

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD  
 THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.  
 ESTABLISHED 1871.

Vol. 33.

TORONTO, CANADA, THURSDAY, FEBRUARY, 21, 1907.

No. 8.

## ONLY ONE WAY



**BERKINSHAW & GAIN,**  
 Merchant Tailors, 348 Yonge Street.

**WANTED**—Training School for Nurses, the Polyclinic Hospital, Philadelphia, Pa., U.S., vacancies for educated women. Information and illustrated catalogue may be obtained from the Superintendent of Nurses, Polyclinic Hospital. The course of instruction is carried on by the most approved modern methods, while the large variety of clinical material affords the pupils unusual advantages in their practical work. Classes meet for preliminary instruction March 1st.

**WANTED**—Organist to take charge of a Choir of about 35 voices, composed of men and boys. Choir vested and in good condition. References as to character and efficiency required. Address Box 128, Stratford, Ontario.

**WANTED**—The Church of the Advent, Westmount, P.Q., Diocese of Montreal, Curate will probably be needed after Easter. Priest required; definite High Churchman but not extreme; musical; unmarried, or with private means. Address Rector.

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 Assets, over \$3,300,000  
 Annual Income, over \$3,890,000  
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 J. J. KENNY, Managing Dir.  
 C. C. FOSTER, Secretary.

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Clubb's Panatellas are a genuine Hand Made. Clear Havana Filled Cigar, 5 inches long. They are delightfully mild and are sweet as a nut; fully equal to cigars costing double the money.  
**"OUR SPECIAL OFFER."**  
 For \$1.00 we will send box of 25 Panatellas to any address in Canada, and prepay all express or postal charges. Order to-day.  
**A. CLUBB & SONS, 5 King West.**  
 Established 1878. "Our reputation your guarantee."

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**Geo. Harcourt & Son**  
 57 King St. West, Toronto.

**Spencer's Pipe Organ Works**  
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All Work Warranted Established 1885.  
**WALTER SPENCER.**

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Scripture subjects skillfully treated in richest English Antique Glass  
 "Quality" has first place with us.  
**Robert McCausland, Ltd.**  
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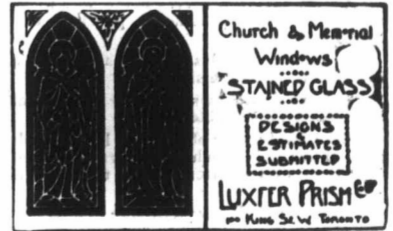
## St. Augustine Wine

Registered Communion Wine  
**\$1.50 per Gallon.** (25c. extra for container). \$4.50 per doz Qts. (bottled), F. O. B. here. Direct importer of Foreign Wines and Spirits. Telephone Main 625.  
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 Night Telephone, North 2369.



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**GILLETT & JOHNSTON**  
 Clock Manufacturers and Bell Founders,  
 CROYDON, ENGLAND  
 Makers of Clocks and Bells at—  
 TORONTO CITY HALL, OTTAWA HOUSES OF PARLIAMENT, ST. PAUL'S CATHEDRAL, LONDON, ONT.; ST. GEORGE'S CHURCH, MONTREAL, GRAND TRUNK CENTRAL OFFICES, MONTREAL, ETC., ETC.

## Bates & Dodds,

Undertakers and Embalmers.  
 931 Queen St. West  
 Opposite Trinity College Gates.  
 Charges Reasonable. Phone Park 81

## J. YOUNG, THE LEADING

Undertaker & Embalmer,  
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## DRINK HABIT

THE DRINK HABIT thoroughly cured by the Fittz Treatment—nothing better in the world. Rev. Canon Dixon, 417 King St. E., has agreed to answer questions—he handled it for years. Clergymen and doctors all over the Dominion order it for those addicted to drink. Free trial, enough for ten days. Write for particulars. Strictly confidential

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The Canadian Churchman is undoubtedly a first-class advertising medium. It circulates extensively in the homes of the clergy and laity. Our advertisers assure us that it is an excellent paper to advertise in as it brings most satisfactory returns.

FAVORABLY KNOWN SINCE 1826 **BELLS**  
 HAVE FURNISHED 50,000 CHURCH, SCHOOL & OTHER BELL-METAL  
**MENEELY & CO.,** PUREST BEST  
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Proprietors and Manufacturers  
St. Augustine,  
**BRANTFORD & PEELE ISLAND**  
Canada.



### SYNOPSIS OF CANADIAN NORTH-WEST HOMESTEAD REGULATIONS.

ANY even numbered section of Dominion Lands in Manitoba or the North-West Provinces, excepting 8 and 26, not reserved, may be homesteaded by any person the sole head of a family, or male over 18 years of age, to the extent of one-quarter section, of 100 acres, more or less.

Application for homestead entry or inspection must be made in person by the applicant at the office of the local Agent or Sub-agent.

An application for entry or inspection made personally at any Sub-agent's office may be wired to the local Agent by the Sub-agent, at the expense of the applicant, and if the land applied for is vacant on receipt of the telegram such application is to have priority, and the land will be held until the necessary papers to complete the transaction are received by mail.

In case of "personation" the entry will be summarily cancelled and the applicant will forfeit all priority of claim.

An applicant for inspection must be eligible for homestead entry, and only one application for inspection will be received from an individual until that application has been disposed of.

A homesteader whose entry is in good standing and not liable to cancellation, may, subject to approval of Department, relinquish it in favour of father, mother, son, daughter, brother or sister, if eligible, but to no one else, on filing declaration of abandonment.

Where an entry is summarily cancelled, or voluntarily abandoned, subsequent to institution of cancellation proceedings, the applicant for inspection will be entitled to prior right of entry.

Applicants for inspection must state in what particulars the homesteader is in default, and if subsequently the statement is found to be incorrect in material particulars, the applicant will lose any prior right of re-entry, should the land become vacant, or if entry has been granted it may be summarily cancelled.

DUTIES.—A settler is required to perform the conditions under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother if the father is deceased) of a homesteader resides upon a farm in the vicinity of the land entered for by such homesteader the requirement as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirement may be satisfied by residence upon such land.

Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa, of his intention to do so.

### SYNOPSIS OF CANADIAN NORTH-WEST MINING REGULATIONS.

COAL.—Coal lands may be purchased at \$10 per acre for soft coal and \$30 for anthracite. Not more than 320 acres can be acquired by one individual or company. Royalty at the rate of ten cents per ton of 2,000 pounds shall be collected on the gross output.

QUARTZ.—A free miner's certificate is granted upon payment in advance of \$5 per annum for an individual, and from \$50 to \$100 per annum for a company according to capital.

A free miner, having discovered mineral in place, may locate a claim 1,500 x 1,500 feet.

The fee for recording a claim is \$5. At least \$100 must be expended on the claim each year or paid to the mining recorder in lieu thereof. When \$500 has been expended or paid, the locator may, upon having a survey made, and upon complying with other requirements, purchase the land at \$1 per acre.

The patent provides for the payment of a royalty of 2½ per cent. on the sales.

Placer mining claims generally are 100 feet square; entry fee \$5, renewable yearly.

A free miner may obtain two leases to dredge for gold of five miles each for a term of twenty years, renewable at the discretion of the Minister of the Interior.

The lessee shall have a dredge in operation within one season from the date of the lease for each five miles. Rental \$10 per annum for each mile of river leased. Royalty at the rate of 2½ per cent. collected on the output after it exceeds \$10,000.

W. W. CORY,  
Deputy of the Minister of the Interior.

N.B.—Unauthorized publication of this advertisement will not be paid for.



## GOLD MEDAL

FOR

### ALE AND PORTER

AWARDED

#### JOHN LABATT

At St. Louis Exhibition, 1904.

Only medal for ALE in Canada.

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FRONT ST., NEAR BATHURST,  
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Established 1856.

Office and Yard,  
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Telephone No. 190

## P. Burns & Co. Coal and Wood

Head Office, 3 King St. West, Toronto.

Telephone 131 and 132

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Tubular,  
Pneumatic and  
Electric  
Actions.

Catalogues, Estimates and Designs furnished free.  
Tuning, repairing and rebuilding a speciality.

## Karn Church Combination Organs

With Auxiliary Pipes and Qualifying Tubes, to meet the requirements of any Church.

Price \$50.00 to \$500.00

Write for particulars and catalogue.

**The D. W. KARN CO., Limited**  
WOODSTOCK, ONT.  
The Largest Church Organ Builders on this continent.

The jubilee commemoration of the Leeds Church Institute, which was founded by Dr. Hook on January 17th, 1857, recently took place in that city. At a festival service held in the parish church the Archbishop of York gave an address.

Propos of the jubilee of the Leeds Church Institute, the present Vicar of Leeds, Dr. Bickersteth, has made the suggestion that the time has now come to consider seriously the foundation of a Bishopric of Leeds. Leeds, which is in the Diocese of Ripon, has now nearly half a million inhabitants, sixty-two parishes, thirteen mission districts, one hundred and sixty resident clergy, a widely-known clergy school, an Incorporated Church Extension Society, a strong Church Day School Association, and a cathedral service in the mother church of the city.

## The Alexander Engraving Co.

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Half-tone Engravings, Zinc Etchings,  
Wood Cuts, Designing and  
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Our Cuts Give Satisfaction. Samples on Application. Phone Main 2155

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HYGIENIC COCOA...

Sold in ¼ lb., ½ lb and 1 lb. Tins only  
Absolutely Pure

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### LOW RATES TO THE WEST

Special One-Way Colonist Tickets on sale daily from March 1st to April 30th.

San Francisco, Los Angeles, \$43.70

Portland, Seattle,  
Vancouver, Victoria, \$41.95

Nelson, B.C., Spokane, Wash. \$39.45

Proportionately low rates to other points.

For full information as to routes, etc. call at City Office, north-west corner King and Yonge Streets.

J. D. McDONALD,  
District Passenger Agent, Toronto



## Tenders for Pulpwood Concessions

Tenders will be received by the undersigned up to and including the eighth day of March next for the right to cut the pulpwood on a certain area in the District of Nipissing, north of the Townships of Holmes, Burt, Eby, Otto, Boston, etc., and immediately west of the interprovincial boundary line.

Tenderers should state the amount they are prepared to pay as bonus, in addition to such dues as may be fixed, from time to time, for the right to operate a pulp, or pulp and paper industry. Successful tenderers will be required to erect mills on the territory, or at some other place approved by the Lieutenant-Governor-in-Council, and to manufacture the wood into pulp in the Province of Ontario.

Parties making tenders will be required to deposit with their tender a marked cheque, payable to the Treasurer of Ontario, for ten per cent. of the amount of their tender, to be forfeited in the event of their not entering into agreement to carry out the conditions, etc. The highest or any tender not necessarily accepted.

For particulars as to description of territory, capital required to be invested, etc., apply to the undersigned.

F. COCHRANE,  
Minister of Lands, Forests and Mines.

Toronto, December 29th, 1906.

No unauthorized publication of this notice will be paid for.

## Farm Labor

If you want help for the farm for the season or the year, write for application form to the

## Bureau of Colonization

Parliament Buildings,

TORONTO

In answering any advertisement it is desirable you should mention The Canadian Churchman.

## FIREPLACE

GOODS

FENDERS  
GAS LOGS  
FIRE SCREENS  
COAL VAS.  
ANDIRONS  
FIRE IRONS  
ETC.

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Cor. King & Victoria Sts., Toronto

Established 1864.

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This firm's many years experience in high-class dry goods give it intimate knowledge of the world's best markets, with resultant satisfaction to customers.

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Special facilities for quick execution of Wedding and Mourning orders.

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King Street—opposite the Post-Office.  
TORONTO.

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Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hilliers, O.



YOU WILL FIND IT AN INDISPENSIBLE GUIDE TO CHURCH WORK IN CANADA

## YEAR BOOK

and CLERGYLIST of the CHURCH OF ENGLAND IN THE DOMINION OF CANADA

for 1907. Now Ready,  
PRICE 25 CENTS.

**J. P. Clougher,**

Publisher,

TORONTO - CANADA

TORONTO, THURSDAY

Subscription

(If paid strictly in Advance)

NOTICE.—Subscription price for Toronto owing to the cost of delivery, \$1.50.

ADVERTISING RATES PER LINE

ADVERTISING.—The CANADIAN medium for advertising, being by Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Deaths, etc., two cents a word per line. THE PAPER FOR CHURCHMEN.—A Family Paper devoted to the Church of Canada, and should be in every Church.

CHANGE OF ADDRESS.—Subscriber not only the Post-Office to which also the one to which it has been received, it will be continued.

DISCONTINUANCES.—If no request is received, the paper must be discontinued. A time the paper must remit the dollars per annum for the time it is discontinued.

RECEIPTS.—The label indicates the amount paid, no written receipt is necessary, but postage stamp must be sent with it for four weeks to make the change.

CHEQUES.—On country banks fifteen cents. POSTAL NOTES.—Send all subscriptions to the Post-Office to which also the one to which it has been received, it will be continued.

PHONE MAIN 4643.  
Offices—Union Block, 36 Toronto

### Lessons for Sundays

Feb. 24.—Second Morning—Gen. 27, 1-41; Mark 6, 7-13; Evening—Gen. 28 or 31; Rom. 8, 1-17.  
Mar. 3.—Third Morning—Gen. 37; Mark 6, 7-13; Evening—Gen. 39 or 40; Rom. 8, 1-17.  
Mar. 10.—Fourth Morning—Gen. 42; Mark 9, 10-13; Evening—Gen. 43 or 45; 1 Cor. 13, 1-13.  
Mar. 17.—Fifth Morning—Exod. 3; Mark 1, 1-13; Evening—Exod. 5 or 6, to 13.

Appropriate Hymns days in Lent, compiled by F.R.C.O., organist and St. James' Cathedral, taken from Hymns of which may be found

### SECOND SU

Holy Communion: Processional: 273, 2  
General Hymns: 32  
Offertory: 6, 287, 5  
Children's Hymns:

### THIRD SU

Holy Communion: Processional: 165,  
General Hymns: 9  
Offertory: 198, 245  
Children's Hymns

### THE SECOND

One of the great ligions is that it de: the Incarnate Lord the Perfect Examp were not a magnifi cures for one f whether physical but an all-emb whole man, bod weakness. And Chr spiritualism, nor called. It does not yet with the spirit, but embraces the spirit. The car preservation is ir soul and its pre disciplining of tl end, that end beir

# Canadian Churchman.

TORONTO, THURSDAY FEB. 21st, 1907.

Subscription . . . . . Two Dollars per Year  
(If paid strictly in Advance, \$1.00.)

NOTICE.—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE, \$1.50.

ADVERTISING RATES PER LINE . . . . . 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number in the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications, FRANK WOOTTEN, Box 34, Toronto.

Phone Main 4643. Offices—Union Block, 36 Toronto Street.

## Lessons for Sundays and Holy Days.

Feb. 24—Second Sunday in Lent.

Morning—Gen. 27, 1-41; Mark 1, 21.  
Evening—Gen. 28 or 32; Rom. 8, 1-18.

Mar. 3—Third Sunday in Lent.

Morning—Gen. 37; Mark 6, to 14.  
Evening—Gen. 39 or 40; Rom. 12.

Mar. 10—Fourth Sunday in Lent.

Morning—Gen. 42; Mark 9, 30.  
Evening—Gen. 43 or 45; 1 Cor. 3.

Mar. 17—Fifth Sunday in Lent.

Morning—Exod. 3; Mark 13, 14.  
Evening—Exod. 5 or 6, to 14; 1 Cor. 9.

Appropriate Hymns for Second and Third Sundays in Lent, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### SECOND SUNDAY IN LENT.

Holy Communion 309, 313, 316, 320.  
Processional: 273, 446, 532, 632.  
General Hymns: 32, 282, 492, 493.  
Offertory: 6, 287, 528, 633.  
Children's Hymns: 281, 331, 333, 335.

### THIRD SUNDAY IN LENT.

Holy Communion: 107, 315, 321, 324.  
Processional: 165, 175, 179, 263.  
General Hymns: 93, 244, 253, 279.  
Offertory: 198, 249, 252, 637.  
Children's Hymns: 467, 566, 568, 569.

### THE SECOND SUNDAY IN LENT.

One of the great features of the Christian Religion is that it deals with the whole man. In the Incarnate Lord we see the Perfect Man, and the Perfect Example set before us. His Doctrines were not a magnifying of one or more particular cures for one particular ailment in man, whether physical or mental or spiritual, but an all-embracing salvation for the whole man, body and soul, in all his weakness. And Christianity is not mysticism, nor spiritualism, nor Christian Science, falsely so-called. It does not deal with the mind alone, nor yet with the spirit, nor the body distinct in itself, but embraces the whole man, body, soul and spirit. The care of the body and its preservation is important. The care of the soul and its preservation is important. The disciplining of the body is a means to an end, that end being the purification of the soul,

and the perfecting of the whole life, as both body and soul, we hope, will enter the eternity of Heaven, at the last great day, when all shall rise from their graves. To-day our Collect prays for blessings to body and soul, "Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul."

Why then should we fast, why abstain? Because we are made in the image of God, belong to Him, and are to return to Him, and must in no way injure nor mar the beauty of His creation, in order that we with all those that are departed in the true Faith of His Holy Name, "may have our perfect consummation and bliss both in body and soul in His eternal and everlasting glory." This corresponds to our words in the Creeds, that our bodies are to rise. "The resurrection of the body," (Apostles' Creed), and again in that of St. Athanasius, "All men shall rise with their bodies." With Easter Day in the near future, when we shall commemorate our Lord's resurrection in the Body, scarred with wound-prints in hands, and feet and side, care and preservation of our bodies should receive diligent attention. Well, it will be for us, if our bodies are not scarred and marred with sin, defilement and abuse when we rise on the great Easter morning in the end of the age. Sickness may injure and cripple the human frame, but remember, "there is none other name under Heaven given to man in Whom and through Whom, thou mayest receive health and salvation," but only the Name of our Lord Jesus Christ." Lent brings before us clearly the necessity of "keeping under" our bodies that habits of evil, sin, and dissipation in fleshly lusts may not destroy our "hope of glory" at the Resurrection. How better can we avoid the evil wrought upon the body by the "lust of the flesh, and the lust of the eyes, and the pride of life," than by frequently drawing near to the Blessed Jesus in the Holy Eucharist? It is the Divine Service and means given to us by means of which our body and soul are preserved unto everlasting life. When the Holy Eucharist becomes a regular duty in our life instead of an occasional practise the help to body and soul is experienced in a most wonderful and mysterious manner. In this service we have the Divine Way which our Lord Himself provided for us, as we wrestle with temptations in body and soul. It is the Divine Way appointed and inaugurated to strengthen and refresh us. Remember! Time does not blot out sins nor medicine and surgery remove scars of guilt. It is done only by the Precious Blood of Jesus which cleanses and heals, preserving both body and soul unto everlasting life.

### Our Bishops' Appeals.

We especially direct our readers attention to the appeals from our Western Bishops which have appeared in our recent issues. The responsibilities thrown upon these prelates are overwhelming. The support they get is so inadequate that as has repeatedly been asserted by missionaries, there is, at most, about one worker for our Church to ten Methodists and Presbyterians, and the settlers are almost all Church people. In common fairness English support should provide for the first five years of these immigrants' residence. But instead of doing so the funds were being withdrawn ten per cent. a year. No wonder a feeling of resentment at such conduct is expressed, and the repetition of the old story whereby our Church

was depleted in the East is prophesied. This is going quite too far, but in the face of repeated disappointments it is natural. From unexpected quarters we believe that the true state of affairs is gradually impressing English people we fear too late. It is hard to take up week by week the Church journals and to read of the sums forthcoming for new Bishoprics, new windows and memorials of every kind, restorations of ruins, everything upon which wealth can be lavished, and to feel that a tithe given to build up a living church among the expatriated flocks would do tenfold more good than if folded up in glass or stone.

### Workmen's Accidents.

One of the incidents which mark the change of treatment of working people is the spread of legislation giving compensation for injuries and death, and the consequent growth of accident insurance companies. In England a sweeping change was made by Mr. Chamberlain ten years ago, and his enactments have been followed and more or less improved upon by other Legislatures. The difference inevitable from the varying social institutions between the English and French systems is shown by the bills brought into the Quebec Legislature, and the attempt to reconcile the systems and to adapt the Acts to the Province of Quebec, and its mixed nationality. The French Act was enacted in 1898, and in 1904 M. Archimbault brought a bill into the Legislature which failed to pass. Mr. G. W. Stephens, of Montreal, has introduced one this session, containing most of the provisions of the French Law. Mr. Stephens would require every employer to take out and keep in force an accident policy to cover all his workmen, graded according to their value. In the case of accident, except for gross negligence, or disobedience of orders, payment is to be made according to the report of a Government official, whose aid (unpaid by the parties), can be had at any time either to have compensation allowed or increased or reduced.

### Reports of Criminal Trials.

Opinions have been freely offered of late as to the propriety of publishing such reports in the daily press. It seems to us that the persons chiefly interested in their publication are the officers of the law, members of professions whose business it is to deal with such matters, and members of the criminal classes. The plea is raised that such trials are matters of human interest, and as such, should be made public. It might also be urged that the study of the human frame is a matter of general interest, therefore the dissecting-rooms of hospitals should be free for the general public to attend surgical demonstrations. What possible good can come to any home, Christian or unchristian, on whose tables are laid newspapers containing reports of trials showing fathers false and depraved, sons immoral and vicious, and daughters shamed and defiled; and the whole wretched calendar of vice at last—consummated in murder? We fail to see how gold can lessen the guilt of crime, or florid writing screen its repulsiveness. We believe the publication of the details of such trials in the press is injurious to public morality—and both directly, and indirectly helps, to swell the members of the criminal classes. All honour to President Roosevelt and Dr. Stockton for striving to prevent these injurious publications, which are simply popularized "dime novels," for readers of larger a growth.

### A Dependency.

Despite all the talk that goes on towards the end of our banquets, and at times on the floor of

Parliament; and despite also occasional editorials, and energetic assertions by individuals all aimed at proving that we are a great and growing young nation—those who look at the matter calmly, and judiciously, whether as Canadians, or foreigners—cannot fail to see that in some of the most essential requisites of nationhood we are indeed the veriest dependants: Is it not a fact that our Navy, and our Consular and Diplomatic service are provided and paid for by the British Taxpayer—resident within the British Islands. As a matter of common honesty we should moderate our references to the Canadian nation until we have either provided a Navy, and a Diplomatic and Consular service for Canada at our own expense, or begun to contribute a fair annual proportion of the outlay for these services, jointly, with the British Taxpayer. It is all very well to begin to make the customary excuses:—that we are a young country—we are developing our resources. We cannot afford to build, man and maintain, a Navy, etc., etc. There is an element of truth in this, as there is in nearly every positive error, and it is the particle, or semblance of truth in it, that has given each error its life, and energy, since the world began. No, in the terse, expressive words of our neighbours, "We should either pay up, or shut up!" Fancy for a moment any State of the Union declining to pay its due proportion towards the support and maintenance of the Naval, Diplomatic, and Consular services of the United States. Keen bargainer though he be, the citizen of the United States needs no back door through which he can evade the obligation of a true patriot—the privilege of maintaining his own manly independence, and the honour and dignity of the country of his adoption, or birth. Canada is still very much of a dependency in these important matters. How long will we be content to remain so? We are a Nation, possibly, but as yet in the chrysalis stage. Of one thing there can be no doubt, that were Canada to become annexed to the United States she would have to contribute her proportionate share towards the construction and maintenance of the United States Navy, to say nothing of the interesting Pension List, and yet as an integral portion of the British Empire, with a population relatively better off than the taxpayers of the British Isles, she is content to accept their generous protection, but when asked to take her share of the burden of her own protection, she calmly folds her hands and says:—"I pray thee have me excused."

#### Growing up With the Country.

Any young or youngish man who reflects on the possibilities of work in the new settlements should read the stories in our missionary department. People wish to know not simply that the missionary went to a certain place, but how he got there, where he ate and slept, where he held service and all minute details of life in a new country. Hard as the life is it must have its attractions and compensations, and there is nothing like growing up with the country. We have just read of one result of the opposite policy from far-off Australia. The Sixth Church Congress has been held in Melbourne, the first was in 1882, but all the presiding Bishops, Moorhouse, Barry, Montgomery, Thornton, and Harmer have resigned, yet are all alive and well and living in England.

#### A Limit to the Price of Friendship.

"Generally there seems to be a popular feeling in Canada that no more concessions ought to be made to the United States," says the "Saturday Review." "There is a suggestion of withdrawing the coastal privileges American navigation has hitherto enjoyed. The words of Mr. Foster, the Opposition statesman, in a debate coinciding in time with Mr. Root's visit are worth noting. 'We live largely under a sense that we have had taken from us, for one reason and another, what should

have properly belonged to the Dominion to-day, and we do not want I am certain that is the feeling in this country from one end to the other—to be forced or to be asked to give up what are our rights or part of our resources that we need for our own development in the future, even to insistent neighbours.' This means that the Canadians have no intention of giving away anything more to the United States, and have equally little intention of being made to give away anything more by the Imperial Government. They are right. Successive British Governments have sacrificed Canada to the United States for the sake of immediate diplomatic convenience. They remember the Alaska Commission, on which Mr. Root served as one of the 'impartial jurists.' They remember the contribution of Lord Alverstone, the British Commissioner. This must stop; and we are glad to see signs of recognition that this must stop—notably in an article the other day in the "Standard,"—even in this country. We are beginning to realize that there is a limit to the price we ought to pay for sentimental attachment to America. When we show that we realize this, Americans will respect us more than they have done for many years." Yes, Canada is beginning to wince under the distasteful process of the Imperial carving knife, and she quite agrees with the "Saturday Review" that:—"This must stop!"

#### The Bible as a Classic.

Professor W. L. Phelps, of Yale University, has, in the Record of Christian Work, been vigorously urging the adoption of the authorized version of the Bible as an exclusive English Text Book for College entrance examinations. The learned Professor summarises his views in three propositions: "(1) It is impossible to make a list of English Authors that will satisfy a majority of teachers in secondary schools. (2) It is deplorable that college students should be so ignorant of the greatest classic in their mother tongue. (3) Every possible variety of English composition suitable for teaching purposes can be found in the Bible." Amongst other things Professor Phelps says that, "The Bible has within its pages every single kind of literature that any proposed list of English Classics contains. It has narrative, descriptive, poetical, dramatic, argumentative and oratorical passages. . . . Priests, atheists, skeptics, devotees, agnostics, and evangelists are all agreed that the authorized version of the English Bible is the best example of English composition that the world has ever seen. It combines the noblest prose and poetry with the utmost simplicity of diction." Professor Phelps' views are well worthy of very serious consideration.

#### Incident in Smyrna.

A little story in a recent journal brings home to us once more that despite the utterances of pessimism, the "name of England" holds something of its ancient power. Kiamil Pasha, once Grand Vizier to the Sultan, and a good example of the respectable, older Turkish school, fell out of favour and was ordered to reside at Aleppo. Knowing life there to be unsafe he managed to get himself sent to Aidin, the Province in which Smyrna is situated, and there he remained as Vali until quite recently, when at eighty years of age he was called upon to surrender his office and betake himself to Rhodes to live. Kiamil knew that Rhodes was no safer as a dwelling place than Aleppo, so remembering the fate of Midhat Pasha, and following the example of said Pasha, he has now sought refuge in the British Embassy at Smyrna, refusing to move until the Sultan shall have given the British Charge d'Affaires assurances of his safety. Having opposed the policy of Abd-ul-Hamid in the past, and with powerful enemies, including his own son—at court, the precautions do not seem needless; the conviction being, however, that assurances once given to Britain the Sultan will not

dare to go back from his word, Turkey still regarding the British Flag as the protection of the oppressed.

#### The Press and Religion.

There is only too much truth in the plain statement, in "The Christian," of the unfair and injurious conduct of a certain portion of the Press towards Religion:—"It is a noticeable thing," says that journal, "that the daily Press publishes very little religious intelligence, except of the heretical, or odd, order. Statements made by preachers who challenge the very fundamentals of the Christian faith find abundant space in the daily journals. Attacks upon the Virgin Birth, the Fall, the Deity of Christ, and the Atonement are reproduced at length. But on the other side the most convincing defence of revealed truth is not deemed worthy of notice. But the former makes 'good copy' as something sensational. Nevertheless, it is a grave responsibility for a newspaper to distribute falsehood and doubt. Much of the unsettlement of to-day is due to the work of the sensation-seeking Press, which cares nothing for the moral mischief done, so long as dividends are realized." This is only too true, notwithstanding the plausible and specious arguments advanced on the score of human interest, public demand, etc., etc. The moving question in such cases too often is, not, "Is it right?" but, "Will it increase the circulation?" In a word, "Will it pay?"

#### SOME PRINCIPLES OF LITURGICAL REVISION.

Our weekly correspondent, "Spectator,"—whose weighty and interesting utterances on current Church questions we are pleased to note from the testimony of many of our correspondents, is so widely appreciated among Canadian Churchmen,—in his recent remarks on Prayer Book revision made a very pregnant and suggestive statement. The revision, he said, must be carried on not for the remedying of certain blemishes or defects here and there, but upon certain broad principles. In other words, as we take him, the less will be comprehended in the greater. The revision will not consist in tinkering the Prayer Book, but in its general re-adaptation to the changed conditions of the age. In this we heartily concur. A revision that began and ended in mere verbal amendments, and corrections would be unworthy of the name. It would not be worth the time, trouble, and especially the risk, for of this last there is bound to be an element in such an undertaking, and that large class of people, who loving the letter of the Prayer Book not perhaps "wisely but too well," and to whom every alteration will come as a painful wrench, will have to be reckoned with and tenderly and dexterously handled. Upon what principles then will this very ticklish business of Prayer Book revision be conceivably successfully conducted? First and above all things, by scrupulously respecting its present ambiguity on matters of doctrine and ritual. The Prayer Book like the Bible, whose faithful reflection it is, while unmistakable as to its facts is most undoubtedly hazy as to its doctrine. Designedly or undesignedly, but most happily, the compilers of the Prayer Book produced a standard or directory of Faith and loveship, susceptible of many shades of interpretation. Party spirit in the Canadian Church to-day, is not dead but sleeping. If undisturbed it will "sleep away," but it has not reached the comatose stage yet. A comparatively slight shock would awaken it into its old activity and aggressiveness. Such, we are most firmly convinced, would be the immediate result of any attempt to impart a twist to the revised Prayer Book towards any one particular system of Theology, be it High, or Low, or Calvinistic, or Lutheran, or "Protestant," or "Catholic." Let the present

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#### THE TIP

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"glorious uncertainty" continue. It is a glorious uncertainty, for it enables men who hold the same great facts and truths of our common faith to form their own conclusions and yet to retain their spiritual relationships with each other. And this is the ideal of the Church of the Future, unity on a few great fundamental facts, wide diversity in matters of theology and ritual. The Church of England, with its uncompromising insistence upon certain facts, and its haziness and laxity, or indifference as to systems of theology, is beginning to slowly realize this ideal, and it untampered with, will most undoubtedly attain it. Secondly, such a revision should be largely permissive and alternative. Certain changes should be allowed to make their way on their own merits. In many cases the new should be alternative to, not exclusive of, the old. Take for instance the case of the Athanasian Creed, which in its present obligatory form has been a stone of stumbling and a rock of offense, and for whose absolute unqualified prohibition many worthy Churchmen are thirsting, and for whose retention on the other hand another large section of exemplary Churchmen are prepared to contend to the last ditch. To absolutely prohibit it would be certain to create serious trouble and possibly to indirectly ensure its continuance among, at all events, men of the old order who had "subscribed" to the old Prayer Book. To make it permissive would be almost certain to end in its gradual and final abandonment. This principle should be widely applied in the case of all changes which do not involve vital issues. In fact unless it is adopted it is difficult to see how it will be possible to escape dangerous and possibly fatal divergences. Thirdly, hasty, ill-considered "modernizing" of the phraseology of the Prayer Book should be avoided like the plague. Here and there an expression might be altered or softened down, but a very little of this sort of thing will go a very long way, and the evils of overdoing it as compared with those of underdoing it are not to be mentioned in the same breath. A thousand times better leave every archaism untouched, than be guilty of any sweeping modernizing of the phraseology of the Prayer Book, and of the vain attempt to graft Twentieth Century English upon a Sixteenth Century stock. Upon the many specific and sorely needed "enrichments" and additional services we cannot here dwell, e.g., services for the confirmation of persons baptized in other communions, for the Burial of Children, Thanksgiving, Consecration of Churches, Family Prayers, and such "enrichments" as proper prefaces in the Holy Communion for Advent, Epiphany, and some special occasions such as Ordination, or Thanksgiving. We shall watch with interest the expressions of opinion on this subject, that at the suggestion of our correspondent, "Twentieth Century," we have decided to invite, and shall probably have something to say about them later on.

#### THE TIPPING NUISANCE.

It is somewhat difficult to realize the fact that the practice of the giving and receiving and expecting of tips has become widespread in Canada, and that it promises, if it has not already done so, to become universal. Fifteen or twenty years ago it was practically unknown. We have a vivid recollection on coming to this country in the seventies, of being cautioned by a resident Englishman against "insulting" certain classes of people by offering them tips. Since then matters have changed with a vengeance, and now the evil custom has spread everywhere, until the individual of a certain class who does not expect a tip as a matter of right, and who does not strongly resent its omission is rapidly becoming a sort of natural curiosity. We Canadians have become a nation of tip-givers, and tip-expectants, and all well within one generation. Twenty-five years ago Canadians used to marvel at the prac-

tice as it obtained, and still unhappily obtains, in England. It was inconceivable to them how such a system ever grew up, and having grown up was ever tolerated by a people so eminently noted for their robust common-sense as the British. They piously thanked Heaven that Canada was free from the evil thing, and that being the home of sturdy, manly, self-respecting Britons, purged of the weaknesses of the parent stock, it could never by any possibility take root here. The independent Canadian, they felt comfortably persuaded, would never stoop to anything so derogatory to his manhood. There was something in the air fatal to it. Not by the wildest flight of the imagination could the universal practice and firm, and apparently permanent establishment of the custom be conceived. So short a time ago were these sentiments almost universally felt and expressed, that as we have said it is difficult for us, who remember the earlier and more primitive order of things, to realize that the custom of tipping has become a sort of social institution. To speak frankly we view its introduction with profound regret. It is both an effect and a cause. It is the effect we fear of a general decay in the moral fibres of certain classes. Time was when the same class scorned tips, and resented their proffer as a species of insult. They were paid to do an honest day's work and they did it, without fear or favour. They asked no bribe to do their duty. In doing their duty they neither bestowed nor accepted any obligation. It was a transaction between men essentially and fundamentally equal, if accidentally and temporarily unequal. To-day we fear a different spirit possesses those engaged in personal services. They are losing that fine independence of character, and that self-respect which dignified and ennobled all the relations between employer and employee a quarter of a century ago in Canada. For the sake of a petty bribe they are too often ready to adopt a servile attitude, to overdo their duties in one direction, and to wilfully and insolently neglect them in another. And the practice, if it remains and grows, will most undoubtedly have deep, widespread demoralizing results. It establishes mean, sordid relations between classes of people. It is absolutely fatal to the old "joy of service." Its motto is, "I will sell my civility and faithfulness to the higher bidder, and unless I am paid extra for it I will do just as little, and do it just as carelessly and imperfectly as I dare." Tipping puts a premium upon time-serving. No man who accepts and expects tips can do his duty to the public. He learns to intuitively betray his trust. He loses all honest, wholesome pride in his work. For tipping in England there is this excuse, it is a survival, a legacy from the past. With us it is an importation, and a recent one at that. For several generations we got along very well without it. We are assured with monotonous reiteration that this is a "democratic age," and yet this most undemocratic of practices, is spreading everywhere. For nothing tends more strongly to break down that mutual respect between all classes as the custom of tipping. You cannot retain your full respect for the man you tip. The very nature of a tip forbids this. You pay a man to show you some special favour, you buy his politeness, attention, and faithfulness, and so you teach him servility. Servility is purchased politeness. It is the civility which one man accords to another, not from a sense of duty, but simply from the expectation of what he can get out of him. Disguise it as we like, in its final analysis, it is nothing more or less than a bribe. To talk therefore of this being a democratic age in the wider and truer application of the term is to talk nonsense, so long as this evil custom persists and spreads. A man may sell his time and labour and retain his manhood. He gives and receives fair value, and he treats on equal terms with his employer. But the man who sells his civility and faithfulness is not a free man. You may honestly buy another's time and muscles, but not his diligence and per-

sonal devotion, any more than his honour and virtue; these things are his to give, not to sell. They are what he fundamentally owes to his fellow-men, as they to him, without fear or favour. The practise of tipping destroys this relationship. You tempt another to betray his manhood, you mortally wound his self-respect. The essence of freedom is the fundamental sense of equality between man and man, and the fact that there are certain mutual and interchangeable duties due from one to the other, that cannot be bought. This is why the Christian religion, with its teaching on charity is the parent of all freedom and true equality. The practice of tipping renders this true equality impossible. No man can accept a tip from another man, and remain his equal. He has compromised his Christian manhood. He has sold his birthright, the inalienable privilege of doing unto others as he would be done by, "hoping for nothing in return." Most profoundly, therefore, do we lament the spread of this practice, among our sturdy, manly Canadians. Its influence cannot be anything else but corrupting.



#### FROM WEEK TO WEEK.

##### Spectator's Comments and Notes of Public Interest.

We have observed with much interest that two resolutions were passed at the recent session of the Synod of Montreal, which appear to us to be capable of fruitful development if taken in hand with energy and intelligence. The first found expression in these words, "That a small standing committee of Synod be named to watch and study the work and methods of other dioceses in Canada, and to present a report annually, setting forth what may be considered the useful experiences of such dioceses for the information and possible guidance of this Synod." Of course the value of such a committee as this will depend upon the soundness of the judgment of its members, and the visions they have of their duties. Each diocese is presumably working out some problem that is not wholly diocesan. Here and there the solution of some difficulty is reached which may be just as valuable for a dozen other dioceses as for the one in question. Why then should not these dozen avail themselves forthwith of the fruitful experience of the one? By the wise the successes and failures of others are perpetually made use of, that they may not waste time attempting to accomplish the impossible, or solving what has already been solved by a neighbour. Now the purport of the committee referred to is to lay before Synod in a forceful and convincing way what seems to have been the practical contributions made by sister dioceses to problems affecting it, and the presumption is that if the work be well done it cannot fail to influence legislation and action. Let us illustrate what we mean. A diocese fails to raise its apportionment we will say for the General Missionary Society while neighbouring dioceses meet every obligation in full, will not an inquiry into the successful methods of its neighbours help the defaulting diocese? One diocese halts and shies at the proposition to employ a missionary agent to augment diocesan funds, and the natural enquiry comes, has such an undertaking been successful or unsuccessful elsewhere? One Synod chafes under an archaic method of electing delegates to the General Synod, or the members to its Executive Committee, and helplessly asks what can be done? The natural question under such circumstances is what have others done? It is, of course, quite impossible to suppose that we may receive a satisfactory solution to all our problems in this way, but we surely ought to avail ourselves of those that come to hand. But beyond all this the work of a committee such as referred to will have an excellent effect in extending the horizon of vision beyond parochialism and diocesanism, and bind-

ing the several parts of the Church in unity and fellowship.

The other resolution we refer to is as follows: "That this Synod approves of the formation of a Church Historical Committee to endeavour to stimulate interest and research regarding the work and worth of our predecessors in the Church in the early days of our city and province and to gather together such papers, books, documents, letters, and other objects of interest as may throw light upon the history of, or be associated with, the early work and workers of our Church, and may be voluntarily committed to the charge of said committee." Our readers will remember that we have several times asked for just such action as this, and it is with special satisfaction we note that a step at least has been taken in the direction of reviving interest in the men of a bygone generation, and preserving some records of those passing out of the memory of a rising generation. We trust that the committee appointed in Montreal will so justify its existence that many similar organizations will be called into being in different parts of the Dominion to do similar work. Halifax, Quebec, and Toronto should certainly not delay in following this precedent. We would venture to make one suggestion regarding the proposed work and that is that it should be conducted in a spirit of seriousness and honesty. It is not necessary for us to transform all who have finished their work, into saints and heroes of unusual splendour. If the relatives of the deceased be in positions of commanding influence this will certainly be a temptation. It may not be necessary to exhume the follies of the dead, neither should their virtues be stated with extravagant and unseemly exaggeration. Let us try to preserve the historical temperament, and remember that our words regarding our predecessors may colour history for our successors. In the meantime we await what Montreal will do in the way of Church historical research.

We have now fairly entered into Lent. In most if not all churches special services will be multiplied, and the duties of the clergy will be augmented many-fold. It is a time of special effort and special devotion, for, of course, we cannot specialize all the year. This is probably as sound in policy from a psychological as from a spiritual point of view. We need occasionally to do the extraordinary thing that we may do the ordinary with power. Our spiritual necessities demand periods of revival, and the Church has wisely provided for this in setting apart special seasons, as Advent, Lent, and other times for ministering to just such needs. On the other hand we would like to point out that a spiritual danger lurks near every blessing. What may bless when rightly used may have quite a different effect if wrongly used. The devotions of Lent ought to be in tune with the spirit of the devotions of the rest of the year. To assume a form of piety that is out of keeping with our usual lives is hardly likely to be permanently useful to the Church or ourselves. To be devotees of one style of theology, for most of the year, and then to suddenly lapse into another at this season is hardly the thing either. Our special efforts ought to grow out of our ordinary performance of duty and emphasize the same. Unless this be so we may not be surprised if Lent ceases to be a season of spiritual power in the Church. We most devoutly trust that the Church will at this season be knit together in one communion of fellowship and love, of prayer and service, and all that is holiest in life may be exalted and deepened, and that material things may be brought into subjection to what is spiritual.

It looks as though there were stormy days ahead of the politicians in England. The present government is supported by a heterogeneous multitude of most diverse ideals, but they seem

to be one in their hatred of Toryism. The House of Lords is the very incarnation of this principle and hence it is made the storm centre of what promises to be the fiercest political fight in many a day. It would appear that the most radical measures are likely to be sent up from the House of Commons to be rejected by the Lords, that the Lords may be put in the light of an irresponsible power thwarting the people's will. What will be the end of all this doth not yet appear. If the House of Lords were only as watchful of legislation when its friends are in power in the Commons it would command a larger measure of respect and confidence through the empire. It is a healthy sign, however, that it declines to be bluffed or bullied into doing what now it considers to be its duty.

"Spectator."

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#### LESSONS FROM THE PRAYER BOOK.

By Miss Curry.

Read before the A.Y.P.A. of Christ Church, Omemece.

The title of the paper which I have been asked to give at this meeting of the A. Y. P. A. has been wisely chosen. Leaving one free to select a few of the many important lessons to be learned from our Book of Common Prayer. This book, which meets us on the threshold of life, with its sign and seal of covenant blessings, and let us not forget, covenant obligations, which enlists us under the banner of Christ as His soldiers and servants, which with its services of prayer, praise and thanksgiving goes with us through all the changing scenes of life till at last, when our tasks are done, with its words of sure and certain hope we are laid in "God's acre" to rest. It may teach us to value its lessons more to know how truly scriptural its language and practices are. Three-fifths of its contents are from the Bible alone, and some of its prayers and praises date from apostolic times. We learn in the 2nd of Acts that immediately after Pentecost the Church continued in the prayers and breaking of bread. Are not these represented in the daily morning and evening prayer, and in the Sacrament of the Lord's Supper, where we learn of the one full, perfect, and sufficient sacrifice of the Communion and Memorial, "the cup of blessing," which we bless, is it not the Communion of the blood of Christ? The bread which we break, is it not the Communion of the body of Christ? The Memorial—"This do ye, as oft as ye drink it in remembrance of Me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till He come." Many urge the services are hard to follow. How can this be so to any one who reads the Rubric or rules? And therein are to be found some lessons for us. At the outset we learn the services are not for the minister alone. From the General Confession, to be said by all the congregation, after the minister, the Lord's Prayer repeated with him in an audible voice, or as in some places, with a loud voice, all through till the last Amen, with which we seal our prayers, and send them up to the throne of God, we learn the people have their part to do. Surely were more heed given to this great privilege and duty, the devout soul, who in the Sanctuary, would "make a joyful noise," would not, as is too often the case, feel like the prophet of old, when he complained, "I, even I alone am left." Another lesson is Reverence. "To reverence His holy name and word." Would we ask petitions of an earthly sovereign sitting, or leaning in the most comfortable position we could find? Surely not. How fitting then that our prayers and thanksgivings should be addressed to the King of Kings all kneeling, our confessions to Almighty God meekly kneeling upon our knees. Daniel kneeled, praying three times a day. Christ knelt in prayer in Gethsemane. Are we not taught this reverence in the Venite when we sing, "Oh come let us worship, and fall down, and kneel before the Lord, our Maker." God is a spirit and we must worship Him in spirit and in truth, we are also told to glorify Him in our bodies, which are the Lord's. Those who have brought a child to be baptized are told that, "chiefly they shall provide that the child may learn the Creed, the Lord's Prayer, and the Ten Commandments." These things, which a Christian ought to know and believe to his soul's health, will be learned almost unconsciously by the child who is regularly brought to Morning Prayer. Why the Creed? or perhaps three forms of Creed? Because he that cometh to God must believe that He is. In the Apostles Creed we learn to believe in God the Father, who hath made us; in God the Son

who hath redeemed us, and in the Holy Ghost who sanctifieth. In the Nicene Creed we learn further that Jesus is the only begotten Son of the Father, and of the work of the Holy Spirit, the Lord and Giver of life. In the Athanasian Creed we learn the grand doctrines of the Incarnation and the Holy Trinity. It may comfort some troubled souls to know that the two opening and the closing sentences do not belong to the Creed proper. In that great hymn of praise, the "Te Deum," which is at least 1,300 years old, do we not learn a Creed when we sing of "The Father Everlasting, the Holy Ghost, the Comforter," of "Christ the Everlasting Son of the Father," His death, resurrection and ascension. The Lord's Prayer is often repeated, and when learned in childhood can never be forgotten. I have heard of men who sojourned long in the "far country" leading prayerless lives, when in the hour of great extremity the only words their long time prayerless lips could utter were those learned at a mother's knee, or perchance in some little parish church—"Our Father." In the Commandments we learn our duty towards God and our duty towards our neighbour; how needful that we should beseech God to write these laws in our hearts, "lest we forget." In the Collect, preceding the Commandments we pray that our hearts may be cleansed by inspiration of the Holy Spirit. Why? That we may perfectly love God. "Love is the fulfilling of the law." We learn also from this book "that baptism doth represent to us our profession, which is to follow the example of Christ, our Saviour, and to be made like unto Him." For this we may learn many lessons to help us on the way from the Collects, Epistles, and Gospels for special seasons. Beginning with Advent, awakening, watching, waiting, like Simeon of old, for the Lord's Christ. His longing eyes were satisfied, and he sang his Nunc Dimittis in the temple of God, led by the same spirit to the house of the Lord may we not find the Saviour there. Following on, especially through the solemn season of Lent, when we come to Whitsunday, the birthday of the Church, we will have learned in many ways how we may grow like unto Him. Truly we have a goodly heritage, but have we taken full possession? Would the low tone, or silence lead others to think we have learned the value of our inheritance? We ought to give more earnest heed to these things. When with an honest and true heart each individual member of the congregation strives to worship the Lord in the beauty of holiness, showing forth His praise with their lips as well as lives; when all things are done decently and in order, the services need no costly vestments, no elaborate ritual to render them "attractive" or make their beauties known. May we not rather believe that the love the Psalmist had for the Sanctuary will be found in our own hearts. His soul had a desire and longing to enter into the courts of the Lord. He was glad when they said unto Him, "We will go unto the house of the Lord." Let us also go into His gates with thanksgiving, enter into His courts with praise, and be thankful unto Him that in our Book of Common Prayer we have learned to speak good of His name.

### The Churchwoman.

OTTAWA.

Ottawa.—The regular monthly meeting of the Board of the Woman's Auxiliary of the Ottawa Diocese last week was well attended. The president, Mrs. Tilton, was still unable to be present, but the members were rejoiced that she is rapidly regaining her health and strength, a sentiment that will be shared by W.A. members the Dominion over. It was decided to issue two circular letters to the branches, one having reference to the special services to be held on April 17th to commemorate the twenty-first anniversary of the inauguration of the Auxiliary, and the other dealing with the needs of the Diocese of Algoma, to which purpose the thank-offering at the annual meeting in Morrisburg next May is to be devoted. A letter also contained the sad news of the death of the Rev. W. G. James, of Chapleau, Moosonee, the particulars of which have already appeared in the "Canadian Churchman." Five bales were sent to missionary points during the past month. The Cathedral Auxiliary sent to the Shingwauk Home, Algoma, a bale valued at \$37.92; Grace Church, to the same destination, value \$30.55; Morrisburg, to the Piegan Reserve, value \$24.40; Aultsville G.A., to the same reserve, value \$11. Ottawa branches sent a bale to Mattawa, value \$4.08, making a total value of five bales, \$108. The Dorcas secretary, Mrs. George Greene, stated that material for some fair linen, one surplus, and a portable font are required, and she

hopes that some of the br contribute some funds for church furnishings sent to the church at Bisco much appreciated, and their praises of all that done towards equipping the statement was presented Mrs. George E. Perley, month amounted to \$13 \$178.85. Among the dish cal work in Japan, \$50; Gordon School, \$25; tow assistant matron, Lesse salary of Miss Ellis at St J. Cooper Robinson's wor life membership fee), \$2 Japan, \$10; to the Bis Church at Moosehide, \$2 McDonald, \$12. The t satisfaction with the branches are sending in lieving the strain and ally follow delay in the minded the branches th general fund would be Extra-Cent-a-Day treasu ported her receipts for together with a balance total \$40.35. Of this an voted to be sent to th Moosehide, and \$15 to r on the Mission building The Junior secretary, I been absent from the on account of illness, v sent and take up her workers rejoiced. The report was presented Houston. There are n the "Letter Leaflet," a Mrs. Cummings, having magazine will be in th the branches during month. A committee o ers have kindly undert on the packages of one thousand. A vote will be forwarded by mittee, expressing th Board. Miss Wickste Educational Committee plained the delay of th Union Lake, and his tawa. They were exp ary, but owing to an the school at that plac on their long journey tary of the babies' br Armstrong, reported had been enrolled du ratory was authorized Elliott, of Carleton I pathy of the board t father, the late Rev. The Woman's Aux Ottawa has arranged tures to be held dur Church Parish Hall. of the addresses will the Pacific." Six di with the topics: The on Thursday evening p.m., and they will Thursday at the sa A study class will be A. Anderson at half-ture. This is the eig by the Auxiliary, w successful and intere attended. A cordial who are interested tures. The lectures men in the followin Early Missions in t and Pearl Islands, th ruary 22nd, Samoa, Islands, the Rev. Ca Hawaiian Islands, t Perth; March 7th, F nesia, the Rev. Arch March 14th, New laysia, the Rev. Art March 21st, the I Lampher. The Gu Church held their s last night in the S with decided succes gramme were of fir and appreciative au of the time. The was a play, "A excellently put on, all through, and in fits of laughter At the conclusion t

hopes that some of the branches may be able to contribute some funds for their purchase. The church furnishings sent by the Ottawa Diocese to the church at Biscotasing, Moosonee, are much appreciated, and the Indians are loud in their praises of all that the "white people" have done towards equipping their church. The financial statement was presented by the treasurer, Mrs. George E. Perley. The receipts for the month amounted to \$136.12; the expenditure, \$178.85. Among the disbursements were: Medical work in Japan, \$50; to the matron at the Gordon School, \$25; towards the salary of the assistant matron, Lesser Slave Lake, \$8; to salary of Miss Ellis at Selkirk, \$15; to the Rev. J. Cooper Robinson's work in Japan (Miss Low's life membership fee), \$25; kindergarten school, Japan, \$10; to the Bishop Bompas Memorial Church at Mooschide, \$25; the Rev. Archdeacon McDonald, \$12. The treasurer expressed her satisfaction with the manner in which the branches are sending in their pledges, thus relieving the strain and anxiety that would naturally follow delay in the matter. She also reminded the branches that a contribution to the general fund would be very acceptable. The Extra-Cent-a-Day treasurer, Mrs. Doney, reported her receipts for the month to be \$23.64, together with a balance of \$16, which made the total \$40.35. Of this amount \$25 additional was voted to be sent to the Memorial Church at Moosehide, and \$15 to repairs and improvements on the Mission building at Lesser Slave Lake. The Junior secretary, Miss Parmalee, who has been absent from the last two board meetings on account of illness, was again able to be present and take up her work, for which her co-workers rejoiced. The Literature Committee's report was presented by the convener, Mrs. Houston. There are now 13,200 subscribers to the "Letter Leaflet," and owing to the editor, Mrs. Cummings, having changed publishers, the magazine will be in the hands of secretaries in the branches during the first week of each month. A committee of Toronto Auxiliary workers have kindly undertaken the task of sending out the packages of "Leaflets," which number one thousand. A vote of thanks was passed and will be forwarded by the secretary to the committee, expressing the thanks of the Ottawa Board. Miss Wicksteed, the convener of the Educational Committee, read a letter which explained the delay of the Rev. J. R. Matheson, of Onion Lake, and his daughter arriving in Ottawa. They were expected about the 20th January, but owing to an outbreak of diphtheria in the school at that place they were unable to start on their long journey to the East. The secretary of the babies' branch of work, Mrs. J. R. Armstrong, reported that eight new members had been enrolled during the month. The secretary was authorized to send a letter to Mrs. Elliott, of Carleton Place, conveying the sympathy of the board to her on the death of her father, the late Rev. Canon Burke.

The Woman's Auxiliary of the Diocese of Ottawa has arranged a course of missionary lectures to be held during Lent in St. George's Church Parish Hall. The subject for the series of the addresses will be "The Island World of the Pacific." Six different clergymen will deal with the topics. The first lecture will be given on Thursday evening, February 14th, at 8.15 p.m., and they will follow on each successive Thursday at the same hour until completed. A study class will be conducted by the Rev. E. A. Anderson at half-past seven before each lecture. This is the eighth Lenten course arranged by the Auxiliary, which have all proved most successful and interesting, and have been well attended. A cordial invitation is extended to all who are interested to attend these popular lectures. The lectures will be taken by the gentlemen in the following order: February 14th, Early Missions in the Society, Hervey, Astral and Pearl Islands, the Rev. E. A. Anderson; February 22nd, Samoa, Tonga, Micronesia, Pitcairn Islands, the Rev. Canon Kittson; February 28th, Hawaiian Islands, the Rev. Canon Muckleston, Perth; March 7th, Fiji, the New Hebrides, Melanesia, the Rev. Archibald Elliott, Carleton Place; March 14th, New Zealand, New Guinea, Malaysia, the Rev. Arthur Jukes, South Mountain; March 21st, the Philippines, the Rev. Lewis Lampher. The Girls' Auxiliary of All Saints' Church held their seventh annual entertainment last night in the Sunday School hall, and met with decided success. The numbers on the programme were of first-class quality, and the large and appreciative audience enjoyed every minute of the time. The feature of the entertainment was a play, "A Quiet Life," which was excellently put on. The play was humorous all through, and the audience was kept in fits of laughter while it was in progress. At the conclusion the performers were congratulated on all sides for their excellent showing.

Previous to the play the following programme was carried out: Songs, Mr. Ed. Hawken, Miss Helen Mainguy, Mr. Fairland, Miss Ramage. The next item was a tableaux taken from Longfellow's "Tales of a Wayside Inn," and those taking part were: Mr. G. McConnell, Miss Eva Scott, Miss Edith Young, Mr. C. Fields, and Miss Nellie Rigby. The tableaux was arranged by Mr. and Mrs. Corbold, and the effects were very pretty, eliciting much applause. Tableaux entitled "Marguerite and the Three Tales" were also presented, and were well received. An intermission, in which home-made candies and ice cream were served, followed. The entertainment was pronounced on all sides as being the best ever held in the parish, and great credit is due the committee, composed of Miss Lou Charleston, Miss May Wilson, Miss Reta Rigby, and Miss Ethel Eligh. Mr. Birch, the organist, played the accompaniments.



#### TORONTO.

Girls' Friendly Society.—The annual meeting of the Central Council of the Girls' Friendly Society in Canada was held in St. James' Schoolhouse on February 4th. Nine members were present, including the honorary president, Mrs. Wood, and the president and secretary of the Society from the Niagara Diocese. Mrs. Welch, the Central president, was in the chair, and before commencing the business she referred to the sad death of Lady Victoria Grenfell, and a resolution of sympathy with Her Excellency, the Countess Grey, vice-patroness of the G.F.S. in Canada, was passed, the secretary being requested to forward the same. The minutes of the triennial meeting of the Council, held in September, 1905, were read and signed. Reports were read from the secretaries in Montreal and Ottawa, and also the report of the summer's work at Holiday House, Hamilton Beach, where 128 guests had been received, the largest number since the House was opened fourteen years ago. The balance in hand at the end of the season was \$106. The visits of three English Associates, who had addressed meetings of the Society in various parts of Canada, were reported; also the attendance of Mrs. Welch at some of the Society's anniversary meetings in England last summer. Twenty-two "links" for correspondence had been formed between Branches in England and Canada and two with Australia. The "Canadian Churchman" is sent regularly to Mrs. Hay, who represents Canada on the English Central Council, and forwards the paper to Miss Whitley. Interest awakened by some letters contained therein from Archdeacon Lloyd enabled Miss Whitley to secure \$1,500 for Church work in the Diocese of Saskatchewan. A letter was read from the president of the Central Council in England, announcing that June 20th had been appointed as the Day of Intercession for the Society, and urging its more universal observance. The introduction and summary of the annual report of the Society's work was read and adopted, and, while showing progress in all directions, Mrs. Wood pointed out how much still remains to be done. Miss Whitley's official report of her tour in Canada in 1905 showed that she had addressed 73 meetings on behalf of the G.F.S., divided among eleven dioceses, from Regina to Halifax. A discussion was held concerning the better representation of the various dioceses at the annual meetings of the Central Council. The president, Mrs. Welch, gave a short address, urging the formation of candidates' classes, in which little girls are instructed in the principles of the G.F.S., and begging diocesan presidents to do all in their power to further the work of the Society in their own localities. She also spoke of a plan by which specimen literature of the G.F.S. and Mothers' Union should be sent to all the clergy in Canada, the literature and cost of distributing it being supplied by the generosity of the Society in England. It was resolved to send a letter of congratulation from the G.F.S. in Canada to His Grace the Archbishop of Toronto on his elevation to the Primacy. The announcement was made that the Church Book Room, 23 Richmond Street West, Toronto, had undertaken to import and keep on hand a supply of G.F.S. literature. At the conclusion of the meeting Mrs. Welch invited those present to tea at the rectory.



In answering any advertisement it is desirable you should mention the Canadian Churchman.

### Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

Brotherhoodmen should subscribe for the "Canadian Churchman."

With the Travelling Secretary.—Leaving Welland on Thursday, 7 inst., a visit was next paid to Port Colborne, where a Chapter has been in existence for some years. A meeting was held in the commodious Parish Hall at 7 o'clock the same evening the rector, the Rev. D. R. Smith, being present, and helping in every way to make the visit a success. The Travelling Secretary addressed the members, especially urging them to attend the Conference, and St. James', Port Colborne, sent two delegates to St. Catharines. Early next morning train was taken for Niagara Falls, every hospitality being given by the rector, Dean Houston. A number of calls were made from a list furnished, Mr. Thomas getting "in touch" with a number of men at this important point. Brotherhood matters were discussed at a meeting in the evening, and on the arrival of the new assistant, definite steps will be taken to revive both Senior and Junior Chapters, which are at present inactive. Saturday morning, 9th inst., was given to correspondence, in the afternoon St. Catharines was reached, and matters connected with the Western Ontario Conference taken up. During the Conference the Travelling Secretary was the guest of Mr. A. W. Watts, Ontario Street, a member of St. Thomas' Chapter. This Conference was quite a successful one, representatives being present from 27 different places. The Travelling Secretary remained over at St. Catharines another day to complete unfinished work, and on Tuesday, 12th inst., left for Head Office, Toronto, to give a few days to work requiring attention there.

St. Matthew's Chapter, Toronto, and St. Barnabas' Chapter, Chester, had an interesting joint meeting on Tuesday, 12th inst., which was well attended.

Meetings are held nearly every day of the Programme Committee of the Dominion Convention, which will be held in Winnipeg, and considerable progress is being made.

Members who have not yet sent in their pledge forms towards the Extension Work are strongly urged to do so at once, so that the Executive Committee may be able to plan out the work in a business-like way.

One hundred dollars was pledged towards Extension Work by the members present at Conference at St. Catharines.

The ground from Calgary north to Edmonton has been thoroughly covered by J. A. Birmingham, Western Travelling Secretary, full reports coming into the Head Office, and Mr. Birmingham is at present working East along the main line of the C. P. R. from Regina to Brandon.

A Clerical Conference has been arranged for the Diocese of Calgary, to be held at Red Deer in July, the second evening to be given to Brotherhood of St. Andrew work. Addresses will be given by the Rev. H. A. Allan Gray, of Edmonton, and the Rev. W. R. George, of Strathcona, and J. A. Birmingham is expected to be present.

The probationary Junior Chapter recently formed at Trinity Church, St. Thomas, now numbers fifteen members, under the leadership of the Rev. D. J. Cornish, who has had Brotherhood experience as Director of Huron College Chapter, London.

### Home & Foreign Church News

From our own Correspondents.

#### NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—The Rev. F. C. Ward-Whaite, of Queensport, has been elected rector of North Sydney in succession to the Rev. A. P. Shatford.

The Rev. Rural Dean Dixon visited King's College, Windsor, on Quinquagesima Sunday, and preached in the college chapel in the morning to the students and pupils of the Collegiate School on the subject of "Manliness." In the evening he preached in the parish church. He also addressed the Students' Missionary Society in the previous Saturday evening.

At present there are not more than two vacancies in the Diocese of Nova Scotia.

Bishop Worrell has returned from New York, whither he went on business connected with the building of the Cathedral of All Saints. The plan for the proposed building, which was submitted by the firm of Cram, Goodhue and Ferguson, architects, of New York and Boston, was that

chosen by the committee. These architects have provided the plans for some of the most splendid ecclesiastical structures in the United States. It is the purpose of His Lordship to call a meeting of the Cathedral Committee shortly.

The Bishop will announce the name of the late Dean Gilpin's successor at Easter.

#### FREDERICTON.

**Hollingsworth Tully Kingdon, D.D., Bishop,  
John Andrew Richardson, D.D., Bishop-  
Coadjutor, Fredericton, N.B.**

**St. John.**—At a meeting of the Synod Committee of the diocese in the Church of England Institute in this city, Mr. J. H. A. L. Fairweather was appointed Treasurer of the Synod in succession to Mr. W. E. Smith, resigned. Mr. W. E. Vroom was elected to the vacancy on the Board of Finance caused by the death of Mr. J. Morris Robinson. A vote in recognition of the services of the late Mr. Robinson was passed. The salary of the treasurer is \$600 per annum.

The Rev. Father Davenport has taken charge of the Mission Church during the illness of the rector, the Rev. P. Owen-Jones, who is suffering from an attack of pneumonia. He has received a warm greeting from his old parishioners.

Bishop Richardson administered Confirmation last week at St. Stephen's, N. B. At the close of the service he was presented with an address of welcome.

**Newcastle.**—A very interesting and profitable meeting of the Deanery of Chatham was held here on February 5th and 6th. The meeting began with a celebration of the Holy Communion in St. Andrew's Church. When the Chapter met at the rectory the Rural Dean warmly welcomed to the Deanery the Rev. F. W. M. Bacon, the rector of the parish. After which two chapters of the Apocalypse were read in the original and papers were read by the Rev. W. J. Bate and the Rev. W. J. Wilkinson. The former dealt with the many errors in belief which have arisen recently and discussed the best means of meeting them. The latter took as his subject the proposed union of the various religious bodies of Canada. He expressed his thankfulness that the importance of union was now being felt. He thought some of the leading Protestant sects would soon be amalgamated, but that the time was not yet ripe for union with the several branches of the Catholic Church.

At a meeting of the S. S. T. A. held in St. Andrew's school-house Tuesday afternoon an address was given by the rector of the parish on "The Home and the School." After this and other interesting questions had been discussed by the clergymen, Mr. Kethro, and other laymen present, the Archdeacon addressed the Sunday School scholars. Miss Thomson and Miss Burchill were appointed to read papers at the next meeting, and the closing prayers were said.

At Tuesday evening's service an excellent address was given by the Rural Dean. On Wednesday evening the Deanery service was held and a sermon on "The Origin and Nature of the Catholic Church" was delivered by the Rev. W. J. Wilkinson, B.D. The next meeting was appointed to take place at Bay du Vin, on May 21st and 22nd next ensuing.

#### QUEBEC.

**Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.**

**Quebec.**—Trinity.—A Mission was held in this church, commencing 2nd and ending on the 11th of February. The Missioner was the Rev. R. P. McKim, rector of St. Luke's Church, St. John, N.B., who came to Quebec at the request of the Rev. I. M. Thompson, rector of Trinity Church. The Bishop of the diocese was present at the opening services and introduced the Missioner, saying that he hoped that a blessing might rest upon his labours. Mr. McKim has proved himself well qualified for this special work, and during the 10 days the Mission lasted he delivered most earnest and interesting addresses, which it is hoped will prove a blessing to many. Unfortunately the rector, who has been seriously ill, was prevented from being present at any of the services to his great regret. The Rev. J. M. Thompson is improving in health and hopes to be able to resume his duty shortly.

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#### MONTREAL.

**James Carmichael, D.D., Bishop, Montreal.**

**The Diocesan Synod.—Continued.**

At the afternoon session on Wednesday, in the temporary absence of the Bishop, the following resolution was passed unanimously on motion by the Ven. the Archdeacon of Montreal and seconded by Dr. Davidson: That this Synod respectfully and affectionately presents its deep sympathy to our beloved Bishop on the great loss sustained by him and his family through the lamented death of Mrs. Carmichael, whose life of unceasing and unostentatious usefulness and kind and unflinching courtesy and justice towards all, and whose charitable, wise and saintly personal character were a strength and an honour to His Lordship the Bishop and to the whole Church in this city and diocese. Such lives as hers are conspicuous and unanswerable evidence of the glorious power of the Gospel. Her name is blessed, and her works do follow her into the joy and felicity of her Divine Lord's presence. A resolution, which was moved by Dr. Davidson and seconded by the Very Rev. the Dean of Montreal, was adopted respectfully, tendering to His Excellency the Governor-General and the Countess Grey the Synod's heartfelt sympathy in the bereavement they have suffered in the death of their daughter, Lady Grenfell. Resolutions of sympathy were also passed with the Ven. Archdeacon Davidson in his sickness, and with the Ven. Archdeacon Naylor in the sickness of Mrs. Naylor. A resolution was also adopted expressing the Synod's sense of loss through the absence of Mr. Strachan Bethune from the meeting, and its thankful recognition of the many and inestimable benefits conferred upon the diocese by his wise and helpful assistance in, and direction of, its affairs ever since his honoured name appeared as Chancellor in the report of the session of Synod in 1871. His constant and faithful services in the greater councils of the Church—the Provincial and General Synods—were recognized and acknowledged, and to him was extended the Synod's affectionate regard and sympathy in these the declining years of his earthly life. The Synod resolved that to those missionary clergymen who did not last year receive their canonical stipends, it was decided that grants to \$1,200 be made from the Mission Fund surplus; and from the same surplus was agreed, on motion of Dr. Davidson, that a sum of \$1,000 be placed to the credit of the Bishop for Church extension in and about the city of Montreal. The Ven. Archdeacon Ker submitted the report of the Committee on the Sunday School Work of the Diocese, and moved its adoption. It showed an increase in the number of teachers, officers, scholars and offerings, and recommended that a general secretary of Sunday Schools be appointed by the General Synod, who should confine his duties to Sunday Schools and Sunday School work. The Rev. Principal Rexford seconded, remarking that progress could not be made in Sunday School work until there was a permanent officer, who should give his whole time to the work. Canon Smith, the Rev. H. P. Plumtre and the Rev. H. E. Horsey supported the recommendation, and the report was adopted. Mr. Lansing Lewis, Treasurer, presented the financial statements of the diocese, which showed the standing of the several funds. Dealing with the expense account, Mr. Lewis remarked that the Synod Hall was a very expensive building to maintain, it and the Synod office being a charge of eleven per cent. on the income of \$70,000. An office could be secured down town at half what the present building costs. What would become of the present premises? He had been approached by the authorities of Christ Church Cathedral who wanted to know whether they could either purchase or lease the property. By taking an office down town, the expense of a caretaker would be saved, there would be no taxes to pay, there would be no repairs and there would be no cost of fuel. Dr. Davidson remarked that, by the terms of the deed of gift he did not think the building could be sold. Mr. Lewis maintained, however, that there was nothing they could not do if they wished. He moved that the report be adopted, and that the Executive Committee be requested to immediately consider the question of the Synod Hall property, the Synod office, the duties of Secretary and Treasurer, and all kindred matters, and be granted full power to carry into effect whatever seemed best for economy and in the interests of the diocese. This was seconded by Rural Dean Robinson and agreed to. The Synod then adjourned for the day.

In the evening a missionary meeting was held in the Synod Hall, which was largely attended. The chair was taken by the Very Rev. the Dean of Montreal and speeches were delivered thereat by the Rev. A. P. Shatford, curate of St. James' the Apostle, Montreal, and by the Rev. Canon Tucker, the General Secretary of the C. C. M. S.

The meeting was in every way a most successful one.

Thursday.—At this morning's session of the Synod, Archdeacon Norton, seconded by Archdeacon Ker, brought forward his motion, left over from the previous day, to the effect that the Bishop be requested to appoint a clergyman as a paid diocesan canvasser, at a stipend of \$1,000 per annum, with \$150 travelling expenses, to canvass, at least once in three years, every Church of England family in every parish or mission to which the Bishop might send him, with the consent of the incumbent, in order to obtain signed promises of subscriptions towards the current incomes of the Diocesan Mission Fund, the Widows' and Orphans' Fund, and the Superannuation Fund; and also to obtain signed promises towards the increase of the incumbent's stipend until it reaches at least the canonical standard. The motion provoked much discussion. Canon Robinson presented the report of a Special Committee appointed to consider how best the stipends of the clergy might be augmented. The Committee recommended that the canon be paid agent be put into force at the earliest possible moment. The feeling of the committee was unanimous that the best man available was none too good, and that, therefore, the Bishop should not be in any way hampered by limiting him to \$1,000 salary. Further, the Committee recommended that the canonical stipend be increased from six, seven and eight hundred dollars, to seven, eight and nine hundred dollars, as soon as the funds permit. He moved the adoption of this report, and Archdeacon Ker seconded the motion. The report was adopted, and (Archdeacon Norton's motion having previously been withdrawn), a resolution giving effect to the Committee's recommendations, was carried. The Rev. Principal Rexford gave notice of a resolution to the effect that in order to encourage those young men undergoing the heavy expense of theological training in the Diocesan College, and who sought to undertake missionary work in the diocese where such work would entail the expense of keeping a horse, loans of one hundred dollars each be made for the purpose of providing such outfit. Dr. Davidson, on behalf of the Committee appointed to consider the Bishop's charge, then proceeded to read the report of that Committee. The report congratulated His Lordship on his presence in the Synod "as President, and in full possession of the See, as Lord Bishop of the Diocese." The report went on to express deep thankfulness for the Bishop's clear and unmistakable profession of his faith. At this point the Rev. Arthur French interrupted, and asked that as a matter of courtesy the report, or at any rate, the opening words, be not presented to the house, pending the action of the Legislature in regard to the bill for removing all doubts as to the legality of Dr. Carmichael's succession to the Bishopric. He had no doubt as to the action of the Legislature, and personally he wished to see His Lordship in the office of Bishop for many years, but he thought they should not by any report anticipate the action of the Legislature. Some discussion took place on the matter, Dr. Davidson steadily wishing to read the report, and saying he recognized Dr. Carmichael as the President of that Synod, and if he were not the Bishop, then with all due respect he had no right to be in the chair. Bishop Carmichael said he always wished to grant an act of courtesy if it were possible, and as it was thought he could not legally accept congratulations (laughter) he asked Dr. Davidson to let the report stand over for the present. Dr. Davidson agreed to this course, but said he did not think the Legislature would pass the Act before the Synod was concluded, and if that Act were not passed before the members dispersed, he should certainly press for the reading of the report in its entirety. Dr. Davidson spoke at length on the suggestion of the Treasurer, Mr. Lansing Lewis, to sell the Synod building and take an office down town, which Mr. Lewis pointed out would save a large expenditure in upkeep and repairs. Dr. Davidson thought it would be a great mistake to revert to the former inconvenience of a small office down town. When the Synod building was given to them, he said, they all rejoiced that they had a home to which they could bring their records and transact the business of the Synod within its walls. After considerable discussion between Dr. Davidson and Mr. Lewis, the resolution was amended by leaving out everything except that the report be adopted. At this point the debate was adjourned.

At the afternoon's meeting, at which the Dean of Montreal presided, the Bishop being much fatigued, the Synod determined to authorize the appointment by the Bishop of a missionary agent for the diocese. A decree was adopted for the division of the parish of Cote St. Paul and the erection of a new parish at Verdun. Considerable discussion, in which the leaders were the Rev. Arthur French and Dr. L. H. Davidson,

K.C., preceded the adoption of the motion, which was slight objections urged by the motion of Archdeacon Norton, the parish of Cote St. Paul, a portion of the parish community of Verdun, bounded on the west by the works, on the south by the river, on the east by the works, and on the north by the works, and constitute the parish of Verdun, so long as the parish shall, so long as the parish shall, be subject to the Mission Fund, be subject and shall contribute \$500 to the pastor. The Ven. Archbishop presented a resolution that \$600 from the Mission Fund be allocated to pay rectors who exceed the amount fixed. He suggested that the amount declared it a shame that clergy should allow clergy grand work for the country. After further discussion it was decided to read "not more than was adopted. On suggestions, and after explanation, French, Dr. L. H. Davidson, and the Committee. This report recommended a committee to keep the pace of the developments in the diocese, and to act under a provision for the clergy in such districts. The report that part of the charge clerical representation on the Protestant Board, and recommended that the report be left to the Bishop to offer to be presented to the Canadian Congress in London. The report was commended that in view of the Synod join with the Bishop on the Bishop Bond, and to that portion of the report was made of non-clerical Protestant Board of Synod. Bishop remarked that the question was just left to the Government, things were in future appointment. The report was adopted. It was of the Rev. Mr. Horsfall, who appointed a committee of Archdeacon Ker, presented the report that the Church of England, officially represented by the School Commissioner Butler and Dr. Davidson, and Orphan Committee for the purpose of a motion by the Rev. to additional lay representation was referred to the Committee at next Synod.

The following elect scrutineers:—General Archdeacon Naylor, Archdeacon Ker, Dr. Davidson, Rev. Principal Frank Charters, Sul ton, Archdeacon Davidson, Rev. Dr. Symonds, Messrs. Riel, H. J. Mudge, Dr. Davidson, S. Carsle stitutes: Chancellor Messrs. Thomas H. General Mission Board—Archdeacon Ker, 1 stitutes: Dean Evangel Mission Board, Lansing Lewis, Messrs. A. P. Tipton, Diocesan Court—Archdeacon Ker, Archdeacon son, Dean Evans, C mund Wood, Canon Rev. G. O. Troop, Rollier, Canon Ell Canon Chambers, delegates)—Rev. C pical Rexford, Archdeacon Davids Smith, Rural Dean French, Rev. G. O Substitutes: Canon Dean Sanders, Rev Rev. Dr. Symonds gates)—Dr. Butler sing Lewis, G. F. Richard White, Dr Tippet, Dr. Alex Thomas Hunter, Robinson, Chancel Judge Foster, F. then adjourned.



K.C., preceded the adoption of the Bishop's charge, which was slightly amended to meet the objections urged by the Rev. A. French. The motion of Archdeacon Ker for the division of the parish of Cote St. Paul provides that all the portion of the parish contained in the municipality of Verdun, bounded on the north by the tail-race, on the west by the west side of the water-works, on the south by the parish of Lachine, and on the east by the St. Lawrence, be detached and constitute the parish of Verdun. The new parish shall, so long as it receives aid from the Mission Fund, be subject to Mission Fund plan, and shall contribute \$500 towards the stipend of the pastor. The Ven. Archdeacon Ker, in conformity with a resolution of the Executive, moved that \$600 from the Mission Fund be appropriated to pay rectors whose stipend has not reached the amount fixed. Mr. R. Wilson-Smith suggested that the amount be made \$1,200, and declared it a shame that people who lived in luxury should allow clergymen who were doing such grand work for the country to be so under-paid. After further discussion, the motion was changed to read "not more than \$750," and in that form was adopted. On suggestion of Canon Chambers, and after explanation by the Rev. Arthur French, Dr. L. H. Davidson, K.C., read the report of the Committee on the Bishop's charge. This report recommended the appointment of a committee to keep the Bishop informed concerning the developments and means of suburban districts, and to act under him in making the necessary provision for the extension of Church work in such districts. The Committee concurred in that part of the charge having reference to non-clerical representation of the Anglican Church on the Protestant Board of School Commissioners, and recommended that further action in the matter be left to the Bishop. With reference to the thank-offering to be presented at the Pan-Anglican Congress in London, next year, it was recommended that in view of the short time available, the Synod join with the Special Committee on the Bishop Bond Memorial Fund. Referring to that portion of the report in which mention was made of non-clerical representation on the Protestant Board of School Commissioners, the Bishop remarked he had no doubt that if the question was just left to him to deal with the Government, things would be rectified in any future appointment. On motion of Dr. Davidson, seconded by the Rev. H. E. Horsey, the report was adopted. It was determined, on motion of the Rev. Mr. Horsey, to ask His Lordship to appoint a committee on Church extension. Archdeacon Ker presented a motion expressing regret that the Church of England was no longer officially represented on the Board of Protestant School Commissioners. Draft canons, by Dr. Butler and Dr. Davidson, in connection with the Widows' and Orphans' Fund, were referred back to Committee for consideration and report, and a motion by the Rev. F. A. Pratt, with regard to additional lay representation at the Synod, was referred to the Committee on Canons for report at next Synod.

The following elections were reported by the scrutineers:—General Synod (clerical delegates)—Archdeacon Naylor, Rev. G. Abbott-Smith, Archdeacon Ker, Dean Evans, Rural Dean Robinson, Rev. Principal Rexford, Canon Smith, Rev. Frank Charters. Substitutes: Archdeacon Norton, Archdeacon Davidson, Rev. G. O. Troop, Rev. Dr. Symonds, General Synod (lay delegates)—Messrs. Richard White, Lansing Lewis, H. J. Mudge, Dr. Butler, A. P. Tippet, Dr. Davidson, S. Carsley, W. H. Robinson. Substitutes: Chancellor Bethune, Senator Owens, Messrs. Thomas Hunter and H. F. Williams. General Mission Board (clerical representatives)—Archdeacon Ker, Rev. Principal Rexford. Substitutes: Dean Evans, Archdeacon Naylor, General Mission Board (lay representatives)—Mr. Lansing Lewis, Dr. Davidson. Substitutes: Messrs. A. P. Tippet and F. H. Mathewson. Diocesan Court—Archdeacon Ker, Rev. Principal Rexford, Archdeacon Naylor, Rural Dean Robinson, Dean Evans, Canon Longhurst, Rev. Edmund Wood, Canon Renaud, Rev. Dr. Symonds, Rev. G. O. Troop, Archdeacon Davidson, Canon Rollet, Canon Ellegood, Archdeacon Norton, Canon Chambers. Provincial Synod (clerical delegates)—Rev. G. Abbott-Smith, Rev. Principal Rexford, Archdeacon Naylor, Dean Evans, Archdeacon Davidson, Archdeacon Ker, Canon Smith, Rural Dean Robinson, Rev. Arthur French, Rev. G. O. Troop, Archdeacon Norton. Substitutes: Canon Dixon, Canon Renaud, Rural Dean Sanders, Rev. E. Bushell, Canon Empson, Rev. Dr. Symonds, Provincial Synod (lay delegates)—Dr. Butler, Messrs. H. J. Mudge, Lansing Lewis, G. F. C. Smith, R. Wilson-Smith, Richard White, Dr. Davidson, S. Carsley, A. P. Tippet, Dr. Alex. Johnson, Senator Owens, Thomas Hunter. Substitutes: Messrs. W. H. Robinson, Chancellor Bethune, E. R. Smith, Judge Foster, F. H. Mathewson. The Synod then adjourned.

Friday.—The morning's session of the Synod was largely taken up with a discussion of the motion by the Dean of Montreal, that the Government be asked to appoint Thanksgiving Day on a Monday, in order that the religious services in connection with universal thanksgiving might be held on the Sunday if desirable, as, otherwise, the clergy were frequently called upon to preach to practically empty churches. A lengthy discussion took place on this matter, in which the Rev. Dr. Symonds, the Rev. F. Charters, the Ven. Archdeacon Ker, and the Rev. A. French took part.

The Very Rev. Dean Evans then further stated that he did not see why the Synod should bind itself in helpless duty to the General Synod, where the matter had been turned down by a very small majority; but he would, nevertheless, alter the resolution to read: "Resolved, that the General Synod be memorialized that, in the opinion of this Synod, it is desirable that a day of general thanksgiving be fixed upon on Monday, and, as suggested, the Monday next following the 3rd Sunday in October." The resolution, when put to the vote, however, was not carried, 23 voting for it and 26 against it. The Synod then adjourned.

The business before the Synod was finally disposed of at the afternoon's session. It was decided that Canons I. and II., which relate to the election of a Bishop and Coadjutor Bishop respectively, and about which there has of late been a good deal of controversy, be referred to a special committee for consideration and report at the next Synod. The object was to settle satisfactorily for all time all questions as to the election of Bishops. The Rev. Canon Tucker, on behalf of the Missionary Society, made an address, in which he announced that, for the first time the total annual results had reached \$100,000, the actual amount being \$108,000, inclusive of bequests, \$8,000 of which was available. The Rev. F. A. Pratt presented the report of the Church Congress Committee. This report stated that nothing had been done towards holding such a Congress. He proposed that the committee be reappointed, to report at the next Synod. The Rev. A. J. Doull seconded, saying that he thought the Diocese of Montreal should take a leading part in forming a Church Congress, which would be so beneficial to the whole of the Church in Canada. The motion was carried. The Rev. R. F. Taylor presented the report of the Committee on French work, showing that satisfactory progress was being made. He mentioned that there was great need of the Sabrevois College being moved to the suburbs, and said the buildings were so small that last year 37 applicants had to be refused admission. The Rev. Frank Charters having ascertained that there were English pupils in this college, some discussion took place as to whether these ought to be retained while there were French applicants waiting. The Very Rev. Dean Evans said it was against the law of the College that the English students should be retained under these circumstances. The report was then adopted.

The scrutineers reported that the following gentlemen had been elected as Executive Committee:—Clergy—The Rev. Rural Dean Carmichael, the Very Rev. the Dean, Ven. Archdeacon Naylor, the Rev. Canon Longhurst, the Rev. Rural Dean Robinson, the Rev. Rural Dean Jeakins, the Ven. Archdeacon Ker, the Rev. Rural Dean Dart, the Rev. Rural Dean Harris, the Rev. Frank Charters, the Rev. J. H. Bell, the Rev. Canon Smith, the Ven. Archdeacon Norton, the Ven. Archdeacon Davidson, the Rev. G. Osborne Troop, the Rev. N. A. F. Bourne, the Rev. Canon Chambers, the Rev. Canon Dixon, the Rev. Rural Dean Taylor, the Rev. Rural Dean Sanders, Laity—Mr. H. J. Mudge, Mr. Richard White, Dr. T. P. Butler, Dr. Alexander Johnson, the Hon. Senator Owens, Mr. W. H. Robinson, Mr. J. M. Fisk, Mr. Chancellor Bethune, Mr. E. Buzzell, the Hon. Judge Foster, Mr. Thomas Hunter, Mr. Alexander Pridham, Mr. S. O. Shorey, Mr. George Durnford, Col. E. A. Dyer, Dr. L. H. Davidson, Mr. G. F. C. Smith, Mr. F. W. Heather, Mr. Edgar Judge, Mr. E. R. Smith. On the motion of the Rev. Mr. Elliott, the following resolution was adopted:—"That this Synod approves of the formation of a Church Historical Committee, to endeavour to stimulate interest and research regarding the work and worth of our predecessors in the Church in the early days of our city and province, and to gather together such papers, books, documents, letters, and other objects of interest as may throw light upon the history of, or be associated with the early work and workers of our Church, and may be voluntarily committed to the charge of said Society." A report on the Andrews Home, presented by Canon Renaud, was approved. It stated that the year had been one of anxiety, the endowment not being sufficient to carry on the work at present done. Every month there had been an increase in the number of immigrants passing through the Home. The number of

situations secured for them was the largest on record. The report of the Committee on Evangelization of Jews was presented by the Rev. D. J. Neugevirtz. The report stated there was no doubt that the preaching of the Gospel was making an impression upon the Jews in this city. The attendance at the mission services was satisfactory, especially on Sundays, and the increased attention and respectful behaviour of the Jews during the service was very gratifying. The report was adopted. The Bishop announced that he had on the previous evening met the rectors and churchwardens of St. Edward's and St. Stephen's Churches, and he hoped the result would be to arrive at some compromise which would put an end to the present unhappy proceedings. After the usual votes of thanks had been accorded, the Synod was closed with the singing of the Doxology, and the pronouncing of the Benediction by the Bishop, and the members dispersed.

Buckingham.—This is a busy little town of 4,000 inhabitants, situated on both sides of the Lievre River, three miles from its junction with the Ottawa River, one hundred miles from Montreal, and twenty-two from Ottawa, began its existence in the year 1823, when Captain Justus Smith, the first settler, came from Montreal, having heard of the splendid water power, and valuable timber limits, from hunters, who, no doubt, often related the stories of their adventures with the denizens of the forest. The first Protestant place of worship was a union building erected in the year 1837, and occupied by the Church of England, and the Presbyterians, the land on which it was built was given by Mr. Lawrence G. Biglow. In the year 1851 the Rev. Richard L. Stevenson, S. P. G. Missionary, was appointed to Buckingham as the first resident clergyman, a church was started in 1852, the land having been given by Baxter Bowman, this church was a wooden structure, and was at a later date consecrated "St. Stephen's." In the year 1860 land for a parsonage and burying ground was given by George Eaton. The parsonage still stands, in good repair, remodelled by the Ladies' Guild, with all modern conveniences, surrounded by noble trees, some of which were planted in the earlier days by thoughtful incumbents. Buckingham has had many incumbents, and their words and labour of love still live in the hearts of the people. The Rev. William Morris, followed the Rev. Mr. Stevenson, dying in the harness, on the 8th day of August, 1864, his remains lie in St. Stephen's churchyard. Near by is the last resting place of the Rev. W. D. Evans, a bright young Welshman who came to Buckingham as Christ's messenger in the year 1888, and was beloved by all. His life was a short one as the monument erected by a loving people testifies. The story is a sad one, and even at this late date, brings the tears to the eyes of many of the people as they relate it. On Sunday, the 6th May, 1889, he preached a sermon from the text, "Behold I die," and three days later this bright young life passed away. It appears he was canoeing above the high falls, and losing control of his canoe in the swift current was swept over the falls, which are 115 feet high, and rival Niagara in their grandeur. The body which remained in the water for sixteen days, was found some miles below the falls and duly interred on the 26th, the monument erected to his memory being a tall shaft of marble snapped off near the top. The old church has been torn down, and replaced by a more modern structure, near the old site. The new St. Stephen's built between the years 1899 and 1904 is a most substantial one, built of boulders at a cost of \$6,500. It is certainly unique, and has been well named the "Banner Church of the Deanery." Within the last two years the Ladies' and the Girl's Guilds have rendered valuable assistance toward the completion of the Church property. A better and a more cheerful band of steady and determined workers cannot be found anywhere. The ladies' fitting up the parsonage with bath room, hot and cold water, electric lights, etc., and the girls placing a Bishop's chair of solid oak, a lectern of the same material, in the chancel, besides wiring the church for electric lights. Both Guilds begin the new year with considerable money on hand. A very pretty and substantial oak hymn board has also been presented by a parishioner. The men, besides many other things which show the material of which they are made, have built a good horse shed, a gravel walk, and have contributed over and above the regular income, the sum of at least \$600 towards clearing the church of all incumbrance. Buckingham has two out stations, St. Thomas, Silver Creek, 5 miles east, and St. John's, Glen Almond, 10 miles up the Lievre. Three little steamers ply the waters of the Lievre daily during the season of navigation. The parish of Buckingham embraces one of the most beautiful and attractive districts in the Dominion. The mountains on both sides of the river are full of minerals. The water-power is

valuable. Lakes are numerous. Game is abundant. Taking it altogether the district is probably unsurpassed in the Dominion in all round attractiveness. It is a wonder more city people do not take advantage of the excellent scenery, the pure air, the boating, fishing, and hunting. The parish has grown steadily, the grants from the Mission Funds have lessened year by year, until now St. Stephen's begins the year 1907 as a rectory.

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#### ONTARIO.

**William Lennox Mills, D.D., Bishop, Kingston.**

**Kingston.**—St. George's Cathedral.—A meeting of the men of the congregation, held on Thursday evening, February 7th, was large and representative. Dean Farthing presented the desirability of a closer association between the elements in the parish, civic, collegiate and military, for a deeper sense of religious duty, and for constant guard upon improvement within the parish. The proposal was heartily endorsed of forming a laymen's club, which will meet fortnightly or monthly and be kept in touch with parish life and activities. The Dean, Canons Grout and Starr were requested to act as patrons. Edward J. B. Pense was chosen President; W. Bamphfield, Vice-President, and R. Easton Burns, Secretary. Canon Starr, Lieut.-Col. McGill and W. B. Dalton were chosen to select a committee of management. The first meeting will occur on Thursday evening of next week when an address will be delivered and club's plans considered.

**St. Paul's.**—It was definitely stated at a meeting which was held in St. George's Hall lately that the Rev. Canon Starr will not become the vicar of this church, but will remain where he now is.

**St. Luke's.**—The annual Sunday School tea and concert took place on Monday evening, February 11th. The great majority of the performers at the concert were members of the Sunday School. A fine programme was rendered. Those who took part in the concert were: The Misses Spence and Newman, Messrs. Saunders and W. Murray, and calisthenic exercises were performed by members of Mrs. Forneri's class. Refreshments were served by the members of the Ladies' Guild. The Rev. R. S. Forneri, the rector, presided. A very pleasant evening was spent by all who were present.

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**Barriefield.**—St. Mark's.—The Rev. W. W. Burton, Commissary to the Bishop of the diocese, preached in this church both morning and evening on Sunday, February 10th. Collections were made at all the services during the day for the Mission Fund of the diocese.

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**Selby.**—St. John's.—Miss Jennie Ballance has kindly consented to take Miss Gladys Carscallen's late position as organist of this church. The latter lady has gone to Hamilton to train at the City Hospital there for the nursing profession.

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**Gananoque.**—Christ Church.—The tea meeting held on the 9th inst. in the Parish Hall, under the auspices of the ladies of the congregation, was a great success, the attendance being a record breaker. Tea was served from six to eight o'clock. After tea the programme was divided into two parts, the first taking the form of a sacred concert in the church proper, and consisted of five organ selections, solos by Miss Tandy, Mrs. R. D. Keefe, Arthur Craig, of Kingston, and a duett by Miss Tandy and J. A. Craig. The second part of the programme was rendered in the Parish Hall, where Mr. C. E. Britton filled the chair, and consisted of addresses by the chairman and the rector-in-charge, the Rev. W. H. Lipscombe, and solos by Miss Tandy, Mr. Craig and Ralph Britton, and was brought to a conclusion by an excellent exhibition of legerdemain by Frederick Fereday. The proceeds of the tea-meeting and concert, which followed it amounted to the very gratifying sum of a little over \$300.

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#### OTTAWA.

**Charles Hamilton, D.D., Bishop, Ottawa.**

**Ottawa.**—Christ Church Cathedral.—The members of the Bible Class of this cathedral who have in view the worthy aim of establishing and supporting a cot in St. Luke's Hospital, gave a very enjoyable entertainment in aid of their project last evening in the Bauder Memorial Hall. The first part of the programme took the form of a lecture by the Rev. Canon Kittson on "Mendelssohn: His Life and Work." Canon Kittson introduced his subject by a short talk on

the development of the piano as a means of musical expression, beginning with the rudest form of harp, and leading up through its various stages of improvement to the wonderful instrument which can now be used to express the niceties of the composer's thought. In his interesting resume of Mendelssohn's life and works, Canon Kittson gave a very entertaining account of the composer's life from the time of his birth in Hamburg, as the son of a Christian Jew, until his death at Leipzig, 1847. It was pointed out that, in view of the brevity of his life—only thirty-eight years—Mendelssohn must needs have begun at a very early age to make for himself the name which will exist for all time, and so he is presented first as a composer at the age of eleven years. Glimpses were given of his happy home life; of his various travels in the interests of his art; of his honours at the hands of the world's great; and the lecturer tried to keep before the minds of his audience the fact that in all these experiences Mendelssohn was ever the simple-hearted, great-souled man, endeavouring to express in every way possible the highest ideals of his life. The characteristics of Mendelssohn's compositions were shown to be brilliancy, sincerity and conservatism to his ideals; so that while Beethoven may be spoken of as a lake, broad and deep, reflecting only the heavens, while Chopin may be represented as a brook, now murmuring gently, now babbling noisily, or Wagner as a mighty ocean tossed by storm, Mendelssohn is best depicted by the vast, easily-flowing river, majestically and yet joyously moving towards the great deep of eternity. The second part of the entertainment consisted of demonstrations by Canon Kittson on the Thomodist piano, which was kindly loaned for the occasion by Messrs. Orme & Sons.

**St. Luke's.**—A large and appreciative audience enjoyed a concert in connection with this church, given in the church parlours one evening last week. The first part consisted of a variety of selections, all of which were well given. The programme included a solo by Miss Chamberlain; solo, Mr. Rupert Nicholls; violin solo, Miss Enid Lyon; solo, Mr. Thomas Flinch; vocal selection, Miss Emily Reesor, late of Toronto; recitation, Miss Gertie Booth; solos, Fred Lauder and Thos. Flinch; duet, Mrs. Spry and Miss Barnes; solo, Mr. Rupert Nicholls, and a duet, Miss Elsie Chamberlain and Mr. Bush. The other part of the programme was a one-act farce, "The Little Sentinel," played by the St. Matthew's Dramatic Club. The Rev. W. A. Read, rector of the parish, presided over the concert.

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**Almonte.**—St. Paul's.—The congregation of this church held their fourth annual reunion lately, when everything passed off extremely well. At the present time there are in the parish 138 families, 275 communicants, 130 Sunday School scholars and 20 teachers and officers. In the Brotherhood of St. Andrew there are 31 members.

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**Kemptville.**—St. James'.—The Rev. W. M. Loucks, of St. Matthew's Church, Ottawa, preached a very powerful and appropriate Lenten sermon in this church on Friday evening last.

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#### TORONTO.

**Arthur Sweatman, D.D., Archbishop and Primate, Toronto.**

**Toronto.**—St. James'.—Special noon-day services, which will be held on every week-day but Saturday throughout the present Season of Lent in this church commenced on Ash Wednesday. The Rev. Canon Welch, the rector, with the assistance of his curates, the Revs. D. T. Owen and L. W. B. Broughall, will be responsible for these services. During the fourth week in Lent, the Lord Bishop of Niagara, a former rector of the church, will deliver the addresses each day.

Arrangements have been made by the Church Extension Committee of the Diocese of Toronto to establish a mission in the rapidly growing section of the city bounded by Spadina Road, Ossington Avenue, and Davenport Road. The site has not yet been definitely selected, but the matter will likely be decided at the committee's next meeting.

A meeting of Churchwomen who are interested in the matter of procuring the funds to either build or lease a first-class Residence for the use of young women employed in the offices and shops of the city, took place on Wednesday last, at the residence of Mrs. E. B. Brown, 45 Nanton Avenue, Rosedale, the acting Secretary-Treasurer. Gratifying reports were given in regard to progress made in the scheme.

It is intended that the Residence once started shall be self-supporting. The house is to accommodate 100 women who are able to pay from \$3 to \$3.50 a week for board, and this sum will enable them to get a comfortable room, good food, laundry privileges, and bath-rooms. The Residence is to be entirely under Church of England auspices, and the Superintendent will be a Communicant of the Church. The members of the committee of management in addition to Mrs. E. B. Brown already mentioned, are the Revs. Canon Welch and E. C. Cayley, Mrs. A. J. Broughall and Mrs. E. C. Cayley.

**St. James'.**—His Grace the Lord Archbishop held a Confirmation Service in this church on Sunday evening last, when a large number of candidates were presented to him by the rector, the Rev. Canon Welch, to receive at his hands the Apostolic Rite. A very large congregation was present at the service.

**Grace Church.**—A handsome brass tablet was unveiled at the morning service in this church last Sunday morning with impressive ceremony to the memory of the late rector, the Rev. Dr. J. Pitt Lewis. The Rev. A. J. Fidler, rector of the church, conducted the unveiling services. He read a portion of I. Corinthians, 15, and offered up a special memorial prayer. Then he read a prayer for all the saints. This was followed by the singing of the hymn, "Let Saints on Earth In Concert Sing." The Rev. T. W. Powell, Eglington, preached a sermon feelingly appropriate to the occasion. He paid a high tribute to the late rector, and dealt with the courage, conviction, power and eloquence of the late Dr. Lewis, who was loved in life by his parishioners and mourned by them in death. He chose for his text Hebrews 11:4. The following is the inscription on the tablet:—"To the glory of God and in loving memory of the Rev. Joshua Pitt Lewis, M.A., D.C.L., born January 25th, 1837, died June 13th, 1906. This tablet was erected by the congregation of Grace Church, Toronto, among whom he lovingly ministered as rector for 28 years, 1878-1906." A monument was erected at the grave of the late Dr. Lewis in St. James' Cemetery last week, which was designed by himself. It is of Scottish granite, and is in the form of a massive cross. A very large congregation was present at this service, including many who in the past were resident in the parish. The actual ceremony of unveiling was performed by Mr. E. T. Campbell, who was the Chairman of the Memorial Committee, and which included Messrs. W. F. Elliott and J. W. Congdon, the wardens, and Messrs. Henry Taylor and H. C. Fortier.

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**Mimico.**—Christ Church.—A meeting of the congregation was held lately in the Sunday School room to consider the advisability of installing a new boiler in the church, and the churchwardens were asked to see the new organ that is building, and the builders, and talk the matter over with them.

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**Bethany.**—The Rev. J. McQueen Baldwin, C.C.M.S. Missionary to Japan, visited the parish of Manvers on January 25th. He addressed meetings at St. Mary's, Lifford, at 3 o'clock p.m., and at St. Paul's Bethany, at 7.30. The attendance was very good, weather conditions con-

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## Silver Thimbles.

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TORONTO.

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The Deanery of Durham January 22nd and 23rd. T Rural Dean, the Rev. W. J. W. C. Allen, H. A. Ben Ol Vale, and the Rev. H. Coos ings started with dinner at After dinner the Chapter Secretary, the Rev. J. H pectedly detained at home his family, the Rev. H. A pointed Secretary pro tem. in the Greek Testament. the fifth chapter at the n munication from the Sect land Rural Deanery was A. J. Reid's paper on "Pa Canada," to be read at ou offer was accepted with th Ben Oliei was appointed our next meeting on the a Sunday School Associ It was moved by the Rev. by the Rev. W. C. Allen, a Chapter of the Rural De Victoria desire to place o preciation of their Rural Creighton, B.A., and their from the Deanery. They gratulations to Mr. Creig and wish him richest ble labour." It was decid ing at St. John's Churc venient to the rector of evening service the Rev. cellent address on "A J Church." The Rural D Marsh and Ben Oliei, an took part in the discu morning the Millbrook leave to take two funera Holy Communion was Rev. C. H. Marsh precl tstitution. At a subseqe ter, the Rev. H. Cooper "How to Make Deane in the Parish in Which proposed to have portio with additional notes b clergy left by the noo homes.

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**Chester.**—St. Barnab men will conduct the church:—February 22 March 1st, the Rev. C the Rev. A. J. Fidler, John Bushell; March 2

**Erindale.**—At the r the Rural Deanery of place, there were pre R.D., the Revs. Cano (secretary), I. Fletche Evening Prayer was s preacher, the Rev. Communion was ce morning at 8 a.m. amongst other busin were passed: "1. Th the Deanery of Peel 1 respectfully and heart the Archbishop of T to the Primacy of All Deanery beg to assi your elevation to you gives them. They a to the Church, their Most Reverend Fath cery trust that Alr you to such position possibility in and c may long spare you govern it." "2. T Peel have noticed wi efforts of our Archde the office which he and benefit to the deaconry, and we l appreciation of the for the glory of G the Church, and w spare him to carry

sidered. All present were much interested in Mr. Baldwin's account of his work in Japan. Mr. Baldwin drove from Blackstock to Bethany, a distance of 21 miles in bitterly cold weather. He left on Saturday morning for Lindsay.

The Deanery of Durham met at this place on January 22nd and 23rd. There were present the Rural Dean, the Rev. W. J. Creighton, the Revs. W. C. Allen, H. A. Ben Oliel, C. H. Marsh, A. J. Vale, and the Rev. H. Cooper Aylwin. Proceedings started with dinner at the incumbent's house. After dinner the Chapter met for business. The Secretary, the Rev. J. H. Teney, being unexpectedly detained at home by serious illness in his family, the Rev. H. A. Ben Oliel was appointed Secretary pro tem. Hebrews 4 was read in the Greek Testament. It was agreed to read the fifth chapter at the next meeting. A communication from the Secretary of Northumberland Rural Deanery was read offering the Rev. A. J. Reid's paper on "Patronage of Parishes in Canada," to be read at our next meeting. The offer was accepted with thanks. The Rev. H. A. Ben Oliel was appointed to prepare a paper for our next meeting on the advisability of forming a Sunday School Association for the Deanery. It was moved by the Rev. C. H. Marsh, seconded by the Rev. W. C. Allen, and carried:—"That this Chapter of the Rural Deanery of Durham and Victoria desire to place on record their high appreciation of their Rural Dean, the Rev. W. J. Creighton, B.A., and their regret at his departure from the Deanery. They also express their congratulations to Mr. Creighton on his promotion, and wish him richest blessing in his new field of labour." It was decided to hold our next meeting at St. John's Church, Port Hope, if convenient to the rector of that church. After the evening service the Rev. A. J. Vale gave an excellent address on "A Layman's Duty to the Church." The Rural Dean, the Revs. Allen Marsh and Ben Oliel, and Mr. Isaac Preston also took part in the discussion. On Wednesday morning the Millbrook clergy were obliged to leave to take two funerals. A celebration of the Holy Communion was held at 9.30 a.m. The Rev. C. H. Marsh preached on the Words of Institution. At a subsequent meeting of the Chapter, the Rev. H. Cooper Aylwin read a paper on "How to Make Deanery Meetings more Useful in the Parish in Which They are Held." It was proposed to have portions of this paper printed with additional notes by the Rural Dean. The clergy left by the noon train for their several homes.

**Beverton.**—St. Paul's.—On Septuagesima Sunday last there was dedicated to the memory of Agnes Shorter, wife of John H. Shorter, (who departed this life September 33rd, 1906), a handsome heavy brass desk for the "Holy Table." The dedicatory prayer was one sanctioned for the occasion by the Archbishop. The desk is the gift of the family.

**Chester.**—St. Barnabas.—The following clergymen will conduct the Lenten services in this church:—February 22nd, Canon Farncombe; March 1st, the Rev. Canon Dixon; March 8th, the Rev. A. J. Fidler, Jr.; March 15th, the Rev. John Bushell; March 22nd, Canon Farncombe.

**Erindale.**—At the regular Chapter meeting of the Rural Deanery of Peel, recently held at this place, there were present the Rev. W. Walsh, R.D., the Revs. Canon Tremayne, C. H. Rich (secretary), I. Fletcher, and H. V. Thompson. Evening Prayer was said in St. Peter's Church; preacher, the Rev. Rural Dean Walsh. Holy Communion was celebrated on the following morning at 8 a.m. At the session following amongst other business these three resolutions were passed: "1. The Ruridecanal Chapter of the Deanery of Peel now assembled beg to most respectfully and heartily congratulate Your Grace the Archbishop of Toronto upon your elevation to the Primacy of All Canada. The clergy of the Deanery beg to assure Your Grace of the joy your elevation to your high ecclesiastical dignity gives them. They assure you of their devotion to the Church, their loyalty to yourself as their Most Reverend Father in God. They also sincerely trust that Almighty God, who has called you to such position of honour and fatherly responsibility in and over our Canadian Church, may long spare you to wisely and righteously govern it." "2. The Ruridecanal Chapter of Peel have noticed with much pleasure the earnest efforts of our Archdeacon, J. F. Sweeny, to make the office which he bears one of real usefulness and benefit to the churches within his Archdeaconry, and we beg to offer him our hearty appreciation of the good work which he is doing for the glory of God and the strengthening of the Church, and we pray that God may long spare him to carry on the useful work." To the

Rev. Canon Tremayne, rector of Christ Church, Mimico, and lately Rural Dean of Peel: "We, the members of the Ruridecanal Chapter of Peel, desire to place on record our appreciation of the long and faithful service of our late Rural Dean, Canon Tremayne, in this deanery and diocese. We are thankful that God has been pleased to spare you in health and strength to labour as an ordained minister in this diocese for over fifty-four years, being senior clergyman in the diocese, to the great comfort and satisfaction of those to whom you have ministered and the strengthening and building up of the Church. We regret that increasing age makes it necessary for you to relinquish your work as Rural Dean, but recognize that in the wise dispensation of Providence the younger men must be looked to for carrying on the more active work of the Church, while to the elder we turn for fatherly counsel and guidance, and we pray that God may continue to spare you for many years yet to aid us by your wise counsels, and to carry on the work in which you have been so long and zealously engaged, and may He bless your work in the future even more than He has in the past."

\*\*\*  
**NIAGARA.**

**John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.**

**Acton.**—St. Alban's.—The Rev. William Massey, a retired clergyman, who was for a short time in the early '70's rector of this church, died in the Protestant Hospital at Ottawa lately, aged 72. For some years the deceased was rector of St. George's, Lowville, from whence he removed to Hamilton to become the first rector of St. Luke's Church in the See City. He resigned that position nine years ago, and was placed on the Superannuated List. He was a bachelor at the time of his death.

\*\*\*  
**HURON.**

**David Williams, D.D., Bishop, London, Ont.**

**Wisbeach.**—St. Paul's.—Very interesting services were held in this church on Friday evening, January 25th (St. Paul's Day). The occasion was the jubilee, or fiftieth anniversary of the building of the Anglican Church in that place. There was a large congregation, which filled the sacred edifice in every part. The choir of St. Mary's Church, Warwick, rendered with very excellent effect the musical part of the service, consisting of anthems, chants and hymns. The officiating clergy were Ven. Archdeacon Richardson, the Revs. J. W. Jones, of Adelaide; S. P. Irwin, of Watford; F. Hughes, of Thedford, and W. M. Shore, rector of the united parish of Warwick and Wisbeach. At the close of the singing of the anthem the rector read a short historic paper containing the following notes: Divine service was held in Wisbeach as early as 1833. The first services were held in Capt. Alison's house, then known as "Warwick Castle," and later in other houses in the neighbourhood. This continued till 1856, when the first church was built. The timber for the frame was taken from the land now owned by Messrs. J. and A. Williams, and drawn by oxen. The whole work was completed before the winter set in, and the first service was held in January, 1857, fifty years ago. For the first three or four years the church was very poorly furnished, it having for seats simply boards supported on rough blocks. At this time an interesting entry was made in the vestry book. At a vestry meeting held in St. Paul's Church, Wisbeach, September 26, 1859: Resolved, that the churchwardens be requested to solicit subscriptions to provide proper seats and to pay off the existing debt. There are only three men remaining of those who helped in the erection of that church. They are Mr. E. McGillicuddy, who is still the township treasurer; Mr. John Regcraft, who is still a township councillor, and Mr. Alfred Williams. The brick work of this new church was begun in July, 1906, exactly fifty years after the work was begun in the old building. Mr. Henry Williams cut the first tree for the former building, and Mr. Harry Williams, his nephew, did the last of the finishing work in the new one. The present is a beautiful and substantial structure, with well-proportioned chancel, with stained-glass windows. Nine of them are handsome memorials. They are in memory of members of the following families: The Alisons, Phillips, Chambers, Wilsons, Williams, Howdens, Brisons, the Alfred Tanners and J. Tanners. The clergy who have officiated in Wisbeach were the following: The Rev. Dominick Edward

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Blake, a cultured Irish gentleman, and brother of the late well-known Chancellor Blake. He was rector of Adelaide from 1833 to 1846. Occasional services were afterward held by the Rev. John Radcliffe, who, whilst visiting relatives, ministered very acceptably from time to time. On the erection of the church the Rev. J. Smythe, M.A., rector of Warwick, took charge until 1860, when he was succeeded by the Rev. Joel C. Gibson, B.A., who for some eleven years was a faithful minister to the people here. The Rev. Robert Fletcher followed from 1871 to 1877, when he removed to London. He is now one of the superannuated clergy of the diocese. The Rev. John Kennedy, M.A., rector of Adelaide, then took St. Paul's Church under his care, and is still remembered with affection by many of the congregation. The Rev. John Philpott Curran, also rector of Adelaide, came next, and did good work for the Church. In 1886 the Wisbeach Church became again connected with Warwick, and has continued so up to the present. The Rev. John Hyland, an earnest preacher and diligent pastor, was rector until 1889, when he was succeeded by the Rev. H. A. Thomas, still labouring in the diocese, which owes much to his able and godly ministrations. In 1898 the Rev. F. G. Newton, at present incumbent of Parkhill, was appointed rector, and served the church well for some six years, when the Rev. W. Murton Shore, the present beloved minister, entered on the work, which he is carrying on with such marked success, and to whose energy and fruitful ministry is mainly due the splendid church building just completed. The jubilee sermon was preached by the Archdeacon of London from Lev. 25:2, "A jubilee shall the fiftieth year be unto you." After reference to the memorable Jewish commemoration period he gave a sketch of the Anglican Church from the apostolic age down to the present; its checkered career, expansion, and development before and after its reformation. The planting of the Church in Canada, and its growth was mentioned, and its working under the nine devoted rectors in Wisbeach. The Archdeacon paid high tribute to the faithfulness and zeal of the present incumbent, the Rev. W. M. Shore. He urged the claims of the Church upon all present, and expressed the hope that it might bring blessing to all connected with it. The happy jubilee celebration will be long remembered by all who participated in it.

**London.**—Special Lenten services are being held in all the churches in the city.

**St. James.**—The new organ for this church is promised for Easter. It is expected to be a very superior instrument, much larger than the old one, and more than double the cost. The Bishop of Huron purposes holding his annual Confirmation in this church on Palm Sunday evening. A class is in course of preparation.

The annual meeting of the Western Ontario Bible Society was held in this city on February 12th. The very Rev. the Dean of Huron was elected President for the year.

**Brantford.**—St. Jude's.—Sunday, February 10th, which was the 18th anniversary of the consecration of this Church was marked by splendid services and large congregations. The Rev. Rural Dean Wright officiated, and two impressive sermons were preached morning and evening, by the Rev. H. Thompson, B.A., of Hamilton. In the morning the choir gave the Anthem "Seek Ye the Lord," with Mr. Adams as soloist. At night Miss Carrie Williams gave an excellent solo and the anthem "Abide With Me," was rendered with Miss May Wright, Mr. W. Scaee, and Mr. Adams as the soloists. The work of the choir throughout was exceptional.

**Strathroy.**—St. John's.—During the special Women's Meetings which are to be held in this

parish during the Season of Lent, Miss Armstrong and Mesdames Gehan and Sage will give addresses. For the remaining week-days services, the following clergy will preach at 7.30 p.m.: February 28th, the Very Rev. the Dean of Huron; March 7th, the Rev. Canon Dann, St. Paul's Cathedral, London; March 14th, the Rev. S. P. Irwin, B.A., Watford; March 21st, the Rev. Canon Craig, B.D., Petrolia.

**Kingsville.**—Church of the Epiphany.—On Monday evening, the 4th February, the Lord Bishop of the Diocese held a Confirmation Service in this church, when seven candidates were presented to him for the Apostolic Rite. The address of the Bishop was a very helpful one, and the congregation was large.

**Shelburne.**—St. Paul's.—A very successful entertainment was held in the Town Hall, on Friday, February 8th, under the auspices of the Women's Guild, of St. Paul's Church, and in aid of the Rectory Improvement Fund. The young people of St. Paul's showed great talent in their performance, and the large audience was most enthusiastic. Mrs. Masters took charge of the music for the evening. The hall was well filled, and the receipts amounted to about \$125, which is very encouraging to the Women's Guild.

**St. Mary's.**—Mrs. Sage, wife of the Rev. Professor Sage, B.D., of London, recently gave a very instructive address at a Drawing-Room Meeting in the rectory to the members of the W.M.A.

The Sunday School Festival was held a few days ago in the Town Hall, when the Rev. R. S. Howard, M.A., of London, gave lime-light views upon "Alice in Wonderland," which were much enjoyed. The scholars furnished a short programme. The rector, the Rev. Rural Dean Taylor, presided.

The following clergy will officiate in this parish during Lent—The Rev. A. Carlisle, B.A.; the Rev. R. S. Howard, M.A.; the Rev. Dyson Hague, M.A.; the Rev. J. B. Clarke, B.A.; the Rev. W. S. Hill, M.A.; Very Rev. Dean Davis, D.D.; the Rev. W. Lowe; the Rev. Professor Sage, B.D.

#### SASKATCHEWAN.

Jervois A. Newnham, D.D., Bishop.

**Prince Albert.**—The Bishop's Appeal.—"My Dear Friends,—Amid the many enterprises that are necessary to supply the spiritual and intellectual wants of the people who are rapidly filling the vast Diocese of Saskatchewan there is one that has been forcibly impressed upon us for some time past, and that should be at once undertaken, a boarding school for our girls, where intellectual and spiritual development will go hand-in-hand, and the physical will not be neglected. For those who are fortunate enough to live in a centre such as Prince Albert or Saskatoon, the public day school furnishes admirable opportunities in the ordinary branches of English and science. But for those who want accomplishments there is nothing but the convent. As those who are watching the progress of our wonderful West know, the country is fast filling up with British people of good standing, intellectually, morally, and physically, who desire for their children the advantages of a good education. "Where shall we send our children?" we ask, and the answer comes back, "To the convent." There is no place in the whole of this vast diocese to send our girls, where they will be cared for and trained as we feel the future wives and mothers of this wonderful country need to be trained, if our hopes for its moral and intellectual future are to be realized. Now, brothers and sisters of the Church of England, here is your opportunity; do not let it be added to the list of "lost opportunities," which we who are at the front so often regret. What will you do about it? What will you as Protestants do about it? Our people here are willing to do their part. Repeatedly, people have asked me to start such a school, and stated their willingness to send their daughters if within their means. We have every hope that if once started such a school will maintain itself without excessive fees. But the initial cost of land, building and equipment is more than we can raise among ourselves. I, therefore, issue this appeal feeling sure that the object will stir up many to help us who value definite Protestant teaching, and who realize that the Bible, open to all, is the Rock on which the British character and the British Empire is founded, and who appreciate the necessity of constant watchfulness and diligent effort if we would prevent the ascendancy of the powerful and wealthy Church of Rome. In the school we

propose to establish definite religious and Scriptural teaching will be given, and the moral and spiritual welfare of the children will be fostered. The pupils will be guided in a proper use of Sunday, including attendance at church and Bible Class. Fifteen thousand dollars, or £3,000, would, it is believed, suffice to build and equip a suitable school for girls, if we act promptly and before the sites near the city reach the high prices they are likely soon to attain. St. Alban's Girls' School is already in existence as a day school in Prince Albert, and even in its infancy and with a few Prince Albert supporters to draw upon is paying its way. Not only has it a few day pupils for the ordinary classes, but it is now attended for accomplishments by nearly all our children, who, till October last, were taught in the convent school. We want to build in the spring, and to open the boarding school in the autumn of this year, 1907. For this it is necessary that friends should come forward immediately and give generously. The Committee of Management at present consists of the Bishop and Mrs. Newnham, the ladies of the staff (Misses Le Feuvre, Stott, and H. McKay), J. McKay, K.C. (Chancellor of the diocese), and A. E. Doak, Esq., B.A. (honorary treasurer). Contributions will be received and acknowledged by the Bishop of Saskatchewan, or Mrs. Newnham, Bishopsthorpe, Prince Albert, Saskatchewan; Miss M. A. Newnham, 24 Brunswick Road, Hove, Sussex, England; Miss E. L. Newnham, 92 Jernyngham Road, London, England, or direct by the Canadian Bank of Commerce.—J. A. Saskatchewan, Bishopsthorpe, Prince Albert, Sask., Jan., 1907."

**Battle Row.**—St. Paul's Mission.—Mr. H. W. Realf, catechist in charge of this Mission, desires to acknowledge with grateful thanks the following sums which he has recently received towards the sum of \$150, which is needed to provide material for the first church which is to be erected therein. R. B. Knight, \$3.00; "One Interested," \$2.00; Mrs. Redmond, \$2.00; H. J., \$1.00; the Rev. H. Softley, \$5.00; "One Interested," \$2.00.

### Correspondence.

#### THE MATERIAL WANTED.

Sir,—A young man called to see me last night, who would seem to me to be the kind of material our Church in the West would be glad to draft into her service at this time. He was baptized and brought up in our Church, and prepared for Confirmation. Then he left here, and in course of time found his way into the Moody Bible Institution, Chicago, where he has been for some two years. He has always had a strong leaning towards Christian work, and once when in the West, which he knows, he found himself in a place where there was no service of any kind. This he felt so keenly that he started a Sunday School. The people had grown apathetic, and he was not only left to himself in his efforts, but was considered trying to do the impossible. On the first Sunday six came—the children of one family. When he left shortly afterward the membership of that Sunday School was thirty-four, and the work he thus started has gone on ever since. The name of this young man is W. Rothwell, and his address, the Moody Bible Institute, Chicago. He has recently married, and his wife is just as enthusiastic as he in the work God so evidently has called them to. He is ready to take work in the Canadian West, and to prepare for Holy Orders in the field.

H. C. Walsh  
Terrebonne, Que.

#### THE CHURCH AT CHAPLEAU.

Sir,—May I again ask the liberty of addressing a few words to the members of the Church in Canada through the columns of your paper. The period that has elapsed since my last has been a time of trial and sorrow for the congregation at Chapleau, but with all we have had many things to be thankful for. Our Bishop returned safely from his long and arduous journey through the north country, and his presence in our midst has been a source of great comfort and joy. When I wrote before, our rector, the Rev. W. L. James was in the West spending a short vacation, which we all hoped would result in a decided improvement in his health. He returned about the end of September, but although he seemed brighter and a little more active, as a result of the change, the dread disease had taken too firm a hold, and it was soon found that instead of an improvement time had only brought the inevitable that much nearer. Mr. James took up his

work with all his old time vigour, and continued to minister to the people until his strength entirely failed him. After his brother had been communicated with it was decided to have him taken home to England, and on December 5th, accompanied by Dr. Merrill, who had been one of his closest friends, and who had generously agreed to see him safely home, our much loved sheppard ended his work in Chapleau and said good-bye to the congregation that he had so earnestly laboured to build up. On the Sunday evening prior to his departure a farewell service was held in the church, and the universal esteem in which he was held was manifested by the very large congregation—standing room being at a premium—and the very handsome contribution of almost \$100, that was given towards the expenses of his journey home. Our first news was of his safe arrival, but this was followed very closely by the sad, though not unexpected intelligence, that on December 21st, just seven days after his arrival in England, he had accepted his Master's last call, and had peacefully passed to his great reward. Mr. James' work in Chapleau, though cut off so suddenly, will not soon be forgotten, especially by those with whom he came in direct contact. When one looks back and considers the frailty of his constitution and the strain that was continually forced upon him by the ever increasing ravages of that dread disease, it is impossible to do other than marvel at his energy and perseverance. Always wearing a countenance lit up by geniality and good nature he seemed never to tire, and it was his oft repeated wish that he should be left undisturbed in his work in Chapleau as long as his life lasted. "To live and die amongst the people in Chapleau is all that I desire," was an expression that he used over and over again, and had his own personal wishes alone been consulted that would have been his end. What seemed to be the greatest ambition of his life was to see the new church an accomplished fact, and the energy that he put into the work of raising funds was phenomenal, but for some good although unseen reason he was not permitted to see the completion of the work. The responsibility has now been laid upon the congregation, and it is their intention that an edifice that will be a fitting memorial to Mr. James' work in Chapleau shall be built. There are no doubt difficulties in the way. The fixed congregation is small, and we have to look outside for assistance financially, but we feel that a way will be found, and that interested friends will come to our assistance. At a future time, with your permission, it is the writer's intention to put the needs of the church in Chapleau directly before the readers of the "Churchman," feeling confident that all that is required is that our position should be made known.

Yours truly,

G. B. Nicholson.

Chapleau, January 31st, 1907.

### IT IS THIS THAT COUNTS

BELIEF DISPLAYED IN GERHARD HEINTZMAN PIANO.

Prominent English Gentleman Inspected Best Canadian and United States Makes and Then Made His Selection—Was a Gerhard Heintzman.

With the phenomenal growth of the Dominion in manufacturing industries, liberal arts, wealth and population, no advancement has been so marked as the manufacture of high-grade pianos, and possibly no name stands more prominently than "Gerhard Heintzman" when the world's greatest pianofortes are considered. As practical demonstration of this it may be mentioned the visit paid to Toronto last September of a prominent English gentleman who was interested in pianos and music. This gentleman visited the National Exhibition, paying special attention to the exhibit of pianofortes, where not only the best efforts of Canadian manufacturers were displayed, but also instruments from the factories of the generally recognized "best pianos" made in the United States, with the result that the Gerhard Heintzman, Limited, have this week been favoured with an order for one of their finest pianos to be shipped to Birkenhead, England.

Emil Paur, the celebrated conductor of the Pittsburgh Orchestra, paid a unique compliment to the Gerhard Heintzman Company by selecting for his private use a "Gerhard Heintzman" piano for the week he was in Toronto in connection with the Mendelssohn Choir concerts.

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Abbey's Salt cer help you to get Rheumatic attacks. It neutralizes in the blood—feverishness—a Stomach, Liver Troubles.

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At Druggists. 25c. and

British and

The Rev. F. C. Moir of St. John's, Dumfries appointed Provost of Cathedral, Dundee.

The Rev. G. E. Ye St. Paul's, Port has been appointed cathedral at Adelaide.

The Rev. James G. St. Paul's, Sheffield, has been appointed to Canonry in York Minster.

It is stated that G. bey will be put up to Robert Bowring, of 6th next, in a marque grounds.

The parishioners of just presented to the Freeman and Mrs. F. plete suite of dining on their leaving the vicarage of Cold Ash.

Mr. A. S. Cope, A commissioned to pay the Bishop of Colchester to him and M. June on the occasion wedding-day.

A very successful ing of the Sheffield was held at Sheffield cently, when it was the subscriptions up which the meeting v ed to £12,075.

Before leaving th worth to take up t Paul's Church, War E. E. Peters was handsome set of s and forks by the worth Church Insti

The anniversary death of General G the Gordon Boys' H national memorial don, was preached Stepney in St. Luk sea, at the mornin day, January 27th,

At the evening side Church, Sheff Sunday, Archdeaco the handsome bras: Bible presented by of Osgathorpe, ir parents. The Arc to a crowded cong

In the Church re now 1,057 clei ceses—Sydney, 10 160, these archip: the way, followed Tasmania, '83; I bane (Archdiocese is 122 since 1902 a

The Rev. C. A. north and south w church at Dedham The windows will to the beauty of

**Cures Your Rheumatism**

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British and Foreign.

The Rev. F. C. Moir, M.A., rector of St. John's, Dumfries, has been appointed Provost of St. Paul's Cathedral, Dundee.

The Rev. G. E. Young, rector of St. Paul's, Port Adelaide, etc., has been appointed Dean of the cathedral at Adelaide.

The Rev. James Gilmore, vicar of St. Paul's, Sheffield, and rural dean, has been appointed to a Residuary Canonry in York Minster.

It is stated that Glastonbury Abbey will be put up to auction by Mr. Robert Bowring, of Wells, on June 6th next, in a marquee in the Abbey grounds.

The parishioners of Huntley have just presented to the Rev. A. W. Freeman and Mrs. Freeman a complete suite of dining-room furniture on their leaving the parish for the vicarage of Cold Ashton.

Mr. A. S. Cope, A.R.A., has been commissioned to paint a portrait of the Bishop of Colchester for presentation to him and Mrs. Johnson next June on the occasion of their golden wedding-day.

A very successful inaugural meeting of the Sheffield Bishopric scheme was held at Sheffield town hall recently, when it was announced that the subscriptions up to the time at which the meeting was held amounted to £12,075.

Before leaving the parish of Bedworth to take up the curacy of St. Paul's Church, Warrington, the Rev. E. E. Peters was presented with a handsome set of silver fish knives and forks by the members of Bedworth Church Institute.

The anniversary sermon on the death of General Gordon on behalf of the Gordon Boys' Home, which is the national memorial to General Gordon, was preached by the Bishop of Stepney in St. Luke's Church, Chelsea, at the morning service on Sunday, January 27th, ult.

At the evening service in Brightside Church, Sheffield, on a recent Sunday, Archdeacon Eyre dedicated the handsome brass eagle lectern and Bible presented by Mr. T. G. Atkins, of Osgathorpe, in memory of his parents. The Archdeacon preached to a crowded congregation.

In the Church in Australia there are now 1,057 clergy in twenty dioceses—Sydney, 193, and Melbourne 160, these archiepiscopal sees leading the way, followed by Adelaide, 60; Tasmania, 83; Ballarat, 70; Brisbane (Archdiocese), 55. The increase is 122 since 1902 and 44 since 1901.

The Rev. C. A. Jones is filling the north and south windows of the noble church at Dedham with stained glass. The windows will be a great addition to the beauty of the church. Mr.

Jones suggested that the windows should commemorate the first two Bishops of St. Albans, Claughton and Fisty, but at the request of the parishioners they are to record his tenure of the office of vicar and rural dean.

On January 23rd the See of Manchester entered upon the sixtieth year of its history. Dr. James Price Lee was its first Bishop. He was consecrated in Whitehall Chapel by Archbishop Musgrave of York. As Truro enjoys the distinction of building the first cathedral since the Reformation, so has Manchester the similar honour of being the first new diocese since that period.

In the Church Sunday School, Stapleford, lately, a very pleasing ceremony took place. Being the silver wedding-day of the Vicar and Mrs. Holroyde, the congregation and friends, to commemorate the event, presented them with a sterling silver salver, suitably engraved, also a golf bag and balls. Mrs. Kingsbury made the presentation. The Vicar and Mrs. Holroyde both heartily returned thanks.

The Lord Bishop of Limerick, Dr. Bunbury, died on the 19th ult. On the 15th ult. he was seized with an attack of influenza, which developed into pneumonia with fatal results. The deceased prelate held the See of Limerick for a little over seven years, having succeeded Dr. Graves in October, 1899. For twenty-seven years previously he had been Dean and Rector of the Cathedral Church of St. Mary, Limerick.

The new vicar of Guiseley, the Rev. J. F. Howson, whose induction was recently the occasion for a remarkable manifestation of the esteem in which he is held by his late parishioners of Christ Church, Chester, was lately presented by the Countess Grosvenor on behalf of 900 subscribers with a gold repeater watch, a silver rose-bowl, and for his sister, Miss Howson, a sapphire and ruby pendant. In addition to these a tablet recording Mr. Howson's work is being placed in the church.

The Bishop of Wakefield has received a letter intimating that seven laymen in his diocese, who desire to remain anonymous, have paid into a special account at the bank, the sum of £250, which they place at his disposal "as a token of their regard and esteem for the Bishop himself, and in order to enable him to obtain assistance in the management and conduct of the See." The letter also informs the Bishop that this contribution will be repeated each year for five years, or until he shall cease to be the Bishop of Wakefield, whichever event shall happen first.

A portrait of Dr. Chavasse, Bishop of Liverpool, painted by Mr. J. R. V. Parsons, was recently presented, on behalf of the ladies of the congregation of St. Luke's Church, Liverpool, to Mrs. Chavasse, Archdeacon Madden, the vicar of the church, presided over the ceremony, and the portrait was unveiled by Mrs. Glynn. It was explained that the portrait was intended originally as a silver wedding gift, but owing to the many calls upon the Bishop's time, the sittings had to be postponed, and the presentation thus comes several months after the silver wedding celebration.

The Primus of Scotland has been made the recipient of a handsome gift, the movement for which was originated, by the women in the Diocese of St. Andrew's, Dunkeld and Dunblane, as a token of thankfulness for his recovery from a recent serious illness. Bishop Richardson said it was a thank-offering from the wives of the clergy in token of their heartfelt appreciation of Dr. Wilkinson's kindness, sympathy and encouragement. Canon Farquhar presented to the Bishop a list of the names of those who had subscribed and a cheque for £86. This interesting event took place at Perth.

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- THOMAS**—5 octave parlor organ by The Thomas Organ Co., in solid walnut case with extended top; has 8 stops, 2 complete sets of reeds, 2 knee swells. Height 6 ft. 2 in. Special Sale Price \$34
- DOMINION**—5 octave parlor organ by The Dominion Organ Co., in handsome solid walnut case with high top and mirror; has 9 stops, 2 sets of reeds in the treble, 1 set in the bass, 2 knee swells, mouse proof pedals. Height 6 ft. 3 in. Special Sale Price \$44
- DOHERTY**—5 octave parlor organ by W. Doherty & Co., Clinton, in handsome solid walnut case, attractively decorated, with high top; has 12 stops, 2 complete sets of reeds, 2 knee swells, mouse proof pedals. Height 7 ft. 4 in. A modern and attractive instrument. Special Sale Price \$46
- BELL**—5 octave parlor organ by W. Bell & Co., Guelph, in solid walnut case, panelled and decorated, high top; has 12 stops, 3 sets of reeds in the treble, 2 sets in the bass with an extra sub bass set, 2 knee swells. Musically a fine organ and in splendid order. Height 6 ft. 10 in. Special Sale Price \$48
- LOHERTY**—5 octave organ by W. Doherty & Co., Clinton, in handsome solid walnut case, beautifully panelled and decorated. This instrument is made without high top and is therefore more specially suited for church or chapel use. Has 12 stops, 3 sets of reeds in the treble, 2 sets and an extra sub bass set in the bass, 2 knee swells. A magnificent toned organ which we can recommend. Special Sale Price \$51
- DOMINION**—6 octave parlor organ by The Dominion Organ Co., in handsome solid walnut panelled case with high top; has 11 stops, 2 complete sets of reeds, 2 knee swells, mouse proof pedals. Height 6 ft. 4 in. Special Sale Price \$53
- DOMINION**—6 octave parlor organ by The Dominion Organ Co., in solid walnut case with high top, in specially handsome case with decorated ends; has 11 stops, 2 complete sets of reeds, 2 knee swells. Height 7 ft. Special Sale Price \$54
- BELL**—5 octave organ by W. Bell & Co., Guelph, in an unusually attractive and massive walnut case with high top. This organ has 16 stops, 4 sets of reeds in the treble, 3 sets and an extra sub bass set in the bass, 2 knee swells, mouse proof pedals, etc. Height 7 ft. An unusually fine toned instrument with remarkable volume, and would be suitable for either church, chapel or home use. A musician would appreciate its musical qualities. Special Sale Price \$71
- DOHERTY**—6 octave piano case organ by W. Doherty & Co., in especially handsome solid walnut case with mirror rail top. Has 11 stops, 2 complete sets of reeds, 2 knee swells, mouse proof pedals. Height 6 ft. 1 in. Special Sale Price \$77
- BELL**—6 octave piano case organ by W. Bell & Co., Guelph, in dark mahogany case with rail top and oval mirror, lamp stands, full length music desk, 11 stops, 2 sets of reeds throughout, 2 couplers, vox humana, 2 knee swells. Height 6 ft. Special Sale Price \$81
- DOMINION**—6 octave piano case organ by the Dominion Co.—their finest style, in handsome walnut case, full length panel, mirror top, 11 stops, 2 sets of reeds throughout, couplers, vox humana, 2 knee swells, automatic folding pedal cover. Used less than 6 months. Special Sale Price \$94
- SHERLOCK-MANNING**—7 octave piano model organ by the Sherlock-Manning Organ Co., London, in handsome circassian walnut case, double veneered and polished like a piano. This instrument has 13 stops, 2 complete sets of reeds, and is one of the handsomest piano model organs that has ever been sold. Used less than 6 months. Special Sale Price \$99

**Gourlay, Winter & Leeming**

188 YONGE ST., TORONTO.

With painful suddenness death has removed the Rev. Robert Chesshyre Whiteway at the age of fifty-two years. The death took place at Brighton recently. Mr. Whiteway had been a Missionary in British Columbia, and had held curacies at the Annunciation Church and at All Souls' in that town. Outside his clerical life Mr. Whiteway was well-known by his keen interest in Sussex cricket, and his prominence as a critic of the ways of the club. He had got to be known as the "clerical cricket critic." The funeral took

place at the Brighton Cemetery, after service at the Annunciation Church.

The Dean of York has issued a statement with regard to the effect of smoke upon York Minster. He says there is no doubt that the disintegration of the surface of the Minster (and hence the serious and dangerous condition of many of its details) has been in a very great measure due to the volumes of sulphurated smoke poured out upon the magnesium limestone of which the Minster is built. "Unless the evil is mitigated," says the Dean, "the

costly restoration now in progress and almost completed will perish even more rapidly in consequence of the increased and increasing number of chimneys."

One of the most interesting of ancient Devonshire churches is that at Paignton. Dedicated to St. John the Baptist, much of the edifice is in the Early English style of the third Henry, but the work of building seems to have been spread over a considerable period, judging from the various styles which have been employed in the erection. In the year 1438 Edmund Lacy, Bishop of Exeter, granted an indulgence of forty days to all sincere penitents who contributed to the sustenance of the parish church of Paignton, but much of the work is obviously nearer the close of the century. The structure possesses many features of interest and beauty well worth the attention of the antiquary. Perhaps its chief attraction lies in the old octagonal stone pulpit, dating from the close of the fifteenth century. The carving

1854. 1906.

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with which this is adorned is singularly elaborate even in a county noted for the beauty of its pre-Reformation stone pulpits. Another object calling for examination will be found in the early font of Purbeck marble, while the groined stone roof of the porch, and the stairs and doorways of the rood-loft, as well as various piscina niches and a holy-water stoup will claim the attention of the thoughtful sightseer. The writer of the article refers appreciatively to the beautiful monumental stone screen at the entrance to the south transept, known as the Kirkham Chantry. It is badly mutilated, but is still splendid, and in its perfection must have been magnificent. When Dr. Oliver visited the church in 1828 he described it as "a most painful spectacle, where barbarism has been suffered to run riot with impunity."

He that hath so many causes of joy, and so great, is very much in love with sorrow and peevishness, who loses all these pleasures, and chuses to sit down upon his little handful of thorns. Enjoy the blessings of this day, if God sends them; and the evils of it bear patiently and sweetly: for this day is only ours, we are dead to yesterday, and we are not yet born to the morrow. But if we look abroad, and bring into one day's thoughts the evil of many, certain and uncertain, what will be and what will never be, our load will be as intolerable as it is unreasonable.—Jeremy Taylor.

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### NOT A CLEAR TITLE.

One small hand was raised and shaken vigorously in the eagerness of the urchin to display his knowledge. When he received permission to speak, he rose, and said,—

"Furlough means a mule."  
Not a whit disturbed at the teacher's "Oh no, it doesn't," the small confidently answered,—

"I have the book at home that says so." Then the teacher told him he might bring the book to school and show it to her.

The next morning he came armed with the book, and triumphantly showed her the picture of an American soldier astride a mule, under which was printed, "Going home on his furlough."

## Children's Department.

### WISHING.

Do you wish the world were better? Let me tell you what to do, Set a watch upon your actions, keep them always straight and true; Rid your mind of selfish motives, let your thoughts be clean and high, You can make a little Eden of the sphere you occupy.

Do you wish the world were wiser? Well suppose you make a start, By accumulating wisdom in the scrap-book of your heart. Do not waste one page on folly; live to learn and learn to live, If you want to give men knowledge, you must get it ere you give.

Do you wish the world were happy? Then remember day by day Just to scatter seeds of kindness as you pass along the way; For the pleasure of the many may be oftentimes traced to one. As the hand that plants the acorn shelters armies from the sun. By Ella Wheeler Wilcox

### DUTY OR AMBITION.

They met in the campus in the shadow of a great over-arching tree. With a kind smile the grand old man held out his hand to the young lady, who had stopped, saying: "Good afternoon, doctor; I was on my way to see you."

"Very well, I am at your service. Shall we return?"

"Oh, no; I can tell you here—"

"Is all going well in your work?"

"Yes, doctor; but—" (her voice trembled) "I must give it up."

"Give it up!" he echoed. She had thought it all out so carefully and planned what she would say, and now here she was breaking down the very first thing.

"Aren't you well, my dear? Are you overworking? What is it?" said the benevolent Ph.D., taking her hand as if an M.D., with a view to feeling her pulse.

"I am perfectly well, thank you," said the fair girl, lifting her flushing face, the blue eyes bright with unshed tears. "Excuse me, please; I thought I could control myself better. I am well, but my parents are not. They need me, and I was coming to tender you my resignation, to take effect in June."

The noble face looked his surprise. He was one of the founders of this college, one of its earliest presidents, and for a quarter of a century had been president of the board of trustees. Its interests were very dear to him, and he kept in touch with its faculty and students.

"Do you not like your work?"

"Very much."

"Do you know what it means to give it up?"

"I think I do."

"You are young."

"I am twenty-seven."

"Few girls at twenty-seven hold such a position as yours. I watched

## A REASONABLE PLEA FOR THE STOMACH.

If Your Stomach is Lacking in Digestive Power, Why Not Help the Stomach Do Its Work—Especially When It Costs Nothing to Try?

Not with drugs, but with a reinforcement of digestive agents, such as are naturally at work in the stomach? Scientific analysis shows that digestion requires pepsin, nitrogenous ferments, and the secretion of hydrochloric acid. When your food fails to digest, it is proof positive that some of these agents are lacking in your digestive apparatus.

Stuart's Dyspepsia Tablets contain nothing but these natural elements necessary to digestion, and when placed at work in the weak stomach and small intestines, supply what these organs need. They stimulate the gastric glands and gradually bring the digestive organs back to their normal condition.

Stuart's Dyspepsia Tablets have been subjected to critical chemical tests at home and abroad, and are found to contain nothing but natural digestives.

Chemical Laboratory. Telegraphic address, "Diffindo," London. Telephone No. 11029 Central. 20 Cullum St., Fenchurch St., E.C.

London, 9th Aug., 1905.

I have analyzed most carefully a box of Stuart's Dyspepsia Tablets (which I bought myself at a city chemist's shop for the purpose), manufactured by the F. A. Stuart Co., Temple Chambers, London, E.C., and have to report that I cannot find any trace of vegetable or mineral poisons. Knowing the ingredients of the tablets, I am of opinion that they are admirably adaptable for the purpose for which they are intended.

(Signed) John R. Brooke, F.I.C., F.C.S.

There is no secret in the preparation of Stuart's Dyspepsia Tablets. Their composition is commonly known among physicians, as is shown by the recommendations of 40,000 licensed physicians in the United States and Canada. They are the most popular of all remedies for indigestion, dyspepsia, water brash, insomnia, loss of appetite, melancholia, constipation, dysentery and kindred diseases originating from improper dissolution and assimilation of foods, because they are thoroughly reliable and harmless to man or child.

Stuart's Dyspepsia Tablets are at once a safe and a powerful remedy, one grain of these tablets being strong enough (by test) to digest 3,000 grains of steak, eggs and other foods. Stuart's Dyspepsia Tablets will digest your food for you when your stomach can't.

Ask your druggist for a fifty cent package or send to us direct for a free trial sample package, and you will be surprised at the result. F. A. Stuart Co., 64 Stuart Bldg., Marshall, Mich.

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Catarrh is not only danger bad breath, ulceration, death loss of thinking and reasoning and energy, often causes loss of dyspepsia, raw throat and reability, idiocy and insanity. It once. Cure it with Gauss' Ca quick, radical, permanent cure system of the poison germs that in order to prove to all wh this dangerous and loathsome Catarrh Cure will actually cure quickly, no matter how long s I will send a trial package by mail to you. Send us your name and ad treatment will be sent ye Try it! It will positively cur welcomed instead of shunned b GAUSS, 9255 Main St., Mar coupon below.

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you through your c have watched you c years in the chair are doing well. you. We are satisf She had always f time she came to th a burden he would lift it, she she had must.

"Do you know, me, but so twent seventy-seven—you here fifteen years? "Yes, sir; I know "And if you r takes your place, vacancy for as lon "I have thought no chair in this place in the worl than right here as

In answering a is desirable yo The Canadian

# Free Catarrh Cure

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you through your college course. I have watched you carefully these two years in the chair of English. You are doing well. The students like you. We are satisfied as it is."

She had always felt that if at any time she came to this grand man with a burden he would care and help her lift it, she she had not come until she must.

"Do you know, my child—pardon me, but so twenty-seven seems to be seventy-seven—your predecessor was here fifteen years?"

"Yes, sir; I know it."

"And if you resign and another takes your place, there may be a vacancy for as long or longer?"

"I have thought of that, and there is no chair in this college, there is no place in the world, I'd rather teach than right here as I am now doing."

In answering any advertisement is desirable you should mention The Canadian Churchman.

"Then why do you let it slip out of your hands?"

"My parents need me. They sacrificed much in giving me an education. They have always thought of their children first, and now they are old. They have the first claim on me."

"You have brothers and sisters. Why can't some of them go to your parents?"

"They are all married."

"You are certainly as much tied. You've spent years in fitting yourself for this place, and now you give it up. What will you do at home?"

"Take care of my father, who has had a painful accident, and of my mother, who at the same time had a slight stroke of paralysis, and is very frail. I feel that I must go now and stay with them as long as they live. They are both past seventy, and will not be with us many years."

"My mother lived to be over ninety years old; so may yours. Think of twenty of your best years for growth and study. Will you give up all your ambitions for advancement in your chosen work, your plan of a tour abroad and be contented to be nurse, cook and housekeeper?"

"Please, doctor, don't make it so hard for me. Maybe some time I can take up teaching again, somewhere if not here, but I can't leave the old folk now, I'll have to hide a wee."

"I want to make it hard for you, my dear; we don't want to lose you. Bring your father and mother over here, or let them go to some of their other children's homes."

"Oh, doctor, they never would be happy anywhere else. I believe it would kill them to leave the old home where they've lived fifty years. They've taken deep root. My sister is with them now, and will stay until I can come. I spent a day at home this week, and told them I'd come back in June to stay. You don't know how happy it made them."

"Were they willing you should make such a sacrifice?"

"I didn't let them think it a sacrifice."

"Can't you get a nurse to take care of them? You can better afford to do that than lose your place here."

"They won't have a nurse. No, it will not do. They want me. I've thought it over and over, and, doctor, I know it is my duty to go."

"Duty," said the great man, slowly. "Well, well, don't be hasty in this. I won't say anything to the board about it just now. You think and pray over it, as I suppose you've been doing. Maybe the Lord will show you some other way out of the tangle. It's my opinion that duty never points two ways at once. There'll be a hundred applicants for your position if we give out that you've resigned. Spare us if you can, little woman."

After shaking hands cordially again, he walked off.

The young professor felt very young indeed as she stood looking after the bent figure. Her thoughts were something like this: "In years

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there is wisdom. He is a statesman. He has been one of our nation's counsellors. Maybe he is right. This campus was never more beautiful than now. How I'll miss it all! There comes a bunch of pretty girls in smiles and bright shirt waists—a bouquet of gladness. There are the boys on the foot-ball ground. The championship of these students means—oh, so much! I believe maybe they'll miss me. The atmosphere of a college is different from any other place under heaven. It has the breath of life in it. It is developing, stimulating, exhilarating! Must I give it up? Oh, how I love this work!"

She threw back her head, taking a long, deep breath of the fragrant spring air. She looked up and down over the lovely grounds, from one stately building to another, then with heart and eyes full, murmured softly to herself:

When duty whispers, "Lo, thou must,"  
The youth replies, "I can."

She did not wait for the good times as commencement. She must get home as soon as possible, so when "exams" were over, she packed her trunks.

The crowd of students at the station to see Miss Fairweather off on her train parted to let in the venerable form of the president of the board of trustees. The girls were all sniffing, the boys gallantly offering their big handkerchiefs, as the tiny lace ones had been long ago soaked. Miss Fairweather was a favourite.

She had kept herself calm, now and then brushing away a tear as some emotional girl would throw her arm about her, sobbing that they'd "all miss her awfully." She promised to come back if possible to see them all graduate.

But when the beloved doctor, idol of the students and faculty, took her hand to say good-bye, and she began: "How good of you, doctor, to—" her voice failed, and her eyes were dim. She heard him saying: "God bless you, my brave girl. I wish I had such a daughter. Remember, if the way opens for you to come back, you are to have your place again, if you don't stay too long."

She thanked him through her tears. Then the train pulled in. The college yell, a flutter of handkerchiefs and a flourish of college colours was the good-bye.

She came back. Before the year was out her dear parents had answered the call to come up higher. All her life the loving daughter was glad she had forgotten self and had done for them what she could. Higher honours awaited her. In losing her life she had found it.

### ONE OF ELI PERKINS' ANECDOTES.

A shrewd, worldly agnostic and a Christian clergyman dressed in a modest clerical suit, said Eli Perkins, sat at the same table in the Pullman dining car. They were waiting for the first course at the dinner, a delicious Hudson River shad. Eyeing his companion coldly for a moment, the agnostic remarked:

"I judge you are a clergyman, sir?"

"Yes, sir; I am in my Master's service."

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"Yes, you look it. Preach out of the Bible, don't you?"

"O, yes; of course."

"Find a good many things in that old book that you don't understand—don't you?"

"Oh, yes; some things."

"Well, what do you do then?"

"Why, my dear friend, I simply do just as we do while eating this delicious shad. If I come to a bone I quietly lay it one side and go on enjoying the shad, and let some fool insist on choking himself with the bones."

There is a duty of prayer most sacred and holy, but prayer is by no means the only duty. The answer will never come while we stay on our knees, but only when we rise up and go forward.

## Kidneys Affected By Sudden Change

The sudden lowering of the temperature causes the pores of the skin to close, and thus throws on to the kidneys much work which is ordinarily performed by the skin. This, no doubt, accounts for the great prevalence of kidney disease during the fall and winter.

There is no treatment which so quickly affords relief to overworked and deranged kidneys as Dr. Chase's Kidney-Liver Pills, because they act on the liver, as well as the kidneys, and when in healthful action the liver does much of the work of filtering the blood, which is otherwise left for the kidneys.

Bright's Disease, dropsy, uric acid poisoning, stone in the bladder, and rheumatism are among the most painful forms of kidney disease, and these ailments can always be prevented by the timely use of Dr. Chase's Kidney-Liver Pills. They can also usually be cured by this treatment, but if you are so fortunate as to be yet free of these dreadful ailments, keep so by using Dr. Chase's Kidney-Liver Pills to keep the liver kidneys and bowels in healthful working condition. One pill a dose, 25 cents a box, at all dealers, or Edmanson, Bates & Co., Toronto.

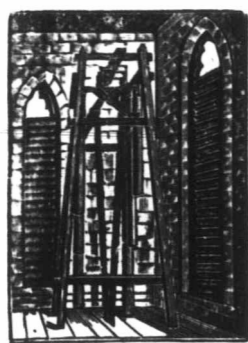
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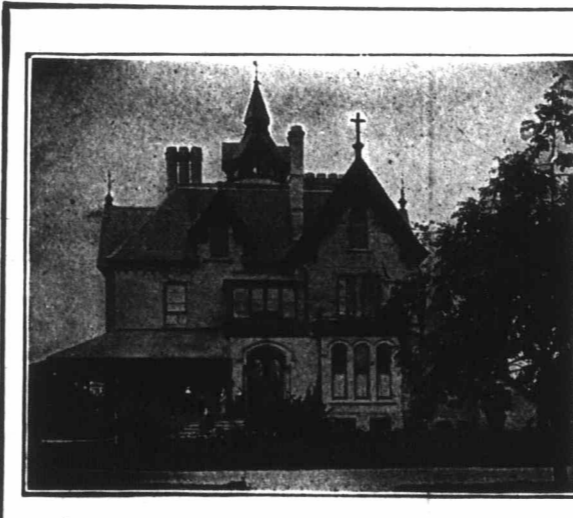
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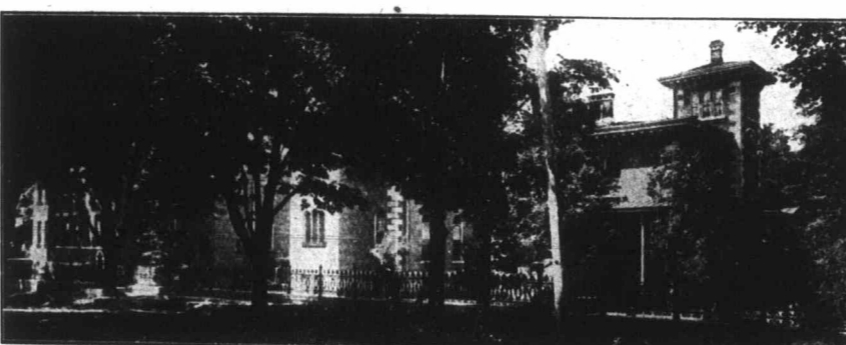
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