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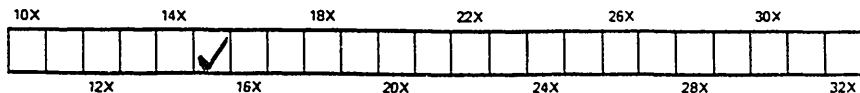
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THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

MAY, 1898.

ISSUED FROM THE DIOCESES OF

TORONTO. HURON. MONTREAL. NIAGARA.  
ONTARIO. OTTAWA. QUEBEC.

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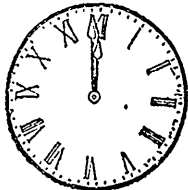
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# Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

MAY, 1898



PROVINCIAL WOMAN'S AUXILIARY.

MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 9.

Subjects for Prayer and Reading: May—Saskatchewan and Calgary, Palestine, and Assyria. June—New Westminster, B.C. Japan.

## TRIENNIAL MEETING.

The Fourth Triennial Meeting of the Woman's Auxiliary will be held (D.V.) in Montreal during the third week of September next.

The opening services and Holy Communion will be on Wednesday morning the 21st, after which, the meeting will be carried on during the ensuing days. Meetings for the Standing Committees will be arranged for Tuesday the 20th, and the Provincial Board of Management will meet on Tuesday evening at 7.30. A Public Missionary Meeting will be held on Wednesday evening, the 21st.

During the sessions addresses will be given and papers read on various missionary subjects, and every effort used to make the meetings attractive to outsiders as well as to members. It is hoped that Mrs. Twing, Secretary of the United States W.A., will be present, and give some account of her missionary tour round the world.

Members of the W.A. are earnestly requested to make it a matter of constant prayer, that this coming Triennial may be specially blessed, and that the presence and guidance of the Holy Spirit may be with all, both in the preparations and during the meetings.

In arranging summer plans, please mark "Montreal, September 20th, to 24th." Provincial Officers and elected delegates from the Diocesan Branches will be entertained by their Montreal sisters. Others than these, and it is hoped there will be many, will please provide for themselves as to hotel or other accommodation. Further particulars will be given later.

NOTE—We have great pleasure in giving Toronto some of our space, in gratitude for similar favors received in the past.—Ed. Provincial pages.

## SASKATCHEWAN.

Mrs Hardyman, whose husband has lately been appointed teacher at Bull Horns' School, Blood Reserve, writes,—“So far the school has been well attended; nearly every day some new face appears;

there are about 18 on the register. I do not know what we would have done if Mr. Hockley had not given me a few things from his bale. They all quite expected clothing when the school re-opened. It was so good of him to help. Every day for about three weeks I was asked for dresses for children from 1 year to four years old, and I had to say 'no,' and they think me unkind, as the Indians' idea of white people is, that they have lots of money. Last Sunday when we were out visiting in camp, I went into a house and there sat a poor little baby boy of 10 months old without a stitch on, and he had such a cough and looked as if he were dying. I came home and got one of my own baby's dresses and gave it to them, and you should have seen the delight of his sister of four years old when she saw me dressing the baby. A week ago I gave a dress to another baby who has died since, so you see we are glad to be able to help where there is such need. The names of the children who attend the school regularly are, Frank, Bessie, Minnie and Archie, children of Mr. Turnips, Stephen, Crazy Jack's son; Lucy and Jennie, Big Calf's children, Edith, May and Lizzie, White-man-running-around's children, Martin and Cecil, Bull Horns' sons; Tommy, To-morrow's son. The combination of the English and Indian names is very amusing. I gave them a little party last week, buns and tea; it was a surprise to them. They have dinner here every day, soup, with meat cut up in it, and a biscuit; and a biscuit after school. The Indian Department provide the meat and biscuits. The parents sometimes ask for things, and if you refuse they are not pleased. When Mr. Turnips asked the former teacher for tea, sugar, etc., if he said 'no,' the old man would hold up four fingers and say, 'Well four less in your school.' They think they do us a favor sending their children to school. A general balc with some groceries would be so helpful, etc."

#### SPECIAL SUBJECTS FOR PRAYER, G.E.Z.M. SOCIETY.

1. Miss Hewlett and Miss Bartlett ask continued prayer for the work at *Yhoka* and *Khutrain*. Large numbers of men, women and children are begging for teaching, with the distinct wish to be baptized. At a village called *Mahkowl* they have been begging hard for a teacher to live in their midst for more than a year. We are all praying much for this, that a man and his wife may be found who can be stationed there, and then men, women and children can be taught.

2. Prayer that four candidates for baptism at *Baranagore* may be prepared by the Holy Spirit. Their names are, Promilla, Gulrich, Kali and Phulmoni.

3. Prayer that God may raise up many more earnest native Christian workers.

4. Prayer for village work in N. India. Miss Eleanor Sampson gives a most encouraging account of itinerating and village work done this cold season at *Chowberria*, *Burnnupore* and *Majoli*. "Such ignor-

ance and such readiness to hear. We heard no word of Ram or Krishna, or any real hope of salvation from their own religion. We must go again and repeat the message, this is their own earnest request"

Of work in the Mussulman parahs she writes:—" We had large open air congregations, men, women and children, all wonderfully quiet. There was no arguing, but much expression of the need of such a message."

Of the work in *Andul* she writes:—" Will you not be earnest in continuing prayer that the work here may be done in the power of the Holy Spirit, that every worker may be full of the Holy Ghost and of power, and may speak the word with boldness. I look for showers of blessing through your prayers and the supply of the Spirit of Jesus Christ."

Miss Marley in the *Krishnagar* district, too, writes of two delightful months of camping. " There is a doctor and his family who are all, apparently, believers or seekers after truth. An old school girl, Shuboshim, and her husband and others, too, were very encouraging.

5. China. Miss Codrington asks our prayers for her new responsibility of training workers. She has been asked to take charge of the Biblewomen's school for the Ku Cheng district. " It is a great privilege, but will need very special grace," she writes. Miss Codrington also commends to our prayers their new departure—a school for the blind—just begun in Ku-cheng.

6. Prayer for Miss Rodd and Miss Bryer, now on their way to Australia, and that their work may be blessed there.

7. Prayer for God's blessing on the Annual May Meetings in London and on the Conference.

Total receipts, £42,949, against £37,959 last year.

The above came too late for last month, when India was our subject for prayer, but so many are interested in the work of the Zenanas that we feel sure they will add these petitions to those already named for May. We call the special attention of those who undertook to be local Secretaries for the Zenana Society when Miss Rose was here last year.

### FACTS FOR THINKING CHRISTIANS.

1. There are 1,000,000,000 heathen in the world. 2. There are 10,000 missionaries. 3. Each missionary is responsible for 100,000 souls. 4. In the U.S. there is one minister to every 700 people. 5. In China there is one ordained minister to every 1,000,000. 6. In the U. S. there are 60,000,000 people and 80,000 ministers, besides other Christian workers. 7. But of every 100,000 church members in America only 25 go to the foreign field. 8. Forty million heathen die every year. 9. They are dying at the rate of 100,000 a day. 10. Every tick of the watch sounds the death knell of a heathen soul. 11. Every

breath we draw four souls perish never having heard of Christ. 12. Christians are giving at the rate of 1/10 of a cent a day. 13. Of every dollar given for christian work, we spend 98 cents on our home work and two for the heathen. 14. We give one cent a year for every heathen soul. 15. Christ said, "go into all the world." "Go" does not mean "stay," "all" does not mean a "part."

These facts, compiled for the United States may well set Canadians thinking what they are doing for the dying heathen in response to the Lord's command.

*From Mrs R. H. Bagshaw, Little Forks Mission, Big Forks P.O., Rainy River, Algoma, to the Girls of All Saints' Mission Band.*

"There are four Church Missions on the River; at the Long Sault, the centre, there is a nice church and a mission house for the clergyman, the Rev. \_\_\_\_\_, who speaks Indian well. My husband is a catechist and school-teacher; he hopes some day to be ordained. We have a nice school, but there are not very many children—several boys, but only two girls. We try to amuse them in the evenings with games, and we should be very glad of some for them, also a ball or two and a swing rope; the games we have are dominoes and parchesi. The mission has put up a house for us, and I am busy trying to make rag mats to cover the floors. Food is dear. Our nearest railway is 150 miles from here, but when navigation opens, the steam boats ply on Rainy River. I do not know how it got such a name! It is not a rainy, dreary place, but bright and beautiful. There are not many christian Indians on the River, and the heathen do not want the Gospel preached to them. When their friends die they sit them up in the graves and put very little earth over them; then they cover the grave with a little house and cut a hole in it for the spirit of the dead Indian to go in and out. This is the smallest Reserve, only 43 Indians, and they are dying out. There are many white people in the Rainy River district, and some are very poor. One old woman has lost both her eyes by an accident, and there are two widows and an orphan girl, and an old couple whom we have helped to feed this past winter. If you can send us any clothing for these, however little, we shall be very glad. We have service for our people every Sunday, but there is no ordained minister, and some of the white people long to have one. Lower down the River the people are building a church, hoping to get some one to minister to them when it is finished. My husband has been doing his best among the Indians and settlers for four years: he hopes to give his life to missionary work. I should like to have answered your letter before, but we only get the mail twice a month, and we have to go six miles to fetch it, so it is another fortnight before the answer can be sent."

(May, 1898.)

## Toronto Diocese.

DIOCESAN MOTTO:—"Whatsoever thy hand findeth to do,  
do it with thy might."

OFFICERS: *Hon. Pres.*—Mrs. Sweatman; *President*—Mrs. Williamson, 83 Wollaleay St.; *1st. Vice-President*—Mrs. Cummings, 43 Dewson St.; *2nd V.P.*—Miss Tilley, 261 Simcoe St. *SECRETARIES: Corresponding*—Mrs. Newman, 379 Markham St., *Recording*—Miss Cartwright, 61 Avenue Road.; *Juniors*—Mrs. Forayth Grant, Binscarth Road, Rosedale; *TREASURERS: Diocesan*—Mrs. Grindlay, 561 Jarvis St.; *E.O.-a-day*—Mrs. Miles, 8 Russell St.; *Dorcas Sec. Treas.*, —Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss M. Hoskin, 9 Heath St., Deer Park; *P.M.C. Sec. Treas.*, —Mrs. Alfred Hoskin, Deer Park P.O. *CONVENERS: Lit. Com.*—Mrs. Davidson, 91 Breadalbane St.; *Dorcas Com.*—Mrs. Howard, 192 Carleton St. *P.M.C.*—Mrs. Morgan, 274 Dovercourt Road.

## AUXILIARY NOTES.

The April Board Meeting was held in St. James' Schoolhouse, and well attended. The Extra-cent-a-day money was sent to the Bishop of Mackenzie River to use as he sees it is most needed. Miss Litt. Smith, of the deputation from England of the London Society for the Jews, spoke earnestly to the meeting on the great need for us as christian women to further, by our prayers and influence, all efforts made for the bringing of God's ancient people into the light of His Gospel. Instead of the usual devotional paper, a message, urging steadfastness in our missionary work, was read to the Auxiliary by Mrs. Davidson, from Mrs. Osler, the oldest missionary worker in the Canadian Church, she having gone to Tecumseth with her husband, the Rev. F. L. Osler, in 1837.

The Twelfth Annual Meeting of the Woman's Auxiliary, in this Diocese, opened on April 27th, in St. James' Cathedral with the Holy Communion; there were 407 communicants. The address, a most helpful and earnest setting forth of the power of the Resurrection, was preached by the Rev., the Provost of Trinity College. At the lunch hour, the nomination, by ballot, of the officers took place. The afternoon session was very largely attended. The reports of the various officers were presented and all, with the exception of the P.M. C., showing additional finances and membership. The President's address dwelt upon the necessity of more individual earnestness in this work for God. The evening meeting of the Junior Auxiliary and M.C.L. was a very pretty sight, also a very great encouragement for the future missionary work of our church. Thursday's meetings opened with the Missionary Litany, with the special petitions, followed by a most earnest address on "Joy in Work." by Miss Tilley. After the reading of letters from our missionary centres, a discussion upon the advisability of having separate societies in a parish for



parochial and missionary work, was led by Miss Osler, followed by Mrs. Broughall, Mrs. Body and others. The balloting for the election of officers and the designation of Life Membership Fees took place during lunch hour. A very comprehensive and valuable paper upon "The beginning of our Auxiliary Work," was prepared and read by Mrs. Cummings, after the reading of which a Life Membership certificate with the gold badge of a Life Member was presented to Mrs. Richard Thorne, as a recognition on the part of the Board of her steadfastness in promoting the work of the Auxiliary in its early and struggling days. An address on "Tithe Giving," was read by Miss Tilley, followed by a discussion: all agreed that if more persons would consider this question of tithing their incomes in a systematic manner, much good would result to themselves and the church, both at home and abroad. The Missionary Meeting in the evening was largely attended, and the addresses by Dr. Parkin, Mr. S. H. Blake and Rev. Mr. Kettle of Touchwood Hills, Qu'Appelle Diocese, were much appreciated. On the 29th, the last day of the meetings, a very interesting conference was held in the morning, upon the work of Juniors and Girls. Many very good points were brought forward in the discussion. The paper on a "Missionary Outlook," by Mrs. Davidson was the first event of importance at the afternoon session, these papers will, we hope, be printed, therefore, nothing further need be said. The announcement of the result of the ballots, showed that the Life Membership Fees, \$300, were voted to the building of a parsonage at Seguin Falls, Algoma, to replace the one recently destroyed by fire. The election of officers came as a surprise to many, and we trust the various changes may, in the end, be for the best welfare of our Auxiliary work. The reception of the Tharkofferings is always a very solemn occasion of our meeting. Many deeply affecting texts, or reasons for these offerings being given. The reading of the minutes with a few parting words from the President, ended by the singing of the chant, "God be Merciful unto us." and the offering of the general Thanksgiving, together with the member's prayer, closed the business sessions of our Twelfth Annual Meeting. The Friday evening meeting, under the auspices of the Girls' Auxiliaries, was very largely attended. Three minute papers on missions, ranging from our own Diocese to Africa were read by girls from various Branches. Miss Litt Smith, from England, gave an excellent address upon the Jewish Life, illustrated by young ladies dressed in the varied costumes of the Jewesses in eastern lands. All the events of the evening were much appreciated by the large audience, and we trust the benefit resulting from these meetings of the Senior Girls' and Junior Auxiliaries may, with the good hand of our God upon us, bear much fruit, to the praise and glory of His Holy Name.

After the reading by the Dorcas Sec.-Treas. of her report, a very unexpected and delightful presentation was made to her by the

Parochial Branches, of a Life Membership in the Auxiliary, also of the gold badge, by the workers at the central rooms \$20 in gold was also presented to Mrs. Banks with a note, expressing the hope that the money would be an acceptable gift from her many Auxiliary friends, towards her railway expenses to Montreal, in order to attend the meeting of the Triennial Auxiliaries, next September.

### ECHOES FROM THE ANNUAL.

We were very pleased to welcome our formerly energetic worker, Mrs. Helliwell, after two or more years absence in Germany.

A great many enquiries were made after Mrs. Hodgins, whose cheery welcome to the delegates was much missed; we shall be very glad to hear of her return from England this summer.

A churchwarden in one of our outlying parishes, took exception to the work of the W.A., in that they spent missionary money upon entertaining the delegates at lunch, therefore it may be well to say that lunch is provided by the city members from a special fund, it being a pleasure to city people to return, when in their power, the unflinching hospitality of Branches outside the city.

Much regret is felt by the Board that there should have been such incomplete arrangements for the reception and billeting of our delegates. The committee was formed early, and we can only offer most earnest apologies to those who were not properly arranged for before their arrival at the meeting, and trust that eventually everything was made comfortable as should have been done at first.

The Schoolhouse was decorated by the Girls' Auxiliaries. We were very pleased to notice our new Life Members in attendance, Mrs. Elliott from Bradford, Mrs. Best from Peterboro, Mrs. Suter, Mrs. Blatchford and Mrs. Chas. Darling, Toronto; with others of longer standing. A proposal was made that the Juniors shall take up the permanent maintenance fund of the Blackfoot Hospital. The Government give rations of beef and flour only, therefore all the extra meats for the sick must be provided by the nurses, and they have no funds at their disposal. The work of the Hospital is increasing very rapidly. The President wishes to say to the delegates from the various Branches that she much regrets not having seen, and spoken to all, and hopes that next year some arrangement may be feasible by which visitors may have a little time in which to be introduced to the officers and to each other.

Apologies are also due to the members for the crowding and difficulty in quickly having their credentials signed, but we are sure our members will overlook these little inconveniences, and only remember that our Twelfth Annual Meeting was characterized by much earnestness, and that they are asked to continue "Christ's faithful servants unto their lives end."

## DORCAS NOTES.

Room 39, The Forum, Yonge Street.

Branches have forwarded to the following places:—Toronto, Church of Redeemer, *Thunderchild's Reserve*, 2; G.A. (with seniors), St. Simon's, *Lesser Slave Lake*, 2; *Shoal River*, 2; M.C.L. (with Seniors and G.A.), *South Burleigh*, 2; St. Philip's, *Lesser Slave Lake*, 2; St. Alban's G.A., *Blackfoot Home*, 1; St. James' Cathedral, *Seguin Falls*, 1; St. John's Peterborough, *South Burleigh*, 1; Lakefield, *Shingwauk Home*, 2, *Norway, Sarcee Home*, 1; Creemore, *South Camp, Blackfoot*, 1, Juniors (with Seniors); Orillia G.A., *India*; Holy Trinity, *Haliburton*, 1, Colborne Juniors, *Central Room*, 1; Cannington, *Central Room*, 1; *Central Room, Seguin Falls*, 1; *Moosonee*, 2.

A member of the W.A. in Toronto, is sending the two bells Rev. J. Hines, Superintendent of Missions in part of the Diocese of Saskatchewan, asked for, they are like one he took up with him two years ago, costing about four dollars each, and weighing about 40 lbs.; he has found it stands the cold weather well, and has been a great help in calling the Indians together for service. The bells now being sent, are for two small Churches built last summer.

FANNIE H. BANKS.

*From Miss Paterson, St. Mary's Bible Training Home for Girls, Matsumoto, Japan, March 25th.*

"Your Annual will have been arranged for by the time this letter reaches you. Can I say more than that my thoughts and prayers are with you all, and my loving remembrances are sent to all my Auxiliary friends who have not, I hope, forgotten their old Dorcas Secretary. You ask me to tell of the girls of my Home, who are all well and doing well. I would like to introduce to the notice of the Toronto Senior Branches for their kind care and support, *Yoda O Tome San*, and if the girls' Auxiliaries will consider the youngest and brightest of my girls, *Takizawa O Kiku San*, as their special charge, a weight would be lifted from my mind. *Takizawa San* will, I feel sure, become perhaps the best Bible women in Japan; and \$100 yearly would be well expended upon the two I have commended to the special love and support of the Toronto Auxiliary. You have the pictures of the girls, so I will tell you which are the two for Toronto friends. *Yoda O Tome San* is the one standing rather apart at my left hand, and *Takizawa O Kiku San* is the one sitting next to me; she is small, but fifteen years old, *O Tome San* is nearly 17 years old. *San* stands for Miss, but also for Mr. and Mrs., so if you are listening to Japanese talking you don't know whether it is Miss, Mr., or Mrs. they are mentioning. In the case of the married we generally put it this way:—If I meant Mrs. Kennedy I would say, "*Kennedy San No Oku San*," which means Mr. Kennedy's wife, the *No* is the possessive, and takes

the place of our "S"; like Miss Paterson's Home would be, Paterson San No uchi. Japanese is a strange language, and one which you cannot study by reasoning, because there is no reason in it. When I first came to Japan I used to ask why a certain thing was said one time and another time could not be said at all, and all the answer was "There is no reason," now I don't ask the reason for anything. To have to say in Japanese, "If I get there in time I will take the train, but if I don't get there in time I won't take the train," is to our ears ridiculous, but they cannot see it. We are going to try a new plan, but cannot in the least tell how it will answer, the opening of a Christian Boarding House; we have some Christians, and some Students enquiring after Christianity, who are at the High School; they get no sympathy. We feel if we could get them under direct Christian influence it might do much good; there is a craze now for the study of English, and we intend having a reading room, so some English magazines would be very acceptable.

Tell my Auxiliary sisters they are never forgotten by me, ask them to pray for this Home, that the training and teaching given to these girls may bear much fruit in the future of Japan; *now* is our opportunity for this remarkable country, and there is no surer way of influencing the women and girls than by means of these Christian Japanese Bible women. The mothers in Japan who embrace Christianity are powerful agents against heathendom. May our Heavenly Father be with you all, evermore strengthening with His love and fatherly guidance all the work undertaken by the Auxiliary for the comfort and help of those of your workers "who are far from the Church of their fathers in a strange land."

I forgot to say, will the girl's Auxiliary arrange sometimes to write to Takizawa O Kiku San, and the Senior Auxiliaries write to Yoda O Tome San, they would be so charmed and encouraged.

*Extract of letter to Mrs. Banks, from Rev. H. Bourne, Essonville.*

"We received the parcel all right, and in good order; we are very thankful for the valuable contents. The linen supplies a long felt want; the Font also is most useful, and much admired, I have already used it for two baptisims. Please thank Mrs. Brock for the lovely Prayer Book, and Mrs. Massey for the magnificent Bible; these also have been long needed, and we pray God's blessing may attend the gifts."

*Letter from Mr. John Harper, Fort Hope, Moosonce, to Mrs. Banks.*

"I sit down this afternoon to let you know that I got the bale of goods. Many thanks for the help. I was nearly naked when I got the bale, I just arrive from the wilderness with my family. I am been a long time with the Mission, I never got anything like this bale of goods, I will give some to the Indians. Poor Indians are very nacket indeed, I will tell them all about the bale of goods, and who

sent it as far as I know, and see they all try all they can do for the Master. They read well, sing well, attend Church well; as for the heart I can't tell. I hope dear Mrs. you will make out this letter, I was never to a school; the best I am is Indian, I read it well, write it well, keep Church twice every Sunday in the wilderness. I will be off to-morrow for the same place to winter with the poor Indians. I am getting old now, 64 years of age, and I find it hard now to go about seeing Indians. God bless to Him.

*From Miss Tims, St. Peter's Mission, Hay River, Mackenzie River Diocese, February 1st.*

Yours was the first letter that came to me by Government mail, not H.B.Co., Inspector Rutledge, of the N.W. police, acting as mail carrier. He goes on to Fort Simpson, and returning in about three weeks will take some letters back for me. Two Indians have come of their own accord and asked us to take their children, it shows their growing confidence in us, as they are professidly Roman Catholic, also a Mr. Nagle has asked us to take his wife to live here for the rest of the winter, while he goes to Edmonton. We are dreadfully crowded, but felt that the Master had sent us the work, and we dared not refuse. Will you pray that we may be able to show a "more excellent way." Roman Catholicism is our great enemy, and it will be good to make friends with Mr. and Mrs. Nagle, both Roman Catholic. I have not been very well lately, not getting enough exercise I fancy. After teaching school and attending the sewing, it is dark, and if you have any regard to your good name in this country you will stay in the house after dark. Sometimes during the winter I have wondered whether we are here as Missionaries to white men, or Indians, we have come into contact with so many of the former passing through to the Yukon. There are a number at Hay River now. We have from ten to fifteen white people at prayers every evening. We are so glad to have them, and pray that some seed may fall upon good ground. We got the kitchen finished, at least Mr. Marsh finished it after he came home, we had the boards planed and ready for him, but alas, our family is now so large we had to make it into bed-rooms instead of using it for a kitchen. We are now a family of twenty-one. I was rather amused when you asked me if the house was built. In this country, building a house is a matter of years not months. This year we hope to get the roof on the main building, and the first floor finished, you can form no idea of the amount of work it takes to build a house here. I may be mistaken, but if the Dioceses had invested in a portable sawing machine before beginning the building here and at Fort Simpson, they would have saved the price in labour. Since white men have begun to enter this country in such numbers the price of native labour has gone up, indeed you have to pay twice what the work is worth. It will take 300 logs for our house,

and four men can square about fifteen a day. When they are squared they have to be hauled home and sawed. The sawing will take two men sixty days. When the building is done they have the furniture to make. While all this lumber work goes on two men have to go every second day to the nets. We had such a poor fishing last fall, and have had to fish under the ice all winter. We consume fifty fish a day besides what we feed the dogs. Mr. Marsh was fortunate enough to buy two moose and three deer from the Indians, so we have had a little meat each day.

Our Indians are still anxious to learn, but outside the school we have so little time. You ask me to tell you if the things the W.A. sent are useful. The books are all in use, the chalk, slate pencils and lead pencils were just what I wanted, and the supply will last two years. No one sent pen-handles, pen-holders, or copy-books.

We had a nice time at Christmas. Eight white men spent the day with us. The Indians were here from eleven until three. I must say I was glad to see the last of them disappear through the door, as I had to get our dinner. On Sunday evening, for Christmas treat, we had tea without fish, potatoes, or meat, and how we did enjoy it; no fish to cook, and just as much bread and butter as we wanted, that was one great treat for the year. Give my kindest remembrances to all my dear Auxiliary friends, ask them to pray earnestly that a blessing may rest upon our work at Hay River.

### TREASURER'S STATEMENT—APRIL 26TH TO 30TH.

Mackenzie River—	St. Peter's, T., Miss Mitcheson,
A. G. Donation.....\$ 5 00	C.E.Z.S. ....400 00
St. John's, Toronto ..... 5 00	"    Jonah ..... 50 00
St. Margaret's Jrs. Toronto,	"    Ramabai. .... 12 00
Education ..... 15 00	Offertory, Morning Service ..... 36 83
Holy Trinity, Toronto ..... 5 00	"    Junior Meeting..... 16 44
Mrs. Mairs ..... 2 00	"    Missionary Meeting..... 62 55
Blackfoot Hospital—	Thankofferings—
Church of Messiah Juniors ... 9 41	Dio. Fund, Minden Student... 25 00
A. G. .... 49	W. & O. .... 50
Mrs. Graham ..... 50	Algoma ..... 1 00
Willie Bonus ..... 89	Rev. A. J. Cebb..... 1 33
Hilda May ..... 15	Temiscamingue ..... 10 00
Mrs. Worts, St. S., Education..... 5 00	Blackfoot Hospital..... 3 00
Mrs. Eyre, Cobourg, " ..... 1 00	Miss Paterson's Bible Home,
St. Thomas', Chinese, B.C. .... 15	Japan ..... 11 00
Mrs. Barlow, Life Member ..... 25 00	Miss Thomas, S. America..... 50
Horning Mills, Members' Fees ... 50	Medical Miss., Nagano..... 2 50
Newcastle Girls, " ..... 1 30	Blind School, Gifu, Japan... 4 00
Millbrook, Mrs. C., Indian Homes 1 00	Africa, C.M. .... 39 00
"    Triennial Thank-	Moosonee Churches ..... 26 56
offering..... 1 56	Undesignated ..... 92 45
Deer Park, Trien. Thankoffering... 87	
Innisfil, Mrs. Murphy, Africa..... 1 00	
St. James', Toronto, a member,	
Hospitality..... 5 00	
	\$878 44
	ALICE GRINDLAY, <i>Treas.</i>

[May, 1898.]

**Huron Diocese.**

**DIOCESAN MOTTO**—"Looking for and hastening unto the coming of the day of God."

**OFFICERS, Pres.**—Mrs. Baldwin, Bishopstowe, London; **Vice-Presidents**—Wives of Clergy and Presidents of Parochial Branches, **Recording Secretary**—Miss Buttress, Huron College, London; **Corresponding Secretary**—Mrs. Falls, Grosvenor St., London, **Treas.**—Mrs. Jessie Sage, the Rectory, London West; **Dorcus Soc.**—Miss Gower, 139 Oxford St. London, **Secretary Literature Committee**—Mrs. Smith, 189 St. James' St. London, **Sec. Junior Branches**—Miss Cora Beattie, London, South, **Card Membership Secretary**—Mrs. Complin, 76 Albert Street, London, **Convener of Educational Committee and Editor, LEAFLET**—Mrs. Boomer, 538 Dundas Street, London, **Acting Editor LEAFLET**—Miss Helen M. Weir, 95 Alfred St., Brantford, Ont., **Treasurer "Extra Cent-a-day"**—Mrs. English, Hellmuth College, **Librarian**—Miss E. S. Manigault, 854 Wellington St., London.

The heartfelt sympathy of their Auxiliary sisters goes out to Mrs. Boomer and Lady Johnson in the loss they have sustained in the death of their mother, Mrs. Mills, who entered into rest on April 8th. Mrs. Mills' active interest and participation in all good works is too well known to need any record here, and it endured to the end; for during our "Auxiliary Week," though almost in the last extreme of exhaustion, and only conscious at intervals, she still asked now and then about the progress of the work. She will be sadly missed by the many friends she gathered around her in the course of a long life, abundant in good works.

**OUR ANNUAL MEETING.**

The Huron Diocesan Branch of the Woman's Auxiliary held its 11th Annual Meeting on March 29th, 30th and 31st. The preliminary meeting of the Board of Management took place in Bishop Cronyn Hall at 9.30 a.m., on Tuesday, 29th. A notice of motion from the Wilmot Branch, having reference to the non-fulfilment, again this year, of the Diocesan pledge on behalf of Lion's Head, and asking that the Branches make a strenuous effort to make up the deficit for past years, now amounting to over \$600, was, with the notices of motion *re* "Election of the Secretary for Junior Branches," *re* "A Lady Missionary for China," and *re* "The Lady Missionary at Omoksene," referred to the Annual, following Committee being appointed to consider the matter of Lion's Head,—Mrs. Griffin, Convener; Mesdames Sage, Richardson, Ward, Merygold, Gilbert; Misses Gower, Battersby. A telegram from the Rev. J. Macleod of Lion's Head was read, in which he expressed deep regret at being unable, through serious illness of Mrs. Macleod, to attend the Huron Annual Meeting,

and a telegram, expressing the sympathy of the meeting was sent to him. A communication from the Pro. Dor. Sec., announced the destruction, by fire, of the house of the Rev. A. Cobb, Seguin Falls, who, with his wife and child, had received severe injuries. Everything was lost, and there was no insurance.—Would Huron help?

At 11 o'clock, there was a celebration of the Holy Communion in St. Paul's Cathedral, when the Lord Bishop of Huron preached, the text being the 7th verse of the 1st chapter of the Song of Solomon. He said, "that this Song of Solomon describes *how* the bride—the church—is to wait for the Lord; an outcast in the world, but loved of God, and the text well describes her longing for full communion. The ground of all true communion and acceptable service are separation, consecration, and the Woman's Auxiliary, which is seeking closer communion, must strive after these. There must be no discouragement, for God never gives a command without, at the same time, giving the strength to obey "

The first business session was opened with prayer by the Dean of Huron at 2.30 p.m. The roll was called and showed the number of delegates present to exceed that of other years. Letters of greeting from Montreal, Ottawa and Toronto Diocesan Branches were read. Proceedings were suspended to allow of a standing vote of respectful sympathy with his Lordship the Bishop in his recent bereavement. A resolution of sympathy was also tendered to Mrs. Chance. The Diocesan Officers then presented their reports. The Recording Secretary reported *many new Branches organized—150 Branches in all; 30 Life Members; but owing to the failure of several Branches to send in reports, it had been impossible to arrive at any correct estimate of the membership.* The Treasurer's Statement showed all pledges paid, with the exception of Lion's Head, and a balance in hand. The Total receipts were \$4,327. The Corresponding Secretary read appeals from Thunderchild's Reserve for \$300 to build a house for the missionary, the one he had being so out of order that he had to borrow the Indian Department's farm for the winter. Also an appeal from Silverwater, Manitoulin Island, to assistance in building a church. The people are all white settlers (see March LEAFLET, page 159). The Dorcas Secretary reported 167 bales sent out, containing 4,070 new, 3,826 second-hand garments, 562 quilts, groceries, medicines, and many other things; also 10 outfits for Indian children. The President then gave a very beautiful address, which will be read to our Branches by their Presidents, when the Annual Reports reach them. The Diocesan Officers were re-elected by acclamation, and following delegates to the Triennial Meeting next September were elected.—Treasurer, Dorcas Secretary, and LEAFLET Editor, Mesdames English, Richardson, Finkle, Wilbur, with several substitutes. The Report of the Lady Missionary on the Grand River Reserve followed. The Reports of the Secretary of



Literature, of the acting Editor of the LEAFLET, of the Librarian, Sunbeam Society, Bible and Prayer Union, shewed good work being done. The Treasurer of the Extra-cent-a-day Fund regretted to report a falling off, and recommended having a box on the table at all meetings to catch just stray cents, if *one thousand* members contributed *one cent* at *ten* meetings, the result would be \$100, so marvellously do the littles mount up. It appeared that this plan of a box on the table is already adopted by several Branches. The Secretary for chancel furnishings, who we are glad to have back in Canada, reported several communion services sent to the Mission Field. Branch Presidents are urged to read and consider *with* their members all these reports when they receive the printed Annual Report. Mrs. Boomer read the Report of the Committee for Education of Missionaries children, which was most satisfactory; the school reports of Huron's three little daughters, and of Montreal's child, are all excellent, and all who have to do with the children report them docile and industrious. By careful management, and by the help of friends, the expenditure of the Committee had not exceeded \$260. This work was earnestly commended to the prayers and help of all. Would not *every* Branch try and do *something*? Mrs. Falls, C.E.Z. M. S. Secretary for Huron, said that of the £10,000 the Society had hoped to get during the Jubilee year, only £2,000 had as yet been raised. In the evening an exhaustive paper on "Giving" was read by Miss Geeson, and a most interesting paper on "Woman's obligations to Foreign Missions" by Mrs. Tilley. On Wednesday morning the Committee appointed to consider the matter of Lion's Head Mission reported, and it was decided that a copy of the Report be sent to every Branch, Mrs. Tilley generously undertaking the expense of printing. Two of the remarks made by earnest members of the W.A. during the discussion *re* above report, are commended to the consideration of LEAFLET readers,—“The promise of \$400, annually, for Lion's Head was a faithful promise made to our Bishop, and a broken promise is a disgrace;” and “a pledge is a pledge, not only to our Bishop or to our W.A., but to God.” Miss Cross gave a most interesting paper on Deaconess' work, this work was heartily commended the Huron W.A., after which Mrs. Boomer spoke *re* “China,” with reference to resolution 10, on convening circular, stating that the union there suggested was no longer possible, the Gleaners having decided to send their own Lady Missionary. The question now before the meeting was, “What would the Huron W.A. do?” The Treasurer reported something over \$500 in hand for work in China. Promises of help and encouragement are coming from all sides. The need is so pressing, the people are crying out for teachers not to be had, and scoffing at the want of zeal of the christians, who seem to them, in their impatience to learn, to be taking *no* steps to fill the places of the martyred Lady Missionaries. The Committee was

requested to further consider what steps shall be taken in this matter. The meeting was then addressed by the Bishop, who marked with joy the progress of the W. A., specially the development of self consecration and deepening insight into the spiritual aspect of the work. He recommended the appointment of a Committee to supply deputations to visit Branches and keep them in touch with each other, also the study of the Word of God and earnest prayer to every Branch, and bade the women of the W. A. never to be discouraged, but to do their utmost to spread the work. Two people in a parish are enough to form a Branch. The boxes containing the Triennial Thankoffering were then brought to the Bishop. Their contents amounted to \$219 01. Previous to the afternoon session, it having been decided to send a tangible proof of sympathy to the Rev. J. Macleod of Lion's Head, Mrs Hoyt and Mrs. Moss took up a special collection for this purpose, which amounted to \$50 15. It was moved and carried that the four Diocesan pledges be continued. Mrs. Hughes of Tilsonburg gave some information about Lion's Head, which will appear, with additional particulars, in the LEAFLET during the summer. It having been moved and carried that the Secretary for Junior Branches be an elected officer, Miss Cora Beattie was chosen to that office. Resolution 6 of convening circular, *re* "Miss Young, Japan," then came up for discussion. Mrs. Sage spoke on behalf of this work, and an appeal from the Aylmer Branch for help from the W. A. towards Miss Young's salary was read. It was moved and carried that the sum of \$200, a large part of which has already been contributed, be promised for this year. Miss Montizambert, Prov. Cor. Sec.—who was a welcome visitor at the meeting, and with the other guests, Miss Marsh, formerly Dio. Dor. Sec., Miss Cross and Mrs. Matheson of Onion Lake, occupied seats on the platform—now read a letter from the Lady Medical Missionary in Japan, urging the great need of the hospital. It was decided that the money remaining over from the purchase of the knitting machine for Omoksene be given towards the cooking stove needed there. Mrs. English then pleaded earnestly on behalf of those far northern mission stations which need help so sorely; but, owing to the great distance and heavy freight charges, get it but too rarely. The letter from Mrs. Spendlove (see March LEAFLET, page 158) was read, and Mrs. English suggested that "co-operative bales" be packed and sent to Mrs. Reeve and Mrs. Spendlove. The Junior Branches were then marshalled into the hall, and addressed by the Bishop and the Rev. T. Westgate, who is about to go to the vast Mission Field in South America.

The General Missionary Meeting at 8 p.m. was addressed by Mr. Filion, an Armenian, who gave an interesting account of his native place, Antioch, a missionary centre of the early church, by the Rev. T. Westgate and by the Rev. Professor Cody of Toronto, whose history of mission work in eastern Africa was most thrilling and

masterly; and by the Lord Bishop. As much remained to be done, the Thursday business session met at 9.30 a.m. In accordance with the Bishop's suggestion, following Committee was appointed to form deputations for the interchange of visits between Branches, and to organise union meetings of Branches existing in the same Deanery: The Diocesan Officers; Mesdames Boomer, Becher, Richardson, Falls, Callend, Tilley, and Miss Beattie, London; Mesdames Finkle, Beard, Woodstock; Mrs. Hoyt, Ingersoll; Mrs. Ley, Walkersville; Miss Battersby, Port Dover; Mrs. Ward, Wilmot. The report of the Committee for Work in China was presented. "Seeing that the Treasurer has over \$500 in hand, and that there is every reason to hope that a like sum will be forthcoming in the future, your Committee consider that Huron Diocesan W.A. may now make its venture in faith, and send its own Lady Missionary to China, all arrangements to be left in the hands of the President, Diocesan Officers and Finance Committee." This resolution was carried standing. Mrs. Matheson of Onion Lake then addressed the meeting. It was moved and carried that Huron continue the annual contribution of \$25 towards the salary of the Lady Missionary at Onion Lake. The delegates present were urged to remember the claims of the Diocesan Mission Fund. The usual resolutions of condolence and thanks were passed, specially one to the ladies of London for their wonted kind hospitality; and with the Bible and Prayer Union conducted by the Bishop closed what—though we say it every year, is true every year—was the most blessed, united and practical Annual Meeting yet known. May the blessing and the inspiration remain with us, and bring forth fruit abundantly.

Your Acting Editor regrets that her limited space has compelled her to curtail her report of the Annual, but she hopes, God willing, to give much that is left out of this month's issue through the summer. She has very full notes of the Bishop's, Mrs. Matheson's, Miss Cross's and Professor Coady's, most instructive and suggestive addresses, which must not be passed over with a mere mention, and there were many hints and suggestions gathered at our Annual which it is the duty of the LEAFLET to again lay before the Branches as space permits.

Mrs. Boomer desires gratefully to thank her W. A. friends, official and individual, for the many, many kind expressions of sympathy with her in her bereavement. She also thanks the many loving contributors to the fund for little Sidney, who will, it is hoped, be brought to Toronto by his father, and, by the kindness of Ross Robertson, Esq., be treated, free of charge, in the Children's Hospital. It has also been a great gratification to her that, by the kindness of Mrs. Griffin of Dresden, Mrs. Robinson of Walkerton, and Mrs. Webbe of Waterloo, the missionary children had bright and happy Easter holidays in these places.

Our Diocesan President has forwarded a letter from Mrs. Young, asking urgently for assistance for Mrs. Weaver, Wapuskaw; they have a teacher, but having 21 children in their school, a matron or a helper who would assist Mrs. Weaver with them and her many other duties is sorely needed. Mrs. Weaver hopes to be a happy mother early in May, writes Mrs. Young, "she is so useful and self-denying it is a joy to minister to her. I hope to stay with her till June. She needs a very practical helper, a consecrated worker, not too young, one who works not as to men but as to the Lord." The need is pressing, and surely there are many women who would be thankful for this opportunity of earning a modest livelihood in a christian home, and doing work for God.

Re the Extra-cent-a-day Fund, Mrs. English writes,—“Would you explain in the LEAFLET, that those giving extra cents, through this medium, are *expected to designate their destination.*”

Many interesting letters from the Mission Field, not read at the Annual from want of time, will appear in the June LEAFLET, The Semi-Annual will be held in Petrolia.

### TREASURER'S REPORT.

#### RECEIPTS.

##### General Fund.

Ridgetown .....	\$ 1 30
Coll. Services S. Paul's .....	14 56
Tilsonburg .....	1 40
Delaware .....	90
London, Mrs. Seaborne .....	1 00
Stratford .....	2 30
Stratford Mem. Pins .....	25
Woodstock O.S.P. ....	4 50
Walkerville Mem. Pins .....	25
Woodstock N.S.P. ....	5 00
Sarnia .....	4 00
Burford .....	1 60
Windsor .....	30
Glanworth .....	1 40
Walkerville M.P. ....	1 00
Lucan .....	25
Woodstock O.S.P. H.M.B. ....	1 05
Coll. Annual Miss. M. ....	34 30
Granton .....	70
Owen Sound Mem. P .....	1 00
London. St. John Evan .....	3 8a
<b>Zenana</b>	
Mrs. Becher, ex. i c. p. d .....	2 26
<b>Lady Miss., China.</b>	
London, Ch. Ch .....	10 00
“ St. P., Mrs. Becher. ....	10 00
Stratford .....	30 00
Mrs. English, ex. i c. p. d. ....	3 75
Miss Montizambert, Toronto ..	1 00
Windsor, Mrs. Elliott,	

Mrs. Hinck's Life M .....	25 00
Miss Cross, Toronto .....	1 00
Per Mrs. Baldwin .....	5 00
London, St. George's Jr. ....	5 00
<b>Lady Miss., North West</b>	
Preston .....	1 00
Delaware .....	1 25
Woodstock, O.S.P .....	5 00
Woodstock, N.S.P .....	10 00
Sarnia .....	5 00
Woodstock, O.S.P. H.M.B. ....	1 00
London, St. John Evan .....	3 00
<b>Nurse for Omokse Hospital</b>	
Watford .....	2 00
<b>Lady Miss., Japan.</b>	
Preston .....	1 00
Delaware .....	1 25
Woodstock O.S.P .....	5 00
Sarnia .....	5 00
Woodstock H.M.B .....	1 00
London. St. John Evan .....	3 00
<b>Algoma</b>	
Preston, for M. Gander's mite	
Box .....	1 00
Port Dover, L.M. Mrs. Newell ..	5 00
Tyrconnell .....	5 25
<b>Rev. A. J. Cobb</b>	
Sarnia .....	10 00
Waterloo, Mrs. Grassett .....	1 00
Wilmot .....	3 00
London, Christ Ch .....	2 00
“ Mem. Church .....	3 00

## TREASURER'S REPORT—Continued.

Woodstock, O.S.P .....	3 00	Sarnia .....	5 00
"    H.M.B.....	1 00	Woodstock H.M.B .....	1 00
"    B.H.C.....	1 00	Circles of the King's Daugh-	
Tilsonburg, Mrs. Smith.....	2 00	ters, per Mrs. Tilley.....	25 00
London, All Saints'.....	1 00	London, St. John Evan .....	1 00
<b>Education.</b>		Brantford S. Jude's G. Aux..	25
Brantford, Grace Church S.S	35 00	<b>For Lame Son of a Missionary</b>	
Mrs. Blum .....	5 00	<i>Per Mrs. Boomer—</i>	
Per Mrs. Hoyt .....	1 00	Mrs. Benson, Port Hope .....	1 00
Burford, Mrs. Bretheur.....	1 00	Mem. W.A., S. Thos., S. Cath	1 00
London, St. George's Jr....	5 00	Petrolia, Ch. Ch. S.S.....	4 00
London, St. John Evan.....	5 00	Stratford, St. James' Jr.....	2 00
<b>Mackenzie River</b>		Petrolia Girls' Aux .....	2 50
London, Christ Church.....	5 00	Millbank Jr.....	2 00
Wilnot.....	3 00	Strathroy Jr .....	1 00
<b>Lion's Head</b>		London, St. George's Jr.....	2 01
Ailsa Craig.....	1 00	Sarnia, Mrs. Kenny.....	1 00
Preston.....	1 00	Sarnia, Miss Jones .....	1 00
Delaware.....	1 25	A tiny offering .....	60
Stratford .....	3 00	Mrs. Jackson .....	1 00
Woodstock O.S.P.....	5 00	Woodstock H.M.B .....	4 00
Forest .....	4 00	Stratford, H.M. Jr .....	1 00
Woodstock N.S.P .....	10 00	Ingersoll Girl's M.B .....	3 00
Sarnia .....	20 00	C. & W. Owens, Stonefield, Q	50
Strathroy.....	2 00	Aylmer, Miss McCausland ...	1 00
Brantford, Gr. Ch. B S.C .....	2 00	Ingersoll, Mrs. McCaughay...	2 00
Woodstock H.M.B .....	1 00	Port Hope, Mrs. Smart.....	2 00
London, St. John Evan.....	5 00	Mrs. Parker .....	2 00
Wilnot.....	10 00	Mrs. Stafford .....	1 00
Miss Cross, Toronto .....	2 00	Port Dover S.S. Class.....	78
Brantford, St. Jude's G. Aux..	25	Brantford, S. Jude's G. Aux...	1 00
For Rev. J. H. McLeod,		Brantford, Mrs. Todd.....	25
special coll. at Annual .....	50 15	Windsor Jr.....	3 00
<b>S.P.C. Jews</b>		Seaforth, Mrs. Toldwell.....	1 00
Port Dover, L.M. Mrs. Newell	5 00	Anon., Port Dover .....	5 00
Ingersoll, B. & Pr. Union.....	5 00	Galt, S. Michael's Miss. chap.	6 42
London, St. George's Jr.....	5 00	Mrs. Smallman.....	10 00
<b>Mrs. Spendlove's Bale</b>		Two little girls .....	1 00
London, St. John Evan .....	2 00		
<b>Emmanuel College</b>			
Port Dover, L.M. Miss Barrett	15 00		
<b>Moosenee</b>			
Aylmer, Mrs. Sanders.....	3 00		
<b>Bishop Bumpas</b>			
Port Dover, L.M. Mrs. Newell	5 00		
"    "    Mrs. Law.....	25 00		
<b>Rev. Dr. Gould, Palestine</b>			
Pt. Dover, L.M. Miss Barrett	10 00		
<b>Diocesan Missions</b>			
Pt. Dover, L.M. Mrs. Newell	10 00		
<b>Miss Young, Japan</b>			
Windsor, Mrs. Elliott.....	1 00		
London, St. George's Jr.....	1 00		
<b>Kanyengh.</b>			
Delaware.....	1 25		
Stratford .....	3 00		
Woodstock O.S.P .....	1 00		

## DISBURSEMENTS

<b>General Fund.</b>	
Post Cards .....	2 00
Stamps .....	2 49
Telegram and P.O.O .....	1 24
Expenses of Annual Meeting	11 00
Miss Ferris, Mem. Pins.....	5 50
<b>Lady Miss., N.W.</b>	
To Arch Tims, Salary.....	50 00
To Arch. Tims, Board.....	31 25
<b>Algoma.</b>	
To Rev. A. J. Cobb.....	20 00
<b>Educaion.</b>	
To Mrs. Falls.....	50 00
<b>Lion's Head.</b>	
To Rev. J. H. McLeod .....	50 15
<b>Kanyengh</b>	
To Miss Kerby, W.A .....	25 00
Circles of the King's Daught..	25 00

[May, 1898.]

**Montreal Diocese.**

Editor, MRS. H. J. EVANS 497 St. Urbain Street, Montreal.

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**DIOCESAN MOTTO :—“ Go work to-day in my Vineyard.”**

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The terrible calamity which, in less than an hour, rendered homeless and destitute Mr. Cobb and his family, and brought besides to one member, individual suffering and injury, which will, we fear, be of life long duration, has evoked deep sympathy, and we are glad to say that a practical response from the Montreal W.A. has followed, \$28 in money having been sent out, and a bale from the Church of the Advent. Also, at its closing meeting, All Saints' Branch donated \$3, additional. But very much will be required if Mr. Cobb's house is to be rebuilt, and the necessaries of decent living supplied, in order to give him a fresh start. We are glad therefore to notice in the *Canadian Churchman*, of 21st April, an acknowledgement from Bishop Sullivan of further sums received in answer to his appeal; and we hope and trust that many hearts and purses will be opened to relieve, as far as possible by substantial sympathy, the afflictions of this most sorely tried missionary.

Sorel Branch is feeling anxious about its box, to which Mr. Cobb alludes in his letter. It should have reached him about the time of the fire, when of course, it would have been doubly valuable, but after that event Mr. Cobb had written to Mrs. Desbrisay, stating that it had not arrived, and that he was going to Seguin Falls to enquire about it. We hope that long ere this it has been received.

Mrs. Brander, Secretary of Junior work, wishes us to inform the W.A. that she has on hand a supply of missionary literature, hymn books, maps, etc., for the Junior Branches. "Nothing to be over 25 cts." All will be kept at her own residence, and may be had on application. Address: Mrs. Brander, 4488 Sherbrooke Street, Westmount, P.Q. In this connection we quote from the letter of a clergyman, who describes his method of conducting a Junior Branch in his own parish. "Our Junior W.A. meets," he says, "monthly, from house to house. The proceedings are opened with a hymn and prayer on behalf of Missionary work; then follow the rendering of a carefully selected programme, of recitations, readings, instrumental and vocal music, with, occasionally, a missionary story about some ancient or modern hero. The selections are made with a view to diffuse missionary information, and to foster a healthy unselfish tone of Churchmanship. Free-will offerings are made at the close of the meeting, which rarely lasts longer than a quarter of an hour. The gain to the spiritual strength of the parish far outweighs the efforts made."

At the last monthly meeting it was announced that Miss Reid, of Frelighsburg Branch, had become a Life Member, and wished her fee to be equally divided between Algoma and the Board of D. & F. Missions. An excellent distribution. We cordially welcome our new Life Member.

Miss Laura Mudge, and Miss Emily Evans, St. Georges' Branch, have just finished two beautiful surplices, one for Maisonneuve Mission, and the other for Rev. Thomas Ball, Edwardstown.

We direct attention to Mrs. Reeve's directions for packing bales, viz.: that they should have an outer covering of oil-cloth or tarred canvas, and that groceries be packed in tin boxes, and further secured by a covering of cotton.

A very pleasant hour was spent in All Saints' Branch on March 29th, when the Diocesan President and Dorcas Secretary attended, by invitation, to see the work for the Lenten bale, which the Branch is sending to the Washakada Home. All the articles are of excellent material, and well made, and there are also a quantity of un-cut goods, medicines and household necessaries, which will be found useful.

Mrs. Holden and Miss McCord, also visited Grace Church Branch, and spent an enjoyable evening.

The name of Mrs. Troop, St. Martin's Branch, has been added to the Hospitality Committee.

The Rev. Alfred W. H. Chowne, begs to thank the ladies of the various Branches of the W.A. for the very generous help given to this mission, whereby much help has been extended to the deserving poor, and trusts the year 1898 may be greatly blessed to them, their families, and their work.

#### W.A. LETTER BOX.

*From Rev. J. Hinchliffe, Victoria Home, Piegan Reserve, Pincher Creek, Jan. 5th, 1898, to Miss Davidson, Sec. Frelighsburg Branch.*

"DEAR MISS DAVIDSON—Your box of clothing arrived here just before Christmas, but we have been so busy that I have had no time to write before this. Amongst the things sent I must specially thank you for the bedding and the nice lump of maple sugar. This latter has been very useful indeed in cases of sore throat, such cases being very numerous with us this winter. At the same time I must say that all the other things you sent will be useful, and that your box arrived in excellent condition. Will you please thank your M.C.L. for the nice parcel sent to us. The dolls, at least one of them, was of use in securing for us a new pupil. Our little Indians are very fond indeed of dolls. The quilt they sent is now on Willie Crow Shoe's (Antelope Chief's) bed. Yes, Antelope Chief is still with us. He is now a very fine boy, and a very good one. I wish you could see him. This wish may possibly be realized, as I have a plan in embryo, which if it can be brought about, will secure Willie a trip east. With best New Year wishes."

*From Rev. L. N. Tucker, Vancouver, B.C., Feb. 5th, 1898.*

DEAR MRS. DAWSON—I beg to acknowledge, with many thanks, receipt of P O. Order for \$22, for our Chinese Missions. The gift is doubly grateful to me as coming from my very good friends in Montreal, and as being the result of God's blessing on my feeble words. The work, I am happy to say, is progressing favourably; of course this is only the time of sowing, but we shall reap if we faint not. I know of no work where greater results should follow our labours. It is work among pure heathens in the very heart of our Christian cities. The odds are all on one side if we do the work faithfully; and these Chinese if-Christianized would return to leaven the mass of heathen life in China. I am sure also, that you are right in proposing to raise or vote a fixed sum for the work. It will keep the work before you continually, and make the workers in Montreal enjoy in "common prayer and effort" the "Communion of Saints." Once more thanking you for your kindness, and wishing to be remembered to my many friends in the Auxiliary".

*From Miss Paterson, St. Mary's Bible House, Matsumoto, Shinano, Jan. 13th, 1898, to Mrs. Holden.*

"MY DEAR MRS. HOLDEN—At present our regular studies are only in the morning from 8 to 12, but as soon as Mr Kennedy and Mr. Kakuzen return from Tokeyo, where they have gone to attend the Synod, the hours of study will be increased, for Mr Kennedy will then begin to give lectures on the Prayer Book; and Mr. Kakuzen will lecture on Church History. Then in a short time I hope to have an organ, and will teach the girls Church music, and this, added to their other studies, will keep them very busy. I did not want to get a poor Japanese made organ, that after a year or two is of no use. Mr. Kennedy saw a nice foreign made one in Zakohama, the cost of which is \$50 gold, and if on further examination he is satisfied with it, I have asked him to buy it for me. My sister, Mrs. Winstanley of California, is giving it to the "Home," and I want one that will last as long as the Home does.

*From Rev. A. J. Cobb, North Seguin, March 28th, 1898, to Miss L. Foster, Sorel.*

DEAR MADAM—I will leave you to conclude with what gratitude I now acknowledge your welcome letter of the 21st. In three quarters of an hour, one hour after the receipt of your letter, our parsonage, barns and stable were in flames, and down. Mrs. Cobb, in rescuing her little boy, who was up stairs amid the flames, was so badly burnt and suffocated, that to-day none could recognize her, and with Dodo in her arms fell from the top of the stairs, receiving a crescent wound four inches in length on the front of her head. A neighbor bravely went for our nearest doctor (15 miles distant over terrible roads), and Dr. Freeborne at once stitched the wound and brought clothing from



Mrs. F. To-day Mrs. Cobb's face is swollen double its usual size. The lad bears up splendidly. All the rest save myself were unhurt. Our neighbors at once came to our help, and now I am busy writing this in a barn opposite our former residence, amid what was rescued from the flames. All the upstairs articles of clothing, bedding, everything—not one article could be reached—were destroyed. So your dress for Mrs. Cobb will be welcomed with gratitude, as the only one left is spoilt by fire and water. I will acknowledge the box later, on arrival, but if I be delayed, please convey our many thanks to your W.A. Yours in gratitude.

### TREASURER'S STATEMENT FOR MARCH, 1898.

RECEIPTS.		
<b>Member's Fees.</b>		
Per L.M., Miss Reid .....	\$25 00	
Mrs. Niven .....	1 00	Miss Ellis .....
“ Cole .....	1 00	Mrs. Niven .....
“ Dowsley .....	1 00	Miss Phillips Salary—
“ Ibbotson .....	1 00	Miss Ellis .....
Miss Ibbotson .....	1 00	<b>Japan Medical Missionary.</b>
“ Ellis .....	1 00	Mrs. Niven .....
Mrs. H. Thomas .....	1 00	“ Sanborn .....
“ Lloyd .....	1 00	Miss Ellis .....
“ Vera Rappard .....	1 00	Mrs. Carmichael .....
Miss Troop .....	1 00	Miss Paterson's Bible Home—
“ Moffatt .....	1 00	Miss Bancroft .....
Mrs. Howard .....	1 00	<b>Jews.</b>
“ Durnford .....	1 00	Collection at meeting for pro-
St. Thomas' Branch .....	2 85	moting Christianity amongst
Trinity Branch .....	1 00	the Jews .....
Sweetsbury .....	30	Sale of Hymns, etc., per Mrs.
Mrs. Mackenzie .....	1 00	H. J. Evans .....
“ Nicholson .....	1 00	<b>Chinese Missions.</b>
“ Everett .....	1 00	Mrs. J. R. Meeker .....
“ A. E. Roe .....	1 00	Miss Ellis .....
“ H. J. Evans .....	1 00	Mrs. Niven .....
Mrs. Carmichael .....	1 00	Refunded freight .....
<b>Printing Fund.</b>		Extra cent-a-day Fund .....
Mrs. Niven .....	25	<b>Educational Fund.</b>
“ Cole .....	25	Miss Ellis .....
“ Dowsley .....	25	Mrs. Niven .....
Miss Ellis .....	25	DISBURSEMENTS.
Mrs. H. Thomas .....	25	Mitchell and Wilson, printers of
“ Mrs. Lloyd .....	25	programmes and members' cards \$
“ Troop .....	25	Expenses at Jews' Miss. meeting...
“ Howard .....	25	Saskatchewan—
“ Durford .....	25	Miss Shaw's quarterly salary.
“ Mackenzie .....	25	Mackenzie River .....
“ Nicholson .....	25	Instruments for Dynevor Hospital
“ Everett .....	25	Algoma .....
“ A. E. Roe .....	25	Board of D. & F. Missions for
“ H. J. Evans .....	25	Domestic Missions .....
“ Carmichael .....	25	Postage and receipt book for
<b>Saskatchewan.</b>		Treasurer .....
Miss Shaw's Salary—		Star for advertising .....
Mrs. Sanborn .....	1 00	Witness for advertising .....
		Balance .....

JESSIE DAWSON, Dio. Treas.

[May, 1898.]

**Niagara Diocese.**DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

OFFICERS: *Hon. Pres.*—Mrs. DuMoulin; *President*—Mrs. H. McLaren, Belquidder, Hamilton; *Vice-Presidents*—1st, Miss Ambrose, 2nd, Mrs. Wade; *Treasurer*—Mrs. Webster, 256 McNab St. North *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss E. Counsell, 211 Jackson St., West, Hmailton; *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcass*—Mrs. Sutherland, 171 Hannah Street West, Hamilton; *Junior*—Mrs. Ker, St. Catharines; *Sec. Treas. Lit. Com.*—Miss A. Gaviller, 70 Main St. Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 21 Bold St., Hamilton.

By the time this issue reaches our readers the Annual Meeting for 1898 will be over. We hope to give an account of it in June LEAFLET.

We would remind our Branches of the resolution passed at the June Quarterly in Dundas. "That we regard the due observance of Ascension Day as especially binding on us as members of the W.A." See LEAFLET, July, 1897.

## BRANCH NOTES.

STEWARTTOWN.—Since the organization of this Branch last September, a large bale, weighing 160 lbs and valued at \$34 has been sent to Rev. Mr. Piercy, Burk's Falls. The members made a great sacrifice in sending it in such a short time. They have received the following acknowledgement:—"First of all I wish to thank Algoma's friends for their kindness to the missionaries, as evidenced by your thoughtfulness of myself and family. Next, I assure you that your gifts have, in a number of houses of needy people, been thankfully received. They have helped to clothe and warm the bodies of adults and children, and no doubt warm and cheer their hearts too." Mr. Piercy writes to the Stewarttown J.B. for his wife as follow:—"As Mrs. Piercy's substitute I write to thank you and your girl associates for your gifts of love to our only (and little) girl. The clothes you sent her, the candies you sent the family, and the doll and outfit—I hope that's the word—pleased us all. I am sure it was a pleasure to you to work for and think of our little daughter, and in reply to your kind enquiries, I can tell you that her name is Beatrice Mary, that she will be 3 years old on June 5th, next, and that she is the brightest, liveliest, dearest little girl you ever saw. She is so young and lively that her mother has put away, for a little while, the doll, etc., except for high days, until the little lass can appreciate such a darling dolly."

## DORCAS QUARTERLY REPORT

Niagara-on-the-Lake, 1 bale to Salt Spring Mission, New Westminster; Stewarttown, 1 bale to Burk's Fall's; Cayuga, 1 bale to Shingwauk Home; St. Mark's, Orangeville, 1 bale to Uffington, Algoma; Lowville, 1 parcel to Uffington, Algoma; 1 bale to

Sarcee Home, from 5 city Branches; Ascension B., Hamilton, 1 bale to Gordon School; Niagara Jt., boxes of fruit for Shingwauk; Christ Church, Niagara Falls, 1 bale to Manitou Rapids; St. Mark's, Hamilton, 1 bale to Indians in Nipegon; St. George's, Guelph, 1 bale to North Seguin, Algoma; St. George's St. Catharines, 1 bale to Onion Lake; St. Thomas', Hamilton, 3 bales to Gordon School; St. James', Fergus, 1 bale to North Seguin; St. Mark's, Hamilton, 1 parcel to North Seguin; St. Saviour's, Queenston, 3 to Lac Seul; St. John's B., York, 1 bale to Uffington; St. Thomas', St. Catharines, 1 bale to North Bay; St. Barnaba's, St. Catharines, 2 barrels to Novar; St. John's, Rockwood, 1 bale to Long Sault Mission; The Ascension B., Hamilton, 3 bales to Dynevior Hospital; St. John's, Thorold, 1 bale to Gordon School, and to Shingwauk Home, 1 bale; Harriston B, 1 bale to Nipegon; St. Mark's, Hamilton, 1 parcel to North Seguin. Total 33 bales containing 442 new garments; 536 secondhand, 47 quilts or blankets, 26 yards of rag carpet 317 miscellaneous articles. Expenditure, \$438.61. Also an Altar cloth, hanging and vestry lamp. Expenditure on new material, \$410.70.

*From Rev. A. Allman, Uffington, to St. John's, York.*

"I have now the pleasure of making acknowledgment of the useful articles sent on to me from your Auxiliary. Thank you for causing me to receive them so promptly, and kindly express to your members the appreciation I have of their help. The christian generosity of your members is well bestowed in a mission like this. Its inhabitants are all of the same class, settlers on bush farms, and the majority have as much as they can do to make a living. The church is sustained among them chiefly by Diocesan and outside assistance, but they are encouraged to do what they can themselves. In the winter many adults and children are poorly and insufficiently clad, and the kind contributions of W.A. members place in the hands of the clergyman and his wife the means of relieving any needy and deserving case. Family relief, personal comfort, social and congregational intercourse, all spring from the contents of these bales, and in addition to spiritual effort no doubt have a good influence. Such rural districts as this one represents will be a long time before self-support will be forthcoming, but at that no one needs be surprised, when it is known that every farmer has to purchase his flour instead of growing it. Praying that God may bestow upon you every blessing."

*From Rev. A. White, St. Peter's, Lesser Slave Lake, to Holy Trinity, Barton.*

After thanking the Branch for the useful parcel, Mr. White says, "We have 32 children, boys and girls, in our Home, almost more than the small staff of workers can manage. We are poor and if it were not for the help we get from the ladies of Canada and England, whose hearts God has made tender by His love, we should have to

close their boarding school and relinquish one of the most promising branches of the work. You can see yourselves what a blessing it is to these children to be withdrawn from impure and degrading surroundings for, at any rate, 9 months of the year. Mrs. White has a knitting class every Thursday afternoon. Some of the protestant women attend this class as well as all the girls on the mission. We have a girl who was trained in the Home doing most of the work in the kitchen. She does very well; and a blind woman who has been with us for some time, nurses our baby 6 months old when she is in a good humor. The Indians here live in small log houses—one room—during the winter, and in tepees during the summer months. They make their living by hunting, trapping, fishing and farming on a very, very small scale. They are Pagans, *i. e.*, their religion is not reduced to writing. There are a good many Roman Catholics and a few Protestants and a good number favorably disposed towards our church. Please pray for the work. It is God's work. There are more with us than against us."

*Rev. W. G. White, Lesser Slave Lake, to St. George's, Georgetown.*

"Very many thanks to the ladies of St. George's Senior Branch, W.A., for the good and useful things sent to this mission. We were most thankful to get the box of drugs, please thank the donor. The quilts, socks, stockings, and young men's suits, have been most helpful in our work here. The bigger boys and girls can read fairly well in their English Bibles, they know a great many hymns in English and Cree, and sing, if not very well, at any rate, heartily. Most of the children know the Lord's Prayer and the Creed in English and in Cree, and also the general confession and general thanksgiving in Cree. We have a Cree service on Sunday at which the grown up Indians, both Protestant and Roman Catholic, attend, though not in large numbers. We visit them in their houses, shew them that we take an interest in them, doctor them when they are sick, and read the Cree Gospel to them and explain as we read. The Bishop has sent me some copies of St. Mark in Cree syllabics; some of the grown up people can read these. I am reading in the syllabics with the children at prayer. When we can distribute the scriptures in Cree syllabics among these poor wood Crees, we shall then expect much fruit and good in this far northern country. We know it is the Word of God that converts. But printing is expensive work, so that unless some good friends come forward to help it may be a long while yet before even the New Testament is printed in Cree syllabics. The reported rich finds of gold in the Klondike country is causing an unwonted excitement up here. Several prospectors have passed through and many more, we hear, are on their way now from Edmonton. There has been a great deal of business done in Edmonton last year. Some of the poor miners have not got a very good outfit. Thanking you all again for the bale and the medicines."

*From Rev. A. C. Kettle, Gordon Schools, to Miss Collier, St. Mark's, Orangeville, Junior Branch.*

"The bale of things for Emma Jane Cochrane arrived in good condition. It had been waiting some time at Qu'Appelle, as we have to depend on freighters to bring goods from there. Emma Jane is a good girl and a great help in the house; she is now one of the biggest girls we have; she is an excellent baker and you must judge yourselves of her handwriting. We try besides their schoolwork to teach them housework, which is so important for them."

*Letter from Mr. Geo. Ley King, Sault Ste. Marie, to W.A., Niagara.*

"The box of preserves so kindly sent from St. Mark's Branch of the W.A., has just arrived safely and in good order. Will you please convey to the members our sincere thanks for their kind thought of the Shingwauk. Like last year, Mrs. King has carefully put the preserves away for the sick boys during the winter, and I think Mrs. King will soon have some sick boys on her hands, if they see the preserves in her store room, and discover the purpose for which they are intended. We have at present close on 70 boys in the Shingwauk, which means that every bed is occupied and dormitory accomodation taxed to its utmost, to say nothing of finances. There have been so many applicants for admission this fall and most of them particularly bright and intelligent boys, that it has been difficult to refuse such promising material. I do hope and trust that the necessary means for their maintenance will be forthcoming."

*Mrs. A. Pritchard, Nepowewin, Mission La Corne, Sask., to Guelph Branch.*

She acknowledges receipt of well filled bale and apologizing for not writing sooner says,—“Our little boy was dangerously ill at the time it arrived. Mr. Pritchard was busy preparing catechumen for baptism, and had so many sick people to visit. Please thank the lady who sent the bonnet, it suits very nicely; I have also kept the dolman, it will come in nicely for the summer. Thank you for the girls' stockings; they just fit my eldest little girl, Pattie, and are so warm and comfortable for the cold werther. Thank you very much for the sugar and currants as we are for months without sugar. We have had such a big expense coming up here, and in order to keep out of debt we have had to do without a good many things. The surplice is very acceptable. Some of the things were given to the catechumen that were baptized, and they were very much pleased with them. My husband has already baptized 9 heathen within the year and a half we have been here, and hope to have many more, as they seem very anxious to hear the good word; they always listen very attentively to anything that is said to them. The older Indians seem more to cling to the old ways of living than the younger ones.”

[May, 1898.]

## Ontario Diocese.

DIOCESAN MOTTO:—"She hath done what she could."

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OFFICERS: *Hon. President*—Mrs. Lewis, Kingston; *President*—Mrs. Rogers, 148 Barrie St., Kingston; *Vice-Presidents*—Miss Gildersleeve, and Mrs. MacMorine, Kingston. *SECRETARIES: Recording*—Mrs. E. H. Smythe, West Street, Kingston; *Corresponding*—Miss Daly, 384 Brock St., Kingston; *for Junior Branches*—Miss Lewin, Johnston St., Kingston; *Literature and Editor LEAFLET*—Mrs. Buxton Smith, Kingston, *Dorcas*—Miss A. Muckleston, 296 King St., *Extra-cent-a-day*—Miss K. Wilson, Union St., Kingston; *Treasurer*—Mrs. Worrell, 242 Johnson St., Kingston.

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## NOTICE OF ANNUAL MEETING

To the Parochial Branches W.A., Diocese Ontario

The Twelfth Annual Meeting of the Woman's Auxiliary of Ontario Diocese will be held (D.V.) in Belleville on the 8th, 9th and 10th of June. It is expected that each Branch will be represented by its President and one delegate elected by the Branch. Invitations are extended to the Diocesan Members, and also to Parishes where Branches of the W.A. have not yet been organized. Delegates and guests are requested to send their names and addresses to the Rec. Sec, Mrs. E. H. Smythe, 59 West Street, Kingston, at as early a date as possible, so that hospitality may be provided and a programme of meeting forwarded. The officers of Parochial Branches will also kindly send their annual reports, written on one side of the paper only, to the same address not later than the 20th of May. Special prayer is asked that God's blessing may rest upon the work undertaken.—E. B. SMYTHE, *Recording Secretary*.

"And the glorious majesty of the Lord our God be upon us; prosper Thou the work of our hands upon us, O prosper thou our handy work."—Psalm 90, v., 17.

The usual Monthly Meeting of the Board was held in St. George's Hall April 10th; all the officers were present. Letters were read from Mrs. Dart, Mrs. Macmorine and the Rev. A. Kettle. The latter hopes to visit Ontario Diocese towards the end of the month. A letter was read from the Prov. Treasurer acknowledging receipt of Ontario's share of Miss Phillip's salary. Also an appeal from Archdeacon Vincent of Moosonee. (See Provincial pages, April LEAFLET). The J.W.A. Secretary reports the formation of a C.C.M.G. at St. Paul's, Kingston, with Miss M. Daly, President, and over twenty members. A letter was read from Rev. Canon Pollard of Ottawa, relating to a special service for Juniors. The E.C. a day Treasurer reported \$1.55, and moved that this fund be allowed to accumulate

until the Annual Meeting. The President read Bishop Sullivan's appeal on behalf of Rev. A. J. Cobb, Algoma Diocese, and it was then decided to supplement the amount in hand and forward to Mr. Cobb.

A special meeting of the Executive was held on Monday, April 18th, to arrange for the Annual Meeting in June. A number of interesting papers are being written, and the Board hopes that Miss Montizambert, the Prov. Cor. Sec. will be present. It is hoped that all delegates will come supplied with pencils and note book so as to take reports of the various meetings home to their Branches. Should any of the delegates feel uncertain regarding any point in connection with the work, ask about it. The Diocesan Officers are glad to give information. Are we not all members of the one household of faith?

Branch Notes come from Leeds Rural Deanery; and most encouraging is New Dublin's Report, where the regular meetings have been well kept up, and most successful missionary teas held. The Pres. extended an invitation to North Augusta Branch to join them at their Annual Meeting, held on the 20th of April. GANANOQUE holds fortnightly meetings; twelve pillows and four quilts are now ready for the next bale; five new members have joined. NEWBORO has 24 members and holds fortnightly meetings; fifty yards of carpet were prepared by this Branch and woven by one of the workers as her contribution; the Hon. Pres., 90 years of age, contributed six pairs of socks, all her own work. At a quilting bee held, eight quilts were accomplished. Newboro J. W. A. has 21 members; boys as well as girls are workers in this very enterprising Branch.

#### DORCAS SECRETARY'S REPORT

Brockville, St. Peter's, bale for *Algoma*, sent to the care of the Bishop of Sault Ste Marie; Kingston, St. James' J. W. A., a bale to *Shingauk Home, Sault Ste Marie*; Belleville, St. John's J. W. A., bale to *Peigan Home*, among other valuable article 23 yards of carpet is mentioned; Kingston, St. George's Cathedral, a bale has been packed for the *Gordon Schools, Dio Qu'Appelle*, the J. W. A. have also contributed a good number of articles. The Cathedral W. A. have also sent a lot of altar linen to Ompah, Dio. Ontario.

ANNIE MUCKLESTON.

Again we would ask the Branches if they are well supplied with copies of the Missionary Litany. Delegates can procure them at the Annual Meeting for *one cent* per copy. No Branch can afford to do without these.

And yet once again we would draw attention to the special offering to be made at the Annual Meeting for the W. & O. Fund of the Diocese. The capital of the fund, owing to shrinkage of interest,

does not yield the income it formerly did, nor have the annual collections increased, so that the need of a special effort being made is very great. We trust every Branch will contribute something; and let us see to it that our offering is such as will, in some degrees, bear out our Diocesan Motto,—“*She hath done what she could.*”

The LEAFLET Editor wishes to thank those Branches that have so promptly paid in their subscriptions. It is cheering to find in many instances that the number of subscribers has increased. There are still a few Branches we would like to hear from before the Annual. We trust that they, too, are gathering in larger numbers. Letters from the Mission Field are earnestly asked for. Will the Branches forward them to Editor LEAFLET.

## TREASURER'S STATEMENT.

RECEIPTS.			
North West Missions—		Belleville, S. Thomas' W. & O. Fund .....	5 00
Kingston, St. George's Cath....	\$ 5 75	Diocesan Assessments.	
Alcoma Missions .....	2 00	Kingston St. George's Cath...	10 00
Fishing Lake Qu'Appelle.....	25 00	“ “ “ “ .....	
Lady Missionary N.W .....	20 00	C.C.M.G .....	1 50
Lady Missionary, N.W.		Belleville, St. Thomas' J.W.A ..	1 50
Brockville, St. Peter's.....	10 00	“ “ t. John's J.W.A....	8 00
Camden East .....	1 95	Brockville, St. Paul's .....	6 80
Kemptville .....	1 10	“ “ St. Peter's.....	3 70
Barriefield .....	2 00	Kemptville .....	1 50
Yarker .....	2 00	Kingston, St. James' J.W.A ...	2 20
Bath .....	4 00	Cataraqui .....	90
Trenton .....	2 53	“ “ Diocesan Member ...	25
Miss Phillip's Salary—		Portland J.W.A.....	1 05
From Board Collections.....	7 00	Barriefield .....	1 70
Qu'Appelle—		“ “ C.C.M.G.....	55
Belleville, S. Thomas' (vouch'r)	34 00	Yarker .....	90
Foreign Missions.		Bath .....	1 90
Zenana —		Total .....	\$203 1
Kingston, St. George's Cath...	6 05	Extra-cent-a-day Fund .....	2 71
Jewish Missions .....	1 10	EXPENDITURE.	
Foreign Missions.....	3 00	Paid Mrs Irvine, for Miss Phillip's salary .....	\$ 7 00
Lady Miss., Japan—		Paid Printing 300 C.C.M.G mem-ber's cards .....	2 00
Kemptville .....	2 00	500 Reports Dorcas Secretary.....	2 75
Bancroft (bal).....	14	Balance on Annual Rep. rts .....	29 15
Barriefield .....	2 00	Postage Postals and P.O.O.....	34
Brockville, St. Peter's.....	8 00	Paid Ont. Dio. Sec .....	5 00
Yarker .....	2 00	Total .....	\$ 46 24
Bath .....	4 00	CHARLOTTE A. WORRELL, <i>Treas.</i>	
Chinese Missions			
Yarker .....	1 18		
Chinese Catechist			
Bath .....	3 00		
Missions Unappropriated.			
Kingston, St. George's Cath ...	11 90		
Diocesan Missions			
Kingston, St. George's Cath...	1 15		



[May, 1898.]

## Ottawa Diocese.

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 DIOCESAN MOTTO :—" *God is love.* "
 

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The Diocesan Board Meeting, for April, was held in the Cathedral School-room. The correspondence included letters from Wales, Miss Montizambert, Mrs. Bell (Surry Centre), and postals from Wales, and Gen. Cor. Secretary. The Dorcas Sec. read a detailed account of the bale sent by Pembroke to Rev. C. Buckland, Powassin, Algoma. The *values* of the bales sent out by the Branches will not appear in the LEAFLET after this, in consequence of a resolution having been passed by the Board to that effect. The Treasurer reported receipts for the month, \$138.76; expenditure, \$12.40. The acting Secretary for Junior work, read letters from Wales, Pembroke, Carleton Place, Cornwall, Arnprior. The Organizing Secretary reported one new Branch of the W.A. in Chapeau, and four new Diocesan Members. The Secretary of Literature reported receipts for month, \$7.05; expenditure, 59 cents. Seven requests for literature answered, seven new books contributed to Library. Letters were read from Chapeau, Clayton, Crysler, Wales, Moulinette. Branches in Carleton Deanery will be expected to report at next Board Meeting. A letter was read from Miss Williamson, in regard to the Canadian Church Magazine; also a letter from Miss Brown, Lady Missionary in the North West, and an appeal from Archdeacon Vincent. A resolution of condolence was passed to the Rev. A. Tancock. The Board will meet May 9th, in St. John's S. S. Hall

## LENDING LIBRARY.

The Secretary of Literature acknowledges with thanks the following contributions to the Lending Library:—"Descriptive Lantern Lectures on English Church History,"—Rev. C. A. Lane; "Illustrated Notes on English Church History" (2 vols.)—Rev. C. A. Lane; "Eventide at Bethel or the Night Dream of the Desert,"—J. R. Macduff; "Three Martyrs of the 19th Century" (Livingstone, Gordon, Patteson); "The Last Journals of Bishop Hannington,"—E. C. Dawson; "Narratives of Journey through Palestine, 1884"; "Narratives of Journey through Masai-Land and U-Soga," 1885; "Lives of Robt. and Mary Moffat—John S. Moffat.

TO THE PAROCHIAL BRANCHES OF THE W.A. IN THE  
DIOCESE OF OTTAWA.

The 2nd Annual Meeting of the Woman's Auxiliary of the Diocese of Ottawa, will be held (D.V.) in Morrisburg, the 1st, 2nd, and 3rd of June. It is expected that each Branch will be represented by its President, and two delegates elected by the Branch. Delegates are requested to send their names and addresses to the Recording Sec. (Miss Humphreys, 288 Daly Avenue, Ottawa), at as early a date as possible, that hospitality may be provided and programme of meeting forwarded. The officers of Parochial Branches will also kindly send their Annual Report (*written on one side of paper only*) to the same address, on or before the 15th of May. Each person attending the Annual Meeting is specially reminded to apply to local ticket agent for certificate of reduced rate. This is a matter of great importance, even for those within a few miles of the place of meeting. Special prayer is asked that God's blessing may rest upon the work undertaken.

CHERRY HUMPHREYS, *Recording Sec.*

*Extracts of letter from Rev. A. T. Norquay, Frenchman's Head Mission, to Miss Bliss, Sec. Eganville W.A.*

"My assistance has not been very great, and it is a pleasure to know that there are kindly ladies working for my destitute Indians. Strong warm clothing is the great need. It must be strong, as the people are greatly in the bush and their clothes soon become very ragged, if not stout enough to resist the underbrush. The girls of the school are in the greatest want. I have received very few articles of girls' clothing, dresses and head-wear are the most needed. Boys' trousers and shirts are needed, and some coats. The boys of the school range from 14 years of age downwards. There are 8 aged women and 4 aged men who look to the Mission for the greater part of their clothing. Quilts are in great demand with all the Indians. I gave away my last one to night, and many will be asking for others in a few days. Soap is always acceptable, they ask for it very frequently. This may seem a very formidable list of wants, but my

people are not well off, their hunting grounds are being run out and as yet they have no other means of earning a livelihood. At present many of them are in residence about the Mission. They have built themselves small houses, which they endeavour to keep as clean and tidy as possible. Over one half of the Indians are absent at their winter hunting grounds. When an opportunity presents itself, I make an effort to send them some warm clothing. There are often cases of sickness at the hunting grounds, and they require relief. The work is of a very pioneer kind. The majority of the Indians are Christians, a few remain pagan, while one Branch is Roman Catholic. A church and mission-house have been erected. The church had been partly built at the time of my arrival, three and a half years ago. It was completed last summer. The greater part of the work was voluntarily done by the Indians themselves. Every foot of lumber was done by hand; the men chopping the trees down, squaring, sawing into boards and planing. While they were engaged at the work rations were supplied them. The only other expenditure was paying the carpenters who were employed on the inside work; but no debt was incurred. The mission-house was completed last fall. The completion of the church and house has occupied a considerable amount of my time, as the Indians are often away from the Mission and I have been left alone at the work. A day-school takes up the greater part of my time during the day. All purely missionary work among the older people, has to be done after four o'clock. The Indians are very regular in their attendance at divine service. When resident there are very few who absent themselves. In the early winter I read the Burial Service over the body of a child who had died at the hunting grounds, which are 150 miles distant from the Mission. Death occurred during the autumn, when it was impossible to bring the body here, but the friends kept it, and as soon as the ice was safe to travel over, the body was brought in. This journey meant twelve days' travelling. Formerly they would have dug a hole in the ground, now they seek consecrated ground for the interment of their dead. The incident speaks for itself, especially when we consider that the death occurred in the hunting grounds of heathen Indians. I beg to make a suggestion. One of our chief objects is to teach the people self-support. It is very kind of the ladies of Eastern Canada to make up and send to us so many useful articles of clothing, but it is having one bad effect on the Indians, they are beginning to look for these things ready made up. Many of the women are good needle-women, and were the material supplied it would be a great gain to them to make up the articles themselves. Many can knit and take delight in it. Would it not be better for them to do these things themselves, if the articles were cut out and merely tacked together. It is only a suggestion. Thanking your Auxiliary most heartily for their great interest in my Indian work, etc., etc.

[May, 1898.]

## Quebec Diocese.

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 DIOCESAN MOTTO:—"Ye have done it unto Me."
 

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OFFICERS: *President*—Mrs. Hunter Dunn, Esplanade; *Vice-Presidents*.—Presidents of the Parochial Branches; *Cor. Sec.*—Mrs. P. P. Hall, 117 Grande Allie, Quebec; *Rec Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—; *Editor*—LEAFLET—Mrs. R. H. Smith, St. Foye Road, Quebec; *Treasurer*—Miss M. Anderson, 6 St. Denis St., Quebec; *Dorcas Sec.*—Miss Bennett, St. Genevieve St., Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St.

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The Annual Meeting of the Quebec Branch of the Auxiliary, will be held on Wednesday, May 25th; there will be a service at which an address will be given, after which, the members will meet in the Church Hall, where there will be morning and afternoon sessions and luncheon provided. All women interested in the work of the Society are invited to attend, and it is hoped that there will be a large gathering of members from both town and country; those from a distance are asked to write to Mrs. P. P. Hall, Grand Allie, Quebec, before May 18th, so that hospitality may be provided for them.

The Secretaries of the Branches are reminded that much time and trouble will be saved the Diocesan Officers if they will kindly send their Annual Reports on or before the day they are asked for, viz., May 14th; write on one side only of their paper; give the names of their officers; the number of members and of LEAFLETS taken.

At the last Quarterly Meeting, held on March 5th, 34 members were present; after the ordinary business of the day, the correspondence was read, amongst which was a letter from the Rev. J. Willemar, giving a very satisfactory account of his daughter's schooling, and appeals for beds for Dynevor Hospital, and bells for missions in Mr. Hine's charge in Saskatchewan. In answer to the former appeal, the Dorcas Secretary reported that she had received \$25. Branches are requested to consult with Miss Bennett before sending bales, as some missions have received more than their share.

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Fort Alexander, Man., January 5th, 1898.

DEAR MISS CAULFIELD.—"With very great pleasure I beg to acknowledge the receipt of bale of clothing sent to us. I only got it lately as you will see by Way Bill enclosed. I went to Selkirk just before Christmas to get it, and it enabled us to give some little presents to school children. I am thankful to say you have made some of them glad; we were not able to treat them as we would like

to, but they were very well satisfied. When I proposed three hearty good cheers to the kind ladies who were so kind as to send them such nice things, how well it was responded to! I would like to tell you a little of my work out here, but I would rather tell you by word of mouth, as I think I would do it better than with pen and ink. I am glad to say God has blessed my work largely this winter both in my own parish and abroad. The Sunday before Christmas I gave notice that Holy Communion would be administered on Christmas Day. I had four persons come to my study the following day acknowledging their past folly and that they wished to be admitted to the Holy Communion of the body and blood of Christ, truly believing in the Lord Jesus. And not only do I witness this happy experience at home, but also abroad. I have just come back from a trip north as far as Hole River along the north side of the lake. Travelled over 140 miles with dog-train, and had a very pleasant trip. I baptized in all, five, two infants and three adults, one of whom was a woman 45 years old. She tells a sad story how she lived this long time without any hope and without God, bowing down to wood and stone, and now so glad to know Jesus as her Saviour. She had lost two of her children, one had been baptized, and she believes God has taken it to His home in Heaven and wishes to follow, believing that God is willing to receive her although she refused this long time to listen to Him, and since she believed the glad tidings of salvation offered her by Christ through His servant. She meant Mr. Sinclair who is stationed at Hole River. I would wish to tell you also of an old woman who has been converted from heathenism. First of all she says, 'I was led to abandon my own religion and to take instead R. C. religion as I believed was better than my own; yes, I loved it, but did not find anything new; I was taught to worship what I saw with my eyes and handled with my hands. I actually wanted to touch the infant Jesus I saw in the church laid on a table, because I believed he was the Saviour. Later on I began to hear the word of God read in my own language by a Church of England clergyman. I listened very attentively and was led to know that all was merely a form, and now I am taught to know Jesus from His word. I do not see with my eyes or handle with my hands what I worship, but look now by faith and am happy, believing that God has forgiven me my sins that are many, and promised me eternal life through His Son Jesus Christ.' These are a few of those who are brought out of darkness into light through the teaching of God's Holy Ghost, and led to know Jesus as their Saviour; these are the people who receive the kind help you have so many times sent, no doubt with much trouble and weariness. I hope you will be greatly rewarded for your labor of love which we have in Christ Jesus our Lord. It was this that prompted me to undertake to build a house for these two poor old widows at my own expense, and now they are living very comfort-

ably. They used to live in a birch bark tent in the cold winter, but now they are in a house, keeping it nice and clean, and are good workers. These are a few instances which I see in my own work among my own natives which cheers me to persevere in my Master's work, and in which I am happy. Truly the Lord has blessed me abundantly. With kind regards and compliments of the season,"

I remain, yours ever in Christ, EDWARD THOMAS.

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*The Mission Comore, March 8th, 1898.*

MRS. HALL,—DEAR MADAM,—“I am very glad to have received your kind letter, as not knowing to whom to write, I was on the point of writing to Mrs. Joly de Lotbiniere. My daughter Saide, with the sanction of our Archdeacon, A. Scriven, left the school she was at from the first to go to the high school, as she intends to become a school teacher. The high school, of course, is better suited to her purpose than a private school, however good. She went there last August; unfortunately her health gave way owing to over study, and the doctor prescribed complete rest; the dear child knowing the sacrifices that we are making for her sake, and how little we are able to make them, is anxious to get on as fast as possible and successfully pass the required examination for teacher, and as she works very hard, that explains her breaking down. We had her home for a while during the winter to save expenses, but she lost the whole of that term. Thank God she is better now, and you can see from her last report that she is doing her best to fulfil the expectations of our friends who help to defray the expenses of her education. She hopes that by the end of 1899 she will be able to obtain a certificate as teacher, though she ambitiously is trying for a life certificate, that is what is called a first-class B. and then, as she says, she will be in the position to help us to educate her brother Douglas. Our Archdeacon has been very kind to us and to Saide; but for his generous help we should not have been able to keep Saide in Victoria where everything is so expensive, besides, he and Mrs. Scriven watch over her as if she were their own daughter; perhaps having no children of their own may explain why they make so much of her, but she really is a good sensible girl and she feels deeply the kindness of the ladies of your Society, and does her best to repay it in the only way possible, by working hard at her studies. When she left Miss Kitto's school she was head of it and had been for some time, now she is second in her class at the high school. Though she is still under medical care there is nothing serious about her health, only what home diet and plenty of out of door exercise will cure. I am very grateful for your kind wishes about our health; myself and children are quite well,

but my wife is far from being so owing to over work and worry. The doctor says that she is quite broken up and needs rest and change. He recommended California, but that was too expensive for us. Some friends, members of my congregation at 'Union Colliery Home,' invited her for a few weeks, she is there now enjoying complete rest, meanwhile I keep house with the help of my second daughter, 12 years. Of course she can't do much and most of the work falls on me, and what we cannot do is left undone, as it would take nearly half my salary to keep a servant. We have never had any help, for servants are an expensive luxury out here. I wrote last year to Mrs. Joly de Lotbiniere about the needs of my new church at Union. In her answer she stated that she had put the case before the meeting of your Society and that the ladies fully admitted that it was a case for help, but that they could not do anything that year, perhaps they might be able to do something next year, that is what Mrs. Joly de Lotbiniere said. I hope you will not take it amiss, my mentioning the subject to you. The whole of this country has gone mad over the Klondike gold mines, all the ships and boats going there pass this way, coaling at the wharf of the 'Union Colliery.' I pity the poor men who go, for thousands of them are camping on the beach at Skayung and Dyea, where a fatal epidemic has broken out amongst them, and from 15 to 20 die daily after a few hours illness. The men who come down give a horrible account of the state of things there hardly to be believed. So many people are going that there are not enough ships on this coast to carry them, so as fast as they come, any kind of craft is pressed into service, some never reach, having to come back unable to face the storms of northern seas. Three crafts have gone down this winter with all on board, and they were crowded with men and animals: but nothing stops the rush, though not one in twenty ever finds anything. Thousands will return broken in health and pocket, many actually starving. I would not advise any friend of mine to go there, even if he were to make his pile. For 5 months the thermometer is never higher than 40, and often down to 60 and 70. In the heat of the summer the ground is always frozen below the moss. Provisions are scarce and dear. Flour \$40 a sack. Excuse this long rambling letter, and believe me dear madam,

Your humble servant, JULES WILLEMAR.

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#### NOTICE.

Mrs. Von Iffland, Bergerville, P.Q., Treasurer LETTER LEAFLET, Quebec Branch of the Woman's Auxilia., regrets that she has received notice of subscription from so few Branches that the list for 1898-99 cannot be sent to the printer in time for the April issue. The old list will have to be used.

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