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The Domain of Woman.

TALKS BY "TERESA."

Learn in here, and with it the necessity for putting aside vanities and frivolities...

I fear many of us are thinking more about what we shall wear at Easter, and about the probable fashions in the spring...

Female vanity is assuming alarming proportions, and everything in the way of literature panders to instead of repressing it.

And what does it all amount to? Is it satisfaction of mind, my dear madam, do you derive from the knowledge that your bank is twenty-five dollars...

Will your realms and twenty five dollar bonuses get you a place in Heaven? You know they will not, then put them aside for one month at least...

You are indignant, perhaps, you give to certain charities with a great flourish of trumpets, and parading of names in the newspapers...

Oh! they are clean and respectable people, they don't look as if they wanted anything. Pray, have you taken the trouble to find out? Have you gone to them as a friend and tried to discover their circumstances...

Cold is bitterly hard on the aged, it clings their limbs to the bone through their thin clothing, and it is impossible for the young and warmly clad to realize the intense comfort old people derive...

Take care how you go. The hard-working and independent poor are very proud, they are the most desiring and the best worth helping, but that help must be given in a proper manner...

But all this is absurd, you think, well, I might have thought you would think that you are to be proud of your big house and fine clothing...

It arises from the knowledge that the life living, however poor, is honestly won, and that, as children of one God and Father of all, they are your equals...

Now, I consider that downright evil-looking; what would he like to have offered her visitor to look, if not respectable?

gone in rags also would have been considered as a more worthy receipt, than the "basket of things"...

Now there is another thing that I should have a word with you about, that is, with those who attend church...

No matter how much you pay for a new, shawls, dresses, hats or three hundred yards of hair, if you have not a goodly stock of it if they prefer to put them there, and there is room for it...

For years stories of famous cures wrought by Dr. Williams' Pink Pills have appeared in the press...

On October 15th, 1896, we took a trip to New Brunswick to visit the haunts local familiar to us, and make it a duty and find it a pleasure to call upon Mr. Thompson...

At first I was troubled at other, great, father and great grandfather died of asthma. My people all take it, as our or later and it always ends their days...

Let us resolve to attend all the devotions if possible, and, at all events to go to Vespers. Above all things let us commence it with a clear recollection of the supreme duty that is before us...

Let us put aside our miserable babies, our dancing, feasting and merrymaking, and think for a short time of the real and true end of our existence...

But that is not the end, it will not be I who am lying at the bottom of that six feet of earth it will only be this outer husk of mine that I am so fond of feeding...

It is the fashion nowadays to scoff at the doctrine of eternal punishment, as being only fit to scare people who cannot be made good by any other means.

Would you like a basket of things? I did not like to offer it, you seem so respectable!

I very much regret that I was prevented from attending the open meeting of the Ladies' Auxiliary, Knights of St. John, last Thursday evening...

A VICTIM OF ASTHMA.

Seemed Doomed to Torture and Confusion - Father, Brother, Grandfather and Great Grandfather had died from the Trouble - He also Comes in Old Age - The Cure Looked Upon as a Miracle.

For years stories of famous cures wrought by Dr. Williams' Pink Pills have appeared in the press...

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Williams' Pink Pills thought it would be useless, but I had to do something...

Something About Sails.

Guastav Kolbe, writing about Some Ocean Craft in The Mirror, St. Nicholas: A piece of wood whittled to a point for the hull, a slender chip "stepped" in a slit for the mast...

The Ale and Porter

THE ALE AND PORTER OF JOHN LABATT, LONDON, CAN.

THE DOMINION BREWERY CO. LTD

THE DOMINION BREWERY CO. LTD BREWERS AND MALTSTERS, QUEEN ST. EAST, TORONTO.

Wines, Liquors, Spirits & Cigars. 47 FRONT STREET E. TORONTO.

F. ROSAR, Sr. UNDERTAKER, 200 KING ST. EAST, TORONTO.

J. YOUNG, THE LEADING Undertaker & Embalmer 259 YONGE STREET.

MONUMENTS D. MCINTOSH & SONS, 325 YONGE STREET.

SEE UNCONDITIONAL THE NEW ACCUMULATIVE POLICY ISSUED BY THE Confederation Life Association OF TORONTO.

JOS. E. SEAGRAM, DISTILLER AND MILLER WATERLOO, ONT. CELEBRATED BRANDS OF WHISKIES "53," "Old Times," "White Wheat," "Malt."

THE ALE AND PORTER OF JOHN LABATT, LONDON, CAN. MEDAL AND HIGHEST POINTS AWARDED ON THIS CONTINENT AT THE WORLD'S FAIR, CHICAGO, 1893.

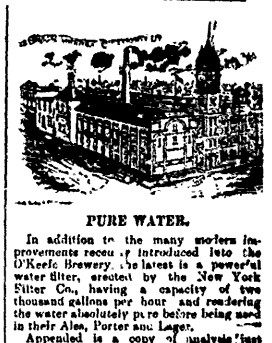
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F. ROSAR, Sr. UNDERTAKER, 200 KING ST. EAST, TORONTO.

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MONUMENTS D. MCINTOSH & SONS, 325 YONGE STREET.



THE O'KEEFE BREWERY CO OF TORONTO, (LTD.)

The Cosgrove Brewery Co OF TORONTO, Ltd. Malsters, Brewers and Bottlers, TORONTO.

Brewing Office, 295 Niagara St. TORONTO.

FOR SALE. A SECOND HAND HORIZONTAL Engine, of six horse power. A convenient horse power horizonal boiler.

Postage Stamps bought.

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delegate must be thoroughly in sympathy with Mr. ... school policy.

The question of liquor license reform has been advanced in the Ontario political arena within the past week.

Fulton, the notorious American lecturer, has had an experience in Halifax that ought to do him good.

The Catholic Union and Times comes to hand in a handsome special issue with an admirable account of the consecration of the Right Rev. James E. Quigley, D.D., to the office of Bishop of Buffalo.

In addition to the very natural interest which the Catholic clergy and people of Canada feel in the enthronement of a ruler in the most important bordering Sea of the great Republic, the fact that the newly elevated Bishop is by birth a Canadian imparted a distinctly international mingling of praise to the Catholic festivity of the event.

Right Rev. James Edward Quigley, the third Bishop of Buffalo was born in the archdiocese of Toronto, in the pretty town of Oshawa, on October 16, 1857.

The Episcopal See of Buffalo, in the United States of America, which was governed whilst he lived by Stephen Ryan, his late Bishop, has been deprived by his death of the consolation of a pastor, and with paternal interest we have considered the matter of providing for his successor.

The career of Bishop Quigley is typical of the Catholic Church in the United States; typical of its democracy in the first place, of its vocation, learning, zeal of the hierarchy, and of that harmonious loyalty which is the true spirit of the Church.

The Canadian Pacific Railway.

A railway was wanted through the Crow's Nest Pass in British Columbia to open up the mineral region, the wealth of which has for many months been advertised as the greatest thing in Canada.

that C. P. R. money paid the expenses of Mr. Tarte's election—as a "loan" of course—people wondered what deal Mr. Van Horne had entered into with the Liberals.

A Funny Emissary.

Chevalier Drolet, who has been at Rome in connection with the school question, has given out to the press of Montreal a carefully prepared statement of the results of his mission.

We hear of so many strange doings by politicians of Quebec in the ecclesiastical field that it is quite possible Chevalier Drolet has done what he says. What he apparently has done is this: As the emissary of a large number of political friends, whose names he does not disclose, he has laid wholesale charges privately to the Pope, and publicly through the press, against the Bishops of French Canada.

dian hierarchy, but he also was duped to clear Mr. Laurier's character as a Catholic of an odious calumny.

The Fever of Europe.

The alarm of Europe is hourly increasing over the situation in Greece and the fear of misunderstanding between the great Powers. The island is the theatre of actual warfare which the available forces from the combined fleets are powerless to suppress.

The Choir of Lourdes.

The choir of the church of our Lady of Lourdes were entertained by their honored pastor Rev. Father Walsh to a sumptuous dinner at Wob's parlors on Thursday evening.

The Annual Conference.

The annual ecclesiastical conference of the Archdiocese of Toronto was held at St. Michael's Parish on Wednesday 20th inst.

A Famous Monastery Raised.

Berco, March 1.—The left wing of the great monastery of St. Bernard has been demolished by an avalanche.

DIOCESE OF BUFFALO.

Consecration of Bishop Quigley A Notable Gathering of the Clergy.

Wednesday, Feb. 21, will ever be a memorable day in the annals of the Catholic diocese of Buffalo, because it witnessed the elevation of its favorite son Rev. James Edward Quigley, D.D., from the office of a simple priest to the sublime dignity in a Bishop of God's Church.

The sermon was preached by Rev. C. H. McKenna O.P. Seated in the front pews were the aged parents of Bishop Quigley (his brother Thomas L., his sister, Sister Vincent de Paul of the Grey Nuns, Lowell, Mass., his brother-in-law, Mr. N. and Mrs. Thomas Norman (a sister); Mr. and Mrs. George Massotti (a sister); Master John Massotti; Mr. J. M. Quigley (a brother) and wife; Sister Beulah Quigley of the Grey Nuns, Toronto, Ont.

A banquet was held in the evening in St. Stephen's Hall. At the Bishop's table Most Rev. Archbishop Corrigan had the place of honor; at his right Rt. Rev. James E. Quigley; at his left Most Rev. John Walsh.

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The School Question.

Continued from page one

precise steps to be taken. Their general character is sufficient defined by the 3rd subsection of section 22 of the Manitoba Act.

Acting on this decision and assuming the duties cast upon them by the constitution, the Government of Canada, after months of attempted conciliation, issued the remedial order. The Manitoba Government refused to right the grievances, whereupon it became imperative on the Government, as the advisers of the Governor-General to introduce a remedial bill. We have seen how anxious Messrs. Laurier and Tarte were to right the wrongs inflicted on the minority. They complain of delay. When the time arrived Mr. Laurier moved to defer the consideration of the Bill till a time that would never arrive. True they said the bill brought in was of no use. To this objection Mr. Foster replied in the house:

The principle of remedial legislation is in that bill as the gold in the magnet. Sir RICHARD CARTWRIGHT—Very refractory gold.

Mr. Foster—It may be so, sir. But the man who wants to get pure gold does not waste the nugget with its rough encasement, but he says: Let me have that nugget with the help of others, I can refine it into pure gold.

Thereupon Mr. Foster invited the Opposition to join him in making the bill a perfect use. On the same occasion Mr. Foster said: This is not a question of Catholics and Protestants, it is a simple question of the rights of minorities, some of these minorities being Protestant and some of them being Catholic.

Again he says it is not a question of separate schools, or no separate schools. That principle was settled once and for all in regard to the minority's rights by the fathers of Confederation, and embodied in the constitution itself.

The Federal Act called the Manitoba Act, passed in June, '01, was shortly afterwards confirmed by an Imperial Act; so careful were the framers of the agreement that if any storm arose in the political sea the waves might dash against the rocks upon which the constitution was founded without carrying away a political particle of the foundation on which a grand super structure was to be raised to defy for ages to come, like the great Magna Charta of Britain, the blasts of fanaticism, the equals of political or religious prejudice, or the insidious lappings of Provincial or Federal lies.

So guarded by the British Imperial Act of 1867, called the Confederation Act, the Manitoba Federal Act confirmed by an Imperial Act to mortify the contract with the Federal Government on account of doubts which might arise as to an agreement made with settlers where no real Government existed, and the introduction of the words "in practice" in the Federal Act the foundation of Manitoba's constitution was declared well and truly laid notwithstanding the forebodings as to weather, expressed by Lord Durham in his report of 1839, to which reference will be made in my next article.

(TO BE CONTINUED.)

MAGAZINES.

Review of Reviews.

The editor of the Review of Reviews comments in the March number on the Spanish program of reforms in Cuba, the United States Senate's attitude toward the arbitration treaty with England, the immigration bill, the proposed international monetary conference, President-elect McKinley's cabinet selections, the recent Senatorial elections, the New York Trust investigation, the famine situation in India, the affair of the Greeks in the Ionian Islands, the position of England, France, and the other great powers, and many other matters of current interest.

An Englishman's study of the longest reign in British history is contributed to the Review of Reviews by the diamond jubilee year of Queen Victoria's rule by Mr. W. T. Stead, who traces the growth of imperial dominion and the influence of the royal family from the point of view of the typical British subject. The article is illustrated with a large number of portraits of the Queen and of members of her family circle. Many of these portraits are rare, and are now published for the first time in America.

Ladies' Home Journal. The contrast in the condition of the country between the time of Lincoln's first inauguration, and that of President-elect McKinley is said to be vividly portrayed in the March Ladies' Home Journal. In telling of "When Lincoln was First Inaugurated" Mr. Fiske graphically describes Mr. Lincoln's journey from Springfield, Illinois, to Washington, and the incidents of the inauguration and the attendant festivities. There were grave fears that Lincoln would be assassinated as he rode in the inaugural procession to the Capitol, and every possible precaution was taken for his safety.

The "Inauguration Number" of The Century. The Century for March is an "Inauguration Number" and is one of a series of special issues which will make the present year of that magazine of more than ordinary interest to its readers.

This "Inauguration Number" contains several articles which will have a special interest to Americans at this time. One, "Our Fellow-Citizen of the White House," by Mr. C. G. Buel, describes the official life of a President, and is illustrated by the Hamblidge and others. Three frontispiece portraits are given with the number—two of President-elect McKinley, and one of President Cleveland at his desk, all of them made from photographs specially taken for the Century. Mr. J. B. Bishop contributes an article on "Inauguration Scenes and Incidents," with stories and pictures relating to some famous inaugurations of the past.

The Atlantic Monthly. An article by Mr. John Fiske in the March Atlantic Monthly sets the arbitration treaty in its proper relation to history: and by showing what has gone before and what must follow it, he gives

its logical place as an epoch making incident in the progress of civilization from war and fear of war to the inevitable triumph of industry and commerce, which no people can afford war. Mr. Woodrow Wilson credits Mr. Cleveland with the credit of responsibility for the peaceful life since Lincoln, as a conclusion forced by a discriminating review of the greater events of his two administrations. Professor Hadley points out the very complex results, good and bad, of industrial monopoly and great combinations. The important social and economic effects are grouped and traced with great clearness, and the proposed restraints and remedies are reviewed.

For practical articles, this magazine offers Charles Rawson Thurston's "Harbor Diseases," showing what a warm reception the American Eagle will soon offer any of his friends the enemy who may desire to try target-practice against the Brooklyn Bridge. Or it shows you what Gustav Kobbie has to say about "Queer Craft"—and queer enough they are—especially the Portuguese fishing boat. After seeing this craft, we are surprised to learn that to the "tarry sailor man" all queer craft are "Port uge." Then, too, "Animal Tracks in the Snow," as described by Mr. Hoskins, will open a new page in nature's book to many a keen-eyed youngster.

I C B A.

At a largely attended meeting held in St. Peter's school on Sunday, Feb. 28, a branch of the Irish Catholic Benevolent Association was started; to be known as St. Peter's Branch, I.C.B.U. Mr. Smith, of St. Mary's, was elected president. The following temporary officers elected, Mr. S. Hallott, President, Mr. A. Frazier, Treasurer, Mr. T. Harrington, Secretary. As an inducement to join, it was decided to make the invitation fee, for the first month fifty cents. The chances for building a strong organization in this parish are very favorable. Keep your eye on St. Peter's branch we are coming to the front. First regular meeting will be held Monday, March 8 at 8 p.m. T. HARRINGTON, Sec. Secretary.

St. Joseph's Court, No. 307, C. O. F.

Meets 2nd and 4th Thursdays in Dingman's Hall. The officers for the present term are:—Chief Ranger, John J. Howorth; Vice-Chief Ranger, Joseph Cadaret; Recording and Corresponding Secretary, Richard Howorth; Financial Secretary, C. J. McCabe; Past Chief Ranger, J. W. Morgan; Treasurer, Walter F. Brooks; Trustees, Hugh Sloman, Wm. Sweet and P. Haffey; Conductors, Daniel Murphy and Hugh Gallagher; Sentinels, Wm. Beahly and M. O'Donoghue; Medical Examiner, Dr. S. J. Boyce; Chaplain, Rev. J. J. Meehan. The installation was a most interesting and successful event. Among the visitors were Rev. Father Lynch, Provincial Chief Ranger W. T. J. Leo and a large deputation from Sacred Heart Court. The ceremony was conducted by D. H. O'Hara, Grand Master, and was performed in a highly creditable and effective manner. The Chief Ranger in his opening address referred to the good work done by his predecessors in the chair, Past Chief Rangers, Joseph Cadaret, Wm. and John W. Morgan. A highly interesting and entertaining meeting was brought to a close with prayer by Rev. Father Lynch. RICHARD J. HOWORTH, Secretary, 18 Brooklyn Ave.

Wherever the sun shines Dr. Chase's remedies are known, and no music so sweet to many a poor soul as the song of rejecting our restoration to health as the use of them. Ask your dealer about them.

Irish National Federation of Montreal.

Montreal, March 1.—A large and influential meeting of Irish citizens was held in the hall 602 1-2 Craig street, on Friday evening, for the purpose of organizing a branch of the Irish National Federation. A very vigorous discussion as to the merits of the different Irish political parties, a strong Dillonite branch was formed with the following officers: R. Keys, chairman; E. O'Reilly, vice chairman; W. J. O'Connell, sec. secretary; Wm. Gleason, cor. secretary; James White, financial secretary; Hugh McMorrow, treasurer; James McGovern, coll. treasurer. The branch will meet semi monthly in the K. of L. hall.

A Great Day for Montreal. Montreal, March 2.—The various Irish societies of the city met this evening in the Parish Hall of St. Patrick's Church for the purpose of completing arrangements for the approaching St. Patrick's day celebration. This year the fiftieth anniversary of the union of St. Patrick's day, and no steps are being spared to make both events of unusual interest and splendor. It is certain that a large number of priests and several bishops will be present.

Thousands are suffering excruciating misery from rheumatism of the night. Heching Pills, and say nothing about it through sense of delicacy. All such will find an instant relief in the use of Chase's Ointment. It never fails.

Death of a Redeemer. Brother Alexander, a lay brother of the Redeemer Order, died at St. Michael's Hospital on Sunday, after an illness of more than a month. Deceased whose name on entering the order was William O'Neill was born in Ireland and entered the community at New York. The funeral took place from St. Patrick's Church at St. Michael's Cemetery yesterday morning. R. I. F.

More Than "Promise to Pay." - It Has Paid! PRICE WILL ADVANCE. January 1st shares were offered at 10 cents. February 1st shares were advanced to 15 cents. February 6th a dividend of one-half cent per share was declared. February 25th it was paid. Shares purchased in this company have proved A Paying Investment. The company owns a paying mine, and many of the properties controlled by it are the richest prospects in the Canadian gold fields. Shares sold subject to allotment in blocks of 100 and up. ROSSLAND Gold Mining Development and Investment Company. TORONTO OFFICE—114 YONGE STREET. BRANCH OFFICE—6 E. SWAN STREET, BUFFALO.

St. Mary's School Monthly Competition Commencing Jan. 1897, and Continued during the year \$1,625 IN BICYCLES AND WATCHES GIVEN FREE EACH MONTH FOR Sunlight SOAP WRAPPERS. AS FOLLOWS: 10 First Prizes, \$100 Steam Bicycles, \$1,000 25 Second " \$25 Gold Watch . . . 625 Bicycles and Watches given each month 1,625 Total given during year '97, \$19,500 HOW TO OBTAIN THEM For rules and full particulars, see the Toronto Citizen or Mail, of Saturday issue, or apply by post-card to LEVER BROS., LTD., 51 South St., Toronto.

Death of Father Hudson, S. J. There passed away at Montreal at an early hour on Friday morning last one of the best known and popular priests in the Province of Quebec, in the person of the Rev. Henry Hudson, for some years Superior General of the Jesuits in Canada and rector of St. Mary's College Montreal. The funeral took place on Saturday morning from the Church of the Immaculate Conception, and was very largely attended by the members of the Jesuit Order, and by the Catholic people of Montreal. Henry Hudson was born September 6, 1823, at Riviere Ouellet, twenty-five miles below Quebec.

The Pope's 87th Birthday. Home, March 1.—The Pope gave a reception to day to the cardinals who waited upon His Holiness to congratulate him upon the 87th anniversary of his birth, which, occurs to-morrow, March 2. In response to the congratulations of the members of the Sacred College the Pope delivered an address, in which he discoursed upon the condition of the Church.

The Solitary Cloud. Across the meadows mantled white I gaze, Or mound and furrow strays my eager eye Unto the lone cloud, cold, which gently strays Over your hilltops blue across the sky. Lone, solitary cloud, where dost thou roam? Thou fleet of congealed beauty moving slow, Onward you float across one wondrous dome, O, wandering spirit, lone one, love me! Lo— You did I greet, when in the orient At noon in fairy form thou didst appear, You did I love, as westward ever bent, Thou didst, lone pilot, will thy grandeur show. Journeying onward, ever noiselessly Thy shade ethereal 'cross the blue hast sped— Lone contemner of angels' bliss, in thee My soul will weary rest when life is fled.

The heavens chilled by winter's breath are pale, Rest thou among the light-loved western hills: Dare not again the trackless blue to sail Rest, thou lost glory, when the night earth stills. ALMA.

Most of Eve's Daughters Love Baking with PURE GOLD BAKING POWDER. It's pure and sure. They also like Pure Gold Flavoring Extracts. On the Irish Race Convention. Dear Ireland in sorrow I see thy sad face, Thy daughters are weeping, thy sons in disgrace; I see the clouds breaking o'er mountain and plain, The voice of thy mourning has rent them in twain. A message comes to thee of peace and of love, As if borne by thy sad waves from heaven above: Oh! gather thy sons to thy bosom once more Let Union be strength! as it is: was of yore. May 'God mellow fall the ring through the land, And brother, with brother stand hand in hand; May sunshine and verdure encircle the bough Of the olive of peace hanging over thee now. Green Isle of the ocean though sad is thy story, The star of hope rises—Oh! calm be thy brow, Banish strife and contention, let love crown thy glory, 'Tis the prayer of the exile though far from thee now. —KATHERINE C. DORNEY.

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Parma's Pills. DISPENSE AND INDORON—C. W. Snow & Co., Syracuse, N.Y., writes: "Please send us ten gross of Parma's Pills. We are selling more of Parma's Pills than any other Pill we keep. They have a great reputation for the cure of Dyspepsia and Liver Complaint." Mr. Charles A. Smith, Lindsay, writes: "Parma's Pills are an excellent medicine. My sister has been troubled with severe headache, but these pills have cured her."

The ROBT. SIMPSON CO. Ltd. Acres of bright, cheery, wantable goods are found in the big store these days. Large shipments of new dress Goods are coming in daily. Never so many attractive lines and prices never so low. Let this list suggest: 60 in. Fancy Black, Stiffian, worth 35c Special at . . . . . 35c Table of Fancy Black Dress Goods, worth 85c and \$1.00, . . . . . 85c New Black Froze Crepons, worth \$1.25, for . . . . . \$1.00 New Striped Black Crepons, with no hair, special, . . . . . 65c New Henriettes, Black, worth 75c, for See our New, Fancy and Plain Black Dress Goods, at the special price of. 50c 42 in. New Colored Natti Suiting, spec. 60c 44 in. New Natti Suiting, special, . . . 55c 50 in. New Cover Suiting, . . . . . 75c 52 in. New Cover Suiting, special, . . 1.00 53 in. New Cover Suiting, special, . . 1.25 55 in. New Cover Waterproof Suiting, special, . . . . . 1.50 Several lines Silk and Wool and All-Wool Dress Goods, Fancy, New and Special at . . . . . 50c 44 in. New Fancy Dress Goods, special 75c 45 in. New Fancy Dress Goods, with scroll, special, . . . . . 90c 45 in. New Fancy Dress Goods, small design, special, . . . . . 90c We would suggest to out-of-town shoppers that they at least send for samples of these goods, or better still, order at once. You can always depend on our mail order system. The ROBT. SIMPSON CO. Ltd. 8, W. COL. 120-121-122 & 2 YORK AND QUEEN STS. TORONTO. Ask for BOECKH'S BRUSHES AND BROOMS. Always Reliable and of Superior Quality.



DOMESTIC READING

Herf words, when actions wait, are well—Bert Harbo.

Whoever breeds ever its race and meditates revenge will set on every hand treachery and woe.

Laughter makes no converts. It may affect a prudent silence, and silence to glibly printed or consent to a faculty which passes with unweakened minds for truth. Truth-tasting, on an occupation, employ but few—Walter Lecky.

Can man or woman choose duties? No more than they can choose their birthplace or their father and mother. Man cannot choose his duties. You may choose to forsake your duties and choose not to have the screw they bring.—George Eliot.

It is such a satisfaction to our nature to be flattered and to be complimented that I came to find pain in my suffering, because I could not find any more that I suffer from, the fact is that I suffer from the fact that I have learnt from experience how sweet it is to nature to have at least that kind of alleviation. For nature cannot resolve to be without support and consolation, to suffer the humiliation of disdain and neglect from all creatures, and yet it is just that which pure love requires, and without which our sufferings do serve not the name.—Bl. Margaret Mary Alacoque.

Unless you habitually court the privacy of the domestic circle, you will find that you are losing that infinite acquaintance with those who compose it which is its chief charm and the source of all its advantages. In your family alone can there be that intercourse of heart with heart which falls like refreshing dew on the soul when it is withered and parched by heats of business and the intense selfishness which you must hourly meet in public life. Unless your affections are sheltered in that sanctuary, they cannot long resist the blighting influence of a constant repression of their development, and a compulsory substitution of calculation in their stead. Domestic privacy is necessary not only to your happiness, but even to your efficiency; it gives the rest necessary to your active powers of judgment and discrimination; it keeps enkindled those well springs of the heart whose flow is necessary to flow on toward the determination of the great.—W. C. Taylor.

Douro Weddings.

St Joseph's Church, Douro, was the scene of two happy events on Wednesday morning of last week. Mr. R. A. O'Connor and Miss Magale O'Brien were married by Vicar-Gen. Browne. Mr. O'Connor is long a resident of the township of Douro, the bride being a daughter of Mr. Michael O'Brien, one of the pioneers of the township.

Mr. J. F. McCarthy, of Asphodil and Miss Mary Agnes Foley, of Douro were married by Rev. Father Phelan who celebrated nuptial high mass. It was fifty years on the 23rd of February 1847, when Mr. John Cranley, of Douro, and Miss Catherine Dwyer, of Dummer, stood before the altar in the old church in Douro and were married by the Rev. Father Fitzpatrick, who was parish priest at that time. On the golden anniversary of their wedding day, relatives and friends came to St. Joseph's, where mass was celebrated by Rev. Father Phelan.

Ordination at Montreal.

An imposing religious service took place in St. Bridget's Church, Montreal on Wednesday of last week when Rev. Simon Lomeran, nephew of the cure of the parish, was ordained priest. The ceremony was performed by Mgr. Lorrain, Bishop of Pembroke.

THE VALLEY OF PAIN.

HOW ONE WOMAN MADE HER ESCAPE. ALIVE OF TORTURE CHANGED TO A LIFE OF COMFORT AND HAPPINESS BY KOOTENAY CURE.

Of all the intense and persistent forms of pain one can scarcely conceive of anything more agonizing than Neuralgia. Its victim is one of those that draws forth our sympathy and pity as all efforts to effect a cure with the ordinary remedies signify fail to do anything more than give the merest temporary relief. Unbounded joy should fill the hearts of neuralgic sufferers at the announcement that in Kootenay the "new ingredient" is effecting miracles in the way of banishing the excruciating agony which has rendered their lives a curse, perhaps for years.

Mrs. William Judge, of Crumlin, P. O., in the County of Middlesex, went before C. G. Jarvis, a notary public of Ontario, and made a solemn declaration (so firmly did she believe in Kootenay) to the effect that for many years she was an intense sufferer from Neuralgia. She says that the pains in her head and neck were so severe she thought she would lose her reason.

She has taken Ryckman's Kootenay Cure and willingly testifies it has been her salvation, and believes that without it she would now be in the asylum.

This lady has had the deep shadow of suffering lifted from her life. She has been supported from the Valley of Pain to the Hill Top of Health—and all through Kootenay.

FIRESIDE FUN.

A good many people who put on "side" have very little else to put on. Every eye forms its own beauty. This is especially the case when a woman looks in the glass.

Charlie Epp: "Now that you're married, don't you find it rather hard getting down?" George Fastus: "Not nearly so hard, old boy, as settling up."

Tom: "My good woman did you see a bicycle pass a few moments ago?" Villager: "Now, I didn't see any kind of a bicycle, mister, but I see a wagon wheel a rummy way with a man."

Friend: "He! he! ha! ha!" Villager: "You him believe it or no. I wouldn't if I hadn't seen it myself."

It is not a satisfaction to our nature to be flattered and to be complimented that I came to find pain in my suffering, because I could not find any more that I suffer from, the fact is that I suffer from the fact that I have learnt from experience how sweet it is to nature to have at least that kind of alleviation.

Tomkins: "I'm afraid I was just a little too hard on him. I just looked him in the face and said, in a significant tone: 'The fools aren't all dead yet.'" Jones: "And what did he say?" Tomkins: "He said: 'No; but you aren't looking well, Tomkins; you'd better take care of yourself.' Wonder what on earth made him say that?"

By a very strange coincidence, two of the best known English artists of this generation, the late George Du Maurier and Laurence Alma Tadema, resembled each other so closely that even their most intimate friends often confused them. Apropos of this, "Pearson's Weekly" tells the following story:—A certain young lady, however, prided herself that she had no difficulty in determining which was which. On one occasion, finding herself seated next to Mr. Du Maurier at dinner, she remarked: "I cannot understand how anyone can mistake you for Mr. Tadema. To me the likeness is very slight." Presently she added: "By the way, I have a photograph of you. Do be so good as to put your autograph to it." Mr. Du Maurier assenting graciously, the photograph was afterwards produced. He looked at it for a moment, sighed, and then very gently laid it on the table. "That," he remarked, "is Mr. Alma Tadema's portrait."

Wanted Heirs to a Million.

Who knows anybody named Kennelly? A fortune of \$1,000,000 is awaiting the heirs of John Kennelly, but they cannot be found.

John Kennelly was born in the town of Tipperary, Ireland, and in 1810 enlisted the 98th Regiment of Foot, which was afterwards sent to Canada, and stationed at Amherstburg. His wife's name was Mary Finn. To him were born two sons. Upon Kennelly returning to Ireland with his regiment he left his sons in charge of a Catholic priest named Father J. B. Proulx, then a missionary among the Indians in the Manitowish Islands. Since that time all trace of the two boys has been lost. Father Proulx was afterwards stationed at Newmarket and died in the Province of Quebec in 1885. John Kennelly had a bachelor brother who lived in New York and assumed the fortune which now awaits claimants. John Kennelly, after returning to Ireland, came again to Canada and took up land near Penetanguishene. He also lived at York (now Toronto) in 1882.

There are parties residing in Lima, N.Y., who claim to be the direct heirs of John Kennelly, but they lack certain links in their chain of identification. Col. Hendrick, United States Consul at Belleville, Ont., has interested himself in their behalf and any information which will lead to the two sons of John Kennelly or their descendant will be gladly received by him.



Has been endorsed by the medical profession for twenty years. (Ask your Doctor.) This is because it is always palatable—always uniform—always contains the purest Norwegian Cod-Liver Oil and Hypophosphites. Insist on Scott's Emulsion with trade-mark of man and fish.

FARM AND GARDEN.

There is one point that is too frequently overlooked by dairymen in almost every locality, and that is the care that is taken to keep the milk absolutely free from all foreign matter. The stables can never be kept too clean, and the milkers can never be too careful, for there may be the health of numerous persons dependent upon the result.

While in nine cases out of ten a balky horse is made so by his breaker, yet not infrequently a bad specimen finds its way into the hands of a good horseman, who is not to blame for the evil habit. He may draw like a hero through all sorts of bad roads, and on some occasions, with a light load on a good road in some public place where an exhibition of his obstinacy would be most exasperating to his driver, he stops, throws his head over his mane's neck, and stands there. Just what is best to do upon such an occasion is not easily determined, except the driver knows a remedy more than ordinarily effective. A writer in The Kentucky Sock Farm records a line of treatment for which much is claimed. It is this:—To a short piece of stick tie a piece of an packing twine; tie the free end around the animal's neck, and then begin to wind the twine round his ear. Draw the string fairly tight for several weeks, then push the stick into the broad band of the bridle, when the offender will wriggle his ear vigorously, shake his head impatiently, and very soon begin to walk away with his load as though he had entirely forgotten that he had balked. The theory of the cure is that a horse can think of only one thing at a time, and the string on his ear takes his whole attention away from his talk.

Dr. Paul Wagner, Ph.D., the highest authority in the world on manures, says: "We have, undoubtedly, found a satisfactory solution of the question. How are nitrogen and phosphoric acid to be obtained in the cheapest way?" And the reply is, "That, at the present time, cultivation of leguminous, Thomas Phosphate and Potash are the three most powerful levers by the combined action of which we must endeavor to raise to the highest possible magnitude the yield of the soil, as well as the clear profit obtainable by cultivating fields and meadows."

E. C. Burrows, of Kennebec county, Maine, writing to The American Agriculturist, says: "While it is admitted that good macadamized roads cost on an average about \$7,000 per mile, would it not be well for road reformers to consider whether electric railways could not be built and equipped and furnished with a much cheaper means of transportation? With the best of stone roads, transportation with horses is a slow process in this age of steam and electricity. One of the greatest drawbacks to living on the farm in a sparsely settled community is the lack of social advantages. When the time comes (as it surely will) when a five ten minute trip on an electric car will take us to town to lecture or entertainment, then life on the farm will lose half its terrors for our boys and girls. State funds could be used for a much less worthy purpose than in aiding in the construction of electric railways."

Language Notes

are loved by everybody. Those raised on the Gail Borden Eagle Brand Condensed Milk are comparatively free from sickness. Infant Health is a valuable drug for a cough to the New York Condensed Milk Company, New York.

Translations of Indian Names.

Translations of Indian names, as a rule, have been unsatisfactory, though there are exceptions. The case is reported from the Pawnee reservation, Oklahoma, of an Indian named Coor-rah-rak-rak-koo. He was commonly called "Afraid-of-a-bear." The literary interpretation of his name, as given to me, is "fearing a bear that is wild." With this interpretation the agent proceeded to call the Indian Fearing B. Wilde; not a bad arrangement, if he had made a success of it. But he did not, for the allotment was finally made to the Indian's native name. But such names as Flying-eagle, Pipe-chief, Crazy-horse, Yellow-bonnet, Afraid-of-his-enemy, Walk-in-the-water, Rain-in-the-face, Bull-all-the-time, Keeps-his-head-above-water, No-hair-on-his-tail, Boh-tall-wolf-No. 3, Kills-the-one-with-the-blue-mark-in-the-centre-of-the-elm, are ridiculous and should not be perpetuated. Such names are uncouth, un-American, and uncivilized.—Frank Terry, in Review of Reviews.

THEY WORKED WONDERS.

Two Years of Bladder Torment—Bad Attacks of Inflammation—Cured by a few boxes of Dodd's Kidney Pills.

Owen Sound, March 1 (Special)—The people of this town are talking again of another cure credited to Dodd's Kidney Pills. This is the case of Mr. W. Cruise, caretaker of town buildings who, witness had this to say of the matter:—"For over two years I have been an intense sufferer from kidney disease with occasional acute attacks of inflammation of the bladder. "Was under doctors' treatment and have been compelled to resort to instrumental relief many times. "I have taken sixteen boxes of Dodd's Kidney Pills and am satisfied with results, being perfectly relieved of all suffering."

Chats with the Children.

KING WINTER'S SONG.

Oh, I am the friend of the boys and girls; I am the fellow they love. When there's plenty of frost on the earth below, And plenty of sunshine above, To mo they look for the frozen pond, All ready for skate and slide; To mo they turn with their sleds so swift For a coasting hill so wide. I look the trees with a fringe so bright That they glisten in sun and shade; And I scatter my snowflakes in the air Till they fill each valley and glade; And, climbing up the mountain top, Each shrub and tree I crown, And I spread the whitest of covers o'er The ground so barren and brown. I'm hoary-headed and old I know, But the boys won't care for that; They're bound to welcome the jolly old King.

Who wears the snow-brimmed hat. For I am the friend of the young and strong, A merry old soul am I. When there's plenty of snow on the frozen ground, And over it all blue sky!

YOUTH'S COMPANION.

GOD THE CREATOR OF HEAVEN AND EARTH.

(WRITTEN FOR THE REGISTER.)

I believe in God the Father Almighty, Creator of Heaven and Earth and of all things. To create is to bring forth from nothing. God alone can create as He alone has the power to bring forth from nothing. If God did not create the world then it existed of itself and consequently it would be perfect and not subject to change; but the world is subject to change as life, death and decay. There is a distinction to be drawn between creating and making. God did not create the body of Adam but He created His soul. "Man stood upon his feet a living soul. Man cannot create, he can only re-arrange pre-existing material.

The general belief of the day is that there is no God, that the world was not created but that it exists of itself; if it exists of itself then it must be infinitely perfect, absolutely simple and immutable. We have already shown that it is not perfect since we find death and decay in the world, in fact imperfection is stamped on every thing. Neither is the world immutable for it is subject to change. Numerous agents concur in building up and tearing down the surface of this material world. Many large rivers yearly bring down a vast amount of sediment which they deposit at their mouths and thus form what are (geographically) known as deltas, this sediment must have been taken from rivers and thus these places are lowered while the land is elevated where it stops. Again, mountains whereon devastating glaciers originate, are often stripped of huge boulders, which are carried down to the valleys below. Since this change is constant the world cannot be immutable.

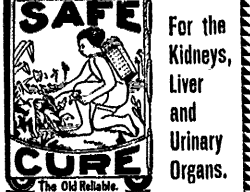
One who deny the existence of a spiritual soul and say that man is all matter. Now if uncreated primitive matter is something material the spiritual soul cannot be developed from it, for spirit cannot be evolved from what is inferior to it in essence and endowed with diametrically opposite qualities.

If the primitive substance be spiritual, matter cannot be evolved from it for similar reasons. Spiritual matter is a contradiction in terms. Medical students often impudently deny the existence of a soul and state that their work of dissection they cannot find the soul. Were they to examine the body of a brave general they would find his bravery. Where then was his bravery since it was not in his body, it must have been in something superior to the body. This something is the soul.

There is another theory called Pantheism that identifies God with the world and says God is the universe and the universe is God. In this theory there is no distinction of beings—all is one and one is all. Then a man would be his neighbor, but each man knows he is not his neighbor for each has his own ideas and thoughts.

The theory of chance is absurd. No man in possession of his full mental faculties, will dare say that a building, a picture or an instrument come by chance, that the materials of which objects are made come together of themselves.

This should be sufficient proof to convince us that the world, this magnificent structure whose beauty and harmony fills us with amazement, did not nor could it come from chance. We are now fully assured that this world has been created by God; that we have a spiritual soul within us which is destined for something higher than this life. Men have tried to satisfy themselves with riches, honors and pleasures; but still the craving after something more perfect remained. That craving can only be satisfied in the next life provided we live virtuous lives here below.



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DOMINION LINE ROYAL MAIL STEAMSHIPS.

LIVERPOOL SERVICE VIA LONDONDERRY. Steamers: From Portland, From Halifax, Labrador: March 4th, 1 p.m.; March 6th, 3 p.m.; Vancouver: March 10th, 1 p.m.; March 12th, 3 p.m.; Boston: March 14th, 1 p.m.; April 1st, 1 p.m.; April 8th, 1 p.m.; Vancouver: April 10th, 1 p.m.; May 1st, 1 p.m.

RATES OF PASSAGE—London, Halifax—London and Halifax to Liverpool or London, \$100.00; return, \$100.00; according to a vessel and berth. Return, 4 weeks—\$200.00; return, 6 weeks—\$250.00; return, 8 weeks—\$300.00; return, 10 weeks—\$350.00. Minimum passage, \$100.00. Minimum passage, \$100.00. Minimum passage, \$100.00.

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RICE LEWIS & SON, (LIMITED), COR. KING & VICTORIA STREETS TORONTO.

EPPE'S COCOA ENGLISH BREAKFAST COCOA

Possesses the following distinctive merits: DELICACY OF FLAVOR. SUPERIORITY IN QUALITY. GRATEFUL AND COMFORTING TO THE NERVOUS OR DYSPEPTIC. NUTRITIVE QUALITIES UNRIVALLED.

Prepared by JAMES EPPE & Co., Ltd., Homoeopathic Chemists, London, England.

St. George to St. Patrick.

The following is a list of the names of the children of St. George to St. Patrick. The following is a list of the names of the children of St. George to St. Patrick. The following is a list of the names of the children of St. George to St. Patrick.

The Acrobat's Revenge.

The sun was setting behind the hills of Maldon, one June evening, in the year 1846, when an acrobat, with his wife, was seen plodding along the road towards the next market town.

As he came nearer and looked through the gate, he saw between twenty and thirty children, in holiday attire, playing upon the lawn, before an old and spacious mansion which had belonged to the Windus family for many generations.

His blood boiled with rage. "Impudent villain!" he at last exclaimed, stamping on the ground. "do you dare to board me, to brow beat me with your insolent look? Take that!"

It was possible to save the man. But how not a moment in sending a messenger on horse back to the nearest fisherman, and bid him bring round his boat directly.

Sweetness and Light. Put a pill in the pulpit if you want practical preaching for the physical man; then put the pill in the pillory if it does not practise what it preaches. Ayer's Cathartic Pills. Professional. Foy & Kelly, Barristers, Solicitors, Etc. I. V. McBRADY, Barrister, Solicitor, Etc. J. T. LOFTUS, Barrister, Solicitor, Notary. H. A. N. LAMONT, Barristers, Solicitors, Proc. WILLOUGHBY, CAMERON & LEE, Barristers, Solicitors, Notaries. Ontario Land Surveyor, &c. DR. JAS. LOFTUS, DENTIST. EVERY DESCRIPTION OF CARPENTER WORK. JOHN HANRAHAN. FOR TWENTY-SIX YEARS DUNN'S BAKING POWDER. THE COOK'S BEST FRIEND. CHASE'S OINTMENT is a Guaranteed Cure. PRICE 60 CENTS PER BOX.



FAITHFUL UNTO DEATH.

The Story of Kateri Tekakwitha.

(Written for THE REGISTER BY THOMAS J. DUFFY.)

The friend of Kateri's mother, Anastasia Tegenahatshongo received her with joy.

This woman had been converted to Christianity some time after her friend's death, and had always watched Kateri's growth with much interest.

Anastasia was an elderly woman of somewhat austere character, and rather inclined to exaggerate the necessity for penance and rigid self-restriction.

She made her First Communion on Christmas Day, a short time after her arrival in Canada.

It was the privilege of Father Choleac, to admit this beautiful soul in full communion with her Divine Spouse and he says the scene on this memorable occasion was sublime.

The church was decorated with evergreens and flowers which some of the Indians grew for the service of the altar.

Every Indian in the village was present. For hours before the commencement of Mass Kateri had remained prostrate before the altar.

Her fervor was, if possible, even greater than before; she never neglected a single duty she was accustomed to perform in the lodge, or out in the fields, but while engaged in her usual occupations her thoughts were ever fixed upon her Divine Lord.

Anastasia was awed by the sanctity that beamed from those gentle dove-like eyes, and seemed to surround the girl with the atmosphere of heaven.

The old woman was talking one day to Kateri and her adopted sister, who, with her husband and children also resided in Anastasia's lodge, and in the course of her remarks she mentioned the sin of slander as being very prevalent among the Christian Indians.

Turning to Kateri, she admonished her to beware of this sin, and told her to examine her conscience as to the number of times she had been guilty of it.

In complete simplicity, Kateri asked her instructors to tell her what slander was in order that she might comply with her instructions.

Every week she approached the sacrament of penance. She spent hours in prayer, and her chief delight was to be in the presence of the Blessed sacrament.

Did anyone want her and fail to find her in the field or in the lodge, or praying before a simple rude cross she had cut in the bark of a tree, she was certain to be in the church, sitting or kneeling as close to the Tabernacle as possible, her face covered by her blanket, and so oblivious of everything around her that nothing but a touch and the words, "You are wanted Kateri," aroused her.

That was enough, she was ready to go whenever her services were needed, the cry of distress or suffering never escape her, and often, by a mysterious impulse, she would rise of her own accord and go straight to some lodge whose inmates were in distress or in need of help, and never was visitor more welcome than she.

The simple Indians almost worshipped her, they regarded her as a being of different mould to themselves, and as a demigod of heaven dwelling amongst them. They were right, even the best among them, and there were many good and noble souls, who were worthy to touch the hem of her robe.

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Turning to Kateri, she admonished her to beware of this sin, and told her to examine her conscience as to the number of times she had been guilty of it.

In complete simplicity, Kateri asked her instructors to tell her what slander was in order that she might comply with her instructions.

Anastasia was awed by the sanctity that beamed from those gentle dove-like eyes, and seemed to surround the girl with the atmosphere of heaven.

The old woman was talking one day to Kateri and her adopted sister, who, with her husband and children also resided in Anastasia's lodge, and in the course of her remarks she mentioned the sin of slander as being very prevalent among the Christian Indians.

WESTERN ASSURANCE COY.

Forty-Sixth Annual Meeting of Shareholders.

The annual meeting of shareholders of the above company was held at an office in this city on Thursday, the 25th ult.

The President, Hon. Geo. A. Cox, occupied the chair, and Mr. C. C. Foster, having been appointed to act as Secretary to the meeting, read the following annual report:

In presenting the annual report of the business of the company for the year ending 31st December, 1896 the directors have pleasure in stating that, while there has been a falling off in the premium receipts, the revenue account shows a profit on the year's transactions of \$119,708.43.

Out of this two-half-yearly dividend, at the rate of 10 per cent per annum, has been declared, \$5,736.28 has been written off for provision in securities, and the balance added to reserve fund, which now amounts to \$1,088,908.21.

Owing to the reduction in the volume of business transacted, the amount necessary to provide for the full liability on the unexpired policies is \$3,504.55 less than at the close of 1895.

The annual report of the directors having been read, the President, in moving his adjournment, stated that the year had not been marked by any serious individual losses such as he had had to refer to at the last annual meeting.

The Vice-President, Mr. J. J. Kenny, seconded the adoption of the report, which was carried unanimously.

The election of directors for the ensuing year was then proceeded with, and resulted in the unanimous election of the following gentlemen, viz., Hon. Geo. A. Cox, Hon. S. C. Wood, Messrs Robert Beatty, G. R. R. Cockburn, George McMurrich, H. N. Baird, W. R. Brock, J. K. Osborne and J. J. Kenny.

At a meeting of the Board of Directors, held subsequently Hon. Geo. A. Cox was re-elected President and Mr. J. J. Kenny, Vice President for the ensuing year.

LATEST MARKETS

Table with market prices for various commodities like grain, wheat, barley, etc. in Toronto and Montreal.

MONTEAL, March 1.—Grain.—There is very little doing and prices are practically unchanged. Local values are about as follows:—Wheat, No. 2 hard, nominal; No. 1, 90c; No. 2, 85c; No. 3, 80c; No. 4, 75c; No. 5, 70c; No. 6, 65c; No. 7, 60c; No. 8, 55c; No. 9, 50c; No. 10, 45c; No. 11, 40c; No. 12, 35c; No. 13, 30c; No. 14, 25c; No. 15, 20c; No. 16, 15c; No. 17, 10c; No. 18, 5c; No. 19, 0c; No. 20, 0c; No. 21, 0c; No. 22, 0c; No. 23, 0c; No. 24, 0c; No. 25, 0c; No. 26, 0c; No. 27, 0c; No. 28, 0c; No. 29, 0c; No. 30, 0c; No. 31, 0c; No. 32, 0c; No. 33, 0c; No. 34, 0c; No. 35, 0c; No. 36, 0c; No. 37, 0c; No. 38, 0c; No. 39, 0c; No. 40, 0c; No. 41, 0c; No. 42, 0c; No. 43, 0c; No. 44, 0c; No. 45, 0c; No. 46, 0c; No. 47, 0c; No. 48, 0c; No. 49, 0c; No. 50, 0c; No. 51, 0c; No. 52, 0c; No. 53, 0c; No. 54, 0c; No. 55, 0c; No. 56, 0c; No. 57, 0c; No. 58, 0c; No. 59, 0c; No. 60, 0c; No. 61, 0c; No. 62, 0c; No. 63, 0c; No. 64, 0c; No. 65, 0c; No. 66, 0c; No. 67, 0c; No. 68, 0c; No. 69, 0c; No. 70, 0c; No. 71, 0c; No. 72, 0c; No. 73, 0c; No. 74, 0c; No. 75, 0c; No. 76, 0c; No. 77, 0c; No. 78, 0c; No. 79, 0c; No. 80, 0c; No. 81, 0c; No. 82, 0c; No. 83, 0c; No. 84, 0c; No. 85, 0c; No. 86, 0c; No. 87, 0c; No. 88, 0c; No. 89, 0c; No. 90, 0c; No. 91, 0c; No. 92, 0c; No. 93, 0c; No. 94, 0c; No. 95, 0c; No. 96, 0c; No. 97, 0c; No. 98, 0c; No. 99, 0c; No. 100, 0c.

NATIONAL ART SOCIETY'S GIFTS,

\$10 for \$1.25.



LA MADONNA DELL'ANSELMI, By Raphael. The original recently purchased by the British Nation for £50,000.

The Most Rev. John Walsh, Archbishop of Toronto, writes: TORONTO FEBRUARY 11th 1897.

Please accept my sincere thanks for your kindness in sending me a copy of the National Art Society's gift of the Raphael's Madonna del Anselmi.

National Art Society, 3 Snowden Chambers, 112 Adelaide St. East, Toronto.

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THE CATHOLIC REGISTER, 40 Lombard Street, Toronto.

Western Assurance Company.

The forty-sixth annual meeting of the Western Assurance Company was held at the head offices, in this city on Thursday, Feb. 27. The exhibit for 1896, as submitted in the report for the year, is satisfactory, showing, as it does, a revenue account profit on the year's business of \$119,708.43.

MISS COFFEY, TEACHER OF PIANO. Terms—\$3.00 per quarter to commence. 177 BLEECKER ST.

To Rome Once More. MONTREAL, March 2.—Monsieur Begin, co-adjutor Archbishop of Quebec, left to-day for Rome. His Grace is to be at once followed on his mission to the Holy City by Solicitor-General Fitzpatrick.

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