLIN MURDER.

Dr. Talmage's Sunday Sermon.

The famous Presbyterian preacher in Brooklyn, N. Y., Rev. Dr. Talmage, on Sunday morning began his discourse by describing from personal recollections the magnificent ancestral seat, Chatsworth, the home of the Duke of Devonshire, the father of Lord Cavendish.

PASSION WEEK IN MEXICO.

City of Mexico, April 19.

Early in March the Federal Government issued circulars prohibiting public religious processions and passion plays during Holy Week. No attempts to evade the law were made in the federal capital or large cities, but with remarkable unanimity the people who dwell in villages resolved to disobey and committees were formed to collect funds to pay the fines.

three months afterwards fifty pages of the foulest and falsest libel that ever was written against God or man, was sent to me. I was first angry to treat it as I had treated the other; that is, give it the answer I thought it deserved, and let both go together.

the character and moral codes of Moses are as impervious to his attacks as are the pyramids of Egypt to the javelin of the wandering Arab who strikes their base as he passes, and disappears, while they remain the objects of wonder to future generations.

It has been well said by some keen observer, that whatever else a man writes he always writes himself. This is conspicuously true of Mr. Ingersoll. His writings are a mere evolution of himself on paper.

At his death the almost extinguished fires of sectional passion flamed out again, and discord, set loose, ran riot over the Southern land. We all know that story. Can it be that this terrible catastrophe in Ireland is to have as lamentable a result?

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When the procession reached the church the prisoners knelt in silent prayer before the great altar, then the priest, crowning them with flowers, said "My children, forget not the clemency of your Saviour and His Blessed Mother! go, go in peace and sin no more!"

near the Victim were Barabba, Dimas and his fellow robber. The Jewish rabble followed. Next appeared the Divine Mother, "Nuestra Senora de los Dolores," accompanied by Mary Magdalen and John, the beloved disciple.

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