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## MIGNON.

Want a pretty, thoughtiful face this is. Whd are sure this is a loving and dutiful, as well as beautiful, girl. You remember the old proverb, "Handsome is that handsome does," and yet how many young girls, and young boge too, often spoil a pretty
defless to others. We hope this in not the case with any of our yong readers.

## HOW A GIRL MAY LOOK NICE

When I was a girl there was one of my young friends who was diattinguished fur' makiog her things 'iaat.' Her dress, hats, gioves, and ribibuns were a marvel of dura. bility. I used to wonder how she minnaged to make them so without their looking ahabby, but I ceased sof do so stter I had visited her at ber own home. The reason why heit clothes wore so long was that thi took such good care of them. Ker dresses were brushed and polded away carefully, and the alightest spot on them was removed *ssoon as it was discovered.

- Hu Her hat was wrapped in an old pocket handkerchief, and put away inf a box as soon as done with, tife strings and laces being straighteved and rolled out most systemstically each time. Her gloves were never folded together but were pulled out, usually successful, furdite became mealthy. straight and laid fat in a box, one apon But his prosperity was due yaite as much thother, each time they were used, the to his wift's care and economy in soving tiniest hole being mended almost before it , money as it was to his in making it."


## hind time to show itself.

- But the thing that impressed me most yas the care she bestowed on her ribtons, \#then making up hows she used tu iine the fipder part of tie ribbon rith white paper,


M10sos.

[^0]
## HANG ON LIKE A BEAVER

When our Tom mas sis years old, he went intw the forest one afternuon to meet , the hired man who mas waving home with
from becoming limp and creased, but kept 'Tommy on the top of the load, and drove it clea: so that when the luw was suiled, huneward. Just befure reachiag the farm, on one ..de she couid tuin the ritlun and ! the team went pretty briskly duwn a ateup. the part that had been cuvered cane unt When Tumag entered the house his mucther looking new and fresh.
"That girl married and brongh! up a, "Tumuy, mg dear, were gou not fright large family. Her hasband had to fight, ened when the hurses went trutting so large family. Her hasband had was un- , swiftly duwn Crow Hill?"
his way, and did so bravely, and was
"Yes, mother, a little," replied Tum, henestly, " 1 nsked the Iord to help me and hung on like a beaver."
Sensible Tum: Why sensiblo? Because he joined working to prasing. Let his words teach the life leson. in all truables pray ana lang on like a beaver, by which I mean, that while gou ask God whelp you, you must help your. elf with all your might.

## TRUE STORIES.

A little girl and her " other were on their way to the ragged school on a cold Winter's morn ing. The roofs of the houses and the grass of the common were white with frost, the wind very sharp. They were both poorly iressed, but the little girl had a sort of coat over her which ehe seemed to have outgrown.
As they walked briskly along, she drew her littlo companion up to her, saying:
"Cume under my cost, Johnny"
"It isn't tig enough for both," he replied.
"O, but I can stretch it a little," and they were soon as close together and as warm as two hirds in the same nest.
How many shivering bodies, and beary hearts, and weeping eyes there are in this world, just because people do not stretch , their comforts heyond themselves

## BABY.

Now what ahall wo do for the baby,
To mako her a birthday sweot?
She came in the wintry weather,
In blustering wind and slect.
Thero is not a flower in the garden,
There is not a bird to sing,
And all in a sow on the leafless vino
The sharp white icicles cliug.
Oh, what does it matter to baby 1
Her world is warm as a nest;
The song that her mother sings her Is the masic she loves best.
She laughs to hear in the twilight
The bleak winds whistle and blow,
And the small whito icicles swing aud ring
Like crystal bells in a row.

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ELAPPY DAXS.
TORONTO, JUNE 25, 1887.

## IT SHINES ALL THROUGH.

Loore is a dear little child, almays quiet and attentive at the Sunday-echool. Though she cannot read, she brings her little Teatament vith her, and sits writh it open in her hand while the other children are reading their Bible lessons. Her mother told me, about a week ago, that Louie often sits looking at ber Testament at home, and that one day while doing so, she said, as if to herself: "There are no pictures in this book because it is God's book, and shines all through!"

What a sweet thought, dear children, was is not? Can you say it shines all through? Can you see brightness in God's book? If it is as set all dark and mysterious to you, may God open your eyes by His Spirit that you may see how his word shines, and take it as the lamp that will light your feet through this dark world to the unclopded brightness of his presence!

## JOINNY'S TEARS.

Johniny had a great trial. He was sitting on the lloor, luoling over his pictures, and baby toddled up and tore one right across, one of the very prettiest. Johnuy called out, " 0 mamma, seo:" and began to" crs.
"Johnay," said mamma, as she took baby away, "did you know tears are salt rater?" Johnny checked a sob and looked up.
" $\mathrm{N} \cdot$ !," ho said, with great interest; " aro they? INow did you find out, mamma?"
"Oh, somebody told me so when I was a littlo girl, and I tried a tear and found it was true."
" Real snit water," asked Johnmy.
" Yes, try and sce."
Johuny would very gladly have tried if he could only have found a tear. But by that time there was not one left, and his eyes were so clear aud bright it was no use hoping for any more that time. He looked at the torn picture, but it did not make him feel bad any more. All he could think of was whether tears tasted like sall water.
"Next time I cry I will find out!" he determined.

That very afternoon while climbing over the top of the rocking chair he fell and got a great bump. It was too much for any little boy, and too much for Johnny, and he was just beginning to cry loudly when he happened to think what a good chance this was going to be to catch some tears. He put up his finger too quick in fact, for there had not a tear come yet worth mentioning, and now that his thoughts had waudered from the bump, he could not seem to cry about it any more. So that chance was Iost.
" I can't get a single tear to taste of, mamma!" he said ruefully.

## WHAT WILL YOU BE?

We see two boys standing side by sideboth are intelligent-looking and kindlooking; but frebiecomes an idle, shiftless fellow, and the-bther an influential and useful man. Perhaps when they were both boys no one could have seen much difference between them; when they were men the contrast was marked. One became dissolute step by step; as one went up the other wont down. It is a question of great moment-What will you be? One dotermines he will do right and improve his powers and opportunities to the utmost He is industrious, learns his business, becomes a partner or proprietor, and is known as a man of influence and power. Another does not determine to be bad, but is lazy, and neglects to improve his opportunities. He shirks work; he fools
around; next he is seen with tobacco, as probaily beer and whiskoy follow; $t$ appeamnce shows he is unlealthy; he dr. not do his work well, he loses his positi: and becomes intemperato and probably crimiual. There are many to-day who standing at the parting-place. You a take one path and you will go down as suc as the sun rigos. If you prefer to ha: around a saloon to reading good books: home, then you are on the road to ruin. you do not obey your pareuts, if ycu $n$ away from school, if you lie, if you swa you will surely go down in life. If a 4 . steadily improves his time, tries to lea: his business, obey his father and mother, truthful and industrious, is respectful a: pleasing toward others, he will succe: No one can stop his doing well in life. E has determined that he will be a not specimen of a man and overy good pers will help him.-Scholar's Companion.

## RETURN GOOD FOR EVIL

"I'lu. pay him back, sce if I don't exclaimed Tommy as he came running it the house with a llushed and angry face.
"Who are you going to pay back' asked his mother.
"Walter Jones. He took my marb: and ran avray," said Tommy.
"I hope you will pay him in a ge way," said his mother.

Tommy hung his head and said nothis. for he "is ashamed to tell just how me he was ining to treat Walter.
"I an afraid jou intend to act just। badly as Walter has done. Think bett of it, my son, and return good for evil. al you do not forgive, you cannot ask tol la forgiven."
That night when Tommy came to $: \mathbb{B}$ place where it says, "Forgive our debts? we forgive our debtors," he stopped. II
"Why don't you go on?" asked ! a mother.
"I can't: I haven't forgiven Walte al said Tommy.
"Then you had better ask Jesus to bé i you forgive him right now."

Tommy did so, and when he had finisk ail his prayer he went to bed with a haf! heart.

Dear children, how can you ask God forgive you while you carry e bitter a: unforgiving spirit within you, Forgit $h$ return good for evil, and then when $\sqrt{r}$-r pray to be forgiven you can feel that $G$ hears and answers your prayer.-Selcctad

The Bible is a book worth all ott books which were ever printed.


AChifu's Praviк.!

ROBERT'S CERTIFICATE.
Have you a recommendation?" almost a week; and, now that he had at of last met with something that promised succéss, he was as nervous as a boy can be. $i$ His hand went down in his jacket pocket
mendation. Fio emptied another pocket and another without success. "Ab, there it ijs, I suppose; you have dropped it on lte 解e loor," said the gentloman who was standing by, waiting, as a bit of paper
fiuttered to the floor.
"No, sir; that's only miy pledge," Robert ish answered, stooping to pick up the paper.
"Your pledge?"
"Yes, sir. My temperance pledge."
"May I see it?"
Robert handed it to him, and continued gil his search for the missing paper, growing robre nervous as the search proceeded.
G' "Never mind, my boy. I don't need any further reference," said the gentleman, after reading the pledge. "I p.m willing tostrust a boy who puts his name to a ote promise like this. That boy is his own reference."-Royal Road. "Yes, sir."
Robert had been seeking a situation for a handkerchief, a strap, but no recombi - 3

Jesus, help me, I am weak; Let me put my trust in thee;
Teach me how, and what to speak; Loving Saviour, care for me.

I would never go astray, Never turn aside from thee;
Keep me in the heavenly way; Ioving Saviour, care for ne.

## "I SHOULD KEEP HIM."

I was very much struck with an answer I received the other day from a ?ittle boy who was visiting me. He had been playing a long while and was vely tired. One of his playmates, I am sorry to say, was not a very good boy; he did not mind his mother, and sometimes uttered words I do not wish ever to hear from children's lips; but he was a generous, merry kind of a boy for all that, and was quite a favourite.
"I am afraid, Charley," said I, "that Willie Ray is naughty; he is a very troublesome child. Now, if you were his mother, what would you do with him?"
"I should keep him," answered Charley, looking up into my face fearlessly.
"Would you keop a naughty bos, Charloy 1 Does he deserve his notheril kindness $?^{\prime \prime \prime}$
"Yes, I should keop him " said Charloy agnin, shutting his hus fir.nly together, as if that was nll he had to say.
"But, Charley," 1 persisted, " do you think a uaughty boy liko Willio Ray ought to be kept by a gond, kind motheri $\mathrm{H}_{0}$ is disobedient and unruly in overy way."
"Now, Auntio," replied the little boy, "now, Auntio, do jou think ho could bo good if his mother did not keep him? I should keep him and try to make him better."

Here was his nuswer. How many mothers act upon littlo Charloy's resolute reply, "I should beep him!" He is my boy; God gave him to me. He may be undutiful and disobedient sometimes, but 1 shall keep him-work with him aud for bim, pray with him and ior him, still hoping, and never quite despairing.

Yes, children, the mother is the last top give up her child; through evil report, aud yood report, in times of sickness and sorrow and trial, and even in crime, she will sheld. the will lovn him, and pras for hm, and keep him always in her beart.

And does not the blessed Saviour ahow the same patience and love to us all, his children, for whom he died? Does he not wait "yet this year," that that may bring forth fruit? He intercedes for us, sends blessings and mercies and trials, all to briug us back to him. He will not let us go until wo prove wholly iecreant. Let us pray that, as little Chario said, "He will keep us," and at last receive us into his heavenly habitations.-C'hristian Adrocatc

## UP OR DOWN-WHICH?

"UP or down, which way?" Uncle John said to little Harry, as they slarted out foi a walk. One way led up a hillside ; the other, down into a valley.
"Let's go up, Uncle John," said Harry.
"But you must clinnb to go up," said Uucle John.
"I know it, but it's nicer when you get there," was the little boy's answer.
Which way will Harry go on his lifepath? we wonder It isn't so easy to go up, but it's uicer when you get there. Go up, Harry. Be sure and go up. Look up to the good God, and ask him to teach yuu how to climb, and then do just as he tells jou.
"Docror," sail a gentleman to his clergyman, "how can I best train up my boy in the way he should go?" "By going that way yourself."

## ONCE UPON A TIMF

Nैow onco upon a time, there were three children,
And each of them had little daisy crowns Their mother freshly wove for them each morniag.
And all of them wore dotted murlin gowno.

And, once upon a thane, the thred went rumbling
Away from home, anod the wild greenwood;
And, once upon a time, they met a lambkin,
And not a wolf, liko poor Red Riding Ifood;

And, once upon a time, the three fell weeping:
"Oh, we are lost! where can our mothor be!"
Then meekly spake the little suow-white lambbkin:
"If you wil! come, I'll take you home with me"

And, once upon a time, the lambkin trotted
Briskly away (the West mis turniug gold) ;
And once upon a time the childreu followed And entered shyly into the lambkin's fold;

And, once upon a time, among the lambkins The children slumbered, in their muslin gowns,
Till morning came; and then they found their mother,
Who wove for them anew their daisy. crowns.
— Wide Avalee.

## THE QUARREL

Alfred was ten years old, and Nelson eight-old enough, you would have thought, to know better than to quarrel. But, I am sorry to say, even if they did know better, they had a terrible squabble one Saturday afternoon.

Alfred was makng a kite, and Nelson, who was watching him, would keep taking up the thm bits of stick that Alfred had cut ready for the bite. Alfred seid :
"Just you let those alone;" but Nelson was so vexed at the way he spoke that he handled them all the more.

Soon Alfred grew so angty he slapped Nelson on the face, and then Nelson bit hin on the arm. They were both so angry that they did not know what they were doing.

Just then their mother came out and put a stop to the squabble by sending them oach into a room by himself.

At bedtime their mother said:
"If you are sorry for the way you behaved, you must ask God in your pragers to forgive youl."
Nelson being the founger, kneeled down tirst, and asked God so sweetly to forgive him, and make him love his brother so much that he could not forget to bo gentle and kind.

This mado Aifred so ashamed that he put his face in his hands and cried.

I'hilp and lidua stood by luoking very solemn. After prayers they all felt very happy.

## DON'T LOOK AT IT.

We nll have temptatious of some eort, the children as well as grown-up people. Satan is always trying to make us do wrong; he is constantly whispering evil thoughts to us, putting temptations in our way, aud if he can make us look at the sin, he can soon make us do it. So I say to all, "Don't look at it."

How often Satan tempts a child to take fruit, to take some sugar out of the bowl, or take a biscuit from the plate when no one is looking! But sometimes the temptation is to look into a forbidden box or book, or go to a fortidden place. How does Satan do it? Why he first puts the desire into the child's heart, and he leads him to look at the forbidden thing; and if the child does not look away, we are sure that by-and-bye he will do what is wrong.
Satan tries the same way with grown-up
people. First be gets them to walk in the vay of wicked people, and when they do as he wants, he whispers to them to stand and see a little more of the evil, and then by-and-bye he gets them to sit down in the middle of it. Oh, if only they would not look at temptation, how much safer they would $b r$.

I once learned a lesson from a dog we had. My father used to put a bit of meat or biscuit on the floor near the dog and say "No," and the dog knew he must not toush it. But he never looked at the meat. No; he seemed to feel that if he looked at it the temptation would be too strong; so he always looked steadily at my father's face.

A gentleman was dining with us one day, and he said: "There's a lesson for us all. Never look at temptation. Aliays look away to the Master's face.

Yes, this is the ouly safe way; do not look at the temptation. "Avoid it, pass not by it, turn from it, and pass array." When the thought of doing wrong in nay way cumes into guur heart, however snall a thing itifis, you may be sure it comes from

Satan; so do not look at it but look t Jesus, and ask him to keep you and you more than conqueror over every le. tation, through him that loves Children's I'reasury.

THE TEACHER'S TEARS.
"Cliamlie! What ara you thir" about?" so spoke Willie Brown to Ck Hinds as they walked home from Sabt echool.

- "Oh, I don't know," said Charlie. I do too. That was a mean answer. you really want to know what I was the ing about?"
"Yes, honour bright"
"Well, it was about the teacher's just before the bell rang."
"What did she say?"
" You know Will, just as well as I. you think sho cared for us so me Why, the tears really came into her when she said, 'Boys, $I$ talk to the? Saviour about each of you every day. of you by name: remember I tell how much I want you' to be Christians could not stand that, Will. The tearsd to my eyes, too. It is a shame for teacher to care so much, and we not to? one bit for ourselves. Isin't it time began to talk to Jesus?"
"I expect it is, Charles."
"Well, won't you begin to-night will?"
"Yes; I'll try. Our teacher shall pray alone any longer. I canuot stand prayers; I cannot bear her tears."


## A CHILD'S PRAYER.

Mr. MOODY gave an illustration mi made all the ladies cry. It was. widowed fatier left with three 5 children, the eldest ten years of age. night she came to her father ands "Father, may I pray with the chil before going to bed, like mamma d and the fatber, with choking heart, yes. And in fifteen minutes the girl back weeping, and said: "I prayed. brother and sister, just as mamma did, when I was through, little sister, whe never prayed before, lifted up her hands and said: 'Oh, God, you havet away our mamma, and İ know she heaven, and will pray for us. $O h$. make me good like mamma was, that I join her there when I die.' "

Love is the grace that lives and sing When faith and hope shall cease; 'Tis this shall strike our joyful strin? In the sweet realms of bliss.


[^0]:    and this not only prevented the ribbon

