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Number 51

tendom, glad responses to the angelic anthem sister and mother." that welcomed His advent to our fallen world. that, whilst we never lose sight of the infinite connections of that event with all that is bright and blessed in the Christian scheme, we should

I am, yours respectfully, MATTHEW RICHEY.

THE GREAT BIRTHDAY.

It is with great fitness, and most suitable accommodation to an inborn feeling of humanity, the great Redeemer of our race. He is the of glory." ind the noblest lessons of wisdom and virtue. are past. He is the Captain of salvation. To keep the The first source of blessedness is conscious stance. day of Christ's birth is therefore in accordance peace with God. To look up, with an eye of with the best instincts of our nature

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D.D.,

with the recurrence of the day, on which I would and perfectly settled, that, like Enoch, we can at present dwell, and strive to make it the sub- "walk with God" and "God himself will walk ject of profitable reflection. It is that Christ- with us, and dwell in us, and be our God, and mas especially sets before us the thought of we be his sons and his daughters,"—we then manity; enduring all the wants and woes pro- In the very center of my heart per to the children of Adam; working all the while for their highest benefit; expiring at last a true man, on the cross, that by his death the Another source and element of this blessedne

sent reality, practically influential on the daily joy," This my joy is fulfilled."

The true way of viewing Christ is to view temporal and piritual, may and will be supHim as a presently existing Saviour—a living, plied. Christ has promised that "they that Jesus who once dwelt visibly on our globe, still "rejoice with joy unspeakable and full of Him, as he led his disciples out to Bethany, maintains on it everywhere, the influence and glory".—Then we, "being delivered from our and then "litted up his hands and blessed helpfulness of his humanity. The majesty and enemies, serve God without fear, in righteoussent Saviour is not merely a permitted privil- wanting any good thing in time or eternity. with infinite love restored her son alive from ege; it is, in a strictly proper sense, an en-

may in great part be attributed that the Chris- circle. of a creed, and the recurrence of formal ob-

commit who devote the day to common worldly festivity. On the other hand, the religious services appropriate to the occasion have most fitly added to them that innocent domestic enjoyment, which he has marked out, and when pursating Cana of Galilee cannot disapprove, and may in the deprove distance in the history of Christ's kingdom, it is the fact in the history of Christ's kingdom, it is the find it the philocophy of the simple. Look we into the deprove deart is not led to Jesus Christ, I should like the heart is not led

IN A LETTER TO HIS WIFE.

MY DEAR WIFE:-I now sit down to com-

faith, into our father's face, with the full and There is one particular thought connected sweet assurance that every controversy is fully

"Sits my Saviour clothed in love, And there my smiling God."

is the sweet "spirit of adoption, crying Abba, The proper Godhead of Christ I view as the Father," which God by his Spirit, breathes necessary element by which completeness and into the heart. In the exercise of this spirit. efficacy are imparted to all that was done and the current of the thoughts, feelings, and afsuffered by him in his manhood. It is that fections, naturally, sweetly and, continually, which gives their infinite value to his vicarious flows out in sentiments of love, gratitude, and sufferings for the sins of the world, and affords adoration, towards God, and there they roll to his true sayings the character of the wisdom 'in blissful fixedness about one changeless and authority of God. Christ our brother, centre." In the hour of temptation, the soul feels and sympathises with our wants and woes, spontaneeously "looks to Jesus," with the Christ, our Lord and our God, is mighty to re- peaceful assurance that his "grace will be sufficient." "In the time of need," however But the very conception of Christ's Godhead great or small the necessity, it naturally turns has, with many Christians, prejudiciously inter- to God, and "casts its cares upon him," with fered with that full recognition of his humanity, the full assurance that "he careth for us;" without which there can be no completeness of that in Christ are provisions full and free for practical religion. The thought of a personal every want; that the ear of God is open when Saviour, ever living and acting for our welfare, we pray to him; that even "before we cry, he has been too often lost in the dim generaliza. hears, and while we are speaking, he answers, tion proper to the conception of Deity. In the en- Here am I son, daughter, what is thy petigrossing contemplation of systematic doctrine, tion?" To pray with the consciousness that the man Christ Jesus has sometimes faded from God is thus present, that we are speaking to view. With many the whole scheme of redemp- him face to face, as a man speaketh to a tion is a work wrought out in the counsels of friend,"-this renders our blessedness in God eternity, to be firmly believed and thankfully so great, that the particular blessings asked for acquiesced in; but altogether away from a pre- appear hardly necessary to the fulness of our

concerns of common life. Christ has become Another element and source of this blessedan element in a system, not the living friend of ness is, the perpetual and peaceful assurance that, in and through Christ, every real want, acting benefactor; interceding for us, bestow- follow him shall not want any good thing," ing on us daily blessings, ever near to us to that is, anything the possession of which would counsel and guide, to support and comfort. be a real blessing to them, anything necessary We are not only permitted, but invited to think to the perfect fulness of their joy. To have of Christ as still bearing towards us the love this truth perpetually present to the mind, to and sympathy of human brotherhood. Through teel an entire assurance that this is the actual the omnipresence of the Godhead, the man relation which we sustain to Christ,—then we glory of Christ must, indeed, be remembered ness and holiness before him all the days of our them," was taken up into heaven, at another, us in all our intercourse with him, not less life." This is the relation which I feel myself as he revealed himself to weeping Mary at the than his grace and love, but, rightly regulated, to sustain to Christ from day to day. While I sepulchre, and to the two disciples at Emmaus; this daily communion with a consciously pre- remain here, I have no expectation or fear of at another as he met the weeping widow, and Ohrist. "As the mountain are round about Bethlehem, and yet the God incarnate, in the Prayer assumes too exclusively the form of Jerusalem, so is the Lord round about his peo-

an address to an abstract Deity, vaguely and ple," and I continually have the peaceful asindistinctly appreheuded. To this cause it surance that my soul dwells within that blessed hend him with the full and perfect conscious tianity of many is little else than the possession Another source of this blessedness is the continued assurance that my way is so committed eternity, which he is not able, and willing, and servances. But something more is wanting, to the Lord, that he does and will direct my present, to meet. At first, I seemed to view the instant guidance and support—the abiding steps. I will instruct thee and teach thee in him at a distance from me, and yet, as I fixed the way thou shalt go; I will guide thee with mine eye." This promise is a living reality to make a shall great obstacle with sceptics is the concemptation of riligion as involving abstract. The prest obstacle with sceptics is the concemptation of riligion as involving abstract. The prest obstacle with sceptics is the concemptation of riligion as involving abstract. The promise is a living reality to make a shall great obstacle with sceptics is the concemptation of riligion as involving abstract. The promise is a living reality to make a shall great obstacle with sceptics is the concemptation of riligion as involving abstract. The promise is a living reality to make a shall great the way thou shalt go; I will guide thee with the eye of faith upon him, approaching nearer of the great obstacles with the prescription of the sample of the bodd declaration is missisters have most intensely and what is high. Another, from whom we had to continue the proposition of the sample of the bodd declaration is unmisstakened to the prescription of the sample of the bodd declaration is an extract of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the sample of the bodd declaration is a price of the sample of the bodd declaration is a price of the sample of the sample of the bodd declaration is a price of the sample of the bodd declaration i

especially fix our contemplation on one selected aspect of the subject, and endeavor by the vigorous exertion of our faculties, with ever breathing prayer for the Holy Spirit, fto derive from it enduring materials of spiritual comfort and edification.

I have abridged for my own edification on this topic by Lord excellent disquisition on this topic by Lord when the special specially fix our contemplation on one selected aspect of the subject, and endeavor by the but the accomplishment of which the providing prayer for the illuminating unction of the Holy Spirit, fto derive from it enduring materials of spiritual comfort and edification.

I have abridged for my own edification on this topic by Lord excellent disquisition on the content of the subject, and endeavor by the but the accomplishment of which the providence of God has seemed hitherto to prevent. It is to give you and the children, as far as I is berre. In this blessed spot in the boundless and infinite. When "watering of England. With the decay of a soul-saving of England. With the decay of the regio excellent disquisition on this topic by Lord seasons, in which lead has led me "into green I should here mention another fact in my excellent disquisition on this topic by Lord seasons, in which lead has led me "into green I should here mention another fact in my excellent disquisition on this topic by Lord seasons, in which lead has led me "into green I should here mention another fact in my excellent disquisition on this topic by Lord seasons, in which led has led me "into green I should here mention another fact in my excellent disquisition on this topic by Lord seasons, in which led has led me "into green I should here mention another fact in my excellent disquisition on this topic by Lord seasons, in which led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention another fact in my excellent disquisition of the led has led me "into green I should here mention an Kinlock, whose coronet glows with a richer lustre than any merely earthly distinction can impart; and have pleasure in placing the result at your disposal. Should you deem it at your disposal. Should you deem it at your disposal. Should you deem it at your disposal in the work of t impart; and have pleasure in placing the result at your disposal. Should you deem it suitable for insertion in the Provincial Wes Leyan, its publication a week in anticipation of Christmas, I think, instead of interfering with, might rather aid the effect, of the leader with, might rather aid the effect, of the leader with, might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the effect, of the leader with might rather aid the dead with might rather pen of your gifted assistant in the editorial bear my soul upward and onward into an ocean sweet spirit pervading its whole being, and that of such calm, serene, and peaceful blessedness, in respect to all creatures, objects, and events, that language fails when I attempt to describe "thy will be done." It then "learns, in what I see, and feel, and enjoy. Inspiration whatever state it is, therewith to be content. only furnishes language which approaches the Every condition is best. So it appears to the reality-" Whom, not having seen, ye love; in soul, and that because our heavenly Father so whom, though now ye see him not, yet believ- wills. My dear ones, I want you all to find that we regularly commemorate the birthday of ing, we rejoice with joy unspeakable and full this peaceful, blissful spot. No want unsupthe great Redeemer of our race. He is the of glory."

great Benefactor, who has bestowed on the Perhaps I cannot better succeed in giving to me, did my soul dwell there so uninterruptearth blessings, compared with which all others you an apprehension of the state of my mind, edly as within a few months past. Ob, that are trivial. He is the great Deliverer, who has than by presenting some of the elements and blessed gospel, which has power to hold the rescued the whole world from death and bond sources of that blessedness with which I have mind in such a state! And oh, that blessed age. He is the great Teacher who has left be- served God and my generation these years that Saviour, who is the "author and finisher" of this blessed gospel, and is himself its very sub-

ted from all that is unlike him, and have his entire image in all our hearts; and that as a amily, we may all be able to say," For us to I now come to speak of a source of blessedness of which. I fear. I shall be able to make but a feeble approach. It is what, for want of better language to express, I would call those open. a great portion of the time, I have of the in-

finite beauty, loveliness, and ineffable glory of Jesus Christ, and of the Godhead as manifested in him. You will doubtless recollect that memorable era of my existence when I may say that I received the first full baptism of the Spirit,-a baptism in which the Sun of Righteousness shone out in cloudless light, beauty sweetnees, and glory, upon my soul. We had just retired to rest. As I laid my head upon in my mind. I often weep over sinners, and my pillow, in a moment the vision opened upon over "Zioa, we cry, tossed with tempest, and his judgment) more of intellectual and rhetomy mind. I had an apprehension of Christ as he came out of the sepulchre after his resurrection. The work of redemption was finished, and with Jesus over a lost world! Such tears are es for special occasions were most often print- of pestilent heresy? It is notorious that a very mere skeleton framework. The difference is that Christ, having burst the bars of death, had come forth to present the offer of eternal life in his bottle. In him, however, there is perto a dving world. There was in his benign petual rest. countenance such majestic sweetness and beauty, such mildness and love ineffable and infinite, and glory so divine and resplendent and all mingled with compassion so tender for the sinner, that my heart melted in a moment. 'The fountains of the great deep" of emotion were all "broken up." My bosom was swelling and heaving with emotions to which no language could give utterance. For seven years these baptism have been more and more

frequent, till now they seem to be the dwellingplace of the soul. At one time, I would view ness that " in him I am complete," that there

"Hope looks beyond the bounds of time,
When what we now deplore
Shall rise in full, immortal prime,
And bloom to fade no more."

with that sweet thought, without hardly closing grand idea of its founders has it been a power are no less varied than the wide extent of opinmy eyes to sleep. These sweet thoughts often for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. And, if the for good in this wicked world. flow on into my dreams, and then I sometimes Methodist pulpit, or the Presbyterian or the in fact, every form of belief between the dochear music and singing that are perfectly un- Congregational pulpit, or any other, should trine of the Papal supremacy and the denial of incredible that any statesman worthy of the earthly. I will endeavor to give you some ignore the tremendous facts of man's utter deconception of one such scene. I was at T- pravity, and need of salvation by Christ's cross, extreme sacramentalism and the lowest church. two years since, amid the occurrences above it it should busy itself mainly in answering manship. Her wide comprehensiveness, if etdescribed. One evening, as I retired to rest, scientific scepticisms, or in unfolding general fected would have been her greatest glory. Her ism is our bulwark against the tyranny of I seemed, with infinite sweetness, to pillow my head upon the bosom of Christ. In this state, I shorn Samson. Its strength would have defell asleep. I soon thought myself in company parted. Retreating from its aggressive work possible that a Church could be based on truly kings. Still Ritualism—full-blown priesteraft with some ten or twelve individuals before my father's dwelling, walking with them towards a mere defensive attitude, it would soon have the door. As we were about to enter the door, nothing left to detend. Presenting only argu-Another element of this blessedness is this:

Another element of this blessedness is this:

an entire separation, in all my aims, purposes, and commenced singing.

The door. As we were about to enter the door, nothing left to defend. Presenting only arguments for a good lite, without striking at a corresponding to the whole scene being inconceivably peaceful, they all stopped and commenced singing.

The door. As we were about to enter the door, nothing left to defend. Presenting only arguments for a good lite, without striking at a corresponding to the whole scene being inconceivably peaceful, they all stopped and commenced singing.

The door. As we were about to enter the door, nothing left to defend. Presenting only arguments for a good lite, without striking at a corresponding to the whole scene being inconceivably peaceful, they all stopped and commenced singing.

The door. As we were about to enter the door. As we were about to enter the door. As we were about to defend the whole scene being inconceivably peaceful, the whole scene being inconceivably peaceful, they all stopped and commenced singing.

The door. As we were about to defend the door. As we were about to defend the whole scene being inconceivably peaceful, they all stopped and commenced singing the door. As we were about to defend the door. The door inconceivable the whole scene being inconceivable the whole scene being inconceivable the door. As we were about to defend the door. The door inconceivable the door inconceivable the door inconceivable the door inconceivable the and desires, from all objects but one—Christ The words and tune of each were in perfect would soon cease to "salt" society with the and the interests of his kingdom. I do not harmony, and yet appeared undesigned, as only salt that has the "savor" of God's grace spirit of scholasticism. They had never been with the Ritualists simply as a religious sect. know that I "covet any man's silver, or gold, each seemed to be singing, as it were, alone and indwelling spirit. or apparel;" that I have any desire for a name by himself. The perfect harmony seemed to What was true of the Wesleys, and the ism for the discovery of all truth. Religious guarantee the widest possible religious freeamong men, or any wish to pursue any object, be the spontaneous effect of the concurrent What was true of the Wesleys, and the list cencontroversy was the one great employment for dom. What we object to is not the form of mas especially sets before us the thought of Christ in a real and personal humanity. That which awoke the acclamation of angels, 'Glory Controversy was the one great employment to the mind of men. Natural science was unmost my own heart that, by the cross of Christ, 'I my own heart that, by the cross of Christ, 'I music were all unearthly, such as I never conclusion. A critical knowledge of history was the one great employment for melody of the soul within. The words and the music were all unearthly, such as I never conclusion. A critical knowledge of history was the one great employment for melody of the soul within. The words and the music were all unearthly, such as I never conclusion. A critical knowledge of history was the one great employment for melody of the soul within. The words and the music were all unearthly, such as I never conclusion. A critical knowledge of history was the one great employment for melody of the soul within. The words and the music were all unearthly, such as I never conclusion. A critical knowledge of history was of worship as a portion of the national religion. which awoke the acclamation of angels, 'Glory to God in the highest, and on earth peace, good will toward men," was the birth of a babe at more and in the soul, with this blessed state, the soul can say, Christ man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of man race. In this way was begun the life of large was an instead of the world to me. In this blessed state, the soul can say, Christ was an "obwhat opinions they please; but they are not at the life of life world the world the world the world to me. In this blessed state, the soul can say, Christ was an "obwhat opinions they plea

"Gently, Lord, O, gently lead us."

to say, that my heart's desire and prayer to dered by us all. depth, and height, and to know the love of Christ or-perdition.

IS "SOUL-SAVING" OBSOLETE? BY REY, THEO. L. CUYLER.

almost be conceived as honoring with his pre- highway which God hath cast up before me, ing in the waters, and at another plucking the ministry of the apostles had almost exclusively ing and bring men to the Lord Jesus has be-REV. AND DEAR SIR,—CHRISTMAS is again sence. In narrating the happy evening-time —then, indeed, "our fellowship is with the fruit of that tree "which grows on either side this one aim; and under their preaching the come obsolete, why should a Christianity. We feel it a duty to represent at hand. Another fortnight, and the hallowed of domestic union, the Scripture record might Father, and with his Son Jesus Christ." Then of the river, and the leaves of which are for word grew mightily and prevailed, and multi- be kept open on the globe? And, if it is, strongly to our readers that it is more than time

anniversary that so forcibly reminds one of the be almost literally applied, as to a personal birth of a Saviour who is Christ the Lord, will guide all the streams of Christian meditation into the same channel, and pious household throughout Chrise.

The man who exalts the bleeding Jesus in his which sat with him, and said, Behold my mother and my brethren! For whosoever shall church and pious household throughout Chrise.

The man who exalts the bleeding Jesus in his with the master purpose of Paul ministry and gathers, souls tor Heaven may in Protestant Churches, without some brand time tudes (of souls) were added to the faith. To what shall be preached from it?

Another, and the leaves of which are nor tudes (of souls) were added to the faith. To what shall be preached from it?

Another, and I it is, strongly to our readers that it is more than time tudes (of souls) were added to the faith. To what shall be preached from it?

Another, and I it is, strongly to our readers that it is more than time tudes (of souls) were added to the faith. To what shall be preached from it?

Another, and I it is, strongly to our readers that it is more than time tudes (of souls) were added to the faith. To what shall be preached from it?

Another, and Ji it is, strongly to our readers that it is more than time tudes (of souls) were added to the faith. To what shall be preached from it?

Another, and Ji it is, strongly to our readers that it is more than time tudes (of souls) were added to the faith. To what shall be preached from it?

The man who exalts the bleeding Jesus in his more than time tudes (of souls) were added to the faith. To what shall be preached from it?

Another, and Ji is is, strongly to our readers that it is more than time tudes (of souls) what shall be preached from it?

The man who exalts the bleeding Jesus in his more than time tudes (of souls) was the healing of the nations."

The man who exalts the bleeding Jesus in his more than time tudes (of souls) was the healing of the nations.

The man was true for Church and pious household throughout Chris- do the will of God, the same is my brother, and one with God; that my will is lost in the divine paring and delivering a discourse, my feelings formation of the sixteenth century, under the kraal of Hottentots. But when the Christian upon it to mark it as false doctrine. Never will; that I have no will to do what God would would be greatly interested; but when I was lead of Luther and Calvin, was far more than pulpit abandons the Heaven appointed work since the days of the Reformation has the cause done, my own cup seemed to be almost empty. a protestation against Pop.sh errors; it was a of saving dying sinners, then the sooner such of true religion in this land been more in danthat welcomed His advent to our fallen world.

The profitable observance of the day requires

The profitable observance of the day requires of the day but Christ liveth in me; and the life which I riches of Christ, "my own cup fills up and the reliance for success was entirely upon the better. -- Independent. now live in the flesh, I live by the faith of the overflows continually, and I retire to rest a supernatural power of the Holy Ghost. Dur-Son of God, who loved me, and gave himself night with my soul afloat in a world of light, ing the last century the spirit of formalism and especially fix our contemplation on one selectespecially fix our contemplation on one selectespecially fix our contemplation on one selectfor me."

Son of God, who loved me, and gave himself and permit them to hold the place of the for me."

This is the most blessed spot in the glory, peace, and blessedness, that appears practical scepticism had becomes of the religious and permit them to hold the place of the place of the place of the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religious and permit them to hold the place of the religi

edness in him. With what sweetness nave 1 been able, especially during the present period of separation from you, to present my entire family as a "whole burnt-offering" to Christ, with this single desire and prayer, that we all with this single desire and prayer, that we all with this single desire and prayer, that we all with this single desire and prayer, that we all with this single desire and prayer, that we all long way, the mightiest minister of the Word long way was as peaceful as the great est of all things \( \theta \) into whose ministry they were admitted as that the great est of all things \( \theta \) into whose ministry they were admitted as that the great est of all things \( \theta \) into whose ministry they were admitted as that the condition of the limit of the human into whose ministry they were admitted as that the condition of the way in its of the limit of the human into whose ministr As they came to this, my feelings were so exdidly beneficent career, he felt that the greatmer times accomplished indirectly should now worship God after their own fashion, they have cited that I awoke, all dissolved in tears. est good he had accomplished was in leading be done directly—not by inserting incongruous no more right to attempt to upset the Proteslive is Christ," To entertain such desires and When I awoke, the words and tune were distinetly in my mind. I attempted to sing them; of God, who taketh away the sins of the world. ion, but by a careful removal of everything have to attempt to upset our Constitution. It but my voice was so coarse and harsh that the Here, too, lay the power and the best achievewhole vanished in a moment. In thought only ment of Charles G. Finney, when "the weight of either of the parties which the Church in England—whether the word priest be rendered I remember it now. It has given me, how- of his spear was like a weaver's beam." To- tends to comprehend. We assume it then to ever, such an idea of the harmony of heaven day the most successful preacher in Europe is be a fact now unquestioned, that these conflictdirect, and inconceivably sweet visions, which as I never conceived of before. Such is an Charles H. Spurgeon. He is doing more to ing parties are firmly entrenched in the Church, nise a sacrificing and absolving priesthood, but imperfect statement of what the Lord has done reform London than any other man in it, unless and that the attempt of any one of them to ob-From what I have written, you will not sup- ing souls to Jesus." Mr. Spurgeon asked me, the time come when the question should be sub- any distinction between the bony structure of pose that my mind has always been in the same with some solicitude, last summer: "How far state of ecstasy. This I could not endure. do your ablest preachers aim mainly at the whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether it is in favor of maintaining in its presented to the public opinion of the country whether its presented to the p But my "peace is as a river." Neither will conversion of souls? He then stated that a sent exclusive position as a inational establishyou suppose that no feelings of sorrow dwell proportion of the printed discourses that reachment a Church which claims in this way to be inal, and only the domestication of ages has not comforted." and as often "travail in birth" rical merit, than of conscience-rousing and confor them. And what a privilege it is to weep verting power. I replied that special discours- perverted to the teachings and re-establishment and present little perceptible difference in the

> God, from day to day, for you, is that you may Let us look for a moment at the portentous in the Church of England, while still clinging in all share with me in this "fulness of joy." It consequences that would follow, provided that outrageous violation of every principle of honor come to the soul excepting sin. For as sediis all for you. I have obtained it "by the the "business of saving souls, and bringing or even honesty, to Protestant revenues, are tions and civil discords of a common-wealth faith of the Son of God." If you will "be- men to Christ" did actually become obsolete. lieve, you shall also speak." May God, of his If human souls are not saved, what is to beinfinite mercy, grant "that you may be streng- come of them? And if they are not brought naments; dressing themselves in ridiculous quieted in itself, loseth strength to maintain thened with might, by his Spirit, in the inner to Jesus Christ by the Word and the accomman; that Christ may dwell in your hearts by panying Divine spirit, whither are they to go? the churches and wax candles on the altars; means to resist the temptations of the enemy, faith; that you, being rooted and grounded in There is no other name given among men and giving themselves up to acts of adolove, may be able to comprehend, with all whereby we must be saved. Neither is there ration, and gesticulation which resemble to fish (as they say) in troubled waters.—De saints, what is the breadth, and length, and salvation in any other. The issue is: Jesus nothing more than the nummeries of Bud-Sales.

Christ, which passeth knowledge; that you may | Certainly none but a bold sceptic will affirm be filled with all the fulness of God. Now unto that the revealed Word of the Everlasting Jehim who is able to do exceeding abundantly hovah has become "obsolete." Yet that word above all that we ask or think, according to the emphasizes, as the chief end of Gospel preachabove all that we ask or think, according to the emphasizes, as the chief end of Gospel preachpower that worketh in us—unto him be glory ing and of Gospel effort, the saving of sinners' its practices, extenuating its errors, exaggerathey are not careful to recount how! They
have invented in the church, by Christ Jesus, throughout all ages, world without end. Amen."—Copied for the Provincial Wesleyan by

A. M.

In practices, extenuating its errors, exaggerating its residuum of truth, and successfully introducing the infection of a theology which righteousness shall shine as the stars for ever and ever." "Let him know that he which converteth a sinner from the error his way shall teaches that if was for nothing that the faithful save a soul from death." The great commission confessors strove and the noble martyrs died. It is evident that there is no hope of any check that believeth on the Lord Jesus Christ shall or arrest upon this process of moral dishonesty I HAD rather put my foot upon a bridge as A secular journal of high authority and wide be saved; and he that believeth not shall be from the authorities in the Church. One bishop narrow as Hungerford, which went all the way influence has lately asserted that the preaching damned." And whenever and whereever coolly counsels his clergy to amend their ritual the way thou shalt go; I will guide thee with mine eye." This promise is a living reality to

the world wide labors and philanthropies of Methodism. And just so far as Methodism

Dieases them, and not a little to make the kingly power. And yet, it we are by no means so the signs of the times, we are by no means so determined to keep the priestly power within

For a whole night my soul lay all dissolved has striven to keep up and to carry out the reties of opinion. The views held within her proper limits. Our constitution has been built led to question the omnipotence of the syllog- To them, as to all other worshippers, we would

which our American pulpit has held in this longer suited to the genius of the age. The it, is at present an integral part of our system, century; and as he looked back over his splen-spirit of this age requires that what was in for- and while the Ritualists enjoy a perfect right to that other man be our indefatigable friend, tain exclusive possession is hopeless. It so, is the "right divine" of kings—and we will have Newman Hall. Both work on the same "base- it not better that this should be at once dis- no "right divine" of priests recognised line," and aim at the same result—viz., "bring-tinctly admitted and acted upon? And is not amongst us. The anatomist fails to discover seldom given to the press. I quote his quest towns, where this species of dishonesty attracts wolves to act as sheep dogs among our Eng-Now, my dear ones, having told you the tion, however, as most significant, and one notice, but more numerously than is magined lish flocks. dealings of God with my own soul, permit me worthy of being solemnly and thoughtfully pon- in the rural districts of the country. It is notorious that a very large number of clergymen desecrating the simplicity of their places of wor- ruin it entirely, and disable it to resist a

hism. The Church of England, which once boasted of being the bulwark of Protestantism, is now presenting more and more They boast of what they have done. They widely the spectacle of men, while eating Protestant bread, complimenting Popery, copying they are not careful to recount how! They

sciousness of those who are attacked. Once

let the priests in upon our lives and homes-

presbyter or sacerdos in the Latin version of strover and the guardian of the flock. Both are beyond doubt derived from the same original ministry are derived from the same original,

Unquietness is the greatest evil that can

THE past is no safe ground; yet there are those who here sit mumbling their satisfaction made fortunes. They have scraped in money

Christian woman, who for many years in England. has, in all the relations of life sustained by her, faithfully endeavoured to do justly, love mercy and walk humbly with God. Her example in many ways has been of infinite service to her realm; and now? Said my twin boys one day last her name throughout the whole earth has week to me, when the snow was descend been an honor to her people. Lofty as is ing almost in sheets and the keen souththe position she fills, hers is not a religion cles in every direction, and the sharp frost that finds nourishment in ecclesiastical dis- was nipping their fingers. Isn't it winter play. Her spiritual taste prefers natural, now? And surely every sense responded unaffected and simple methods of approach, "Yes! lads, this is winter true enough." ing God. And though she is the Temporal It was about the twentieth time during the Head of the richest and most powerful of question, so eager are our true born Cananational churches, it is evident that her dian youth for the frosty air, and glorious attachment to that church is far from being fun of winter life. What period of the bigoted and exclusive. It is well under- year gives them more buoyancy, or offers stood that she relishes the unadorned service conducted by a Cairns or a MacLeod ered with a foot of snow. The farmer says in a Scotch kirk quite as much as any con- so, for he has ceased all his farm labours, ducted by his grace the Archbishop in the and housed his implements, as well as his stock. The animal world says so, for they imposing Cathedral.

The Premier of the Empire is an earnest Christian man. Filling the second highest science and he alone says no! It will not position in the noblest of earthly empires, be winter till the 21st or 22nd of the month. he has not found the discharge of his obli- I agree with a certain writer upon this subgations to his country incompatible with ject that a truer division of the year would the performance of his duty to his God. Like the best of men, he is not without in- 20th March to 20th September, and winter firmities, and his policy in some directions the other half of the year. But our poetimay often be at fault. But England has cal friends would fight long before they never had a more conscientious statesman would be willing to surrender to the stern at the head of affairs than William Ewart Gladstone. There can be no doubt, we believe, that he is a truly Godfearing man, farm work, much fall plowing has been animated by the loftiest motives and anxious done and the land prepared for early spring to please his Maker.

The Lord High Chancellor of England has long been, a professed follower of the keep up a little of the party strife; and the Lord Jesus. For years one of the hardestappointment of Judge Mowat, to the office
worked lawyers in the world, he has found of Prime Minister, gave room for some time to cultivate personal piety, to hold criticism by our Tory friends; but the communion with his Redeemer and to feast bis soul with sacred song his soul with sacred song.

the Premier and the Chancellor, are little could be said against the appointboth men of brilliant scholarship and of ment. splendid abilitiy. Their academical career The death of Thomas Street, Esq., open gave ample promise of the distinction won ed." Welland," and an earnestly contested by them in their public course. Men of their natural genius, high culture and practical The late Mr. Street was probably the ability for the transaction of public affairs wealthiest man and most extensive landowner in Western Canada. He had a are not plentiful in any country.

The latest Ex-Lord High Chancellor of beautiful home on the banks of the Niagara England, Lord Hatherly, is a gentleman of acknowledged Christian excellence, respect- married but lived with his widowed mother ed by all who know him as a very devout to the close of his life. and high-principled man, and a judge impar-tial, just, learned and clear-headed. Dur-has recently been elected to Parliament, viz ing the long years when his labours at the the only son of his widowd mother, who is bar and on the bench were most exhausting, said to be the owner of between thirty and he was a zealous Sabbath School teacher forty thousand acres of cultivated land, toiling for the spiritual enlightenment of the principally situated in the county which he

now represents. His father is said to have ignorant and the lowly. The present English Attorney General been a Roman Catholic, who intended to bring up his son in the same religion, is said to be a man of unaffected piety, it but dying while George was only an infant is to be hoped the statement is correct. If his Education was providentally committed he lives, he will some day reach the wool- to Mrs. Casey, who as a converted woman sack. He has already declined a judge- and a member of the W.N.C. Church felt the ship. He is a lawyer of great distinction trusted to Roman Catholic priests. She and an orator of considerable force and brought him up in connection with her own

The Duke of Argyle, who is a member years a devoted member,—and having of Mr. Gladstone's Cabinet, and a man of completed his University course a year ago talent, is a firm and intelligent Christian probably the youngest member of the

Ottawa House of Commons. Mr. Bright, the greatest orator of later Mr. Bright, the greatest orator of later Parliamentary times, may or may not be ling or interesting events in our province since the Fall Storms—Of course as you know, immediately upon the heels of them are not informed on that point. But it is followed the epizootic," sweeping over us matter of history that he has steadily with amazing rapidity, and showing to us, aimed at objects approved by the spirit of how much we were indebted to the horse for the comforts and blessing of every day

Christianity. The Earl of Shaftesbury, long one of the scarcely left a trace behind. London, for chief ornaments of the British Patrician the time being presented a strange contrast order, is known throughout the world for to its usual bustling animated appearance his unwearied Christian philanthropy, and wood and hay and such other com-There are doubtless many other persons

Church matters there is nothing of special whose God is the Lord Jehovah, occupying moment among us. Dr. Punshon is concommanding positions in the public service tinuing his extensive labors, his lec of Great Britain. But their names are tures being looked upon as his valedicnot familiar to us. Yet enough is known tories-and the time of his departure is to warrant the conclusion that there never next to lecture. Many could wish that his was a time in British history when Chris- final visits were with the message of salvatianity was more honoured in the high tion rather than other themes, for there are places of the nation than at this moment. tens of thousands yet who have never True, there is much misery in Britain to heard from his eloquent lips, the glorious pity, many things wrong to rectify, and to hear of Jesus rather than of Macaulay many evil influences at work that forbode or Bunyan, or any other great man.

mischief. It is nevertheles cheering to see The Missionary Committee which met in so many of Britain's political leaders and October was unable to complete its business public servants rendering homage to Christ and accordingly left some important matthe Lord, and presenting gifts to his service ters to a sub-committee of Finance, which met in Toronto on the 19th. The mission far more precious than the gold, frankin- to Japan having been determined upon, the cense and myrrh offered by the wise men of selection of the most suitable agent or agents

The present is a period of deep anxiety didate, both he and Bro. Sutherland, who summer, has within a few days past been gressive home work, is yet problematical. deliberating thereon. The subject is involved in perplexity. No course possible ground enough within our own territory to pursue in regard to it seems free from without going abroad; and that until there objection. On all sides there are evils to wisdom to discover, and choose the least of of grace, we ought to devote all our misthese, if all cannot be evaded. But there sionary energy within the limits of the Do is among British Methodists a wide differ- minion of Canada. cumstances ought to be considered the least are too busy to write much as yet. Ingerevil. We can only hope the conclusion ar- sol, a beautiful town of the Gt Western rived at will be prompted by influences which was swept over by a destructive fire Church will not be broken or its power for blessings, under the ministry of Dr. Freshgood weakened in consequence of the dif- man. I do not know whether your readers ference of sentiment prevailing on this sub- are at all familiar with the doctor's name. He is a German Jew, and was Rabbi of the ject among its most influential members.

Dr. Cummings, President of the Wesley-an University, Middleton Connecticut, has

Drobincial Tales and degree and degree of any want of clearness of thought of the work of the most striking facts connected one of the most striking facts connected one of the work striking facts connected one of the work, not because of any want of clearness of thought on the work of the work, not because of any want of clearness of thought on the work, not because of any want of clearness of thought on the work, not because of any want of clearness of thought on the work, not because of any want of clearness of thought on the work, not because he desired thought by many that it could not be done without racking the plaster, but that gently succeeds in promoting quite a religious far of the work, not because the time of Mr. Borden's leaving they had held no meeting ally succeeds in promoting quite a religious for the work, not been quite an acceptable minister. He is degree. I found that since the time of Mr. Borden's leaving they had held no meeting ally succeeds in promoting quite a religious for any sort until you preached to them. Now we have a Sunday school, and also the plaster, but that gently of the work, not been decided to begin the work, it was thought by many that it could not be done without racking the plaster, but that gently of the work as been done so clock the plaster, but that gently of the work of the work and also the plaster, but that gently of the work as sunday school, and also the plaster, but that gently of the work as until you preached to them. AND Loss of Life.—At about twelve o'clock week; and I go to Pennant and preach once a forting the plaster, but that gently of the work as until you preached to them. AND Loss of Life.—At about twelve o'clock week; and I go to Pennant and preach once a forting the plaster, but that gently the work as until you preached to them. AND Loss of Life.—At about twelve o'clock week; and I go to Pennant and preach once a forting the plaster, but that gently the work as until you preached to them. AND Loss of Life.—At about twelve o'clock week; and I go questionable Christian character and attain- for the American common school system, ments. To begin with, the Sovereign of and shows a leaning toward the establish-

ONTARIO CORRESPONDENCE.

mer and winter, summer extending from

realities of fact-those most poetical of all

November has been a fine month for the

seeding.

In political matters all is quiet at pre-

ent. An election now and again serves to

George Casey, Esq., of West Elgin-he is

There has been a general dearth of start-

Synagogue of Quebec for many years.

Converted to Christianity, he offered him

the seasons, spring and autumn.

become a mighty power. May the banner encouraged. never be lowered! Methodism was built upon the basis of a high spirituality. It can only be preserved in its integrity by maintaining that basis. The band-meet-DEAR BROTHER,-Pa! isn't it winter ing, the fellowship-meeting, the Covenant rvice, the Lovefeast and the Class-meeting all are the natural offspring of deep spirituality, and as the people of God attain to purity, will these, under some name or other, be demanded; but as they abjure perfection practically, all these means will be found "wells without water," and will be given up as useless appendages of a formal

Yours truly, H. R. R. S.

and decaying church.

Circuit Intelligence

OUR HOME MISSIONS.

MR. EDITOR,-I am sure it is pleasing to the friends of our beloved Zion, to read

loved people had become much discouraged; prepared. and I do hope, that the assurance I gave all respects be realized. Our Home Mis- Rev. gentlemen present. sions in the Conference furnish us with another interposition of Providence, that gradient Providence, that gradient Providence, so conspicuous, in the history of the Methodist Church. We have history of the Methodist Church. We have history of the head of time, he has become silvered by the hand of time, he has liquidating the debt, will be taken up at World Dec. 11. sions in the Conference furnish us with an-

God-honoring scheme of our Church. Trusting that the prayers and contributions of our friends will continue to sustain this as well as all other departments of our I am, yours, J. G. HENNIGAR. great work,

REPORT OF SOURIS HOME MISSION STA-BER 1872.—During this quarter the work was generally highly respected. He never has been going on quietly and slowly in real spiritual advance, so far as is visible

Hantsport, Dec. 10, 1872i

services has not seemed to abate. The week night prayer meetings have not been so well attended as during the winter months, but now the length of evenings is increasing our members in attend ing are also beginning to increase.

The Weekly Bible Class at Souris is

still kept up, but during this quarter it has not been quite so regular as we hope now again to have it.

At Mount Stewart God has enabled us to make necessary provisions by which we shall take a better stand and we trust work more effectually in future. A church has been fitted up on a piece of ground given by Church,-of which he has been for several John Roache Bourke, Esq., of that place and chiefly by his diligence, it has been made in every way comfortable for service and is free of debt. This Church is well prised to find myself made mention of as that God's blessing will abide on the services at Grafton. I would not object to the comthere and that souls may be saved.

frequently as possible, but as Mount Ste- me the compliment due another. wart requires fortnightly services Georgetown cannot have so much as it needs; and by our respected friend A. N. Bent. of they therefore enquire earnestly for the whom it could be said, in the full sense of Minister promised to them. The services continue to be well attended in the court-dist friend.

Grand River-or Dundas has to do principally with week-evening services, its people are still deeply interested in the Church and the class there is in a healthy condition and looks for richer blessings.

We have recently held our Home Misionary Meetings which were successful. he collections being in excess of last year. During the quarter I have travelled or this Station seven hundred miles, made more than ninety visits, and preached more than thirty sermons, and led Bible classes and prayermeetings.

We still need much, and pray for the

outpouring of God's Holy Spirit to make the word powerful. For this we wait in prayer

MARGARET'S BAY, Dec. 2nd, 1872.

AQUILA LUCAS

reason to be thankful, as far as appearances for Sabbath-school and other purposes, and go, we are improving. At the Bay our conregation has steadily increased on the Sun-construct a basement, which was accord day evening, and yesterday evening we had under the present season.

The building used heretofore for base quite a large assembly. We have had the tea meeting that I spoke of to you, and it has to commence the work is no doubt, a difficult and delicate matter, it appears that Bro. Davidson McDonald is the most likely canproved quite a success. The day was very ment purposes is situated in the rear of the unfavorable, but our friends here had worked church, and is known as the Exmouth among British Methodists. The educa- was also spoken of, are in the prime of their so perseveringly, that it could not possibly be Street Sabbath school building. It fronts tional question is agitating them greatly. If vigor, with an experience of some twelve a failure. We gave the young ladies tickets on Brussels street, and for a long time there we mistake not, the large mixed committee years in our ministry. Whether the Church and they went up and down the Bay and has been much inconvenience felt on account to whose consideration that question was remitted by the British Conference last sary, so as not to limit or retard our agwe had a large attendance. Mr. Angwin seriously when the building was nee ded for and Mr. Johnson came from Halifax and devotional purposes, when the usual weekly Dartmouth to talk to us a little, and they class-meetings were held in it. In May so greatly increased the pleasures of the oc- last the work of extension and improvement casion by their visit, that our friends here commenced. The Church has been raised is a Protestant place of worship in every are almost ready for another tea meeting. thirteen feet, and a basement, nearly the objection. On all sides there are evils to part of Lower Canada, and our German be avoided if possible. It is the part of population are fully supplied with means and sixty-five cents. Our cause here was Besides this much needed improvement, the and sixty-five cents. Our cause here was Besides this much needed improvement, the very weak, as you might have seen when main building has been enlarged to the we were here together, but it looks heal- extent of fifteen feet towards Exmouth thier now, one after another has taken up street. The original length was 75 feet, nong British Methodists a wide differNotes of revival are being heard from ence of opinion as to what under the circumany quarters, but the brethren generally have nine members; the first Sunday I had ence room is now the whole length of the have nine members; the first Sunday I had ence room is now the whole length of the our and since one and another has remained original size of the building. Twelve new ehind and now there are nine. I thank pews have been placed where the hail God and take courage. There has been formerly stood and three have been added from above; and that the peace of the ashes, has been visited with showers of but I hope ere long to be able to tell of some pews. The fifteen feet additional of frontsouls having been recovered from their fal- age has been taken up with the new hall at len position and turned to God. At Peggy's the entrance, a very large and spacious one, Cove our cause almost dead as far as out- the stairways, a large Class room below off

odists. He has written several long letters English work, and for several years has gone have kept my spirits up to a certain had been decided to begin the work, it was ARTHUR HOCKIN.

Sussex Vale. Sussex Vale circuit is a

success; an able deputation reached the hearts and pockets of the people. The sum

McLeod's Corner for the purpose of lifting ficulty. the debt from the church there accomplished the purpose, and left a surplus in the hands of the Committee.

Another held at Millstream was largely attended and the result satisfactory.

A friend sends the inclosed description of our meeting at Millstream.

Social Reunion .- A very

After partaking of tea the company re-

Rev. Mr. Daniel, senr., was the first been instrumental in inaugurating this truly not by any means lost that wealth of elo-every service. quence which he possessed in his more youthful days.

He was followed by the Rev. Mr. Prince

who spoke at some length on the well-worn subject of "Temperance," calling up many sad reminiscenes of the past, and relating some most affecting anecdotes of the result of the liquer traffic. This gentleman is resting for the present year from his regular work as a servant of our Blessed TION FOR THE QUARTER ENDING SEPTEM- Redeemer, but his constant delight is in preaching His Holy Word, and ever striving to win more souls to Christ.

The evening's entertainment was concluto the eye of man. The Sabbath congreded by a speech from Rev. Mr. Currie, on There are some, even among the friends of gations have quite kept up to their average the "Signs of the Times." As the evening gentleman, were good, touching upon the sustained his well earned reputation of Cierical Politician.

Altogether it was a good success. The funds raised amounted to one hundred and thirty-three dollars, which have already been appropriated to the purpose intended, and the Parsonage is now in very neat and comfortable order.

Somerset, Dec. 7th, 1872. MR. EDITOR,-Reading the WESLEYAN of the 27th of Novr., I was not a little surplimentary mention of my name, but there Services at Georgetown are still held as would be too much feeling excited to allow

The chair was occupied on that occasion

I think G. O. H. has run the report 1871 into that of 1872. He was present the Missionary meeting both years. In 1871 I was chairman, but not in 1872.

Yours respectfully GEORGE WM. FISHER. From the St. John Daily News. EXMOUTH STREET WESLEYAN CHURCH.

LATE ADDITIONS AND IMPROVEMENTS.

To-morrow the Exmouth Street Wes evan Church, which has been closed since May last in consequence of additions and repairs made upon it, will be re opened for Divine service. We should say, rather, it

will be re-opened, as it is only two years and a half ago that it was thoroughly renovated at a cost of over \$2,000. After time it was found a serious inconvenience As far as my Circuit is concerned I have that there was no basement to the church

> at no distant day. Guardian.

General Intelligence.

with public life in England is the number of delicately to suggest rather than boldly to with public lite in England is the number of delicately to suggest rather than boldly to persons occupying high station there of unpersons occupying high station there of unsome good words also followed the course you advised me to, do the carpenter work, Mr. Dennis Sullivan that it had actually broken out that stately and much frequented building that is I opened a Bible class there a few do the carpenter work, Mr. Dennis Sullivan Smoke was first seen issuing from the uppersons occupying high station there of unsome good words. The grand old Methodist doctrine of Holl- that is I opened a Bible class there are not the carpener work, Mr. Debuts Sunvail S the Empire is an earnest and devoted ment of a national common school system by given up to work for God, speedily see some of the reasons as much stairways, which are well finished and rebuilding and its central position soon caused a building and its central position soon caused a The old gas fittings have all been re-

moved from the body of the church and put pervading cold. Although the wind was no Avonport Station, and both persons were bad-Sussex Vale. Sussex Vale circuit is a large one, presenting a wide field for the exercise of faith andmuscle, we like it nevertheless. The congregations seem to be on the increase and the collections also, we hope.

Our H. M. Meetings proved a decided Our H. M. Meetings proved on the church presents and they cause and an earlier period of the evening. It appears that they were about in the clause and an earlier period of the evening. It appears that they were about there was enough of it to cause great appear of the rewas enough of it to cause great appear of the rewas enough of it to cause great appear of the rewas enough of it to ca without exception, the finest in the city.

The height being almost fifteen feet, and its commodious size makes it an excellent room for the Sunday School purposes, as it hearts and pockets of the people. The sum realized will be in excess of last year.

While aiming at the spiritual, we have not forgotten the secular interests of the circuit. The popular tea-meeting has circuit. The popular tea-meeting has have and singing are performed with difference in the considerably to the labors of the heroic exertions to save whoever might be entertained respecting saving the structure it past. The crossing is an exceedingly danger out on the considerably to the labors of the firemen in the heroic exertions to save whoever might be entertained respecting saving the structure it past. The crossing is an exceedingly danger out on the considerably to the labors of the firemen in the heroic exertions to save whoever might be entertained respecting saving the structure it past. The crossing is an exceedingly danger out on the considerably to the labors of the firemen in the heroic exertions to save whoever might be entertained respecting saving the structure it past. The crossing is an exceedingly danger out on the considerably to the labors of the firemen in the heroic exertions to save whoever might be entertained respecting saving the structure it past. The crossing is an exceedingly danger out on the considerable to see the train approaching.

Silas Balcam, Esq., on the 3rd inst., fell ficulty.

These improvements have been made at an expense of \$8000. It is not to be expected that the whole of this sum can be leading to the be wilderness in such that the whole of this sum can be leading to save was every many and every direction, in the bewilderment in which many had been aroused from the pier at Morden, Aylesford, on which he was laying out money. He struck the stone on the whart below, and injured himself badly. As he is a very heavy man, and somewhat in raised at once by the church. Having a daring on the part of the firemen was rewarded

little over two years since been at the expense of fitting up the building, the members of the congregation have certainly shown a commendable spirit of enterprise, in making the much needed extension and shocking spectacle met the gaze of those who 10th inst. improvement. About half the uccessary ruins for those who might be still imperilled. time to time, from our Home Missions. I herewith forward an interesting report from Bro. Lucas, who is in the occupancy of the Source of the Rev. C. W. Dutcher, was Souris circuit; and another from Bro. Hoc-Souris circuit; and another from Bro. Hoc held in the school-room at the Millstream, the past season, they realized \$1300, more This occurred at halt past one, and created kin, on the Margaret's Bay and Sambro N. B., a few weeks ago, for the purpose of than sufficient to discharge their share of great sympathy among the crowd as the bod-Home Mission.

I am sure it will be gratifying to the supporters of our Home Missions to find that our young brethren are so successfully and time for the people to assemble. The our young brethren are so successfully and time for the people to assemble. The paying the balance, which will no doubt be of the boarders had been found liteless in their to learn that hopes of her recovery are now perseveringly prosecuting their work. On tables, bountifully laden with eatables, furmay visit to Margaret's Bay and Sambro to nished by the different families in the Circum additional subscriptions and by baintroduce Bro. Hockin; it was to me a cuit and beautifully decorated with flowers, zaars. The Rev. Mr. Deinstadt is the prematter of regret that the mission had been presented a fine appearance, reflecting much sent pastor of the Church and has manifrequently left vacant. The hearts of our become much discouraged to be loved people had become much discouraged to be loved by the loved people had be loved by the loved people had become much discouraged to be loved by the loved people had be loved by the loved people had become much discouraged to be loved by the loved people had be loved by the loved by the loved people had be loved by the l furthering the work.

flect much credit on the builder.

Rev. D. D. Currie, when the children will occupy the gallery and conduct the sing-

Miscellaneous.

PROHIBITION.

From the Christian Guardian. During the past two years an organiza tion has been in existence under the pam of the "Ontario Temperance and Prohibtory League," the avowed object of which is to secure the entire prohibition of the Liquor Traffic by legislative enactment.

temperance, who call in question the wis- fury of the tempest. Seven ships of the line ect dom of such a movement, and regard the as fully as he would like to have done. His hope of its accomplishment as visionary in remarks, as is always expected from that the extreme. Be that as it may there is remarks, as is always expected from that the extreme. Be that as it may, there is one fact which cannot be controverted, viz., that the traffic in strong drinks has become great practical questions of the day, and that the traffic in strong drinks has become an evil of startling magnitude, urgently de-mauding a more decisive remedy than has

yet been applied.

In the discussions which have taken place on this question, there has been, and still is, a good deal of misapprehension. It has been supposed by many that the prohibition of the liquor traffic is advocated only by a few temperance fanatics, who, with genuine dog-in-the-manger spirit, will either use these beverages themselves nor allow others to use them. This is a mistake. There is no necessary connection between temperance as commonly understood, filled with attentive hearers and we trust chairman of the missionary meeting held and the prohibition of the liquor traffic by law. A little thought will make this clear. Temperance has reference to a social cus. tom ; prohibition refers to a branch of trade. Temperance means abstinence from the use of alcoholic beverages, on the ground that they are never necessary, always dandard for taking affidavits to hold to bail and regerous, and, in many cases, positively hurtful; prohibition means the legal proscription of the traffic on the ground that it is a great social evil, and a prolific source of crime. Temperance must always be a voluntary act, and can be promoted only by moral and social agencies; prohibition on the other hand, is a work which belongs exclusively to legislation, and can be dealt with only in that way. To promote temperance therefore is the duty of individuals and of societies, and must be carried on by moral

suasion; to prohibit the traffic is the duty of Government, and must be done by law. No thoughtful mind can fail to be struck with the glaring inconsistency of our present laws in regard to the liquor traffic. The law provides for the punishment of drunkenness, while it protects the traffic Rev. G. M. Grant completed his course of four which causes drunkenness; it punishes ectures on this subject on Tuesday evening. those who suffer from the traffic while i protects those who cause the suffering. With just as much propriety might our le gislators pass a law to protect bank-note forgers, and another to punish the unfortunate dupes upon whom the forged notes

might be passed. The League, to which reference is made above, has been actively pushing forward the work during the past year. Many thousands of petitions are now in circulation all over the Province, and are readily signed in almost every neighborhood; and cause that will carry it to a successful issue

the city of Kingston last Sabbath and Monday evening. Sermons were preached on Sunday by Rev. Dr. Punshon, Rev. E. Robson, and others. The anniversary meeting was held on Monday evening. A telegram received as we go to press, informs us that our King- Total amount of receipts, ston friends had a magnificent missionary an- Less expenses for Hall, niversary. The ordinary annual income has been secured, and eight hundred and sixty dollars for Japan. Well done Kingston!-

The Moravians, though only numbering Y. M. C. A. Building 6000 in this country and 15,000 in Europe, ward appearances and signs are manifest, from the audience room, and two smaller have sixteen missionary provinces embracing yet gives me some encouragement. We rooms above to the gallery. These latter 100 stations and out stations, and 3767 lab have only three or four people to count on, are for society and yestry meeting purposes. orers of all classes They have established but their hearty love of Methodism encour- These with two rooms in connection with 310 schools and the number of converts is orers of all classes They have established ages and I trust ere long there will be in the basement make five class rooms in the 69,301, or three times more than the number spent sometime in Eugland lately. He has made a very favourable impression it seems on the minds of some leading English Meth-

large crowd to be drawn together in spite of

Three unfortunate servant girls, evidently par

urthering the work.

The morning services to-morrow will be from the dreadful agonies in which they per them of a continued snpply of ministerial aid, if they continue faithful to God, will in eloquent addresses delivered by some of the ternoon a sermon will be preached by the limited reached and the immediate neighborhood when this fact became known, was perfectly fearful, and the stout hearted quailed in the presence of such a dread-ful event. These bodies were also conveyed

> A RECENT STORM ON THE BRITISH COAST. The London Telegraph thus comments on a storm which recently visited the British coast: -Yesterday, the 27th of November was the one hundred and sixty-ninth anniversary of the most terrible storm that stands upon record in our whole national history. The hurricanefor hurricane it was—commenced upon the morning of the 26th of November, 1703, and Alexander Fullerton, and William Chisholm did not reach its height till the alternoon of the tollowing day. A huge "bore" swept up the Thames, and crushed as if they had been so many walnut shells more than a thousand crafts of all they saw the boat getting to she walnut s sizes, the loss sustained by the city for London alone being assessed at a million and a half stg. In the Downs the fleet which had just returned from the Mediterranean, experienced the full poles, and Warren, who is a good swimme, furn of the tempest. Seven ships of the line being near the shore, grasped one and was storm" would seem to have revived.

> PROVINCIAL APPOINTMENTS.— Provincial much respected.
>
> Secretary's Office, Halitax 5th August, 1872.—
> His Honor the Lieut, Governor, by the advice Warren, the rescued man, gave evidence which

cognizances of bail in the Supreme Court—Wallace Graham, Esq.

In the County of Yarmouth: To be Commissioners of Schools in the District of Yarmouth-Andrew Hilton, jr., William H. Moody, jr., Robert B. Brown, James Crosby, and James Cain, Esqs.

December 11th.—His Honor the Lieut. Gov-

rnor, by the advice of the Executive Council, has been pleased to make the following appointments, viz:—
In the County of Hants:—To constitute a
Board of Health at Maitland—A. M. Cochran,

William Lawrence, Charles Cox, David Frieze, and Archibald Frame, Esqs.
In the County of Colchester:—To constitute Board of Health at Economy and Five Is-

lands— Stephen H. Harrington, Harris Ful-more, Benjamin Meek, and John W. Thomp-"FROM THE ATLANTIC TO THE PACIFIC."--

He carried the imaginations of his listeners from the "Yellow Head Pass" across the three ranges of the Rocky Mountains, over three ranges of the Rocky Mountains, over rugged roads and roaring rivers, through Quebec, by being thrown from a cart while woods, swamps and canyons, to Vancouver's Island. He alluded to the many almost insurnountable dargers and difficulties to which the keeper who sold him liquor prior to the time earliest travellers in those regions were subjected, and confirmed to the descriptions in Silvery of the Quebec Liquor Law.

Milton and Cheadles books. He gave an account of the miners of British Columbia, and respect to learn that a columbia. their habits, their thriftlessness and their fever-ish craving for new gold fields, and contrasted their general subjection to the authority of the law with the lawlessness of the miners of Califax, Mr. Garvie's career, short though it has ornia and Oregon. He briefly described the been, was one of much promise for the future. it seems highly probable that the next session of the Ontario Parliament will witness and the numerous bays and inlets along the his training had been of that kind to quality him. the reception of the largest number of petitions ever sent to the House on any question. Let the friends of prohibition throw themselves heartily into this work, and we doubt not an impetus will be given to the cause that will carry it to a successful issue to interest and instruct both educations. Without aiming at any strong friendships, and feeling strongly on matters in which he took an interest. He was a man capable of the strong friendships, and feeling strongly on this will carry it to a successful issue to interest and instruct both educations. ted and uneducated men and women, and to in whom he felt an interest. introduce passages in which he displayed the powers of an orator. He has at least given the lecture attending public of Halitax a definite know that some months before he let tor The Missionary Anniversary was held in idea of the "Great Lone Land."-Citizen.

\$851.62

This amount the Committee divide as fol. tributor to our columns. He then Industrial School, Richmond Church, Dalhousie College Medical

Faculty, 190.00 \$760.00 The Committee have great pleasure in sub- reconciliation; and that is what we most loving

Ever since their inception in this community. success and contributed very materially to the crity of each by his sympathy and advice

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J B MORROW. J. S. MacLean, Rev. J. F. Campbell.

DR. GORDON. D. HENRY STARR, Sec.

Halifax, Dec. 13, 1872. ACCIDENTS IN KING'S COUNTY. - The Kent. the comparative lateness of the hour and the Edward Cox were thrown from a carriage near

years, it is a wonder that he was not killed, H thought he will recover.

Mr. Joseph Dunham, of Lakeville, had two of his ribs broken by a horse, on Thorse

Mr. Benjamin Feader, of Greenwood Square, Aylesford, tell from a hav mow on Sa erning last and was badly injured. SERIOUS ACCIDENT .- We regret to learn

that Mrs. Samuel W. Fraser, of Midele Rin er, was very badly burned by the upsetting and explosion of a kerosene lamp on S ning last. Mr. Fraser was conducting family

A NEW HISTORY Of NOVA SCOTIA.-Mr. Lovell, of Montreal, will shortly publish a new history of Nova Scotia, by Mr. Duncan Camp-The book will be about 500 pages octavo, and will be published by subscription.

The following are the officers of the Association tion for Improving the condition of the Poor, for the ensuing year:—President, John Doul, Esq; Treasurer, W. S. Sterling, Esq; Chairmen of District Visitors, S. Brookfield, D. H. Starr, T. Cossman and R. J. Sweet, Esq. SAD ACCIDENT-INQUEST .- Yesterday morn-

ing between nine and ten o'clock Messrs. Hen-ry Bailey and Samuel Warren left this side of Courtenay Bay in a boat and proceeded to wards Little River, their object being to get spruce boughs to decorate the Bethel in which was very heavy at the time, no doubt compelled them to labor very severely in crossing, and being exhausted they attempted a landing now where the schooner Enterprise lies. As the boat got within a few yards from the shore sailors of the Enterprise, were in the house of waves and the men in the water, and as the were no lines handy they procured a number of

of the Executive Council, has been pleased to appoint Johnston Hunt, Esq., to be a Notary and Tabellion Public.

December 7th—His Honor the Lieut. Govbefore the public next month. We are glad to December 7th—His Honor the Lieut. Governor, has been pleased to make the following appointments, vix:—To be a Commissioner for granting certificates and taking affidavits under Chapter 144 of the Revised Statues of this Province, third series,—George W. Burbidge, Esq., of St. John, N. B.

In the County of Inverness: To constitute a Board of Health at Port Hastings—Thomas Scanlan, John Chisholm, Archibald Skinner, Thomas Heughens, George Gallup, Henry Forbes, William Clough, Angus McMaster. James G. McKeen, D. M. Sutherland, and Thomas Wilmot, M. D., Esqs.

In the County of Halifax: To be a Commissioner for giving relief to Insolvent Debtors, is a proposed to the public next mouth. We are glad to learn that the Editor and Publishers are meeting with all the encouragement that the van the feature of the multiple, it is expected, a first class Publication, a credit to the maritime Provinces, and a valuable means of educating and elevating the taste and calling forth the talents of the raising generation. A. & W. Mackinly will be the Nova Scotia publishers.

A young lad named McRac had one of his hands torn off on Wednesday in a Threshing Mill at Sutherland's River.

The man McBrine, tried at St. John a few days ago for the murder of his wife, and found guilty of manslaughter, was sentenced to three

guilty of manslaughter, was sentenced to three years in the penitentiary.

ORGAN IN ST. MATTHEW'S-An organ is 19 be built in St. Matthew's Church in this city, costing \$3,000. A large majority of the congregation favour an organ. A minority still opposes it as "unnecessary and unbecoming the worship of the Church of Scotland."-So says the Record.

THE CENSUS. - The census officials have been revising the returns and the following said to be the result: Province of Ontario 1,620,855; Quebec, 1,191,575; New Bruns wick, 285,777; Nova Scotia, 387,800; and Manitoba, 2,011. The city of Halitax will number a population of 29,580.—Chronicle.

A LETTER from Gaspe Bay, of the 6th in stant, states that the lighthouse on Anticost Island, was completely destroyed in the late hurricane. The house of the lighthouse keeper was also destroyed, and Mr. Baxter, the keeper, his wife and six children, were all killed. Several small fishing vessel were also wrecked on the island.—St. John Telegruph. THE QUEBEC LIQUOR LAW-About two

Quebec, by being thrown from a cart while intoxicated. His widow is about to bring an action for damages against the last tavern

regret to learn that a cable despatch has been received announcing the death in the South of France, of William Garvie, Commissioner of fax. Mr. Garvie's career, short though it has

instruct both educa- at all times willing to do a kind deed for those

Europe, those differences, so far as they had mittee representing the Institutions for which the above lectures were delivered beg to report for the information of the public as tollows: that personal oppositions have been eliminated and that we can say what we do say with tend er regard for his memory, Years ago William Garvie, then teaching

91.62 school in this city, was requested by the pre \$760.00 he did so, being for some time a frequent contributor to our columns. He then took but ittle interest in politics, and confined himse to social and literary topics, in the discussion of which he displayed that fine literary tast which was afterward so generally recognized as his peculiar gift. For years we took sweet council together, and ranged together over historical and literary subjects. Then came differences upon the great subject of Conteder-ation, leading to estrangement. Finally came

mitting the above report, and would take this opportunity of publicly thanking the Rev. Mr. Grant for his generous contribution to the funds of the institutions which they represent.

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Esq .

were brief, but how full of stories of death and destruction! William Garvie is dead—an announcement that would alone suffice to make the days news to us eventful; the wife of Mr. Disraeli, whose illness was recently reported, is dead; an unknown vessel foundered off Cape Ann and her crew of four men were drowned; five men were buried alive by the caving in of a ditch at St. Louis and only one escaped; one half of the business part of the town Chesterfield, S. C., has been burned, the loss being \$150,000; another fire devastated a large part of Toledo, Ohio—loss \$125,000; tour men were killed and four wounded by a boiler explosion in Missouri; and a volcano in Salvador threatens destruction to the surrounding country.—Chronicle 17th inst.

EDITORIAL NOTES, &c.

1. Home Missionary Meetngs.—These were successfully held last week in the Halitax Gratton, Kaye and Brunswick Street Churches, and in the Dartmouth Church. The last meeting of the series is to be held in the Charles Street Church to-morrow, Thursday evening. We hope to be enabled to report more particular and continuing the first death of the series is to be held to report more particular and announcement that would alone suffice to make the death of Mr. Lunenburg; Carlew, Gardner, Liver, Carlew, Gardner, Liver, Boston, Ferding, Gardner, Liver, Louis Lunenburg; Carlew, Gardner, Liver, Boston; Margaret Lawrie, St. John's, N. P.; J. Morton, Wilson, Little Glace Bay; cotian, McGilvray, Lunenburg; Curlew, Gardner, Liver, Boston; Margaret Lawrie, St. John's, N. P.; J. Morton, Wilson, Little Glace Bay; cotian, McGilvray, Lunenburg; Curlew, Gardner, Liver, Boston; Margaret Lawrie, St. John's, N. P.; J. Morton, Wilson, Little Glace Bay; cotian, McGilvray, Lunenburg; Curlew, Rac, Gardner, Liver,

We hope to be enabled to report more particularly concerning these meetings next week 2. A Lecture was delivered by the Rev. Job

Shenton of Truro, before the Halifax Young Mens' Wesleyan Institute, on Friday evening last. The heavy snow storm of the earlier par of the day, which had made the streets well nigh impassable, rendered the audience much may have the pleasure of listening to it.

advertisement, which appears elsewhere in our stimulation. Dr. Baxter's Chalybeate supplies an columns, it will be seen that the regular work is the body, and which element is often lessened by to be resumed after the Christmas holidays, on disease, over-work, anxiety, toil, &c. Thursday the 2nd January. This will be a tavorable time for new students to join the

Do you want the best Shoe ever made, on that will not rip or come apart? Then buy the CABLE SCREW WIRE Boots and Shoesall have the Patent Stamp.

RECEIPTS FOR PROVINCIAL WES-LEYAN.

To December 17th, 1872. From Mr. McLellan, From Rev. J. F. Betts, H. C. Mills, \$2.00 Chas. F. Fife, \$2.00 From Rev. J. ob Shenton, 2.00 self, 2.00 Mst. Chisholm, - James Dodson, 2.00

From Rev. J. McMurray

Marriages.

At Digby, on Tuesday, the 10th inst., by the Rev. James England, at the residence of the bride's mother. Mr. Angus John-ton McCallum, to Miss Jessie Menzies Fitzrandolph, daughter of the late James H. Randolph, Eq., both of Digby.

By the Rev. G. O. Huestis, at Canning, Dec. 7, Mr. Benjamin Legge, of Halls Harbour, to Miss Annie Corkum, of Scotts Bay.

On the 10th inst., by the Rev. John Read, Mr. Joseph K. Brown, to Miss Lucy E. Hardy, all of Halitax.

Hairax.

At South Bay, on the 13th inst., by the Rev. H. P. Cowperthwaite, Mr. Peter Cusack, of Lancaster to Miss Eliza Ann Williams, of the same place.
On the 10th inst., by Rev. D. D. Currie, William Thomas, of Lancaster, to Eliza Jaze South-

Beaths.

At Hantsport, after a brief but severe illness, Andrew, son of Mr. E. Fuller, in the 14th year of his

drew, son of Mr. E. Fuller, in the 14th year of his age.

At Summerside, on the 25th of Nov., of congestion of the brato, Mrs. William Wilson, daughter of the late Rev. Wm. Wilson, Wesleyan minister, in the 46th year of her age.

At Fr detectou, on Subbath morning, 15th inst. of Whooping Cough, Eva Wilmot, infant daughter of Rev. L. Gaetz, in her sixth month.

At the Kent Hotel, Richibucto, N.B., on the 10th inst., Lestock P. W. DesBrisay, Esq., in the 53rd year of his age.

Mr. DesBrisay represented Kent County in the House of Assembly ior several years, but has lately resided at Charlo tetown, P. E. I.

At East Boston, U. S., Dec. 8th. after a short At East Boston, U. S., Dec. 8th, after a short but severe illness, Annie Jessie, the beloved wife of John Jordan, and daughter of Wm. Parks, Junr.,

of St John, N.B., aged 28 years.
At Petite Reviere, Dec. 7, Charles Leman, aged 37 years. His end was peace. At Liverpool, on the 19th ult, after a lingering luess, borne with Christian fortitude, Nancy, widow of the late James Bull, aged 82 years

Shipping Rews.

PORT OF HALIFAX.

Dec 10-str Dione, Martell, Sydney; brigt Lau relin Ryan, Demerara; schrs Appoline, Pettipas, Aricha; James, Lithgow, Isaac Harbor; Lark, Pope's Harbor; Mary Alice, Bay of Islands; Highpression of the urinary organs, and was, in land Lass, LeBlanc, Newfld; Merit, Loy, do; Snow Bird, Cha-son, Margaree; British Tar, Chester. Dec 11-Brigt Lothair, Bown, Sydney; Mary, Young, do; Sprat, Snider, White Head; Hannah, Hyers, Marie Joseph; Wave, Coll, Guysboro'.
Dec 12—Brigts Florence, Langenburg, Boston;
Elbe, Croweil, Philadelphia; Wolfville, Bartling,
New York; schrs Golden West, Zwicker, LaHave; J Rite y, Riteey, do; Cherub, Rafuse, do; Mayfly Gorkum, do; C. Corkum, Oxner, do; Arabella, do; Hero, Bezansou, Chester; Sturgeon, Cook, Getson's Cove; Sparkling Water, do; Handy Andy, do; A la Mode, Himmelman, do; E. K. Brown, Payzant, Liverpool; Two Brothers, Peute Reviere, E. W. Forest, Port La Tour; Rival, Young, Ship Harbor; Ida E. Watt, P. E. 1; Mediator, Hut, do; Manzan-Bla If Entramour, Locknort, June, Downey, do; illa, D'Entremont, Lockport; Juno, Downey, do

Ague, Lunenburg.
Dec 12-schre Little Belle, Hadley, Arichat;

Dec 12—schrs Little Belle, Hadley, Arichat;
Nimble, Fougere, do Marion, Jenkins, C. t anso;
P Martin, Murphy, P E I; Kate, Walker, do; Volonteer, Crowley, Marie Joseph.
Dec 14—schrs Snow Bird, Burns, Sherbrooke;
Onward, Cox, P E I; Quartette, Bollong, do;
Ol via, Buckler, do; P Mitchell McDonald, Pieto;
Osprey, Baddeck; Mary, Boudrot, Arichat; Vogue, Pearl, Mahone Bay; Unity, McDonald, Margaree; Debel, Westhaver, LaHave.

dead William Garvie, that is the lesson that comes home with most force.

It will be a satisfaction to the Press opposed to the Government, of which William Garvie was the youngest and the most distinguished member, to look back and find that in no one in stance did they ever complain that the office he held was practically without a head during his long illness. In that, and in other matters, they have displayed a kindly forbearnee, as they have a sit was kindly and generous and worthy of general imitation.— Reporter.

William A Sauballe, the director of the discovery that \$300,000 was missing from the bank threw that community into great excitement, was arrested at a hotel in New York. He was sent back to Montreal in charge of a police officer. He is charged with having raised the amount of checks presented to the bank for payment.

PERSONAL.—An Ottawa despatch says that Hon. A. G. Archibald, late Governor of Manitoba, and Lieut. Col. Bernard, Deputy Minister of Justice, have been created companions of the Order of St. Michael and St. George. It is also said that Mr. Langevin and Mr. Howe will soon receive the same distinction.

ONE DAY'S News.—Yesterday's telegrams were brief, but how full of stories of death and destruction! William Garvie is dead—an announcement that would alone suffice to make the days news to us eventful; the wife of Mr. Disraeli, whose illness was recently reported.

Dec. 12—schrs. Cas'e Mac, O'Leary, Boston, Merzort Lawie, St. John, S. P. J. Morton. Dec. 12—schrs. Cas'e Mac, O'Leary, Boston, Marger Lawie, St. J

nigh impassable, rendered the audience much smaller than it would have otherwise been. We A CERTAIN AMOUNT of stimulus is necessary for the healthy play of all the faculties of are sure that none of those who were present man—and the best is work. But every organ of regretted that they had surmounted the diffi- the body if over-stimulated, becomes weak and loses culties of the way; and we trust that the Lec- its power. (Hugh Miller became insane through turer will be induced to repeat his very inter- continued and excessive brain-toil.) It is the same esting lecture in the city, so that many others with all stimulating compounds which are so potent that they are said to give greater power of endur-3. MOUNT ALLISON ACADEMIES.—From an ance to the brain. They only wear it out by over element which is absolutely necessary to the life of

> PRICE, \$1 PER BOTTLE. AVERY BROWN & CO., Wholesale Agents for Nova Scotia. And sold by Druggists generally.

1.00 HORACE WATERS, 481 Broadway, N. Y. Will dispose of 100 PIANOS, MELODEONS, and ORGANS of three first-class makers, including From Rev. J. McMurray
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From Rev. S. F. Huestis Mrs. Hobbs, 1.00
Benj. Newcomb, 2.00
Wm. Woodman, 1.00
James Follett, 1.00
From John Mason, 2.00
FromRev IsaacT. Howie From John Mason, 2.00
FromRev IsaacT. Howie From John M. Teel, 2.00
FromRev IsaacT. Howie From John M. Teel, 2.00
John Bennet, 1.00
By Rev. C. Lockhart:

4.00

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And ORGANS of three first-class makers, including Waters', at extremely low prices for Cash, during Wat

4.00 "Capt. M.Teel, 2.00
Howie "F.AMcMahon, 1.00
1.00 By Rev. C. Lockhart,
1.00 Capt. Nelson Clarke, 2.00
1.00 George Gibson,
1.00 George Gibson,
1.00 George Gibson,
1.00 These records of the inner life of the latter of Mendelssohn [\$1.75]; of Mendelssohn [\$1.75]; of Mendelssohn [\$1.75]; of Mendelssohn [\$1.75]; of Beethoven [\$2.00]; Polko's Reminiscence of Mendelssohn [\$1.75].

These records of the inner life of the inner The Classes will be resumed after the Christma

Vacation, on Thursday, January 2nd, 1873.

This will be a favourable time for stu ents to D. ALLISON, J. R. INCH. Sackville, N. B., Dec. 14th, 1872. dec 18 2v

200 Tinnets Choice Dairy, suitable for family

use. Just received and for sale by dec 18 JOSEPH S. BELCHER. WELLAND CANAL ENLARGEMENT.

Notice to Contractors. Contractors are hereby informed that the Plans, Specifications, &c., of the nine Locks, Weirs, and other works, on the new portion of the Welland Canal, between Thorold and Port Dalhousie, will not be ready for inspection before Friday, the 29th in-

stant. By order, F. BRAUN, Secretary.

Department of Public Works, Ottaws, 7th Dec.,

872. dec 18—2 w

MARGESON'S CALCULIFUGE.

R. C. MARGESON & Co., Halitax.

Halifax, December 5th, 1872. Haliax, December 5th, 1872.

R. C. Margeson & Co.

Dear Sir:—Having been affected with Gravel and finding that the doctors could do nothing for me, I was induced to buy your medicine called Calculifuge. and I am happy to say after the second trial I was perfectly cured. Recommendation in high laws perfectly cured.

mending it highly to any fellow-sufferer with the same complaint, I remain, your humble

EDWIN F. CUTLIP. R. C. MARGESON & Co. Dear Sir,-I feel constrained to make you

consequence, suffering considerable pain; was recommended to try your Calculituge;

procured it, and gave a strong dose and am happy to say had the desired effect in a com-Yours, with regard, J. B. SMITHERS.

dec. 18-4w.

COTTON WARP!

IT is well know to those who use Cotton Warp in this Dominion, that what is most approved in this Dominion, that what is most approved is made in New Brunswick, but all are not aware that they may be supplied from the SILVER FALLS MILLS.

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DRIVATE BILLS.

Parties intending to make application to Parliament for Private Bills, either for granting exclusive privileges, or conferring corporate powers for commercial or other purp ses of profit, or for doing anything tending to affect the rights or property of other parties, are hereby notified that they are required by the 51st and following Rules of the House of Commons, (which are published in full in the Canada Gazette) to give TWO MONTHS' NOTICE of the amplication, (clearly and distinctly asserting the conference of the amplication, (clearly and distinctly asserting the conference of the amplication, (clearly and distinctly asserting the conference of the amplication, (clearly and distinctly asserting the conference of the amplication, (clearly and distinctly asserting the conference of the amplication, (clearly and distinctly asserting the conference of the of the application, (clearly and distinctly specifying its nature and obejet) in the Canada Gazette, and also in a newspaper published in the County or Union of Counties affected, such notices to have one or more signatures attached.

All Petitions for Private Bills must be presented

within the first three weeks of the Fesssion.

ALFRED TODD,

Chief Clerk Committees and Private Bills,



GOVERNMENT HOUSE, OTTAWA Monday, 25th day of Nov., 1872, PRESENT:

EXCELLENCY THE GOVERNOR GENERAL-IN COUNCIL.

ions: —
In addition to the Warehouse Ports mentioned in the 54th section of the Act passed during the session of the Parliament of Canada held in the 31st year

of the Parliamert of Canada held in the 31st year of Her Majesty s reign, and intituled: "An Act respecting the Customs," and also in addition to the Ports named in the Lists sanctioned by the subsequent orders in Council, passed under the authority of the said Act, the following Port shall be, and it is hereby declared to be, included in the Lists of Warehousing Ports in the Dominion of Canada, viz —The Port of Wallaceburg, in the Province of Ontario. MOORE'S ENCYCLOPEDIA OF MUSIC [\$6.00] contains all that is worth knowing about music and musical people. GEMS OF STRAUSS, 250 large pages, full of the best Strauss Music. Boards \$2.50; Cloth W. A. HIMSWORTH. THE MUSICAL TREASURE. 225 pages of the most popular Vocal and Instrumental Music. \$2.50 in Boards; \$3.00 in Cloth; \$4.00 finely gilt binding.



TO CONTRACTORS.

INTERCOLONIAL RAILWAY. The Commissioners appointed for the construc-tion of the Intercolonial Railway, give Public No-tice, that they are prepared to receive Tenders for the erection of Passenger and Refreshment Build-ing, at Newcastle, N. B.

A. WALSH, ED B. CHANDLER, C. J. BRYDGES, A. W. MCLELAN,



TO CONTRACTORS.

INTERCOLONIAL RAILWAY. The Commissioners appointed for the Construction of the Intercolonial Railway, hereby give Public Notice that they are prepared to receive Tenders for Track-laying and Ballasting on the following Divisions viz:—

No. 1, on Sections 3, 6, 9, and 15,-a distant of about 78 miles No. 2, on Sections 16, 10, and 20,-a distance of about 46 miles. No. 3, on Sections 21, 22, and 23,-from the

Miramichi River to Moncton, a distance of All the above sections are in the Province of New Specifications and forms of Tender can be obtain-

ed at the office of the Chief Engineer, at Ottawa, and at the offices of the Engineers, at Rimouski, Send for Circular. Dalhousie, New Castle, and Moncton. Dalhousie, New Castle, and Moncton.
Sealed Tenders marked "Tenders," and addressed to the Commissioners, will be received at their office in Ottawa, up to 12 o'cl ck noon on FRIDAY, the 31st of January, 1873.

A. WALSH,
ED. B. CHANDLER,
C. J. BRYDGES,
A. W. MCLELAN,
Commissioners.

Intercolonial Ratiway,
Commissioner's Office,
Ottaws, Nov. 30th, 1872.
N. B.—Separate Tenders will be required for the
Divisions Numbered 1, 2, and 3. dec 18—4 w

Stationery. To those who have funds to invest in large or small amounts, or who wish to increase their income from means already invested in other less Room Paper, Paper Blinds, &c. After full Investigation.

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GREBE, FITCH, etc. ASTRACHAN JACKETS, SOUTH SEA JACKETS, TRUNKS, VALISES, RAILWAY WRAPPERS, UMBRELLAS, &c. The above stock was personally selected in the Great Britain markets, and purchased previous t

he great advance. Money in large or small sums Our terms are liberal, and we offer great inducements to wholesale Buyers. 143 (formerly 129) GRANVILLE STREET BOY'S REEFERS "

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THE largest, cheapest and best assorted stock n the city, all of the best London styles, and of uperior Material and Workmanship. MEN'S OVER COATS from \$3 upwards. BOY'S OVER COATS from \$2 upwards.

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YOUTH'S REEFER and REFORM JACK-ETS, from \$2.50 and upwards. BOY'S REEFER and REFORM JACKETS from \$1 35 and upwards MEN'S YOUTH'S and BOY'S PANTS from \$1.75 and upwards.

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SEALED TENDERS, addressed to the undersigned and endorsed "Tender for Weiland Canal," will be received at this office until noon of Friday the 10th day of January next (1873), for the construction of Nine (9) Locks, and Nine (9) Weirs—the excavation of the Lock and Weir Pits, connected with them—their intervening Reaches, Race-ways, &c., on the new portion of the Welland Canal, between Thoroid and Port Dalhousie.

The worth will be the receivers of which

Maps with the several localities, together with large assortment of English and Foreign MUSIC.

All Tenders must be made on the printed forms and to each must be made on the printed forms and to each must be attached the actual signatures of two responsible and solvent persons, residents of the Dominion, willing to be sureties for the due fulfillment of the contract.

This Department does not however bind itself to accept the lowest of any Tender.

By Order,
F. BRAUN,
Scoretary.

Department of Public Works, \
Ottawa, 22nd Nov. 1872. THE laegest and cheapest stock of

OVERCOATS, REEFERS, SNOW COATS, UNDERSHIRTS, AND DRAWERS, Is to be found at the BEE HIVE.

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Men's and Boy's Ready-made Clothing, Which will be found to be Well-Made, Well-Cut of Good Material, and at prices that defy competition

Our Prices: MEN'S REEFERS \$3.00, \$4.00, \$5.00, \$6.00, \$7.00, \$8.00, \$10.00. MEN'S OVERCOATS \$3 75, \$4.00, \$5 00, \$6.00, \$7.00, \$8.00, \$10.00, \$12.00. MEN'S PANTS (Blk. and Tweed) \$1.00, \$1.50, \$2.00, \$2.50, \$3.00, \$4.00, \$5.00. MEN'S VESTS \$1.00, \$1.25, \$1.50, \$1.75, \$2.00, \$2.50, \$8.00. MEN'S COATS " \$2.00, \$2.50, \$3.00, \$4.00, \$5.00, \$6.00, \$7.00.

BOY'S OVERCOATS \$3.00, \$4.00, \$5.00, \$6.00.

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TINGLISH AND FRENCH

The work will be let in sections; four of which, numbered respectively 8, 9, 10, and 11, are situated between St. Catherine's Cemetry and the Great Western Railway, and Sections Nos. 15 and 16 are situated between Brown's Cement Kilns, and what is known as Marlatt's Pond.

Tenders will be received for certain portions of the enlargement and deepening of the prism of the Canal above Port Robinson, and for the removal of part of the West bank of the "Deep Cut," &c., &c.

Mens with the several localities together with

Very pleasing testimonials from persons capable f appreciating the literary and theological value of of appreciating the literary and the book have been received. Encourage home manufacture. Aug 7-6 ms

600 D Cable Screw Wire MOLASSES, TEA, BUTTER, & 40 puns British Island Motasses, 200 Tinnets and kegs Choice Canada BUTTER 100 kegs Shipping Butter. 200 half chests Souchong TEA. Bolts Arbroath Navy CANVAS, Nos. 1 to 6. Fine Flax Seaming TWINE. On consignment.

For sale by JOSEPH S. BELCHER. HARDWARE.

THE subscribers are now receiving their usual Spring supplies of IRONMONGERY, and general Hardware, Cutlery.

Paints, Oils, &c which they offer for sale at market rates. STARRS & M'NUTT, 144 & and 146 Upper Water Street, And Barrington street, (new.)

CALL AND SEE The Marbleized Mantels. Parlor Grates - and Tile Hearths,

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218 & 222 ARGYLE STREET.

Maps with the several localities, together with Plans and Specifictions of the works, can be seen at this office on and after Friday the 13th day of December next, where printed forms of Tender will be furnished. A like class of information relative to the works north of Marlatt's Pond, may be obtained at the resident Engineer's Office, Thorhold; and for works south of Allanburg, Plans, &c., may be seen at the resident Engineer's Office, Welland.

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MEMORIALS of Methodist Preachers, by Rev. G. O. Huestis, for sale at the Wesleyan Book Room, Halifax. Price, single copy 50 cents. A liberal disconut to those ordering six or more copies at once. Ministers will order supplies when desired, either from the author at Canning, N. S., or from the Book-room.

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LAST AS LONG AGAIN AS ANY OTHER KIND.

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erary taste, conized as took sweet ether over Contedermally came

The Lord is my Shepherd, He'll my pasture prepare; By streams of still waters. He will lead me with care

Through earth he will guide me, With His staff and His rod, Though ills may betide me. I will lean on my God.

In moments of sadness, Of dejection and grief; His presence gives gladne And abundant relief.

On Him I will rely, And cast my ev'ry care; My wants He will supply, When e'er I ask in pray'r. Safe shelter'd by His side,

I shall in peace abide, Protected from above. He'll gently lead me on. Till number'd with the blest

Surrounded with His love,

In heaven I lay we down, And from my labours rest. There by my Shepherd's side. In pastures fresh and green;

Drink from the heavenly tide, Eternal pleasures in. LINES ON THE BIBLE. Inspir'd Volume ; Book of Truth !

Sacred companion for the youth,

In manhood 'tis the truest guide, In age we should by it abide. Great blessings from its truths arise, Wisdom to make the foolish wise; Salvation for the contrite soul, And balm to make the wounded whole

THE NEW COLLEGE PRESIDENT.

Several years ago a little boy walking by the academy in South Berwick, Maine, looked up to its windows and thought he would give all the world for one quarter's schooling there. But he had not all the world to give; he had nothing to give; he was a poor boy. So he had to content himself with what learning the district school could afford; and he chopped wood, diligently improved them. He loved books. had eyes, and he used them by habits of obser-

and history. Many of them had Latin names, and for the first time enjoyed the Communion and he immediately said, "I must learn La-Supper. I mention this fact, which will be in tin." He called on the schoolmaster, and ask-barmonious with your daily thoughts and occued if he would come evenings and recite it to pations, because it is an important event in my him. The schoolmaster liked the bright looks of the young man, and after fifteen minutes' talk, said, "You must go to college, Paul."

mind in a flame to go. "Yes." he answered, "above all things I want an education, and go I will."

The decision was made on the spot. He went home and told his master, but his master college! Where are the funds to come from? and the hangers on around the shop echoed it : " Paul go to college! I guess so!"

Well, Paul started one morning for Exeter gin a seven years' course of study. Phillips scholarships for the benefit of poor students, have experienced any miraculous change of and Paul put his name on the list to try for heart, or to have in any way gone through that one. Among forty applicants he was one of the victors. Timely as the money was, it was not enough to pay his expenses, which he eked

is the best stock in the world. It always bears refine my motives of action." a premium. It is always in demand. It always finds a market.

During Paul's first year at Williams, he re ceived a letter from a gentleman in Boston, asking him to call at his office the next time he came to the city. The gentleman was an entire stranger, and what he wanted of the young studeut was a puzzler.

What did he, do you think? Paul, as you may suppose, did what he was asked to do. The next time he went to Boston, he called at the gentleman's office.

"I have heard about you, and want to pay your college bills, Paul," he said to the aston-

No more perplexity and extra hard work for necessary to enter into, he attended the servimoney. He could now study with no anxiety ces of the Wesleyan Chapel for the last few out all ages of the World without end. for the where withal to live pressing upon his months of his life, and delighted in the plain mind and weighing down his spirits. Had not God provided the way?

one of the best investments he ever made." of the Rev. James Taylor. one of the best investments he ever made."

And you will not wonder he thinks so, when I tell you that the young man he so generorsly down by disease, and during the whole period helped is now Dr. Paul Chadbourne, the new of his illness manifested the love of God, that years. The entire period of Bro. Trueman's president of Williams College, Massachusetts: was in his heart; so that all who visited him a gentleman who has filled every office to took knowledge of him, that Christ was truly to the writer, the circuit records in his posseswhich he has been called with distinguished formed within him the Hope of Glory. The sion going back only to the year 1847. A ability, and whose selection as the successor of writer had often visited him, and found his that time Bro. Trueman was an earnest workthe noble Dr. Hopkins meets with the heartiest room to be the very Gate of Heaven.

## WHAT HAS A LADY TO DO WITH TEMPERANCE?

Much. The gentle elements of her nature have fitted her for command; and God has made the empire of her heart boundless. "Far from a Love is the bond of sympathy with all intelligent creatures. It'is the master principle of society; a spontaneous emotion of the soul, ten children gathered around his bed to see permitted he was found an earnest worshipper obedient to no motives save those which claim him die. That room seemed such a happy kindred with its own character. Fear cannot place, so full of love, of glory of God, that we inspire it, power cannot suppress it; wealth could not bear to be absent from it a moment. he with his brethren and sisters in the Lord cannot purchase it; authority cannot command it. A slave in all its malignant passions, the soul is free in every exercise of affection, in every act of benevolence. However other objects may inspire the emotion, woman was made to be mistress of this passion in the soul.

| Could not bear to be absent from it a moment. He with his brethren and sisters in the Lord bowed around the sacramental table, and received the sacred symbols of his Saviour's passion, and then evidently fed by faith on the Son of Man. He has gone from us, the last of a large family of brothers, most it not all of whom were the servants of Jesus.

If she does not rule in the heart of man, it is ' On awakening from a sweet sleep he said, I THE PROVINCIAL WESLEYAN. usually because goodness does not rule her have seen such a lovely vision, such Hosts! own. She may light the torch of benevolence of the redeemed? He said yes. I said you ests of our Church, that our Connexional pire is boundless and free. This influence was will soon be with them, you are a redeemed Organ, the Provincial Wesleyan, be well first at the sepulch re."

> while her joy goes down to the tomb. Man survives the loss of happiness; woman—never. Man has a thousand chances to secure it, woman has but one. The evils which intemperance lays upon man come often one at a time; on woman they light altogether. We ask her on woman they light altogether. We ask her which have not been thrown away on me the first paper.
>
> To a friend who said, I am glad to see you special appeal which we now make on behalf of this paper.
>
> The resolution intimates first; that it was, in the deliberate judgment of the Conference, regarded as a matter "of high imboundary Townsend, Create of all the interests of our Church Wheedon on the Will." while her joy goes down to the tomb. Man Jesus!!" own heart. For aught you can tell the fate of state I was in a few months ago.

In the domestic circle is cast the character of men; it gives expression to nations. If purity and peace are not found there, society will be filled with discortent and contention. As sure as intemperance crosses the threshold of domestic life, every pure and high influence will depart. Low indulgence, crawling down through every degree of meanness-even though covered with refinement-drags the soul along, robbing it of noble sensibilities and introducing it to every torm of "swilled insolence," till she entirely " loses the divine property of her first being." Let those who preside over the sanctities of domestic life. and administer its sacred rites, guard the entrance against the first approach of this mon-

# SECRETARY SEWARD AS A CHRIS-

Among the many reminiscences of the great Secretary Seward, none will engage deeper interest among good men everywhere than this page from his Christian experience. It is part of a letter (just made public) written to his old trict school could afford; and he chopped wood, or worked on a tarm, or made yokes, to pick worked on a tarm, or made yokes, to pick 1837, just after Mr. Seward became a member diligently improved them. He loved books, and thought over and over what he read. He duty unknown before. For years past I have struggled against prejudices of early education he saw interested him, and he had his whys carried about me a conviction that it was in should know directly from me, instead of hear-"Go to college!" The advice tell on Paul (which seldom occur) when you are alone and like a spark of fire on a hayloft, setting his tree from the presence of immediate care, you remember this circumstance, your intimate knowledge of my recent experience of human events, will, I doubt not, enable you to trace the causes and manner of my becoming more serious than heretofore in regard to religion. only laughed at the idea of it: "Paul go to If that or other course of thought should lead you to the conviction that what I have done is an obvious and proper duty devolved upon yourself, as well as me and others, it would be a source of great happiness to me. You will with twenty-three dollars in his pocket, to be-not be likely to fall into the error into which others will in respect to myself. But I may as Academy at Exeter is endowed with several well be explicit with you. I profess not to out by writing in lawyers' offices, picking up was an offender, and a grievous one, against what he could here and there, and boarding the duty I owed to God and my fellow-men. have endeavored now to repent, and resolve, After three years' hard study he entered with God's grace, to live more in the fear of Williams College. He took with him very and under the influence of fove and gratitude little money, but a great deal of character. to God, and to that end to study his revelation Earnest Christian manhood was his chief stock; I do not anticipate that it will make any conand you know how much enters into that. It siderable change in the habits of my life, but I takes years to make it; but when it is made, it humbly trust that it will gradually elevate and

hours of the late John Ellis, Esq., written by off more than conqueror through Him who lov-one of his daughters, a perusal of which will ed him, and gave Himself for him." To the be edifying to your many readers, as showing end he continued assuring us of his safety and month at the latest after such payment. what grace does accomplish, and gratifying to the numerous friends of the departed, not only atraid, God calls me, this is endless, and sweetresidents here, but in England, St. John's, N. F., and in Guysborough, N. S., where he was so well known and esteemed.

ished young man; "benceforth send them all Mr. Ellis had been brought up in the Epis- who is able to do exceedingly abundant above copal Church, and was much attached to its all that we ask or think according to the power Liturgies and Formula. For reasons not now that worketh in us." ted by God's servants in that place of worship, This gentleman said the other day "it was and was especially blessed under the preaching

Yours sincerely, Charlottetown, Nov. 26, 1872.

" Far from a world of grief and sin,

For four days and aights my mother and her

nor retains permanent conquest; but consecuted to charity it will only die with the memory of her who was "last at the cross, and mory of her who was "last at the cross, and mory of her who was "last at the cross, and mory of her who was "last at the cross, and mory of her who was "last at the cross, and mory of her who was "last at the cross, and more deception. Sometimes he would say in a low voice: Formaking it more extensively auxiliary in the diffusion of Christian intelligence, and the cultivation of the religious home-life of our land of Veda, "Land of Veda, "Lan Intemperance afflicts man; but it blasts wo- the sufferings of Cl rist for him, he said, "My Intemperance afflicts man; but it blasts woman. It lays the withering stroke on her
heart and her beauty consumes like a moth,

Intemperance afflicts man; but it blasts woman. It lays the withering stroke on her
heart and her beauty consumes like a moth,
heart and her beauty con

break your heart. Whatever may be your meet you in heaven. Speaking of a very kind power to attract, to persuade, to command, lady friend, he said, she has been a comfort, a

> die. Brave, said he, I am only brave because effort should be at once made. I know on whom I have cast my care, and the An examination of our order book seems ceived a smile and a look of approbation, each vacancies caused by discontinuances. of us in turn holding his hand, his head or his

seems no end to the comfort. The 23rd Psaim Organ in any Circuit or mission. was specially precious and frequently repeated. up money to buy his books with. He was a of the church. He says "I have to-day, not boy who improved all his epportunities, and without fear and trembling, but I trust in sin- it will be all harmony. When taking a little One of the very few vation. Rocks, earths, machinery, everything which rendered religion a mystery, and yet the Living Water, the water of Life. He spoke subscribers with the advance payments for the Living Water, the water of Life. too of the never ceasing stream of Love ever each, says:

> He said I have found it so. He lifted up his hands as we all stood round, and said, "Behold how good and how pleasant a thing it is for children to dwell together in unity,"
>
> There are we are confident more than the circulation of the paper would be far no. 1. Containing at the above of named eight magazines, 6 named ei it is for children to dwell together in unity,"

all of us might not suffer. So lovely, so holy were those days and nights which begins with the new year. of dying, that we could exclaim with the aposwhere is thy victory?" Thanks be unto God. who giveth us the victory," &c. &c., was a favrite verse, also, "I have fought a good fight,

A tew hours before his spirit took its everlasting flight, his countenance became quite ustrous, he looked so young, so very bright and shining one scarcely knew him. He looked up with his face beaming with smiles and said I see such a bright light, such a large candle, and a little while atterwards he said. Lift my hands on high—we did so—and with uplifted yes he said, Higher! Higher! Higher! and while we almost expected to see him go up bodily ments made by them for New Subscribers nto Heaven. He was perfectly conscious to before the 1st of March next. he very last, and knew us all when we kissed ness, and tried to shake his faith, I heard dear papa say, "Good God!" He then called me by name, and said, I am thinking I am afraid, but it is not so, "I will fear no evil" and the Enclosed you will find an account of the last Devil departed from him forever. He came

ly tell asleep in Jesus. His grace and power, "and now unto Him the person sending it.

Unto Him be glory in the church, through Amen. Eph. 3rd, 20th 21st verses.

One of the oldest members of Society, in the life on the 17th day of October last, aged 78 connection with the church of God is unknown er for Christ, especially laborious and indefatible as a Missionary Collector. The last illness of our departed friend was of such a nature as to preclude the possibility of conversation. From the evening of his seizure until his death on the 10th Sept., 1872, at 7 p. m., aged 68 he lay as one asleep, and no effort of friend or physician could rouse him. From repeated conversations with him during our residence on this circuit, we came to look upon him as one who waited for the Master's call. He had set his house in order. As health and strength Sheet Music & Books in the sanctuary, and in the social means of

"The Conference would give expression to

on woman they light altogether. We ask her to throw her benevolence into the scale, to secure protection for her own fireside—and her this is a wonderful consummation after the portance to all the interests of our Church, Kidder's Homileties, Christian Pastorate, He was always glad to see his minister, the career of usefulness; and 2ndly that the Evidences of Revea ed Religion by late Bishop yonder widow, friendless and forlorn, may soon be yours; for aught you can tell, the destroyer who wrote the mother childless, tomorrow may lay destruction at your door and slaways love you, you have helped me, I shall always love you, you have helped me, I shall always love you, you have helped me, I shall always love you, you have helped me, I shall larging its sphere as widely as reachly for the graph of the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as widely as reachly formula in the career of usefutness; and 2ndly that the Conference earnestly resolved to employ the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as widely as reachly formula in the career of usefutness; and 2ndly that the Conference of Revea ed Religion by late Bishop Thompson, The Agreement of Science and Revelation, by the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as widely as reachly formula in the career of usefutness; and 2ndly that the Conference of Revea ed Religion by late Bishop Thompson, The Agreement of Science and Revelation, by the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as widely as a reachly resolved to employ the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as widely as a reachly resolved to employ the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as widely as a reachly resolved to employ the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as a reachly resolved to employ the utmost effort to render this indispensable instrumentality increasingly efficient by enlarging its sphere as a reachly resolved to employ the utmost effort to render this indispensable in the utmost effort to render this indispens larging its sphere as widely as possible in every Circuit."

Talmage's Crumbs Swept Up, Beecher's Lectures on Preaching every Circuit."

I know on whom I have cast my care, and the bright prospect which lies before me, and that to show that this effort has as yet combabbath Schools, Christian Families and Ministers is no vain boast. The same Dr. said the folis no vain boast. The same Dr. said the following day, you seem the happiest one of all? has not been completed on any one, of the one hundred and thirty-eight Circuits and missions of the Conference; for we find that the new names added to the lists of me to feel so. As he drew nearer to Heaven, subscribers since the 1st of July have his love for us all grew intense. Every one rescarcely more than sufficed to fill up the

When I repeated Rev. 7, 17th, he said, how the number of subscribers will undoubtedly delighted I shall be for the Lamb to lead me be increased on every Circuit. If the to the fountains of living water; and speaking solemnly recorded determination is proper of singing with the redeemed in heaven, he y embodied in honest, earnest action the said, I will try to sing with them, you know I number of subscribers on many ci-cuits will 2. The Methodist Quarterly, N.Y. 3.00 "

it will be all harmony. When taking a little One of the very few who were beginning water, which was the only thing at last he could the effort last month, a preacher on trial, take, he said, I thank God I have a little well laboring on one of our Home Missions, of water here, but it is not to be compared to who has already sent the names of six new

done when faithful efforts are made. I trink
He said I have found it so. He lifted up

maintain heavenly cheerfulness. After prayer a hundred more promising fields in the Con- No. 4. Containing the 2nd, 5th, one day, he said, let those glorious prayers be ference for a canyass than the one in which one day, he said, let those glorious prayers be continued after my spirit has departed, pray not once, but three times a day, I have found the efficiency of prayer. To dear mamma, he do as well as he is doing, we should assursaid, Jesus was tortured that you and I, and edly count upon adding at least a thousand No. 7. Containing the 3rd, 5th, new names to our lists for the new volume

> mission throughout the Conference! We will send the numbers of the paper for this year published after the advance payment for next year is made, to IH. AMERICAN MONTHLY MAGA

CYCLOPEDIA OF ILLUSTRATIONS, (either prose or poetry,) to any person who will condition dellers as advance payments for 3. Guide to Holiness and Revival send ten dollars as advance payments for new subscribers before the 1st of February

Or we will allow to all our agents premium of twenty-five per cent., payable 2. The London Watchman, Books from general Stock, not including 3. The Methodist Recorder. a premium of twenty-five per cent., payable repeated the words, "Lend, lend, your wings, Sabbath-school or Hymn Books or Bibles, mount, I fly," &c. &c It seemed to us as if at our marked prices, on all advance pay-

Agents making payments after the 1st of him, and took a last farewell. He looked at March will be entitled only to Commission dear mamma, while holding her hand and said, as for payments on account of Old Subscriam pressing forward. Previous to this bers. We trust that the Brethren, while Satan, who was losing his prey, made an at- pressing the canvass for new subscribers, tempt in a moment of extreme pain and weak- will not neglect the duty of collecting all

ders or in Registered Letters. Money sent Glory be to God for the wonderful display of otherwise must be considered at the risk of

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given to make her both guardian and ministering angel—devoted to frivolity, her influence reaches only to the fancy, and neither makes nor retains permanent conquest; but consening angel—devoted to frivolity, her influence reaches only to the fancy, and neither makes all golden, it is all true, there is no deception.

The following is but a partial list of sustained in its career of usefulness, and earnestly resolves to employ the utmost effort to render this indispensable instrumentality increasingly efficient, by enlarging its sphere as angus Bible Hand Book, Ashworth's Strange Tales—2nd series,

Wesleyan, should be well sustained in its Lange's Com'v. on Psalms.

break your heart. Whatever may be your power to attract, to persuade, to command, hesitate not to throw that power into this cause, and then, no matter what may be the cause, and then, no matter what way are guiltless.

To Dr. Brine he said, it is all right, Dr. I

Scripture in 505 Queries and Answers, by Rev. Wm. Cooke, D.D., pose, every member of the Conference to put forth his utmost effort this year to increase the circulation of the paper; and as Crease the circulation of the paper; and as Rev. Wm. Cooke D.D., die harpy, I have brought all my troubles to one half of the Conference year has already Bates Cyclopedia of Il ustrations, Christ, I die in peace. Another-Dr. S. T. well nigh passed, we take the liberty of Mosheim's Ecclesiastical History

We suppose that the early winter is genfeet, it seemed as if he could not get close erally regarded as the most favorable time enough to us. He would say, draw me nearer to you, draw me nearer to you, I am happy, for new subscribers; and that, therefore, purity, there is not a deity that is sate from pollution.—I hila. Temp. Advocate.

but it adds to my happiness to be near to you. most of the members of the Conference have been waiting for the arrival of this most sages of Scripture were exceedingly comforting favorable time in which to make the pledged to him. He would softly repeat some of the utmost effort. But this time will now very soon be gone and the effort should now be Lord's words to me, and then sometimes recommenced and continued until it is cerpeating them herself, would exclaim, can any thing be more comforting? How lovely; there enlarging the sphere of our Connexional

If the resolution is faithfully carried out

At sixteen he went into a druggist's shop in a neighbouring village. The medicines with their hard odd names excited his curiosity, and of course he longed to pry into their properties and history. Many of them had Latin names.

At sixteen he went into a druggist's shop in the intervence of which were obvious duties. After what, I trust, has been a proper only home, "Other retuge have I none." I have learned that a great deal can be sufficient for time never ceasing stream of Love ever flowing in Heaven. "I'm going home to die none we subscribers tidea when I time."

4. The Sabbath School Ma 5. Early Days, 6. Methodist Messenger, no more "was repeated. He said, Yes! my only home, "Other retuge have I none." I have learned that a great deal can be sufficient for time never ceasing stream of Love ever flowing in Heaven. "I'm going home to die none we subscribers tidea when I segment to the westeyan, began the canvass that I could so soon succeed know no others, "My grace is sufficient for the westeyan, but I have learned that a great deal can be sufficient for the westeyan, but I have learned that a great deal can be sufficient for the westeyan, but I have learned that a great deal can be sufficient for the westeyan, and was received into the visible church, the properties of the west in the sufficient for the westeyan and properties. The medicines with the properties of the west in the properties of the west in the properties of the west in the properties. The medicines with the properties of the west in the west in the properties of the west in the properties of the west in the properties of the west in the west in the properties of the west in the properties of the west in the west in t

There are, we are confident, more than

Now then for a general united utmost tle, "O Death where is thy sting? O Grave effort all along the line on every Circuit and

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These, and many books suitable for presents to the Young and Sabbath School Libraries, add do my lungs and a pain in my left shoulder;

High water the liberty of Mosheim's Ecclesiastical History,

These, and many books suitable for presents to the Young and Sabbath School Libraries, add do my lungs and a pain in my left shoulder; was unable to turn in bed. Tried every thing that was recommended, but found no cines in my house, sent and got two bottles of your Bitters and Syrup, and used Newfoundland 20 minutes earlier, than at Halifax. them, and am happy to say that I am to the time of the sun's setting, and from the sun nearty and well through the use of the redicine. They also have cured me of subtract the time of rising. Dyspepsia, which by times troubled me Oyspepsia, which by times troubled me time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning. relief, and believe it to be the best preparation for weak eyes in use. No family should be without your medicines, for by their use they will escape a vast amount o suffering. You are at liberty to make this public if you wish, for the benefit of suffer-

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Heaven bless and preserve you I have been using spectacle twenty years; I am seventy-one years old.
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ing gives the time of high water at Parrsbore Cornwallis, Horton, Hantsport, Windsor, Newport High water at Pictou and Cape Tormentine, & hours and 11 minutes later than at Halifax. At relief, and having a catalogue of your medihous and 25 minutes later, and at St. John.

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