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VOL III., NO. 138.
AND IT IS ALL ON OATH.

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 moman. Mr. Carieten was endeavoring to
prove her to be, there were great doubs in







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ST. JOHN, N. B., SATURDAY, DECEMBER 20. 1890.
PRICE THREE CEN'S

|  |  | ICE THREE CEN'S. |
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|  | NOT ON THE PLATFORM. <br>  |  |
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|  |  | Segred itea in ibe eloperene of tho |
|  | cratorical effort, his audience might havecompared favorably with that which greet- |  |
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|  | combination. But he did not come, when there was a |  |
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|  | their allegiance, so far as Dominion politics went, <br> went, and |  |
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|  | vacant seats, and make themselves comfor <br> table |  |
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|  | table. In doing this, they were assisted by such young and active members of the |  |
|  | party as Mr. John L. Carleton, and thejunior Dr. Travers, who constituted them-selves a reception committee of two, |  |
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|  | interested spectators of the proceedings while quite near the platform sat his no |  |
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|  | From the same section the expressive eyes of the farmer member for Queen's bramed over his spectacles upon the crowd |  |
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|  | fish, flesh and fowl, Mr. J. DeWolfe Spurr. All this time the only occupant of the |  |
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PROGRESS, SATURDAY, DECEMBER 20, 1890.


## IATOES．

MARKET．

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STORE

COAL VASES， FIRE IRONS NURSERY and FIRE GUARDS， ASH BARRELS and
SIFTERS， ST0VE B0ARDS， asonable Goods．
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## can say if you

 ART COUNTESS jour house；the 00 N is as good， hem．They heat coal，and look kle－plated trim－ m an ornament OLES，PARSONS them always in 90 Charlotte St．


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|  | ＂Amme＂Skates． ＂Lani Reach＂States． | ＂Raymon＇s＂Bxtension Skates． |  |
| :---: | :---: | :---: | :---: |
|  | ＂Loni Readi＂Skates． | Skates． |  |

Solid silver and Fiectro－Plated VVare： NEW PA＇TENT MACHINES COOKING UTENSILS：

## W．FI．TIEOFINE de OO <br> MICROBE KILLER

| St．Joun，N．B．，Oct．20， 1890. <br> Dear Sir，－A friend and myself got a jug of your＂Microbe Killer＂ between us，and my share was in a bottle in the house．One night I had a ball attack of dyspepaia and my wife wanted me try the＂Mierobe Killer．＂Having no faith whatever in any patent medicine，I was not inclined to comply with her requet $t$ ，but slie induced me to try it．The first dose relieved ine and the half jug cured me，so much so that $I$ have not felt better for the lust nine years．During all that time $I$ have been more or less unwell，and last spring had made up my mind that I was not fit to do any more work．Nothing I could get would give me any relief，and the fact that $I$ am as well able to do as much work as I ever did，makes me feel under a great obligation to the cause of my cure－ ＂Microbe Killer．＂I can fully recommend＂Microbe Killer＂to any one troubled with chronic dyspepsia－Sincerely youre， <br> George B．Cronewell． |  |  |
| :---: | :---: | :---: |
| great religious conceptions－all the views of life which are distinctively religioux－ bear witness to man＇s irresistible conviction bear hhe blongs to God．The conception that sin is steeped in that conviction．It is of of sin is steeppdin that conviction．This mann＇s unescapable assurance that wrong－ doing is something more than unwistoon－ something more than mischiel and mistake －that it is ingratitude and offence to One whom we are bound to serve．The itpa of torgiveness could never have bren born of torgiveness could never have been born except in the beart of a humanity which seemurd to itself to need a personal release trom that which had been personal disobe－ lrom that which had of goodness has always dience．The idea of dended to transtorm irself into the other iiea of duty，which is delt，or obligation to a benetactor and a triend．Anil，noblest proot of all．at the height of man＇s out－ reach alter happiness，when，starting from the mere delights of animal apputite，he has gone up and up from spiritual to more spiritial．always，at the top，a3 the su－ premest．happiness which the humanity most capable of being happy ever could att：in．there has stood，in the imagina－ tion of the religious man，the possibility whom he so entirely belonged；that not merely in obedience hut only in commun－ ion could he clain God as he hall a right to do．This is the great religious con－ sciousness of man．It the soul of all rave；to no one ag． religions．of every altar＇s sacrifice，of every creed．of every mistic＇s dream－that un－ belonged to（rod，that struggle of man to And now once more comes Christmas Day．Once more，borne abroad on the words of simple－minded shepherids，runs the story．God and man have met，in visible， actual union，in a life which is both human and divine．God has bren able to coine to take in the entering God．How shall that tidings be received hy men full of this wonder，certainly！Thrilling the soul that hears it through and through，wonder what fill it when it hears the story．But what kind of wonder？Surely not simply the wonder－the wonder of recognition．Surely not the mere wonder which says ：like this ！＂ could have dreamed ot anything liker but rather the wonder which cries out： thousand times．Behold，here is just the tulfilment of my dreams．How wondertul It seems to me that that is the noblest welcome that the soul of man can give to any truth of God；not blank amazement that a thing could happen which contra－ dicts all human expectations－but satisfied delight at such complete and undreamed of fulfilment of man＇s highest Men say：＂How strange that Christ should be willing to die for human sin．＂Yes，it is strange；and yet the innocent has loving willing to die for the guilty，and the for the beloved，everywhere and always． that it contradicts，but that it overtops and If I were privileged to stand and preach |  | must come to something，it we only per－ s．ver．The assurance of complete hum－ ility，the brave，happy，earnest spirit of work and trust－that，too，belongs to him who hears with all his hoart the things which are told him by the shepherds of the birth Charity，Independence，Hope－these are the true Iruits of a true fa：th in the Incar－ nation． <br> 1 must not keep you longer．Those of yon who will，are to come now and at lis table are to celebrate the love of Him who table are to celebrate the love of him who gave Himselt for you．Do it by piving yourself anew to Him．Lift up yoursi－Ives to the great meaning or the Day，andidare to think of your Humanit，as something so sublimely precious that it is worthy of bring made an offering to God．Count it a privi－ lege to make that offering as complete as possible，keeping nothing back，and then go out to the pleasures and duties of your lite，having been truly born anew into Ilis Divinity，as He was born into our Human－ <br> $\mathbf{E}^{\mathrm{V}}$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ ayge at able $\qquad$ Drue唓家 ジン＝＝ SPEPTICOA <br> DYSPEPSIA <br> Dyspepticure $\begin{aligned} \text { atide } \\ \text { Direstion．}\end{aligned}$ Dyspeptifeure curce Thion It Adrgestion． Hong－standing cases of H． Oonit positivele spupsed BDyspepticure？ <br> Price per bottle 35 ch and foco <br> $G$ Garee 16 Sthor．St daln $\mathrm{N}_{\mathrm{B}}$ ． |




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BUSTON BROWN BREAD.-Two pints of Brown Bread Flour, i cup of molasses, $3 / 4$ cup sour milk, $11 / 2$ teaspoons gradually bring to boil; steam for four hours and place in the oven to brown over. Alter for the above method of steaming. Add a little corn
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Kindly remember us when you are selecting your purchases have a very varied stock, at prices to suit all,
FANCY GOODS, CUTLERY, PLATED WARE, FANCY GOODS, CUTLERY, PLATED WARE.
INPORTANT ANNOUNCEMENT

## CLOSING OF

Turner \& Finlay's dRY GOODS ESTABLISHMENT,
NO. 12 EIING STIFITH, Owing to the continued ill-health of our Mr. Turner.

A STATEMENT.



NCE FOR ALL, we hereby state that we are going out
of business in St. John. We will not remove to any other building or continue business here. Such tremendous re ductions in prices have been made in our Dress Goods. Flannels, Cloths, Cottons, Laces, Underclothing, Fur-lined Mantles, Boys' Clothing, Cape Overcoats, Kid Gloves, Prints, Real Laces, Hosiery, Gloves, Silk Handkerchiefs, Ribbons, Ladies' Rubber Mantles-in fact all and every department of goods as will close out every class we have, and you all know that no better good were ever put on sale in St. John.
NE of the most gratifying things to us about this Grea Clearance Sale is the manner in which the people ar endorsing it. We see that they are taking our statements at
par. It is not so much that they believe their own eyes when par. It is not so much that they believe their own eyes when
they see the offerings, but their quick responses exhibit a confidence of which we are proud.

BATVTA OT, ATG:
KERR'S, $\boldsymbol{-}$ - - 70 King Street, $=$
 DELICIOUS CREAM CHIPS, 20 CENTS.


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## A SILK UMBRELLA.

## The Special Stock imported by us with a view to the season's

 FINEST LOT OF OMBRELLAS ETER SHOWNEN THR CITY. Beautiful Mountings in oxydised silver, sterling silver, gold;and natural wood Sticks. Many of these Umbrellas are finished and natural wood Sticks. Nany or these Umbere stith patent stud, or to each ribb. All Black Umbrellas, that is the silk, stick, and mountings, all All the above Umbrellas are adapted for rain Macaulay Bros, \& Co.

Our Stock will be found an excellent one to make selections of Xmas Gifts from. Where such a large variety of Goods can be had, shopping is made much easier.

## DANIEL \& ROBERTSON,

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| Useful Xmas Cifts. |  |
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| Inadies' "G Gaiters, |  |
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| Rubber Dolls and Toys, in great variety. | IWO |
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| American hubder store, |  |
| 65 charlotte street. |  |
| P. King square. |  |



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OOLONIAL B00KST0RE.
HEADQUARTERS FOR XMAS CARDS AND BOOKLETS. FANCY GOODS OF ALL KINDS.
 We invite you to call and inspect our stock. You will find our Prices right,
T. H. HALL. CHRISTMAS IS COMING!

## w is the time to select your presents. There is nothing

NICH SHI OF HURS, and at 33 Ohariotte $\mathbf{B t r o e t}$ you can get hen Jilk Handterchiafs Cashmeres, for Dresses ; Kid Gloves, siik Handikerciefs, Embrodered Cothe Woal Boas and Mnffs for the Children: and Uster Cfoths; Braces, Gloves and Mitts, for the Gentlemen.
Such Articles make the nicest present one can give to one's friends. All at 33 Charlotte Street.
H. C. Chartrrs


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LLARETTES,
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s now ready. $\checkmark$ FURS,

Tolf Boas, $\$ 1.75$ do. CLOAKS,

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RESENTS
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5 Fault! NOLDS, STREET RESENTS!


PROGRESS, SATURDAY, DECEMBER 20, 1890.

For Xmas and IVer Year at W. ALEX. PURTER's, $0= \pm=5=$ $=2=2$ GONFECTIONERY,\& Wir Es onifigivery
Conoles ounforiniek Myles, हुyrup. Nuts, Grapes, Oranges, Dates
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Monida, Jan. 5th.
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Everything thatamoman wants or can useabout the house. Useful and Ornamental articies.
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YOU CAN GET A SLED FREE.
The Oak Hall Clothing House offer to every Boy buying a Reefer, Overcoat, or Ulster, a handsome Sled. Get one. The sale is booming, and we are glad to see it. We have an enormous stock, and want to sell. You can't go away and not buy, if you want anything.

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PROGRESS, SATURDAY, DECEMBER 20, 1890.
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ALL START ALIKE！
All declare when Xmas is thought of，that we will
not buy any presents this year．But you will，when W．TREMAINE GARD＇s 8TOCK OF HOLIDAY GOODS！ cannot help buying．You see just what you wan 94 KING STREET！ CHRISTMAS PRESENTS！ Including Celluloid Dressing Cases，Persian Silver Cases，
Shaving Sets，Manicure Sets，Work Boxes，Collar and Cuff
Boxes，Handbags，Albums，Framed Pictures and Mirrors；also， CRLL AND SEE US！YOU WILL FIND OUR PRICES RIGHT！ AMERICAN NOVELTY CO 94 KING STREET．－ 94 WILH LAAFF Preserved Fruits， Red and White Strawberries．Red and White Quinces，Red and
Wian vanz mane．
GEORGE ROBERTSON，
GUESS！GUESS！！GUESS！！！ RAG DOLLS．RAG DOLLS． Everybody Guess on the weight of the Large Prize Doll，now on Exhibition in Jennings＇Window．
Parchasers of a 200．Rağ Doll have one geness；Buyerrs of a 40c．Doll，two gncesses； turse of focc．Foll，friee mesesses．

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