THE TENTON TO THE STREET

ANNUAL REPORT

OF THE

Wesleyan Missionary Auriliary

Society,

FOR THE

NOVA-SCOTIA, CAPE BRETON & PRINCE EDWARD ISLAND

DISRTICT.

WITH

A LIST OF CONTRIBUTIONS.

"Ask of me, and I shall give thee the Heathen for thine inheritance, and the uttermost parts of the earth for thy possession."—Ps. ii. 8.

CHARLOTTETOWN,

Prince Boward Hisland:

PRINTED BY J. B. COOPER AND CO., AT THEIR OFFICE, CORNER OF FOWNAL AND WATER STREETS.

1838.

STATIONS

OF THE

WESLEYAN MISSIONARIES,

For the Year ending May, 1839.

NOVA SCOTIA.

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Habipaz—Rev. John Marshall; Rev. Chas. Churchill.
Lunenburg—Rev. William E. Shenstone.
Liverpool & Mills Village—Rev. Wm. Smith.
Barrington—Rev. Thomas Smith.
Yarmouth—Rev. Jesso Wheelock, Assist. Missionary.
Horton—William Crosscombe.
Windsor—Rev. William Webb.
Newport—Rev. W. Wilson; Rev. W. Bennett, Supernumerary.
Shubenacadie—Rev. Thomas Richardson.
Parrsborough & Maccan—Rev. Hepry Pope.
Wallace & River John—Jeremish V. Jost, Assist. Miss.
Guysborough—Rev. Alex. W. M. Lood, Secretary.

CAPE BRETON.

Sydney—Rev. John M'Marray Ship Harbour—One to be sent.

PRINCE EDWARD ISLAND.

Charlottetoren - Rev. Richard Knight, Chairman.

Bedeque - Rev. Thomas H. Davis.

Murray Harbour - Rev. J. Buckley, Assist. Missionary.

IIT. The next Annual District Meeting will be held at Halifax, N. S., on the last Thursday in May, 1839.

PROCEEDINGS

Mored by the Rev. Mr. & M. raar, seconded by the Stee II

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TWENTY-FIRST ANNUAL MEETING

OF THE

Wesleyan Missionary Auxiliary Society,

V. Time as the West

HELD IN THE CHAPEL,

Charlottetown, Prince Edward Island,

On the evening of MONDAY, the 11th June, 1838.

THE Meeting having been opened with singing, and prayer by the Rev. James Knowlan, from Barrington, Ralph Brecken, Esq., High Sheriff of Queen's County, was called to the Chair. The Report of the Committee was then read by the Rev. Richard Knight, Chairman of the District. After which, the following Resolutions were proposed, and unanimously supposed:

Moved by the Rev. Mr. Shenstone, seconded by the Rev. Mr. M'LEOD-

I. That the Report now read be adopted, and published under the direction of the Committee.

Moved by the Rev. Mr. WEBB, seconded by the Rev. Mr.

II. That this Meeting hails with satisfaction this annual opportunity of describing the progress of Christianity throughout the Heathen world, and of expressing their thankfulness to God, for the animating and encouraging prospects which the Wesleyan Missions exhibit.

Moved by the Rev. Mr. COONEY, seconded by the Rev. Mr. POPE—

III. That the abundant success which crowneth the labours of the Wesleyan Methodist Missionaries should be regarded as an evidence of the Divine approbation, and also as an incentive to greater exertions on the part of the Church, for accomplishing the salvation of a fallen world. Moved by the Rev. Mr. M'MURRAY, seconded by the Rev. T. SMITH-

IV. That this Meeting devoutly acknowledgeth that all human means derive their efficiency from God; that God is exclusively the originator of all the good that is done in the earth; and that it is the duty of the Church incessantly to pray for a more copious outpouring of the Holy Spirit, that the sphere of Christian Missions may be enlarged—that Missionaries may be more fully qualified for the performance of their arduous duties—and that all the friends and supporters of Missions may be disposed to continue and increase their patronage.

Moved by the Rev. W. SMITH, seconded by the Rev. Mr. Churchille

V. That as the Wesleyan Missionary Society was organized for the avowed purpose of promoting the glory of God, in the face of Jesus Christ, by sending the Gospel to the remotest nations of the earth, and that, as it still strenuously labours for the accomplishment of this end, this meeting considerait to be at once a privilege and a duty to contribute to the funds of so laudable an institution.

Moved by the Rev. Mr. KNIGHT, seconded by the Rev. Mr. WILSON.

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VI. That the thanks of this Meeting are due, and are hereby given, to the Treasurer, the Collectors, and the Committee, for their valuable services during the past year-and also to the subscribers and contributors, for their liberality during the same period, and that the following be appointed for the ensuing year :- Martin G. Black and Daniel Starr, Esqrs., Treasurers; Rev. C. Churchill and John H. Anderson, Esq., Secretaries. Committee-All the Missionaries in the District, and the following gentlemen: Jas. N. Shannon and Hugh Bell, Esqrs., Halifax; William Drew, Esq., Lunenburg; Joshua Newton, Robert Barry and James Barss, Esgrs., Liverpool; C. A. Cocken, Esq., Shelburne; Capt. Allen, Yarmouth; Hon. T. A. S. Dewolf. Horton; Mr. Thomas M'Murray, Windsor; John Allison, Esq., Newport; Mr. W. Humphrey, Parrsborough; Mr. Geo. Wells, Wallace; Richard Smith, Esq., Shubenacadie; F. Cook, Esq., Guyshorough; J., G. Marshall, Esq., Sydney; R. Brecken, Esq., and Mr. Isaac Smith, Charlottetowns Joseph Pope, Esq., Bedeque. That this Marting balls with substant

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ONE of the most distinguished properties of Divine love is the readiness with which it comes forward to pour forth its sympathies, and to tender its unrestrained efforts on the behalf of others. Inall its operations it is as disinterested and free-as unrestricted and impartial-as the breath of the atmosphere or the beams of the sun. "God is love;" and to him we trace this property of disinterested affection as to its source. "He so loved the world, that he gave his only begotten Son, that whosoever believeth in himshould not perish, but have everlasting life." The exercise of this affection is presented to our view under the most impressive and commanding association, in the redemption of our world by the Son of God. We "know the grace of our Lord Jesus Christ, that, though he was rich, yet for our sakes he became poor, that we, through his poverty, might be rich." The same principle is apparent in the unremitting operations of the Holy Spirit. A manifestation of his light is the common birthright of man. His province it is " to convince the world of sin, of righteousness, and judgment to come." Filled with the sacred glow of this heavenly attribute, those to whom is entrusted the ministry of reconciliation, go forth into all nations, delegated with the Saviour's high authority to raise the Standard of the Cross, and to proclaim "Behold the Lamb of God, who taketh away the sins of the world !"

The Church of Christ, in her catholic capacity, having "the eyes of her understanding enlightened, that she may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, and what is the exceeding greatness of his power to us-ward who believe,"—herself participating in the love and liberty wherewith "the Son hath made her free!—feeling the impressive weight of responsibility with which she is invested—

deploring the apathy which for so many ages diffused its deadening influence throughout her almost entire membership-and awakened to a keen sensibility of the retributive justice to which, without a prompt and expansive reformation, she would eventually render herself liable-has at length embarked in the redemption of her time, her talents and her character-has arrayed herself in her attire of beauty-has trimmed her lamp, and emitted her light of benevolence—has put forth her strength, indicative of giant effort and is now characterized by the combination of her prayers, her substance and her zeal, in the carrying out of the great principles of which her Redeemer has made her the depository, and the fruition of that sacred and expansive object for which she is formed and identified by her exalted founder and head, namely, that the kingdoms of this world' might become, through her instrumentality, 'the kingdom of our Lord, and of his Christ.' In this respect, on Wesleyanism, as an extensive and rapidly extending section of the Church Universal, God has deigned to confer a distinguished honor. Missionary in her character, from her cradle to her present state of cheering maturity-from the time when her venerable WESLEY commenced his career of evangelical zeal to her present range of active operation-she has resolved to be bounded but by the means entrusted to her care. The salvation of the whole world is embodied in her desire; while, in proportion with the means at her command, she stands determined, in conjunction with all cotemporary institutions of kindred character, to brave the breastwork of Satan's Empire, and not to withdraw the siege until, of all that form his aspiring citadel, there shall not be left one stone upon another that shall not be thrown down-till it shall be razed to its foundation; the dark places of the earth, which have for thousands of years been the habitations of cruelty-have been sterilized by the absence of virtue, even in its forms, and cursed with the withering and debasing tendencies of vice, in its deepest and most odious character-shall be brought under the transforming power of Gospel light and salvation-"the mountains and the hills break forth into singing, and all the trees of the field clan their hands. Instead of the thorn shall come up the fir tree and instead of the brier shall come up the myrtle tree : and it shall be to the Lord for a name, for an everlasting sign that shall not be ent off? to alle doise where this disnogen to six or wissen qui at

Stimulated by desires and hopes such as these, the Committee of this Auxiliary Association present to its members and patrons its Twehty-first Report.

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111 111 Your Committee have, on former occasions, gladly availed themselves of the matter contained in the Parent Society's Report, from which they have cariched their pages; and being conscious that by no other method can they so effectually embody to your view a statement of Wesleyan efforts in the mission field, they would now solicit your attention to the Report of the Parent Society for the year ending April, 1837.

The Report of an Institution must, of necessity, be replete or otherwise in interest, in the same ratio as the Association, whose operations it professes with faithfulness to record, has been more or less blessed with the consummation of the object contemplated. Hence your Committee would call upon the members and patrons of this Society to join with them in thankfulness to God, inasmuch as the Report of the Parent Society abounds, in its general character, with unquestionable proofs of the success with which Wesleyan Missions have been crowned during the past year; while, at the same time, it presents to our grateful consideration some special results, which, though they lessen not its general excellence, yet imperatively urge their claim upon our devout acknowledgment to God, and strengthen your confidence in the management of our Missions the aptitude of the Gospel to remedy the moral malady of the soul-and the suitableness of the discipline and Church government of Wesleyanism, under the guiding and fostering influence of the Holy Spirit, to bring home the great salvation of the word of God to the immortal spirit of man.

Que Missions in Eunors are first recognized in the Parent Report.

In IRELAND, the Society employ 26 regular Missionaries, 8 Scripture Readers, and 26 salaried Schoolmasters. Torn, as that unhappy country is, by faction, in its most withering forms, the most, ray, the only, efficient antidots is the scothing balm of Gospel salvation. That emancipation which the word of God tenders—that unity which it enjoins, and those habitudes of life which its inspired behasts inculcate—constitute the alone remedy for those multiform evils by which that portion of the British Empire has been for so many years desolated. To diffuse the principles of

the Gospel, before whose influence the clouds of superstition must be scattered, and by whose potency the shackles of unhallowed domination must be rifted asunder, is the alone and sedulously pursued object of our Missions; and, though limited in their success—owing to the host of evils and the amount of opposition with which they have to struggle—yet have they not laboured in vain; many have been delivered from the captivity of sin, and, through the agency of the Scriptures, and the growing influence of our schools, the dawn of brighter days gleams over those mountain obstacles which almost every where present themselves. The Parent Report states, that—

"At no period in the history of Missions were there such obstacles in the way of the spread of scriptural truth in *Iroland* as at present; and, with a few axceptions, the efforts of the Missionaries appear to establish the mournful fact, that the generality of the people of Ireland are shut up from the direct influence of evangelical teaching."

On the Continent of Europe, and in the Mediterranean, the Society have 19 Missionaries.

The Mission at Stockholm is in a prosperous condition. "It sustains," says the Report, "its peculiarly interesting character; there are many doors of usefulness opening there; and a very marked success attends the Missionary's endeavours to improve all the opportunities that are presented to him."

At Winnenden, in the Kingdom of WERTEMBURG, the Missionary, though called to much opposition, in the prosecution of his work, has laboured with some encouraging success. "Many, who previously had no more than the form of godliness, have been brought to experience the saving power of the Gospel; and not a few have finished their earthly course in a peaceful and triumphant manner, and have died in the full prospect of a blissful immortality."

In FRANCE, the most encouraging indications now present themselves—the time, even the set time, for the Gospel visitation of that region of spiritual desolation, is apparently approaching.

In Paris, the prospect is truly cheering. One of the Missionaries informs us that a marked and unexpected conversion has recently taken place there, the subject of which is a Nun. A place of divine worship has been lately opened by Dr. Bunning, the senior Secretary of our Missions—the services were highly interesting.

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In Calais, the Missionaries are making progress. In the South, which is the principal field of the Society's operations in FRANCE, the work has greatly prospered, and openings are presenting themselves to the Missionaries that are stationed there every week. One of the Missionaries thus expresses himself: "Such are my feelings towards this country at this moment, that, if I had the means, I would carry the Gospel to every part of it, without any expense to you." But palpable indeed is the moral darkness which broods over that land. A corrupted form of Christianity has paved the way for Infidelity—an Infidelity more unblushing and atrocious in its character, more widely spread and destructive in its consequences, than any which ever disgraced the understanding or cursed the community of man. The Gospel, however, is competent to dislodge this foul monster from his hiding place, and to transform the volatile minds of its votaries into that sedateness and consideration which are in consonance with those obligations they owe to God, and those solemn relations in which they stand to society, to time and to eternity.

Of the Mission at GIBRALTAR, the Missionary thus writes :--

"I am thankful to God for his goodness in blessing this Station with prosperity. During the last Quarter, we have had an increase of seven members, and 22 on trial. The members, generally, adorn their profession, and strive to promote the glory of God."

In the course of the year, the Committee have sent an agent to Cadiz, where a door of usefulness appears to be opening. The spirit of inquiry is spreading among the people, and the opportunities are multiplying for introducing a purer faith, in the place of that corrupt system, which is generally losing its hold on the public mind.

The Report next brings us to Continental India and Cevlon.—To this important branch of Missionary operation the Committee have recently sent a most valuable auxiliary, in the person of the Rev. J. Crowther, whose experience, talent, piety, and long tried zeal, will, under God, be of wide and lasting advantage to the Society's Missions in India.—There, most emphatically might it be said, is Satan's strong-hold. India, with her 130 millions of Pagan Idolaters, sends forth a loud and lamentable appeal to the Christian World. There has idolatry derived to itself the strength and influence of system. It has not only organized to the contract of the strength and influence of system.

wized its rites, erected its temples and its altars, been bounteous even to profusion in furnishing its sacrifices, but it has its Priesthood, deeply versed in all the deadly mysteries of its code—a Priesthood which, when contrasted with the ministrators of Pagan rites in general, may be designated men of profound erudition. The Gospel alone, when applied by the demonstration of the Eternal Spirit, is competent to demolish these potent fortresses; and men filled with the spirit of love, of zeal, of power, and of a sound mind, are the alone agents, who can meet the brasen front of the Priesthood of such an economy. In this conclusion we feel ourselves secure, from the testimony furnished us in the general Report.

From the latest Report which has been received from Madrass, it appears that 15 native converts had been received into the Christian Church. The important and interesting conversion of a person of high distinction, called Arumubu Tambiran, a native of the Province of Tandars, in Southern India, proves at once the power of the Gospel, and the utility of our Missions. He was born of highly respectable parents, had received a good education, possessed an ardent thirst for knowledge, belonged to the sect of Siva, and was invested with the yellow robes, neck beads, holy ashes, and other insignia suitable to the sacredly esteemed office of Tambiran. It would appear that he never was satisfied with the degradation of Heathen worship. This he pathetically laments in a stanza composed by himself at the time of his baptism:

"Born in Heathenism, wandering in darkness,
Walking to bathe in holy waters,
Although, like a poor dog, I attended every Heathen place,
Even all the country around, what wisdom could I see."

Since his conversion, he has published a Poem, in which he draws a contrast between Christianity and Heathenism. This will effect, it is hoped, much good, as it is eagerly inquired after and read by the natives. From 80 to 100,000 copies were distributed in a few months. The following is a specimen of its style and sentiment:—

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"Is there any Religion in the world worthy to engage the attention of men, except the divine Religion taught by Jesus Christ? If we examine the pure Gospel, we shall find in it the incomparable, and ancient divine wisdom, and the true doctrine of salvation by Jesus Christ; and that Gospel will remove the darkness of the people of this world." iteous

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His baptism presented a scene replete with interest. Exulting heralds of the Cross, and crowds of natives—the subjects of every varied emotion—were its witnesses. Pagan priestcraft, and the moody madness of the populace were brought to a point of high intensity, in the combination of effort to carry him away by force; and this deep and determined scheme frustrated, they attempted to persuade the legal authorities that the Missionaries had coerced his conversion. But the interesting convert made this declaration in the presence of the Magistrates—

"I found nothing in Heathen books—in Heathen temples—in Heathen ceremonies—to satisfy the soul. I met with the Minister, and he opened to my understanding the way of salvation: the treasures of the Scripures, they suited my dissatisfied heart. I determined to abandon Heathenism. By Heathenism I got money in abundance, and honor. I was worshipped by my disciples, but my soul shrunk back at the blasphemy against the God of whom I had heard. I wish to remain, and to be baptized in the name of the Lord Jesus; to teach others also of this Saviour, as some little attempt to remedy the evils of having taught Heathen disciples a false way in time past."

For the occasion of his baptism he had prepared a hymn of praise, of which the following is the last stanza:—

"Encircling the temple in holy processions, with prostrations and tears; In every street, and in every place, I saw the same figured images,"

Adoned with gerlands, flowers, Heathen vestments and jewels;

And at all other feasts I slavishly served.

O liberating Lord God! O all-reaches Tocabes O Thinse Date.

O liberating Lord God! O all-gracious Teacher, O Triune Deity, Thou! who graciously receivest me at thy feet.

I worship Thee-the Lord Jesus, I worship.

This conversion is among the many highly interesting events which, one of the Missionaries remarks, are now transpiring in India, all indicating that the time of her gracious visitation is nighter to the kingdom of Christ will join in the prayer of the above convert, who, in addressing the Lord Jesus, says—

"From this country let Heathen superstition fice sway, ... Oh Priest! Oh Holy! Oh Mighty! O Truth!

The Report now invites attention to that interesting portion of Wesleyan Missions established in the South Seas. Here the word of the Gospel has descended "like dew upon the tender herb, and as showers upon the mown grass." At Sydney the Mission is prospering. Many persons, who had been previously indifferent to-religion, have been impressed with a sense of its importance.

and the regular congregations in the chapel are greatly increased.

The contributions to the Missions were double those of the year preceding.

In Van Diemen's Land, marked success has crowned the efforts of our Missionaries. Thus writes one of them—

"Probably in no part of the world is there to be found such a concentration of moral evil as at the penal settlement on which my lot has been cast for the last sixteen months. A very considerable number of the men who form my charge have been reprieved from the gallows; and on several the sentence of death has been passed two or three times. The week evening congregations are four times as large as they were ten months ago; and some, who were then the most vicious and deprayed, now prove the gospel to be 'the power of God unto salvation.'"

At Hobart Town, the Society has been nearly trebled in number. Two chapels are in the course of erection, and a third about to be commenced. The congregations are large and respectable, and the general piety of the members of the Society is deep and uniform.

In the Launceston Circuit, the liberality of the people deserves to be recorded. One chapel has been erected in the town, the cost of which is £2000, of which amount but a small portion remains unpaid; and another, in a populous neighbourhood, but a few miles distant, the cost of which is £1000, £800 of which was raised as soon as its erection was resolved on. But what is still of more importance, a considerable awakening has taken place among the people.

The efforts of the Parent Society in Australia were, up to a recent period, confined to the English settlers, and the convicts on the penal settlements; but attention is now roused on behalf of the Aborigines. One Missionary has been sent to Perth, on the Swan River Station; and two are to be sent to Port Philip. These long neglected children of the forest are sunk to the lowest degree of degradation, wretchedness and ignorance. They neither wear clothes, build houses, or cultivate the land. Polygamy is tolerated among them. They have not the most distant idea of a Supreme being: and before the arrival of the white people, it is a matter of doubt whether they had any idea of existence after death in any state whatever. The sons of the wilderness, in the neighbourhood of Port Philip, not satisfied with the practice of infanticide, are cannibals, and that of the grossest and most shock-

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ing description. Their wandering habits render it inconvenient to carry about their young infants, and it is not unfrequently the case that when a second child is born before the former is able to walk, one or other is destroyed and caten by them. But though by these revolting practices, they are placed in juxta-position with the Aboriginies of New Zealand, they are not characterized by that savage and deep-rooted ferocity, which, for so long a time, kept the influence of the gospel in abeyance, among their neighbours. They are said to bear no marks of ferociousness, but are rather docile and teachable. Hence may the hope be indulged that soon will the leaven of the gospel be marked by a wide diffusion, transforming them in heart and conversation, into the genuine followers of the Son of God.

In New Zealand that savage ferocity which, for a time, seemed to set at defiance all efforts to ameliorate the condition of the natives, is giving way before the light and power of the word of God. The yell of war is yielding to the voice of praise—the instruments of destruction are falling into disuetude—and assemblages, for purposes of blood and cannibalism, are being displaced by holy conventions to offer devotions to the Prince of Peace. Hence one of the Missionaries writes—

"There is a regular assembling of the natives from the surrounding neighbourhood every Lord's day, to engage in the public worship of Almighty God. The natives have to come from their settlements in cances, to attend the means of grace. They generally come on the Saturday and return on the Monday."

The Friendly Isles—so named by Capt. Cook, from the amicable disposition of the natives—present a marked redemption of their character; such as never, we presume, impressed the mind of that distinguished navigator. Their friendly dispositions have passed the hallowing ordeal of divine grace. Their friendship now is based on the principles of the Gospel. The bounds of their habitation, enriched as they are by the smiles of nature, are more especially gladdened by the songs of Zion. Their friendly feelings have found new objects, and are directed to other spheres of action. They say now to one another, "Come ye and let us go up to the mountain of the Lord, to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths;" for, in addition to the 13 regular Missionaries employed there, there is the noble army of 1037 native school teachers, and 440

native exhorters and catechists. We shall not, therefore, be surprised to find that the state of the Missions in these Islands continues to be very encouraging.

It must be admitted, however, that cheering as are the general accounts from the habitations of those friendly Islanders, Tonga at present forms an exception. The Missionaries at this Island have to encounter great difficulties. The majority of the people are firm in their attachment to Heathenism, and evince an hostility toward the Gospel. On one occasion, the Missionaries had to remove their families to Vavou. The Heathen wish for war, but dare not yet begin it. But even here, the Gospel prevails in the highest places. "The King," say the Missionaries, "has decidedly improved in his religious character, and the Queen continues to be an humble, zealous christian, while the general walk of the people of my charge is such as becometh the Gospel."

Habai presents an aspect unprecedented in the history of Missions. In the 20 Islands which this Mission comprises, there remains little room for the extension of the work. Idolatry has ceased to exist, and almost the whole of the adult population are now members of christian society. They are divided into 359 classes, and the Ministers are assisted in the performance of their duties by 294 focal preachers, and class-leaders—all natives—besides a great number of others, who are employed as teachers in the Mission Schools.

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At Vavou the prospects of the Mission are very cheering. The King and Queen remain consistent zealous Christians, and employ their influence in advancing the cause of him "whose kingdom ruleth over all."

At Niua a work of grace has commenced very similar in its character, and in the rapidity of its progress, to that which had been previously experienced in Habai and Vavou. We are sorry to add, that the King, who was one of the first converts, has lost his life in an attempt to introduce the Gospel into Wallis Island. He has fallen, however, in a noble cause, and by his death, presents a cheering contrast to many of his predecessors, who have fallen amid the confusion, the carnage, and the deep-stained guilt of their exterminating warfare. A new Mission has commenced among the rude and wild Feegians, who resemble the New Zealanders in appearance and manners. This Mission, though in its sinfancy, promises a growing and vigorous existence.

We come now to Southern Africa. At Cape Town the hand of persecution has been upraised against the Missionaries; they have been rudely assailed, while prosecuting their holy avocation of calling sinners to repentance. The discountenance, however, given to the assailants by the respectable portion of the community, and the prompt interference of the government, have put a stop to those riotous proceedings; and the Mission promises to be productive of considerable success. This is much to be desired, in a place where hundreds are in a state of entire destitution of the means of grace, and many are embracing Mahometism, in order that they may have some form of religion.

At Little Namaqualand there are 800 Namacquas on the books of this excellent Wesleyan establishment. Much has been done at this station, by means of Missionary exertion, for the rising generation; the schools are training up a generation to praise the Lord, when the present shall have passed away.

Of Great Namaqualand the Committee indulge the hope, that the Mission is assuming a fixed and permanent character, and that the blessing of God will make it instrumental in diffusing the light and salvation of the Gospel to many who have hitherto been sitting in darkness, and in the region of the shadow of death.

The Missions in Southern Africa have, from their commencement, been viewed as deeply interesting, established, as they are, among a teeming population, comprising numerous tribes. Here the Missionaries have found a field of anxious and laborious toil, accompanied with much privation, and personal exposure to the treachery and predatory habits of the natives. The last year has been to this Mission one of much painful solicitude. So circumstanced have been the Missionaries as to justify to themselves the application of the words of the Psalmist-" For it was not an enemy that reproached me; then I could have borne it; neither was it he that hated me, that did magnify himself against me-then-I would have hid myself from him: but it was thou, a man, mine equal, my guide, and mine acquaintance;" attempts having been made from a quarter whence they were not to have been expected. to involve these self denying heralds of the cross in blame, as regards the consequences of the late war by the natives on the frontier against the white people. But they may add, with the same inspired writer, "in the net which they have made is their own

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feet taken;" for the measures they were compelled to take, that the imputation might be cast from them, have by consequence thrown the barden upon the shoulders of their calumniators. They were for a time compelled to abandon their stations, and vield to the madness of the Heathen. The war has ceased, and the Missionaries have returned to their respective stations. They were received by the people of their former charge with the most affectionate greeting. The mission is resumed under favorable prospects of speedy and enlarged prosperity. To this, however, must be added, that a distressing event, intelligence of which has been lately received, places in a strong light the claims of these Missionaries to sympathy and support, while it furnishes additional evidence of the beneficial influence which they exert upon the native mind. The event to which we refer is an internal war, which has far exceeded in its disastrous results, that which was previously made on the frontier. Its victims were the Fingoos, the scanty remains of eight considerable nations that had been nearly exterminated by their enemies.-These nations were residing in the neighbourhood of the Mission station of Morley; their assailants were CAPAI and FAKEE, who, with their tribes, have thrown the Morley Mission into consternation-committed extensive depredations on the cattle, and taken away many lives. The Missionary and his family have been wonderfully preserved, and amid all this trial and desolation he thus writes :- " The members of our Society are growing in grace, their religious experience has been very pleasing, and we can say-' the best of all is, God is with us.' While God thus smiles upon us, what have we to fear."

At Sierra Leone, in Western Africa, the labors of the Missionaries have been greatly blessed. After supplying the vacancies occasioned by deaths and other causes, there remains a net increase of 336 members. As to the Mission at St. Mary's, on the Gambia—though here, too, the powers of darkness have rallied their forces—things continue to be, on the whole, in a prosperous state.

The Foulah Mission, though it has not met the high expectation which was indulged, relative to the pastoral Foulans—who it was hoped would readily receive the Gospel, and by their emigratory habits, become a moving beacon of spiritual guidance to other tribes and nations of Western Aprica—presents unequivocalevidence of the good hand of God resting upon the labors of the Missionary. Upwards of 200 individuals already have been received into the Christian church by baptism, at M Carthy's Island, and are now accredited members of religious society.

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The Mission at Cape Coast is also productive of good. Thus writes the Missionary:—"Since I arrived, to the present time, I have baptized 56 adults, whom I previously catechised and examined; they gave satisfactory evidence that they had experienced a gracious change."

The WEST INDIES form a part of the Mission field to which the mind reverts at all times with extraordinary interest. In no part of the world can we find a parallel for the success with which God has been pleased to crown the labours of his servants. The Committee therefore say-"It is with feelings of no ordinary kind that they proceed to consider these Missions. A large amount of the benefit produced by missionary operations is of such an incipient and general character that it is impossible to exhibit it in arithmetical numbers;" but some idea of the aggregate of good which the endeavours of the Missionaries in these colonies have been the means of effecting may be formed from the fact that an addition of upwards of 2500 members has been made to the Societies in Jamaica the last year, exclusive of more than 600 others. who have been received as candidates for membership; and that in the Antigua. St. Vincent and Demerara Districts upwards of 800 new members have been added, besides a considerable number who yet remain on trial. Several circumstances combine to give additional interest and to cherish stronger hope, in reference to these missions. Some unequivocal testimonies have been given in favour of the missionaries in quarters where admissions in their favour were not wont to be made. The Legislature of ANTIGUA has granted to the Society a valuable piece of land in the Town of St. John's, on which to erect more commodious mission premisess. Such importance does the same Legislature attach to the endeavours of the missionaries to instruct the negro and coloured population, that it has ordered to be printed a catechism of certain moral, social and civil duties, adapted to existing circumstances, "by the Wesleyan Missionaries of ANTIGUA;" and in JAMAICA the House of Assembly has recently made a grant of £500, to aid in the erection of a chapel at Kingston. The sum of \$5000 has been

received from Her Majesty's Government towards the erection of 24 School-houses in the West India Colonies, on the condition that the sum of £2,500, necessary for their completion, be furnished by the Society. These are indications in favour of the more extensive success of our missions in these parts, on which no comment need be made.

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Our Missions in BRITISH NORTH AMERICA are the last in the order of the Parent Report, but not, as the Committee have oft assured us, the last in their estimation. The sincerity of this avowal cannot by us admit of question, when we consider the support they have, for so many years, both largely and cheerfully afforded. The operations of the Society in these parts continue to lead to results which cannot fail to give satisfaction to all those who desire the increase of the kingdom of Christ in this portion of BRITAIN'S vast Colonial Empire, over which are scattered nearly Two millions of human beings. The most interesting scene of these missions, however, will be readily admitted to be among the Aborigines in the Province of Upper Canada-a long neglected and deeply injured portion of our race. There are Nine Indian villages in that province under the care of our Missionaries, containing upwards of 1200 inhabitants, who, in their personal conduct and social state, furnish the most pleasing evidence of the enlightening and hallowing influence of the gospel of their salvation. It has pleased God to crown the patient labours of the native teachers employed among the Tuscorora and Onendago Indians with considerable success. The work of God among the British population has also been blessed with some cheering proofs of prosperity; many souls have been converted to God in the different Districts; while in showering down his gracious rain upon his inheritance, he has not been unmindful of the part of the mission field ip which we now assemble. About 200 individuals have been added to our Society within the last 15 months in the different parts; and the most of these we believe to be the subjects of saving grace. And the same of the contract o

Your Committee would, in conclusion, invite attention to the following notitia of the operations and success of the Wesleyan Missions in the totality of their existence:

—Stations, 203; Missionaries, 306; Catechists and Readers, 1737; Sularied Teachers, 218; Gratuitous Teachers, 3156;

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Total agents, 5417; Members in society, 64,691; Adults and Children in Schools, 47,106; Total under the care of the Society, 111,797. Increase of members the last year, 5896. The amount of money raised the last year was upwards of £83,000, being the sum of about £12,000 over the year preceding. Your Committee now desire to lay before the meeting the proceeds of the different Circuits comprising this District:

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For these offerings of your liberality, the Committee, on the behalf of those who are perishing for lack of knowledge, tender you their grateful acknowledgments; with these portions of your substance you have honored the Lord, and his blessings are secured to you by the promises of that gospel you propose to send forth for the enlightenment and salvation of your destitute fellow men. But much as the church of the adored Redeemer has done, she has but begun to come forth to the help of her Lord against the mighty and wide spread influence of the powers of darkness. There remaineth yet so much land to be possessed, that the territory she has retrieved from the empire of the common enemy of God and man is so circumscribed, as to be but little more than visible in the comparison.-The strong man armed still vaunts within the entrenchments of his citadel-his dominion is still so extended, and his grasp so firm of those who submit to his rule, that he triumphs in the designations which inspiration itself is compelled to accord-designations which assign to him the princedom of the powers of the air-the leader of principalities and powers, and spiritual wickedness in high places-and the god of this world. But he must be dethroned! His kingdom must fall as lightning to the ground. The decree has gone forth, and the church of the Redeemer is appointed by her God and her Saviour, instrumentally to accomplish this mighty overthrow. We who profess to know and love him are his witnesses-he is the captain of our salvation-we have enlisted under him as our leader-and, in the name of the Lord of hosts, let us lift up our banners. He has marshalled us into gospel order-has furnished us out of his armoury with weapons for the contest-his inspecting eye is ever upon us we are the militant hosts of Immanuel, God with us; to the scene of warfare he leads the van-and though many and formidable are the powers which oppose us, by the skill of his wisdom and the potency of his arm, will eventual victory be secured to us -for he shall see the travail of his soul, and be satisfied-he must reign till he hath put all enemies under his feet. Christian Brethren, with a cause so sacred, with weapons so powerful, with a leader so skilful and potent, with obligations so binding, with professions of attachment to the cause of Christ so hallowed, and animated by victories already achieved in some of the enemy's strongest holds, let us rush to the warfare-let us press ambitiously to the hottest of the conflict. The Lord is with us-the God of Jacob is our refuge—our cause is his cause. We shall turn the battle to the gate-we shall dislodge the enemy from his fortresswe shall break down the ramparts which begirt his citadel-demolish the usurped empire of Satan, and lay his hellish ambition in the dust. But that this consummation, so devoutly to be wished; may be brought to pass, the holy scriptures must be disseminated to the largest extent-Missionaries must preach the gospel in every part of the world-missionary societies must still increase in number, activity and harmonious co-operation-schools must be established in every Heathen Town and Village-prayers must ascend with tenfold fervency from every christian country, from every christian church, and from every christian heart-contributions must flow in more abundantly than ever-hope must furnish her anticipations-faith must lend us her vision-patience must nerve our souls with endurance—and love must be the centre of our unity and the touchstone of all our endeavours.-Then shall the

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Church of Christ, universal in her dominion, wave the banner of victory, floating upon the breezes of heaven, and bearing this inscription—"THE KINGDOMS OF THE EARTH HAVE BECOME THE KINGDOM OF GOD AND HIS CHRIST, AND HE SHALL REIGN FOR EVER AND EVER."

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