KEEP THIS COPY FOR REFERENCE.

It will be valuable in the near future and more valuable as the Young People's Forward Movement for Missions advances



VOL. II., NO 1.

TORONTO, MAY, 1897.

PRICE, from now until 25c.

China.

POPULATION.

Various estimates have been made of the population of China. The Chinese ambassador at Paris stated it to be four hundred millions. Dr. Legge, forty y ars a missionary in China, and now professor of Chinese in the University of Oxford, thinks no one can say anything more definite than this.

Several expedients have been adopted by various writers on China, to enable the mind to take this "great idea" in, such as the following. If one should count two thousand an hour, day and night without stopping, it would take him twenty days to count one million—and yet China contains four hundred millions. The population is more than six times as large as the United States. The population of Great Britain, the United States, Germany, France and Russia combined only make sixty-one per cent. of the popu lation of China. Should all come over to the Dominion at once the Canadians would be out-voted eighty to one. If all the world were placed in a row, every fourth man, woman, or child would be a Chinaman, a Chinese woman, or a Chinese child; in other words, to evangelize China means to evangelize one-quarter of the population of the globe. Thirty-three thousand (more than in the city of London, Ont.) die every day; and as many as the population of the whole Dominion are buried every five months.

EXTENT AND RESOURCES.

China can be dissected into one hundred and four Englands, or one hundred and seventy six Scotlands; it is seven times the size of France, and has one plain greater by half than the German empire. One river is larger than even the Mississippi. Lay China on the United States and it will overrun into the Gulf of Mexico and the Pacific Ocean. It is divided into eighteen provinces, each one, on an average, nearly as large as Great Britain.

Its coal fields are twenty times greater than those of all Europe. The conditions of its climate and soil have made intercourse with the rest of the world needless, teeming millions having been sustained there since the patriarchal

HISTORY.

When Abraham was leaving Ur of Chaldea, Chinese astronomers made observations which have since been verified. Egypt, Assyria, Babylon, Persia, Greece and Rome have all risen and fallen since its history began. With the mariner's compass, porcelain and gunpowder, the Chinese were familiar hundreds of years in advance of other nations. They were dressed in silk when the inhabitants of Britain wore coats of blue paint. They manufactured paper twelve hundred years before it was known in Europe, and invented printing five hundred years before

Caxton was born. Their laws were codified two thousand years ago, and have been revised every five years since. They had a lexicon of their language seventeen hundred years ago—still a standard. China was seven hundred years old when the Israelites crossed the Red Sea. The had already existed fifteen hundred years when Isaiah (Isaiah xlix. 12) prophesied of her future conversion. Her civilization is founded upon Confucius, who was born 550 B.C., and whose death preceded the birth of Socrates.

The Chinese text-books are the same as they were two thousand years ago. Their geography gives nine tenths of the globe to China, a square inch to England, and the United States and Canada are left out altogether. They still think China celestial as compared with other nations. Their isolation is founded upon inordinate conceit, arising from ignorance. Consequently, when Westerners attempt to preach to them salvation through Christ, they scornfully ask. What can these people teach us, who themselves only yesterday emerged from barbarism?

THE OPENING OF CHINA.

The taking of Canton, China, by the English in 1840, followed by the ceding of Hong Kong and the opening of five cities, paved the way for the Treaty of Tientsin in 1858, by which Christianity was tolerated. On the authority of Hon. W. B. Reed, American ambassador, toleration was introduced at the suggestion of the Chinese officials themselves.

The Roman Catholics have had missionaries in China for nearly six hundred years. In 1870 they claimed 404,530 adherents, and yet in all that time they have not given the Bible to the Chinese, nor any portion of it. Morrison was the first Protestant missionary, arriving there in 1807. By 1819 he had, with the assistance of Milne, the whole Bible translated into the language. During his whole career in China he could only work for Christ in secret.

PROGRESS OF CHRISTIANITY.

The progress of Christianity in China has been discour agingly slow more so than in any other portion of the globe. At the end of seven years Morrison had one convert; at his death, in 1834, there were only four. Fifteen years after the translation of the Bible (a work which occupied twelve years of time), there were only four native Christians in the whole Empire to read it. In 1843 there were six converts reported, in 1855, 361; in 1863, 2,000; in 1873, 6,000, in 1882, 20,000; in 1885, 25,000. In 1890 the Shanghai Conference reported 31,000 communicants, and 100,000 native nominal Christians; in 1891 the communicants' return numbered 40,350. This represents the gain during forty nine years, as work only fairly began in 1842, when China first became open for resident missionaries at

the treaty ports. Taking simply the retio of increase, Dr. Legge, at the London Conference, said: "The converts have multiplied during thirty-five years at least two thousandfold, the rate of increase being greater year after year. Suppose it should continue the same for another thirty tive years, then in 1913 there will be in China twenty six millions of communicants, and a professed Christian community of one hundred millions."

A memorable missionary conference was held at Shang hai in 1890. More than four hundred delegates, representing over forty separate organizations, were present. One decision arrived at will have a far-reaching influence, namely, to undertake the production of a Standard Version of the Bible, which, in various editions, may suit alike the scholar and the peasant. The difficulty in making such a version may be learned from the fact that the language has a singular incapacity for expressing sacred ideas, so much so, that for half a century translators have doubted what name to use for God—the Chinese tongue seeming to be Satan's master device to exclude the Gospel."—First Hundred Years of Missions.

CANADIAN METHODIST MISSION.

"For several years previous to 1890, leading men in the Church had been asking if the time had not arrived when the Church should survey the vast field of heathendom, with a view of extending the work "into the regions beyond." The suggestion took practical shape at the General Conference of 1890, when the project of a new foreign mission was favorably commended to the General Board of Missions, with power to take such action as might seem advisable. When the question came up in the General Board, it became evident that the suggestion was not premature. With practical unanimity the Board affirmed the desirableness of at once occupying new ground, and as a remarkable series of providences seemed to point toward China, the Committee of Finance was authorized to take all necessary steps to give effect to the decision of the Board."

"After careful consideration, in the light of all the information that could be gathered, the Province of Sz-Chuen, in West China, was selected. The Rev. V. C. Hart, D.D., who for twenty years had superintended the missions of the Methodist Episcopal Church in Central China, was secured as leader of the new enterprise, and with him were appointed the Rev. George E. Hartwell, B.A., B.D., and O. L. Kilborn, M.A., M.D., and D. W. Stevenson, M.D. as medical missionaries. The Woman's Missionary Society also resolved to enter the field, and two lady missionaries (Dr. Retta Gifford and Mrs. Brackbill) were appointed. In the spring of 1892 the missionaries reached their distant field, and for three years pursued their work with faith and patience, chiefly in the cities of Chen tu and Kiating. Then came the riots, during which all the mission property was destroyed, and the missionaries barely escaped with their lives. For a time the work was entirely broken up, but subsequently there was an investigation, the guilty officials were punished, an indemnity was paid for the property destroyed, the missionaries returned to the scene of their former labors, and at the time of the present writing (August, 1896) it is probable all the buildings have been restored. The work may be said to consist of three parts: Evangelistic, Educational and Medical—the latter two, however being most helpful to the former."

Last August Rev. W. E. Smith and wife, of the Bay of Quinte Conference, accompanied by Miss Forster, sent by

the Woman's Missionary Society, joined our mission in West China. The Cobourg District E. L. is working loyally for their support.

FIRST PRINTING PRESS.

Deep interest has been aroused in our Western China mission by Dr. Hart's visit to Canada during the past winter, and none who listened to his earnest words could fail to recognize the importance of pioneer work, and that it demands careful watching for opportunities to carry out Christ's command "To preach the Gospel."

In a printing press Dr. Hart saw the means by which he could "publish the name of the Lord throughout all the region," and so took back with him the first press into Western China. Tracts, sermons, portions of the Bible and Christian literature will be distributed to the people. The printing office in Chen-tu will be small. Dr. Hart intends taking a practical Chinese printer with him from Shanghai, but great results have grown from small beginning, and this press may be blessed of the Lord to do great things for the extension of His kingdom.

Suggested Programme on China.

I. China.

- (a) Its vast extent, resources, population.
- (b) The people. Their characteristics, ancient civilization, conservatism and exclusiveness, etc.
- 11. Reasons for Increased Efforts on China's Behalf.
 - (a) Few missionaries compared with population.
 - (b) Degradations due to heathen religions, superstition, ignorance.
 - (c) Evil effects of opium.
 - (d) Degradation of women.
- III. Our Mission in China.
 - (a) Beginning of the work in 1892 by the General Board and Woman's Missionary Society. Dr. Hart appointed Superintendent.
 - (b) Province of Sz-Chuen chosen as the field.
 - (c) Riots and their results.
 - (d) Methods of Work: Preaching, healing, teaching.

 H. E. WOODSWORTH.

For information see this number of the MISSIONARY CAMPAIGNER; Dr. Withrow's book on "China and Its People"; back numbers of the Outlook.

This Number Contains.

Suggested programme on China.
Young People's Forward Movement for Missions.
How to Work your Plan, How to Plan your Work.
Names of Missionary Campaigners.
Special list of Districts.
Special list of Campaigners.

June Number Will Contain.

Suggested Programme of "India." this being the subject for the month studied by the Woman's Missionary Society, suggested in the Cycle of Prayer.

Articles on India for use in carrying out suggested programme.

Articles on Africa, which, for lack of space, are held over from May number.

Completed Prospectus of the Missionary Campaign for the Coming Summer.

The First Hundred Years of Missions.

THE splendid article on China which appears in this month's CAMPAIGNER is from Rev. Dr. J. S. Ross' invaluable book, "The First Hundred Years of Missions." So cleverly has Dr. Ross condensed the latest statistics, the historical facts, and the progress and results of missions in all lands, that in the book one possesses information from everywhere about everything relating to missions. One cannot close the book without gaining from looking back an inspiration to look forward upon our opportunities and obligations, which have widened and increased with the growth of a century.

Helps

TO HELP YOU TO HELP.

THESE will cost a society of fifty members ten cents—Pledge and Secretary-Treasurer's Book, and Contributors' Envelopes.

If each member desires a guide, which will be a great help in prayer, the society can send for the *Cycle of Prayer*, which costs 2½ cents each, in dozen lots.

If a need of information regarding the different mission fields is felt, the Missionary Campaigner, which publishes a monthly missionary programme on the subject studied by the Woman's Missionary Society, may be had for ten cents in clubs, from now until January, 1898. This little paper is the organ of the Students' Missionary Campaign and the Young People's Forward Movement for Missions.

"The First Hundred Years of Missions," by Rev. Dr. J. S. Ross, is a concise encyclopedia of missions to go with the Cycle of Prayer, may be obtained from The Methodist Book Room. Price 10 cents. Every League should have a copy.

Club Rates.

MISSIONARY CAMPAIGNER.

Single Copy to any address, from now until a year from next July, 25 cents.

Clubs of 5, from now until next January, 15c each.

Clubs of 10 or more, from now until next January, 10 cents each.

The Hamilton Conference Convention of the Epworth League.

At the convention held in Paris, the following resolution was unanimously adopted:

Moved by Rev. R. W. Woodsworth, seconded by Rev. Dr. Henderson, and resolved,—

That we, the members of the Epworth League Convention of the Hamilton Conference, desire to express our hearty approval of the Forward Movement in Missions, and hereby pledge ourselves to do all in our power to secure its practical adoption in the numerous Leagues that we represent. As an additional inspiration for aggressive work we take as our motto for 1897 not only "A Revival in every League," but "A Missionary Society in every League," being fully persuaded that with such mighty motives to quicken and guide us, we shall have a year of unprecedented blessing and victory all along the line.

THE illustration is withdrawn from this number on account of the full explanation given of the Young People's Forward Movement for Missions.

THE following are specimen pages of Pledge and Collecting Books, price 5 cents each.

990.	

For Jesus' sake and for the sake of suffering man

Name

I. 3 Dromise to pray at least once a day that Christians everywhere, especially the members of the may study the needs of the heathen, looking earnestly to God for guidance and power to obey the Saviour's last command—

"Preach the Gospel to every creature,"-Mark xvi, 15.

II. 3 further Promise - cents or upward each week, on which I will

(It is earnestly recommended, First, that each subscriber use the Cycle or Prayer daily, and read all the Missionary literature be lan; Second, that the money subscribed be paid into the League each month, and that the League forward every three months the total amount received to the District Treasurer, or to your pastor where the District League is not organized.)

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." -- MATT. xxv. 40

Promise:

I. TO PRAY DAILY.
II. TO GIVE WEEKLY.

Date____

(SPECIMEN PACE OF COLLECTING BOOK.)

"Upon the first day of the week let every one of you lay by him in store as God bath prospered him."-1 Con. xri. 2.

Names.	JA	FRE.	Mar.	APR.	MAY.	Jene.	JULY.	Aro.	SEPT.	Ocr.	Nov.	DEG	TUTAL
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Young People's Forward Movement for Missions.

HOW TO WORK YOUR PLAN, AND HOW TO PLAN YOUR WORK.

1. Object.

The evangelization of the world in this generation.

- II. Immediate Plan of Work.
- 1. That every member of our Young People's Christian Societies pray daily for power and guidance to obey our Saviour's last command, "Preach the Gospel to every creature."
- 2. That every member of our Young People's Christian Societies study the need of the heathen, and also study to show himself approved unto God, rightly dividing the Word of Truth.
- 3. That every member of our Young People's Christian Societies lay aside weekly a certain sum upon which he will ask God's blessing—this money to be sent at regular intervals through the regular channels of the Church, to support the Missionary Board of the Church to which he belongs.
- III. How to work the plan immediately without delay and without outside help. Each society can do it.
- 1. Have a Missionary Department in your society, consisting of a superintendent (second vice-president), a secretary-treasurer, a missionary librarian, and a missionary committee, consisting of one member for about every ten members of your society. If possible, secure volunteer workers on this committee. "One good volunteer is worth many pressed men."
- 2. Make it a rule that every committee meeting shall be opened and closed with prayer, and correct minutes kept by the secretary-treasurer. If troubled or discouraged, meet for prayer only. If successful, meet for thanksgiving. Do not attempt this work in the strength or by the wisdom of man. Keep the fact that it is God's work prominent.
- 3. Obtain a copy of the roll of membership of your society. Let each member of the missionary committee take about ten names to canvass and look after. Each member of the committee to pray especially for the other members of the committee and for the members of the society he has undertaken to look after.
- 4. Let the committee prepare a good missionary programme, showing the need of the heathen and God's will concerning missions; also show what the Epworth League could and should do. Explain fully the Daily Prayer Careful Study and Weekly Giving plan.
- 5. Besides announcing this meeting, let each member of the Missionary Committee (either by personal or written invitation) invite each member of the society on his list to this missionary meeting, thus making certain of a full attendance.
- 6. After explaining fully the Young People's Forward Movement for Missions, with its object and plans, let the society adopt the plan. Then have a few minutes' intermission. During this intermission let the Missionary Committee ask each member of the society to promise to pray daily for missions, read and study as he can about missions, and lay aside a weekly sum which he will pay to the secretary-treasurer of the Missionary Committee each month.
- 7. The chairman of the Missionary Committee should have the oversight of the whole missionary work. He should especially try to establish a monthly missionary meeting and see that good programmes are provided. If the society

has no missionary library, if possible one should be started, and a missionary librarian put in charge. This member of the Missionary Committee should see that as much printed missionary information as can be secured is circulated in the society. The Missionary Campaigner furnishes a monthly programme with subject matter, as well as information regarding the Young People's Forward Movement for missions. The Missionary Outlook and Christian Guardian should be in every League. The Book Room have a special Missionary Catalogue, which may be had free. The new missionary books are cheap and very interesting.

- 8. Let each member of the Missionary Committee see that no one on his list is forgetful to pay. If a member neglects to pay it may be taken as a sign that he forgets to pray daily. As the membership of the society increases let the names be divided among the Missionary Committee. If possible, keep the whole society praying, and each member giving a little—just what the Holy Spirit would have them give.
- 9. Every three months have the secretary-treasurer give the amount received for the quarter to the treasurer of your society and receive a receipt for the same.
- send the amount to the treasurer of the district, if the District Epworth League is organized. If the district is not organized, the amount may be banded to the pastor to be forwarded to Dr. Sutherland.
- 11. The District Treasurer should send the amount received from the Leagues on his district to Dr. Sutherland every quarter.
- 12. At the annual district convention, or at a special convention called for that purpose, the district may undertake the support of a missionary, or any other special object, under the direction of the General Board of our Church.
- 13. The District Missionary Vice-President can receive a quarterly letter from the missionary or institution which the district supports, and duplicate it on a centograph or mimeograph, and send a copy to each society on the district, which will be very helpful in increasing the interest.

"Campaigner's" Plan of Work.

After careful comparison of experiences of the past year and thoughtful consideration as to the best methods of work, a representative committee was appointed to draft a plan for presenting the Young People's Forward Movement for Missions to the Leagues.

The following concise but comprehensive report was submitted and adopted:

1. Re Meetings in Districts, or Leagues already canvassed.

Here the work must be largely along the line of exhortation and encouragement. Enquire definitely as to what is being done, and give suggestions on this information. Tell something of the campaign and what it is accomplishing elsewhere. Show that the movement is under the direction of our Missionary Board.

II. As to Leagues or Districts as yet unorganized.

1. Preliminary arrangements. Many workers may be able to arrange only for isolated meetings. If so, do not let this fact deter them from working. Where possible, however, it would be better to arrange for a consecutive tour of a district. In this case, where two or three work a district, it may be best to leave arrangements to the dis-

trict officers, though it would not be out of place to offer suggestions. It has been found a good plan to have programmes of the tour printed and distributed some time before it is commenced. It impresses the importance of it and causes people to wait expectantly. Where several men wish to work in one district systematically they may indicate places they would like to visit.

2. The Meeting. Much of the success of the meeting may depend on the day's work. If possible see the minister and get in touch with him. Let him see that you are merely at his service and work as much as possible through him. Endeavor also to meet the president and officers of the League before the meeting. Talk matters over. See what has been done and enlist their sympathies before hand.

Promptness and punctuality are essential to success. The King's business should be managed on business principles.

Nature of the Address. Beware of letting it be too long. Conciseness and brevity are necessary to a true presentation of the matter. Show the basis of missions and their supreme importance. This will lead to an explanation of the work of the Missionary Campaign which should be emphasized in its three aspects:

- (1) Praying for missions.
- (2) Studying missions.
- (3) Paying for missions.

Under these respective heads the question of the Cycle of Prayer, literature, and the weekly giving plan may be discussed, and show the relations between the three, the 1st leads to the 2nd, and the 2nd lead to the 3rd.

Charts and maps may be used to great advantage.

Let the general meeting pave the way for the meeting with the Missionary Committee at its close and pave the way for the future work of the Committee in the League.

- 3. Literature. Each Campaigner should carry a supply of cheap missionary literature, have it laid on a table for inspection and sale at the meeting. One difficulty will be to dispose of literature and to meet the Committee at the close of the meeting. Each Campaigner must exercise great astuteness in order not to fail to do both. The difficulty may be overcome by arranging with a responsible person for the disposai of literature, both before and after the meeting. A good plan has been to group several books and offer them for a specific sum; e.g., "Facts," "Do not Say," and "Murder d Millions" for twenty-five cents (Cycle may be included). Never fail to consult with the Missionary Committee as to methods and plans for the details of the work of their League. (See below.)
- 4. THE MISSIONARY CAMPAIGNER. Show its place in the work, and secure any subscriptions which may be had in the general meeting. Further canvass must be made by the Missionary Committee, with which arrangements can be made according to suggestions given below.

CONFERENCE WITH MISSIONARY COMMITTEE.

The Campaigner should never tail to confer with the Missionary Committee after every public meeting. This is the surest, if not the only way to perpetuate his work. It is desired, as far as practicable, that the Campaigners should follow some uniform method. Therefore the following plan is recommended after much deliberation and practical experience:

I. k. Organization of Missionary Committee.

Every committee should have the following official members:

- 1. A Convener, who shall have (a) general oversight of the committees' work and (b) special charge of the League missionary meetings.
- 2. A Secretary, who should (a) keep careful records of all committee and public meetings and (b) conduct all missionary correspondence.
- 3. A Tressurer, who shall have charge of the League missionary finances; who shall, in fact, be the League missionary bookkeeper. In small societies he may make the individual canvass of the members for subscriptions to pledge book.
- 4. A Missionary Literature Member, who shall have charge of all the Society's papers, periodicals, books, etc. He should read all of these as far as possible, should index every article in a book provided for this purpose, and should reculate them constantly and systematically among all the members.
- 5. Where the Society is large one or more members will probably have to be appointed to assist the Treasurer in making the canvass.

II Re Leagne Missionary Meetings.

- 1. Time and frequency of such—urge monthly meetings.
- 2. Subjects—(a) Varied; (b) in line with Cycle; (c) use subjects in MISSIONARY CAMPAIGNER; (d) use charts, maps, blackboard, etc.
 - 3. Special singing.
- 4. Make suggestions concerning the best use of missionary literature for the requisite information.

III. Re Use of Cycle of Prayer.

- 1. Each active member at least should use it.
- 2. Recommend the use of the MISSIONARY CAMPAIGNER and Facts on Foreign Missions for the knowledge essential to intelligent prayer.

IV. Re Missionary Literature.

- t. Missionary Library—urge the necessity and suggest means of securing one.
 - 2. Systematic circulation of the books.
 - 3. Distribution of Leaflets, etc.
- 4. Arrange for canvass of the Society for subscriptions to the Missionary Campaigner.

V. Re Systematic Giving.

- r. Explain fully the use of the pledge and collector's books.
- 2. Urge the wisdom of making a personal canvass of the members.
- 3. Method of collection—(a) Use envelopes; (b) the monthly meeting is the best time.
 - 4. Emphasize regularity (a) in laying by, (b) in collecting.
- 5. Leave the pledge and collector's books with the Committee.
- 6. Fill in a report form of each meeting, and send reports at least once a week to the corresponding member, Frederick C. Stephenson, 568 Parliament Street, Toronto. This is very necessary, as the corresponding member must have the information which this report gives to enable him to tabulate the work and correspond with the officers of the League which is visited. Do not report in informal ways, but report on the form which will be furnished by our General Secretary, Dr. Sutherland, or by the corresponding member upon application. The importance of having these reports properly filled in and promptly returned cannot be too strongly emphasized. The reasons are so many and the advantages so great that space cannot be given to enumerate them. They will be apparent to all when the General Board meets next fall.

Help Asked From the S.M.C.

As far as possible the campaign for the coming summer is being arranged by districts. Many Leagues have not yet been heard from. The applications thus far received for a visit from a campaigner are arranged below in dis tricts, the figures following the name of the district represent the number of Leagues who have asked for a visit from a member of the Students' Missionary Campaign. Those districts marked thus (*) are planning as districts for meetings throughout their district.

Owing to delay in hearing from Mount Allison University, Nova Scotia and New Brunswick Conferences cannot appear until the June number.

BRITISH COLUMBIA CONFERENCE.

Metropolitan, Victoria -17 ministers returned the addressed post-card, giving the address of the President of each E. L. on their charges.

MANITOBA AND NORTH-WEST CONFERENCE.

Bran for 1, Crystal City 1, Calgary 1, Carman 2, Deloraine 1, Mississim 1, Winnipeg 1 -40 ministers returned the addressed postcard, giving the address of the President of each E.L. on their charges.

LONDON CONFERENCE.

Chatham 2, Goderich 1, London S, Ridgetown 1, "Sarnia 2, Stratford 3, Strathroy 6, St. Thomas 4, "Wingham 4, Windsor 2—103 ministers returned the addressed post card, giving the address of the President of each E.L. on their charges.

HAMILTON CONFERENCE.

*Brantford, 3, *Guelph, 4, *Galt 4, *Hamilton 3, *Mount Forest 1, Milton 1, Norwich 4, *Palmerston 1, *St. Catharines 2, *Simcoe 5, Welland 4, *Woodstock 121 ministers returned the addressed post-card, giving the address of the President of each E.L. on their charges.

TORONTO CONFERENCE.

Algona 3, Bracebridge 3, Barrie, Brannton 3, Bradford 5, Collingwood, 3, Owen Sound 1, Orangeville 3, Toronto East 2, Toronto West, 1, Toronto Centre 1, Uxbridge 1—100 ministers returned the addressed post-card, giving the address of the President of each E.L. on their charges.

MONTREAL CONFERENCE.

Sudbury 1. Huntingdon 1, "Matilda 2, Montreal 2, Ottawa 3, Perth 3, Quebec 2, "Stanstead 4, Sudbury 1, Waterloo 3-102 ministers returned the addressed post-card, giving the address of the President of each E.L. on their charges.

BAY OF QUINTE CONFERENCE.

*Belleville 2, *Bowmanville 2, *Cobourg 1, *Cannington 3, *Camppellford 3, Lindsay 2, Madoe 7, Napaneo 3, *Picton 3, Quinto 1, *Tamworth 3, Whithy 2-100 ministers returned the addressed post-card, giving the address of the President of each E. L. on their charges.

Names of Missionary Campaigners.

THE following names and addresses have been received by the Corresponding Member of the Young People's Forward Movement for Missions. The list is not yet complete, as some colleges have not reported, while names will be added to the list already sent in.

Each member of the Students' Missionary Campaign is desirous of doing all he can to advance the cause of Missions. Each Campaigner will gladly communicate Missions. Each Campaigner will gladly communicate with any who need help along this line, and as far as possible take advantage of all opportunities to assist at missionary meetings, especially among our young people. Some are willing to plan for tours throughout districts. See special list.

WESLEY COLLEGE.

W. T. Hallpenny, Neepawa, Man.; G. J. Elliott, Wesley College, Winnipeg Man; J. W. Bruce, Wesley College, Winnipeg, Man.; H. Goodwin, Wesley College, Winnipeg, Man.; L. D. Fost, Whitemouth, Man.; W. J. Attwood, Wesley College, Winnipeg, Man.; J. I. Thorne, Wesley College, Winnipeg, Man.; W. A. Lipprell, Minnipeg, Man.; W. S. Reid, Wesley, College, Winnipeg, Man.; Geo. Moddy, Virden, Man.; Al. M. Bennett, Virden, Man.; Fred. A. Magsley, Souris, Man.; Melvin Runfold, Parkhill, Ont.; Victoria Clark, Cartwright, Man.; Lottie Hopkood, Ninga, Man.; Manudac'ray an, Winnipeg, Man.; Aggie Harris, Winnipeg, Man.; Minneretta Harrington, Winnipeg, Man.; Annie Dumield, Burnside, Man.; Ethe M. Peackel, Winnipeg, Man.; Kate J. Crawford, Arden, Man.; Nellie G. Cleveland, Winnipeg, Man.

VICTORIA COLLEGE.

F. E. Jalott, Leanington, Ont.; J. S. Guiby, Nelson, Ont.; R. Ranton, Smithville, Ont.; George J. Blewett, St. Thomas, Ont.; R. J. D. Sindison, Thornton, Ont.; F. A. W. Dove, Orono, Ont.; I. W. Barker, Cauning, Ont.; J. K. Berry, Orono, Ont.; J. W. Bowering, B.A., Lucknow, Ont.; D. Norman, Aurora, Ont.; R. S. E. Large, B.A., Toronto Junction, Ont.; A. E. Kndip, B.A., Victoria College, Toronto, Ont.; E. W. McBrien, Fairbank, Ont.; W. Wallace, Becton, Ont.; G. H. Peacock, Strond, Ont.; E. R. Cook, Blair

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Special List of Districts.

The officers of which should be written to by any Campaigner who can work in these districts.

Officers of the districts mentioned below have reported their willingness to co-operate personally and try to secure the action of the Executive of the district in favor of having the District visited by a member of "The Students' Missionary Campaign on behalf of the Young People's Forward Movement for Missions." We print these names and addresses so that our Campaigners, who find it possible to do work in thece districts, may correspond with the officers.

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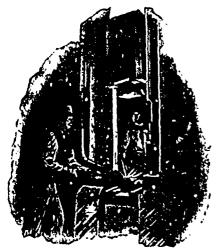
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