

Travellers' Guide—Toronto Time.

Table with columns for departure and arrival times for various railroads including Grand Trunk East, Grand Trunk West, Great Western Railway, Northern Railway, Toronto and Nipissing Railway, Toronto, Grey and Bruce Railway, and Western States.

The Daily Recorder.

TORONTO, SATURDAY, SEPT. 19, 1874. RESPONSIBILITIES OF THE UNITED CONNEXION.

The oldest and largest Methodist body in Ontario, Quebec, Manitoba, and British Columbia, has now an organic union with the co-ordinate body in New Brunswick, Nova Scotia, Prince Edward's Island, and Newfoundland.

Yet, on the other hand, numerical and consequently material strength, is not without its dangers. It becomes a matter of worldly interest with many to belong to such a rich and influential body.

We will give in future issues the full text of the important speeches delivered. We can here only make hasty comment on some of them.

The address of Mr. Macdonald was singularly easy and graceful. His pictures of the small beginnings of what afterwards became mighty agencies and institutions, and the application to the present gathering were remarkably felicitous.

I thank God I have seen one live Christian. Ah, how much more respectable it is to attend our class and stand up for it, instead of neglecting and decrying it.

Let faithful preaching be continued by the ministry, and upheld by the people. Brother, if the exercise of your ministry in a populous body of Christians gives you a larger congregation to preach to, be thankful for it; but see to it, that you neither "soften God's words, nor smooth your tongue."

Nay, let us arise, one and all, and give ourselves to God anew, consecrating ourselves to fervent devotion, Bible reading, family religion, class and prayer-meeting, looking after the poor of the flock, seeking to open new fields of labor at home, and to spread the Gospel abroad with an energy and a tirelessness which never characterized us before.

THE WELCOME MEETING.

The meeting last night was a grand occasion. The attendance was large; the welcome right royal; the responses hearty and eloquent; the music magnificent. It was a fitting introduction of the laity of Toronto to their distinguished guests as a Conference.

Some of us felt, as we never felt before, that Canada is a nation—one and indivisible—with grandest possibilities before it. One feeling, that of loyalty to God and country, animated every heart.

We have already, as Mr. Wilkes remarked, brought Newfoundland in the Confederacy Methodistically, and it only remains for our rulers to secure her political allegiance.

The Rev. J. A. Williams moved a resolution relating to the children of those ministers who have no claims on the Children's Fund. Referred to the Committee on that fund.

BISHOP PECK was introduced, and addressed the Conference in a brief and appropriate manner. He said that he felt grateful to be here, and hoped to be profited by listening to the discussions.

Rev. W. J. HUNTER gave notice of motion relative to the election of trustees of churches. Dr. JEFFERS gave notice of motion for the Committee on Discipline to add a clause or clauses, to provide for supplying any emergency that may arise whereby the President of Conference, Chairman of Districts, and Superintendents of Circuits, may not be able to preside at their respective meetings.

It was ordered that the Secretary of the Conference should furnish the Chairman of committees a copy of all resolutions which belong to their respective Committees.

Hon. T. L. SHANNON moved a resolution for an evening to be set apart for hearing returned Missionaries and other principal friends. The Conference adopted the resolution. A grand Conference Missionary Meeting will be held some evening next week.

A lot of lawyers, sheriffs, and other suspicious characters, against whom most persons would bolt their doors, created uproarious amusement—especially his admonition to look out for the silver spoons and plate. Nor will his eloquent description of the grand scenery, natural resources, and historic associations of Nova Scotia be soon forgotten.

The Hon. J. J. Rogerson, Finance Minister of the Government of Newfoundland, spoke with generous enthusiasm of the religious history and religious needs of that island. It will henceforth have stronger hold on our sympathy than fit ever had before.

The Hon. Judge Wilmot's speech fairly carried away the audience. The flashes of wit, the bursts of eloquence, the touches of pathos, the strokes of sarcasm, the weighty words of wisdom, made up an ensemble such as we seldom enjoy. It was an inspiration to duty, to increased devotion to Queen and country, and to God.

Dear Dr. E. Sargent, out of a full heart uttered in singularly felicitous Scripture language his apostolical greeting. After singing right loyally the national anthem, Dr. Green pronounced the benediction, and one of the most enjoyable evenings we ever spent was brought to a close.

PROCEEDINGS OF FIRST GENERAL CONFERENCE OF THE UNITED WESLEYAN METHODIST CHURCH OF CANADA.

THIRD DAY—AFTERNOON SESSION.

Conference was again in session at three o'clock. A hymn having been sung the Rev. W. H. POOLE led in prayer. The Minutes of the former session were read and confirmed. In accordance with a motion adopted at the former session, the Rev. JOHN RYERSON was introduced to the Conference, and made a short speech which moved many to tears.

The Rev. J. A. WILLIAMS moved a resolution relating to the children of those ministers who have no claims on the Children's Fund. Referred to the Committee on that fund.

BISHOP PECK was introduced, and addressed the Conference in a brief and appropriate manner. He said that he felt grateful to be here, and hoped to be profited by listening to the discussions.

Rev. W. J. HUNTER gave notice of motion relative to the election of trustees of churches. Dr. JEFFERS gave notice of motion for the Committee on Discipline to add a clause or clauses, to provide for supplying any emergency that may arise whereby the President of Conference, Chairman of Districts, and Superintendents of Circuits, may not be able to preside at their respective meetings.

It was ordered that the Secretary of the Conference should furnish the Chairman of committees a copy of all resolutions which belong to their respective Committees.

Hon. T. L. SHANNON moved a resolution for an evening to be set apart for hearing returned Missionaries and other principal friends. The Conference adopted the resolution. A grand Conference Missionary Meeting will be held some evening next week.

Several recommendations were presented to the Nominating Committee, as to the propriety of appointing further Standing Committees on appeals, boundaries, correspondence or foreign relations and Conference expenses.

JUDGE DEACON gave notice that he will, at the next session, move for a Committee of three to prepare a seal for the use of this General Conference.

Rev. T. W. CONSTABLE gave notice of motion to authorize ministers to use either the Wesleyan or New Connexion hymn-books until the next General Conference. Mr. C. also gave notice of other motions relating to the funds of the respective Annual Conferences, and the investment of funds.

The President announced that any of the members of the Conference who might wish to visit the Normal School building could do so at their own convenience, as arrangements had been made for parties to conduct strangers through that building; the Educational Museum would doubtless be an object of special interest.

Rev. J. PORTS announced the pleasing intelligence that the Hon. J. Ferrier and Bishop Peck had both started on their respective journeys, and were confidently expected in the city. This announcement was received with great cheering. Bishop Peck arrived last night.

Two verses, which the Rev. John Wesley characterized as containing his own religious experience for several of the latter years of his life, were then sung, hymn 327, ver. 3 and 4. The benediction was pronounced, and the Conference adjourned.

FOURTH DAY—MORNING SESSION.

At 9 o'clock the Conference was opened in the usual manner. Singing and prayer by Rev. A. W. NICHOLSON. Minutes of the previous session read and confirmed.

The Nominating Committee made a third report, and recommended the following additional Standing Committees: 12. Church Extension, 12 members. 13. Children's Fund, 19 members. 14. Contingent Fund, 17 members. 15. State of the Church, 22 members. 16. Conference Expenses, 5 members.

On motion of Dr. RICE the name of Rev. E. B. RYCKMAN was added to the Committees on the State of the Church, and that of Education. On motion of Mr. J. PATTON, Rev. W. BRIGGS and Mr. W. KENNEDY were added to the S. S. Committee.

On motion of Rev. J. A. WILLIAMS the Nominating Committee was instructed to appoint a Committee on Temperance. A lengthy conversation then took place as to the propriety of observing a day of thanksgiving for the bountiful harvest, which resulted in the adoption of the following resolution, which was moved by Dr. OGDEN and seconded by Rev. E. H. DEWAR: "That a Committee of one person from each Province of the Dominion, nominated by the President, to consider the matter of a day of thanksgiving, and report to a subsequent sitting of this Conference."

The Rev. J. A. WILLIAMS moved a resolution relating to the children of those ministers who have no claims on the Children's Fund. Referred to the Committee on that fund.

BISHOP PECK was introduced, and addressed the Conference in a brief and appropriate manner. He said that he felt grateful to be here, and hoped to be profited by listening to the discussions.

Rev. W. J. HUNTER gave notice of motion relative to the election of trustees of churches. Dr. JEFFERS gave notice of motion for the Committee on Discipline to add a clause or clauses, to provide for supplying any emergency that may arise whereby the President of Conference, Chairman of Districts, and Superintendents of Circuits, may not be able to preside at their respective meetings.

It was ordered that the Secretary of the Conference should furnish the Chairman of committees a copy of all resolutions which belong to their respective Committees.

Hon. T. L. SHANNON moved a resolution for an evening to be set apart for hearing returned Missionaries and other principal friends. The Conference adopted the resolution. A grand Conference Missionary Meeting will be held some evening next week.

Hymn-book, but as there was now much discussion both in England and America. If a new Hymn-book should be published, he wanted Canada to share the profits. There were some hymns which might be omitted, others which might be greatly compressed; but there were others which he would not on any account leave out. Then there were others which he would gladly add, such as "Just as I Am," &c. Some hymns were needed relating to "working." If it could be, he would like to have one grand Ecumenical Hymn-book. He would have a select committee of the best musical talent in the Conference to consider this important subject.

Rev. L. GARTT seconded the resolution, and said that he thought that the Hymn-book might be greatly reduced in size. He could not conceive that there was any need to have 1,200 hymns. Some of the classifications might certainly be improved, such as "Believers Fighting."

Rev. Dr. JEFFERS would like to have the operation of all the Methodist bodies, so that there might be one uniform hymn-book in the Methodist Churches throughout the world.

Rev. E. HOLMES said that he thought that all hymns of peculiar metre should either be omitted or else the people be taught to sing hymns of such metres.

Rev. E. H. DEWART was glad to hear this discussion, as it was well known that he had at different times referred to it in the Guardian. True, some of his views had not been universally endorsed, but several of the Methodist journals on the other side had given expression to similar sentiments. He thought that for the present, at least, they should have a supplement published.

Dr. RICE was of opinion that this was a grave subject, one which had occupied much attention in the British Conference, the discussions of which he had read with profound interest, and he was of opinion that, if that discussion could be published for the benefit of the Methodists of this country, great good would follow. Besides there was likely to be a great tide of emigration from England, and if the people came here and found the same book in use as was used at home, nothing would have such a tendency to bind them to us.

Judge WILMOT said that for 25 years he had been the leader of a choir, and in the margin of his hymn-book he inserted the dates when certain hymns were sung, and he found that in some instances the margin was now crowded, but that in others there was no note, because the hymn was never sung. Some hymns, such as 12-8's reminded him of tall grass, on which cattle could not feed. He thought 300 hymns would be sufficient for all purposes. He wanted hymns to be inserted in a new book if published, which they could sing both in the Sabbath-school and the church, for he wanted the children to sing in the church as well as the school. The Hon. Judge gave some thrilling incidents on the power of music, and referred to the labors of Sankey and Moody in Scotland, which were the most marvellous effects of singing in modern times. He also specified some hymns, which, though long, could not be abbreviated. As to solos and choruses, where would they find anything to compare with what took place at Bethlehem 1800 years ago, when "Glory to God" was sung. He thought there was both the one and the other on that occasion. He would be glad to do anything to help this cause that lay in his power, for he only worked now for the Methodist public, and for the post part of that public, viz. the children.

The Nominating Committee were desired to name a Committee on the Hymn-Book. Rev. S. ROSE here stated that a number of gentlemen had for four years past been engaged in compiling a Tune Book, containing tunes for all the hymns in our book, and proposed that the choir should on some evening next week give a practical proof of what they had done. A rich treat will be in reserve for next Friday, when the rehearsal will take place.

A Committee consisting of Judge Wilmot, and Judge Deacon, and Mr. McDonald was appointed to prepare a seal for the Conference.

Hon. J. Ferrier was added to the Educational Committee.

The Nominating Committee desired to appoint a Committee on the Tune Book. Conference adjourned for the day.

WITHROW'S CATACOMBS.

The following kindly notice of this book is from the pen of the Editor of the Guardian. Canadian literature is often highly commended in the abstract, but little patronized in the concrete. The author of this volume has reason for congratulation that his first contribution in book form to native, Christian and Methodist literature, meets such cordial approval both in his own country and in the United States. Arrangements are also pending for its early issue in Great Britain, where an extensive circulation is anticipated.

The Rev. W. H. WITHROW'S valuable book on the "Catacombs of Rome" has now been for some months before the public. We are happy to say that, probably, no work of a Canadian author has ever been more cordially received. Those who have read it speak of it in strong terms, as being both interesting and instructive. The press generally accords it high praise, as in several respects the best book ever published on the subject. It is having an extensive sale both in the United States and Canada. We can cordially recommend the work to the readers of the Guardian, as one that will not disappoint expectation. It gives a more vivid and truthful representation of the condition of the early Christian church, than can be gained from volumes of church history; and throws remarkable light on the origin of such Romish errors as the worship of Mary, invocation of saints, prayers for the dead, and other corruptions of primitive truth.

For plan of public services to-morrow see first page. We have not received notice of any changes. We will be glad to receive brief outlines of the Sermons to be preached in the churches other than that in which the Conference is held.

Our readers will all be glad to see Dr. Pauson's eloquent sermon, preached at the late Wesleyan Conference at Cornwall, reproduced on our first page.

LITERARY NOTICES.

CASE AND HIS CONTEMPORARIES; OR, THE CANADIAN FISHERMAN'S MEMORIAL. By Rev. John Carroll. 4 vols., 12mo. Price \$3.90. Usual discount to ministers. Published at the Wesleyan Book Room.

The reputation of this Biographical History of Canadian Methodism is so well established that no words of ours are needed to recommend it to the members of the General Conference. Bro. Carroll has recently added another volume, bringing the narrative down to late dates. All who have the former volumes will be anxious to secure the last. And those who have them not can never understand the spirit of the heroic age of Methodism in this land till they have read them. Bro. Carroll has laid the Church under great obligation by his preparation of these volumes. The Church should show its appreciation of his services by the extensive purchase of his books. We heartily concur in the following

OPINIONS OF THE PRESS.

"Mr. Carroll has performed a valuable service. Around the Rev. William Case, as the principal figure, he has grouped a large body of the founders and leaders of Canadian Methodism."—Methodist Quarterly.

"Mr. Carroll wields a ready pen, and his style is popular and pleasing. 'Case and his Contemporaries' are the common property of Methodism."—Canada Christian Advocate.

"Mr. Carroll's style is chaste and racy, and exceedingly natural, and he will not lack a host of readers."—Colony World.

"It is neatly got up as to its typography and binding. We anticipate for the work an extensive circulation."—Hastings Chronicle.

"We take pleasure in ranking the author among our choice friends. The book merits an extensive sale."—Guide to Holiness.

"It gives a very graphic, interesting, and entertaining account of the origin and early history of the Methodist Church in Canada. The typography and the binding are creditable, and the style is Mr. Carroll's—easy, racy, lively and graphic."—Waterloo Chronicle.

"Our esteemed Brother Carroll appears to have an especial fitness for the work he has chosen. His delineations of character are of photographic vividness and fidelity. It is fitting to lay a wreath on the graves of those who have fallen on the field, and to twine a garland for the silver locks of those who are left behind."—Recorder.

ND-BOOK OF CANADIAN METHODISM. By Rev. Geo. H. Cornish. Published at the Wesleyan Book Room.

The Book-Steward is desirous of calling special attention to this valuable work, a copy of which ought to find its way into every Methodist family. The author has done good service to Canadian Methodism in giving to the church this volume, and we hesitate not to say that this first edition ought to find a ready sale. No such work has ever before been published either in England or America. It has only to be seen to be prized. It gives valuable information in reference to every Minister, and every Circuit and Mission, connected with Canada Wesleyan Methodism, from its commencement in 1790 to the Conference of 1867. Members of the Conference, both clerical and lay, who have not a copy in their possession should lose no time in securing one. Price, one dollar.

Correspondence.

For the Daily Recorder.

REVISION OF THE HYMN BOOK.

Is it desirable? The question of our future supply is one we are obliged to consider, and it lies between these points. Shall we print the old edition, adopt the revised Hymn Book of our English brethren, or publish one suited to our Canadian peculiarities. The idea of one Hymn Book for all the various sections of the Methodist family, is a pleasing thought, but quite impracticable at present; and our decisions must be made on one or other of those points, and principally the choice will lie between the first and the last. As I suppose we should hardly be willing to adopt as ours, a Hymn Book that is yet unpublished, and that may be better (or it may be worse), than the old one, for all changes are not improvements, so publishing for ourselves, or buying up the old Hymn Book from England is the question before us. And probably publishing one for ourselves in the course of a few years, is the main question.

With the old Hymn Book a great deal of fault is found, because it contains a number of hymns not generally used; many of which are said to be unsuitable to the times and tastes of the present, that it is absurd to suppose that all true poetry was centered in the Wesleyan age, and that native talent should be encouraged. With a large portion of what is written on these heads, I have no sympathy whatever. To foster native talent is a good thing. But to cast away the old Classics for the slightest foibles of much that this age produces, would be most disastrous.

But the question is one of the first importance, as the power of song is one of the highest that exercises its influence on the human mind; and that sentiment, which was once uttered, "Let me make the songs of a people, and I care not who makes the laws," carried into the region of Theology, will touch all that is vital in church organization. The hymns of Methodism are its ritual and its commentary, in which are embodied its divinity and style of worship; and as long as what may be termed the Doctrinal Hymns exist, the Theology of the Methodist Church will remain what it is. Now, for instance, could the doctrine of a limited atonement ever gain any footing in a congregation that was constantly singing—

The world he suffered to remain;
For all he built the atonement made;
For those that will not come to him,
The ransom of his life was paid.

Or,
Lord, I believe were sinners more
Than sands upon the ocean shore;
Thou hast for all a ransom paid,
For all a full atonement made.

And while so much of gospel truth is presented in so small a compass, as Charles Wesley has embodied in some of those grand old hymns, to emasculate them by modern trimmings, and fancied refinements, is very much like ungratefully casting away the grand heritage left us by the Spirit of God in our fathers.

There is one argument for change, of which I have a very small opinion, viz. that there are hymns so seldom sung that they are practically useless, and they ought therefore to go out of the book. But before those unsung hymns, are thus summarily condemned; it would be pertinent to enquire why they are not sung; is it because the doctrine or sentiment is out of harmony with the book of revelation, or the work of the Spirit in the human soul. Or is the true spirit of poetry wanting; if not these, what then?

T. W. CONSTABLE.

OPEN-AIR SERVICES.

In the Leslieville Mission, in a dry, shady orchard one-half mile east of the Don Bridge, on Sundays, the 20th and 27th instant, from 5 to 5 o'clock p.m. I want to bespeak all the warm hearts and loud, clear, and melodious voices that can be got, to pray, exhort, preach and sing. Come one, come all!—And come in the name and Spirit of the Lord God of Hosts. Amen.
JOHN CARROLL, Missionary.

Advertisements.

R. S. WILLIAMS,
143 Yonge Street Toronto.

PIANOS & ORGANS

WHOLESALE AND RETAIL.

LARGEST STOCK IN CANADA

TO SELECT FROM.

AT LOWEST PRICES

All Makers of acknowledged reputation in PIANOS AND ORGANS,
Consistent with the quality of Instruments offered.

Pianos and Organs to sell on Monthly and Quarterly Payments, if desired.

R. S. WILLIAMS,
143 Yonge St., Toronto.

EXPERIENCE!

During my Ministerial life, I have had a great deal of

CLOTHING!

But none gives me the satisfaction like that I had from

W. S. FINCH & SON'S,

Royal Tiger Clothing House,

4, 6 & 8, King Street East.

Two large Stores nearly big enough to accommodate all the

CONFERENCE.

Usual DISCOUNT to the CLERGY.

10 PER CENT. DISCOUNT TO MINISTERS



LADIES', GENTS', and CHILDREN'S FURS

IN EVERY VARIETY.

FELT AND SILK HATS

SUITABLE FOR MINISTERS' WEAR.

The best Value in the City.
55 KING STREET EAST,
Opposite Toronto Street

MEDICAL DEPARTMENT

OF

VICTORIA UNIVERSITY

(Opposite the Toronto General Hospital.)

PRESIDENT: REV. S. S. NELLES,
D.D., L.L.D.

THE SEASON 1874-5.

MEDICAL FACULTY.

WILLIAM CANNIFF, M.D., M.R.C.S., England, Physician and Surgeon to the Toronto General Hospital; Dean of the Faculty;—301 Church Street.

CHARLES ARCHIBALD, M.D., Secretary.—164 Spadina Avenue, near Queen Street.

JAMES CARLILE, 153 Gerrard street East.

S. R. RICHARDSON, M.D., 126 Queen Street East.

NIVEN AGNEW, M.D.—Assistant Surgeon to the Toronto Eye and Ear Infirmary,—Corner of Bay and Richmond Streets.

MICHAEL HILLARY, M.R.C.S., Ireland.—Pathologist to the Toronto General Hospital.—335 Yonge Street.

JOHN HANREY PARSONS, M.D.—Yorkville.

THOMAS KIRKLAND, M.A., University of Toronto.—Jarvis Street.

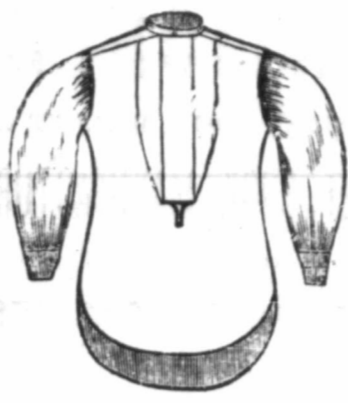
E. B. SHUTTLEWORTH, Editor of the "Pharmaceutical Journal," Manager of Toronto Chemical works.—Sherbourne Street.

S. D. HAGLE, M.B.—University of Toronto.—125 Queen Street West.

Students are advised to be in attendance at the beginning of the Session. Announcements, giving full information respecting Curriculum, Scholarships, Prizes, and Medals, &c., may be obtained by applying to either the Dean or Secretary.
WILLIAM CANNIFF, M.D.,
Dean, 301 Church Street, Toronto.
CHAS. ARCHIBALD, M.D.,
Sec., 164 Spadina-Avenue, Toronto.

GEO. ROGERS,
380 YONGE STREET,
(Opposite Gould Street).

Shirts Made to Order!



Proper Fit Guaranteed!

GENTS'

FURNISHING GOODS!

Of the Best Makes, in great variety, at moderate prices.

380 Yonge Street, opposite Gould St.

REGENT HOUSE

51 King Street East.

CLERGYMEN ATTENDING THE

GENERAL CONFERENCE

Are invited to give us a CALL, as we are daily in receipt of our

FALL IMPORTATIONS!

OF

STAPLE AND FANCY

DRY GOODS

AND MILLINERY.

DRESSES, MANTLES, AND MILLINERY

MADE TO ORDER ON THE PREMISES.

10 Per Cent. DISCOUNT

TO MINISTERS AND THEIR FAMILIES.

GALLOWAY,

BYRNE, and

WALLACE,

51 KING STREET EAST.

ESTABLISHED 1859.

THOMPSON'S

ROOM PAPERS.

STOCK LARGE! PRICES LOW!

GOLDS, BRONZES, MARBLES,
OAKS, etc., in great variety.

A SPECIAL DISCOUNT of 10 PER CENT
to Members of Conference.

REMEMBER THE ADDRESS,

364 YONGE STREET,

Between Elm and Walton Streets.

THE GENERAL CONFERENCE.

MASON, RISCH, & NEWCOMBE'S WAREROOMS,

81 King Street East, (opposite the Wesleyan Book Room.)

—ARE—

THE HEADQUARTERS IN CANADA

OF THE FAR-FAMED

Mason & Hamlin Cabinet Organs and
The Burdett Cabinet Organs,

AS WELL AS THE CELEBRATED

DECKER BROTHERS' PIANO-FORTES,
HAZELTON BROTHERS' PIANO-FORTES,
THE HARMONIC PIANO-FORTES,

The reputation which each of the above Instruments has acquired, some of them

Having received the Highest Awards and Medals at the Paris and Vienna Exhibitions,

places them in the front rank of all Musical Instruments of their class in the world.

Their ASSOCIATION together under one management, is an event of rare occurrence, and renders a visit to this Establishment of peculiar interest to all lovers of Music.

IF YOU WANT THE BEST AND CHEAPEST

GREEN & BLACK TEAS

Sold in Canada, call or send your orders to the

VICTORIA



Tea Warehouse,

The oldest and most reliable Tea Store in the Dominion,

93 KING STREET EAST,

SIGN OF THE QUEEN, OR

258 YONGE STREET,

CORNER TRINITY SQUARE.

EDWARD LAWSON,

The Pioneer Tea Merchant of Toronto.

PRICE LIST.

GREEN TEAS.

Table with columns: No., Name of tea, Price per lb.

BLACK AND MIXED TEAS.

Table with columns: No., Name of tea, Price per lb.



EVERY fourth year the CHIEF PRIESTS meet in solemn convocation to arrange Ecclesiastical matters until the next QUADRENNIAL.

Every fourth year, or oftener, you will find it necessary to stock your Wardrobe with

Suitable Wearing Apparel!

THE MAMMOTH

Has resolved himself into a Committee of the whole, and begs leave to present his report:—
Our facilities during the last Decade for supplying the public with

SUPERIOR CLOTHING,

Ready-Made and to Measure,

have been, and continue to be, exceedingly good. We buy our WOOLENS ourselves in Europe, direct from the makers, and we employ only first-class mechanics to GET UP our garments.

OUR

DRY GOODS

Department is very attractive this Autumn.

OUR

NEW SHOW ROOMS,

For Millinery, Mantles, Costumes, and Shawls, are crowded with Novelties:

LADIES' SEAL MANTLES, OTTER

MANTLES, &c., &c., &c.

The usual Discount allowed to Ministers and their Families.

THOS. THOMPSON & SON,

MAMMOTH HOUSE,

Opposite St. Lawrence Hall, King Street, Toronto.

JUST PUBLISHED.

Canadian Prohibition Reciter!

Containing delightful DIALOGUES, READINGS, RECITATIONS, &c. Edited by

JAMES HUGHES, Esq.

PRICE 30 CENTS

LIBERAL DISCOUNT TO THE TRADE.

ADAM MILLER & Co.,

11 Wellington Street West.

(Continued from first page.)
the village of Oshawa, of the firm of "Gibbs and Brother." He is fifty-one years of age, of English descent, but born in Terrebonne, Quebec. He has been a member of the Methodist Church since 1838, in which he holds the offices of Recording Steward, Sunday-school Superintendent, and other Circuit offices, besides being member of General Connexional Boards, Educational Missionary, and otherwise. He was once a member of the Dominion House of Commons. Is a ready speaker, and will help on with the business of the General Conference. He is amiable, and happy in his domestic relations.

REV. R. J. FORMAN
Is one of the most efficient ministers in the Wesleyan body to build up all the interests of the church on the class of circuits to which he has hitherto been appointed; that is good rural ones, with occasionally an incipient town at its head; and if promoted a step higher he would be sure to give a good account of his charge, for he is a man of shrewdness, firmness, and a great deal of quiet energy.

He is forty-four years of age, medium sized, wiry and enduring; a native of Prestige, Radnorshire, England, but well acclimated to Canada. He was converted in his native country, under the Rev. Saml. Hulme, of the New Connexion, when he was only eleven years of age. Coming to Canada in 1845 he united with the Wesleyans, in the township of Pickering, served as a local preacher on the plan of the Markham Circuit, and entered the ministry in 1853. He was promoted to usefulness by the Rev. Peter Kerr. His circuits have been Newmarket, Bradford, Thorold, Georgetown, Galt, Elora, Washington, Westminster, London South, and Drayton.

He has been often District and Financial Secretary, and is noticeable for accuracy and painstaking. He is not obtrusive; it does not, however, arise from fear, but modesty. Few men have more real courage in any emergency which requires it. His weight and calibre are under-estimated. Circumstances may yet declare and develop him.

JAMES GOODERHAM, Esq.,
Merchant, Streetsville, erst a promising itinerant preacher for three years in the Oshawa and Markham Circuits, whom failing health withdrew from the full ministry of the church to fill the important circuit offices of leader, recording steward, and local preacher. Like Mr. Macdonald, he is scarcely local, being often called abroad to officiate at church-openings and anniversaries. There are several other points of resemblance between these two gentlemen. They are nearly of an age, that is to say, bordering on fifty—both are Toronto British Wesleyan converts, near the same time, 1842—both are extra good local preachers, and both liberal in their givings; but here the resemblance ends. Macdonald is Scotch, Gooderham is English. Mr. Macdonald is the very personification of good health, Mr. Gooderham, we regret to say, has a chronic ailment, which makes his labors painful. Both are very respectably connected; and as both are so well known, we need say no more.

REV. JAMES CASWELL.
This is an exceedingly presentable, comely, elderly gentleman of fifty-seven years of age, who has been a very active, influential, and successful Minister of his church in the Province, for the last thirty years. He is English, born near Shrewsbury in 1817—converted in 1831, at the age of twenty-four. Has been a successful revivalist. He is the Chairman of the Goderich District, and filled the Presidential Chair of his Conference in 1863. He viewed the Union project less enthusiastically than some others at the first, but entered it heartily at last.

MR. GEORGE M. WEBB.
Is the son of an Irish father and Canadian mother, both of them pious Methodists. His birth place was the township of Craunah, and he now resides in the village of Colborne, a few miles from where he was born. He is a retired merchant, about 46 years of age. Has had his share of public honors and public responsible duties, such as village Counsellor, County Counsellor, Grammar School Trustee, &c., &c. And has been a Justice of the Peace the last ten years. He has inherited a truly connexional feeling from his parents: his father took the first number of the Christian Guardian, and continued it until his death in 1862—his mother, who survives, still reads almost every word in it weekly. If we mistake not she was of Palatine descent—a Godanier. Mr. Webb's personal, voluntary connection with the church has covered the last 26 years. He is at present a member and

Secretary of the Board of Trustees of the church in the village where he resides, as recording steward of his circuit, both of which offices he has held for several years. Another instance is here, that the laymen being associated with the ministers in the highest Council of the Church, are no raw, inexperienced persons, but men who know the practical workings of Methodism thoroughly.

Temperance.

The Orphan's Cry.
BY GEO. S. BURLINGH.
Orphan! I am more than orphaned:
Death is sweeter than life's blight;
Shame and evil bring bereavement
For which life sends no retrieval:
Through the grave alone breaks light.
Who will give me back my father,
Reeling to a drunkard's grave,—
Falling, falling, down the appalling
Black abyss, where no recalling
Angel's voice can reach to save?
Who will soothe me for my mother—
Worn and wearied out of life—
Who departed, broken-hearted,
In the bitter pangs that darted
From that word a drunkard's wife?
Will the gold of evil commerce
Bring my fallen brother back?
He was tender of his slender
"Birdie," and her proud defender,
Till the curse came, hot and black.
Where is flown my sunny childhood
Where the little tender ways?
Mother's kisses, warm caresses,
All the daily love that blesses
The young life that round me played?
Knowledge is a path forbidden:
Till's reward and honor's praise.
Fly my haunting rags, like haunting
Dreams at morning's disenchanting,
And my hope within me dies.
Oh! they say the rulers will it,
And the land sells life for gain;
That the bleeding orphans' pleading,
And the good man's interceding,
Vainly fall as desert rain!
But the cloud that feeds no greenness
Gather's lightning from the air
That burns under, soon in thunder,
To smite power and pride asunder
With a swift, consuming glare.
Can the wealth of wicked Dives
Blind the watching eye of God?
Must his victim still protect him?
May his dogs have torn or licked him?
Never! he shall feel the rod!
—Temperance Advocate.

As long as you make drinking respectable, drinking customs will prevail and the plough-share of death, drawn by terrible disaster, will go on turning up this whole continent, from end to end, with the long, deep, awful furrow of drunkards' graves. Oh! how this rum fiend would like to go and hang up a skeleton in your beautiful home, so that when you opened the front door to go in, you would see it in the hall; and, when you sat at your table, you would see it hanging from the wall; and as you opened your bedroom door, you would find it upon your pillow; and waking at night, you would see its cold hand passing over your face and pinching at your heart. There is no home so beautiful but it may be devastated by the awful curse. It throws its jargon into the sweetest harmony. What was it that silenced Sheridan's voice and shattered the golden sceptre with which he swayed parliaments and courts? What foul spirit turned the sweet rhythm of Robert Burns into a tuneless babble? What brought down the majestic form of one who awed the American Senate with eloquence, and, after a while carried him dead drunk from the office of the Secretary of State? What was it that swamped the noble spirit of one of the heroes of the last war, until one night, in a drunken fit, he reeled from the deck of a Western steamer and was drowned? There was one whose voice we all loved to hear. He was one of the most classic orators of the country. People wondered why a man of so pure a heart and so excellent a life, should have such a sad countenance always. They knew not his was a sob.—T. De Witt Talmage.

In Torment Now.
Do you not recognize the fact that many of those who are now captives of strong drink, only a little while ago were foremost in churches and in reformatory institutions? Do you not know that sometimes they knelt in the family circle? Do you not know that they have prayed in public, and some of them carried around the wine on sacramental days? Oh yes, they stood in the very front rank; but they gradually fell away. And now, what do you suppose is the feeling of such a man as that, when he thinks of his dishonored vows and dishonored sacrament, when he thinks of what he might have been and of what he is now? Do such men laugh and seem very merry? Ah, there is, down in the depths of their soul, a very heavy weight. Do not wonder that they sometimes see strange things, and act very roughly in the household. You would not blame them at all, if you knew what they suffer. Do not tell such as that, there is no future punishment. Do not tell him that there is no such place as hell. He knows there is. He is there now.—Talmage.

Advertisements.

BROWN BROTHERS,
WHOLESALE AND MANUFACTURING
STATIONERS,
ACCOUNT BOOK, WALLET AND
POCKET BOOK MANUFACTURERS,

PUBLISHERS OF THE
CANADIAN DIARIES,
&c., &c., &c.,
66 & 68 KING STREET EAST, TORONTO.

Now on hand a complete stock of]
GENERAL AND FANCY
STATIONERY

COMPRISING IN PART—
Writing Papers—all sizes and qualities—Printing,
Blotting, Tissue, Wrapping, Copying,
Coloured and Surface Paper; Cards,
Cardboard, Envelopes, Ink,
Pens, Pencils, &c., &c.

ACCOUNT BOOKS
Manufactured of the best materials, and in a
manner unsurpassed for durability, style or price.

BOOK BINDING
Executed in the best style, and at moderate rates.

WALLETS, POCKET BOOKS, BILL CASES, &c.,
in great variety.

BROWN BROTHERS,
TORONTO.

DR. J. BRANSTON WILLMOTT,
DENTIST,
(Graduate of the Philadelphia Dental College.)

OFFICE—
Cor. of King and Church Streets,
TORONTO.

DIAMOND HALL
WILKINSON & CO.,
11 KING STREET EAST.

AMERICAN
WALTHAM WATCH,
IN GOLD AND SILVER CASES, ALL SIZES.

WHEN one buys a Watch, if it won't keep time, it is money
thrown away. This folly is prevented by purchasing
one of the celebrated "WALTHAM WATCH COMPANY'S"
WATCHES, which have made for themselves a name
Second to no other Company in the World!
THEY ARE MADE BY MACHINERY.
THEY ARE STRICTLY UNIFORM.
THEY ARE PERFECTLY ADJUSTED.
THEY ARE WITH LATEST IMPROVEMENTS.
THEY ARE HANDSOMELY CASED.
THEY ARE ACCURATE TIME-KEEPERS.
THEY ARE SPECIALLY GUARANTEED BY THE
COMPANY.

We don't pretend to deny that there is less profit to us
in selling these
Warranted Waltham Watches!

WE SELL MOST OF THEM.
WE SELL THEM REGULATED WITHOUT EXPENSE.
WE PAY NOTHING FOR REPAIRS TO THEM.
WE HOLD NO BAD STOCK OF THEM.
WE INCREASE OUR TRADE BY THEM.
WE BELIEVE IN SMALL PROFITS AND QUICK
RETURNS.

We would also direct attention to our large and varied
stock of
GENEVA WATCHES,
In Gold and Silver Cases—Ladies, Gents, and Boys' Sizes—of
the following celebrated makes,—
"Canada Watch Co."
"Swiss Watch Co."

25 Watches sent per Express (C.O.D.) to all parts of the
Dominion
A Guarantee given with each Watch sold.

WILKINSON & CO.,
11 King Street East, Toronto.

THE CUTLERY CASKET,
(REGISTERED.)
THE CASKET meets a want which has long
been felt. It supplies a nice assortment of
Cutlery, Spoons, Forks,
and in a portable form, all complete,—of guaranteed
quality, at a moderate price. The smallest size
contains FORTY-ONE PIECES in a neat velvet-
lined box, and the larger sizes contain double
quantities. The cheaper style, sold for fifty
FIFTEEN DOLLARS,

has balanced White-handled Cutlery and Genuine
NICKELITE Spoons and Forks. The higher-priced
ones have Ivory Balanced Cutlery and Silver
Electro Plated Spoons and Forks.
Articles when put in use kept in "THE CASKET,"
and, cleaned as directed, will last far longer than
when treated as they usually are.

To prevent all impositions the public are
requested to observe that the Stamp of the Manu-
facturers (W. W. & CO.) is on each article, and
each article is guaranteed by the Makers to be as
represented.

"THE CASKET" can be ordered through all
dealers.

THE GOLDEN LION



Is the oldest, largest, and most widely known
DRY GOODS AND CLOTHING HOUSE
IN THE DOMINION.
ESTABLISHED NEARLY 40 YEARS.

R. WALKER & SONS are this season surpassing even
the former sales in offering to the public of Canada the
LARGEST STOCK they have ever shown, and at the very
lowest remunerative prices, as, notwithstanding the con-
siderable advance in duties, they are selling every line they
own at the cash prices, relying upon an appreciative public
for sufficient extra business to remunerate them for the
difference.

R. W. & S. have a full stock of
DRESS GOODS!
Merinos, Cashmeres, Repts, Poplins, Broadened Diagonals,
Berger, Alpaca, &c.

Cheap Black Silks
Velvets, Real Lace, Millinery, Mantles, Costumes, New
Designs in Shawls, Also,
HOUSE-FURNISHING GOODS
Carpets, Floor Cloth, Mattings for Churches, Damasks,
Reps, and Pulpit Trimmings.

R. W. & S. are the largest Manufacturers of CLOTHING in
Toronto, either READY-MADE or ORDERED.
Special attention to Clergymen's Clothing.
R. W. & S. allow a Discount of FIVE PER CENT. to all
Clergymen of their own Families, or of Goods for Churches.

R. WALKER & SONS,
25, 27, 29 King Street, TORONTO Dundas Street, LONDON.
14 Colborne Street, TORONTO

LAND & LOAN OFFICE.
THE UNDERSIGNED CONTINUES TO
purchase and sell all kinds of
REAL ESTATE.

Is also prepared to negotiate
LOANS,
TO PURCHASE AND SELL
BANK STOCK, DEBENTURES, BONDS
OR OTHER SECURITIES.

LIFE INSURANCE
Also effected in the Best Companies.

The Eighth number of the ONTARIO REAL
ESTATE REGISTER is now out, containing discip-
tations of \$2,000,000 worth of Real Estate for sale.
Send 3 cent stamp for copy.

JOHN N. LAKE,
20 Toronto Street, Toronto.

JAMES JENNINGS,
IMPORTER OF
BRITISH AND FOREIGN
DRY GOODS!

WHOLESALE,
11 FRONT ST. WEST,
TORONTO.

Full Lines in all Canadian Goods.

C. & W. WALKER,
MERCHANT TAILORS,
DRAPERS, ETC.,
No. 7 KING ST. EAST,
TORONTO.

ONTARIO TRUNK FACTORY.
H. E. CLARKE & Co.,
MANUFACTURER OF
TRUNKS, TRAVELLING BAGS,
VALISES, &c.,
No. 105 KING ST. WEST, TORONTO.
FACTORY: 594 to 600 King Street West.
WHOLESALE AND RETAIL.

J. YOUNG,
UNDERTAKER!
361 YONGE STREET, TORONTO.

AGENT FOR
Fisk's Patent Metallic Burial Cases.
ALSO
STEIN'S PATENT CASKETS.

"STAR" LIFE ASSURANCE SOCIETY

SOCIETY
OF LONDON, ENGLAND.

DIRECTORS:
Chairman - Mr. ALDERMAN McARTHUR, M.P.
Deputy-Chairman - WILLIAM MEWBURN, Esq.

H. J. ATKINSON, Esq., GEORGE LIDGETT, Esq.
THOMAS BALL, Esq., SIR FRANCIS LYCETT
A. BEALEY, Esq., M.A., M.D. WILLIAM MERRY, Esq.
WALTER GIFFITH, Esq. JOHN SAFIER, Esq.
GEORGE M. KIELL, Esq. JOHN VANNER, Esq.
JONATHAN S. PIDGEON, Esq.

INVESTED FUNDS:
\$6,000,000

Loans on Methodist Churches:
\$700,000.

ALL FORMS OF
LIFE ASSURANCE!
effected on the most advantageous terms consistent
with SAFETY, on application to

A. W. LAUDER,
General Treasurer for Canada,
AT THE
Chief Offices for Canada, Masonic Hall, Toronto Street,

TORONTO,
Or to the Local Agents.

J. N. LAKE,
Lead Agent for Toronto.
September 15th, 1874.

A CARD.
In view of the great assistance rendered to
our Church enterprises by the Directors of the
Star Life Assurance Society, in making
advances to our Church Trustees and our College
Authorities on very reasonable terms, and having
the utmost confidence in the Company, we heartily
recommend our friends interested in Life Assurance
not to forget the "STAR."

HAMILTON, June 9, 1874.

Rev. S. D. RICE, President of the Conference.
Rev. J. A. WILLIAMS, Co-Secretary.
Rev. E. B. NYCKMAN, Secretary.

Rev. E. EVANS, D.D. Rev. J. ELLIOTT.
Rev. ESCOBAR WOOD, D.D. Rev. J. SHAW.
Rev. W. S. GRIFFIN. Rev. W. J. HUSTON.
Rev. LACHLAN TAYLOR, D.D. Rev. J. B. HOWARD.
Rev. G. R. SANDERSON.



PRINTING! PRINTING!
AT THE
GUARDIAN OFFICE.

JOB PRINTING:
POSTERS, CIRCULARS, LAW FORMS,
HANDBILLS, LABELS,
CARDS, LETTER HEADINGS,
BILL HEADS, BOOK HEADINGS,
RECEIPTS, MUSIC,
AND EVERY DESCRIPTION OF
PLAIN AND ORNAMENTAL PRINTING!
Done with Neatness and Dispatch at this Office.

BOOK PRINTING:
BOOKS, MAGAZINES,
PAMPHLETS, TRACTS,
And every other description of Book-work done
in the very best style. The Type used in the
GUARDIAN Book Establishment is the celebrated
hard-metal type from the Manufactory of MILLER
and HOWARD, Edinburgh.

PRESS WORK:
There are SIX of the most improved Steam
POWER PRESSES in this Establishment, adapted
for every description of work. Also one of
FORSAITH'S CELEBRATED STEAM FOLD-
ING MACHINES.

Ministers and Friends in the Country, for-
warding their Orders to the GUARDIAN OFFICE,
may rely upon having their work done promptly,
correctly, and in the best style.

STEREOTYPING.
In all its Branches, executed with neatness, punctu-
ality and despatch.

Special attention given to the
Printing of Circuit Plans.

In connection with the Printing Department, there
is a first-class
BINDERY
On the Premises, where every description of BOOK
BINDING is neatly and cheaply executed.