

Bellville Seminary

VICTORIA UNIVERSITY LIBRARY
MINUTES

OF THE

Niagara, Ontario and Bay Quinte

ANNUAL CONFERENCES

OF THE

METHODIST EPISCOPAL CHURCH IN CANADA.

*Commenced respectively at Ingersoll on April 23, Orono on May 13,
and Iroquois June 4, 1863.*

PRICE, TWELVE AND A-HALF CENTS.

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NIAGARA ANNUAL CONFERENCE.

MINUTES of the Twentieth Session of the Niagara Annual Conference held in Ingersoll, commencing at 10 o'clock, A. M., on the 22nd day of April, 1863. Being in the Thirty-Fifth year of the Separate existence of the M. E. Church in Canada.

Bishop Smith, presiding, opened the Session by reading the 5th Chapter of the 1st. General Epistle of Peter, and giving out the 707th Hymn, after singing which, Bros. D. Culp, G. Turner, T. Webster and Bishop Smith, lead in prayer.

BISHOPS PRESIDING.—Philander Smith, Senior; James Richardson, D. D.

M. Benson, Secretary; J. N. Elliott, Assistant Secretary.

STANDING COMMITTEES.

ON NOMINATIONS.—E. Bristol, W. D. Hughson and S. Stewart.

DIVINE WORSHIP.—E. Lounsbury and J. Gilray.

CONFERENCE STEWARDS.—J. Hayward, C. Burdett and A. E. Terwillager.

ON MISSIONS.—D. Culp, E. Draper, J. T. Davis, A. Hunsburger and E. Bartam.

SABBATH OBSERVANCE.—J. Draper and J. Wood.

CHURCH PROPERTY.—S. Terwillager and F. M. Smith.

SABBATH SCHOOLS.—W. S. Wright and R. Service.

PASTORAL ADDRESS.—S. Morrison and W. Yokom.

ON TEMPERANCE.—J. Collins, G. Hunt and G. Hartly.

ON WAYS AND MEANS.—T. Webster, E. Lounsbury and W. D. Hughson.

ON SLAVERY.—T. Webster and S. Card.

ON SEPARATE SCHOOLS.—J. McLean and A. Jones.

ON EDUCATION.—M. Lowry, F. W. Dighton, and C. S. Eastman.

ON OBITUARIES.—G. Turner and P. Smith, Jr.

COMMITTEES FOR EXAMINATION FOR NEXT SESSION.—T. Webster, Chairman. 1st Year's Course, J. Gilray, J. P. Morden. 2d Year's Course, D. Culp, J. M. Collins. 3rd Year's Course, W. D. Hughson, M. Benson. 4th Year's Course, S. Stewart, G. Abbs.

ADVISORY COMMITTEE.—Niagara District, S. Morrison, W.

Cope. *Oxford District*, J. Gilray, W. Graham. *London District*,
M. Benson, H. J. Kilty.

DISCIPLINARY QUESTIONS.

QUESTION.—1. *What Preachers are admitted on Trial?*

ANSWER.—W. G. Brown, T. Rouston, D. Watson, M. Dimic,
John Hubble, J. F. Fairchilds, J. A. Livingston.

Q.—2. *Who remain on Trial?*

A.—M. A. Wright, H. Lock, W. Fansher, S. Short, S. C.
McNames.

Q.—3. *Who are admitted into full Connexion?*

A.—J. W. Yokom, B. B. Rogers.

Q.—4. *Who are the Deacons?*

A.—J. N. Elliott, C. S. Eastman, E. A. Terwillager, M. Lowry,
E. Harris, J. W. Yokom,* B. B. Rogers.*

Q.—5. *Who are Elected and Ordained Elders?*

A.—G. Hartly, S. Card, J. T. Davis, Wm. Yokom.

Q.—6. *Who are the General Superintendents?*

A.—P. Smith, Snr.; J. Richardson, D. D.

Q.—7. *Who have located this Year?*

A.—None. (G. Crosfield left without an appointment.)

Q.—8. *Who are the Supernumeraries?*

A.—E. Harris, G. Lawrence, C. Sweazy.

Q.—9. *Who are the Superannuated or Worn Out Preachers?*

A.—G. Turner, C. Pettys, D. Griffin.

Q.—10. *Who have been Expelled from the Connexion this
Year?*

A.—Wm. Campbell.

Q.—11. *Who have Withdrawn from the Connexion?*

A.—None. (S. Dunnett and W. F. Dighton received Certifi-
cates of Removal.)

Q.—12. *Are all the Preachers blameless in life and conver-
sation?*

A.—They are as far as could be ascertained by strict examina-
tions before the Conference.

Q.—13. *Who have Died this Year?*

A.—John Bailey and S. E. Ryerson.

* Ordained this Year.

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Q.—14. *What are the Numbers in Society? **

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NIAGARA DISTRICT.

Welland.....	214	Saltfleet.....	295
Pelham.....	273	Dunville.....	99
Smithville.....	250	Flamboro'.....	143
Barton.....	162	Hartford.....	56
Eramosa.....	210	Ancaster.....	111
Rainham.....	71	Tuscarora.....	90
Dumfries.....	220	Braut.....	278
St. Davids.....	40		
Canboro'.....	144	Total on District.....	2656

OXFORD DISTRICT.

Oxford.....	375	St. Marys.....	240
Dorchester.....	240	Goderich.....	47
Malahide.....	233	Maitland.....	45
Vienna.....	112	Stanley.....	124
Bienheim.....	175	Wasingham.....	70
Oakland.....	140		
Norwich.....	389	Total on District.....	2282
Embros.....	92		

LONDON DISTRICT.

London Circuit.....	188	Brooke.....	124
London Station.....	87	Bosanquet.....	181
Southwold.....	120	McGilvary.....	105
Florence.....	175	Strathroy.....	71
Newbury.....	197	Enniskillen.....	29
Howard.....	260	Oil Springs.....	28
Sandwich.....	130		
Dover.....	284	Total on District.....	2047
St. Clair.....	68		

RECAPITULATION.

Niagara District.....	2656
Oxford ".....	2282
London ".....	2049
Total number of Members this year.....	6985
" " " last year.....	6790
Increase.....	195
Number of Traveling Preachers this year.....	68
" " " last year.....	61
Increase.....	7

* The formation of the Ontario Conference struck two whole Districts from this, so that the estimate of increase of Membership is from the Members of last year remaining in this Conference.

Q.—15. What is the amount of Fifth Collection?

NIAGARA DISTRICT.

Welland.....	\$6 85	Camboro'.....	\$4 00
Pelham.....	1 68	Saltfleet.....	6 00
Smithville.....	3 00	Dunnville.....	3 20
Barton.....	4 83	Flamboro'.....	4 00
Eramosa.....	6 00	Ancaster.....	4 45
Rainham.....	3 10	Brant.....	3 00
Dunfries.....	18 00		
Tuscarora.....	1 75		
St. Davids.....	2 55		
		Total on District.....	\$72 41

OXFORD DISTRICT.

Oxford Circuit.....	\$10 23	St. Marys.....	\$7 75
Dorchester.....	7 10	Goderich.....	1 75
Malahide.....	4 55	Maitland.....	2 45
Vienna.....	2 50	Stanley.....	4 00
Blenheim.....	6 00	Walsingham.....	2 45
Oakland.....	3 00	Hartford.....	2 00
Embro.....	6 00		
Norwich.....	10 25		
		Total on District.....	\$70 07

LONDON DISTRICT.

London Circuit.....	\$7 00	Brooke.....	\$5 00
London Station.....	2 00	Bosanquet.....	7 70
Southwold.....	3 68	McGilvary.....	5 25
Florence.....	5 50	Strathroy.....	1 50
Glencoe.....	3 70	Enniskillen.....	3 00
Howard.....	6 20	Oil Springs.....	4 75
Sandwich.....	1 43		
Dover.....	5 60		
St. Clair.....	2 00		
		Total on District.....	\$64 31

RECAPITULATION.

Niagara District.....	\$72 41
Oxford ".....	70 07
London ".....	64 31
Conference Collection.....	19 30
Grand Total.....	\$226 09

Q.—16. How was this expended?

J. Bailey.....	\$63 18	Conference Stationery &	
G. Turner.....	63 18	Parchments.....	\$5 00
Widow Mitchel.....	31 59		
Widow Huston.....	31 59		
Widow Pickett.....	31 59	Total.....	\$226 09

Q.—17. *Where are the Preachers Stationed?*

NIAGARA DISTRICT.—T. WEBSTER, P. E.

Wolland Circuit.—R. B. Cook.
Pelham Circuit.—J. Draper, T. Rouston; C. Sweazy, superannuated.
Dunville.—P. Smith, jun.
St. Davids.—To be supplied.
Smithville.—F. M. Smith; G. Crossfield, left without an appointment.
Sakjhoet.—J. McLean.
Barton and Hamilton.—E. Bristol, M. Dimmick; S. Morrison, Book Agent and Editor; W. Cope, Agent for the C. C. Advocate.
Flamboro'.—E. Bartram.
Rainham.—A. E. Griffith.
Beverly.—G. Hunt; S. Stewart, superannuated.
Ancaster.—E. Draper.
Brant.—J. N. Elliott.
Eramosa.—G. Smith.
Hartford.—J. Hayward.
Tuscarora.—To be supplied.
Canboro'.—E. Service.

OXFORD DISTRICT.—E. LOUNSBURY, P. E.

Oxford Circuit.—M. Benson, B. B. Rogers; G. Turner, superannuated.
Malahide.—J. R. Philips, S. Short; O. Petteys, superannuated.
Dorchester.—E. Bristol, D. Watson.
Vienna.—J. Wood; D. Griffin, superannuated; E. Harris, supernumerary.
Blenheim.—A. Hunsberger.
Oakland.—S. Terwillager.
Norwich.—J. M. Collins; one to be sent.
Embro.—W. Graham.
St. Marys.—C. S. Eastman, M. Lowery.
Goderich.—S. A. Kerr.
Mailland.—H. Lock.
Stanley.—W. Yokom.
Seaforth.—S. Card.
Walsingham.—J. O. Tufford.
London Station.—J. Gilray.

LONDON DISTRICT.—W. D. HUGHSON, P. E.

London Circuit.—H. J. Kilty, W. Fansher.
Southwold.—A. Jones.
Florence.—J. W. Yokom.
Haward.—W. S. Wright, W. G. Brown.
Sandwich.—To be supplied.
Blythwood.—E. A. Terwillager.
Dover.—J. F. Fairchild; one to be sent.
St. Clair.—S. C. McNames.
Brook.—J. Bubble.
Bosanquet.—G. Hartley.
Arkona.—J. T. Davis.

McGilvray.—N. Roy ; one to be sent.
 Strathroy.—J. P. Morden.
 Enniskillen.—M. A. Wright.
 Oil Springs.—J. A. Divingston.
 Newbury.—C. Burdette.

Q.—18. *Where and when shall our next Conference be held?*

A.—At St. Marys, C. W., to commence at 10 o'clock, A. M., on the third Wednesday in April, 1864.

PASTORAL ADDRESS.

TO THE MEMBERS OF THE METHODIST EPISCOPAL CHURCH
 WITHIN THE BOUNDS OF THE NIAGARA ANNUAL CONFERENCE:

DEAR BRETHREN,—Being, by the good providence and grace of our covenant keeping God, brought together once more to transact the business of our Annual Conference, as on former occasions, so, we now send unto you our christian salutations. In doing so, we know of no words more appropriate than those used by the Apostle in addressing his brethren at Corinth:—"Grace be unto you, and peace from God our Father, and from the Lord Jesus Christ." Having thus addressed you collectively, we would now speak to you individually, and say, in the language of John to the Elect Lady: "Beloved, we wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." And this we pray that your love may abound yet more and more.

As it was announced at the time, it need hardly be repeated here, that the late General Conference created the Ontario Annual Conference, and attached thereto the Durham and Toronto Districts, formerly embraced in this Conference, hence our numbers have been greatly reduced, depriving us, as a matter of course, of the valuable counsels of our most highly esteemed brethren with whom we would rejoice still to meet, but in acquiescence to the order of the General Conference, we say, Brethren, go, assume the position assigned you by the highest authority of the Church. We are only conferentially separated—we are one in aim, one in heart, one in spirit, one in patience, in tribulation and in the kingdom of our Lord Jesus Christ. Enter heartily then, Dear Brethren, into your anticipated organization, and, as heretofore, labor zealously to promote the welfare of the Church, in the advocacy and maintenance of her institutions; but, above all, aim at advancing the glory of God in the salvation of souls, assured that you will be affectionately remembered at the throne of grace. And to you we present the Apostolic request, "Brethren, pray for us."

As the Ontario Conference will be composed of men from the very heart of the country, and thereby possessing many advantages, inasmuch as there is located in their midst our seats of learning, embracing the Provincial University, Trinity College, Knox's, Cobourg, and Belleville, also, the Normal and Model Schools, we, in the West, will be proud to regard it as the Model Conference of the Connexion. And as it embodies the very heart of our work, we pray that its every pulsation may be healthy, thoroughly connexional, communicating vitality and power to the extreme parts of the Connexion.

We feel assured that you, Dear Brethren, who are still within the bounds of this Conference, will unite with us, your pastors, in these expressions of fraternal regard for our brethren who have been conferentially separated from us, and also in our affectionate solicitude for the prosperity of the Ontario Conference, and that its formation may be a great good to the Church.

Having alluded to the change occasioned by the act of the late General Conference, permit us, Dear Brethren, to call your attention to the all-important work of *Salvation*. This is the great thought that lies near our hearts. The ore in which, above all others, as pastors and people, we should be most concerned. It is the great subject on which our happiness here, and our felicity hereafter, depends. Our usefulness in the church, and in the world, rests very largely on our spirituality of mind, and holiness of heart. High attainments in religion, therefore, should be the chief pursuit of all. This can be enjoyed only through a continuous faith in the atonement of Christ—close communion with God—ceaseless vigilance—and fervent prayer. These are characteristics that will be invariably accompanied by full consecration to God, and devotion to his work. Features of christian life which strongly marked the character of the early Methodists, and which, we hope, will be distinguishing traits of christian character among us, as a people, through all time to come. Early Methodism was distinguished in its membership by a keenness and depth of conviction for sin, genuineness of repentance, soundness of conversion, and a clearness of the spirit's witness as to adoption into the family of God, and was extensively corroborated in self-denial, love to God, and zeal for the souls of men.

Dear Brethren, having tasted the good word of God, and the powers of the world to come, and been made partakers of the Holy Ghost, you will be solicitous that others become partakers of like precious faith; hence your prayer will be, "Thy kingdom come." Delightful, brethren, to contemplate the perpetuity of his reign, who is "King in Zion." Kingdoms may rise and fall, nations may be blotted out and their memorials perish with them, dynasties may become extinct, but "on his head shall the crown flourish,

his name shall endure for ever, and men shall be blessed in him throughout all generations."

We invite you, brethren, to a contemplation of the condition of the age. It is one of great activity and progress. Truth goes forth with wonderful celerity, but error often accompanies it. Indeed error, in new forms, in fine dress, and in subtle speculations, often precedes the truth. It is essential to our safety that we rest on the sure foundation, and be united to the chief corner stone. It is characteristic of the age, and we rejoice in the fact, that however fascinating the theories of unsound systems of philosophy may be, and however plausible the teachings of heterodox systems of theology, rendering them thereby the more dangerous, the solid learning, sound wisdom, and zeal of the christian world, soon furnishes the antidote. But we wish you, brethren, to view, as christian philanthropists, the benevolent and religious enterprises of the times. Take enlightened and enlarged views of the wants of the world, but especially those of our own beloved country. Let the moral wants of the world call forth your pity, and the christian enterprises of the times share in your sympathies and aid; this you can do, whilst at the same time your noblest and most generous efforts are put forth, more immediately to advance the interests of the church of your choice. For the maintainance generously furnished your respective pastors, and donations or subscriptions to the institutions of the church, furnished during the year, we feel grateful; but, at the same time, would respectfully suggest that it is our opinion there might be an increase of revenue, if all available resources were fully developed. "To him shall be given of the gold of Sheba, and of Seba, and kings shall offer gifts."

It affords us much pleasure, at the close of our business, to be able to say, that the Session has been one of great harmony and brotherly love. Our venerable Bishops remarked, that they could not recollect having attended a Conference that gave them greater pleasure throughout. For the indication of God's presence with us during our Conference, as well as for his presence with his servants on their respective fields of labor during the year, we devoutly record our thanksgiving. He owned his word, by giving it success, so that after accounting for deaths, removals, and losses from other causes, our increase is 350.

To your continued sympathy and increasing support, we beg leave to recommend the

BELLEVILLE SEMINARY.

This, our only Institution of learning, cherished with trembling anxiety, and at great expense, the securing of which to the connexion, for some years has been somewhat doubtful, as by many

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it was regarded as being in great jeopardy, is now, we are glad to learn, in a fair way of being relieved from its present embarrassments. The amount of conditional subscription, as now reported, is almost equal to the claims against it, and there is no doubt but what is yet lacking will be readily obtained. Moreover, it has been ascertained by the Treasurer's Report, that the last term was not only self-supporting, but left a small balance in favor of the Institution. Nay, more, the Treasurer holds out the hope, that by a large reduction in expenses the income will be equal to the outlay in the future. Here then, brethren, light breaks through what has hitherto been thick darkness. And what was so discouraging to our minds, and prevented, to some extent, many from contributing to the relief of the Seminary, seems now taken out of the way. We rejoice in the anticipation of the Institution being freed from its encumbrances, and made a blessing to the church, and, we trust, to the Province.

It affords us much pleasure to be able to present to you the

PRINTING ESTABLISHMENT

under favorable circumstances. The last two years left a balance in favor of the concern. Had the collections been ordinarily good, and fewer losses sustained, the business would have presented a handsome profit for the last year. Indeed there can hardly be a doubt but the business would be quite remunerative if its importance was fully apprehended and duly appreciated. We must, Dear Brethren, sustain our connexional paper. It is a necessity. We could not think of living, without having, from the St. Lawrence to the St. Clair, our weekly converse with each other. It is all important to our social enjoyment and connexional information. It is at present, however, encumbered with heavy liabilities which must soon be met. To provide the means for the removal of these, the Book-Committee appointed agents, who are to collect old debts, procure new subscribers, and receive donations in favor of the concern. One of these brethren, Rev. W. Cope, is to canvass the whole of the work in this Conference; also the Durham District in the Ontario Conference. Him we commend to your kindest sympathies and considerations. Had it not been for these heavy debts due the concern, these agents would not have been appointed. But to the committee it appeared a necessity. To them it seemed the only feasible method of securing the large sums due the concern. The large amount owing for papers stopped, occasions much regret. It is to be hoped it will be otherwise in future, and that subscribers who are resolved not to pay for their papers, will be honorable enough to give the agents notice accordingly, and save the establishment hereafter from the accumulation of such losses.

To the favor of all concerned we recommend the Editor elect—Rev. G. Abbs.

We hope you still cherish, with unabated affection and zeal, that nursery of our church, the

SABBATH SCHOOL.

The value of this institution you can hardly over-estimate. The great danger arises from a temptation to undervalue it. Our zeal, if consistent, will correspond to our value of the object for which we labor, and our interest in it. What can be more important, than that the youthful mind should be impregnated with Divine truth—that from childhood they should know the scriptures, which are able to make them wise unto salvation through faith that is in Jesus Christ. Dear Brethren, be not weary in well-doing; in this labor of love there will be a blessed reward. Some flowers in this garden of the Lord will yet bloom with unwonted beauty, and diffuse a holy fragrance, the original of which, was caught from him whose garments smell of the Myrrh and of the Cassia.

We hope, as heretofore, you will continue to take beneath your fostering care, the

MISSIONARY WORK.

We regret to say the Treasury is still in debt. Our field is as limited, however, as our sense of duty will allow, and our appropriations hardly yield a subsistence to those receiving them—your money is therefore not used extravagantly, but under a rigid economy; of this we hope you are fully satisfied, and that you will therefore be induced to attempt greater liberality, cancel the Treasury debt, render the department more efficient, and a greater blessing to the church. The income this year is a trifle less than the last, while the outlay is a little more, increasing the debt instead of lessening it; but we hope to have a large sum on the other side of the balance sheet the next year. What say you, brethren?

We could not, Dear Brethren, without feeling that we had neglected a duty, omit to call your attention to the claims of the

BIBLE SOCIETY.

Next in importance to the gift of his son, is God's gift of the Holy Scriptures. They shed a light on the world, reform and elevate human society. Their teachings, if heeded, will benefit the statesman, the philosopher, the merchant, the farmer, and the mechanic; all, from the beggar to the prince, from the peasant to the monarch, are interested in the sayings of God's blessed book. It affords succour to the weak, and direction to the perplexed; it

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heals the broken-hearted, is the safe guard of youth, and the staff of old age; pointing to heaven, and leading to that blessed abode. That large tracts of our earth are yet dark and barren, never having been planted with the seed of the kingdom, is a loud call for continuous help. On the other hand, let us rejoice that nations, yea, continents, are being dotted with the tree of life, the leaves of which are for the healing of the nations; and be it our prayer, that no traveller on life's pilgrimage, will be without the opportunity of resting beneath its shade, tasting its fruit, and participating in the universality of its blessings.

We now call your attention to the question of

SABBATH OBSERVANCE.

It is gratifying to learn that in point of Sabbath observance, our beloved country is far in advance of many of the European nations. We have no marts of trade open on the Lord's day. Our museums, public libraries, and places of amusements are closed during its sacred hours. No vessels leave our ports, neither are those passing through our canals allowed to continue their voyages. Post-offices are closed. And considering the length of our railroads, and the amount of business done, the per centage of Sabbath travel is very small. In his reply to the deputation of the Kingston Sabbath Association, and the citizens of Kingston for the better observance of the Sabbath, to the Board of Directors of the Grand Trunk Railway, Mr. Brydges, the Managing Director, stated that no passenger trains were intended to be run on the Sabbath. That no freight trains started on the Sabbath save from a way station, and that in very exceptional cases. That no excursion trains were ever run on the Sabbath. That he was safe in saying that fully 95 per cent. of all persons employed on and about the Grand Trunk were free from Sabbath labor. That the managers desired to reduce that labor to the minimum, and to keep the Sabbath as far as possible free from the running of trains. Notwithstanding all that is here enumerated, there is amongst us a vast amount of Sabbath desecration, which calls loudly for humiliation, and continuous efforts for its entire removal.

The next moral reform which we submit is that of

TEMPERANCE.

Abstinence from all that can intoxicate is far from being general. Indeed, it is to be feared that the opposite is far in the ascendant. Notwithstanding the untiring and united efforts of the various organizations for the promotion of temperance, the drinking usages are fearfully prevalent. Intemperance, like a sirocco, has spread a fearful blight over the land. It occupies now, as it has done in

times past, the front rank in the agencies of man's miseries. It is the great social curse of the age. It is a fruitful source of personal demoralization—of domestic strife—of civil litigations; and in its multiform results, an unmitigated curse. Brethren, we hope you, alike with the pulpit, will strenuously contend for the suppression of that dreadful power that has thrown down so many men of might—intemperance. We should never be satisfied short of legal prohibition.

Dear Brethren, we are now about to receive our appointments, and then repair to the fields respectively assigned us by the Conference. May the Head of the Church sanction the appointments. We hope to come to you in the fulness of the blessings of the Gospel of Peace, hoping it may be a year of peace and prosperity.

Two of our brethren have been called to their reward during the year, Revs. J. Bailey and S. E. Ryerson. They fell asleep in Jesus. Their obituaries will appear in the minutes, so we do not enlarge here. May we all meet in heaven.

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

P. SMITH,
J. RICHARDSON.

OBITUARIES.

REV. JOHN BAILEY was born on the 15th Nov., 1782, in the County of Armagh, Ireland, and died at his residence, in the Township of London, C. W., on the morning of the 15th March, 1863, aged 80 years and 4 months.

Bro. Bailey was trained in the Episcopalian Church, and though in his youth a lover of worldly amusements, yet he had a great respect for the observance of christian ceremonies. On the 15th Nov., 1803, he was married to Miss Jane McFaden, through whose instrumentality he was converted to God about one year after his marriage. He was first brought to a knowledge of his acceptance with God while attending a Methodist Love Feast. In 1807 he, with his family, removed to New York City, where for many years he was an active member of the M. E. Church. In 1827 he, with his family, came to Canada, and settled in the Township of Nisouri, where he labored as a Local Preacher until he commenced to travel in 1828, and continued in that relation until the unfortunate departure of most of our Ministers from the

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Episcopal form of Church Government, and their Union with the Wesleyans in England in 1833. Though opposed to the change and resolved to preach only as an Episcopal Methodist, yet he conditionally assisted Rev. T. Beatie on the London Circuit, until the Quarterly Meeting in the following January. At this time the memorable vote of the Quarterly Conference was taken which marked officially the line of distinction between the seceders and the scattered remnant of the M. E. Church. In this course he exhibited his honorable and uncompromised leadership in taking the charge of the work on that Circuit until March, when a Minister was appointed by the Conference, held at Palermo, of the London Circuit. He now entered on a more enlarged sphere of usefulness, serving the church by his labors, and with his possessions, which the Lord had abundantly bestowed upon him.

As a counselor, he was discreet, and of much importance to the church. He served creditably as Book Agent, and in the highly responsible office of Presiding Elder. Thus he served the church actively until the infirmities of age required him to take the more passive state of a superannuate. Still he continued to labor, as circumstances would permit, until his Master called him, by a short and painful illness, to lay aside the sword and take the crown.

His extensive travels and business engagements have made his name and character familiar to numerous friends. He was industrious and prudent in all his affairs; a kind, firm, and valuable friend. And as a husband and father, he was all that kindness and affection could make him. Thus his life was one of usefulness, and his end was peace. One of his grand daughters being asked by him if she thought his end was nigh, she answered in the affirmative. He then said, "You cannot tell how glad I am, if so." It is evident he died the death of the righteous.

"Life's labors done, as sinks the clay,
Light from its soul the spirit flies,
While heaven and earth combine to say,
How blest the righteous when he dies?"

REV. S. E. RYERSON, the subject of this brief memoir, was born in the Township of Walpole, Feb. 18th, 1812, and experienced religion in March 26th, in the 23rd year of his age, and commenced exhorting in 1836. Having properly improved his gifts and graces in this capacity, he received Local Preachers' License in 1842. He continued to labor in this capacity until 1853, when in consonance with the call of the Presiding Elder of Niagara District, he engaged in the Itinerant Ministry. He was assigned the Church of the Welland Circuit, from thence he removed to the

United States, where he labored for two successive years under the Presiding Elder. He then returned to Canada and was again employed by a Presiding Elder, and in 1857 traveled the St. Davids Circuit.

In 1858 he was admitted on trial in the Annual Conference and appointed to the Pelham Circuit. The next year he was assigned the St. Marys. At the close of this year he was admitted into full connexion, and by Bishop Smith ordained Deacon. At this Conference, in 1860, he was sent to Vienna Circuit. In 1861 he was appointed to Blenheim Charge. At the Conference held at Lynden he was ordained Elder and appointed to the Maitland Mission. Here he labored efficiently and successfully in gathering around him many friends, who proved very kind to him and his family in their hours of trouble and anxiety. During the summer he was greatly reduced in health, but continued his labors until the month of October, when it became evident that consumption was fast making inroads upon his constitution. He lingered until the 16th day of April, 1863, and then expired at his own residence in Bertie. During his illness he seemed to enjoy the fullness of the glorious gospel which he had so successfully preached for many years. He fell on the field of contest crowned with glory and immortality, for undoubtedly he heard the welcome plaudit, "Well done thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many, enter thou into the joy of thy Lord."

"O! may I triumph so,
When all my conflicts past;
And dying find my latest foe,
Beneath my feet at last."

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

CHARGE.	Schools.	Officers and Teachers.	Scholars.	Conventions.	Bible Class.	Volumes in Libraries.	Expenses.	PAPERS.	
								Chilley Paper, 25.	S. S. Ad. vocate, 25.
Niagara District.....	20	179	1050	8	18	3250	182 25		
Oxford ".....	17	163	1112	19	24	2678	263 25		
London ".....	5	85	744	8	13	1070	180 00		
Total.....	45	427	2906	35	55	7018	625 50		

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YOUR Committee beg leave to state that notwithstanding there are a number of Circuits from which no returns have been received, yet it is gratifying and encouraging to know that new Schools have been organized, scriptural knowledge imparted, and a number of souls converted to God, as the result of our efforts in this department of the Church during the past year.

We, as a people, believe that Sabbath Schools are a powerful and very important auxiliary to the Church, therefore

1st. Resolved, That we, as a Conference, recommend a united, vigorous, and continued effort, for the establishment of Schools, under the direction of the M. E. Church, where it is at all practicable.

2nd. Resolved, That each Preacher in connection with this Conference be requested to preach at least once at each appointment on his charge, on the subject of Sabbath Schools, at some time during the year, that may best suit his convenience.

All of which is respectfully submitted.

W. S. WRIGHT,
R. SERVICE.

REPORT OF CHURCH PROPERTY.

Districts.	No. Chapels.	Value.	No. Parsonages.	Value.	Total Chapel Property.
Niagara	46	42395 00	8	5500 00	47895 00
Oxford	37	37950 00	9	5125 00	43075 00
London	33	25000 00	10	3750 00	28650 00
Total Value of Property					\$119620 00

REPORT OF COMMITTEE ON COURSE OF STUDY.

1st Year.—The Bible, its Doctrines; The Nature and Attributes of God, Trinity in Unity, Deity and Humanity of Christ, Personality of the Holy Ghost, Depravity, Atonement, Repentance,

Justification by Faith, Regeneration, Adoption, Witness of the Spirit, Growth in Grace, Christian Perfection, Possibility of Final Apostacy, Immortality of the Soul, Resurrection of the Body, General Judgment, Future Rewards and Punishment. (The examination on the above to be strictly Biblical.) Watson's Institutes, first part; Wesley's Plain Account of Christian Perfection, Discipline, Baker's Notes, Bullion's Grammar, Lovell's Geography; read Wesley's Sermons, first vol., Watson's Apology.

2nd Year.—The Bible; Sacraments; Sacrament of Baptism—its nature, design, obligation, subjects and mode; Sacrament of the Lord's Supper—its nature, design and obligation; Watson's Institutes, second part; Peck on Christian Perfection; Church History, Ruter's to the 12th century; Church Government, Discipline, Baker's Notes, Bang's Original Church of Christ; English Grammar, Bullion's; Geography, Lovell's; Natural Philosophy, Comstock; Rhetoric, Newman's; Logic, Hedges; read Wesley's Sermons, second volume; Powell on Succession.

3rd Year.—The Bible; History and Chronology—(Candidates to be prepared upon the leading events recorded in the Old and New Testaments;—Horne's Introduction; Watson's Institutes, third part; Discipline, Baker's Notes; Church History, Ruter's from the 12th century to the end; Mental Philosophy, Upham's; Rhetoric, Newman's; Logic, Hedges; Grammar, Bullion's; read Fletcher's Checks, first volume.

4th Year.—Review the whole course; Watson's Institutes, fourth part; Rhetoric, Newman's; Logic, Hedges; Mental Philosophy, Upham's; Moral Philosophy, Wayland's; Grammar, Bullion's; read Fletcher's Checks, second volume.

Your Committee would recommend that the Examining Committee meet the Candidates for examination on the Tuesday next preceding the opening of Conference.

All of which is respectfully submitted.

S. MORRISON,
THOMAS WEBSTER.

The Examining Committee will meet the Candidates for examination at St. Marys, on Tuesday immediately preceding the sitting of Conference, at 10 o'clock, A. M.

STATISTICS OF MINISTERIAL SUPPORT.

CHARGES AND NAMES.	FINANCIAL.		
	Claims.	Receipts.	Deficit.
	\$ cts.	\$ cts.	\$ cts.
<i>Niagara District</i> —T. Webster, P. E.	520 00	475 00	45 00
Welland, J. Draper.....	386 00	329 00	66 00
St. David, J. Hayward.....	260 00	250 00	10 00
Pelham, G. Crossfield.....	25 00	25 00	.....
E. B. Rogers.....	408 00	408 00	.....
Dunville, P. Smith, Jr.	350 00	350 00	.....
Canboro', F. M. Smith.....	350 00	315 06	31 34
Smithville, R. Service.....	400 00	400 00	.....
Saltfleet, E. Bristol.....	440 00	440 00	.....
Barton and Hamilton, W. Cope.....	400 00	332 54	67 46
Framboro', J. McLean.....	300 00	274 00	26 00
Rainham, R. B. Cook.....	380 00	390 00	.....
Dumfries, G. Hunt.....	400 00	400 00	.....
Ancaster, E. Draper.....	400 00	400 00	.....
Brant, J. N. Elliott.....	400 00	378 80	21 20
Eramosa, E. Bartram.....	.....	.....	.....
<i>Oxford District</i> —E. Lounsbury, P. E.	500 00	500 00	.....
Oxford Circuit, J. Gilray.....	500 00	443 40	51 60
S. Card.....	200 00	178 17	21 83
Dorchester, W. Graham.....	500 00	500 00	.....
Malahide, S. Terwilliger.....	400 00	400 00	.....
Vienna, J. Wood.....	250 00	250 00	.....
Henheim, A. Hunsburger.....	400 00	394 25	5 75
Oakland and Hartford, S. Dunnett.....	.....	.....	.....
G. Smith.....	400 00	400 00	116 66
Norwich, J. M. Collins.....	200 00	200 00	.....
E. A. Terwilliger.....	400 00	375 87	24 13
Frambo', B. Bristol.....	267 00	221 60	35 50
St. Mary, A. E. Griffith.....	133 00	110 25	12 75
C. S. Eastman.....	454 25	339 04	65 21
Goderich, M. Lowry.....	350 00	236 06	113 06
Maitland, S. E. Ryerson.....	350 00	256 00	94 00
Stanley, G. Lawrence.....	200 00	125 00	75 00
I. C. French.....	325 00	225 61	99 49
Walsingham, H. Lock.....	.....	.....	.....
Woodhouse, D. Culp.....	.....	.....	.....
<i>London District</i> —W. D. Hughson, P. E. ....	.....	.....	.....
London Circuit, C. Burdett.....	400 00	300 72	99 28
S. Short.....	100 00	72 11	27 89
London Station, M. Benson.....	600 00	556 53	43 47
Southwold, J. W. Yokom.....	300 00	270 00	30 00
Florence, W. S. Wright.....	300 00	260 00	40 00
Newbury, N. Roy.....	.....	.....	.....
Howard, J. P. Mordett.....	.....	.....	.....
W. Fansher.....	.....	.....	.....
Sandwich, S. C. McNames.....	366 00	245 00	121 00
Dover, J. F. Fairchilds.....	300 00	300 00	.....
St. Clair, W. Yokom.....	300 00	293 77	17 23
Brook, W. F. Dighton.....	325 00	298 00	37 00
Bosanquet, J. T. Davis.....	300 00	216 66	83 34
G. Hartly.....	300 00	210 15	89 85
McGillivray, A. Jones.....	200 00	169 65	30 35
Strathroy, H. J. Killy.....	450 00	238 27	211 73
Enniskillen, M. A. Wright.....	250 00	250 00	.....
Oil Springs, J. A. Livingston.....	550 00	488 24	61 76

CONTINGENT FUND.

J. Draper.....	\$7 30	J. Hayward.....	\$1 00
R. Sevice.....	3 00	F. M. Smith.....	2 50
W. Cope.....	3 78	E. Bristol.....	4 25
E. Bartram.....	2 80	P. Smith.....	1 60
R. B. Cook.....	1 05	J. McLean.....	2 05
G. Hunt.....	6 00	E. Draper.....	4 21
J. N. Elliott.....	7 25	C. Burdett.....	4 20
J. Gilray.....	4 75	M. Benson.....	2 60
W. Graham.....	5 45	J. W. Yokom.....	3 08
S. Terwillager.....	3 88	W. S. Wright.....	4 45
A. Hunsburger.....	5 34	N. Roy.....	1 56
J. M. Collins.....	8 00	J. P. Morden.....	6 35
B. Bristol.....	3 65	S. C. McNames.....	1 03
M. Lowry.....	1 15	J. F. Fairchilds.....	4 00
S. E. Ryerson.....	4 31	F. W. Dighton.....	3 00
G. Lawrence.....	2 00	J. T. Davis.....	6 00
H. Lock.....	1 00	W. Yokom.....	1 40
A. Jones.....	1 50		
M. A. Wright.....	1 00		
G. Smith.....	2 51		
		Total.....	\$129 00

How was this expended ?

Paid Bishop Richardson's Traveling Expenses...	\$10 00
" D. Culp.....	60 00
" Book Agent for J. C. Tufford.....	50 00
" F. M. Smith.....	9 00
To'al.....	\$129 00

ALPHABETICAL LIST

Of Preachers in Connection with the Niagara Annual Conference, and Post Office Address.

NAMES.	CHARGE.	POST OFFICE.
Abbs, G.....		Hamilton.
Bristol, E.....	Barton.....	Ancaster.
Bristol, B.....	Dorchester.....	Belmont.
Bartram, E.....	Flamboro'.....	Freelton.
Benson, M.....	Oxford.....	Ingersol.
Burdett, O.....	Newbury.....	Newbury.
Brown, N. G.....	Howard.....	Ridgetown.
Cook, R. B.....	Welland.....	Crowland.
Culp, D., Superannuated.....		Oakland.
Cope, W.....		Ancaster.
Crossfield, G.....		Smithville.
Collins, J. M.....	Norwich.....	Newark.

	NAMES.	CHARGE.	POST OFFICE.
\$1 00	Card, S.	Seaforth.	Seaforth.
2 50	Draper, E.	Ancaster	Ancaster.
4 25	Draper, J.	Pelham	St. Anns.
1 60	Davis, J. T.	Arkona	Arkona.
2 05	Demick, M.	Barton	Ancaster.
4 21	Eastman, C. S.	St. Marys.	St. Marys.
4 20	Elliott, J. N.	Brant	Onondaga.
2 60	Fansher, W.	London Circuit.	Komoka.
3 08	Fairchilds, J. F.	Dover.	Dresden.
4 45	Griffin, D., Superannuated.		Vienna.
1 56	Graham, W.	Embro.	Embro.
6 35	Griffith, A. E.	Rainham	Rainham Center.
1 03	Gilray, J.	London Station.	London.
4 00	Harris, E.		
3 00	Hughson, W. D.	London District.	Delaware.
6 00	Hunsburger, A.	Blenheim	Princeton.
1 40	Hunt, G.	Beverly	Lynden.
	Hayward, J.	Hartford	Hartford.
	Hartly, G.	Bosanquet	Widder.
	Hubble, J.	Brook	Watford.
	Jones, A.	Southwold.	Fingal.
	Kilty, H. J.	London Circuit.	Byron.
	Kerr, S. L.	Goderich	Goderich.
	Lounsbury, E.	Oxford District.	Ingersol.
	Lawrence, G.		
	Lowry, M.	St. Marys.	St. Marys.
	Lock, H.	Maitland.	Goderich.
	Livingston, J. A.	Oil Springs.	Oil Springs.
	Morrison, S.		Hamilton.
	McLean	Saltfleet	Tapleytown.
	Morden, J. P.	Strathroy.	Strathroy.
	McNames, S. C.	St. Clair	Wallaceburg.
	Pattys, U., Superannuated.		Clunis.
	Phillips, J. R.	Malahide	Luton.
	Richardson, J., Bishop		Yorkville.
	Rogers, B. B.	Oxford	Ingersol.
	Roy, N.	McGillivray	Sylvan.
	Rouston, T.	Pelham	St. Anns.
	Stewart, S., Superannuated.		Lynden.
	Sweazy, C.		Font Hill.
	Smith, P., Bishop		Brooklin.
	Smith, G.	Eramosa	Rockwood.
	Service, R.	Canboro'	Canboro'.
	Smith, F. M.	Smithville	Smithville.
	Smith, P., junr.	Dunnville.	Dunnville.
	Short, S.	Malahide	Springfield.
	Turner, G., Superannuated.		Ingersol.
	Tufford, J. C.	Walsingham	Silverhill.
	Terwillager, S.	Oakland	Oakland.
	Terwillager, E. A.	Blythewood	Blythewood.

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NAMES.	CHARGE.	POST OFFICE.
Webster, T.	Niagara District.....	Hamilton.
Wood, J.	Vienna.....	Vienna.
Wright, W. S.	Howard.....	Ridgetown.
Watson, D.	Dorchester.....	Avon.
Wright, M. A.	Enniskillen.....	
Yokom, W.	Stanley.....	Bayfield.
Yokom, J. W.	Florence.....	Florence.

NIAGARA ANNUAL CONFERENCE ASSOCIATE MEMBERS OF THE
BELLEVILLE SEMINARY BOARD:—

Revs. John McLean, William Cope.

VISITOR.—Thomas Webster.

BOOK COMMITTEE.—Revs. E. Bristol, and H. Dockham.

TREASURER OF THE MISSIONARY SOCIETY.—Rev. James Draper,
St. Anns.

TREASURER OF CONTINGENT FUND.—G. ABBS, *Hamilton.*

SECRETARY OF MISSIONARY SOCIETY.—S. Card, *Seaforth.*

CONFERENCE ORDERED 1000 Copies of Minutes.

“ “ 1000 “ Missionary Report.

That each preacher take a collection in
his work during the month of January next, to pay expenses of
Delegates to the General Conference of the M. E. Church, U. S. A.,
to be held in Philadelphia, and said collections be reported at the
next Annual Conference.

NAMES AND STANDING

*Of the Local Preachers within the Bounds of the Niagara
Conference.*

NIAGARA DISTRICT.

Welland Circuit—R. Patterson, J. M. Hous^r, W. Bell, D. Reynolds,
W. Foster, S. Weaser.

Pelham.—L. Lane, Elder ; J. Patterson, Elder ; D. Williams, R. Farr,
A. Slow.
St. Davids.—D. Collard, Elder.
Canboro'.—W. Stringer, Deacon elect ; S. Riker, M. Rogers.
Dunnville.—A. Rogers.
Rainham.—J. Decew and Y. Lane, Deacons.
Ancaster.—W. Bautinheimer, Deacon ; G. Bradshaw, W. Teeple.
Dumfries.—J. Clement, S. Wood.
Flamboro'.—M. S. Demmick, Deacon ; S. Hartwell, S. Griffo, T.
Pickett.
Eramosa.—A. Werner, W. Cox, W. Lyman.
Barton.—J. Adams, J. Kerr.
Brant.—R. Book.
Saltfleet.—J. Vandusen, Deacon ; R. Scott.
Smithville.—D. Griffin, J. Upper, Deacon ; J. B. Cutler.
Hartford.—H. Jones, Deacon.

OXFORD DISTRICT.

Oxford Circuit.—A. Burse, Elder ; A. Abbott, A. H. Cogswell, W.
Charlesworth, W. Brown.
Blenheim.—I. C. French.
Oakland.—O. Olmstead, E. Pettit, W. Anson. combe.
Norwich.—H. Tuttle, D. Drake, C. Garret, D. W. Kelly.
Vienna.—F. Headly, Deacon ; R. Yokom, P. Yokom, M. Hunsburger.
Malahide.—R. Dexter, Elder ; O. H. Tyrrell, Deacon ; J. Norton, J.
S. Clendenning, W. L. Brown, J. Davy, Deacon.
Dorchester.—A. Tullock, J. H. Hughes, H. M. Wiltsey.
St. Marys.—T. B. Brown, Elder.
Embro.—J. C. Grout.
Mailand.—W. Symmington.
Walsingham.—A. Robinson.

LONDON DISTRICT.

London Circuit.—J. Lec, W. H. Kenedy, J. McNeal, Deacon.
London Station.—M. Mayers, J. W. Pickerell, J. Bailey, Deacon.
Southwold.—J. Bently, Deacon ; J. Fraser, Deacon ; J. Wilson.
Strathroy.—J. Jefferson.
Bosanquet.—R. Simon, Deacon ; R. Virtue.
Brook.—J. Cook.
Enniskillen.—J. S. Lancaster, Deacon ; J. Dupée, Deacon.
St. Clair.—J. Dalson.
Dover.—J. Shaw, M. Pickard, D. Barker.
Florence.—A. Scarlett, Deacon ; J. M. Morley, Deacon ; T. Roberts,
J. Bobier.
Sandwich.—A. Scratch, Deacon ; J. Bacom, Deacon.
Howard.—H. Ogletree, Deacon.
Newbury.—E. Sutton, J. Walker.

MINUTES

OF THE

First Session of the Ontario Annual Conference.

THE ONTARIO ANNUAL CONFERENCE of the M. E. Church in Canada commenced its first Session in the M. E. Chapel, in the Village of Orono, Durham County, Wednesday, May 13th, 1863, at 10 o'clock, A. M.

Bishop Smith opened the Conference by reading the 19th Psalm, and giving out the 707th Hymn. After which the following Brethren offered prayer, viz.: J. W. Byam, W. Woodward, G. Shepard and Bishop Richardson. At the close of the religious services the Chair of the Conference was taken by Bishop Smith.

J. Curtis was elected Secretary, and J. C. Pomeroy Assistant Secretary.

STANDING COMMITTEES.

PUBLIC WORSHIP.—W. Pirritte, S. W. LaDu, L. B. Caldwell.

ON NOMINATIONS.—S. W. LaDu, W. Pirritte, W. Woodward.

STEWARDS.—N. H. Howard, R. L. Tindall, C. V. Lake.

MISSIONS.—D. Wilson, O. G. Collamore, S. W. LaDu, W. Woodward, W. Pirritte.

SABBATH OBSERVANCE.—L. B. Caldwell, R. Sanderson.

CHURCH PROPERTY.—J. H. Hilts, J. M. Simpson.

SABBATH SCHOOLS.—D. Pomeroy, W. A. Sills, J. Foster.

PASTORAL ADDRESS.—R. Earl, G. Bennett.

TEMPERANCE.—J. Hiscocks, W. E. Norman.

OBITUARIES.—G. Shepard, J. W. Byam.

EXAMINING COMMITTEE.—S. W. LaDu, Chairman. *1st Year*, A. L. Thurston, J. Foster. *2nd Year*, H. Dockham, D. Wilson. *3rd Year*, W. Pirritte, W. H. Shaw. *4th Year*, G. Shepard, R. Earl.

WAYS AND MEANS.—G. Jones, S. L. Kerr, W. Woodward, C. Taylor, J. P. Sparrow.

SLAVERY.—J. C. Pomeroy, G. Clark, S. W. LaDu.

EDUCATION.—D. Pomeroy, B. W. Blanchard, A. L. Thurston.

SEPARATE SCHOOLS.—F. M. Finn, J. Q. Adams, D. Pomeroy.

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COURSE OF STUDY.—S. W. LaDu, W. Pirritte, G. Bennett.
 ON PRINTING.—G. Abbs, J. Curts, G. Shepard.
 ADVISORY COMMITTEE.—*Toronto District*—O. G. Collamore,
 G. Abbs. *Durham District*—W. H. Shaw, R. L. Tindill. *Bay*
Quinte District—D. Wilson, N. H. Howard.
 TO DRAFT A CONSTITUTION FOR MISSIONARY SOCIETY.—J. C.
 Pomeroy, R. Sanderson, W. H. Shaw.

DISCIPLINARY QUESTIONS.

QUESTION.—1. *What Preachers are admitted on Trial?*

ANSWER.—W. J. Massey, A. Campbell, T. C. Brown, S. S. Grove, T. Glover, W. B. Rowe, J. Egan, E. Wills.

Q.—2. *Who remain on Trial?*

A.—P. E. Knox, P. L. Sparrow, A. V. Hulin, T. Mayers, B. Lyman, A. Maybee, J. B. Fisher, J. Wilson, E. Adams.

Q.—3. *Who are admitted into full Connexion?*

A.—A. Martin, T. Argue, J. W. McKay.

Q.—4. *Who are the Deacons?*

A.—C. V. Lake, J. Cook, A. Carman, A. M., P. Empy, J. M. Simpson, H. P. Shepard, M. A., J. B. Smith, A. Martin,* T. Argue,* J. W. McKay.*

Q.—5. *Who are Elected and Ordained Elders?*

A.—John Hiscocks.

Q.—6. *Who are the General Superintendents?*

A.—P. Smith, J. Richardson, D. D.

Q.—7. *Who have located this Year?*

A.—None.

Q.—8. *Who are the Supernumeraries?*

A.—C. W. Fraser, M. D. Archer, E. J. Fulford.

Q.—9. *Who are the Superannuated or Worn Out Preachers?*

A.—J. W. Byam, H. H. Johnson, L. P. Smith, J. Owen, B.

Lawrence.

Q.—10. *Who have been Expelled from the Connexion this Year?*

A.—None.

Q.—11. *Who have Withdrawn from the Connexion this year?*

A.—None.

Q.—12. *Are all the Preachers blameless in life and conversation?*

* Ordained this year.

A.—They are, as far as could be ascertained by strict examination before the Conference.

Q.—13. *Who have Died this Year?*

A.—J. Gatchell. (See Obituary.)

Q.—14. *What are the Numbers in Society?*

A.—

COLBORNE DISTRICT.

Omeme.....	115	Seymour.....	111
Cobourg.....	125	Sidney.....	468
Colborne.....	353	Sterling.....	380
Hope.....	220	Belleville.....	95
Brighton.....	278	Madoc.....	330
Percy.....	215		
Melville.....	203	Total on District.....	2893

TORONTO DISTRICT.

Orono.....	260	Nelson.....	123
Brooklin.....	168	Georgetown.....	215
Oakwood.....	150	Newmarket.....	154
Markham.....	146	Whitby.....	358
Yonge Street.....	220	Muskoka.....	40
Brampton.....	322		
Toronto.....	122	Total on District.....	2270

DURHAM DISTRICT.

Maryboro'.....	111	Hanover.....	50
Melancthon.....	70	Garafraxa.....	130
Orangeville.....	103	Mount Forest.....	180
Osprey.....	107	Creemore.....	39
Collingwood.....	30	Invermay.....	45
St. Vincent.....	164	Bluevale.....	31
Kincardine.....	62		
Teeswater.....	52	Total on District.....	1251
Elma.....	77		

RECAPITULATION.

Colborne District.....	2893
Toronto ".....	2270
Durham ".....	1251
Total number.....	6414
Number of Traveling Preachers this year.....	70
Total.....	6484

Q.—15. *What is the amount of Fifth Collection?*

Omeme
Cobour
Colbor
Hope
Bright
Percy
Seymour

Orono
Whitby
Markh
Brampt
Nelson
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COLBORNE DISTRICT.

Omeme.....	\$1 55	Sidney.....	\$6 35
Cobourg.....	2 62	Starling.....	3 80
Colborne.....	3 68	Belleville.....	1 60
Hope.....	7 40	Madoc.....	2 55
Brighton.....	9 40		
Percy.....	2 57		
Seymour.....	1 35	Total on District.....	\$42 88

TORONTO DISTRICT.

Orono.....	\$4 50	Oakwood.....	\$3 10
Whitby.....	6 91	Yonge Street.....	12 51
Markham.....	5 22	Toronto.....	5 50
Brampton.....	24 00	Georgetown.....	6 75
Nelson.....	6 75	Muskoka.....	0 80
Newmarket.....	6 65		
Brooklin.....	7 67	Total on District.....	\$90 36

DURHAM DISTRICT.

Melanchton.....	\$1 75	Collingwood.....	\$2 25
Osprey.....	3 42	Kincardine.....	1 60
St. Vincent.....	2 50	Elma.....	3 15
Teeswater.....	2 00	Garafraza.....	2 60
Hanover.....	1 60	Maryboro.....	2 63
Mount Forest.....	5 00	Invermay.....	3 00
Creemore.....	5 25		
Bluevale.....	0 00	Total on District.....	\$41 42
Orangeville.....	4 87		

RECAPITULATION.

Colborne District.....	\$42 88
Toronto.....	90 36
Durham.....	41 42
Sabbath Collection.....	23 25
Total.....	\$200 91

DISBURSEMENTS.

J. W. Byam.....	\$44 20
H. H. Johnson.....	44 20
L. P. Smith.....	44 20
B. Lawrence.....	44 20
J. Owen.....	22 10
Stationery.....	2 00
Total.....	\$200 91

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330
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1251

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70
6484

Q.—17. *Where are the Preachers Stationed this year?*

COLBORNE DISTRICT.—S. W. LADU, P. E.

Belleville.—S. S. Grove, G. Shepard, Agent and Treasurer for Belleville Seminary; A. Carman, A. M., Principal of Belleville Seminary, and Professor of Mathematics; H. P. Shepard, A. M., Professor of Languages; A. Maybee, J. Egan and B. Lyman, permitted to attend the Seminary.

Sidney.—D. Wilson, W. E. Norman, H. H. Johnson, superannuated.

Sterling.—N. H. Howard, A. V. Hulin

Madoc and Hastings.—G. Jones, W. J. Massey.

Cobourg.—J. O. Pomeroy

Onemee and Minden.—J. P. Sparrow, T. Meyers.

Brighton.—J. M. Simpson, A. Campbell.

Seymour and Norwood.—A. Wright, D. Crouter.

Colborne.—W. A. Sills.

Percy.—R. Earl.

Hope.—R. Sanderson, P. L. Sparrow.

Orono.—O. G. Collamore, one to be sent.

TORONTO DISTRICT.—S. MORRISON, P. E.

Whitby.—L. B. Caldwell, J. Wilson, J. W. Byam, superannuated; G. Miller, supernumerary.

Oakwood.—P. Empey.

Yonge Street.—H. Dockham, T. C. Brown.

Toronto.—T. P. Bradshaw.

Georgetown.—B. W. Blarchard.

Brooklin.—J. Q. Adams; C. W. Fraser, M. D. Archer, supernumeraries.

Brampton.—J. Ormerod, T. Argue, T. W. Glover.

Neison.—W. Pirritte; L. P. Smith, B. Lawrence, J. Owen, superannuates.

New Market.—J. Curtis.

Markham.—W. Benson, C. V. Laka.

Muskoka.—G. Wilson; J. Cook, Agent for Upper Canada Tract Society.

Orangeville.—A. L. Thurston, J. B. Fisher.

Garafraxa.—C. Taylor.

DURHAM DISTRICT.—G. BENNETT, P. E.

Osprey.—J. Foster.

St. Vincent.—W. H. Shaw, one to be sent.

Teeswater.—R. L. Tindall, E. J. Fulford, supernumerary.

Hanover.—D. Carscadden.

Maryboro'.—E. Adams.

Invermay.—F. M. Finn.

Collingwood.—W. Woodward.

Kincardine.—G. Clark.

Elma.—J. H. Watts.

Mount Forest and Durham.—J. H. Hilts, J. Hiscocke.

Creemore.—P. E. Knox.

Malanchton.—W. B. Rowe.

Luther.—J. W. McKay.

Bluevale.—E. Will.

J. B. Smith and A. Martin transferred to Bay of Quinte Conference.

G. Abbs and S. L. Kerr transferred to Niagara Conference.

D. Pomeroy, Agent for *C. C. Advocate*, to be member of Belleville Quarterly Conference.

Q.—18. *Where and when shall our next Conference be held?*

A.—At Georgetown, Halton County, C. W., to commence the first Wednesday in April, 1864, at 10 o'clock, A. M.

PASTORAL ADDRESS.

DEARLY BELOVED BRETHREN.—As this Session of our Annual Conference has now come to a close, we feel it our duty, and we make it our privilege and pleasure to write and send you this Pastoral Address. But as it the first Session of this Conference, we think it is necessary to make some explanation in relation to the matter, in order to prevent mistake, or if such exists to remove it.

At the late General Conference it was enacted, that a third Annual Conference be formed, comprising a part of the Niagara and Bay Quinte Annual Conferences, and that it be named the Ontario Annual Conference. From this Conference it is, we now send you our Address. This organization we think will have your approval, when we inform you that it must extend the sphere of our labors, numerically increase our strength, excite enterprise and useful competition, greatly lessen the fatigue and expense of travel, and render our Annual Meetings, at least for some time, less burdensome and inconvenient to the people. Let us then have your hearty and united prayer to our Lord Jesus Christ, that He may render the Ontario Annual Conference serviceable to the promotion and establishment of His Kingdom amongst us.

Already there has been considerable done within its limits. Many have been converted from the power of sin and satan unto God, and many have been added to our Church; and, therefore, we think we can report prosperity. The beginning has been good, and we presume to believe its continuance shall be better. It appears to us God is pleased that our Church shall endure; and as a golden candlestick in the midst of the candlesticks of gold, hold the light and shed the lustre of the Sun of Righteousness all around. If God were not for us, our Church in its superstructure must have long since fallen into ruin. No human help merely could have sustained it. Divested of its men, its property, and every available resource, defamed, persecuted and trampled upon by opposing and assailing powers—it must necessarily have been annihilated. Let us then unite our thanks to Almighty God, that

the independent Methodist Episcopal Church in Canada, admitted and re-organised as such at home and abroad, shows itself now, as it ever did, the place of hope to the sinner, the refuge of the oppressed, of the just, and the house of God to our souls. There have been some young men admitted to the Conference on probation, while others having been found faithful have been promoted to a higher position. We boast not of them because of extraordinary endowments or qualifications, if we could we would not, for we have neither time nor inclination to do so, and besides, all such boasting is vain. But we think we may modestly compare, as it regards adaptation indispensable to the work of the ministry, with our contemporaries. Be that as it may, you prefer us as your choice; and knowing this we have selected and appointed men to the ministry whom we judge will meet your wishes, and are qualified to spread scriptural holiness through the land. Receive them as you received us, with whom you have been so long and intimately acquainted. Let no man despise them because of their youth and inexperience; nor let any man, we beseech you, exalt or extol them to the prejudice of their elder brethren. Every man in his own place and in his own order—this is the Divine arrangement for priest and people. In the ancient church the elders were counted worthy of double honor, and as the head of the church has not reversed the order, as it was then should it be now. But this is not all, brethren, to which we respectfully solicit your attention. The support of your ministers should have your just and liberal consideration. With deference to you we say, if you do your duty—if you fully meet the Divine requirements—you will supply their wants to your utmost ability. Remember, it is not a charity you give, it is a just and equitable debt you pay; you have received value, “and the workman is worthy of his meat, and the labourer of his wages.” Our Lord Jesus Christ has instituted this order, and if you have the mind of Christ you will observe it. We believe you have this mind, and therefore to be consistent it must be done. You will provide for them who preach the Gospel to you, that they may live by the Gospel. To excite you to this duty, allow us to say if you do as our Lord directs, you secure to yourselves spiritual if not temporal prosperity: “for as you sow,” you may depend upon it, “you shall reap.” Besides, you make the wilderness and solitary place glad with your benefactions; you bless thousands with imperishable riches; you elevate society in its moral character; you build the Church of God with living precious stones; you promote the reign of Christ in his earthly kingdom, and final glorification of its members in the church triumphant.

The attention of the Conference has been directed to the Institutions of our Church. The Seminary has had its merited attention. There seems to be light now resting on this noble

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edifice, sufficient to guide its managers to the conclusion that they shall soon be able to free it from its present pecuniary embarrassments, and give it such a permanency and character as may make it endure a blessing to our country, and an honor to our church. But the expression of your liberality is again solicited to make up the sum for its entire exemption from every debt and from all danger. Another effort and it is done—all will be done that is necessary to give it ease, freedom and permanency. It is now comparatively self-sustaining: this is encouraging. Nor must we neglect to mention as a matter of further encouragement, that its affiliation with the Toronto University, the efficiency of its Faculty, and its strong moral character must necessarily give it eminence and popularity in our country.

Our Book-Room and Printing Establishment is somewhat financially embarrassed, chiefly owing to the neglect of subscribers to pay their subscriptions fully and regularly. Your attention is especially cited to this matter—our christianity demands that we be just. "Owe no man anything" is a binding precept and a heavenly obligation. We earnestly solicit you, brethren, to give this Institution your patronage in every practicable manner. Sustain the *Christian Advocate*, and you sustain the advocacy of our rights; you exhibit an agency to defend our identity as a church—secure the virtue of our connexional departments from the hostility of avowed opposition, and the holiness of our sanctuary from the approximations of infidelity.

Our Mission work is on the advance. We are penetrating the remotest settlements of our country with vigor and success. Brethren help! We cry to you from the poor and needy, from the destitute and forlorn, the starving and perishing for the bread and water of life. Provide the means and we are ready to distribute. We have the men to send, and from you we want the means to employ. There is no time to lose. You have done nobly in the past, do so again—rescue the trodden-down from the tyranny of the usurper—emancipate the slaves of sin and satan from his vile and degrading vassalage—let the Gospel be preached to the poor, and let the Kingdom of our Christ come in its power and glory.

The subjects of Sabbath Schools, Sabbath Observance, Temperance Reform, Education, and Slavery, have had severally our attention and deliberation; and for the expression of our sentiments and deliberations relative to those various themes, we must, because of the smallness of our space, refer you to the printed minutes of our Conference. And now, brethren, we conclude, assuring you that this First Session of the Ontario Annual Conference has been remarkable for harmony of feeling and unanimity of sentiment. And while we pray for you, "that the very God of peace may sanctify you wholly throughout body soul and spirit, and preserve you unto

Conference Ordered the collection for the Contingent Fund to be taken up between the 1st of October and the 1st of January.

CONTINGENT FUND.

BAY OF QUINTE DISTRICT.

Madoc.....	\$1 10	Hope.....	\$4 60
Cobourg.....	4 00	Brighton.....	3 00
Sidney.....	2 00	Percy.....	1 23
Sterling.....	2 40	Seymour.....	1 00
Colborne.....	1 55		
Belleville.....	1 00	Total on District....	\$21 88

TORONTO DISTRICT.

Orono.....	\$3 25	Nelson.....	\$4 50
Whitby.....	6 95	Georgetown.....	5 00
Brooklin.....	3 00	Newmarket.....	7 34
Oakwood.....	3 00	Toronto.....	2 50
Markham.....	5 20		
Yonge Street.....	8 30	Total on District....	\$64 14
Brampton.....	15 00		

DURHAM DISTRICT.

Orangeville.....	\$2 00	Garafaxa.....	2 50
Osprey.....	2 92	Mount Forest.....	3 00
Collingwood.....	1 50	Maryboro.....	2 00
St. Vincent.....	2 49	Creemore.....	1 25
Kincardine.....	1 00	Invermay.....	1 15
Teeswater.....	0 95		
Elma.....	4 94	Total on District....	\$27 11
Hanover.....	1 50		

RECAPITULATION.

Bay Quinte District.....	\$21 88
Toronto District.....	64 14
Durham District.....	27 11
Total.....	\$113 13

DISBURSEMENTS.

Rev. W. E. Norman.....	\$28 63
Bishop Richardson's traveling expenses.....	10 00
Conference Journal.....	9 00
Conference Seal, &c.....	5 50
Rev. J. W. Byam.....	28 63
	\$81 76
Balance on hand.....	\$21 37

MINISTERIAL SUPPORT.

CHARGES.	PREACHERS.	Claims. Receipts. Deficit.		
		\$ cts.	\$ cts.	\$ cts.
<i>Bay Quinte District.</i>				
Belleville.....	S. W. LaDu.....	435 00	435 00	
Madoc.....	J. C. Pomeroy.....	432 50	300 00	132 50
"	G. Jones.....	200 00	370 80	99 40
Sterling.....	P. L. Sparrow.....	400 00	194 00	6 00
"	B. W. Blanchard.....	400 00	297 00	103 00
Sidney.....	A. Martin.....	350 00	254 00	98 00
"	D. Wilson.....	460 00	360 32	99 68
Brighton.....	N. H. Howard.....	460 00	367 63	92 77
"	W. E. Norman.....	420 00	104 10	316 90
Seymour.....	J. M. Simpson.....	350 00	228 75	121 25
"	P. Empey.....	350 00	75 00	275 00
Percy.....	J. B. Smith.....	370 00	93 00	277 00
Colborne.....	R. Earl.....	450 00	330 00	120 00
Cobourg.....	W. A. Sills.....	500 00	500 00	
Hope.....	J. Q. Adams.....	396 00	396 00	
"	R. Sanders.....	400 00	341 97	58 03
Omema.....	A. V. Hullin.....	200 00	170 85	29 02
"	J. P. Sparrow.....	200 00	74 00	126 00
"	W. J. Massey.....	50 00		
"	J. Egan.....	40 00		
<i>Toronto District.</i>				
Orono.....	W. Pirritte.....			
"	L. B. Caldwell.....			
Whitby.....	C. V. Lake.....	492 00	442 00	50 00
"	M. D. Archer.....	240 00	138 00	102 00
"	G. Miller.....	400 00	349 25	50 75
Brooklin.....	B. Lyman.....	192 50	179 91	12 59
Oakwood.....	J. Carr.....	62 50	49 26	13 14
Markham.....	S. L. Kerr.....	495 00	495 00	
"	W. Benson.....	400 00	391 00	99 00
Yonge Street.....	B. Lyman.....		268 00	
"	H. Dockham.....	158 00	78 28	79 72
Brampton.....	T. Argue.....	450 00	450 00	
"	O. G. Collamore.....	180 00	190 00	
Toronto.....	J. B. Fisher.....	500 00	500 00	
Nelson.....	T. P. Bradshaw.....	200 00	200 00	
Georgetown.....	G. Abbs.....	400 00	371 00	29 00
Newmarket.....	J. Ormerod.....	453 00	458 00	5 00
"	C. Taylor.....	450 00	450 00	
Muskoka.....	J. Hiscocks.....	500 00	343 00	157 00
"	G. Wilson.....	175 00	310 20	64 80
"		300 00	300 00	100 00
<i>Durham District.</i>				
Melachton.....	W. Woodward.....			
Orangeville.....	E. Adams.....			
Osprey.....	J. H. Watts.....	100 00	64 00	36 00
Hanover.....	T. W. Glover.....	350 00	250 00	100 00
Ganfrenx.....		100 00	80 00	20 00
Mount Forest.....	D. Carensden.....			
"	J. H. Hitts.....	121 00	121 00	
"	W. H. Shaw.....	380 00	380 00	
Creemore.....	J. Wilson.....	400 00	400 00	86 00
Invermay.....	J. W. McKay.....	200 00	200 00	
Bluevale.....	F. M. Finn.....	150 00	110 00	40 00
Kincardine.....	P. Hicks.....	350 00	350 00	
Collingwood.....	G. Clark.....	260 00	147 75	112 25
"	J. Foster.....	350 00	116 42	233 58
Elma.....	Supply.....	200 00	116 42	83 58
Teeswater.....	P. E. Knox.....	40 00	40 00	
"	R. L. Tindill.....	400 00	338 11 1/2	61 88 1/2
Maryborough.....	J. England.....	300 00	216 00	84 00
		300 00	221 06	78 94

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mons have been delivered, societies have been organised, pamphlets have been circulated, the Legislature has been consulted, and prayers have ascended to heaven against this withering curse of man; and we rejoice (with trembling) to know, that great and permanent good has resulted, and lasting impressions made on all ranks and conditions of men; (especially on the rising generation). But we must not relax our efforts by despising our enemy, for he is still insidious in his attacks, and his name is legion; but strenuously and perseveringly to enlist all the sympathy and ability of our brethren and sisters, both by precept and example, to present a bold, determined, and aggressive front against this common enemy of our country, our altars and our homes, and preachers and people like an indefatigable company of sappers and miners—to undermine the citadel of intemperance by opportunely exposing its cursed effects, and depositing the sound principles of temperance beneath its mouldering foundation, and laying securely the irresistible train of enlightened reason in the public mind, till it be inflamed with holy revenge, and concentrates its lightning sparks of moral power, the train be ignited and speedily hasten its destruction.

JOHN HISCOCKS. }
W. E. NORMAN. } Committee.

REPORT OF SABBATH SCHOOLS.

CHARGES.	Schools.	Officers and Teachers.	Scholars.	Conversions.	Bible Classes.	Volumes in Libraries.	Expenses.	PAPERS.	
								Dozen.	
Belleville.....	1	26	151	12	2	180	\$25 00	2	
Hope.....	4	34	255	.....	.....	500	.....	.....	.....
Madoc.....	3	16	300	.....	.....	150	.....	.....	.....
Sidney.....	6	35	210	6	1	642	.....	.....	.....
Mount Forest.....	1	10	50	.....	.....	84	.....	.....	.....
Stirling.....	9	45	230	1	.....	600	10 00	.....	.....
Teeswater.....	1	3	15	.....	.....	75	.....	.....	.....
Garsfraxa.....	1	6	30	5	.....	11 50	.....	.....	.....
Nelson.....	1	5	20	.....	.....	200	5 00	1	.....
Cobourg.....	2	18	90	.....	2	300	3 00	.....	.....
Colborne.....	3	15	120	4	2	400	15 00	1	.....
Oykwood.....	3	30	170	.....	3	900	.....	.....	.....
Toronto.....	3	.....	71	.....	.....	113	.....	.....	.....
Newmarket.....	1	8	60	.....	.....	100	25 00	.....	.....
Brooklin.....	2	31	165	0	4	536	.....	.....	.....
Yonge Street.....	5	50	218	.....	2	1293	109 00	2	.....
Orono.....	2	24	161	35	2	495	.....	.....	.....

NAMES.	CHARGE.	POST OFFICE.
Glover, T. W.	Brampton.	Brampton.
Grove, S. S.	Belleville.	Belleville.
Howard, N. H.	Stirling.	Stirling.
Hiscocks J.	Mt. Forest and Durham.	Mt. Forest.
Hilts, J. W.	"	"
Hulin, A. V.	Stirling.	"
Jones, G.	Madoc and Hastings.	Madoc.
Johnson, H. H.	Superannuated.	Frankford.
Knox, P.	Creemore.	Creemore.
Lawrence, B.	Superannuated.	Newbury.
Lake, C. V.	Markham.	Markham.
Lyman, B.	Student.	Belleville.
LaDu, S. W.	Colborne District.	Colborne
Morrison, S.	Toronto District.	Belleville.
Maybee, A.	Student.	Belleville.
Massey, W. J.	Madoc and Hastings.	Madoc.
Meyers, S.	Omeme and Minden.	
Miller, G.	Supernumerary.	Port Perry.
McKay, J. W.	Luther.	
Norman, E.	Sidney.	
Ormerod, J.	Brampton.	Sidney
Owen, J.	Superannuated.	Brampton.
Pomeroy, J. C.	Cobourg.	Gunmarsh, Ill.
Pomeroy, D.	Agent, C. C. Advocate.	Cobourg.
Pirritte, W.	Nelson.	Belleville.
Richardson, D. D., J. Bishop.		Palermo.
Rowe, W. B.	Malancthon.	Yorkville.
Smith, P., Bishop.		Malancthon.
Smith, L. P.	Superannuated.	Brooklin.
Shaw, W. H.	St. Vincent.	Sylvania, Ohio.
Simpson, J. M.	Brighton.	Meaford.
Sanderson, R.	Hope.	Brighton.
Sparrow, J. P.	Omeme.	Baltimore.
Sparrow, P. L.	Hope.	Omeme.
Sills, W. A.	Colborne.	Baltimore.
Shepard G.	Belleville.	Colborne.
Shepard, H. P., A. M.	Belleville.	Belleville.
Thurston, A. L.	Orangeville.	Belleville.
Taylor, C.	Garafraxa.	Orangeville.
Tindall, R. L.	Teeswater.	Garafraxa.
Wilson, D.	Sidney.	Teeswater.
Woodward, W.	Collingwood.	Belleville.
Wason, J.	Whitby.	Collingwood.
Wilson, G.	Muskoka.	Myrtle.
Wright, A.	Seymour and Norwood.	Muskoka.
Will, E.	Bluevale.	Bluevale.

The Examining Committee will meet the candidates for examination, at Georgetown, on Tuesday immediately preceding the sitting of Conference, at 10 o'clock, A. M.

NAMES AND STANDING

Of the Local Preachers in the Ontario Annual Conference.

COLBORNE DISTRICT.

- Hope Circuit.*—J. Lent, Deacon ; V. Hulin.
Colborne.—C. Newson, C. Underhill.
Brighton.—J. Webster, Elder ; C. P. Werd'n, Deacon ; Malcolm McPhail, Deacon elect ; Hugh McPhail, D. McPhail, J. Wright, J. B. Newcomb.
Percy.—J. L. Sweet, Deacon ; E. Cryderman, W. J. Rixon. P. Holmes.
Seymour.—L. Stevens.
Stirling.—L. Johnson, G. Andrews.
Sidney.—William Dayfoe, G. Goldsmith, W. Vermilyea, S. G. Blanchard, A. Campbell, T. Meyers.
Omenee.—W. J. Massey, J. Egan, C. Dies.
Belleville.—A. A. Shepard, F. W. Bennett.
Madoc.—J. Border, J. Wicher.

TORONTO DISTRICT.

- Orono*—J. Carscadden, Deacon ; W. Hill, Deacon ; N. E. Scott.
Whitby.—J. Bradshaw, Elder ; G. Wells, Elder ; R. Hardee, Deacon ; G. Fisher, Deacon ; J. Orser, W. Ranous, C. Rose, J. Gordon.
Nelson.—L. Hagar, Deacon ; S. S. Grove, J. Wild, Deacon.
Markham.—T. Jobbitt, J. M. Forsyth, J. C. Gummer, S. Thompson.
Brooklin.—J. Campbell, Deacon elect.
Newmarket.—Wright Fogg, D. Perigrina.
Oakwood.—W. R. Carr, Deacon ; A. Dake, T. C. Brown.
Brampton.—A. Hutton.
Georgetown.—Frances Warren, M. Kennedy, Deacon.
Toronto.—J. Cronkwright.

DURHAM DISTRICT.

- Garafraxa.*—E. Whittle, Deacon ; Thomas Moore.
Orangeville.—William Still and T. S. McCormick.
Elma.—Richard Vines, Elder ; James Vines, Deacon elect.
Maryborough.—Joseph England, D. Shaw.
Bluevale.—P. Hicks, Deacon ; D. Quay.
Creemore.—John Raymond.
St. Vincent.—Simon Hogg.
Mt. Forest.—G. Begg, J. P. Bissell.

OBITUARY.

BROTHER GATCHELL was born in Cecil County, Maryland, May 1st, 1783, and died on the 19th of June, 1862, at the advanced age of seventy-nine years, one month and nineteen days. He was eldest son of Samuel and Catharine Gatchell. He received his early religious training in the Society of Friends, of which his

parents were members; his grandfather, on the father's side, having been one of those who emigrated from England to America in the company of the celebrated William Penn.

In the autumn of 1800, Brother Gatchell experienced a change of heart, and joined the M. E. Church. About two years after he was appointed class-leader, and shortly after that he received a license to exhort. In the year 1806 he was licensed a Local Preacher. In 1808 he entered the traveling connexion, under the Presiding Elder, Rev. Solomon Sharp, and was employed on Dauphin Circuit, Pennsylvania. In 1809 he was admitted on trial in the Philadelphia Conference, and was appointed to the Holland Purchase and Caledonia Circuit. In 1810 he was transferred to the Genesee Conference, and was stationed on the Niagara Circuit; and in 1811 he was received into full connexion.

In consequence of the war, which in 1812 broke out between England and the United States, those of the Methodist preachers who remained in Canada were unable to attend the Annual Conferences for two or three years, as they were held in the U. S.

In the year 1812, Brother Gatchell was married to Ellen Bangs, sister of the late Rev. Nathan Bangs, D. D. In 1814 he located, and remained so until 1825, when he re-entered the itinerant ranks, and received his appointment to Ancaster Circuit. In 1831 he was superannuated, and continued in this relation (although he still traveled extensively) until 1834, when he again became effective—he being one of the faithful few who remained with the church in her hour of trial, and assisted his brethren in repairing the breach which had been made in her ranks by the large secession which had gone over to the British Wesleyan Methodists. In 1838 he once more took a superannuated relation, in which he remained until his death. He resided in Lockport, New York, where some of his children lived, occasionally visiting Canada, attending the Annual Conferences as often as his circumstances would admit, and preaching as occasion offered.

In the spring of 1862 he revisited Canada with the intention of attending once more the Session of the Bay of Quinte Conference, and also the General Conference, to be held the same year. For some reason not explained, he concluded not to attend the Annual Conference, and remained in Hamilton. The second week in June he came to the house of Rev. Thomas Webster, in Hamilton, where he remained for several days. On Saturday, the 14th, he accompanied Brother Webster to his Quarterly Meeting on the Saltfleet Circuit, and took an active part in the exercises, both on Saturday and Sabbath, and appeared in an excellent frame of mind. On Monday he returned with Brother Webster to Hamilton, to all appearance in his usual health, and continued so until after dinner on Tuesday. About two o'clock, the same day, while engaged in

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animated conversation upon religious subjects, he was suddenly seized with paralysis. He never spoke afterwards, and from Wednesday morning was entirely unconscious until he breathed his last, which was on Thursday, at half-past three o'clock, P. M., June 19th, 1862. His remains were removed to Lockport, New York, by his son, to be interred beside those of Mrs. G., who had preceded him to the better world some three or four years.

Brother Gatchell was highly respected for his many christian virtues. His piety was uniform, and of a deep and fervent character. He loved the doctrine, discipline, and government of the M. E. Church, and he lived to see this branch of the great christian family assume an eminent position for usefulness in the land. Although his preaching abilities were not of a high order, they were duly appreciated; he was always animated in his pulpit exercises, and was listened to with pleasure and profit. He was possessed of a strong faith, was lively and cheerful in spirit, and met with a cordial welcome wherever he came. It pleased God to spare him beyond the common age of man, and there can be no doubt but he now rests from his labors.

COURSE OF STUDY.

1ST YEAR.—Bible, as to doctrines—questions based upon the Articles of Faith in Discipline. Watson's Apology; Watson's Institutes (1st and 2nd parts); Wesley's Plain account of Christian Perfection; Binney's Theological Compendium; Discipline (Baker's Notes); Stevens' History of Methodism, (1st and 2nd volumes); English Grammar; Lovell's Geography; Kitto's Biblical Geography; Reading before the Committee, and a written Essay to be produced.

2ND YEAR.—Bible, as to its doctrines—a review of 1st year; Watson's Institutes, (3rd and 4th parts); Wesley's Sermons; Hibbard on Baptism; Luckey's Lord's Supper; Discipline, (Baker's Notes); Bangs' Original Church; Stevens' History of Methodism, 3rd vol.); Ruter's Church History; Parker's Natural Philosophy; Grammar, (Kirkham's); Rhetoric; (Quackenbos); Logic, (Hedge's); A written Sermon to be produced.

3RD YEAR.—Bible, as to its doctrines, (a review of 1st and 2nd years), as also to its History; Chronology and Evidences; Fletcher's Checks; McIlvaine's Evidences of Christianity; Horne's Introduction; General History; Upham's Mental Philosophy; A written Essay or Sermon to be produced.

4TH YEAR.—Review of the whole course—Additional Books of Reference—Stevens' Church Polity; Hallam's Middle Ages; D'Aubigne's Reformation; Townley's Biblical Literature; Claude's Essay on Composition; A written Essay and Sermon to be produced.

MINUTES

OF THE

BAY QUINTE ANNUAL CONFERENCE.

THE BAY OF QUINTE ANNUAL CONFERENCE commenced its Twentieth Session at Iroquois, County of Dundas, on Wednesday, June 3rd, 1863, at 10 o'clock A.M.

The session was opened with reading the Scriptures and singing, conducted by Bishop Richardson. Prayer was then offered by G. Shepard, J. F. Wilson and Bishop Smith.

J. C. BURNELL was elected Secretary, and I. B. AYLESWORTH Assistant Secretary.

STANDING COMMITTEES.

- DIVINE WORSHIP,—J. H. Andrews, A. A. Brown.
NOMINATIONS,—J. Gardiner, J. F. Wilson, W. Brown.
ADVISORY,—H. Williams, J. G. Bull, D. W. Aylsworth, A. A. Brown, W. Brown, E. Woodcock.
STEWARDS,—A. McLaren, E. Woodcock, G. S. White.
MISSIONS,—J. A. Rogers, S. Young, W. H. Graham.
CHURCH PROPERTY,—J. D. Bell, L. A. Betts, J. Graham.
SABBATH SCHOOLS,—E. S. Howard, D. Smith, J. B. Smith.
PASTORAL ADDRESS,—C. Manson, J. C. Burnell.
TEMPERANCE,—A. A. Brown, F. B. Stratton, J. McNally.
WAYS AND MEANS,—H. Williams, J. Ferguson, W. G. Hudgins.
SLAVERY,—J. W. Sills, I. B. Aylsworth, M. Davy.
EDUCATION,—W. Brown, J. F. Wilson, J. Hill, D. W. Aylsworth, W. H. Snyder.
PRINTING,—J. H. Andrews, J. G. Bull, G. French.
TEMPORAL ECONOMY,—J. Gardiner, J. Smith, J. Hulin.
EXAMINATION,—W. Brown, Chairman. *1st year*, J. D. Bell, C. Manson. *2nd year*, J. A. Rogers, D. W. Aylsworth. *3rd year*, J. W. Sills, W. H. Snyder. *4th year*, B. Smith, J. C. Burnell.
CONTINGENT CLAIMS,—A. Anderson, W. E. Johnson.
COURSE OF STUDY,—J. C. Burnell, J. Gardiner, W. Brown.

DISCIPLINARY QUESTIONS.

QUESTION.—1. *What Preachers are admitted on Trial?*

ANSWER.—Abraham Traveller, D. Brill, Ephraim Sherwood. 3.

Q.—2. *Who remain on Trial?*

A.—T. McAmmond, A. Youker, Z. B. Hitchcock, J. Halliwell, G. Briden. 5.

Q.—3. *Who are admitted into full connexion?*

A.—W. E. Johnson, F. Chisholm, S. G. Stone. 3.

Q.—4. *Who are the Deacons?*

A.—G. French, J. Graham, H. Seymour, A. Anderson, E. S. Howard, W. G. Hudgins, F. B. Stratton, G. S. White, J. Hulin, W. E. Johnson,* F. Chisholm,* S. G. Stone.* 12.

Q.—5. *Who are the Elders?*

A.—B. Smith, T. Lewis, H. H. Johnson, W. Bird, D. Perry, H. Lane, M. Davy, J. McNally, I. N. D. West, A. A. Brown, J. Gardiner, J. F. Wilson, W. Brown, J. Hill, H. Williams, E. Orser, J. A. Rogers, S. Young, C. Manson, J. G. Bull, D. Brown, J. Tooke, J. W. Sills, J. D. Bell, E. Woodcock, J. H. Andrews, A. McLaren, J. C. Burnell, W. H. Graham, I. B. Aylsworth, A. Hunt, D. W. Aylsworth, J. Ferguson, W. H. Snider, J. Smith, D. Smith, A. J. Waite, L. A. Betts. 38.

Q.—6. *Who are the General Superintendents?*

A.—Philander Smith, James Richardson, D. D.

Q.—7. *Who are the Supernumeraries?*

A.—J. W. Sills, J. McNally, H. Lane.

Q.—8. *Who are the Superannuated Preachers?*

A.—D. Perry, D. Brown, J. Tooke, J. Smith, H. Seymour.

Q.—9. *Who have been expelled?*

A.—Peleg Barker.

Q.—10. *Who have withdrawn from the connexion this year?*

A.—C. W. Lent, surreptitiously.

Q.—11. *Who have died this year?*

A.—None.

Q.—12. *Who have located this year?*

A.—None.

Q.—13. *Are all the Preachers blameless in life and conversation?*

A.—They are, as far as could be ascertained by strict examination by the Conference.

Q.—14. *What are the numbers in Society?*

A.—

* Ordained this year.

NAPANEE DISTRICT.

Tyendinaga.....	602	Bay Quinte.....	350
Hungerford.....	256	Napanee.....	376
Tamworth.....	162	Hallowell.....	296
Kenebec.....	181	Milford.....	200
Camden.....	326	Melville.....	233
Hinchinbrook.....	165		
Waterloo.....	372		3519

AUGUSTA DISTRICT.

Kingston.....	96	Mallorytown.....	138
Pittsburg.....	270	Brockville.....	75
Lyn.....	182	Matilda.....	369
Augusta.....	200	Farmersville.....	222
Leeds.....	102		
Elgin.....	223		1932
Wolfe Island.....	55		

OTTAWA DISTRICT.

Roxborough.....	135	La Chute.....	33
Winchester.....	308	Renfrew.....	172
Williamsburgh.....	125	Westmeath.....	150
Osnabruk.....	107	Arnprior.....	25
Riceville.....	78	Eganville.....	36
Templeton.....	32	North Gower.....	18
Rideau.....	126		
Ottawa.....	191		1536

RECAPITULATION.

Total numbers in Society.....	6987
Traveling Preachers.....	57
Numbers this year.....	7044
Numbers last year.....	6784
Increase this year.....	260

Q.—15. What is the amount of the Fifth Collection?
A.—

NAPANEE DISTRICT.

Tyendinaga.....	\$10 71	Waterloo.....	4 00
Melville.....	1 45	Napanee.....	6 10
Milford.....	1 30	Kenebec.....	1 30
Hallowell.....	3 10	Bay Quinte.....	2 75
Hungerford.....	2 50	Hinchinbrook.....	2 00
Tamworth.....	1 47		
Camden.....	4 00		
		Total on District.....	\$40 68

OTTAWA DISTRICT.

Ottawa City.....	\$4 68	Renfrew.....	3 00
Winchester.....	2 75	Westmeath.....	2 44
Williamsburg.....	1 15	Eganville.....	2 35
Roxborough.....	3 03	North Gower.....	0 61
Riceville.....	4 37	Osnabrook.....	0 00
Arnprior.....	1 78		
Templeton.....	3 25	Total on District.....	\$29 41

AUGUSTA DISTRICT.

Kingston.....	\$3 50	Leeds.....	0 00
Wolfe Island.....	4 25	Farmersville.....	3 75
Pittsburgh.....	5 00	Lyn.....	4 46
Elgin.....	2 00	Augusta.....	3 64
Mallorytown.....	1 55	Rideau.....	2 33
Brockville.....	1 40		
Matilda.....	7 80	Total on District.....	\$39 68

RECAPITULATION.

Napanee District.....	\$40 68
Ottawa District.....	29 41
Augusta District.....	39 68
Sabbath Collection.....	12 65
Total.....	\$122 42

Q.—16. *How was this expended?*

A.—			
D. Brown.....	\$48 39	Stationery.....	1 45
M. Davy.....	48 39		
Widow Powley.....	24 19	Total.....	\$122 42

Q.—17. *What is the amount of Contingent Collection?*

A.—			
NAPANEE DISTRICT.			
Tyendinaga.....	\$2 88	Napanee.....	2 27
Hungerford.....	1 50	Hallowell.....	1 85
Tamworth (no returns)....		Mifford.....	0 70
Kennebec (no returns)....		Melville.....	1 28
Camden.....	2 10	Hinchinbrook.....	0 92
Waterloo.....	1 50		
Bay Quinte (no returns)...		Total on District.....	\$15 00

AUGUSTA DISTRICT.

Kingston.....	\$2 36	Wolfe Island.....	1 00
Lyn.....	4 82	Brockville.....	1 98
Mallorytown.....	1 34	Matilda.....	3 80
Augusta.....	1 37	Farmersville.....	4 00
Leeds (no returns).....			
Elgin.....	1 25	Total on District.....	\$25 17
Pittsburgh.....	3 75		

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OTTAWA DISTRICT.

Roxborough.....	\$0 82	Osnabruck.....	0 08
Williamsburgh.....	1 00	Ottawa (no returns).....	
Riceville.....	2 00	Westmeath.....	2 00
Benfrew.....	2 52	Eganville (no returns).....	
Arnprior.....	1 45	Templeton (no returns).....	
North Gower (no returns)			
Rideau.....	0 75	Total on District.....	10 62
Winchester (no returns).....			

RECAPITULATION.

Napanee District.....	\$15 00
Augusta ".....	25 17
Ottawa ".....	10 62
	<hr/>
	\$50 79

DISBURSEMENTS.

Parchments.....	\$2 50
Bishop Richardson's traveling expenses.....	10 00
Paid J. Hulin.....	35 93
Kingston Chapel.....	2 36
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Total.....	\$50 78

Q.—18. *Where are the Preachers stationed this year?*
A.—

NAPANEE DISTRICT.—J. GARDINER, P. E.

- Melville Circuit.*—J. B. Smith, T. Lewis, superannuated.
Hallowell.—J. A. Rogers; D. Pomeroy transferred to the Ontario Conference.
Milford.—J. Hill.
Canifston.—W. Bird, I. B. Aylsworth.
Shannonville.—J. Ferguson.
Hungerford.—W. H. Snider, one to be sent; J. Hulin left without an appointment at his own request.
Napanee.—J. C. Burnelle, J. Halliwell.
Tamworth.—A. J. Waite.
Snows' Road.—G. S. White.
Kennebec.—G. French.
Hinchinbrook.—T. McAmmond.
Camden.—H. Williams, one to be sent; D. Brown, superannuated.
Waterloo.—J. G. Bull, W. H. Graham, D. Perry, superannuated.
Bay Quinte.—S. Young, B. Smith, D. Crouter, transferred to Ontario Conference.
Kingston.—E. S. Howard.
Wolfc Island.—Alexander Martin.

AUGUSTA DISTRICT.—J. H. ANDREWS, P. E.

Pittsburg.—E. Orser.
Elgin.—L. A. Betts, E. Sherwood.
Farmersville.—J. D. Bell.
Mallorytown.—A. McLaren.
Lyn.—D. W. Aylsworth.
Brockville.—A. Youker, J. W. Sills, supernumerary.
Augusta.—W. Brown, H. Lane, supernumerary.
Rideau.—W. E. Johnson.
Marlborough.—I. N. D. West.
Matilda.—A. A. Brown, W. G. Hudgins.
Winchester.—C. Manson, J. Smith, superannuated.
Osnabruck and Williamsburg.—F. B. Stratton, J. R. Phillips,
 transferred to Niagara Conference.
Roxboro'.—E. Woodcock, one to be sent.
Riceville and LaChute.—Z. B. Hitchcock, D. Brill, J. McNally, super-
 numeryary.

OTTAWA DISTRICT.—J. F. WILSON, P. E.

Ottawa and Templeton.—S. G. Stone, F. Chisholm.
Arnprior.—J. F. Wilson, A. Traveller.
Renfrew.—M. Davy, H. Seymour, superannuated.
Westmeath.—D. Smith, G. Briden.
Eganville.—A. Anderson.
Clarendon.—J. Graham.

Q.—19. *Where and when shall our next Conference be held?*

A.—

At Ottawa City, to commence on the first Wednesday in June,
 1864, at 10 o'clock, a. m.

PASTORAL ADDRESS.

To the Members of the Methodist Episcopal Church in Canada,
 within the bounds of the Bay of Quinte Annual Conference.
 Grace, mercy and peace from God our Father, and from the
 Lord Jesus Christ be with you all.

Another year with its toils and triumphs has passed away, and we
 have again been permitted to assemble in our conference capacity, from
 which we are now about to separate, and go to the respective fields
 of labor, to which in the providence of God we have been appoint-
 ed. We are happy to have met so joyful in our association, that,
 strengthened by our intercourse with one another, we have increased
 our love for, and devotion to the great work of proclaiming to the
 world the glorious news of the Gospel of our blessed Saviour.

It becomes our delightful duty to address to you our Annual
 Epistle, in which, first of all, we desire to record our sincere grati-

tude to the Divine disposer of events, for the preservation of our lives through another year. Under His merciful protection we have not "feared for the terror by night, nor for the arrow that flieth by day, nor for the pestilence that walketh in darkness, nor for the destruction that wasteth at noon-day."

Notwithstanding the almost unprecedented financial pressure through which our country is passing, and which has been oppressively severe upon your Ministers, yet they have endeavoured to discharge their duties as in the fear of God. They remember that He who hath borne our sorrows and suffered for us, and who knows our every cross and suffering here, hath declared, "there remaineth, therefore, a rest for the people of God." Although we have sown in tears, we have reaped in joy, and our toils have been sweetened by the approving smiles of Heaven resting upon our labors; and hundreds of souls have been converted to God and brought into his Church. So that although we have suffered largely by removals from the bounds of our Conference, yet with gratitude we record an increase of 207 souls to our membership, which added to the increase in our two sister conferences, gives a nett increase to the Church of 909 souls during the year now closing.

The knowledge of these facts is sufficient to cause us in the fulness of our hearts to devoutly exclaim, "glory be to the Father, and to the Son, and to the Holy Ghost;" and while new-born souls have chanted in joyful strains—"I'm glad salvation's free," angels have rejoiced over "sinners coming home." And thus while

God in His glorious realms they praise,

And bow before thy throne;

We in the Kingdom of thy grace—

The Kingdoms are but one.

The present Session of Conference has been one of harmony and love. The various matters which have come before us for consideration, have been carefully attended to; and from all that we can learn from the various portions of our work, we come to the conclusion that the only way, for us as a people to do, in order to be more prosperous and happy, is to seek more of the power of religion. As Methodists you profess to believe in our excellent standards of religious doctrines. This is right. Yet suffer us, your Pastors, to urge upon you the *practice*, as well as the *belief* in those doctrines.

To accomplish this design, you will do well to enter upon a system of practical piety in all departments of life. Let the reflection, "I am the Lord's" be ever in your minds, and its influences pervade your every action, and flow out in the every day duties of life. Let your secret devotions be seasons of close communion with God. Let your family altars be devoutly maintained. Let your attendance upon prayer and class-meetings be punctual. Let your love-feasts and sacramental occasions be seasons of self-exami-

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nation and constant aspirations after Holiness; and thus "grow in grace" and "in the nurture and admonition of the Lord."

As during the past year, our boundaries have been enlarged, so that where formerly we had no people, we have now both a cause and a people, so calls are still being given to extend our work, to which calls we would gladly respond had we the means at command. We are well aware of the various eleemosynary calls upon you, to which you no doubt cheerfully respond, but we most respectfully present for your consideration.

OUR MISSIONARY ENTERPRISE.

Our Saviour's command to his disciples was, "go rather to the lost sheep of the House of Israel." This in connection with the frequent Macedonian calls "come over and help us," constrains us to ask increased liberality in this department.

Oh, brethren, let the spirit of your Divine Master inspire you to zeal in his cause; and while God through his prophet tells you to arise and shine, thy light having come, let your active liberal response exhibit your benevolent zeal in support of the Missionary enterprise.

Closely connected also with our work, is the *beloved*

C. C. ADVOCATE.

It has been our connexional paper for nearly twenty years, and has gladdened our homes by its weekly visits—affording us a fund of spiritual instruction and religious information. While the various periodicals of the day may be pleasing to you, yet in the *C. C. Advocate*, you have one pleasure which you find in no other paper—that while you peruse its pages, you are cheered by the reflection that it is our *own* paper. We do not claim exclusive patronage, but we do solicit a liberal support. Plans have been adopted to try and free it from embarrassment, which, when accomplished, will enable us to make it increasingly interesting to you.

From our Educational Institution,

THE BELLEVILLE SEMINARY,

We have cheering news:

1st.—During the past year it has been blessed with a glorious revival of religion, in which nearly all its students were converted to God, and its walls made vocal with the Hallelujahs of new-born souls.

2nd.—The School, during the past year, has paid its running expenses—thus demonstrating the fact that it can be made self-sustaining; and if eighty-three students can make it self-sustaining, will you not assist to continually keep that number there.

Affiliated with our excellent Provincial University, it affords opportunities unsurpassed by any other Educational Institution in

the country. Your sons and your daughters need education—will you not patronize our own institution, and fill its halls with students.

We would impress your minds with the importance of various organizations in favor of moral reform, and the diffusion of religious knowledge, among which we may be permitted to refer to

THE SABBATH OBSERVANCE MOVEMENT,

which has already accomplished much good. But much remains yet to be done; and we would earnestly exhort you to repeated, continued and persevering efforts, till the Sabbath shall be regarded as Holy unto the Lord, and a delight to his people.

THE BIBLE SOCIETY

claims a share of our attention. The amount of good already accomplished by the spread of the Holy Scriptures cannot be told—eternity alone can unfold it; but while every day's experience proves its usefulness, let us accord to it our heartiest support.

The efforts now being made by the various societies for

TEMPERANCE REFORM,

and the suppression of the liquor traffic, loudly call for our hearty co-operation. There is no single evil in our country that swallows up in one awful gulf, so much that is good and lovely, as does this traffic. Too often it enters into family arrangements, as well as the public business of daily life. It fills our Penitentiaries with convicts, our jails with criminals, and our streets with beggars. It destroys the most tender ties, and transforms masses of living humanity into demoniacal furies, and casts its ruined victims soul and body into hell. In one word, it destroys everything that is holy, just, and good in man, and spreads spiritual and temporal desolation upon all that comes under its influence.

THE TRACT AND SABBATH SCHOOL SOCIETIES

claim your attention. Who can estimate the value of a single tract? 'Tis a seed sown in a soil which may, sooner or later, produce fruit. oftentimes the salvation of the soul. It is said our country's hope is in our youth. If this be true, a fearful responsibility rests upon us to religiously educate them. And while we permit our children to attend Sabbath-Schools, let us be careful to accompany them there. Sabbath-Schools are nurseries of religion, and we earnestly exhort you not to neglect them. It will cause an amount of labor and pain, it is true, but we cannot expect success without exertion.

We have suggested for your consideration a plan for the better support of our superannuated ministers, which will be laid before you, and to which we call your careful consideration and action, in order to provide for them in their age and destitution.

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We are now about to separate, and to repair to our several fields of labor, and we hope to be able to come to you in the spirit of our calling, to labor with you in the vineyard of the Lord.

Brethren, pray for us, that the word of the Lord may have free course to run and be glorified.

And may the grace of our Lord Jesus Christ, and the love of God, and the communion and fellowship of the Holy Ghost, be with you all. Amen.

P. SMITH,
J. RICHARDSON, D. D.

STATISTICAL REPORT OF SABBATH SCHOOLS.

CHARGE.	Schools.	Officers and Teachers.	Scholars.	Conversions.	Bible Classes.	Vols. in Library.	Expenses.	Papers, &c.	Union Schools.
NAPANEE DISTRICT.							\$		
Hinchinbrooke.....	1	5	25			40			
Hallowell.....	4	20	200			500			
Tydingsa.....	6	40	270			600			
Hungertford.....	6	24	100						
Iamworth.....	1	12	69	6	2	120	10 00	20	
Napanee.....	2	16	130			1 450			
Camden.....	1	6	30		1	40	10 00		
Kennebec.....	3	10	70		6	50			
Bay Quinte.....	3	36	100			6 200	30 00		
Milford.....									
Waterloo.....	4	25	120		1	400			
Melville.....	5	30	170			220			
	36	218	1284	6	11	2720	40 00	20	1
AUGUSTA DISTRICT.									
Augusta.....	2	15	70		1	160			
Elgin.....	2	12	60		1	100			
Leeds.....									
Rideau.....	2	9	125		2	400		10	
Pittsburgh.....		18	70			212			2
Kingston.....	1	6	45					96	1
Wolfe Island.....	3	12	65		1	154	8 00		
Brockville.....									4
Farmersville.....	2	20	70	10	1	150	20 00	25	
Lynn.....	1	6	35			50			3
Mallorytown.....	2	11	45	2		185			
Matilda.....									6
	15	104	685	12	6	1411	28 00	131	16
OTTAWA DISTRICT.									
Westneath.....	1	3	33						
Eganville.....	1	3	20		1				1
Renfrew.....	3	22	40	15	2	165	10 00		
Arnprior.....									
Roxboro.....									2
Riceville.....	2	8	60			380			
Ottawa.....	1	12	70		1	240	30 00		
Templeton.....									
Gower.....									
Winchester.....	1	9	46		1	200	10 00		5
Williamsburgh.....									3
Osnabruk.....	1	6	45						
	14	91	599	15	7	1185	50 00		11
RECAPITULATION.									
Napanee District.....	36	218	1284	6	11	2720	40 00	20	1
Augusta ".....	15	104	685	12	6	1411	28 00	131	16
Ottawa ".....	14	91	599	15	7	1185	50 00		11
Grand Total.....	65	413	2468	33	24	5316	118 00	151	28

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allow them to use for denominational purposes, the funds rightly belonging to those institutions, which are equally the property of all. With the management of the endowment of the University, we do not feel ourselves called upon to interfere. The legislators of the day are fully competent to deal with the matter, and to see that no part of the endowment is frittered away, and we fully believe that the surplus funds ought to be applied to academical education in sustaining our languishing grammar schools, as a part of our national system of education, and in accordance with the original intention of the Legislature. The difference between state paid clergy and state paid schools, controlled by the clergy, whether Roman or Protestant, we believe to be more in name than in reality, and we believe them to be alike, if not equally dangerous to the liberties of the country.

With feelings of fraternal regard, we would invite the co-operation of our sister churches, in seeking to disseminate and carry out the views and principles herein advocated; that the time may be hastened when the Church of the living God may be entirely liberated from the thralldom of secular influence.

All of which is respectfully submitted in behalf of the Committee.

WM. BROWN, Ch'n.
J. HILL,

W. H. SNIDER,
J. F. WILSON,

D. W. AYLSWORTH.

Committee Room, June 10, 1863.

REPORT OF THE COMMITTEE ON SLAVERY.

Your Committee on Slavery beg leave to report, that they deem it important that this Conference should, at this particular time, express, clearly and fully, their sentiments upon this subject, inasmuch as the slave-holders' rebellion, now raging with such desolating effect in the neighboring Republic, reveals the humiliating fact, that, notwithstanding the existence of universal freedom throughout the entire British dominions, so that it is our fond boast, that irrespective of color or clime, as soon as the slave touches British soil his bonds fall off and he is free; a glory and a boon which was purchased by our forefathers at a cost of £50,000,000 sterling; yet there are some professing to be Britons, breathing her free atmosphere, and treading upon her free soil, who still advocate and sympathize with the upholders of a system of slavery so offensive to all the moral and social feelings of humanity.

Our opinion is, that slavery "is the sum of all villainies." It is a sin against God, who "hath made of one blood all nations of men for to dwell on all the face of the earth." It is a violation of the

spirit of the Gospel, which condemns cruelty, injustice and licentiousness, and requires that "as ye would that men should do to you, do ye also to them." It is a monstrous injustice to the slave, subjecting his person, property, and family, to the absolute will and caprice of the slaveholder. It is the most palpable inconsistency of the present age, that the descendents of those who fought and bled for national liberty, should enslave the persons of others, and even undertake to degrade in that thralldom, their fellow men, to the level of the brute, and use and traffic in them as such; and that, too, in the midst of all the moral, religious, and political light of the nineteenth century.

And our opinion is, that the rebellion now being carried on against the United States Government, has been excited for the express purpose of supporting and extending slavery. The Southern Confederacy was established upon the avowed belief that slavery is of God. The Confederates have never advanced an excuse, much less a cause, for plunging their nation into the horrors of civil war. They have always manifested the keenest malice in retaliation upon every measure taken in favor of the freedom of the slave.

And it is our opinion that no intelligent christian, or friend of humanity, can sympathize with the authors of that Confederacy, for the above, and the following reasons:

1. They are *rebels*, having unconstitutionally taken up arms against their Government.
2. They are *traitors*, having employed the influence, prosperity, and strength which they have derived or stolen from their nation, in an attempt to overthrow its constitutional government.
3. They are *murderers*, being the direct and wilful authors, and cause of all the death and slaughter of the present war.
4. They are the *destroyers* of the peace, commerce, institutions and happiness of their own nation, and are seriously interrupting and embarrassing the prosperity of other nations.
5. They are the enemies of God and man, having abused and murdered those who were endeavoring to do good to the souls and bodies of the slaves; they butchered slaves by scores rather than grant them their freedom; they have compelled men to take up arms in their cause, and have exhibited the most reckless disregard of human life.

It is our opinion, further, that all christians, and all lovers of freedom, in all lands, should sympathize with the Federal Government in their efforts to put down this rebellion. 1st. Because, if that Confederacy should succeed, the liberty, peace and prosperity of this continent would be constantly jeopardized, and their commonwealth, if established, would be a reproach to any people, and a standing disgrace to humanity. 2d. They are fighting to put down an unprovoked and causeless rebellion, and to maintain good

government, law, and order. 3d. They are now avowedly and practically aiming at absolute, unconditional, and perpetual liberty for the slaves. 4th. We believe that He who holds the reins and tries the hearts of the people, is conducting them in this terrible conflict to His own glory, and for the good of the oppressed.

Our earnest prayer is, therefore, that the Federal Government may speedily triumph, and peace, order, law, prosperity and liberty be permanently restored, and that the United States, as a nation, become strong and powerful to unite with other civilized nations in the great struggle for moral, political, and universal emancipation.

JOHN W. SILLS,
I. B. AYLSWORTH,
MICHAEL DAVY, } *Committee.*

COMMITTEE ON CHURCH PROPERTY.

The Committee on Church Property, beg leave to present the following thoughts and figures :

1st. That, in our opinion, it is difficult to attach too much importance to the subject of building, improving, and thus extending our chapel accommodation. We regard our Canadian chapels, not only the glory of our country, but useful and substantial monuments of christian liberality and enterprise.

As Canadians, we have many enterprises towards which we may point with feelings of national pleasure, but none calculated to awaken more hallowed and soul-moving emotions than the numbers, size, and usefulness of our Canadian churches. With these, our earliest and most sacredly cherished memories are associated. It is in these that the bread of life, has, and is still being broken to us and to our children. It is in these that our wayward feelings are put under restraint—our passions directed and our sorrows assuaged. In these our youths are trained to an early reverence for God and His ordinances, and they, ourselves and our fathers trained for glory.

Your Committee is much gratified to find from the ample reports, as promptly furnished by the preachers, representing the different Circuits, Missions, and Stations in our work, that the work of chapel-building, enlargements and improvements, are being pushed forward with most commendable and vigorous zeal—the numbers increasing yearly at a very satisfactory ratio. The character of the material, the size and finish of our recently erected chapels and parsonages, are matters well worthy of respectful remark, and contrast most favorably with those erected at an earlier date, and relieve us of any fear that the spirit of our fathers is in any way declining—in this direction at least—in either the ministers or mem-

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bers of our church. Still so forcibly is your Committee impressed with the importance of having a full supply of chapels on every field in our work, whether in town, village or country places, in order to a successful prosecution of our christian and denominational enterprises, that we would urge every member of this conference, and of the church, to make church-building a personal duty, second only to the saving of souls.

In all civilized communities, the disposition to worship in houses built and dedicated especially to worship, is so general, that few that have houses fail to have worshippers. We, therefore, think that if we intend to increase our numbers rapidly, and keep pace with the rest of society, and bless ourselves and our country, we must go on in the work so well begun—increasing our zeal and contributions in extending our chapel accommodation. Your Committee find that the numbers and conveniences of our parsonages are below what they should be; and hope that the personal conveniences of the preachers, the heavy annual draft upon their but too scanty means for rent, will suggest the propriety of making every reasonable exertion to supply every Circuit, Station and Mission, not now supplied with the much-needed appendage.

Subjoined to this is a table, shewing the numbers of chapels and parsonages belonging to this conference, where they are situated, and what they are worth. The following are the figures, shewing the location and value of chapel property.

CHURCH PROPERTY.

CIRCUITS.	No. Chapels.	Value.	Parsonages.	Value.	Total.
		\$		\$	\$
<i>Napanee District.</i>					
Tyendenaga.....	2	5500	1	1000	6500
Hangerford.....	1	200			200
Halliwell.....	4	4100	1	300	4400
Milford.....	1	350	1	400	750
Napanee.....	3	4000	1	1000	5000
Waterloo.....	3	4500	1	1500	6000
Tamworth.....	1	1500	1		1500
Hinchinbrook.....			1	200	200
Bay Quinte.....	3	3300	2	1500	4800
Camden.....	3	3800	2	900	4700
Mellville.....	1	800	1	300	1100
Total on District	22	29050	12	5750	36150
<i>Augusta District.</i>					
Brockville.....	1	2000	1	500	2500
Pittsburgh.....	1		1	350	350

CHURCH PROPERTY—Continued.

Circuits.	No. Chapels.	Value.	Parsonages.	Value.	Total.
		\$		\$	\$
Mallorytown.....	1	1200			1200
Augusta.....	1	2500	1	300	2800
Wolfe Island.....	1	1000	1	300	1300
Kingston.....	2	2200			2200
Matilda.....	3	8000			8000
Rideau.....	1	500	1	400	900
Lynn.....	1	4000			4000
Farmersville.....	1	2800	1	800	3600
Elgin.....	1	3000	1	500	3500
Total on District	13	27200	7	3150	37250
<i>Ottawa District..</i>					
Westmeath.....			1	300	300
Renfrew.....	1	500	1	300	800
.....	1 lot	100			
Arnprior.....	1	700			700
Eganville.....	1	200			200
Ottawa City.....	1	5000	1	1000	} 6600
" ".....	1 lot	600			
Templeton.....	1 lot	40			40
Riceville.....	1	270	2	400	670
Williamsburgh.....			1	300	300
Osnabrock.....	1	1600	1	400	2000
Winchester.....	1	2400	1	609	3000
Roxborough.....	1	500	1	300	800
Total on District	9	11900	9	3600	15410

RECAPITULATION.

DISTRICTS.	No. Chapels	Value.	Parsonages.	Value.	Total.
		\$		\$	\$
Napanee District..	22	29000	11	5750	36150
Augusta ".....	13	27200	7	3150	30250
Ottawa ".....	9	11900	9	3600	15410
Grand total.....	44	68160	27	12500	81810

All of which is respectfully submitted.

J. D. BELL,
L. A. BETTS,
J. GRAHAM. } Committee.

Iriquois, June 7, 1863.

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STEWARDS' REPORT.

CHARGES.	PREACHERS.	Claims.	Receipts.	Deficit.
<i>Napanea District.</i>		\$ cts.	\$ cts.	\$ cts.
Tyendingaga.....	J. Gardiner.....	400 00	338 86	61 14
".....	W. Bird.....	500 00	398 86	161 14
".....	J. A. Rogers.....	125 00	83 82	41 18
Hungerford.....	I. B. Aylsworth.....	200 00	100 00	100 00
".....	W. H. Snyder.....	100 00	78 50	21 50
Kennebec.....	P. Wright.....	240 00	127 85	112 15
Napanea.....	G. French.....	425 00	363 08	61 92
".....	J. C. Barnell.....	425 00	363 08	61 92
Tamworth.....	J. Ferguson.....	280 00	132 32	147 67
Bay of Quinte.....	A. J. Waite.....	500 00	432 00	68 00
".....	S. Young.....	350 00	282 00	68 00
Camden.....	D. Crouter.....	500 00	350 10	149 90
".....	H. Williams.....	350 00	180 00	170 00
Waterloo.....	T. Powers.....	420 00	387 08	32 92
".....	J. G. Bull.....	380 00	349 08	30 92
Hallowell.....	W. H. Graham.....	470 00	450 00	20 00
Milford.....	D. Pomeroy.....	450 00	208 50	241 50
Hinchinbrook.....	J. Hill.....	100 00	100 00	.....
".....	G. S. White.....	.....	.....	.....
<i>Augusta District.</i>				
Wolfe Island.....	J. H. Andrews.....	250 00	250 00	.....
Pittsburg.....	B. Smith.....	400 00	312 00	88 00
Kingston.....	W. E. Johnson.....	134 00	134 00	.....
Leeds.....	E. S. Howard.....	.....	.....	.....
Elgin.....	J. Tooke.....	.....	.....	.....
".....	E. Orser.....	180 00	180 00	.....
Farmersville.....	C. Chisholm.....	350 00	350 00	.....
Mallorytown.....	J. D. Bell.....	400 00	282 00	118 00
Lynn.....	D. Smith.....	400 00	400 00	.....
Brockville.....	D. W. Aylsworth.....	460 00	220 00	240 00
Augusta.....	J. Hulin.....	468 00	458 00	10 00
Matilda.....	A. McLaren.....	450 00	366 91	83 09
".....	A. A. Brown.....	.....	.....	.....
Ridena.....	A. Youker.....	400 00	401 85	.....
".....	L. A. Betts.....	.....	.....	.....
<i>Ottawa District.</i>				
Winchester.....	C. Manson.....	500 00	406 39	93 61
Williamsburg.....	W. Brown.....	340 00	261 00	79 00
Osnabrock.....	F. B. Stratten.....	365 00	325 14	39 86
Roxborough.....	J. R. Phillips.....	393 00	293 00	100 00
Riceville.....	E. Woodcock.....	267 50	214 17	63 33
".....	W. G. Hudgins.....	267 50	214 17	63 33
Ottawa.....	Z. B. Hitchcock.....	460 50	391 99	68 51
".....	A. Hunt.....	210 00	178 95	31 05
Arnprior.....	S. G. Stone.....	448 00	140 00	308 00
Templeton.....	J. F. Wilson.....	320 00	175 31	144 69
Renfrew.....	J. Hallowell.....	360 00	212 25	147 75
".....	J. Graham.....	70 00	30 12	39 88
".....	N. D. Peters.....	70 00	30 12	39 88
Westmeath.....	D. Brill.....	21 00	59 72	121 28
".....	A. Anderson.....	419 00	235 78	183 22
Eganville.....	F. Aylward.....	70 00	44 65	25 35
North Gower.....	R. G. Briden.....
".....	I. N. D. West.....

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ALPHABETICAL LIST

Of Preachers in connection with the Bay of Quinte Annual Conference, and Post Office Address.

NAMES.	CHARGE.	POST OFFICE.
Andrews, J. H.	.....	Charleville.
Anderson, A.	Eganville.	Renfrew
Aylsworth, I. B.	Canifton	Belleville
Aylsworth, D. W.	Lynn	Lynn
Bell, J. D.	Farmersville.	Farmersville
Betts, L. A.	Elgin	Elgin
Bird, W.	Canifton	Belleville.
Briden, G.	Westmeath.	Beechburgh
Brown, W.	Winchester.	Winchester.
Brown, A. A.	Matilda	Iroquois
Brown, D.	.....	Bell Rock.
Bull, J. G.	Waterloo	Sydenham.
Burnell, J. C.	Napanee.	Napanee.
Carmao, A.	.....	Belleville
Ohisholm, F.	Ottawa	Ottawa.
Davy, M.	Renfrew	Renfrew
Ferguson, J.	Shanonville	Shanonville.
French, G.	Kennebec	Mountain Grove
Gardiner, J.	.....	Belleville.
Graham, W. H.	Waterloo.	.....
Graham, J.	Clarendon	.....
Hill, J.	Milford	Milford.
Hitchcock, Z.	Riceville	Riceville.
Howard, E. S.	Kingston	Kingston
Hudgins, W. G.	Matilda	Iroquois
Hulin, J.	.....	Madoc.
Johnson, W. E.	Rideau	Easton's Corners.
Lane, H.	.....	Morris, Ill
Lewis, T.	.....	Melville
Martin, A.	Wolfe Island.	Wolfe Island.
McLaren, A.	Mallorytown.	Mallorytown
McAmmond, T.	Hinchinbrook	Denison
McNally, J.	.....	Vankleek Hill.
Orser, E.	Pittsburgh	.....
Perry, D.	.....	.....
Rogers, J. A.	Hallowell	Demorestville.
Seymour, H.	.....	White Lake
Sills, J. W.	.....	Prescott.
Smith, B.	Bay of Quinte	Odessa.
Smith, J. B.	Consecon	Melville
Smith, D.	Westmeath.	Beechburgh.
Smith, J.	.....	Winchester
Snider, W. H.	Hungerford	Tweed
Stone, S. G.	Ottawa	Ottawa
Stratten, F. B.	Osnabruok	Aultsville
Tooke, J.	Whitefish Falls.

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NAMES.	CHARGE.	POST OFFICE.
West, I. N. D.	Malborough	Kempville
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Woodcock, E.	Roxborough	Lunanburgh
White, G. S.	Snow Road	
Williams, H.	Camden	Newburgh
Wilson, J. F.	Arnprior	Arnprior
Young, S.	Bay of Quinte	Morven

REPORT ON TEMPERANCE.

Your Committee respectfully submit, that we regard the Temperance cause as one of the first importance, next to religion itself. Your Committee are of opinion that Intemperance, in whatever form it exists, is injurious to the constitution, detrimental to the spread of our holy christianity, and a hinderance to our prosperity as a church.

Notwithstanding all the efforts that have been put forth by the church and Temperance organizations, in the past, we have failed to accomplish the great end desired, viz.: the entire suppression of the liquor traffic. Although in the past we have failed, to some extent, to secure the desired object; yet, when we look at the revolution which has taken place in public sentiment, in favor of Temperance, we are encouraged to renewed action. Therefore,

Resolved, 1st, That we, as a Conference and a Church, will, by precept and example, endeavor to advance the Temperance cause.

Resolved, 2nd, That we reciprocate the friendly greeting of the Grand Division of the Sons of Temperance, and assure them of our hearty co-operation, by our prayers and labors in favor of their noble undertaking.

All of which is respectfully submitted.

A. A. BROWN,
J. McNALLY,
F. B. STRATTEN.

Committee Room, June 6, 1863.

REPORT OF COMMITTEE ON TEMPORAL ECONOMY.

Your Committee deem it necessary that the Annual Conference should provide for the better support of our Superannuated Ministers and Families, by raising a fund the ensuing year, to be divided among the claimants aforesaid.

In order that this may be secured, we recommend the following plans:—

1st. That each Minister and Probationer, and also the claimants, shall contribute to this fund annually, not less than \$2 00.

2nd. That a certain sum be appointed and collected upon each Charge annually for the same purpose.

3rd. That in order to raise the said sums, that subscriptions and collections be taken up in all our work, in the months of August and March, by the Preachers, and hand them over to the Presiding Elder of the District.

4th. That the names of every subscriber who pays \$1 00 or upwards, shall be printed in the printed minutes of the Conference as contributors to the said fund.

NAMES OF CHARGES AND AMOUNTS APPORTIONED.

Melville	\$ 8 00	Farmersville	\$15 00
Hallowell	15 00	Mallorytown	6 00
Milford	5 00	Lynn	15 00
Cannifton	25 00	Brockville	5 00
Shannonville	15 00	Augusta	15 00
Hungerford	5 00	Matilda	13 00
Snow Road	0 00	Rideau and North Gower	7 00
Kennebec	2 00	Winchester	10 00
Tamworth	4 00	Osnabruck	7 00
Napanee	25 00	Roxboro	3 00
Bay Quinte	25 00	Riceville and La Chute ..	5 00
Camden	12 00	Ottawa	15 00
Hinchenbrook	3 00	Arnprior	3 00
Waterloo	20 00	Renfrew	4 00
Kingston	6 00	Westmeath	4 00
Wolfe Island	6 00	Egansville	2 00
Pittsburgh	6 00	Clarendon (Lower Canada)	1 00
Elgin	17 00		

JAS. GARDINER,
JAS. HULIN,
JOS. SMITH.

BOOK COMMITTEE.—G. Shepard, J. Gardiner.

MISSIONARY BOARD.—J. H. Andrews, President; J. D. Bell, 1st Vice-President; B. Smith, 2nd Vice-President; J. Gardiner, Treasurer; C. Manson, Secretary; W. Brown, A. McLaren, J. A. Rogers, D. W. Aylsworth, E. Woodcock, F. B. Stratten, A. A. Brown,—Committee.

PREACHERS' RELIEF SOCIETY.—B. Smith, President; J. F. Wilson, 1st Vice-President; I. N. D. West, 2nd Vice-President; J. Gardiner, Treasurer; C. Manson, Secretary; A. McLaren, J. C. Burnelle, W. H. Graham, J. Hill, J. D. Bell, J. A. Rogers, D. W. Aylsworth,—Committee.

REGISTRAR OF BAPTISMS—A. McLaren.

BOARD OF MANAGEMENT OF THE BELLEVILLE SEMINARY.—A. B. Pardee, Esq., C. Lane, Esq., J. A. Carman, Esq., S. Massy, Esq., S. Osborne, Esq., S. B. Gilbert, Esq., E. Williams, Esq., S. M. Thomas, Esq., A. Bain, Esq., G. Tousley, Esq., A. McLaughlin, Esq.

ASSOCIATE MEMBERS.—Bay of Quinte Conference.*

It was ordered that the Building Committee of the M. E. Church, now in course of erection in the City of Ottawa, be allowed to collect for said Church, anywhere within the bounds of this Conference.

Representatives to the Parent Board of the Missionary Society for Bay of Quinte Conference: J. H. Andrews, J. Gardiner.

ON COURSE OF STUDY.—J. C. Burnell, J. Gardiner, W. Brown.

EXAMINING COMMITTEE—W. Brown, Chairman; J. D. Bell, C. Manson, 1st year; J. A. Rogers, D. W. Aylsworth, 2nd year; J. W. Sills, W. H. Synder, 3rd Year; B. Smith, J. C. Burnell, 4th year.

Resolved—That we recommend our Churches throughout the Conference, to provide grape wine for sacramental purposes.

COLLECTIONS ORDERED BY THE BAY OF QUINTE CONFERENCE.

COLLECTIONS.	TIME.
Preachers' Relief Fund.	August, 1863.
“ “ “	March, 1864.
MISSIONARY SUBSCRIPTIONS.	By 1st September, 1863.
Past due.	
CONTINGENT COLLECTION.	Month of October, 1863.
EXPENSES OF DELEGATES TO GEN. CON. OF THE U. S.	By 1st March, 1864.

*Names not furnished.

COURSE OF STUDY.

1ST YEAR.—Bible, as to doctrines—questions based upon the Articles of Faith in Discipline. Books of Reference—Watson's Institutes (1st and 2nd parts); Wesley's Plain account of Christian Perfection; Stevens' History of Methodism, (1st and 2nd vols.); English Grammar; Geography, (Lovell's) Biblical Geography, (Kitto's); Exercise in reading before the Committee, and a written Essay to be produced.

2ND YEAR.—Watson's Institutes, 3rd and 4th parts); Wesley's Sermons; Hibbard on Baptism; Discipline; Bangs' Original Church; Stevens' History of Methodism, (3rd vol.); or Bangs' History; Parker's Natural Philosophy; English Grammar; Rhetoric, (Blair's); Logic, (Hedge's); A skeleton of a Sermon to be produced.

3RD YEAR.—A review of 1st and 2nd years, as to Bible and Church History; Fletcher's Checks; Mellvaine's Evidences of Christianity; Horne's Introduction (abridged); General History; Upham's Mental Philosophy; A written Essay or Sermon.

4TH YEAR.—Review of the whole course—Stevens' Church Polity; Hallam's Middle Ages; D'Aubigne's History of the Reformation; Townley's Biblical Literature; Claude's Essay on Composition; A written Essay and Sermon.

J. C. BURNELL.
J. GARDINER.
W. BROWN.

NAMES AND STANDING

Of the Local Preachers in the Bay of Quinte Annual Conference.

NAPANEE DISTRICT.

Melville Ct.—G. F. Byam, A. Wood, Deacons; J. Lewis, Asa Maybee.

Milford.—W. Williams.

Canifston.—Wm. Sills, Elder; A. Parks.

Shannonville.—F. Williams, E. Worden, W. Connor.

Napanee.—S. D. Shorts, Elder; D. Unger, Deacon; C. Pringle.

Camden.—F. B. Knowlton, Deacon; B. Lewis; Thomas Furs.

Tamworth.—O. Thompson, Elder.

Kennebec.—Henry Parks.

Snows Road.—J. H. Rombough, Elder.

Hungerford.—John Border, Peter Wright.

Hinchinbrook.—J. Babcock.

Waterloo.—J. Freeman, W. Caverly, J. McMillan.

Bay Quinte.—D. David, Deacon; F. M. Ackerman; J. Galloway.

Course of study for Candidates for Membership:—Theology—Bible; Wesley's and Watson's Works; Discipline of the Church; English Grammar.

AUGUSTA DISTRICT.

- Wolfe Island.*—J. Ranous.
- KINGSTON.—B. C. Atkenson, Deacon; I. D. Powley.
- ELGIN.—W. Brown, Sr., Elder; A. Wiltse.
- LEEDS.—A. Sweet, G. Halliday.
- FARMERSVILLE.—T. Plato, Elder; R. Stevens.
- AUGUSTA.—A. B. Pardee.
- MALLORYTOWN.—J. Avery.
- LYN.—H. Hesselgrove.
- RIDEAU.—E. Landon, Elder; T. Edmonds.
- MATILDA.—E. Tuttle, C. Rundell.

OTTAWA DISTRICT.

- OTTAWA.—J. Cross, H. Hunt.
- RENFREW.—E. Miller.
- WESTMEATH.—G. Campbell, N. D. Peters, F. Ailward, J. Bull.
- RICEVILLE.—J. Pickering.
- ROXBORO.—U. Manhard.
- WINCHESTER.—B. Meeker, Deacon, J. S. Johnson, Deacon-elect; E. Cross.

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