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Presbyterian Record.

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ABOUT THE "RECORD."

Dear Mr. Scott:—

There is a very manifest improvement in the RECORD of late, and it now stands in the forefront of all similar publications. It appears to me more than ever calculated to advance the interests of the Church by drawing out the sympathy and liberality of our people on behalf of its work. I have read every word of the present number (March) and have a better knowledge of the Church's work in the West Indies because of this.

It seems to me that if we had the Foreign Mission work under the Western Section presented in a similar way in the RECORD, namely:—by Annual Reports from the individual missionaries in the different Foreign Fields, our people would not only give more intelligently, but much more liberally. Instead of publishing these reports at length in the Annual Report of the Foreign Mission Committee, which is read by comparatively few people, it would be very much better to publish them in the columns of the RECORD, which has a circulation of nearly 50,000, rendering necessary only a very brief summary in the annual report of the Foreign Mission Committee. The same remark holds good regarding Home Mission and French Evangelization work.

I am satisfied that nothing will do more to deepen the interest of our people in the Schemes of the Church and increase their liberality on their behalf, than such information from all our fields as is given in this number of the RECORD. I might also add that missionary information given in the columns of the RECORD is more likely to be read than in any secular daily or religious weekly, which are looked upon as newspapers, and thrown aside when superficially read, whereas the RECORD is, or may easily be, filed and kept for future reference.

AN ONTARIO MINISTER.

A minister, largely and actively interested in

the public work of our Church, has sent the preceding note. For its commendation, and for the many similar kindly words from different sources, we are deeply thankful. There has not been much public mention of them, but they have helped. Appreciation cheers and stimulates.

This letter is published more especially to call attention to ways in which the RECORD may be made more useful, and thus better fulfil its end. There is no way in which the work of our Church can be so effectively brought before our people as through this medium which the Church has established for that special purpose, and the RECORD should be used to that end more fully than it is, both in the supply of missionary matter by Home and Foreign missionaries and by Conveners and Secretaries, and in the more careful reading of that matter after it is printed.

There is one thought by "Minister" which the RECORD hesitates to endorse, viz: the improvement. May it not be that if previous issues had been as carefully read similar help would have been received. Every March issue for some years has contained the Trinidad Reports, and every issue has something from all, or nearly all, the fields; for while we would welcome more, the missionaries have not been unmindful of this best way of making the Church see, through their eyes, the heathen world.

We mention this not to controvert the welcome words of our correspondent but to suggest that if the RECORD were always thus carefully read, and if all would thus carefully read it, knowledge of our mission work and its consequent support, would be largely increased.

We would like to send out sample parcels of the RECORD and CHILDREN'S RECORD for free distribution where it is not now taken and would be thankful for names and addresses and the numbers that could be used. Please send them at once and in any number.

The Twenty-fifth General Assembly of the Presbyterian Church in Canada, is indicated to meet in the city of Hamilton, and within Central Church there, at eight o'clock in the evening, the second Wednesday in June next.

For the better ordering of the business of the General Assembly, will Clerks of Presbyteries kindly aid the Assembly Clerks by complying with the following requests?

1. Send list of Presbytery's Commissioners, as soon as they are appointed, to Rev. Robert Campbell, D.D., 68 St. Famille Street, Montreal, and all other papers for the Assembly, to Rev. R. H. Warden, D.D., Confederation Life Building, Toronto.

2. Furnish the P. O. addresses of all Elders to whom commissions are given, as well as the charges to which ministerial commissioners belong, as this will facilitate direct communication with the commissioners, and greatly aid the work of preparation for the Assembly.

3. Have all returns to Remits, and other matters that may require separate consideration, on separate sheets.

4. See that documents for submission to the Assembly are written on foolscap paper, only on one side of the sheet, and with a wide margin on the left.

Instruct parties who have causes coming before the Assembly to have copies of all papers bearing on such causes printed for the use of members of the Assembly.

By complying with these suggestions, you will greatly oblige,

Yours faithfully,

ROBERT CAMPBELL.

ROBERT H. WARDEN.

BAPTISM,

ITS MEANING AND PRIVILEGES.

THE BROAD SCRIPTURAL FOUNDATION FOR THE SHORTER CATECHISM VIEW OF BAPTISM.

Recent studies concerning God's covenant dealings with men have led to three conclusions, which, as far as the writer is concerned, have placed the Shorter Catechism view of baptism upon the broadest possible foundation.

I. *God has always dealt with man by means of covenant.*

Bible students will promptly recall the covenant made with Adam, the covenant of sacrifice established immediately after the fall, and holding clear through to Christ's own day; and the peculiar covenant with Abraham, adding, for the

peculiar people, both privileges and responsibilities, to the simple covenant of sacrifice. These, along with the New Covenant secured by the blood of Calvary, have afforded covenant opportunity to the human race from the beginning until now.

II. *God's Covenant with man has in every instance been made available for the family.*

Every sin and sorrow on this blighted earth is evidence that the covenant was "made with Adam, not only for himself but for his posterity."

That the covenant of atonement by means of sacrifice was available and adequate for parental hold, is proved by the cases of Noah and Job.

When Noah was about to take possession of the emptied earth, we see him gathering his family about him, and offering to God the most complete sacrifice it was in his power to offer. Not one lamb, nor seven lambs, but one representative of each of the clean beasts. (That must have meant one of each of the animals allowed of God for sacrifice, for animals were not heretofore given to man for food.) This was evidently meant to be the most complete sacrifice possible.

What was the burden of the prayer that went up with the ascending smoke, that carried a "sweet savor" up to God? From the shape of the answer we can certainly discover the shape of the prayer. Noah knew his sons. He knew by this time some of the characteristics of Ham. He knew that sin was in the blood of these young men, and he feared that there might be in the case of his own descendants another wholesale declension from God, and then another Deluge. Is it any wonder that he "fled for refuge" to the completest sacrifice it was possible for him to offer, and sent up such a prayer of faith with the ascending smoke that God "smelled a sweet savor?" God honored that covenant prayer for a household, and gave an answer as complete as the sacrifice,—even a fresh covenant of protection and blessing, sealed by the beautiful token of perpetual faithfulness, the bow in the clouds.

Job took hold of the covenant of atonement through the bloody sacrifice in behalf of his children. He feared sin among those happy young feasters, and so he "fled for refuge to lay hold of the hope set before him," the covenant of sacrifice, where he saw adequate hold for parental faith." Job said, "It may be my sons have sinned, and cursed God in their hearts." Therefore, he "offered burnt offerings, according to the number of them all." "Thus did Job continually." It is

plain that he rested in that covenant as adequate to the occasion, for, when all his children were suddenly swept into eternity there was no wailing and no fear. "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

That the covenant made with Noah was available for the family requires no proof, beyond the unmistakable wording of its announcement, "I establish my covenant with you, and with your seed after you, and with every living creature that is with you."

That the covenant made with Abraham was available for the family, again requires no proof. Every Bible student could pile up proof on this point. This is indeed the very core of the covenant made with Abraham. That which, as regarded the simpler sacrificial covenant of patriarchal days, may have been almost an undiscovered truth, was taken up by God Himself and made the pre-eminent glory of the covenant with Abraham. Gen. 17.7.

Is the New Covenant, secured, not in answer to the smoke from any earthly altar, but "by the precious blood of Christ" shed on Calvary, and continually presented by the great High Priest, who has passed unto the heavens for us—is this Covenant narrower than any that had gone before it? Such a thing is scarcely conceivable, but this is the point in the whole discussion, and no proof can be accepted but proof from the Word of God.

Notice first, that each of the three great Old Testament covenants is a God-arranged type of that Covenant which was yet to be the glory of the Church of Christ. Now, if when these earlier Covenants are all available for the family, the New Covenant is not so available, then these types, in this their common feature, do not represent the anti-type; they over-present it. They are strong where it is weak. They give covenant hold to parental faith, while it does not. This is not like God's artistic work, for the anti-type in any respect to fall short of the type.

2. But we have it distinctly stated, Heb. 8:6, that Jesus Christ, at His Father's right hand, is Mediator of a "better covenant," which is established upon "better promises." If the New Covenant is not available for the children, then there is one point, which may seem in a parent's eye the most important point of all, in which it is not "better" than the Old, but deplorably inferior.

3. If the New Covenant is available for the family, we would expect that a matter so emphatically made plain concerning the Abrahamic Covenant, would not be left out of the prophetic exhibitions of the Covenant of Grace.

So far as I am aware, there is no place in the Old Testament where the terms of the New Covenant and the conditions of life under its administration are more distinctly foretold than in the 30th and 31st chapters of Jeremiah. In chapter 30: 20th verse, in the midst of a strain that is full of Messiah and His reign, there are these words: "Their children shall be as aforesaid." If this means what it seems to mean, that the children in these days of spiritual blessing, shall occupy their old place as fellow members with their parents in the household of God, then the word is most aptly and beautifully placed. What else it can mean in that connection is not apparent.

Chap. 31: verse 1 runs thus: "At that same time, saith the Lord, will I be the God of all the families of Israel, and they shall be my people." Here is the very crowning promise of the New Covenant broadly announced in favor of "all the families of Israel."

Then, in the 34th verse, the promise at the very heart of the New Covenant contains these words: "For they shall all know me, from the least of them to the greatest of them." Is it hard for a parent to find all his children, great and small, placed wittingly by God Himself in this, the heart of our great spiritual Magna Charta. These words may include the rich and the poor, the exalted and the lowly; but first and most naturally, they signify the big and the little, me and all my children. From these prophetic statements it is easy to understand what Peter meant when he said: "For the promise is unto you and to your children."

4. Let us now look to see if this family principle, so prominent in Old Testament history and in prophetic forecasts of New Testament times, is also the actual working principle of the New Testament Church.

When Christ says, "Suffer the little children, and forbid them not, to come unto me, for of such is the kingdom of heaven," does He not in general terms really announce as a fact, that little children have a recognized name and place in the kingdom of God upon earth? This may not be counted proof that the New Covenant is available for parental faith, but it is broadly in keeping with that view.

When Peter, on the day of Pentecost, was asked the question, "Men and brethren, what shall we do?" his answer is remarkable in its explicitness, "Repent and be baptized, every one of you,.....for the promise is unto you and to your children." He tells plainly who are to be baptized into the new kingdom; it is "every one of

you" who repent, and, lest that word should be limited so as to exclude the little children of these believers, he makes plain its meaning by the added word, "For the promise is unto you and to your children."

From the mouth of Paul we have repeatedly the announcement of the same family principle. When the Philippian jailor asks, "Sirs what must I do to be saved," so full is the Apostle of the household character of the faith that he cannot answer so simple a question without introducing it. "Believe on the Lord Jesus Christ and thou shalt be saved and thy house. "The jailor took him at his word, and he and all his were baptized straightway. Lydia's household was also baptized. So was the household of Stephanus.

In beautiful keeping with the foregoing is Paul's word of encouragement given in cases where there was one believing parent and one unbelieving. Surely the children in such a household must be counted a mongrel flock and must be considered outside the pale of the visible church. Not at all. The words are as clear as words can be. "The unbelieving husband is sanctified by the wife and the unbelieving wife is sanctified by the husband else were your children unclean but now are they holy."

Is there not abundant Scriptural ground for conclusion No 2. That God's covenant with man has in every instance been made available for the family, the new Covenant not one whit less than the older ones, and so much "better," because established upon "better promises," even charged with life everlasting.

But there is a third conclusion that needs to be recognized as true before the Shorter Catechism view of baptism can be intelligently accepted.

III. If we have a covenant with God available for our children, then we have in that covenant ground of absolute confidence (not merely hope in the ordinary sense of that term, but confidence,) of securing for our children the blessings covenanted to them, to the extent to which we lawfully lay hold of that Covenant for them.

Surely this proposition needs only to be stated to be accepted. If God has covenanted to do certain things for our children, and we have lawfully laid hold of that Covenant, what shall we next do but watch for the fulfilment "as those that watch for the morning," sure of its coming as of the rising of the sun.

To a parent who has so laid hold of God's three covenant promises for his little child, baptism for it is emphatically the right thing in the right place. To him it signifies and seals the engraft-

ing of that child into Christ, its partaking of the benefits of the Covenant of Grace and its engagement to be the Lord's. Baptism for the child is then a visible token and seal of an actual transaction of faith between God and the parent. This transaction of faith may be as real a thing as that which took place in Jerusalem when David took back God's promise to himself and sealed it with the words, "Do as thou hast said," as real a transaction of faith as that which took place in the hill country of Nazareth when Mary sealed the marvellous message of the angel with the words "Behold the handmaid of the Lord. Be it unto me according to thy word."

Some may object to such confidence as sure to lead to carelessness in doing the parent's part. The same danger has been apprehended from the assurance of faith concerning our own salvation. But facts tell against the objection. It will be found that parents who rest upon God's Covenant for their children and who have learned to draw from its fulness will have grace to train their little ones as no others can.

Some will object that such a view means that all children of all believers shall be saved, and there are unmistakable facts that speak powerfully in a different direction. If first, all Christian parents knew that they have a covenant; if, second, they also knew that all the three glorious promises of that covenant are available for their children; if, third, they were all to take time to know the content of these promises; if, fourth, they were to master and continuously practice the art of drawing upon the wealth they contain for the spiritual poverty of themselves and their children—then, but not till then, shall all the children of all believers be saved.

The sorrowful thing is that, in the case of most Christians, this Covenant of Grace lies in their hands actually as a dead letter. It is like a cheque for untold wealth which an ignorant man might carry about with him all his life without knowing either its meaning or its use, and so losing altogether its value. But for the Shorter Catechism, many Christians would hardly know of the existence of the New Covenant. They do not know its terms, or the fact that it is a veritable Charter of Rights, which they have in Christ—rights which, through the blood that has secured them, they may boldly and gladly claim for themselves and for their children. This "secret of the Lord is with them that fear Him, and He will show them His covenant. The zeal of the Lord of Hosts will perform this."

ANNA ROSS.

Ewart Missionary Training Home, Toronto.

BY DOG SLEIGH IN YUKON.

LETTER FROM REV. J. PRINGLE.

Glenora, B.C., Feb. 24, 1890.

Dear Dr. Warden :—

I have just returned from a short missionary trip, of which perhaps you will let me tell you, not that there was anything startling or uncommon about it, more than any ordinary trip, but it lets you see my work in winter, and may be of interest to you and to the people of our churches.

This journey had its principal motive in the desire to verify reports which came to Glenora of the prevalence of scurvy along the trail. Three men were down with it in the village and we know of another at Glacier Creek, six miles down the Stickine. I therefore decided to go out as far Tahl-tan and further, if necessary, to learn the truth about the physical condition of the pilgrims of the Yukon.

My journey really had its beginning on Saturday evening, Feb. 11, with an extra large feed given to my dogs and a look over my harness and sleigh, to see that they were fit for the journey. For it is no joke to have your sleigh, or harness, give way on a wilderness trail with the mercury anywhere from zero to sixty below.

I had mild weather however, while I was travelling, and was comfortably in my cabin, when, a day or two after my return, the mercury hurriedly sought shelter in the bulb.

Sunday morning, the 19th, I had service as usual in Glenora. I am my own sexton, and that means I was up betimes to put the kirk in order and to build and light the fire.

My congregation here is getting rapidly smaller, for one-half of those who met me the Sunday after the mail came in are now on the trail to Atlin.

After service I took my dinner, and then harnessed my dogs, Tahl-tan, leader; Telegraph, next; and Teslin in the shafts.

Your folks in the East would be amused to see a full sledged minister, with a fair sprinkling of grey hairs on his head, sitting on a roll of blankets and shouting—"get there"—to a train of dogs. But it is the only way in which we can make time in this country. Horses are practically useless: for feed is scarce and very expensive, and besides, outside the two villages and a wood road or two the trail is a dog sleigh trail in which it is next to impossible for a horse to travel.

I am off then, 2 p.m., for Telegraph. Two or three hundred yards on the street, then over the

bank into the river. Hear the bells tinkling in the clear frosty air. I often sing, "The Gospel bells are ringing" as I drive along, with the bells of my dog train chiming an accompaniment. It is a favorite hymn out here. There is a lift in it for men who are down, and it reminds them of their Father's love and care.

Two hours, and my dogs have covered the distance, twelve miles, between Glenora and Telegraph, and I spend the two hours before tea in seeing the people least likely to come to the meeting.

When I stand again where I stood for the first time on that Sunday which seems so far away, April 17, 1898, there are about forty people before me, fifteen of them Siwash, (Indians).

I preached the same Gospel as has been a saviour of life to the world in all ages. How they listened! What a joy to preach the Gospel to men who are really hungry and thirsty. Some of them listen because it is the only thing here that is like home; but most of them because for one reason or another, they need strength and courage and help and there is none to offer these to them but Christ. Almost every white man that was in that congregation is now on the trail, from fifteen to forty miles out, but they will not forget, or if they do for a time, will remember, when the soul shall sometime make its voice heard above the clamor of passion and the world.

On Monday, taking Dr. D. R. McLennan, a Queen's man, with me, I start for the north. Before we are well out of the village we stop at a cabin where are some old Stickine Trail acquaintances.

There is a stranger amongst them who is not well. "What is the matter," asks the doctor. The sick man tells him about his side and his knees and his teeth. The doctor says—"scurvy," tells him what to do and we are off again.

We meet and pass scores of men in the next ten miles, some with horses, some with dogs. Still more are pulling their outfits themselves. There has been much drift and the horses have punched the trail full of holes, and it is heart breaking work for men tugging at those sleighs with their 250 to 400 lbs. of load.

Poor fellows, we hope there is a claim for them somewhere, Atlin, Salmon, or Nescutlin. Somewhere surely in this great land there must be a reward for toil like this. Or is the toil its own reward? Or the experience?

At a little 6 x 8 tent we get the use of a stove for an hour, and melting some snow make a cup of tea, it and hard tack constituting dinner.

But the road is now good through the burnt

woods, and the dogs trot along and the bells jingle merrily and the two Queen's men trot along behind the sleigh, one of them, despite the frost, with the perspiration dripping from his face, and he not the tender foot either.

Down Tahl-tan hill ! Ah! I'd like to have some or you prairie men; or you accustomed to the 7th line of Equessing or of Chingacousy, with me, you would feel dizzy as you looked.

The doctor took the tail rope and snubbed the sleigh to stump or tree and so sliding and jerking and getting all snarled up we at last got to the bottom of the first Tahl-tan.

Three miles from our resting place now, so dogs "get there." They "get" for they know the place well and at about seven o'clock we halt amid the cabins of my old friends.

The dogs are out in a jiffy, get their evening meal of biscuits, and their master and his friend theirs presently of moose steak, evaporated potatoes, beans and bacon.

Hunger is the best sauce, Oh some of you dyspeptic ministers! I wish you were here for a month; we'd cure you. Yes, you'd perspire, and perhaps fret, but we'd cure you and make you think the Yukon country the best you ever saw.

What a free glad life it is. I wonder if any of my old Georgetown people think I'm going to be flowery. They know I can't be if I try and I am not going to try.

Too late for service Monday evening. I therefore arrange for service the next evening after our return from the New York camp, seven miles west, at which I learn there are two sick men.

Go to sleep in a cabin in which are a Klondyker, the doctor, the minister, and six mules. We do not sleep very well for one of the mules has the tooth ache or some other ache, and gnaws the stable poles all night so that it is well nigh impossible to rest.

At 10.30 next morning we start on snowshoes for the N. Y. camp. We have to break trail about half the distance, but get there shortly after dinner, and before the coffee has got cold.

We hear of two sick men ten miles further west, one of whom, Chapman, is reported very ill; and of one three miles west on Solomon Creek, who is helpless.

The reports we have heard about the New Yorkers are true. Two men are sick, scurvy. gums swollen, teeth loose, legs useless from the knees down.

After we have thought the matter over, we decide to go on next morning to H. B. Post, and to send word to Tahl-tan of the consequent postponement of our meeting. The dogs are let loose,

but as we are sitting talking to the sick men and two or three wayfarers, another two or three men come in from the West, with Chapman lying on a dog-sleigh and looking like a mummy.

The men who brought him are exhausted. So I harness my dogs again, hitch them to the sick man's sleigh, put my sleigh on his friends' light one, and we start for the Tahl-tan again.

It is plain that scurvy is epidemic and that the Government agent will be compelled to make provision for the afflicted men.

Next morning Chapman's friends get him up the Tahl-tan hill, with the aid of some Indian dogs, and that night, Wednesday, they get into Telegraph.

Our meeting on Tuesday night was a good one. Only about ten people present, all who were in the valley save the sick man and his friends. But God was present, and our songs were from the heart, and our prayers were the expression of our needs, and our thoughts centred on Christ. What more could there be to make a meeting a blessing?

But our tramp is not yet over. Two men are very sick 19 miles down (east) the Tahl-tan river. The doctor and I tie on our snowshoes, and, the dogs following, away we go to find them, and take one of them to one of the villages.

Half way down we meet a hunter who tells us that he was among the Tahl-tan ranchers three days before and that they are all well.

Of course we turn back; only to find on our return to be that the first report was true; that there are two men on the ranges sick, one of them too ill to be removed.

On Thursday evening we get back to Telegraph, where I remain till Sunday morning, have service, and then in the face of a blinding snow-storm, get to Glenora for service at 7.30.

They did not expect me, but it tones people up to have a disappointment like that occasionally.

I had done my work as a missionary, given my report to the Government agent, and was home after a journey of 102 miles.

It is good to get home, even to my shabby, charred, little cabin, after a tramp. My "charred" cabin, I said, for during my absence at Wrangel it took fire, and everything I possessed here, except my Home Mission Bible and a pair of boots, was either wholly or partially destroyed.

Twenty years ago in Georgetown I had a like experience.

"Home again!" And yet I feel at home on the glistening trail and amid the solitudes. The mountains are my companions and speak to me. The winds and trees whisper dialogues for me.

The roar of the river is the voice of God's power. The ripple of the brook speaks of his love and his providence, for my refreshment. And now and again, as I have journeyed in the clear northern night, the swish of the Aurora Borealis has drawn my eyes to the northern heavens, and there, yes surely, there, I saw the hand of God, in light, above this land.

For meditation, for prayer, for solving problems, for communion with God, for realizing one's own insufficiencies, for driving a man to the Antipodes of Atheism,—this is the land, and this—of mine,—the life. It is hard, on the physical side, but on every other side it is easier than Home Mission work anywhere else, except at outposts such as this.

About the sick. All but two of them are in the hospital, twenty yards from me. I have family worship with them at night when I am here, and a song in the afternoon. It does them good. They suffer little and the songs of Zion make them think of God, home, and the love of both.

Mail will be in, in a few days. If it bring instructions such as I expect, my next letter will be from Atlin, or possibly from some point along the trail. There will be at least 20,000 people there this summer. Nine-tenths of those in this district have gone, or are going.

Excuse this queer letter. I am sometimes in the mood, sometimes not. To-day not. But I felt that a word or two, however put together, would be welcome to our people, if it told of work done.

I shall do my best, wherever you send me, to think it no sacrifice, but an honor, to be chosen to go to the front in this great war between right and wrong, Christ and his foes.

JOHN PRINGLE.

MORMONS, ETC., IN THE NORTH-WEST.

LETTER FROM REV. GAVIN HAMILTON.

Cardston, 18th Feb., 1899.

This field is the most difficult of all settlements. During summer there is so constant a stream of apostles, elders, Sunday school organizers, etc., coming over from Utah, that Mormonism is kept at a continual fever heat. This section is continually over run by the Mormon priesthood, who are jealously guarding every point.

We will have to wait for the common school to do its work here.

Quarantine laws are vigorously enforced now.

The town, too, has been proclaimed a village (Dec., '98), and subject to sanitary regulations.

It would not be very difficult to incite a burst of religious fanaticism among the people here. They mostly belong to the "strictest sect" of Mormonism.

Polygamy, though (said—Ed.) not practised, is approved by the elders, and even justified in public as well as in private.

An emigration agent from Medicine Hat was here last summer with a man to inquire whether it would conduce to the public advantage to take a strip 16 miles long and 6 miles wide from the Southern boundary of the Blood reservation, and alienate it, giving the Mormons exceptional privileges with regard to settlement.

MOUNTAIN VIEW.

The Sabbath attendance there has increased, partly owing to renewed interest, and partly because the congregation has enlarged, owing to immigration from Utah. One hundred and seventy-one Mormons came into this field in 1898.

The people of Mountain View who avail themselves of the services of the Church are about 69 Protestants, including children, and 21 ex-Mormons; making a total of 90 persons.

BOUNDARY CREEK.

Is about 14 miles from Cardstone. Regular fortnightly services were held until February, when they were interrupted by severe snow storms, rendering travelling almost impossible. Our Church has now a grant of 40 acres of land there. There was a very strong interest shown in our services, and it is probable that a church building must be erected at an early date.

The people there are eager for the Gospel. Some drive 8 or 10 miles in severe weather. They welcome me gladly, and listen most attentively. Many of them never heard the Gospel before, and seem to appreciate it. "Come to our place next time" "When will you preach again?" are not feigned words or personal compliments, but a strongly developed interest in Gospel truth.

ST. MARY'S.

There is a good attendance here and a deep interest. Men will ride or drive 3 to 12 miles, coming in vehicles or on horseback to church.

This place is always asking for more preaching, although I conduct services regularly every fortnight. A good many would leave and go to Milk River Ridge, and found new homes, away from the Mormons, but they say, "We cannot leave the Church and school again."

Some may go. The future of this field is uncertain, owing to Mormon immigration hampering ranchers with their fences. A Mormon, after he has made an entry of his land, invariably proceeds to fence it. The erection of a house and barn are second thoughts.

We had a Christmas tree here attended by a very large number of Mormons with their children. The feeling between Mormons and Protestants is quite friendly.

THE IRRIGATION CANAL.

A large irrigation canal, over 20 miles in length, is to be dug from a point near Pratts, on the St. Mary's River, to Stirling. This canal is a river in itself. Along its banks it is proposed to settle 1,000 Mormon families.

They began operations in November last. Winter has stayed the work for a time, but the engineer in charge is only waiting favorable weather to set a large party to work. These points will need to be looked after.

It is likely, too, that there will be settlements along the Lethbridge trail. Villages will be located at Spring Couleé and Dry Couleé. For further developments, we must wait. The canal is to be completed by 1st September next.

CHURCH NOTES AND NOTICES.

Will Clerks kindly send prompt notice of the calling induction, resignation, or going home, of ministers, and of the date and place of meeting of Presbyteries.

CALLS.

From Zion Ch., Brantford, to Mr. W. A. J. Martin, of Guelph.

From North Bay, to Mr. G. L. Johnston, late of Marmora. Accepted.

From Mosa, London Pres., to Mr. Kenneth McLennan, of Tiverton.

From Franklin, Manitoba, to Mr. Knox, of Basswood. Accepted. Induction 28th March.

From Meadow Lea and Poplar Point, to Mr. James Carswell.

From Ross and Cobden, Lanark Pres., to Mr. G. E. Loughhead, of Webbwood. Accepted. Introduction 30 March.

From First Ch., Port Hope, to Mr. James Wilson, of Niagara Falls, South.

From Hartney, Man., to Mr. S. Niven.

From Springfield and Alymer, to Mr. Bethune.

From Charleston and Alton, Orangeville Pres., to Mr. G. McKay, of Sunderland, Lindsay Pres. Accepted.

From East Ch., Toronto, to Mr. R. Atkinson, of Berlin. Accepted. Induction 14 April.

From Franklin, Portage la Prairie Pres., to Mr. John Knox Clark. Accepted. Induction 28 March.

INDUCTIONS.

Into Waterford, Mechanic's Settlement, N B., Mr. A. H. Campbell.

To be inducted at Magnetawan and Dunchurch, North Bay Pres., Mr. J. Becket, late of Thamesville.

To be inducted at Byng Inlet, North Bay Pres., Mr. Thos. Davidson.

At St. Andrew's Ch., Beaverton, 7th March, Mr. D. W. Best, ordained and inducted.

Into Alymer and Springfield, London Pres., 28th March, Mr. M. N. Bethune.

Into Tempo and S. Delaware, London Pres., 30th March, Mr. R. McIntyre.

At Eramosa, Guelph Pres., 28th Feb, Mr. A. J. Mann.

At Alma, by Guelph Pres., 2nd March, Mr. McLennan.

At Spencerville, Ont., 23rd Feb., Mr. John McDougall, called from Holton, Que.

At Albert St., Sarnia, 21st March, Mr. John R. Hall.

RESIGNATIONS.

Of Shubenacadie, N. S., Mr. John Murray.

Of Onslow, N.S., Mr. J. H. Chase, from ill-health after a pastorate of thirty years.

Of St. Lambert, Montreal, Mr. J. Nairn.

Of Sprucedale and Todd's Corners, North Bay Pres., Mr. D. Johnson.

Of Macdonald, Manitoba, Mr. Joseph White.

Of Comber and W. Tilbury, Mr. Colter.

Of Seaforth Pres., Dr. McDonald, who is also applying for leave to retire from the active work of the ministry.

Of Dugald, Man., Mr. Wm. Dewar.

Of St. Luke's, Brandon Pres., Mr. N. Stevenson.

Of Omemece, Mr. A. N. Tanner.

Of Brucefield, Mr. Walter Muir.

Of Indian Head, 1st March, Mr. J. C. Cameron.

Of MacGregor, Man., Mr. L. C. Emes.

Of Elkhorn, Man., Mr. James Hood.

Of Melita, to facilitate re-adjustment of congregations, Mr. W. McKay Omand.

Of Moose Jaw, Mr. J. C. Cameron.

Of Comox, B.C., Mr. A. Tait.

Of St. John's Ch., Port Perry, Mr. R. White-man.

Of Omemece, Peterboro Pres., Mr. A. M. Tanner.

Of Parkdale, by Mr. D. C. Hossack, has been changed, at earnest request of congregation, to six months leave of absence for health.

OBITUARIES.

Rev. John Mark King, D.D., Principal of Manitoba College, passed to his rest on the 5th of March, in the 70th year of his age. He was born in Roxborough, Scotland, in 1820. He took his Arts course in Edinburgh University from which he graduated in 1854. He studied theology in the U. P. College, Edinburgh, and in Halle, Germany. Coming to Canada in his 28th year, 1857, he was called and ordained that same year as minister of Columbus and Brooklin, Ont. Six years later, 1863, he accepted a call to Gould St. Church, Toronto, now St. James Square Church, where he was pastor for twenty years. In 1883 he was appointed by the General Assembly as Principal of Manitoba College, where, during sixteen years, he has done a great work for Church and Country. The growth of the College, the removal of its burden of debt, the work done through it and along other lines for Home Missions in the North-West, will remain the monument of rare ability and industry.

Rev. Robert Wallace was born at Castleblaney, Ireland, in 1820. In 1829, 70 years ago, his family came to Canada. With a view to the ministry, he was one of the first class of Queen's College students in 1842. Joining the Free Church in 1844, he became one of the first class of Knox College, Toronto. After pastorates of a total of twenty-one years at Keene, Ingersoll, and Drummondville, he was called in 1867, to West Presbyterian Church, Toronto, where he labored for 23 years, till his resignation and retirement from active work, at the age of seventy. For the past nine years he has lived in retirement, in Toronto, where, on the 24th of March ult., he passed to his rest in his 79th year.

Rev. J. B. Muir, D. D., died at Huntingdon, Que., 10th March, ult., aged 65 years. He was born in Ayrshire, Scotland, in 1831, and educated in the University of Glasgow. On the completion of his course he preached for a time in Hexham in the North of England. Coming to Canada, he was ordained as pastor of St. Andrew's Church, Lindsay, 3rd April, 1863. In 1867 he was called to Galt, where he labored for seven years, and in 1874 he accepted a call to St. Andrew's Church, Huntingdon, Que. After a pastorate there of twenty years, he resigned in 1894 and retired from active work of the ministry, living in Huntingdon until his death.

Rev. D. L. Dewar was born at Glensandfield, Ont., 1859, and was educated at Queen's College, Kingston, and Presbyterian College, Montreal. His first charge was at Scotsburn, Que. A year and a half later he accepted a call to Ailsa Craig and Carlisle, where he labored until lung trouble compelled him to resign, last summer. After a few months stay in Denver there was no improvement, and he came back to his brother's home in Glensandfield, where, on the 12th of February, he passed to his rest in the fortieth year of his age.

PRESBYTERY MEETINGS.

Synod of the Maritime Provinces.

1. Sydney, Sydney, Fal. 10 May, 11 a.m.
2. Inverness, Port Hastings, 10 May, 11 a.m.
3. P. E. Island.
4. Pietou, New Glasgow, 2 May, 1.30 p.m.
5. Wallace, Oxford, 1 May, 4.30 p.m.
6. Truro, Truro, 16 May.
7. Halifax, Hx. Chal.
8. Lunenburg.
9. St. John, St. John, St. A., 14 April.
10. Miramichi, June.

Synod of Montreal and Ottawa.

61. Quebec, Sherbrooke, 4 July, 2 p.m.
11. Montreal, Farnham, 11 April, 10 a.m.
12. Glengarry, Alexandria, 11 July.
13. Ottawa, Ottawa, Bank St., 2 May 10 a.m.
14. Lanark & Ren., Renfrew, St. A., 1 May, 8 pm.
15. Brockville.

Synod of Toronto and Kingston.

17. Kingston, Belleville, 4 July, 1 p.m.
18. Peterboro, Peterboro, St. A., 4 July, 9 a.m.
19. Whitby, Whitby, St. And., 18 April, 10 a.m.
20. Lindsay, 27 June, 11 a.m.
21. Toronto, Tor., Knox., 1 Tu. ev. mo.
22. Orangeville, Orangeville, 2 May, 10.30 a.m.
23. Barrie.
24. North Bay, Huntsville, 4 July, 10.30 a.m.
25. Algoma.
26. Owen Sound, O. Sd., 27 June, 10 a. m.
27. Saugeen, 11 July, 10 a.m.
28. Guelph.

Synod of Hamilton and London

29. Hamilton, Hamilton, Kn. x, 11 April.
30. Paris, June.
31. London, Dutton, 9 May, 9 a.m.
32. Chatham, Blenheim, 11 July.
33. Stratford, Stratford, 9 May, 10 30 a. m.
34. Huron, Clinton, 9 May.
35. Maitland, Wingham, 16 May, 11 a.m.
36. Bruce, Port Elgin, 11 July, 2 p.m.
37. Sarnia, June.

Synod of Manitoba and the North-West.

38. Superior, Keowatin, September.
39. Winnipeg, Man. Col., 2 Tu., May, bi-mo.
40. Rock Lake.
41. Glenboro.
42. Portage La Pra., Gladstone, 2 May.
43. Brandon, Carberry, 11 July, 10 a.m.
44. Minnedosa, Newdale, Knox, 3 July.
45. Melita.
46. Regina, Ft. Qu'Appelle, 12 July.

Synod of British Columbia.

47. Calgary.
48. Edmonton.
49. Kamloops.
50. Westminster.
51. Victoria, Victoria 1st, 5 Sept., 2 p.m.

Our Foreign Missions.

For fifty years our missionaries have labored in the New Hebrides, and the first single lady missionary has just gone to that field. She will assist Dr. and Mrs. Annand in their Training Institution on Tongoa. She is supported partly by the W. F. M. S. East, and partly by the women in Australia. Her bright cheery picture, with a bright cheery letter, giving her "first impressions" to a girl friend, is in a recent issue of the Australian Presbyterian, and signed "Daisy Symonds," to which others add B.A. In stating the above we do not forget the splendid service of the daughters in some of our own mission families, Geddies, Mackenzies, Robertsons.

The Foreign Funds, East and West, are in a better condition than many, even hopeful ones, anticipated. In the East the burden of debt is about removed. The West has a balance on the right side. But amid the congratulations I hear some missionary from India ask, sotto voce, "but how has this balance been obtained? By cutting down our grants; by closing some of our schools; by withholding needful extension of the work." When the doors, so many of them, that the Lord is opening for us, are entered in and the treasury still overflowing, then will there indeed be cause for gladness.

The F. M. Committee, East, is answering the earnest appeal of **Laborer for Demarara.** Mr. Cropper and sending another missionary to Demarara. There are 115,000 East Indians immigrants there, and we have but one missionary among them. Here is a part of India brought near us. They are separated from the mass of India's superstition and from the bonds of caste. They are our British fellow subjects, brought from one British colony, India, to another British colony, Demarara: and no other church but ours is giving them the Gospel.

"Is the Church going to send us any new men this year?" writes Rev. **Men for India.** Norman Russell, from India- "Some must go home next year, after seven years here, to recruit for a little, and we are left short-handed. The field is enlarging, the needs increasing, and we have had no new men for three years and more. Never had we better hearing; never more inquiry about Christianity, but we need men."

EXTRACTS OF LETTERS FROM REV. J. BUCHANAN, M.D.

Amkhat, Ali Rajpur, 16 Jan., '99.

Dear Sister:—

We have been having quite a time of it. The children and I had a slight touch of fever, and Mary (Mrs. Buchanan) is down with, I fear, a serious illness, so I am both doctor and nurse. This is such an out of the way place that it is impossible to get any help here in time of sickness. It was bad enough when well, now it is much worse; but still, in sickness or in health, God is a present help, and so we need not despond.

17th. Mary is much better, so that it is likely that it is malaria she has had; still, it seems as if she cannot stay in here in the Bheel Jungle much of the time.

Indore, 26th Jan., '99.

We have all had our turn of malaria. Mary had quite a sharp attack. As soon as the malarial fever subsided, I got her out of the jungle, as far as Dohad, the railway station, thence to Rutlam, then down here to Indore to consult the civil surgeon of the Government Hospital, Dr. Guimlette.

After a year in the Bheel jungle, I now see that it would be very risky for Mary to be in there for more than one or two months of the year. From March to August there is no malaria, but the heat is exhausting, especially after the middle of March, so that there are only February and March that it is not positively dangerous for one in her condition; and to do mission work among the Bheels is going to call for sacrifice and separation from both of us.

Indore, 16th Feb., '99.

I am sorry to say that there appears to be no improvement in Mary's health. She herself has become quite discouraged, and it is not much wonder, after all she has come through. If it may be that she is to be better again, and for this I hope, still it means that, for at least three-fourths of the year, we must live separately, as she could not live in the Bheel jungle. But if she only has her health, we shall sing with gladness. If she is to be poorly, the separation will be hard.

But I am looking beyond the present, and God would not have us borrow trouble.

There are a few more among the Bheels expressing their desire to be Christians.

LETTER FROM REV. D. MCGILLIVRAY.

Chang Te fu, Honan.
Jan. 16th 1899.

Dear Mr. Scott.

Since my return to this field, I do not seem to have done my duty by my correspondents at home in the face of more pressing duties here in the heart of so much destitution.

When in India on my way hither I received the news of the series of Reform Edicts issued by the Emperor of China, I could hardly believe my eyes. The young Emperor seemed to want to go too fast, so his female relative with her usual astuteness arranged a coup, and he now takes a back seat. Who says that the Chinese women have no ability after that.

The latest report is that the Queen, for whom various opprobrious epithets were freely used, has actually received the various ladies of the Embassies to an afternoon tea. Which, say her detractors, is another sign that she knows how to govern, for she has heard that the women rule in Western lands and therefore may be reasonably inferred to have some influence with their august lords, who represents the foreign powers in Peking and so dispose them to acquiesce in the present regime.

It did look as if young China was waking up, for to the amazement of all who think that China never changes the scholars began cheerfully to prepare for the Deluge which was to sweep away the old fossilized methods of examination.

The immobile theory is scarcely as true as the same feature ascribed to the church of Rome. There is change of a certain kind always going on even in the stagnant East. The scholars swarmed around the doors of every missionary's study, clamoring to know the new way of (official) life.

Now while they thus willingly came within range of the Gospel they received more enlightenment on the real nature of the gospel than many of them had ever any opportunity to before. They got the books on Foreign Science, but they got something better. Thus the reform movement, though the agents among the Emperor's advisers were not Christians, was a grand thing for christianity. It was a repetition of Acts 9: 31. "Then had the churches rest, — and were edified." It seemed as if the old days of persecution and misrepresentation were over.

Suddenly the Empress took the reins in hand, and the books which missionaries had ordered for their Chinese friends arrived only to find that a sudden coldness had sprung up, and the books still wait for the coming of those who ordered them.

Notwithstanding all this there are signs that the reaction will only be temporary. The feeling among the Chinese themselves is that reform will ultimately sweep all opposition before it. Even despised Corea is rising up and crying for reform and the other day myriads of helpless people besieged the doors of the palace with no other weapon than the widow who by her importunity won her cause from the unjust judge.

 BACK AGAIN TO DHAR.

LETTER FROM DR. MARGARET O'HARA.

Canadian Mission, Dhar, Feb. 15, 1899.

Dear Mr. Scott:—

When leaving Montreal I promised you a letter for the RECORD, but it has been a difficult task. I realize now, that all my letters were really written for my dear mother's appreciation and now that she has gone, it seems hard to write.

The first part of our voyage was rather rough. From England to Bombay the weather was fair, but being second class and our cabins down in the hold, we found it anything but comfortable, I should not advise second-class travelling, especially for missionaries with little children. Mrs. Russell and the children suffered very much. The one redeeming feature was the nice companions we had by the way.

We only remained in Bombay a few hours leaving the same night for Central India.

Mr. and Mrs. F. H. Russell and their little daughter, Margaret Heath, were in Mhow to welcome us. It was good to see them, and to hear about the way they had been kept in health, during a very trying season. I returned with them to Dhar the next day when a very cordial welcome was given by the Christians, orphans and others.

The medical work commends itself to the needs of the people; but they are very slow to see the benefits to be obtained from girls' schools or the entrance of the Gospel into their home—only one school for girls has been opened, and the attendance at that is small so far.

This is the season for "making marriages," and many of the little girls are either being married or attending the ceremonies of their more favored friends.

In the Zenanas, the women seem less inclined to listen. The priests have taken advantage of our absence in warning the women against the Gospel message.

There have been a number of in-patients since my return. One a boy of nine years of age. The father came to call me to his village telling

me of the illness of his son. From what he said I suspected tetanus, and enquired if the child had received any injury. The father assured me that he had not.

On reaching the village I found the child with large open sores on abdomen, chest, spine and shoulders. I said to the father "Are not these injuries? He replied "No that is our way of curing."

The child was brought to the hospital and after some weeks treatment the sores healed and the tetanic spasms ceased.

What is better, the father, mother, and uncle and aunt, have become quite interested in the Gospel. As this was the first visit made to the village, we are hoping that many may be brought out from among them.

The building of the new preaching hall and hospital is giving employment to many, and they are daily brought in contact with the Gospel.

LETTER FROM C. R. WOODS, M.D.

Ujjain, Feb. 2, 1899.

Dear Mr. Scott:—

After returning from a village this morning I said to Mrs. Woods: "My congregation was very interesting, they received the Lord's message gladly."

I partook of my tea and toast by lamp light this morning and was on my way to the village at the peep of day. I arrived as the sun was shedding its beams above the horizon.

The people were warming themselves by their fires, and as I rode through their narrow lanes they did not seem inclined to gather together.

I then asked for the head man of the village who soon appeared, and after introducing myself to him he called them before me. Many would not come until assured of their safety. I took about ten minutes laying before them Christ and his plan of salvation. Then the questions began to come. They said "we cannot fully understand who this Christ is, and if Christ is the Saviour, he must be greater than God."

Yes, they exclaimed, that sounds all well enough, but we have a religion of our own, it was good enough for our forefathers, and we think it is good enough for us.

It is my custom, especially in the cities where the bigoted Hindoo lives, not to say anything against their religion, as it only annoys them and arouses animosity.

But at this village where the simple Hindoo lives, I must depart a little from this rule. I showed them what their religion had done for them

in the past, what it was doing for them to-day, and what it was likely to do for them in the future.

I asked them how many men there were in the village. Forty, they replied.

I then asked how many men from among them lived upright lives. After a few seconds a number pointed to one man and exclaimed, "Just this one, Sahib."

If they had pointed out the head man of the village I would have thought they were simply flattering their chief, but they gave the honor to one of their number.

Then I endeavored to explain that this was the fault of their religion, and that as long as they continued to fall down to wood and stone, just so long would their characters continue to bear this stain.

I now asked them where they expected their souls would go after death. "Why, to heaven, of course," was the reply. I asked them if those who did not live upright lives could enter heaven. "No," they replied; but I said, according to your statement only one man from this village can enter heaven. They at once saw the point.

I was proceeding to offer them a religion that would lift them up from where they had fallen, and a Christ that could save them from sin and death, when they interrupted me by asking: "If we should believe on this Christ of yours would we always live and never die?"

After setting them at rest on that point, they wanted to know how the followers of Christ differed from themselves. In answer I repeated the ten commandments, and after some explanations on the first and fifth they confessed it was a true religion and that they would like to know more about it.

I invited some of them to come to Ujjain and learn more of Christ, but Ujjain was too far away. After ascertaining that two of their number could read I told them I had some books that explained about Christ, and they promised to come for them.

Thus ended a very happy time among a few of India's millions.

I am on tour doing medical work and am endeavoring to follow it up the best I can, but being alone at Ujjain so much is left undone that it makes one's heart sad.

I am anxiously waiting for the F. M. Committee to send out some one to take charge of the station that I may be free to continue my medical work. But our Committee cannot send out men without the means.

May God answer the prayers of his people in this matter, and provide the means that will enable the F. M. Committee to send more laborers into his vineyard.

INCIDENTS FROM THE NEW HEBRIDES

LETTER FROM REV. DR. ANNAND.

Tangoa Santo, Dec. 21, 1898.

DEAR RECORD:—

Our work is in a very hopeful state. Students and teachers are enjoying good health. Duties are cheerfully performed, and a fine spirit now prevails.

Last month we had to expel two students, one for trying to unsettle the minds of his fellows the other for persistent disobedience. The discipline has had a very beneficial influence upon the whole of the students. Doubtless the near approach of the Christmas holidays also helps to put some of our lads on their good behavior; as they know that favors will not come to those who do not conduct themselves in a becoming manner.

The anticipation of two weeks' release from routine toil gladdens the hearts of all. The Christmas season has thus far been our only vacation in the year, hence it is very highly appreciated.

We believe, however, that a more powerful reason, than either, or both of those given above, is influencing our students. The Spirit of God is working among them.

On the 11th instant we had our half-yearly communion service, which was to us all a soul refreshing season. We were much pleased with the becoming conduct of our people. Nearly all of them seemed to realize the solemnity of the occasion. Nicodemus-like, many of them came by night to enquire more perfectly concerning the way. Several asked me to write appropriate prayers for them to use in preparation for the supper.

One lad came in one evening, after the curfew bell had rung, to confess that some time previously he had, when angry about something, killed one of our chickens, and thrown it away out of sight. Little things like that indicated the feeling prevailing among them.

The only two lads, who were not before church members, were at this time received into fellowship. About ninety of us sat down at the Lord's table.

A few bushmen, who had never seen a baptism, or a communion service, were present as spectators. They were deeply interested in all that was done. The contrast between our feast and their heathen festivals must have left its impression upon their minds.

Early yesterday morning the "Victoria," a 1250 tons steamer, came in, bringing to us Miss Symonds B. A. She will be a most valuable

helper in the work of training our students. We are very glad and thankful that she has arrived, as assistance was much needed here.

Lately there has been some trouble among the people attending our vegetable market. There have been two murders, and last week a number of those usually at the market were away cooking a man. This last murder has prevented one section of the bushmen from coming to the market place, as their enemies also appear there.

The cause of this murder is the old story, stealing a woman. Some years ago this latest victim stole a woman and cleared out to another village, where he was allowed to live for years in peace.

At a festival an opportunity for revenge came, and the usual bush custom was followed, and the man was not only killed but devoured.

However this custom is gradually withdrawing from the districts where the gospel is proclaimed. The light is beginning to penetrate the gloom of Santo's hill country—Teachers are now asked for by a number of villages, and we trust that before long even these bushmen may be found clothed, and in their right minds, sitting at the feet of our blessed Redeemer.

LETTER FROM REV. DR. MORTON.

Tunapuna, Feb. 28, 1899.

For the RECORD.

This is the dry season, when mission buildings have to be erected or repaired, and new districts explored or revisited.

Sabbath, the 26th inst., I spent at Las Lomas, in the woods, eleven miles away—seven miles by waggon and four on horseback.

This district is occupied, to a considerable extent, by East Indians. The chief cultivation is cocoa which is very suitable for small holders.

Readers of my Report for 1898 may remember that it was the people of this settlement, who (with but little help from our funds), erected for themselves a small church.

At the time of my visit, and within a mile, a Hindu sacrifice, was being offered on account of a recent death. Notwithstanding this, our church was well filled. The service consisted of first, a thanksgiving for freedom from famine, plague, war, hurricane, etc.; second, a Baptismal Service when two adults were baptized; third, Communion Service. There were nine communicants four men and their wives, and one aged man whose wife is not a communicant.

Though the whole service occupied two and a half hours, the attention never flagged.

After service I had to examine the young peo-

ple. One girl of 10 years repeated a chapter from the Hindi New Testament without a mistake. Seven others read freely at the opening of the book. The singing at the service showed that the hymn book was not neglected. And lastly, I was asked to hear how well they knew the Hindi multiplication table, which I did.

Our catechist at Las Lomas is Richard Mahepot, a cocoa cultivator, who is paid a small sum for part of his time. He conducts a Sabbath school, Sabbath services, and a weekly prayer meeting. His brother Simon voluntarily assists him in teaching the young people.

This Simon Mahepot was one time supported as a pupil teacher, by the young people of St. Andrew's Church, St. John, N.B. He is now a married man and a cocoa planter, and though not yet a communicant, is conducting himself with propriety.

A GLAD AND THANKFUL MISSIONARY.

Dhar. C. India. Jan. 4th, 1899.

Dear Mr. Scott:—

I have been wanting for some time to send you a word about our preaching hall here. We cannot sufficiently express our gratitude to the kind friends in Galt who so generously promised all that was needed to complete our building. Our people here were greatly cheered. They have been so long expecting it, and have themselves done so much towards it.

The site on which it is now being built was purchased out of the contributions of our native Christian people here over two years ago, and in addition they have sufficient to meet the modest requirements of furnishing.

We call it a Preaching Hall rather than a Church, as its primary object is not that of a church building, though it will be used as one. Its chief purpose is as an evangelistic agent, to be a means of gathering together not the Christians only or chiefly, but the Hindus and Mahommedans of the city, in a place where they will be able to give a much more attentive ear to the preaching of the Gospel than amid the distractions of the bazar. That it will be well filled we have every hope.

Already the people ask if when the building is finished, they will be permitted to attend the lectures, as they call them, and we tell them that we shall gladly welcome all who come, as it is for them it is being erected. For this reason too we have chosen a site on the main street of the city, with the bazar on the one side, and the

principal gateway of the city not far away on the other.

For several months we have had weekly outdoor meetings on the site, and the good attendance hitherto augurs well for the numbers who will we hope attend the meetings to be held within the hall when finished.

This building is a decided gain in every sense. Hitherto we have been limited to native houses at exorbitant rents, with hardly room enough to seat twenty persons (un) comfortably, the only available place for preaching being a narrow, low verandah, exposed to heat and rain, to say nothing of the noise and dust of the street. Now we have a commodious hall, well situated, easy of access, while away from all disturbing influences.

Moreover we have thus far held our houses on a very uncertain tenure. The first house we obtained in the city, which was also the best we ever had, we were compelled to leave on account of the pressure brought to bear on its owner by his fellow-caste-people, who were at the time much opposed to our presence in the city. Our new building is our own, a very significant fact and one which it needs our circumstances to enable any one to appreciate properly. And its very presence in the city is a constant witness to the truth.

We had a very interesting meeting on Friday afternoon, the 23d. Dec. It was on the occasion of the laying of the corner stone of our new hall. Several hundreds were present. After singing and prayer, I gave a few minutes address explaining our object in laying the stone, and the purpose of the building.

The stone itself was laid by the Rev. Mr. Evans, who is with us on a sort visit. Mr. Evans is a missionary whose work in India dates from the days before the Mutiny, and his knowledge of Hindi made the address which he gave on the occasion peculiarly acceptable to the people who had gathered. Much interest was evinced, and we had a very inspiring and encouraging meeting.

I wish, through the "Record," to thankwarmly the friends of Knox Church, Galt, for the practical interest they have taken in the work in Dhar. I wish they could realize one-half what this building means to us.

LATER—I was interrupted while writing the above, and could not get it off by last mail. In the meantime our hall has progressed wonderfully, and we hope to see the roof on in a few days.

Yours faithfully.

F. H. RUSSELL.

WONSAN, KOREA, AND WORK THERE.

LETTER FROM REV. WM. FOOTE.

For the RECORD :

On the east coast of Korea, about half-way between the Northern and Southern extremities, nestling by the sea-side at the foot of rugged mountains, is the city of Wonsan.

The mountains, which are partly wooded, surround the city on the north and west. A fertile valley stretches away to the south as far as the eye can reach, and the blue waters of the sea of Japan, gently lap the shores in front.

The streams from the mountains unite in forming a river, which rushes by our door on its way to the ocean, and from the opposite direction comes a larger river winding lazily over the plain.

Wonsan harbor, which is well protected from storms, with deep, good holding ground, safe entrance, and area sufficient to float the combined navies of the world, is one of the best harbors in the East, and is coveted by more than one nation.

The population of Wonsan is estimated at 51,625. Of these the Koreans number 50,000; Japanese, 1,500; Chinese, 100; Canadians, 6; Americans, 5; Germans, 4; Russians, 4; Danes, 3; English, 2, and Norwegians, 1.

The Koreans are farmers, merchants and mechanics, but the typical Korean is a farmer. The Japanese settlement has a local government under the jurisdiction of Japan, and the people are merchants, mechanics and soldiers.

The Chinese are the great traders of the East, and although few in number here, play an important part in business circles.

In accordance with the treaty signed at the close of the late Chino-Japanese war, 300 Japanese soldiers are stationed here.

We are indebted to the Japanese government for banking facilities and for fortnightly communication by mail and passenger steamer with the outside world, and to England for our Customs' Commissioners and British pro-consul.

The first missionary to enter Wonsan was Mr. M. C. Fenwick, an independent missionary from Toronto, who arrived here in November, 1891, and in less than a year was joined by another independent missionary from Toronto, Rev. J. S. Gale. These two had only begun work when Dr. R. A. Hardie, a third independent missionary from Toronto, cast in his lot with his fellow-citizens, settling with his family in November, 1892.

In March, 1893, Dr. W. B. McGill, of Seoul, came here to organize and carry on medical and evangelistic church work for the Methodist Episcopal Church. In the meantime, Mr. Gale had joined the mission of the Presbyterian Church of U.S.A., and about the close of 1893 was joined by Rev. W. Swallow, of the same church.

Since then the number of missionaries has not increased, but the opposite, until now Mr. Gale alone is left, and he is about to depart for the Capital, where he will devote his time to literary work. Dr. Hardie has moved away, Dr. McGill is in America, Mr. Swallow is in Western Korea, and Mr. Fenwick is preaching south of Wonsan, although this is the centre from which he works.

By common consent the work has fallen to us and the good seed so often sown in tears by those who preceded us is already yielding an abundant harvest. The two North-Eastern provinces, Ham Cyong and Kang Won, of which we have taken charge on the unanimous advice of all the Presbyterian missionaries in Korea, are large and populous. In several cities and villages are bands of Christians who gather together every Sabbath day to worship the one living and true God. Each of these villages is a centre from which missionary operations may be carried on, reaching into the surrounding country. Wonsan and Ham Hung are the two largest cities, and in them missionaries should be permanently located.

The church in Wonsan consists of sixty-four members in full communion, and a large class of catechumens. The congregation recently sold the old church building, which was too small to accommodate the increasing number of inquirers, and when spring opens a new edifice will be built. Eight hundred dollars have already been raised for this purpose.

The congregation has a second church in another part of the city, where afternoon services on Sunday, and evening services on Wednesday are held. Part of this building is used for a Christian boy's school, which is supported by the church.

Sunday morning there is one meeting for the men, two for the boys, and one for the girls, conducted at the same hour, but in the afternoon men, women and children meet together for worship. There are seven different places throughout the city where services are held in the afternoon, and each one is presided over by a Korean preacher.

Ham Hung, a city of forty thousand inhabitants, one hundred miles north of Wonsan, is the centre of work in the North. The Christians are

anxiously awaiting the day when they can have a pastor of their own, and the same is true of several large villages near the city.

The prospects for Christianity are bright, and not only individuals but whole villages are giving up Confucianism and are worshipping the true God.

Only two weeks ago Mr. Gale and six Christian Coreans visited a large town, fifteen miles from Wonsan, where there were no believers. For two days they could get no hearers and so spent the time in Bible study. On the third day the people began to listen and before the week drew to a close every man, from the chief magistrate, who procured a copy of the New Testament to the lowest coolie, became interested in Christ and twenty-three accepted Him as their Lord and Saviour. This town has already arranged for regular Sunday service, and if it follows the example of other villages will soon have a school house and place for worship erected. The harvest truly is great, and what Corea now needs is faithful laborers to gather the sheaves into the Master's garner.

14 Jan. 1899.

W. R. FOOTE.

BEGINNINGS IN KOREA, FIRST REPORTS.

THE FIRST BY REV. WM. FOOTE.

Wonsan, Korea, Jan. 10, 1899.

Rev. Dr. Morrison, Sec. F. M. Com., E.D.

Your missionaries to Corea arrived at Fusan, September 4, 1898, and from there proceeded to Seoul where we studied the language and mission methods until the 7th of November.

The "Council of Missions in Corea holding the Presbyterian form of Government" held several sessions in Seoul between Oct. 18th and Nov. 1st. We accepted the invitation given by the Council and became members. This Council now consists of all the male missionaries of the different Presbyterian churches represented here.

When we presented our position to this Council and asked advice as to where we should establish a mission, the members of the Council unanimously decided that we would do well to work in the two North Eastern Provinces of Corea. We accepted this advice, and Mrs. Foote and I arrived here November 12th, and have already begun work.

Churches are planted in several cities and villages in these provinces, and work is being

carried forward almost entirely by the Coreans at their own expense.

Ham Hung, a city of about forty thousand inhabitants, should be the centre of Northern work, and Wonsan, a city of fifty thousand, a centre of Southern work.

I have seen none of the work outside of Wonsan. Here there is a church of sixty-four members and a much larger number of catechumens. The church formerly worshipped in was too small and it has been sold. The Koreans have eight hundred dollars silver, now collected and are waiting our decision as to site.

This church supports a school which is attended by the boys of Christian parents and others who desire to become Christians. The teacher is one of the best educated men in Korea and with eleven others preaches in Wonsan and neighboring villages every Sunday.

The prayer meeting on Wednesday is held in the school building which is owned by the church. This meeting is largely attended and the time is mostly occupied with prayer.

BY REV. ROBERT GRIERSON, M.D.

The first days of July found me concluding the tour of Prince Edward Island which the Board had assigned me, and holding a few additional meetings in Pictou and Tatamagouche.

The next fortnight was spent in hurried preparation for departure, during which time I purchased and packed my medical and surgical outfit.

After a farewell meeting in Halifax 15th July my wife and I went to Amherst where I addressed the St. Stephen's Presbyterian church on the subject "Korea." July 18th and 19th were spent in Truro and St. John in formal farewell, and then we crossed the continent to catch the Empress of India on August 1st.

A peaceful passage to Yokohama landed us in Japan, and for ten days we waited in that busy commercial port until the Korean boat should leave. During these days I successfully vaccinated our whole party, getting a typical pustule in each case, and a good deal of fever and prostration in the case of myself and wife.

Reaching Nagasaki on August 29th we had again to change steamers, and finally on Sept. 3rd we embarked for Chemulpo, Korea, which was reached on Sept. 7th, after a call at Fusan.

We at once went up to Seoul and were most kindly given entertainment by Dr. Underwood, missionary of the Presbyterian Church U. S. A.,

until we could make other arrangements. Then we had the use of Dr. Avison's summer residence from Sept. 14th to Nov. 11th. At the very first I engaged a teacher of the language for my wife and myself.

On Sept. 23rd I started on a ten days itinerating trip with Dr. Underwood, in which I had the benefit of his most valuable instruction in mission methods and saw large ingatherings of souls into some of the churches under his care.

From Oct. 19th to Nov. 4th I attended daily the meetings of the annual session of the American Presbyterian church (North) and the three sessions of the Presbyterian Mission Council of Korea. Also met several times with Messrs. Foote and Macrae to organize our mission, discuss future movements, mission policy, etc., and together we agreed in deciding upon Ham Kyong Do as the scene of our future labours.

On November 11th it was again my privilege to take a trip with the oldest and perhaps the most successful of all the missionaries in this land, Dr. Underwood. This time Sorai was included in the places visited, and my wife and Mr. Macrae formed part of the missionary band.

We were away from Seoul for five weeks. We spent about five days in Sorai, our eyes gladdened by a sight of the luxuriant soul harvest which has followed McKenzie's labours, and it was my privilege to administer the rite of baptism to ten new communicants.

About sixteen days were spent at Hai Ju training a theological class of 20 leaders in Christian work, who came from country villages and towns, including seven men from Sorai, and daily evangelistic meetings were held in public parts of the city. I was enabled to assist in the musical training of the class, and in the public and open-air services by leading the singing with my cornet.

We reached Seoul again on Dec. 17th and spent the remainder of the year in preparing to go to Wonsan, and language study.

On both of the trips above mentioned, as well as during my first residence in Seoul, I was able to do some small amount of medical and surgical work, treating in all about fifty.

My main labor in Korea has been language study, and medical work has only been done when it could not be refused. The trips into the country have not interfered with acquisition of the tongue, but have rather contributed to more rapid advancement, especially as they gave me the benefit of Dr. Underwood's help and advice.

I feel also that, as it was necessary to show ourselves to the Sorai church, and necessary to

learn the ways of itinerating which in Korea is considered the most useful mission method, our long tour will commend itself to the approval of the Board.

THE FIRST BY REV. D. MACRAE.

I am glad to say that my health has been real good since coming here. I have spent seven weeks out of three months itinerating. I had the pleasure of accompanying Dr. Underwood on one of his missionary tours for five weeks, and I trust, profitably.

I have seen a good deal of the Province of Whang-Hai, up as far as Sorai, to me it represents a province that will in a few years be wholly self supporting and under settled pastors.

It is an ideal country, with the richest soil I ever saw. You might turn your garden shovel in most anywhere, and without labor sow your garden seed; strong, rich, mellow soil.

So rapidly is the Christian work spreading of itself that the present force of missionaries is unable to overtake it. The natives carry on the work, build churches, and go out preaching and evangelizing without one cent of remuneration.

The scene of McKenzie's labors is, I venture to say, one of the brightest spots in the heathen world, and stands to day as the banner province in Korea, and is the shining star in the darkness of this land.

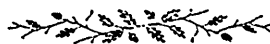
As you know, after prayerful consideration, and after receiving the opinion of the Advisory Council, we decided to take up work on the virgin soil of Ham Kyong Do, to the North. Mr. and Mrs. Foote are there at present, and Dr. and Mrs. Grierson and myself expect soon to join them.

We have had delightful weather all along. Since December has come in we have had a little snow, just enough to throw a mantle of white over the mountains. The ground is frozen, but not deep.

We had two heavy earthquakes this week. Dr. Allan told me that one was the heaviest he has felt since coming here fifteen years ago.

Affairs are still unsettled round the palace; gatling guns are mounted by the walls, soldiers are drawn up in line, guarding every lane and street leading to the palace, and the police under arms are ready at a moment's notice.

The Pedlars' Club and the Independence people are out of breath just now, but no doubt the rioting will break out again.



Youths' Department.

The paper in this RECORD, for Young People's Societies, is on Church Membership. This is an important subject for young people, for if they are going to be useful and helpful members of the Church when they grow up, they must begin to learn now in youth.

Did you ever think that the Home and Foreign Missionaries are doing your work? "Go, preach the Gospel to every creature," is a command to all who have heard that Gospel. But all cannot go for themselves, and so some go for others. Some go and others send, so all have a share. Thus it is that as you read of a missionary you should think of him as "doing my work."

And if the missionary does your work is there anything for you to do? Yes, two things. First, to give what you can to send those who go for you, and to help provide for them while they are doing your work; second, to pray for them while they are doing your work, that God may help and keep them and prosper what they do.

If you wish to learn of our newest mission field, Korea, read pages 111-113 of this RECORD. You will find a message from each of our three missionaries there, telling how the two Northern Provinces of Korea are our field and the city of Wonsan the centre of their work and the centre from which they will work.

Spring is the sowing time and decides what the harvest will be; so youth is life's sowing time and decides what middle age and old age will be. Whatsoever one soweth, of practice or habit, in youth, that shall one also reap in after years.

Using dogs in hunting men reminds one of the stories of former days, when cruel slave owners used blood-hounds to track the helpless slave who might try to escape. Read the letter on page 101 of this RECORD, and see how dogs are used by men-hunters in our own country in Yukon to-day. It is a better hunt and a better use of dogs than the old.

On pages 107-110 of this RECORD will be found letters from our missionaries in the New Hebrides, Trinidad, India, and China. It is well that you get acquainted with these men and women who are doing your work, and also get acquainted with the work. Reading their letters is one of the best ways of doing this.

"Thousands of girls are killing themselves in shops and factories, who might be healthy, happy and long-lived in homes that need them. But they have never been taught to do housework, and do not like to be looked down upon as servants; and so they fly to the city or the village, and work in close rooms, and sicken and die, and are forgotten."

WHY IT FELL.

A majestic tree fell in its prime,—fell on a calm evening, when there was scarcely a breath of air stirring. It had withstood a century of storms, and now was broken off by a zephyr.

The secret was disclosed in its falling. A boy's hatchet had been struck into it when it was a tender sapling. The wound had been grown over and hidden away but it had never healed. There at the heart of the tree it stayed, a spot of decay, ever eating a little farther and deeper into the trunk, until at last the tree was rotted through, and fell of its own weight, when it seemed to be at its best.

So do many lives fall when they seem to be at their strongest; because some sin or fault of youth has left its wounding and its consequent weakness at the heart. For many years it is hidden, and life goes on in strength. At last, however, its sad work is done, and at his prime the man falls.—J. R. MILLER, D.D.

HOW TO WALK.

Young people do not always appreciate, says an authority on the subject, that it is while they are growing that they are forming their figures for after-life.

Drooping the shoulders a little every day, drooping the head as one walks, standing unevenly, so that one hip sinks more than the other—all these defects, easily corrected now, will be five times as hard to remedy in five years, and twenty-five times as hard in ten years. A graceful, easy carriage, and an erect, straight figure, are a pleasure to beholder and possessor, and are worth striving for.

An easy way to practice walking well is to start out right. Just before you leave the house walk up to the wall and see that your toes, chest and nose touch it at once; then in that attitude walk away. Keep your head up and your chest out, and your shoulders and back will take care of themselves.

A Southern school-teacher used to instruct her pupils to walk always as if trying to look over the top of an imaginary carriage just in front of them. It was good advice, for it kept the head raised. Don't think these things are of no value, for they add to your health and your attractiveness.—Sel.

HER PINT OF ALE.

SOBRIETY means saving. A Manchester (England) calico printer was, on his wedding day, asked by his wife to allow her two half-pints of ale a day as her share of extra comforts. He made the bargain, but not cheerfully; for though a drinker himself (fancying, no doubt, that he could not well do without), he would have preferred a perfectly sober wife. But he could not break away from his old association at the ale-house; and, when not in the factory or at meals, he was with his boon companions. His wife made the small allowance meet her household expenses, keeping her cottage neat and tidy; and he could not complain that she insisted upon her daily pint of ale, while he, very likely, drank two or three quarts.

They had been married a year, and on the morning of their wedding anniversary John looked with real pride upon the neat and comely person of his wife; and with a touch of remorse in his look and tone, he said:

"Mary, we have had no holiday since we were wed, and only that I haven't a penny in the world, we'd take a jaunt to the village and see the mother."

"Would thee like to go, John?" she asked.

There was a tear with her smile, for it touched her heart to hear him speak tenderly, as in old times.

"Go?" asked her husband, "O' course I would, lass. But a poor man like me can't save a penny from his wages. It takes rich folks to go on holiday jaunts, wife. Yet I'd like fine to see mother again."

Mary smiled afresh; and this time there was an air of mystery and of pride in her smile, as well as affection. Then she said, slowly:

"If thee'd like to go, John, I'll stand treat."

"Thou stand treat, Mary. Hast got a fortin left thee?"

"Nay; but I've got the pint of ale," said she.

"Got what, wife?"

"The pint of ale," she repeated.

John looked at her in amazement.

"Whatever d'ye mean, lass?" he said.

"I mean this," said his wife.

She went to the hearth, and from beneath one of the stone flags drew forth a stocking, from which she poured upon the table the sum of three hundred and sixty-five threepences (£22.81), exclaiming:

"See, John, thee can have a holiday."

"What is this?" he asked in amazement.

"It is my daily pint of ale, John."

He was conscience-stricken as well as amazed and charmed.

"Mary, hasn't thee had thy share? Then I'll have no more from this day."

And he was as good as his word. They had their holiday with the old mother, and Mary's

little capital, saved from the "pint of ale," was the seed from which, as the years rolled on, grew shop, factory, warehouse, country seat, carriage, with health, happiness, peace, and honor.—*The Morning Star*.

WHAT SHE WAS READING.

WHAT are you reading, Nellie?"
 "The Midnight Marriage; or
 Love for a Day is Love Forever."

"And what are those other books?"

"Oh, I'm going to read them when I finish this. One is the 'Adventures of Coral, the Little Cigarette Maker,' and the other is 'The Duke's Secret.' I guess I can finish two of them to-day."

It was vacation, and the girl had sat the live-long day bent over that corrupting book. She did not sleep well of night, her appetite was poor, her complexion sallow, and she was fretful and irritable.

Her mother could not think what ailed poor Nellie; she seemed so run down this summer. I could have told her that if she would have got poor Nellie up at six in the morning instead of eight; if she had insisted on a brisk morning walk and afterward asked for some help at the housework; if she had made the girl eat wholesome food instead of cake, hot biscuits, and pickles; and, above all, if she had thrown those books in the fire, Nellie would have been a different girl in a week's time.

But there was something more serious even than her poor health. Nellie's attendance at church and Sunday-school was very irregular. She stayed at home if there was any possible excuse. The church people didn't appreciate her, she said.

She took to frequenting the parks, and picking up acquaintances with strange young men. She grew more and more impatient of the restraints of home life. Her mother became seriously alarmed; she wept and prayed over her, but still did not see the source of the trouble. Oh, the probabilities of harm that are bound up in one of these silly books that our boys and girls are reading!

The wrong passions and perverted feelings become a part of the young person's character. Yet the large majority of parents pay no attention to a child's reading. They think if he has a book he is quiet and out of mischief. The truth is, that he may be at a mischief that will ruin his whole life.

I feel angry when I see mere children surrounded by books that will do more harm than so many poisonous vipers. Parents, if you value your child's life, look after his reading.—"*The Grumbler*," in *Christian Standard*.

A MISSIONARY STORY OF ONE HUNDRED YEARS AGO.

WHEN the London Missionary Society was founded, a century ago, Britain was in the thick of the great war with France. Both England and Ireland were threatened with invasion, the wealth of the country was drained to support great armies and fleets, and trade was hindered and paralyzed.

Communication with countries over sea was particularly dangerous, for the fleets of France and Spain had not yet been annihilated by Nelson's great victories, and the seas swarmed with privateers, who seized the opportunity of preying upon the unprotected merchant ships of England.

But the brave founders of the Society did not shrink before these dangers when they undertook to send the word of life to the heathen in the South Seas. So great were the difficulties of communicating with the islands of the Pacific, that they were obliged to purchase and fit out a special ship—the Duff—and in it the first missionaries sailed in 1796.

The voyage was a most successful one, and in July, 1798, the vessel was back in London.

A second expedition was at once prepared, and in the following November the Duff started again for the South Seas, with twenty-eight missionaries on board. Ten of these were accompanied by their wives, and there was a sprinkling of children.

Contrary winds and storms hindered their departure, and the ship did not get away until the 23rd of December. A ship of war was appointed to see the Duff and other merchant vessels safely into the Atlantic Ocean, and accompanied them for more than a week.

The course which the Duff proposed to take seems roundabout to us who are accustomed to steam vessels. The first place made for was Rio Janeiro, in Brazil; then the course was right across the Atlantic again to the Cape of Good Hope, and so by the south of Australia into the Pacific.

The wind was favorable, but the fear of capture hung perpetually over the missionary ship. On the very day after leaving the convoy a strange vessel bore down upon them. Happily, she proved to be an American, and for some days there was no further alarm.

The next vessel sighted proved to be as much afraid of the Duff as the Duff was of her; but a few days later they were actually pursued for several hours by a man-of-war, which finally gave up the chase.

At last, on the 18th of February, the coast of South America came in sight, and all preparations were made for landing in a friendly port.

A vessel close to the shore seemed making for the same place. Perhaps, the missionaries thought, it was an English ship; perhaps one belonging to our allies, the Portuguese. No danger was suspected.

About midnight those on board were alarmed by the sound of a gun, and directly afterwards a shot whizzed past them. The strange vessel had crept up abreast of the Duff, and now hailed her in English, "What ship? Whence come? Whither bound?" The captain was ordered to send a boat with the ship's papers. There was a short suspense, and then a boat came off from the stranger full of armed men, who seized the Duff, and made prisoners all on board.

The captor was the French privateer, Le Grand Buonaparte, armed with twenty-two guns, and manned by upwards of 200 sailors, under the command of Captain Carbonelle. The crew of the Duff and all the male missionaries, except the doctor, were transferred to the privateer, while the Duff, with the wives and children still on board, was navigated by a French crew to the harbor of Monte Video, than a Spanish possession.

The condition of the missionaries was at first wretched in the extreme. They had been able to carry none of their possessions with them; some were only half-clothed, and they were cooped up in a contracted part of the privateer.

But soon an improvement took place. When the French captain found out what kind of men these were, and what their mission had been, he expressed sorrow for having interfered with them; but said that the laws of his country and his own crew, who looked to share in the spoil, would not allow him to give up the Duff, having once captured her.

However, personally, he treated the missionaries with kindness, though, of course, they were kept as prisoners, while the privateer cruised about capturing other vessels. Anxiety for the fate of the women and children and for the future of the mission pressed heavily upon them.

After some weeks, having had good success, Le Grand Buonaparte sailed for Monte Video, where the missionaries once more saw the Duff. They found also that their wives and children had been treated with the greatest kindness and consideration by their captors.

At Monte Video, too, God raised them up unexpected friends, who did much to alleviate their distress. The party, now reunited, debated long what they ought to do. Naturally, some were disheartened by their sufferings; but it is to their credit that the greater part of them determined to go on to Tahiti, if they could get a ship and the necessaries of life.

For two months the missionaries were kept prisoners at Monte Video, and then a Spaniard,

who had purchased one of the privateers' prizes, undertook to convey them to Rio Janeiro, where they would be more likely to find what they wanted.

But they were destined not to reach this friendly port. A second time they were almost within sight of it, when they fell in with a fleet of Portuguese ships bound for Europe. Their vessel was treated as a prize; and, although the English and Portuguese were then allies, the missionaries found themselves again practically prisoners. In fact, some of them suffered more at the hands of the Portuguese than they had when in the power of the pirates.

It took them three months to get back to Europe, and they were landed at Lisbon destitute of money or possessions. But again they found kind friends, who paid their passage home; and all arrived safely in London, except one lady, who, broken down by what she had suffered, died at Lisbon. Her husband, who sailed for England later than the others, had further adventures, for he was captured on the voyage by another French privateer, and ten days later recaptured by a boat from Guernsey.

The failure of this most unfortunate expedition did not discourage the Missionary Society from sending reinforcements to the South Sea Mission; but they did not venture to fit out another ship of their own until, in more peaceful days, John Williams persuaded them to buy the Camden, the forerunner of the beautiful vessels that have since borne his name, and which have not had to undergo the perils from pirates which proved fatal to the first missionary ship.—*News From Afar.*

THE SHEPHERD AND THE SHADOW.

MANY of God's children shrink from the thought of death, even though their faith assures them that it is but the gateway into eternal life and eternal happiness. To such this story shows, in a simple, plain, direct way, how, as the old shepherd said, "Death is only a shadow with Christ behind it."

A godly shepherd was dying, and, when his minister came, said to his wife, "Jean, gie the minister a stool and leave us for a bit, for I wad see the minister alone."

As soon as the door was closed, he turned the most pathetic pair of gray eyes upon me I ever looked into and said in a voice shaken with emotion, "Minister, I'm dying, and—and—I'm afraid!"

I began at once to repeat the strongest promises which God's Word furnishes us but in the midst of them he stopped me.

"I ken them a'," he said, mournfully; "I ken them a', but somehow they dinna gie me comfort."

"Do you believe them?"

"'Vi' a' my heart," he replied, earnestly.

"Where, then, is there any room for fear with such a saving faith?"

"For a' that, minister, I'm afraid, I'm afraid."

I took up the well-worn Bible which lay on his bed, and turned to the Twenty-third Psalm. "You remember the Twenty-third Psalm?" I began.

"Remember it!" he said vehemently; "I kened it long afore ye were born, ye need na read it; I've conned it a thousand times on the hillside."

"But there is one verse which you have not taken in."

He turned upon me a half reproachful and even stern look.

I slowly repeated the verse, "Though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me."

"You have been a shepherd all your life, and you have watched the heavy shadows pass over the valleys and over the hills, hiding for a little while the light of the sun. Did these shadows frighten you?"

"Frighten me?" he said, quickly. "Na, na! Davie Donaldson has Covenanter's bluid in his veins; neither shadow nor substance could weel frighten him."

"But did those shadows ever make you believe that you would not see the sun again—that it was gone forever?"

"Na, na; I could na be sic a simpleton as that."

"Nevertheless, that is just what you are doing now."

He looked at me with incredulous eyes.

"Yes," I continued, "the shadow of death is over you, and it hides for awhile the Sun of Righteousness, who shines all the same behind it; but it's only a shadow. Remember that is what the Psalmist calls it—a shadow that will pass; and when it has passed, you will see the everlasting hills in their unclouded glory."

The old shepherd covered his face with his trembling hands, and, for a few minutes, maintained an unbroken silence; then, letting them fall straight on the coverlet, he said, as if musing to himself, "Aweel, aweel! I ha' conned that verse a thousand times on the heather, and I never understood it so afore—afraid of a shadow, afraid of a shadow!"

Then turning upon me a face now bright with an almost superhuman radiance, he exclaimed, lifting his hands reverently to heaven, "Ay, ay! I see it a' now. Death is only a shadow with Christ behind it—a shadow that will pass. Na na! I'm afraid nae mair."—*Union Gospel News.*

LIFE IN AN AFRICAN VILLAGE.

There are generally three times more women than men in an average Central African village. The men of the tribe, being engaged in so many fights, are rapidly killed off, while the women are protected, not by their sex or their helplessness, but by their marketable value, which causes them to be spared from massacre. They do nearly all the work of the villages, and are considered infinitely inferior to the men, so their lives are not happy ones.

An African village is usually nothing but a group of low conical-shaped grass huts, with narrow paths between. It is built in a rude clearing in the heart of the forest, as remote as possible from any neighbor, lest the tribes be surprised by enemies. But it is generally near some stream or river, on which canoes can be launched, and trading done, if necessary.

The women, as has been said, do nearly all the work, planting and reaping the crops, and carrying the burdens. The men hunt occasionally, fight when the tribe is on the defensive or offensive—which is its normal condition, what with intertribal quarrels and the slave trade—and indulge in endless “palavers” or village meetings, when there is nothing else to do.

These “palavers” are held in the open space in front of the chief’s hut. Every man in the tribe attends, and these public discussions of the affairs of the day bring forth a surprising amount of good oratory. The natives possess a certain gift of fluent and imaginative expression, and often rise to a rude but real eloquence, which is made easier by the softness and euphony of their language. They employ many metaphors and reason well, considering their decidedly limited education.

Sometimes these “palavers” concern the accusations of witchcraft which is always thoroughly believed in by the Central African, and to prevent or punish which many innocent persons are murdered every year. In this case, the “Nganga Nkissi” or Fetis. Man appears upon the scene, springing into the circle of the villagers in a grotesque costume of wild-beast skins, feathers, and barbaric ornaments of metal and bone. He bounds and springs hither and thither, working himself into a frenzy, while the company, squatting about him, chant aloud, and clap their hands in unison. Finally the Fetis man halts, and announces, in a high, falsetto voice, that he came to seek an evil spirit, which has entered the body of some one in the village.

He stoops to the ground, lays his ear against it, and whispers, pretending to carry on a conversation with a spirit within. Then—and this is always a moment of intense excitement for the whole tribe—he rises to his full height, and points his finger at some one—generally an old woman—in the crowd. Whoever it is, the ignorant

people hear no defense, but instantly execute the victim, believing firmly that thus a great evil is averted from the tribe.

After the “palaver” is finally over, the women bring food and drink to their lords, and then the whole village takes its afternoon nap for a couple of hours or so. Then begins a very important matter. These savages, so careless as to clothes, are passionately fond of decorating their heads and anointing their bodies. This, again, is the woman’s work. They deftly comb the crisp, woolly hair of the men with the aid of a long iron skewer, and then plait the tresses into braids and points, rubbing in red palm oil, and also oiling and powdering the body. Sometimes, on special occasions, gay pigments are used to paint decorative patterns on the face and limbs.

After sunset, when the evening meal of roasted plantains, boiled cassava root, half-cured fish, and perhaps some such special dainty as roasted white ants or locusts, has been eaten—the women always taking their repast apart from their masters—a great wooden drum or gong summons the tribe together. Then they dance in wild and barbaric fashion, in two long rows, swaying, advancing, retreating, chanting, and clapping their hands until they are utterly exhausted, and ready to sleep soundly in their grass huts, rising in the morning to begin again the same aimless savage degraded existence.

Yet these people are capable of much devotion, and of deep feeling. Livingstone’s faithful attendants prove this. And the women are patient, hard-working, kindly, and passionately attached to their children. A traveller tells of one woman, who, when her child died, tore herself so terribly with her nails that the bones of her face were exposed. She refused food, and appeared to be dying. Poor creature! with only a burdened and despised lot to bear, and with no knowledge of the hope and immortality which are brought to light in the Gospel of Christ, she might well despair when all that sweetened her hard life was taken away. It is impossible to estimate the blessing of missionary effort to such a tribe as has been described; and yet, all over the Dark Continent, such villages are awaiting, in their darkness and degradation, the light which it is our power to send—and which we do not send. It is the great opportunity of the Christian Church to stretch out her hands to Africa, and each one who reads this ought to feel his responsibility concerning these poor Africans, who in spite of the distance between our civilization and their savagery are yet, just the same, our “brethren, for whom Christ died.”—*Sel.*

Make the Bible your companion, your counselor; keep it always in easy and convenient reach; and learn to be satisfied in its fulness, to find in it a safe guide, a friend in need, and an able physician.

YOUNG PEOPLE'S SOCIETIES.

THE ASSEMBLY COMMITTEE'S "PLAN OF STUDY."

Conducted by Rev. R. D. Fraser, Convener.

The monthly Topics are so arranged as to be adapted to the various sorts of Young People's Societies. They are set down for the second weekly meeting of each month and the Topic is treated in the "Record" the month preceding, in order that Societies may have the materials for the meetings in hand well in advance.

The special "Topic Card" for the Presbyterian Y. P. S. C. E. Societies has been issued as before. It embraces the "Uniform" Topics, the Monthly Topics of the Plan of Study, and the Questions on the Shorter Catechism for each meeting throughout the year. Price \$1.00 per 100. "Booklet" containing the same matter, and also Daily Readings for the whole year, price \$1.50 per 100.

FOR BALANCE OF YEAR.—Topic Cards, 75c. per hundred; Booklets, \$1.15 per hundred.

Orders and remittances to be sent to

REV. R. D. FRASER,
592 Markham St., Toronto.

For 1899

The Monthly Topics of the Plan of Study for 1899 follow naturally upon those of the two years preceding. They take up fresh periods in Presbyterian Church History, as well as some of our own mission fields not previously discussed in detail. The Book of Praise gets two meetings. One meeting is devoted to the important question of Church Membership, another to "Our Own Society," and still another to the General Progress of the Work of Our Church and its Outlook for the Future.

THE REMAINING TOPICS ARE AS FOLLOWS.

May—Church Membership, definition, privileges, duties.

June—Thomas Chalmers and his Times.

July—The work of our Woman's Missionary Societies.

August—A great Scottish Hymn Writer, Horatius Bonar, and his Hymns in the Book of Praise.

September—Our own Society; the deepening of its life, the strengthening of its work,

October—What our College Students do for Home Missions.

November—Dr. Duff, and Missions in India.

December—Our own Church; the Old Century and the New.

Topic for the week beginning
May 14.

CHURCH MEMBERSHIP: definition, privileges, duties. Rom. 14. 1-8.

Literature.

The little books suggested on the Topic Card are excellent and cheap. Murphy's "Duties of the Church Member to the Church," 2 cts; "Why are you not a Member of the Church?" 3 cts.; "Qualifications for Church Membership in the Presbyterian Church," 2 cts. They are published by the Presbyterian Board of Publication, Philadelphia.

There are several useful Manuals on the Sacrament of the Lord's Supper. That prepared by Rev. Professor Gordon, of Halifax, price 3 cts., and "The Master's Memorial," by the late Rev. Professor McAdam, price 10 cts., may be mentioned as unusually excellent.

Rev. Professor Dyson Hague, of Wycliffe College, Toronto, has an extremely practical little book on "Ways to Win," being thoughts and suggestions in regard to personal work for Christ. It is well worth having by everyone who has the holy ambition to be a soul winner. It is published by the Fleming Revell Company, Toronto price 50 cts.

The Confession of Faith, 25-29, treating of "The Church," "The Communion of Saints," and the Sacraments of Baptism and the Lord's Supper, is strong and massive and withal exceedingly interesting. This old book, the Confession of Faith, will bear much more study than it gets, for, strangely enough, although embodying the system of doctrine to which our Church adheres, very many of our Church members, young and old, are entirely unacquainted with it in detail.

Here are two samples from the chapters mentioned, showing the style and spirit of the treatment of the points in question:

1. A stout assertion of the place the Church occupies.

"The visible church, which is also catholic, or universal, under the Gospel, (not confined to one nation, as before under the law,) consists of all

those throughout the world that profess the true religion, together with their children; and is the Kingdom of the Lord Jesus Christ, the house and family of God."

2. Which gives explicit expression to the spirit of world-wide charity which actuated those who drew up the Confession of Faith, and which is a marked characteristic of the world over of Presbyterians and Presbyterians;—

"Saints, by profession, are bound to maintain a holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities or necessities. Which communion, as God offereth opportunity, is to be extended unto all those who in every place call upon the name of the Lord Jesus."

Programme.

A simple and effective method of dealing with this great topic would be to have two or three members prepare a very brief paper upon each of the following points:

1. What is the Church?
2. Who are entitled to membership in the Church?
3. Show the significance and appropriateness of each of the two sacraments which Christ has appointed.
4. Enumerate some of the duties of the church member.
5. In what way can we help in our own congregation?
6. In what way can we assist in the general work of the Church?

A HELPFUL LIST.

It is sometimes helpful to have matter in a tabulated form, so as to catch the eye readily. The list here given from "The Master's Memorial," might well be cut out and pasted into one's memorandum book, or pinned up in a conspicuous place in one's room, as a reminder of responsibility to Christ and the Church.

DUTIES OF MEMBERS.

1. Form a high standard of Christian life and duty.
2. Watch over your private religion.
3. Be always in your place.
 - (a) In church.
 - (b) In your own church. Roving Christians are generally lean kine.

(c) At the prayer-meeting.

(d) At the business meetings of the congregation.

4. Do some work for Christ in His Church.
5. Support your Church in its Schemes.
6. Seek the peace of your Church.
7. Do not talk down your Church.
8. Encourage your minister.
9. Be as faithful in Christ's business as in your own.

CHURCH MEMBERSHIP.

DEFINITION, PRIVILEGE, DUTIES.

BY REV. PETER WRIGHT D.D. PORTAGE LA PRAIRIE, MAN.

To define Church Membership we should know what is meant by the Church.

A glimpse at the manner in which the Christian Church was started and organized, as portrayed in the New Testament, will make the matter quite as clear as can any definition formulated by Council or Assembly. Jesus came to earth, preached the Gospel of the Kingdom, revealed in his person and character the life of God, gathered a number of loyal souls around him; and, in due time was lifted up, in all the glory of self sacrifice, on the cross.

The tidings of life through Him, now risen and enthroned yet spiritually present with his people, fall like heavenly music on some weary hearts. Soul after soul is drawn out of the darkness. Their affections steal out and twine around Him, until a multitude of men and women embrace the new faith.

Then the inevitable happens, when a number of people believe the same truths and are animated by the same hopes, these believers, united in a common loyalty and love, proclaim themselves followers of Christ as their spiritual King, and gladly yield to Him the homage of their hearts.

His gracious forethought had planned two symbols, which become the badge of mutual brotherhood, the channel of spiritual blessing and the pledge that each heart is knit to him in trusting love.

This is the Christian Church; A company of believers, trusting in Jesus as their Saviour, gladly obeying him as Lord and banded together in His service.

Passing years bring further organization, the ministry, various officers, with rules for guidance derived from Scripture and Christian experience, until it becomes a great spiritual army whose watchword is "The World for Christ."

To become a member of the Church is to enlist in this army, giving the heart's love to its unseen Leader, taking the oath of allegiance in the sacraments, and consecrating the life to the great end for which He gave His own.

The privileges of church membership are manifold and blessed. Every true church member has fellowship with Christ the Divine Head. The figure of the vine and the branches, speaks of spiritual life ever flowing from Him into the believing heart, while that of the shepherd and his flock tells of the tender care He bestows upon His followers.

Pardon of sin, peace in believing, growing purity, increasing love, richer life and wider usefulness, are among the blessings he bestows. It is the Christian's privilege to be folded to the very bosom of Infinite Love, and to hear the sweet voice above the cry of all life's storms. "It is I be not afraid."

It is also the privilege of a church member to enjoy the fellowship and sympathy of his brethren in the church. To bear one another's burdens is the law of Christ, the law of His church, the law He exemplified in His life and cross and passion, the law of His eternal kingdom.

And this entitles every member to the helpful sympathy of every other, comfort in sorrow, advice in perplexity, and succour in the hour of need. This implies the corresponding privilege of ministering similar help to fellow members and thus experiencing that "it is more blessed to give than to receive."

The only enduring sympathy is in the fellowship of aspiring souls, a fellowship that, amid infinite diversities, binds them closely together by devotion to the highest ideals, and by an overmastering love to a common Lord.

Then, increased facilities for Christian work and effective witness-bearing will be prized as a privilege by every true heart. The soul of one who knows he is redeemed and saved, leaps up in love, and wants to serve its Saviour. The cords of self-indulgence snap, and he longs to help the cause that ennobles man and glorifies Christ.

To use one's life forces in such blessed service, to be fearless and firm in the fight with cruel lust and godless unbelief, is a privilege that even angels might covet; yet is open to every member of Christ's church.

We cannot be great, but we can be good. If we cannot argue we can live and only life can beget life.

Scholars at school, mates in the shop or factory, clerks in the store, men and women in the great world everywhere, may be pure and noble. And

be assured, the heavenly Redeemer who is ever seeking men's souls, may find His way to some of them through you.

Then as to duties. It is the duty of a church member to find out his own aptitudes, and thus bring the intelligent use of his best powers to bear on promoting the honor of Christ, the good of his fellow-members and the salvation of souls.

This may be done by ennobling example, earnest work, or generous gifts or by all three. Men are most irresistible when working along the line of their strongest faculties and noblest opportunities. Our duty is to use our best in the service of the church.

A church member should be loyal to the rules of his church and to all aggressive work planned and projected by her collective wisdom.

The world is to be converted through the church. Patient, prayerful toil, and much self-sacrifice are the conditions; and no member can innocently shirk his share.

Those who earn money are sacredly bound to use a part of it in directly furthering Christian work; and all are under obligation to contribute of their time and talents, faithfully to embrace every opportunity of service, and to show in a life of exulting self-sacrifice that Christ's Commandments are not grievous, but joyous.

A WELL-SPENT DAY.

If we sit down at set of sun
And count the things that we have done,
And, counting, find
One self-denying act, one word
That eased the heart of him who heard,
One glance most kind,
That fell like sunshine where it went,
Then we may count the day well spent.

But if through all the livelong day
We've eased no heart by yea or nay;
If through it all
We've done no thing that we can trace,
That brought the sunshine to a face;
No act, most small,
That helped some soul and nothing cost,
Then count that day as worse than lost.

Most young people like to read. Many of them spend all their spare time poring over a book. What book? Is it merely a fascinating story, without any instruction or helpfulness to it? Such reading is worse than a waste of time. We believe in stories, but they should be stories, worth while. We have only a limited amount of time to spend with books; let us spend it with the best books, which will be friends to us all through life.

The Church year closes on Friday, 31 March. All contributions for the Schemes should reach Dr. Warden or Dr Morrison on or before that time, as the books close promptly on the afternoon of that day.

Receipts.

For the month of Feb. by Rev. R.D. H. Warden, D.D., Agent of the Church. Address: Presbyterian Office, Toronto

KNOX COLLEGE FUND.

Reported	\$3,547 00
Dundas	25
Brampton	10
Ottawa, Erskine ..	5
W Brant	2
Alexandria	12
Eden Mills	4
St Cath, Ist	20
Goderich, Knox ..	15
E Zorra	2
Tor, St Paul's	50
St Helens	15
E Ashfield	4
Tor, Cooke's	7
Kingsbury	3
Roseneath	5
Grimsby	16
London, Ist	100
Brookdale	4
Dunwich, Chal ..	12
Melbourne, Guth ..	1
Ham, St John's ..	25
Whitby	10
Scarboro, Mel	12
Dunbarton	5
London, Knox	18
Streetsville	6
Warton	4
Latona	3
Desboro	2
Ham, Central	100
Drummond Hill ..	15
North Derby	2
Owen Sd, Div	40
Alliston	5 30
Kemble	7
Lanark	6
Friend, G'bank ..	5
Glencoe	10
Manchester	2
Port Albert	1
Glenarm	5
Beeton	3 25
Tor, W'minster ss ..	8
Norwood	10
Avonbank	5 50
Motherwell	6 50
Sarawak	2
Lake Charles	4
Rev M P Floyd ..	10
Windsor	20
Chatham, Ist	10
Richmond	3
Meaford	14
Cainan, Argyle ..	13
Ottawa, Knox	22
Tor, St J Sqr	400
Longside	2
Sydenham, St P ..	3
Saltfleet	8
Binbrook	2 50
Wick ss	8
Stratford, Knox ..	30
Sarawak	3
Thames Road	20
Orangeville	10
Pickering	4
Utica	1
Victoria, Ist	10
Sonya	3
Newcastlo	5
Dunnville	4
Hillsdale	7
Ham, Knox	50
Dover	5

Campbellville	30
Newtonville	2
Gravenhurst	1v
Ridgetown	10
West Puslinch	2
Peterboro, St A ..	1v
Smiths Falls, St P	25
Beechwood	8 35
Dunn's ch	1
Essa, Ist	1
Essa, Burns	1
Botany	4 75
Listowel	5 75
Scott & Uxbridge ..	2
Tor, Bloor	235
Ham, McNab	69
Walton	10
Millbrook	11
Prescott, ss	2 04
Dunroon	4
W Nottawasaga ..	3
Galt, Central	65
Granton	1
St Cath, Haynes ..	5
Oshawa	12
Guelph, Knox	80
Hespeler ce	4
N Kinloss	2
Elora, Chal	13
Tor W'minster ss ..	10 84
Ham, Wentworth ..	5
Tor, St. John's	20
	\$5,554.78

QUEEN'S COLLEGE FUND.

Reported	\$822 67
Dundas	20
Alexandria	5
Ferry Sound	5 59
Goderich Knox ..	15
S Mountain	4
Hickson	4
Pleasant Valley ..	1
Sydenham Knox ..	2
Cardinal	6
Mainsville	3
Whitby	10
Scarboro Mel	12
Dunbarton	5
London Knox	18
Streetsville	3
Warton	4
Lanark	3
Gananoque	25
Glencoe	5
Napane	35
Darling	1
Kingston Zion	10
Utawa Knox	12
Saltfleet	3
Binbrook	2 50
Stirling	5
Stratford Knox ..	30
Campbellford	20
Pickering	5
Brougham	2
Utica	1
Sonya	8
Ham Knox	30
Dundee	5
Smith's Falls St P	25
Dunn's	1
Essa Ist	1
Essa Burns	1
Listowel	5 75
Scott Uxbridge	2
Vancouver St A ..	15
Stewarton	10
Westport Newbro	3
Apple, Gravelhill	6

Galt Central	10
Tempo	1
S Delaware	2
Oshawa	12
Oro Central	5
Elora Chal	2
Ham Wentworth ..	5
	\$1,248 51

MONTREAL COLLEGE FUND.

Reported	\$1,91 50
Dundas	10
Brampton	10
Strabane	4
Ott Erskine	5
Alexandria	4
Goderich Knox ..	15
S Mountain	1
Heckston	1
Pleasant Valley ..	5
Thorold	1
Scarboro Mel	6
London Knox	6
Streetsville	3
Onslow Eardley ..	1
Carp Lowry, etc ..	12
Manotick, S Glos ..	1
Vankleek Hill	20
Glencoe	4
Manchester	2
Norwood	5
Chatham Ist	10
Elora Knox	17
Saltfleet	3
Binbrook	2 50
Avonton	2 50
Sonya	8v
Montreal Knox ..	8v
Ham Knox	15
Dundee	5
Ridgetown	5
Glensandfield	1
Eg Riv, Howick ..	10 35
Scott Uxbridge	1
Beaverton Knox ..	4
Balderson Drum ..	8
Athelstano	6
Indian Lands	10
Galt Centrl	10
Springfield	1
Wakefield, Masham	3
St Cath Haynes ..	5
N Georgetown	14
N Kinloss	2
Elora Chal	3
Ham Wentworth ..	5
	\$1,432 85

MANITOBA COLLEGE.

Reported	\$1540 67
Dundas	10 00
Brampton	10 00
Sarnia, Albert	7 50
Alexandria	4 00
St Cath, Ist	10 00
Goderich, Knox ..	15 00
Wellington	2 00
E Zorra	2 00
Tor, St Pauls	5 60
Tor, Cooke's	15 00
Whitmouth	1 23
Grimsby	3 00
S Mountain	2 00
Heckston	2 00
Brookdale	2 42
Cardinal	6 60

Mainsville	4 00
Ham, St Johns	10 00
Whitby	3 00
Scarboro, Mel	6 00
London, Knox	6 00
Streetsville	3 00
Roseisle	5 25
Latona	3 00
Desboro	1 00
Ham, Central	60 00
Beverley	2 00
N Derby	2 00
Owen Sd, Div	11 00
Lanark	3 00
Manotick, S Glos ..	6 00
Glencoe	10 00
Manchester	2 00
Beeton	3 24
Norwood	7 50
Eldon	5 00
Miami, Nelson	30 00
Richmond	1 00
Meaford	5 00
Ottawa, Knox	17 00
Tor, St Jas Sq	100 00
Saltfleet	3 00
Binbrook	2 50
N W'minster St A ..	8 00
Abernethy	5 00
Kenlis	5 00
Stratford, Knox ..	10 00
Kirkton	4 00
Campbellford	13 00
Sapperton	4 00
Sonya	2 00
Nanaimo	20 00
Dunnville	2 00
Ham, Knox	25 00
Gravenhurst	2 00
West Preston ch ..	2 00
Peterboro, St A ..	10 00
Killarney	15 00
Dunn's	1 00
Essa, Ist	3 00
Essa, Burns	1 00
Listowel	5 75
Scott & Uxbridge ..	1 00
Friends at Wil-	
lows, Winnipeg	10 00
Vancouver, St A ..	35 00
Tor, Bloor St	62 00
Aschroft	4 00
Enniskillen	2 00
Ham, McNab	20 00
Roseland	6 00
Balderson, Drum ..	10 00
Lucan	3 00
Indian Lands	4 00
Galt, Central	10 00
N Georgetown	8 00
Guelph, Knox	7 00
Hespeler	18 00
N Kinloss	2 00
Elora, Chal	4 00
Crystal City	25 00
Ham, Wentworth ..	5 00
New W'minster W ..	4 00

HOME MISSIONS.

Reported	\$34261 69
Dundas	58
Brampton	226
Westminster Co W	12 50
A J Ross Nair	5
Bolsover	2 20
Villiers, ss	5
Sarnia, Albert	20 25

Mont West, ce	50
Wdstock, Knox ce ..	7
co, M	5
Strabane	25
Ott Erskine	27 00
W Brant	16
N Brant, ss	2
Alexandria	47
ss	7
co	15
ce K	2
Ott, St Paul's	110
St Cath, Ist	70 28
ss	50
Goderich Knox	122 94
Barrie	65
Vernon	30
Wellington, ss ..	2
K	2
E Zorra	26
Moore Burns, ss ..	26 65
Zaragoza	19
Friend, Tor	1
Sunnidale	10
Tor, St Paul's	49
Friend, Lachine, M	5
Grand Metis	5
Per Dr Morrison, ..	
N W	512 50
Oak Lake, St Day ..	85
Mrs Auld, Guelph ..	25
M	25
h m box	48
St Helens	6
ypbc, M	20
E Ashfield	6
Tor, Cooke's	320
M	5
K	150
Wpg, St Stephen's ..	25
ss	38 95
girls mb	19 25
Whitmouth	5
Seaforth Ist, bc ..	5 40
Kingsbury M	5
Wmtout, Mel, ss ..	85
Roseneath	14
Martintown, ce, K	13
Centreville	53
Vernonville	23 20
Grimsby	35
Avonmore, ce	10 15
S Mountain	23
Heckston	14
Pleasant Valley ..	4
Kingston, Chal	147 50
Lindsay, ss, M	13
London, Ist	400
Winslow	8
Brookdale	15
Dunwich, Chal	30
Sydenham, Knox ..	5
Greenock Finnart ..	
U P, £2 5s	10 86
Leith	1
Melbourne Guth ..	10
Cardinal	14
Mainsville	5
Peterboro, St P ..	400
Ham, St John's	100
Thorold	30
Whitby	44
ss	14
Petrel, co	4
Scarboro Mel	100
Dunbarton	47 60
London, Knox	169 09
Streetsville	70
Roseisle	10
Arrow River	15
Warton	15
Friend, Magtun M ..	60
Friend of Missions ..	5
Latona	16
Desboro	6

Hmltn, Central. 200	Campbellford.....110	Dyce..... 120	N Georgetown . . . 40	King St A..... 30
" " ss. 60	Sarawak..... 2	£144 11 3	Oshawa..... 53 02	Kingsbury..... 10 65
" " ss M. 15 45	Thames Road . . . 15	697 91	Guolph Knox . . . 121	Pleasant Valley.. 1 12
Montreal West. 20	" " ss. 5	Dunn's ch 3	" " " ss. 15	Lunenburg..... 3 70
Culloden..... 15	coK 15	Esa Ist. 9	" " " bc. 60	Pembroke..... 2 63
Brooklin. ce. M. 2	Mont. Knox ss. 40	Esa Burns..... 4	" " " ec M. 5	Castleton..... 8 05
Drummond Hill 14	Spencerville..... 30	Hamiota..... 11 70	" " " mb 15	Carleton Place... 2 74
Tor, Westmins'er 75 26	Erin ce 2	Eden..... 3 35	" " " mb M 5	Panbham..... 1 35
Onslow, Eardley. 5	Orangeville..... 40	Scotia..... 19 85	St Andrews..... 21	Lanark..... 4 75
Banks..... 5	Avonton ss M. 5	Friend, Spadina. 2	Saltcoats..... 5	Laggan ce..... 3
N Dawn, ce..... 5	Sapperton..... 16	Williamsburg ce 2 65	Hespeler..... 55	McBurnie Guth. 3
Scotland..... 4 50	Pickering..... 10	Botany..... 7 25	Hamstead..... M 2	Cardinal..... 14
Per Wminster Co M 13	Brougham..... 2	Utica..... K 1 25	Ur' ill..... 1 25	Mainsville..... 5
Paisley, Knox, yps 9 60	Victoria, Ist..... 20	Mrs W Nicol Guelph 39	Sobright..... 2 75	Peterboro. St P. 25
N Derby..... 10 75	Sonya..... 25	Listowel..... 47 25	Chalk River..... 12	St John's. 19
Owen S. Div. 63	Tor Dovercourt ss 11 16	Iroquois..... 14	Blackstock ce. 3 25	Thorold..... 12
Madoc, St P..... 63	Pr Wminstr Co M 12 15	Scott, Uxbridge. 33	Strathclair..... 4	Whitby..... 20
Alliston..... 8 25	Nanaimo..... 20	Summerstown. 16	Ottawa, St A las. 60	Scarboro. Mel. 32
Kemble..... 42	Kingston St A. 100	Markham, Mel. 15 06	Fort Qu'Appelle. 25	Dunbarton..... 10
Lanark..... 24 79	E Wawanosh. 12	Abernethy..... 5	Hesper ce..... 25	London, Knox. 40
Camp McKinney. 20	Newcastle..... 10	S Edmonton..... 22	Mr, Mrs. J. Ed-wards, Sherb'ke 50	Streetsville..... 16 10
Schreiber..... 51	Dunville..... 8	Wpg St Giles..... 20	N Kinloss..... 12	Rosicelle..... 75
Manotick, S Glos M. 17	Amherst Isl. Isd. 10	Lilyfield..... 1	St Vincent, Knox 7 25	Warton..... 5
Friend, Gbank. 5	Renfrew..... M 50	Friends, Wpg. 15	Basswood..... 9	Norval..... 5
Vankleek Hill. 165	Mont. Knox..... 100	Vancouver St A. 170	Ripley, Huron. 20	Lakona..... 10
Hyndman..... 7 50	Cruikshank..... 5	Crinan yphms. 40	Elora, Chal. 65 30	Desora..... 3
Manchester..... 25	Hillsdale..... 10	Tor Bloor..... 332	W Brant..... 1 53	Ham, Central. 200
Glencoe..... 100	Ham, Knox..... 222 50	co..... M 24 17	St George..... 5	Brooklin ce..... 2
" ce..... 100	Farewell, Bethel. 6 45	Pakenham..... 50	Chesterfield..... 40	Drummond Hill. 6
Simcoe ss..... 5	Dover..... 10	S Martin..... 11 50	Rockwood..... 10	Virden ss..... 10
Port Albert..... 2	Strathroy ce. 7 25	Drayton..... 5	Tor, Wminster ss 10 54	North Derby. 2
Komoka ss..... 15	Campbellville. 45	Westport, Newbro 12	Battleford..... 13	Owen 'd Div. 60
Sandwich..... 40	ss. 21	Ashcroft..... 10	M McKee, Slocan 10	Madoc St P. 48
Glenarm..... 33	Gravenhurst. 26	Goulbourne..... 6	Crystal City..... 30	Alliston..... 6
Greenbank ss..... 7	Dundee..... 55	Pembroke..... 85 50	Maryfield..... 2 25	Kemble..... 18
Tarbolton..... 10	Ridgetown..... 45	co..... K 50	Annand..... 40 09	Oseola..... 10 10
Beaton..... 33	ca..... 5	Enniskillen..... 3	Ham, Wentworth 55	Lanark..... 95 25
Tor, Wminster ss 25 69	Tor Wminster bel 5	Atwood..... 2 50	Carberry..... 82	Schreiber..... 8
" " K 10	Wpg Pt Douglas 19	Richmond..... 4	New Wminster. 16	Manotick, S Glos 25
Miss J MacMartin 1 00	Hampden..... 70	Ridgetown ss..... 7 10	Win, Augustine. 180	Friend, Gbank. 5
" M 1 09	Peterboro, St A. 70	Westminster. M 16	Prescott..... 5	Glencoe..... 75
Norwood..... 15	Killarney..... 21 50	Ham McVab..... 289	Tor, St John's. 126 70	ce..... 5
North Gower..... 25	Richmond..... 13	Hanover whms. 19	£48,522 86	Manchester..... 15
Baden..... 5	Gladstone..... 75	Wilton..... 10	—	Blake..... 3 38
Lachute, Henry's 25 65	Rapid City..... 5	McGregor..... 15	—	Simcoe ss..... 3
Beachburg ce. 31 76	Teerwater..... 1 2	Crowland..... 19	—	Port Albert..... 3
Valcartier, etc. 5	ss..... 15	Billings Bridge ss 10	—	Sandwich..... 10
Sarawak..... 2	Glenesandfield. 12	Millbrook..... 6 95	—	Tarbolton..... 5
Lake Charles..... 6	Dunbar..... 8	Apple, Gravel Hill 12	—	Reeton..... 8
Darling..... 3	Blackheath ss..... 2	Athe'stane..... 40	—	Rounthwaite..... 20
Rldon..... 24 41	Smith's Falls St P. 15 0	Peabody..... 3	—	Norwood..... 11 50
Norwood..... 15	Cooper mb..... 15	Cranbrook..... 7	—	North Gower..... 15
Miami & Nelson 60	Kirkwell ss..... 2	Bluevale ce..... K 5	—	Baden..... 2 50
Coleraine, Ireland. 80 64	Richmond..... 25	Roseland..... 26	—	Holland Centre. 3
Terrace Row. 40 64	From Church of Scot-land.	Woodstock, Knoxes 25 54	—	Beachburg..... 3
Derry, mem St Jas 48 38	Edinboro, St Ste. £16 0 0	Strabane..... 6	—	ss..... 13 24
Belfast, Ft Wm Pk 20 05	" St Geo £50 0 0	Ottawa, Erskine. 27	—	Sarawak..... 2
Kingston, Zion 10	Mrs Hunter 1 00	E Gloucester..... 19 35	—	Lake Charles..... 6
Windsor..... 90	Rev G. Stephen. Port Errol £1 0 0	W Brant..... 6	—	Darling..... 2
Chatham Ist..... 75	Syno of Argyle £11 4 2	St David's..... 10	—	Eldon..... 5 2
Kamloops..... 10	Jas Paterson. Glasgow £5 5 0	Alexandria..... 22	—	Norwood..... 15
Richmond..... 8	Edinboro St Bern £23 12 0	ss..... 5	—	Miami & Nelson. 8
Erin, Sec No 1 ss. 2	A Friend 2 0 0	St Cath. Ist..... 60	—	Kingston, Zion. 13
Meaford..... 75	Edinboro W St. Giles £118 6	Goderich, Knox. 70	—	Carp, Lowry, etc. 8
" ss..... 5	Warrinneside girls b c £14 14 7	Barrie..... 44	—	Windsor..... 100
Crina, Argyle 38	Aberdeen North Work Party £2 10 0	Vernon..... 30	—	Chatham, Ist..... 30
Ottawa, Knox. 220	Aber'dn Greofriars £5 0 0	Wellington ss..... 2	—	Kamloops..... 2 50
Tor, St Jas Sq. 640 29	" Holborn £5 0 0	E Zorra..... 5	—	Richmond..... 4 4
" M. 7	East, A £10 0 0	Garrafraza..... 10	—	Meaford..... 30 3
Sydenham, St P. 14	Glasgow High wom guild £4 0 0	Sunnafraze..... 7	—	Crinan, Argyle. 11
Wpg St Giles ce. 15	Restalrig ss 15 0	Tor, St Paul's..... 30	—	Ottawa, Knox. 130 2
Tor, St Jas Sq ss. 58 09	Old Machar £3 0 0	Oak Lake, St Dav 43	—	Tor, St J Sq..... 565
Queensville..... 3 90		St Helen..... 15	—	Shallow Lake ss. 2 50
Shallow Lakes 2 50		Tor, Cooke's..... 70	—	Saltfleet..... 5
Saltfleet..... 35		Carlisle..... 2 50	—	Binbrook..... 4
Riabrook..... 19		Win, St Stephen. 150	—	N Wminster St A 30
N Wminster St A 90		Whitemouth..... 10	—	Carnduff..... 10
Willoughby..... 15		Roseneath..... 10	—	Abernethy..... 5
Abernethy..... 17 50		Centreville ce. 5	—	Kenis..... 5
Kenis..... 17 50		Vernonville..... 11 55	—	Woodville..... 22
Mistawasis..... 6		Grimsby..... 5	—	Filbride..... 11 10
Napanee wmb. 2		S Mountain..... 9	—	Stirling..... 25
Pearl, Stratford. 4		Heckton..... 11 18	—	Stratford, Knox. 61 35
Lyn ss..... 100		Pleasant Valley. 3	—	Kirkton..... 5
Wallacetn yphms 4		Kingston, Chal. 54	—	Campbellford. 65
Stratford St A. 7 33		London, Ist. 113 50	—	Sarawak..... 2
Kilbride..... 30		Winslow..... 23	—	Thames Road. 30
Stirling..... 3		Brookdale..... 6	—	ss..... 5
Stratford, Knox. 274		Dunwich, Chal. 10	—	Spencerville..... 25
Kirkton..... 15		Breadalbane..... 1	—	Orangeville..... 15
		Omemece, etc..... 10	—	Avonton..... 5 50

Sapperton.....	9
Piskoring.....	6
Brougham.....	2
Utica.....	3
Victoria, 1st.....	12
Greenbank.....	9 70
Sonya.....	15
Tor Dovercourt, es.....	11 15
Nanaimo.....	5
Plum Creek.....	2 60
Kingston, St A.....	90
Newcastle.....	5
Dunville.....	2
Montreal, Knox.....	75
Cruikshank.....	10
Ham, Knox.....	80
Farewell Bethel.....	12
Dover.....	5
Cambellville.....	20
Newtonville.....	3
Gravenhurst.....	10
Dundee.....	10
Ridgetown.....	20
cc.....	5
Cambray.....	16
W Puslinch.....	4
Win. Pt Douglas.....	30
Haupden.....	18
Killarney.....	10
Gladstone.....	40
Glensandfield.....	5
Dunbar.....	8
Smith's Fall, St P.....	112
Richmond.....	20
Dunu's ch.....	1
Eesa Ist.....	2
Essa, Burns.....	2
Rosebank.....	5
Hamiota.....	10
Eden.....	3
Scotia.....	19
Botany.....	50
Listowel.....	12
Iroquois.....	14
Scott, Uxbridge.....	8
Summerstown.....	5
Markham.....	7 63
Tor. Erskine.....	50 15
S Edmonton.....	6
Win. St Giles.....	30
Vancouver, St A.....	60 00
Tor. Bloor.....	470
Pakenham.....	50
Stewarton.....	20
St Lambert.....	21 35
Flodden.....	4
S Martin.....	50
Dravton.....	5
Westport Newbro.....	27
Gaulbourne.....	6
Pembroke.....	50
Enniskillen.....	3
W-ton.....	8
McGregor.....	4
Crowstand.....	5
Millbrook.....	3
Apple, Gravel Hill.....	20
Athelstano.....	34
Peabody.....	3
Sintaluta.....	3
Roseland.....	4
Balderson, Drum.....	25
Pilot Mound.....	80
Lucan.....	3
Indian Lands.....	16
Dunroon.....	8
W Nottawasaga.....	5
Galt, Central.....	50
Springfield.....	5
Tempo.....	4
S Delaware.....	3
Wakefield, Masham.....	13
Granton.....	4
St Cath. Harnes.....	5
N Georgetown.....	28
Oshawa.....	25
Guelph, Knox.....	75
mb.....	5
St A-drews.....	7
Hespeler.....	17
cc.....	4

Mr. Mrs John Edwards, Sherbrk.....	50
N Kinloss.....	4
Oro, Central.....	5
St Vincent, Knox.....	6 40
Basswood.....	9
Flora, Chal.....	26
W Brant.....	50
St George.....	2
M D McKee, Slocan.....	1
Basswood.....	1
Crystal City.....	20
Ham Wentworth.....	20
Carberry.....	10
New Westminster, W.....	9
Tor, St John's.....	30 70
Win, Augustine.....	80
Riverside.....	7 40
Prescott.....	36

\$15 62 45

FOREIGN MISSION FUND.

Reported.....	\$508 28 81
Dundas.....	70
Brampton.....	158
A J Ross Nairn.....	5
Dr A J Murray, Lakeside.....	50
Villiers ss.....	5
cc.....	16 43
Sarnia, Albert.....	13 43
Woodstk Knox ce.....	10
Ottawa Erskine.....	14
W Brant.....	18
Alexandria.....	44
cc.....	10
Aberarder.....	7
Otta, St Pauls.....	114
St Cath, Ist.....	80
ss.....	40
Goderich, Knox.....	122
Eliza Hay, Ing'col.....	25
cc.....	30
Barrie.....	25
S Nissouri ce.....	15
Vernon.....	20 40
Wellington ss.....	2
cc.....	2
F Zorra.....	25 50
Moore, Burns ss.....	26 65
Gorefraxa.....	10
Sunnidale.....	15
Tor, St Pauls.....	5
Loet River.....	250
Lakeview.....	150
Hx, Port Massey, Chin. class.....	15 55
Wapewell Pn.....	12 50
Oak Lake, & St D.....	40
ss.....	63
Mrs J F Auld.....	25
hmbx.....	6
St Helen's.....	46
E Ashfield.....	5
Tor, Cooke's.....	241
cc.....	25
cc.....	60
cc.....	50
Win, St Stephen's.....	75
ss.....	20
Rertha Grant.....	7
Whitemouth.....	5
Kineshure.....	5
W estmt, Mel. ss.....	26
Rosenath.....	71
Mrs A Trenouth.....	13 75
Vernonville.....	4
mb.....	4
Relle McLennan.....	10
Aix, Hugh Munro.....	1 40
Grimby.....	20
ss.....	15
S Mountain.....	26
Heckston.....	12
Pleasant Valley.....	4
Kingston, Chal.....	76

Lamon ce.....	3 72
Lindsay ss.....	25 57
London Ist.....	200
Winslow.....	6
Brookdale.....	11
Dunwich, Chal.....	20
King, St And.....	40
Melburne, Guthrie.....	35 70
St Cardinal.....	8
Mainsville.....	5
Peterboro, St P.....	400
Ham, St John's.....	98
Thorold.....	30
Whitby.....	20
ss.....	7
Scarboro, Mel.....	72 37
Dunbarton.....	8
London, Knox.....	83
Streetsville.....	45
Knox Alumni.....	300
Blenheim ce.....	2
Roseisle.....	5 25
Warton.....	15
Latona.....	10
Desboro.....	5
Dr T D Meikle.....	50
Montreal West.....	15
Ham, Central.....	210 79
ss.....	57 08
Brooklin ce.....	2
Drummond Hill.....	40 30
Onslow, Eardley.....	5
Barks.....	4
Virgen ss.....	13
cc.....	7 10
Beverley.....	1
Paisley, Knox yps.....	5
North Derby.....	14 25
Owen Sd Div.....	58
Honewell, St Col.....	89
wfms.....	5 80
Alliston.....	5 80
Kemble.....	33
Lanark.....	28 85
Beaver Lake.....	1
Schreiber mb.....	15
Ganauoque.....	5
Manotick, S Glos.....	32
Friend, Greenbk.....	5
Vankleek Hill.....	120
Hyndman.....	7 50
Glencoe.....	50
cc.....	12
Manchester.....	18
Simcoess.....	5
Port Albert.....	1
Sandwick.....	15
Glenarm.....	23
Farbolton.....	7
Beeton.....	25
Mont W'min'er ss.....	5
Tor W'minster ss.....	45
ss.....	45
Bounthwaite.....	10
Miss J McMartin.....	1
Norwood.....	15
North Gower.....	5
Baden.....	3
Drum'ond Hill ss.....	6 46
Lachute, Henry's.....	60 10
Sarawak.....	2 50
Lake Charles.....	9
Darling.....	4
Eiden.....	24
Norwood.....	15
Miami, Nelson.....	30
Kingston, Zion.....	8 50
Miss Bearegard.....	5
Windsor.....	40
Chatham, Ist.....	20
Richmond.....	22
Erin Sect No. 1 ss.....	1 50
Meaford.....	55
ss.....	5
Crianan, Argyle.....	28
D McMillan.....	4
Ottawa, Knox.....	170
Tor St J Sq.....	493 16
ss.....	620
Sydenham, St P.....	8
Saltfleet.....	25
Binbrook.....	17

V W'minster St A.....	35
Willoughby.....	1
Abernethy.....	2 50
Kenlis.....	2 50
Mistawasis.....	6
Napanee wwbm.....	2
Pearl, Stratford.....	3
Stirling.....	220
Stratford, Knox.....	20
Kirkton.....	15
Campbellford.....	55
Sarawak.....	15
Thames Road.....	1
ss.....	15
ss.....	15
Montreal, Knox.....	40
Spencerville.....	16
Krin ce.....	1 50
Orangeville.....	20
Sapperton.....	8
Mont Chal chin es.....	15 52
Pickering.....	10
Brougham.....	3
Utica.....	2
Victoria 1st ce.....	25
ss.....	15
Sonya.....	15
Tor Dovercourt es.....	11 15
Woman's F M S.....	2500
Nanaimo.....	15
Kingston, St A.....	87 53
E Wawanosh.....	10
Newcastle.....	10
Dunnville.....	5
Mont Knox.....	100
Cruikshank.....	4
Hillsdale.....	20
Ham, Knox.....	221 36
Farewell, Bethel.....	7
Dover.....	10
Campbellville.....	35
Gravenhurst.....	26
ss.....	11
Dundee.....	24
Gamebridge.....	22 08
Ridgetown.....	33
cc.....	5
West Puslinch.....	16
Win. Douglas.....	10
Hamden.....	10
Killarney.....	10
Richmond.....	10
Gladstone.....	25
Teeswater ss.....	10
Glensandfield.....	2
Dunbar.....	3
Blackheath ss.....	6
Smith's Falls, St P.....	77
Ebr Riv. Howick.....	45
Beechwood.....	21 20
Dunn's ch.....	2
Essa, Ist ch.....	9
Essa, Burns ch.....	2
Friend Spadina.....	2
Eden.....	1
Scotia.....	10
Botany.....	3 25
Mrs Nicol, Guelph.....	30
Listowel.....	49
Iroquois.....	10
Scott, Uxbridge.....	16
Summerstown.....	9 10
Abernathy.....	5
S Edmonton.....	1
Win, St Giles.....	20
Oro, Esson.....	15
Friends, Win'pc.....	15
Vancouver St A.....	72
Tor. Bloor.....	487
Pakenham.....	31
Stewarton.....	29
Tor. Bloor mb.....	40
S Martin.....	1 50
Dravton.....	5
Westport, Newbro.....	10
Ashcroft las.....	5
Goulbourn.....	6
Pembroke.....	65
cc.....	4
A Clark Til Cent.....	\$15 21
Atwood.....	2 50
Ham McNab.....	135

Walton.....	10
Crowstand.....	20
Billings Brdg ss.....	5
Athelstano.....	37
Fairbairn.....	17
Penbody.....	2
Friend N Geo.....	5
Roseland.....	10
Balderson Drum.....	25
Havenswood.....	5
Pilot Mound.....	15 00
Arrow River.....	5
Markham, Melmb.....	3 50
Lucan.....	12
Indian Lands.....	56
Markham, St Jce.....	4
Harksville.....	8 45
Nottawa.....	4
Dunroon.....	14
Nottawasaga.....	12
Galt Central.....	92 30
ss.....	23 70
Springfield.....	2
W'vevale.....	10
Tempo.....	3
S Delaware.....	5
Wakefield Mash.....	11
Granton.....	10
St Cath Harnes.....	10
ss.....	5
N Georgetown.....	40
Mr & late Mrs Chas McDonald Orm.....	500
Oshawa.....	53
Guelph Knox.....	65
cc.....	60
cc.....	15
cc.....	15
D Mc-Lenn.....	5
Saltcoats.....	5
Hespeler.....	44
Ottawa St Paul's.....	2
Hespeler ce.....	4
Mr Mrs J P dwards.....	150
N Kinloss.....	9
Oro Central.....	5
St Vincent Knox.....	7
Flora Chal.....	55
Mont Knox chin cl.....	88 09
Rattleford.....	3
Crystal City.....	15
Annan.....	25 84
Ham Wentworth 50.....	84
Carberry.....	10
New Westminster W.....	8
Win Augustin.....	89
Dovercourt ce.....	5
Tor St John's.....	390 95

\$63865 22

WIDOWS' AND ORPHAN FUND.

Reported.....	\$304 52
Dundas.....	20
Brampton.....	20
Strabane.....	4
Otta Erskine.....	5
W Brant.....	4
Alexandria.....	7
Jas Fraser S Line.....	2 75
St Cath Ist.....	15
Goderich, Knox.....	20
Barrie.....	5
W'ngton ss.....	2
F Zorra.....	2
Sunnidale.....	2
Tor, St Paul.....	10
Oak Lake St Dav.....	5
St Helens.....	8
Tor Cookes.....	37
Win St Ste.....	25
Whitemouth.....	1 00
Kingsbury.....	3
Mrs Har. Alexdreal.....	1 40
Vernonville.....	1 40
Grimby.....	16 24

Collections.

S Mountain.....	2 92
Heckston.....	3
Pleasant Valley..	52
London Ist.....	25
Winslow.....	1
Dunwich Chal.....	4
Mrs AR Creelman..	1
Cardinal.....	12
Mainsville.....	1
Ham St John's....	6
Thorold.....	13
Whitby.....	10
Scarboro Mel.....	12
Dunbarton.....	5
London, Knox.....	12
Streetsville.....	5
Arrow River.....	1
Warton.....	5
Latona.....	3
Drummond Hill..	5
North Derby.....	2
Owen S Div.....	25
Alliston.....	5 80
Kemble.....	5
Lanark.....	12
Beaver Lake.....	1
Manotick S Glos..	4
Friend Greenbak	2 50
Vankleek hill....	29
Glencoe.....	10
Manchester.....	5
Port Albert.....	2
Glenarm.....	2
Beeton.....	5
Rounthwaite.....	2
North Gower.....	5
Baden.....	1
Lachute, Henry's	11 60
Beachburg.....	7
Sarawak.....	1
Lake Charles.....	2
Darling.....	1
Eldon.....	8
Norwood.....	5
Miami, Nelson....	5
Windsor.....	10
Chatham Ist.....	15
Meaford.....	10
Crinan, Argyle... 10	
Ottawa, Knox.....	12
Tor St Jas Sq ch..	53 34
Langside.....	3
Sydenham St P....	4
Saltfleet.....	5 80
Binbrook.....	5
New Wminstr St A	13
Abernethy.....	1
Kenlis.....	1
Stirling.....	5
Stratford Knox... 30	
Kirkton.....	7
Campbellford.....	12
Senecerville.....	10
Orangeville.....	5
Sarperton.....	2
Pickering.....	2
Utica.....	1
Victoria Ist.....	10
Sonya.....	5
Nanaimo.....	1
Kingston St A....	37 50
Newcastle.....	3
Dunnville.....	1 73
Ham Knox.....	40
Buckingham.....	41 65
Newtonville.....	2
Gravenhurst.....	7
Ridgetown.....	7
West Puslinch... 2	
Win Pt Douglas... 5	
Hampden.....	8
Killarney.....	5
Gladstone.....	5
Glenashfield.....	1
Dunbar.....	2
Smith's Falls St A	38
Essa Ist.....	2
Essa Burns.....	1
Scotia.....	5
Botany.....	25
Nicol.....	15

Listowel.....	12
Iroquois.....	9 50
Scott Uxbridge... 52	
S Edmonton.....	1
Vancouver St A... 28	
Beaverton Knox.. 7	
Tor Bloor.....	100
Pakenham.....	5
Stewarton.....	15
WestportNewboro	3
Pembroke.....	15
Chiselhurst.....	1
Enniskillen.....	1
Ham McNab.....	20
Walton.....	4 30
Crowstand.....	2
Apple, Gravel Hill	3
Athelstane.....	10
Fairbairn.....	2
Roseland.....	1
Balderson Drum.. 4	
Pilot Mound.....	5
Lucan.....	3
Indian Lands.... 5	
Dundalk.....	2 40
Galt, Central.....	20
Springfield.....	1
Tempo.....	1
S Delaware.....	2
Granton.....	2 50
St Cath Haynes... 6	
N Georgetown.....	15
Oshawa.....	8
Guolph Knox.....	25
Brookville Ist ss.	20
Hespeler.....	8
N Kinross.....	2
Elora Chal.....	5
W Brant.....	50
Battleford.....	1
Ham Wentworth.. 5	
Carberry.....	5
New Wminister W	2
Win Augustine.....	29 93
Tor St Johns.....	19 67
	\$4423 74
Minister's Rates.	
Reported.....	\$383 02
D G Cameron.....	8
Dr McTavish.....	8
S M Whaley.....	8
W Hodnett.....	8
W P Adams.....	8
D Findlay.....	8
J R Bell.....	10
R Pettigrew.....	8
W S Moore.....	8
T Fenwick.....	8
J A Sinclair.....	2
J McAull.....	4 50
T A Bell.....	25 22
J A Mustard.....	36 20
	2 28
A Findlay.....	8
A B Baird.....	17 13
	\$3760 35
AGED AND INFIRM	
MINISTERS FUND.	
Collections, etc.	
Reported.....	\$4137 09
Dundas.....	45
Brampton.....	35
Otta, Erskine.....	5 18
W Brant.....	3
St Davids.....	6
Alexandria.....	11
Jas Fraser, S Line	2 75
St Cath, Ist.....	25
Goderich, Knox.. 25	
Eliza Hay.....	25

Barrie.....	10
Vernon.....	5
Wellington.....	2
E Zorra.....	1
Sunnidale.....	1
Tor, St Paul's.... 4	
Oak Lake, & St D	5
Mrs J F Auld.....	5
St Helens.....	14
Tor, Cookes.....	50
Win, St Stephens	25
Whitemouth.....	1
Kingsbury.....	2
Vernonville.....	2 65
Grimsby.....	14
S Mountain.....	3
Heckston.....	3
Pleasant Valley.. 53	
Kingston Chal... 44 17	
London Ist.....	50
Winslow.....	1
Dunwich, Chal... 6	
Mrs A R Creelman.. 1	
Melbourne, Guth	3 70
Cardinal.....	12
Mainsville.....	4
Ham, St John's... 9	
Thorold.....	13
Whitby.....	10
Scarboro, Mel.... 18	
Dunbarton.....	5
London, Knox.....	21
Streetville.....	5
Arrow River.....	1
Warton.....	4 73
Latona.....	3
Ham, Central.....	36 43
North Derby.....	2
Owen S Div.....	25
Alliston.....	5 45
Kemble.....	9
Lanark.....	12
Beaver Lake.....	1
Manotick, S Glos	6
Friend, Greenbk.. 2 50	
Glencoe.....	29
Manchester.....	5
Port Albert.....	1
Glenarm.....	7
Beeton.....	5
Rounthwaite.....	1
Norwood.....	7 50
North Gower.....	7
Baden.....	1 43
Beachburg.....	12
Sarawak.....	1
Lake Charles.....	2 70
Darling.....	1
Eldon.....	8
Norwood.....	5
Miami, Nelson.... 5	
Boisevain.....	3 25
Windsor.....	10
Chatham, Ist.....	15
Richmond.....	4
Meaford.....	17
Crinan, Argyle... 10	
Ottawa, Knox.....	12
Tor, St Jas Sq... 106	
Laneside.....	3
Saltfleet.....	8
Rinbrook.....	5
New Wminster, St A.....	18
Carnduff.....	4
Abernethy.....	1
Kenlis.....	1
Stirling.....	4 80
Stratford, Knox.. 30	
Kirton.....	2
Cam bellford.....	13
Sarawak.....	1
Spen rville.....	10
Sapperton.....	2
Pickering.....	3
Utica.....	1
Victori Ist.....	15
Sonya.....	5
imo.....	2
ton, St A.....	13 35
stle.....	3

Dunnville.....	2
Ham, Knox.....	35
Dover.....	5
Campbellville... 13	
Newtonville.....	1 78
Gravenhurst.....	7
Dundee.....	10
Ridgetown.....	7
West Puslinch... 3	
Win, P Douglas... 5	
Hampden.....	3
Killarney.....	5
Gladstone.....	5
Dunbar.....	3
E K Toronto.....	5
Smith's Falls, St P	38
Essa, Ist.....	2
Essa, Burns.....	1
Scotia.....	5
Botany.....	2 20
Mrs W Nicol.....	15
Listowel.....	5 75
Iroquois.....	10
Scott, Uxbridge... 4	
S Edmonton.....	1
Win, St Giles.....	10
Vancouver, St A.. 28	
Beaverton, Knox.. 12	
Tor, Bloor.....	160
Stewarton.....	20
Pembroke.....	15
Chiselhurst.....	1 70
Enniskillen.....	1
Walton.....	4 30
Millbrook.....	3
Apple Gravel Hill	3
Athelstane.....	5
Fairbairn.....	1
Peabody.....	1
Prescott ss.....	4 62
Sintaluta.....	2
Roseland.....	1
Balderson, Drum 10	
Pilot Mound.....	5
Lucan.....	1
Indian Lands.... 8	
Maxwell, Mc, etc 4 50	
Dundalk.....	1 80
Ruroon.....	3
W Nattawasaga.. 3	
Galt, Central.....	30
Springfield.....	1
Tempo.....	1
S Delaware.....	2
Maple Valley.....	4
Singhampton.....	3
Granton.....	2 50
St Cath Haynes... 5	
N Georgetown.....	15
Oshawa.....	10
Guolph, Knox.....	45
Hespeler.....	8
N Kinross.....	3
Oro, Central.....	2
Elora, Chal.....	17
Battleford.....	2
Carberry.....	5
New Wmin's er W	2
Win, Augustine... 10	
Tor, St John's... 15 49	
	\$5960 16
Ministers' Rates.	
Reported.....	\$1390 58
T H Boyd.....	7 50
D G Cameron.....	4
Dr Parsons.....	30
W McKinley.....	5
S M Whaley.....	5
W Hodnett.....	4
J McNair.....	5
D Findlay.....	4
W W Peck.....	4
A Trait.....	4 50
D Trait.....	4
R Pettigrew.....	4
Dr Macrae.....	2

J A Sinclair.....	20
D Forrest.....	4
D M Jamieson.... 4	
T G Thomson.....	4
	\$1505 58
ASSEMBLY FUND.	
Reported.....	\$2954 31
Brampton.....	12
Otta, Erskine.....	7
Alexandria.....	4
Otta, St Pauls... 4	
Goderich, Knox.. 15	
Barrie.....	5
Vernon.....	2
E Zorra.....	2
Garafraxa.....	4
Tor, St Pauls.... 3	
Harbor Grace.... 2	
Nw Glasco United	10
River Dennis.....	2
Watervil, Lakevil	2
Mt Stewart St P.. 4	
Tor, James.....	1
Princeton.....	4
Springside.....	5
New Glasco, Jas.. 6	
New Mills, etc... 5	
Clyde River.....	8
St Peters.....	1
Strathlorne.....	3
Vailefield.....	5
Cardigan.....	1 50
Truro, Ist.....	5
Orwell.....	2
Svdney, Fal st... 4	
Hx, St Johns.... 6 48	
Acadia.....	2
Hx, St And.....	27
Wallace.....	4
Shubenacadie.... 2	
R John, Salem... 5	
Parrshoro.....	3
Mon'rosa.....	2
W Riv, St Marys.. 1	
Oak Lake, St Dav	2
St Helens.....	3
Tor, Cooke's.... 20	
Win, St Stephens	5
Kingsbury.....	2
S Mountain.....	1
Heckston.....	5
Kingston, Chal... 1	
London, Ist.....	20
Winflow.....	2
E Ashfield.....	1
Cardinal.....	4 50
Mainsville.....	1
Thorold.....	3
Whitby.....	3
Scarboro Mel.... 6	
Dunbarton.....	2
London, Knox.....	7
Streetville.....	10
Roselle.....	75
Arrow River.....	1
Warton.....	3
Latona.....	3
North Derby.....	1 15
Owen Sd Div.....	24
Kemble.....	4 60
Lanark.....	3
Gannaque.....	5
Manotick, S Glos	4
Glencoe.....	10
Manchester.....	3
Port Albert.....	1
Glenarm.....	5
Tarbolton.....	1
Rounthwaite.....	1
Norwood.....	3
North Gower.....	5
Guolph Presbyt'v	36 30
Lachute, Henry's	6 10
Sarawak.....	1
Lake Charles.....	1

Darling.....	1
Elden.....	2
Norwood.....	5
Miami, Nelson..	4
Windsor.....	11
Chatham, Ist..	8
Katloops.....	1 79
Richmond.....	4
Meaford.....	4 73
Crinan, Argyle..	5
Otta, Knox.....	14
Langside.....	2
Sydenham, St.P.	2
Salfteat.....	2
Binbrook.....	3
Guelph, Presbyt'y	62 16
N W Minister, St A	6
Abernethy.....	50
Kenlis.....	50
Mistawasis.....	1
Stirling.....	3
Kirkton.....	4
Campbellford..	5
Thames Road...	5
Spencerville...	2
Oranville.....	5
Sapperton.....	2
Admaston, Barrs	5
Pickering, Barrs	2
Brougham.....	2
Victoria, Ist..	2
Sonya.....	2
Newcastle.....	1
Hillsdale.....	4
Ham, Knox.....	35
Dover.....	4
Gravenhurst...	1 41
Dundee.....	5
Ridgetown.....	5
Hamden.....	2
Peterboro St A	10
Killarney.....	4
Gladstone.....	4
Rapid City.....	1
Glensandfield..	1
Dunbar.....	1
Smith's Falls St P	10
Essa Ist.....	2
Essa Burns.....	1
Hamiota.....	2
Scotia.....	2
Listowel.....	5 75
Iroquois.....	3
Scott, Uxbridge..	1
Summerstown...	2
S Edmouton...	2
Win St Giles...	5
Vancouver St A	10
Beaverton Knox	4 50
Tor Bloor St...	30
Pakenham.....	4
Stewarton.....	3
Westport, Newbro	3
Ashcroft.....	1
Pembroke.....	5
Chiselhurst...	1
McGregor.....	5
Crowstand.....	2
Millbrook.....	2 65
Apple, Gravel Hill	2
Athelstane.....	8
Fairbairn.....	2
Roseland.....	1
Balderson, Drum	4
Pilot Mound...	3
Indian Lands...	3
Nottawa.....	1
Duntroon.....	3
W Nottawasaga..	2
Wakefield Mash.	3
N Georgetown...	8
Osbawa.....	5
Tempo.....	1
S Delaware.....	1 25
Oro Central.....	2
Ripley, Huron...	2
Tor St Jas Sq...	23
Battleford.....	2
M D McKee.....	1
Crystal City...	5
Carberry.....	3
New W Minister W	2

Win Augustine... 5	
Kenmore..... 5	
Tor St Johns... 8	
\$3832 84	
FRENCH EVANGELIZATION FUND.	
Reported... \$15,740 76	
Dundas..... 65	
Brampton..... 30	
A J Ross, Nairn.. 5	
Otta St Marks... 7 50	
Sarnia Albert... 4 50	
Otta Erskine... 6	
W Brant..... 6	
St David's..... 28	
Alexandria..... 5	
Ottawa St Pauls.. 14	
St Cath Ist..... 16	
Goderich..... 35	
Wellington ss... 1	
F Zorra..... 10	
Sunnidale..... 5	
Tor St Pauls... 15	
Harbor Grace... 3	
Mt Stewart, St P	9
New Glasgow Jas	23 34
New Mills, etc.. 28	
Citide River..... 3	
St Peters..... 3	
Strathlorne..... 5 34	
Valleyfield..... 15	
Carleton..... 4	
Truro Ist..... 10	
Orwell..... 13	
Sydney Fal St.. 21	
Halifax St Johns	15
Acadia..... 10	
Halifax St A... 15	
R John, Salem	17 25
Montrose..... 17	
W River, St Mary's	12
Wentworth..... 12	
Tyne Valley..... 1	
Jas Ramsay..... 2 50	
Springside..... 5	
Middle River... 8	
Vic West Bay R	5
Charlot'n St Jas	5
Gore, Kennetcook	3 24
Clam Harbor... 3	
Sdney St A..... 25	
Summerside... 10	
Rx Fort Massey	75
Highway Lot 11	1
Saltsprings ss.. 9	
New GPH & PD	3 16
Port Morien... 7	
Hx St And ss... 50	
Oak Lake, St Dav	15
Mrs J F Auld... 4	
St Helens..... 23	
Tor Cookes..... 90	
Win St Step... 25	
Whitemouth... 1	
Kingsbury..... 2	
Roseneath..... 3	
Vernonville... 6 90	
Grimsby..... 8 68	
S Mountain..... 19	
Heckston..... 10	
Pleasant Valley	3
Kingston, Chal.. 16 45	
London, Ist... 35	
Brooks..... 6	
Winkleside... 10	
Dunwich Chal.. 2	
Readalbane... 11	
Cardinal..... 3	
Mainsville... 1	
Petersboro, St P	127 09
Ham, St John's.. 50	
Thorold..... 5	
Whitby..... 10	
Scarboro, Mel... 17	
Dunbarton..... 5	

London, Knox... 42	
Streetville..... 20	
Roseale..... 3	
Wiaraton..... 4	
Latona..... 5	
Desboro..... 3	
Ham, Central... 90	
Montreal West.. 12	
Drummond Hill	20
Onslow & Eardly	3
Banks..... 4	
Jas Hogg..... 2	
Mrs S Berg..... 1	
North Derby... 16	
Owen Sd Div... 30	
Alliston..... 7 55	
Kemble..... 17	
Lanark..... 24	
Beaver Lake... 1	
Ganonoque... 10	
Manotick, S Glos	13
Friend, Green'b k	10
Vankleek Hill.. 113	
Hyndman..... 27	
Glencoe..... 7	
Manchester... 27	
Port Albert... 2	
Sandwick..... 5	
Glennar..... 7	
Greenbank ss.. 7	
Beeton..... 8	
Rounthwaite... 5	
Norwood..... 7 50	
North Gower... 5	
Avonbank ss... 11	
Lachute, Henry.. 18 40	
Sarawak..... 1	
Lake Charles... 2	
Darling..... 3	
Eldon..... 5	
Norwood..... 5	
Miami, Nelson.. 4	
Windsor..... 5	
C'atham, Ist... 11 50	
Richmond..... 5	
Erin Sect No 1 ss	1 50
Meaford..... 25	
Crinan, Argyle.. 15	
D M Millan... 1	
Ottawa, Knox... 25	
Tor, St J Sq... 40	
" Saltfleet... 10	
Binbrook..... 6	
N W Minister St A	5
Carnduff..... 4	
Willoughby... 1	
Abernethy..... 1	
Kenlis..... 1	
Pearl, Stratford	3
Kirkton..... 2	
Campbellford.. 10	
Thames Road... 37	
" ss 17	10
Spencerville... 10	
Oranville..... 5	
Sapperton..... 1 20	
Pickering..... 6	
Brougham..... 3	
Utica..... 1	
Victoria, Ist... 15	
Pr-Rev. W M Roger	304 85
Sonya..... 10	
Nanaimo..... 2	
E Wawanosh... 3	
Newcastle... 7	
Dunnville... 5	
Burford..... 5	
Weston ces... 10	
Mont, Knox... 10	
Hillsdale..... 10	
Ham, Knox... 60	
Dover..... 6	
Campbellvil... 10	
Gravenhurst... 10	
Dundee..... 23	
W B Dawson, Ot.	5
Ridgetown... 16	
co..... 5	4
West Puslinch	10
Win. Pt Douglas	10
Hamden..... 2	

Killarney..... 5	
Richmond..... 10	
Gladstone..... 15	
Teeswaters ss.. 10	
Glensandfield.. 3	
Dunbar..... 4	
Blackheath ss.. 3	
Smith's Falls St P	35
Eng River Howick	35 50
Essa Ist..... 3	
Essa Burns... 1	
Hamiota..... 1	
Scotia..... 6	
Botany..... 8 31	
Mrs. W Nicol... 10	
Listowel..... 12	
Iroquois..... 2	
Scott Uxbridge.. 8	
Summerstown... 8 30	
Abernethy..... 5	
S Edmouton... 1	
Friends Win... 10	
Vancouver St A.	15
Beaverton, Knox	18
King St And... 11	
Tor Bloor..... 126	
Pakenham..... 30	
S Martin, Kptville	1
Drayton..... 2	
Westport, Newbro	6
Goulbourne... 6	
Pembroke..... 17	
Ridgetown ss... 3 55	
Scott's Nat Bible Soc	2 50
Ham McNab... 80	
Marcham St A ss	5
Crowstand... 2	
Athelstane... 40	
Tamworth... 5	
Roseland..... 3	
Balderson Drum	10
Pilot Mound... 5	
Lucan..... 4	
Indian Lands... 19	
Markham, St Jce	8
Nottawa..... 2	
Duntroon... 4	
W Nottawasaga..	4
Galt Central... 45	
Springfield... 1	
Salfward... 2	
Tempo..... 2	
S Delaware... 2	
W Wakefield Masham	9
N Georgetown..	32
Osbawa..... 10	
Guelph Knox... 38	
" brl 5	1
" mb. 7	1
St Andrew..... 11	
Heepeler..... 13	
N Kinloss..... 6	
St Vincent Knox	3 67
Ripley Huron... 10	
Elora Chal... 18	
W Brant..... 50	
St George... 3	
Battleford... 1	
Crstal City... 5 00	
Annan..... 15 22	
Carberry..... 9	
New W Minister..	1 65
Ivin Augustin..	5
Tor St John's... 26 60	1
\$19541 01	
POINTE AUX TREMBLES	
Reported..... \$456 13	
Rylston, ss... 5	
Brampton, ss... 50	
Strabane... 14	
St Cath, Ist ch, ss	15
Goderich, Knox	50
St James..... 7	
Hillsboro, ss... 20	
Mabon Village, ss	9
Opowell, un, ss..	20
Hx, Ft Massey, ss	50 26
Elmsdale, co... 4 74	

Mt P. ss..... 1 34	
Hx, Chal, ss... 50	
H E Adriaanco,	
La Prairie... 25	
Tor, Cooke's... 50	
Wtmount, Mel, ss	50
Grimsby..... 4 32	
Lindsay, ss... 25	
Wmstn, Heph, ss..	10
Miss L Johnston,	
Wmstown..... 50	
Miss E Johnston,	
Wmstown..... 20	
Miss J McLennan	
Wmstown..... 5	
Miss C McLennan	
Wmstown..... 5	
D F McLennan..	
Wmstown..... 4	
Geo Elder, Wmstn	1
Seaforth, Ist, ss.	50
Thamesford... 5 20	
Scarboro, Mel... 7	
Otta, Stewarton, ss	20
Ham, Central, ss.	50
Unionville, ss..	4 86
Salom, ss..... 2	
Friend, Groenbk.	5
Simcoe, ss... 7	
Mont, W Minister	10
Tor, W Minister, ss	50 84
Norwood..... 5	
Miami, Nelson.. 50	
Windsor, ss... 5	
Meaford, ss... 5	
Tor, St Jas Sq... 5	
ss 50	
Lyn, ss..... 50	
Kirkton, ss... 24	
Mont, Knox, ss	50
Brockville, Ist, ss	60
A'herst Isl, la..	5
Weston, co... 5	
Ham, Knox... 50	
Kirkwall, ss... 10	
Valens, ss... 5	
Essa, Ist..... 2	
Oro, Essex, ss... 4	
Mont, Erskine, las	2 5
Pakenham..... 5	
S Martin..... 25	
Westport, Newbro	1
Pembroke..... 50	
Wolsley, ss... 3 20	
Ridgetown, ss..	3 55
Billicans Bridge, ss	12
Athelstane... 10	
N Georgetown, ss	50
Fergus, St A, ss.	25
Galt, Central... 25	
" ss... 25	
St Cath, Haynes, ss	20
Guelph, Knox, ss	25
Crstal City... 5	
Carberry..... 5	
\$6007 21	
CONTRIBUTIONS UNAPPORTIONED	
Tor Bloor..... 44 56	
St Helens..... 79	
W Flamboro... 17	
Tor Old St And.. 777	
Guelph Knox... 500	
London Knox... 181 80	
Brantford Zion	726 32
"..... 200	
Meaford..... 126	
Tor St Ja sq... 1619 79	
Campbellford... 133	
Ham Knox... 241 09	
Gravenhurst... 13 25	
Pakenham... 5 00	
Elora Chal... 77 50	
BHEEL HOSPITAL.	
Galt Central... 5	
" ss... 25	

**KNOX COLLEGE STU-
DENT'S MISSIONARY
SOCIETY.**

Brantford Zion Dr
Nichol el 50
Mrs J F Auld.... 4
Tor Cooke.... 5
Scarboro Zion... 6 50
Bolton..... 8 67
Stroud ce..... 5 60
ss..... 3 40
Drummond Hill. 10
Tor St Ja sq ss... 25
Markham St Johns 7 75
Ham Knox..... 27 23
Scarboro St And 30
Oro Essex ss..... 4
Tor Bloor ce..... 20
Orillia hms..... 15
Guslph Knox bc. 10
Tor St Johns... 21 92

KNOX COLLEGE SCHOLARSHIP.

Ham Central ss. 60

JEWISH MISSION.

Eliza Hay Ingersl 25
Streetsville..... 2
Pembroke..... 2 50

LUMBERMEN'S MISSION.

Pembroke..... 5
Prescott ss..... 4 85

KLONDIKE NURSE FUND.

Tor Bloor wmd aux 15

MACAO MISSION

Mont Stanley
young lady.... 50
Mont Knox
Chinese ss..... 88 09

AGED AND INFIRM ENDOWMENT FUND.

Rev A E Mitchell 10
P R J Hutcheon 10
P C McGregor.... 5
Hugh McEwan.... 5
Scarboro, St A... 20
Albt Montgomery 2
Ridgetown..... 36
Est F S Rathbun, 100
Peterboro, St P.. 49
Mr Paterson..... 10
D G Willson..... 3
John A Bangs.... 5
F T Frost, Semi.. 33
E B Frost..... 33
Miss A E Elliott. 5
T A Lazier..... 10
Wm Lawson..... 4
James Irving.... 5
James Gillespie. 2
W H Mason..... 2
Mrs J Hyslop.... 1
Welland..... 13
Dunbar..... 3
Spencerville.... 16

Thos Weir..... 1
P Haggart..... 10
Smith's Falls..... 8 34
First Bess..... 1
Mrs Lainz..... 4
Spencerville.... 2
J G Little..... 2
D Haggart..... 1
Alex Robertson. 3
James Couley... 2
Findlay Bros... 3
Mrs D Bindlay... 1
Francis Dobbie.. 3
Dundee Centre.. 17 50
R J Potter..... 3
N Georgetown.. 53
James Blair..... 1 95
Matthew Burnie. 2
John Burnie..... 2
John Aikens..... 2

PRESBYTERIAN COLLEGE.

Exegetical Chair, etc.

James Gibson.... 10
Jon Hodgson.... 100
J C Holden..... 25
John McLean.... 25

Scholarship, etc.

Perth Knox..... 50
Mont Knox..... 25
Ham, McNab.... 40

Receipts.

Received at Halifax
by Rev. Dr. Morrison,
Agent during Feb.,
1899 Office 39 Duke St.

FOREIGN MISSIONS

NOTE.—In January
list, Montrose should
be \$55 instead of \$80,
making total, \$21,820.04

Reported..... \$21,820.04
Div B of NS..... 16
Hx B Co..... 19 60
" M B of Hx... 7
Campblton, ce.. 2 30
ss..... 10
Truro, 1st Frnd., 10
Great Village... 34
" ce..... 6
" ce..... 4
Maitland, St D, ss 13 85
Hx, St M..... 191
Tatamagouche. 60 50
" caws... 5
" ss..... 20
French Riv, ss... 6
Lower Selmah, ce 3
Noel, ss..... 2 20
Black Riv, St S, ce 2
Kentville..... 10
" ss..... 10
" ss..... 23 16
Beq Rev G M Clarke
\$500 less succe-
sion dues..... 450
Brookfield, Knox,
lm & bs..... 3 50
Brookfield, ms.. 8 35
Coldstream..... 40
Caledonia..... 11
Little River.... 13
N Shore, N River 20
Baes River..... 7 70
Red Bk, Whit, ss 5

Elmsdale..... 15
Moncton, St J... 50
Glyde, Barnstn... 52
St Stephens.... 13
Hx Park St Chinese 14 40
Port Hastings... 18 50
R Inhabitants... 12 50
Blackville..... 5
Beq G B McEwen 2 0
Miss AB Fairbanks 25
Coburg Rd, ss... 9
St John, St S... 220
Linacy Glen, ce 3 25
Chipman..... 15
Rev J M McLeod 50
Friend, Salina... 1
Trenton, ce... 50
Sunny Brae & St P 35
W Riv, Green Hill 17 85
Loch Broom, ss. 3 05
W Riv, G Hill, ss 30 40
Miss T..... 1
Sussex..... 60
Chatham, St A... 65
Quoddy, ss..... 1 45
Dartmouth, St J 108 36
Mahone Bay.... 25
Souris, Bay Fort. 28
Summerfrd..... 23 70
Middle R..... 49 05
Hopewell..... 3
Blue Mt. Gardens 9
D McVicar..... 2
Dartmouth..... 13
Cardigan, ss.... 4
Mrs Matheson... 1
Lunenburg..... 150
" ss..... 40
" ym bcl 27
" ce..... 10
" ml..... 25
Stellarton, Sharon. 5
Mid, Stewiacke. 25 89
" mb..... 5
" ss..... 5 59
Hx, Ft Massey, ss 65
ce..... 60
A B R M..... 5
Bathurst, etc... 8 62
Dalhousie, ss... 21
Dundee, ss..... 5
Up Charlo, ss... 3
Pt La Nine, ss.. 4
Maple Green, ss. 2
E River, ss..... 7
Dalhousie ce... 11 50
Coupons Monctn. 80
Mrs Wm Speedie. 10
Mrs E Steele.... 50
N Glasgow Unit 305
St Peter's Road. 10
ss..... 5 50
Kensington..... 119
\$25,210 36

KOREAN FUND.

Reported..... \$4190 02
Friend Truro 1st 10
Maitland St D ce. 15
Merigomish ss cl. 1 20
A B C..... 5
Kentville ce... 8 25
Brookfield Kx lu bs 5
ms..... 1
Kempt ce..... 2 30
Red Bank, etc.. 2
H Fraser..... 5
Rev J D Murray. 1
Moncton St J... 27 31
St Stephen..... 8 65
Rev A Gandier.. 25
Capt Farquhar. 25
Students miss soc 155
Cobourg Rd ss.. 1
New Mills..... 17
Friend, Salina... 1
Sunny Brae, St P. 7 50

Miss T..... 1
Chatham St A ss. 14 40
Students Asso... 50
Jos McKay, Evan. 15
Lunenburg y wbc. 33
Mid Stewiacke.. 12 09
E River ss..... 1 50
Rev A Stirling... 100
Brule wms..... 15
St Johns Nfd S A ss 40
Baddeck ce... 9
Kensington..... 30
Lr Southampton ce 10
Prince Wm ce... 5

HOME MISSION FUND.

Reported..... \$8253 73
Div Bk of NS... 76
Chatham, Hx Bk Co... 27 30
" M Bk of Hx.. 21
Hx St M ce..... 40
Campbelltown ce. 10
" ss..... 10
Friend, Truro 1st. 10
Great Village... 24
Maitland, St D ss 13 85
Hx St Matt..... 250
Tatamagouche.. 60 50
" ce..... 11 46
" Laws..... 5 73
Noel ss..... 5 53
Black river ce... 2
" "..... 10
Kentville..... 5
Brookfield..... 8 35
Caledonia..... 9
Little River.... 14
N Shore, N River. 20
Springhill St A ss 40
Bass River..... 7 70
Moncton St J... 60
Waterford, etc.. 18
St Stephen..... 13
W Riv, G Hill... 1
Margaree, etc.. 15
Port Hastings... 13 50
Riv Inhabitants 4 50
Blackville..... 5
Clifton..... 15 05
Milford ce..... 8
Fairville boys mb 4
Cobourg rd ss... 10
St John, St S... 210
Clifton..... 5
Right to B shares 2
Chipman..... 10
Andover..... 1 50
Trenton..... 15
Sussex..... 40
Chatham St A... 62
S G Burgess..... 2 50
Dartmouth St J. 41 89
Mahone Bay.... 5
Souris Bay Fortune 24
Summerfield... 11 50
Nfd St W ss... 15
Int Westville ch. 13 50
Mid River ce... 2 66
Blue Mt. Garden. 8
D McVicar..... 1
St John Pby... 78 61
Salina Friend... 1
Lunenburg..... 183 75
" ce..... 17 69
Mid Stewiacke. 19
Bathurst Yghl, etc 9 71
E River ss..... 3
Milford ce... 3 90
St Peters Road. 12
Kensington..... 100
Coldstream..... 30

North West.

Great Vil. 10
ss..... 10

Hx, St M..... 100
T Gouche l a w s. 5
R B'k, W'ville... 2
Trenton..... 15
Sussex..... 10 59
Dartmouth, St J. 10
Moncton, St J ce. 15
Dalhousie..... 13

Total..... 10,240 00

AUGMENTATION FUND.

Reported..... \$2636 73
Great Village... 45
hubenacadie... 28 35
Tatamagouche. 64
ce 6
Saltsprings, Eben 22
Kentville..... 20
Elmsdale..... 25
Blackville..... 30
St John, St S... 25
Newcastle, St J. 13
Chipman..... 15
H D Chisholm... 5 50
Pictou, Prince... 3 83
Trenton..... 39
W River, G Hill.. 61 75
Sussex..... 43
Chatham, St A... 66 75
St Geo, Penfld, etc 38
Dartmouth, St J 71 39
Mahone Bay.... 60
Souris, Bay F... 20
Port Elgin..... 27
Tabusintac, etc. 16
Montrose, T & E. 32
N Shore, St Anns 85
Brookfield..... 40
Merigomish.... 38
Caledonia..... 32
Lunenburg..... 140
Bethel, Scotsburn 30
St Peters Rd... 18
Kensington..... 64

Total..... \$3,811 30

COLLEGE FUND.

Reported... \$7786 48
Div Bk of NS... 520
Mer Bk of Hx. 87 50
Great Village... 22
Hx St Matt..... 20
Tatamagouche... 32
Black River.... 10 50
Kentville..... 5
Coldstream..... 12
Caledonia..... 5
Little River.... 10
N Shore N River. 12
Bed Bank White. 3
Moncton St J... 30
Gore Kennetcook 15
Margaree etc... 2
Port Hastings... 4 25
R Inhabitants... 4 35
Blackville..... 5
St John St S... 65
D Campbell... 5
Prem B Shares 148
Trenton..... 21
Sussex..... 9 15
W River G Hill... 20
Chatham St A... 33
T A Malcom... 2 00
Coupons Bridgeton 50
Mahone Bay.... 15
Int F..... 75
Souris Bay For... 5
Blue Mt Gardens 5
Fishers Grant... 3
Brookfield..... 10
Lunenburg..... 30
Dalhousie..... 20
Coupons An'polis 50
Moncton 15

Int J Watson... 56
 New Glasgow Unit 10
 Little Harbor... 4
 St Peters Road... 8 50
 Kensington... 23

\$9248 73

BURSARY FUND.

Reported... \$520 03
 Tatamagouche... 3
 Black River... 2
 Moncton St J... 20
 Sussex... 4
 Dartmouth St J... 5
 Coutons, P of N S 50
 " St John 30
 Div Mer... 17 50
 Great Village... 4
 St John St S... 13
 Trenton... 15
 W Rlyer G Hill... 2
 Kensington... 2 50

\$688 03

FRENCH EVANGELIZATION FUND.

Reported... \$1535 82
 Great Village... 8
 Hx, St Matthews 85
 Friend, Chatham 5
 Coldstream... 10
 Caledonia... 17
 N Shore, N River 15
 Moncton, St J... 20
 St John, St S... 20
 Chipman... 5
 Friend, Salina... 1
 Tronton... 5
 Miss T... 50
 Sussex... 10
 Chatham, St A... 5
 T A Malcom... 1
 Mahone Bay... 2
 Souris, Bay F... 5
 Summerfield... 12 75
 Blue Mt, Gardens 5
 La Have... 8 25
 Lunenburg... 10
 Brookfield... 4
 Salt springs, St L 2
 A B R M... 5
 St Peters Road... 7
 Kensington... 27

\$1871 32

POINTE AUX TREMBLES SCHOOLS.

Reported... \$583 14
 Clifton ce... 5
 Friend, Salina... 1
 Mrs Caldwell... 2
 Miss T... 75
 Fishers Grant ss... 13
 Moncton, St J ce 10
 Hx. Ft Massey ss 50
 Dalhousie... 20

Total.... \$684 89

Grand total... \$2506 21

MANITOBA COLLEGE.

Reported... \$147 19
 Hx, St Matthews 30
 Tatamagouche... 5
 Black River... 2
 Redbank, Whit... 2
 St John, St S... 33
 Trenton... 5
 W Rlyer, G Hill... 5
 Sussex... 3
 Dartmouth, St J 3 81
 St Peters Road 3

238 00

ASSEMBLY FUND.

Note.—In Jan. list, Montrose \$2.00 should be omitted, making total \$259.91.
 Reported... \$280 91
 Great Village... 5
 Hx St Matthew. 20
 Tatamagouche... 6
 Noel... 2
 Black River... 2
 Coldstream... 2
 Moncton, St J... 10
 St John, St S... 10
 Trenton... 3
 Sussex... 2
 Chatham, St A 2
 Dartmouth, St J. 10
 Mahone Bay... 2
 Souris, Bay F... 2
 N Shore, N River 2
 Fishers Grant... 1
 Lunenburg... 5
 Brookfield... 2
 Dalhousie... 2
 Little Harbor... 1
 St Peters Road... 1
 Kensington... 2

Total.....\$374 91

AGED MINISTER'S FUND.

Note.—In Jan. list Montrose should be \$3, making total \$2,191.89.

Interest and Collections.

Reported... \$2194 89
 Hx St Matthews. 90
 Friend, Truro... 10
 Great Village... 18
 Tatamagouche... 5
 I.a.w.s 5
 Black River... 2
 Int G McL... 30
 Coldstream... 4
 Caledonia... 8
 N Shore, N River 10
 Moncton, St J... 20
 Blackville... 1 45
 St John, St S... 23
 Chipman... 6
 Trenton... 3
 W Rlyer, G Hill. 5
 Sussex... 5
 Chatham, St A... 5
 T A Malcom... 2
 Dartmouth, St J, 20
 Mahone Bay... 2

Souris, Bay F... 3
 Fishers Grant... 3
 Brookfield... 4
 Lunenburg... 10
 Dalhousie... 5
 Int Coburg Rd Hx 50 19
 Little Harbor... 1
 Kensington... 10

Total.....\$2555 68

Rates.

Reported... \$614 13
 Dr Sedgwick... 4
 A D Archibald... 6 47
 P M MacDonald... 10 88
 D McMillan... 3 75
 D McGregor... 4
 W P Archibald... 16 25
 A Craiso... 17 37
 M McLeod... 4
 E Smith... 4
 A Campbell... 3 75

Total... \$718 60
Grand total... \$3,273 13

WIDOW'S AND ORPHANS FUND.

Reported... \$209 75
 Coldstream... 2
 Moncton St J... 2
 St John, St S... 6
 Chipman... 3
 Trenton... 3
 Chatham St A... 2
 Mahone Bay... 1
 Souris, Bay For... 3
 N Shore, N River 3
 Fisher's Grant... 2
 A B R M... 5
 Little Harbor... 2
 St Peter's Rd... 1

\$247 75

Paid up Subscriptions to College Building, Halifax.

Note.—In March Record, New Mills \$26.00, and Port Morien \$15.00 for College Library should be for College Building, making total \$8374.22.

Reported... \$8374 22

Chatham.

Ars J Sinclair... 5
 R Murray... 15
 Sydney, Fal St... 10

Kentville

Mrs Geo Blanchard 5
 B H Calkin... 2
 J Mackintosh... 1
 Geo Calkin... 1

Cornwallis.

A F Newcombe... 1
 N H... 5
 Chas... 2

Dr Macgregor, La Havo... 2
 Linden... 7 75
 Maccan, R Hebert 5
 Oxford... 6
 Parrsboro... 25
 Montrose, etc... 15
 Rev L G MacNeill 59

Westville.

G E Munro... 5
 R A McDonald... 5
 R MacDougall... 5
 Geo McDonald... 5
 Alex N McKenzie 5
 J W Sutherland 5
 Woodstoc...
 Rev J Rosborough 10
 Rev R Cumming 5
 R Fraser... 2
 A Alex Robertson.. 2
 A K McLeod... 2
 J C Munro... 1
 John Matheson... 1
 D W Crockett... 1
 James Sutherland 1
 J W... 1
 J R H... 1
 W M Ferguson... 1
 Union Collections 18 13
 A E Yuill, Stel... 10
 Robb Mfg Co Am-herst... 100
 Hon J W Stairs, Hx 100
 Chas Archibald Hx 50
 Robt Urquhart, Hx 20
 Parker Archibald Hx 5
 J D Mackay, Truro 15
 Dr A H Mackay, Hx 5
 Capt Farquhar Hx 100
 Mr Lawrence " 5
 Wm Taylor " 20
 Moncton, St J... 27 87
 Mrs Wm Bauld Hx 50
 Robert Bauld " 10
 W H Schwartz " 10
 Wm Dennis " 25
 Henry G Bauld " 50
 J Fisher, Amherst 2
 Mrs Dawson Bdg-water... 25
 Geo Stohart, Chat 25
 R B Paterson, St Jno 25
 Principal Kennedy Hx... 15
 Dr K J Grant... 5
 W R McCurdy, Hx 10
 Wallace... 20 50
 Rev T Fowler... 50
 " H H Macpherson 25
 " A Falconer... 40
 " A Campbell... 5
 W H Chase... 50
 North Shore... 20
 Merigomish... 5
 S Crawford, Hx... 10

\$11,036 57

KNOX COLLEGE STUDENTS MISSIONARY SOCIETY

Received during Feb by Wm. Beattie, Treasurer.
 Tor W Gordon... 5
 " Bloor St ss... 25
 " Morse fam... 6
 " J Shepherd... 1

Misses White... 1
 Ham Erskin... 15
 " ce... 10
 " ss... 25
 Kintyre... 20
 Arr Stanley co... 25
 Oshawa mb... 2 35
 S W "unster S As 14
 Scarbo Knox... 5
 W'minster lst... 25
 " ss... 16
 St Cath Knox co... 7
 Mt Pleasant ss... 10
 Paisley Knox ss... 25
 London 1st ss... 10 17
 Lizzie Campbell... 5
 Exeter Cayen ce... 10
 Wilson W G... 1
 Zorra, Burns la... 2 60
 Cedarville ce... 6
 Carnuncock ss... 3 00
 Orilla ce... 6
 Knox Col R Craw 3
 S Nissouri ce... 10
 Mildmay ce... 6
 Port Elgin co... 17 60
 Erin ce... 20
 Ayl J McNicol... 5
 Galt Knox whms 50
 Brookin ss... 5 50
 Reids Mills... 5
 Otta Friend... 10
 Kirkwall ss bc... 10
 " ce... 5
 Valms ss bc... 5
 Jenkins Mrs. T... 1
 Gederich Un... 7 45
 Leeburn... 6
 Belwood, Mimosa... 7

445 17

QUEEN'S UNIVERSITY MISSIONARY SOCIETY.

Received by Treasurer during Feb:
 Reported... \$545
 S Finch, ce... 5
 Mont W'minster, ss 5
 Fairlight... 16
 Cobourg, ss... 6
 Roslin, etc... 10
 Ham, St J, ce... 5
 Sterling, ce... 5
 Killaloe... 1
 Convocation Hall 11 25
 Bath, etc... 7 04
 Gamebridge... 11 00
 Tor, Bonar... 7
 Wolfe Island... 2
 Otta, Stewarton... 10
 Rothsay, ce... 2 55
 Kingston, Chal... 25 04

QUEEN'S COLLEGE FUND.

Received by J. B. McIver, Treasurer.
 W S St Anne, CB \$ 7
 King, St And... 40
 Embro, Knox... 30
 Eldon, St And... 20
 N Gower, Well, ltn 5
 Lansdowne, etc... 8
 Enniskillen, etc... 15
 Oro, St And... 5
 Atwood... 5
 Martintown... 18

FORM OF BEQUEST.

"I leave and bequeath the sum of,—[the amount being written in words not in figures]—to the.....Fund of the Presbyterian Church in Canada,—(Here state whether Eastern or Western section)—and I declare that the receipt of the Treasurer for the time being, of the said.....Fund, shall be a good and sufficient discharge to my Estate and Executors."