

THE DEATH OF PARNELL.

A Sudden and Unexpected Event Again Closes the Irish Period.

London, October 7.—Great Britain and Ireland were startled this morning by the sudden and unexpected death of Charles Stewart Parnell, the noted Irish leader, who died suddenly yesterday evening at his house in Brighton.

It is a sad and unexpected event, and one which has not only shocked the Irish people, but has also attracted the attention of the whole world.

Mr. Parnell's death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

It is a sad and unexpected event, and one which has not only shocked the Irish people, but has also attracted the attention of the whole world.

Mr. Parnell's death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

It is a sad and unexpected event, and one which has not only shocked the Irish people, but has also attracted the attention of the whole world.

Mr. Parnell's death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

It is a sad and unexpected event, and one which has not only shocked the Irish people, but has also attracted the attention of the whole world.

Mr. Parnell's death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

It is a sad and unexpected event, and one which has not only shocked the Irish people, but has also attracted the attention of the whole world.

Mr. Parnell's death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

It is a sad and unexpected event, and one which has not only shocked the Irish people, but has also attracted the attention of the whole world.

Mr. Parnell's death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

BRITISH POLITICS.

London, Oct. 8.—The successor of Mr. Smith as leader of the House is full of difficulties.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

DIocese of London.

Confirmation in La Salette Parish. Special to the CATHOLIC RECORD.

On Saturday, the 3rd inst., La Salette was honored by the presence of His Right Rev. Dr. O'Connor, Bishop of London.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

DIocese of Alexandria.

Special to the CATHOLIC RECORD. At the close of the Forty Hours' devotion at St. Mary's, Westminster, the following address was presented to His Lordship the Right Rev. Alexander Macdonald, Bishop of Alexandria.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

NEWS OF THE WORLD.

Ex-Ambassador General Thurston, of Hawaii, says that there is a strong sentiment there in favor of annexation to the United States.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

OBITUARY.

Jeremiah Casey, Arthur. It becomes our painful duty to chronicle the death of Jeremiah Casey, for many years a highly respected resident of the township of Arthur, Ontario.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

His death is a great loss to the Irish people, and to the world at large. He was a man of great ability and courage.

OUR BOYS AND GIRLS.

Getting Acquainted.

I got acquainted very quick With Teddy Brown, when he Moved in the house across the street, The nearest one, you see.

FRIEZ.

Outside the great block of "Model Dwellings" the rain poured and poured and in the forsaken street, and the wind came wailing and sobbing by, so that the ruddy gleams which the street-lamps threw across the wet pavements wavered as they fell.

him innumerable questions. And when the glorious bedtime romp was over and the candle was put out and he was tucked up in bed, Daddy always left the door open till he was quite asleep, so that the last thing he saw was a band of light from the sitting-room lamp slanting along the wall at his feet.

There came a memorable evening when Fritz was seven years old, on which Ritter, returning from his office, was surprised to find neither of the boys waiting for him on the stairs. The board-school teacher's wife explained with a very long face that they had both transgressed mightily. Jack had been whipped and put to bed, and Fritz was in bed, too, awaiting chastisement.

It was not till the next morning that Ritter, returning from his office, was surprised to find neither of the boys waiting for him on the stairs. The board-school teacher's wife explained with a very long face that they had both transgressed mightily. Jack had been whipped and put to bed, and Fritz was in bed, too, awaiting chastisement.

So Ritter began teaching little Fritz music, and the child devoted himself to his new pursuit with loving earnestness. All the money that his father could scrape together by pinching and saving, working hard, and living hard, was put aside with the mothers' little portion towards giving Fritz a musical education.

Ritter, the elder, however, had formed the grand project of sending his son to Germany, that the genius which Fritz undoubtedly possessed might be developed in the best way; and when the boy was seventeen the scheme became feasible.

He wrote to his father, with unfeigned regularity, bright, clever letters; and as time went on, the report of his progress became more and more brilliant. His father lived in his successes, and struggled valiantly in the face of poverty and increasing years to send him money.

At last the long separation was nearly over. In the London squares the lilacs and laburnums and pink and white hawthorns were in blossom, and baskets of spring flowers made the dingy streets gay.

When Ritter arrived at his office on a bright May morning, his chief sent for him and told him, not unkindly, that he had ceased to require his services. He was getting past his work, and a younger and more enterprising man was coming in his place.

When he grew a little bigger, Fritz went every morning to a kindergarten with the board-school teacher's Jack, and played down stairs with his small school-fellow till Ritter came home in the evenings.

mer—that was all. He determined he would not tell Fritz of his misfortune, it might unsettle the lad. Besides, he had a little money left, and perhaps after all he would get something to do before October.

So he strove heroically to find employment; but week after week went by, and in his search he was unrewarded. Day by day, as he gradually lost hope, the eternal fruitless answering of advertisements became more keenly painful.

At last the eve of Fritz's arrival came. Poor Ritter almost forgot his troubles; and when the overpowering recollection of them rushed back upon him, it was mingled with the thought: "To-morrow Fritz will be here, and together we shall somehow weather the storm."

The postman ran whistling up the steps, and put a letter in the letter-box. The envelope was addressed in a strange handwriting. Ritter tore it open in a panic—what if it should be anything about Fritz! But no. He had to read the letter twice before he could grasp the contents.

At 3 o'clock he went out. When he reached his destination in the West End, he was shown into a luxurious library where a dilettante aristocratic-looking man plied him with innumerable questions. Ritter answered his queries with dignified patience.

When the heavy hall door closed behind him and he started on his homeward journey, he became conscious, for the first time, that he had eaten nothing all day. Well, it did not matter now, he and Fritz would have supper together by and by.

The way home seemed endless, and his steps grew slower and slower, as the fetid strength born of relief ebbed from him; but at last he reached the dwellings and toiled wearily up the stairs. He would lie on his bed a little while; it would never do to be tired when Fritz came. The clean, bare room was all flooded full of golden sunset light.

Up the stairs, three steps at a time, dashed Fritz, the same earnest-faced, slim Fritz as of old. He opened the door—how well he knew the trick of the latch!—and flung down his slender luggage. "Father!" he called, "Father!"

But there was no answer. He ran impatiently into the bedroom, and then a smile dawned upon his face. The idea of his dear old Dad being fast asleep like that at such a moment! He walked gently to the bed. "Daddy," he said aloud in the old childish fashion; and then he stooped down in a shamefaced way, and laid his hand upon Ritter's long fingers.

Minard's Liniment cures Colds, etc.

A RECKLESS CENTURY.

Irish Rakes and Duellists—The Hellfire Club of Dublin.

W. B. Yates in United Ireland.

On the top of Mount Pelier, one of the Dublin hills, stands the Hellfire Club, upon its stone roof a few tufts of grass resembling hair, and in its front dark openings reminding one of sightless eyes—the whole like a grinning skull, hideous symbol of an age without responsibility, without order, without peace.

Such were the thoughts and stories brought to my mind the other day by that grinning skull on Mount Pelier. All the four winds of heaven seemed to be howling at once upon the green hilltop, and telling to each other tales of forgotten violence and dead recklessness.

There were also the "Hawkabites," the "Sweaters" and "Pinkindies," who took an inch or so off the point of their scabbards, and went about prodding people out of sheer high spirits, and now and then killing a barber or two who had made them late for ball or dinner party by not turning up in time to powder and pomatum their empty heads.

The wild passion for duelling that passed through the country in that age is somewhat more worthy of sympathy. The destruction of the national forces at the battle of the Boyne had filled the land with Catholic gentlemen who had no defence against insult but their own unaided swords, and from their contests with their supplanters spread through the country a habit of fighting for anything and everything.

When the heavy hall door closed behind him and he started on his homeward journey, he became conscious, for the first time, that he had eaten nothing all day. Well, it did not matter now, he and Fritz would have supper together by and by.

Oh the relief of having found something to do! Ritter felt as if he had got into harbor after having tossed all night on a stormy sea.

When the heavy hall door closed behind him and he started on his homeward journey, he became conscious, for the first time, that he had eaten nothing all day. Well, it did not matter now, he and Fritz would have supper together by and by.

Oh the relief of having found something to do! Ritter felt as if he had got into harbor after having tossed all night on a stormy sea.

Oh the relief of having found something to do! Ritter felt as if he had got into harbor after having tossed all night on a stormy sea.

Oh the relief of having found something to do! Ritter felt as if he had got into harbor after having tossed all night on a stormy sea.

Oh the relief of having found something to do! Ritter felt as if he had got into harbor after having tossed all night on a stormy sea.

had succeeded to the defeated chiefs held allegiance only to England, and were responsible to no man. They had not yet awakened to the temporary patriotism of the Volunteer movement, nor listened as yet to the terrible rallery of Swift.

Such were the thoughts and stories brought to my mind the other day by that grinning skull on Mount Pelier. All the four winds of heaven seemed to be howling at once upon the green hilltop, and telling to each other tales of forgotten violence and dead recklessness.

Such were the thoughts and stories brought to my mind the other day by that grinning skull on Mount Pelier. All the four winds of heaven seemed to be howling at once upon the green hilltop, and telling to each other tales of forgotten violence and dead recklessness.

Such were the thoughts and stories brought to my mind the other day by that grinning skull on Mount Pelier. All the four winds of heaven seemed to be howling at once upon the green hilltop, and telling to each other tales of forgotten violence and dead recklessness.

Such were the thoughts and stories brought to my mind the other day by that grinning skull on Mount Pelier. All the four winds of heaven seemed to be howling at once upon the green hilltop, and telling to each other tales of forgotten violence and dead recklessness.

Such were the thoughts and stories brought to my mind the other day by that grinning skull on Mount Pelier. All the four winds of heaven seemed to be howling at once upon the green hilltop, and telling to each other tales of forgotten violence and dead recklessness.

Such were the thoughts and stories brought to my mind the other day by that grinning skull on Mount Pelier. All the four winds of heaven seemed to be howling at once upon the green hilltop, and telling to each other tales of forgotten violence and dead recklessness.

Such were the thoughts and stories brought to my mind the other day by that grinning skull on Mount Pelier. All the four winds of heaven seemed to be howling at once upon the green hilltop, and telling to each other tales of forgotten violence and dead recklessness.

Such were the thoughts and stories brought to my mind the other day by that grinning skull on Mount Pelier. All the four winds of heaven seemed to be howling at once upon the green hilltop, and telling to each other tales of forgotten violence and dead recklessness.

Such were the thoughts and stories brought to my mind the other day by that grinning skull on Mount Pelier. All the four winds of heaven seemed to be howling at once upon the green hilltop, and telling to each other tales of forgotten violence and dead recklessness.

Such were the thoughts and stories brought to my mind the other day by that grinning skull on Mount Pelier. All the four winds of heaven seemed to be howling at once upon the green hilltop, and telling to each other tales of forgotten violence and dead recklessness.

Such were the thoughts and stories brought to my mind the other day by that grinning skull on Mount Pelier. All the four winds of heaven seemed to be howling at once upon the green hilltop, and telling to each other tales of forgotten violence and dead recklessness.

Hood's Sarsaparilla

It is a concentrated extract of Sarsaparilla, Yellow Dock, Pipsissewa, Juniper Berries, Mandrake, Dandelion, and other valuable vegetable remedies, every ingredient being strictly pure, and the best of its kind it is possible to buy.

Peculiar To Itself

It will cure, when in the power of medicine, Scrofula, Salt Rheum, Blood Poisoning, Cancerous and all other Humors, Malaria, Dyspepsia, Biliousness, Sick Headache, Catarrh, Rheumatism, and all difficulties with the Liver and Kidneys.

100 Doses One Dollar

EDUCATIONAL.

ST. JOSEPH'S ACADEMY. — UNDER the direction of the Sisters of the Holy Names of Jesus, Mary, and Andrew, Ont. This educational establishment highly recommends itself to the favor of parents anxious to give their children a liberal and useful education.

ASSUMPTION COLLEGE, SANDWICH, Ont. — The studies embrace the Classical and Commercial courses, including all ordinary expenses, \$150 per annum. For full particulars apply to REV. D. CUSHING, C.S.B.

ST. JEROME'S COLLEGE, BERLIN, ONT. Complete Classical, Philosophical and Commercial Courses. And Shorthand and Typewriting. For further particulars apply to REV. THEO. SPETZ, President.

ST. MICHAEL'S COLLEGE, TORONTO, Ont. — In affiliation with Toronto University. Under the patronage of His Grace the Archbishop of Toronto, and directed by the Basilian Fathers. Full classical, scientific and commercial courses, special courses for students preparing for University matriculation and non-professional certificates. Terms, when paid in advance: Board and tuition, \$50 per month; half boarders, \$75; day pupils, \$25. For further particulars apply to REV. J. R. TEEFFY, President.

Peterborough Business College ARE YOU intending to go to a Business College this year? If so, write to the Peterborough Business College for their Circular. It will give you valuable information. GEO. S. BEAN, B.A., LL.B. A. BLANSHARD, Chartered Accountant, Principals.

PROFESSIONAL.

CHARLES J. MCCABE, B.A., BARRISTER-AT-LAW, Solicitor, Conveyancer, etc., 69 Adelaide Street East, Toronto. POST & HOLMES, ARCHITECTS.—Offices Rooms 28 and 29 Manning House, King Street West, Toronto. Also in the Gerrard Block, White Horse, Toronto. DR. HANAVAN, SURGEON TO "D" Royal School of Infantry, Office and residence, 481 Bloor Street, second floor from Dundas. LOVE & DIGNAN, BARRISTERS, ETC., 45 Talbot Street, London. Private funds to loan. FRANK LOVE, R. H. DIGNAN. DR. WOODRUFF, NO. 15 QUEEN'S AVE. Defective vision, impaired hearing, nasal catarrh and troublesome throats. Eyes tested, glasses adjusted. Hours, 12 to 4.

DUNN'S BAKING POWDER THE COOK'S BEST FRIEND LARGEST SALE IN CANADA.

New York Catholic Agency

The object of this Agency is to supply, at the regular dealers' prices, any kind of goods imported or manufactured in the United States. The advantages and conveniences of this Agency are many, a few of which are: 1st. It is situated in the heart of the wholesale trade of the metropolis, and has completed such arrangements with the leading manufacturers and importers as enable it to purchase in any quantity at the lowest wholesale rates, thus getting its profits or commissions from the importers or manufacturers, and hence— 2nd. No extra commissions are charged its patrons on purchases made for them, and giving them the benefit of my experience and facilities in the actual prices arranged. 3rd. Should a patron want several different articles, embracing as many separate trades or lines of goods, as will not only order to this Agency will insure the prompt and correct filling of such orders. Besides, there will be only one express or freight charge. 4th. Persons outside of New York, who may not know the address of houses selling a particular line of goods, can get such goods all the same by sending to this Agency. 5th. Clergymen and Religious Institutions and the trade buying from this Agency are allowed the regular or usual discount. Any business matters, outside of buying and selling goods, entrusted to the attention or management of this Agency, will be strictly and conscientiously attended to by my giving me authority to act as your agent. Whenever you want to buy anything send your orders to THOMAS D. EGAN, Catholic Agency, 92 Barclay St. New York, N.Y.

CARRIAGES AND SLEIGHS.

W. J. THOMPSON & SON, Opposite River House, London, Have always in stock a large assortment of every style of Carriage and Sleigh. This is one of the largest establishments of the kind in the Dominion. None but first-class work turned out. Prices always moderate.

There comes And joy's But ever the A time and Weary of the Sick of the Cometh the That quick

And the spire With joy's And the soul Falls down The world's And love's What help's To cling to To cling to With blood On the road To pillow To feel the From the With even In the bea

O, bird by the Where nee From the soil Fly homee And ye that Who loathe Fly fast from To the Ro

CATHOLIC

Beautiful A

Columbus, illustrates the

die not only of his practical interest of her after years delay, obtain Spanish Govt, he lusted dictation of his voyage, object of his pleased a ben his efforts thoughts we acknowledged served him dangers to w

Among the there were d actuated by fame; the hi on a romant navigator an laurels in an adventure citement—but blessed the u enterprise a Beside the me stood the meo whose sole at domain of grand tidings rants of the plored.

As the last before les Spain, was the heaven upon act on setting was an offici Who had con happy an issu which he had looked for, h joy and, rat heaven, utte beginning, U nipontes, who peated by His example panions, wh hearts, than ervation, an their tears. The Mass was on the shore Juan Perez, bus in his se World. So an altar wa canopy, and the vast co Most High co of consecrati Life. There nature, was dlicity in the this solitari first Sacrif mariners ki and poured prayers. A the ground, upon the sea At the concl the minister solemn ben Columbus a kneel before have been th the heart of sought in al conversion o tension of health? I have foreseen the after times, he had assis on one, but when his h multiplied l of Jesus Chr the Mass ce ment places one of the on the spe natives with posing cere time that Sa knee should At Isabella, first church

When the begin at This prepar promotes restores the faded hair, And glossy, Henry G. writes: "Fo with pimple After other bottles of B then I have plain. B. H. in my house.

The After Time.

There cometh a time for laughter,
And joys for the day and years;
But ever there cometh after
A time and a place and tears.

THE BATTLE FOR SOULS.

When the spirit of Luther's rebel-
lion swept with such disastrous fury
over Europe the great St. Ignatius was
divinely inspired to stem the infernal
deluge by educating the children.

BE ALWAYS POLITE.

Eschew Pride and Cultivate the Heart
and the Head.
S. S. M., in Catholic Columbian.

MGR. MUNRO ON THE PROGRESS
OF CATHOLICITY IN SCOT-
LAND.

At St. Andrew's Cathedral, Glasgow,
on Sunday evening the Right Rev.
Mgr. Munro, D. D., delivered a dis-
course on the progress of the Catholic
Church in Scotland.

TERESA OF CARMEL.

Messenger of the Sacred Heart.
A truly Christian heroine was she
whom the Calendar of Saints commemo-
rates on the 15th of October.

CATHOLIC COLUMBUS.

Beautiful Account of the First Mass
in America.
Columbus, in his life, beautifully
illustrates the faith he professed.

A HEROIC MONK.

During the disastrous floods in
Toledo Province, Spain, the Franciscan
monks, numbering over one hundred,

THE FAITH WAS BY NO MEANS CRUSHED
OUT IN THE LOWLANDS.

Despite the relentless persecution en-
dured with unflinching courage, Par-
liament passed more rigorous laws.

THE SOUL THAT FEARS GOD WOULD
RATHER DIE A HUNDRED TIMES THAN OFFEND
HIM MORTALLY.

Let nothing disturb thee;
Let nothing afflict thee;
Let nothing fright thee.

Indigestion

Not only a distressing complaint, of
itself, but, by causing the blood to
become depraved and the system en-
feebled, is the parent of innumerable
maladies.

Ayer's Sarsaparilla,

Dr. J. C. Ayer & Co., Lowell, Mass.
Price 25c per bottle, \$5. Worth 50c a bottle.

CASTLE & SON
MEMORIALS AND
LEADED GLASS

CHURCH BELLS—TUBULAR CHIMNEYS AND BELLS

CHURCH FURNITURE
MEMORIAL BRASSES
FONTS LECTERNS

ADONIS, MONTREAL

Pectoral Balsamic Elixir

Do you want to
get rid of that
cough, cold, or
throat trouble?

Having been informed of the composition
of this Elixir, I feel it my duty to recommend it as an excel-
lent remedy for pulmonary affections of
all kinds.

I have used PECTORAL BALSAMIC
ELIXIR with success in the treatment of
cough, cold, and throat trouble, and it is with
pleasure that I recommend it to the public.

Sole Proprietor
L. ROBITAILLE, Chemist,
JOLLETTE, T. Q., CANADA.

Dominion Catholic
READING CHARTS.

These Charts, 27 in number, give, in most
attractive form, the essentials of Primary
Reading. They are for beginners, and adapt-
ed for use with any Primer or Child's First
Reader.

The Words are of one syllable, simple,
short and well adapted to children. The New
Words appear at the head of the Reading
Lesson in which they are first used, to be
learned by sight. They are mainly phony-
cetic, without silent letters, and each letter
represents but a single sound in the first 17
Lessons.

The Readings, fifty illustrated, are sim-
ple and well graded Object and Language
Lessons, in connection with script, for use
with the Word and Sentence systems and
the Alphabetic and Phonetic Methods,
wholly or in part as teachers may prefer.

The Writing Exercises for practice in
script Reading and Blackboard
Work are given from the first. They satisfy
every need and thus save the expense of
writing charts.

Special charts of the Alphabets, both
printed and written, of Marked Letters and
Sounds, and of colors are embraced in the
set.

Of Large Size, they may be seen at a
distance, and used with equal facility by many
or few pupils at the same time.

One Set, 27 Charts, mounted on 14 boards,
size 23 x 32 inches, \$9.00.

Address:
JAMES A. SADLIER,
Catholic Publishers, Church Ornaments and
Religious Articles.

1069 Notre Dame St. | 121 CHURCH ST.
MONTREAL | TORONTO.

SPAINED GLASS
BRILLIANT CUT, BEVELED
SILVERED, BENT, PLATE ET.

CONCORDIA VINEYARDS
SANDWICH, ONT.

ERNEST GIRADOT & CO.
Altar Wine a Specialty.

Our Altar Wine is extensively used and
recommended by the Clergy, and our Church
will compare favorably with the best im-
ported Bordeaux.

For prices and information address,
E. GIRADOT & CO.
Sandwich, Ont.



INFANTILE
SKIN DISEASES
CUTICURA

EVERY HUMOR OF THE SKIN AND
scalp of infancy and childhood, whether
tending, disfiguring, itching, burning, scaly,
crusted, pimply, or blotchy, with loss of hair,
and every impurity of the blood, whether simple,
eczema, or hereditary, is speedily, perman-
ently, and economically cured by the CUTICURA
Remedy, consisting of CUTICURA, the great
Skin Cure, CUTICURA SOAP, an exquisite skin
purifier and beautifier, and CUTICURA RESOL-
VENT, the new Blood Purifier and greatest of
Humor Remedies, when the best physicians and
all other remedies fail. Parents, save your chil-
dren years of mental and physical suffering.

Send for "How to Cure Skin Diseases."
Baby's skin and scalp purified and
cleansed by CUTICURA SOAP.
Kidney pains, headache, and muscular
rheumatism relieved in one minute by the
CUTICURA ANTI-PAIN PLESTER. 50c.

HE SHOULD NOT CONDEMN OTHERS
BECAUSE THEY ARE SLOWER AT GETTING A
LESSON THAN HE IS.

There are people in this world who
carry all they have on their backs.
They are like fruit that looks beautiful
but has nothing inside.

WE'RE NOT WAITING FOR THE BATS
AND MOLES BUT FOR MEN AND WOMAN
WHO HAVE BRAINS AND REASON!

We're not waiting for the bats and
moles but for men and woman who
have brains and reason! There's a new
world for them—suffering and sickly
as they are—a new world created from
the brain of a skillful physician—a
discovery—the "Golden Medical Discovery."

Catholics Equal to all the Sects Put
Together.

Tabulated statistics, giving the
number of adherents of the different
Christian and non-Christian religions
of the world, have just been published
by Mr. M. B. Verneau, who states that
he has drawn his figures from the latest
and most authoritative sources.

The following is his list of the Christian-
ity:

Table with 2 columns: Religion, Number of Adherents.
Catholics: 300,000,000
Protestants: 110,000,000
Greek Church: 80,000,000
Divers Sects: 10,000,000

The Catholics are set down by Mr.
Verneau at some fifty millions less
than the number at which they are
usually estimated, but even so they
equal all the Christian religions sects
put together.

The Purest and Best

Articles known to medical science are used
in preparing Hood's Sarsaparilla. Every
ingredient is carefully selected, personally
examined, and only the best retained. The
medicine is prepared under the supervision
of thoroughly competent pharmacists, and
every step in the process of manufacture is
carefully watched with a view to securing
in Hood's Sarsaparilla the best possible
result.

Headache, dizziness, ringing noises in the
ears, hawking and spitting are sure symp-
toms of catarrh. There is no case Nasal
Catarrh will not cure if given a fair trial.
Beware of imitations.

Do you feel as though your friends had all
deserted you, business callings over-
whelmed you, your body refusing to perform
its duties, and even the sun had taken
refuge behind a cloud? Then use Northrop
& Lyman's Vegetable Discovery, and hope
will return to you. This discovery is the
only cure of Dyspepsia that has been
completely cured for three years. Northrop
& Lyman's Vegetable Discovery is the
medicine that effected the cure after trying
many other medicines.

MILBURN'S AROMATIC QUININE WINE
fortifies the system against attacks of ague,
chills, bilious fever, dumb ague and like
troubles.

WORMS CAUSE MUCH SICKNESS among
children. Freeman's Worm Powders prevent
this, and make the child bright and healthy.
Minnard's Liniment is the best.

Victory at Vitium.

"In our family faithful work has been
done by Fowler's Extract of Wild Strawberry
as a sure and quick cure for diarrhoea,
dysentery and all summer complaints. I
can recommend it to all as a family friend,
always true and faithful."—Mrs. W. Bishop,
Vivian, Ont.

As the last act of the pious naviga-
tor before leaving the port of Palos, in
Spain, was to invoke the blessing of
heaven upon his expedition, his first
act on setting foot upon the New World
was an offering of thanksgiving to God
who had conducted his voyage to so
happy an issue.

Falling to the ground,
which he had so long and so anxiously
looked for, he kissed it with tears of
joy, and, raising his eyes and hands to
heaven, uttered that beautiful prayer,
beginning, Domine Deus eterne or-
namentis, which was subsequently re-
peated by all Catholic discoverers.

His example was followed by his
companions, who, in the fervor of their
hearts, thanked Heaven for their pres-
ervation, and moistened the earth with
their tears.

The August Sacrifice of
the Mass was offered for the first time
on the shores of America by Father
Juan Perez, who accompanied Colum-
bus in his second voyage to the New
World. Selecting an elevated spot,
an altar was erected beneath a rude
canopy, and here, for the first time on
the vast continent, the priest of the
Most High repeated the mystic words
of consecration and broke the Bread of
Life.

There, amidst the beauties of
nature, was laid the foundation of Cath-
olicity in the Western world. Around
this solitary altar, and at this first
Sacrifice, Columbus and his
mariners knelt in humble adoration,
and poured forth their most fervent
prayers.

At a distance, grouped upon
the ground, the rude natives gazed
upon the scene in amazed astonish-
ment. At the conclusion of the Holy Sacrifice,
the minister of God turned to impart
a solemn benediction to the venerable
Columbus and his companions, who
knelt before him. How solemn must
have been that hour! how pleasing to
the heart of the great navigator, who
sought in all his enterprises rather the
conversion of the heathen, and the ex-
tension of religion, than honors or
wealth! How would that pleasure
have been increased could he have
foreseen the vast empire in which, in
after times, the Holy Sacrifice at which
he had assisted would be offered, not
on one, but on ten thousand altars;
when his hundred followers would be
multiplied into millions of true adorers
of Jesus Christ.

Columbus had the Holy Sacrifice of
the Mass celebrated in all the promi-
nent places he discovered. At Havana,
one of the original chapels still exists
on the spot where the astonished
natives witnessed the grand and im-
posing ceremony—where for the first
time that Sacred Name, at which every
knee should bend, was proclaimed.
At Isabella, in Spain, the ruins of the
first church still remain.

When the hair shows signs of falling,
begin at once to use Ayer's Hair Vigor.
This preparation strengthens the scalp,
promotes the growth of new hair,
restores the natural color to gray and
faded hair, and renders it soft, pliant,
and glossy.

Henry G. James.

Henry G. James, of Winnipeg, Man.,
writes: "For several years I was troubled
with pimples and irritations of the skin.
After other remedies failed I used four
bottles of Burdock Blood Bitters and since
then I have been quite free from my com-
plaint. B. B. B. will always occupy a place
in my house."

Advertisement for various medicines and products, including Sarsaparilla, Burdock Blood Bitters, and others.

The Catholic Record.

Published Weekly at 481 and 486 Richmond Street, London, Ontario.

Price of subscription—\$2.00 per annum.

REV. GEORGE R. NOETHGRAVES, Author of "Mistakes of Modern Liberals," THOMAS COFFEY.

Messrs. LUKE KING, JOHN NICH, P. J. NEVEY and M. C. O'DONNELL are fully authorized to receive subscriptions and transact all other business for the CATHOLIC RECORD.

Rates of Advertising—Ten cents per line each insertion, adagio measurement.

Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa, and St. Boniface, and the Bishops of London, Hamilton and Peterboro, and the clergy throughout the Dominion.

Correspondence intended for publication, as well as that having reference to business, should be directed to the proprietor, and must reach London not later than Tuesday morning.

Articles must be paid in full before the paper can be stopped.

Persons writing for a change of address should invariably send us the name of their former post office.

London, Saturday, Oct. 17, 1891.

THE CHURCH AND THE FRENCH REPUBLIC.

THE APATHY of the mass of the French people in permitting themselves to be ruled by an infidel minority, whereas, if the practical Catholics of the country were to take a greater interest in its politics they could undoubtedly secure that freedom which is now denied the Church, has long been to outsiders a matter of surprise.

To this consideration we must add that the anti-Catholic element is to be found chiefly in the cities, which, and Paris especially, have hitherto been always able to dominate the country.

There is besides a natural desire with many to exercise power, and this inclination operated in favor of the Republicans, who were supposed to be willing to let every man have a vote.

It took some years before the Catholics of Belgium were roused to indignation by the hostility of their Government to religion; but when once they realized this fact, the infidels were swept aside, and an era of good government began.

It is but a short time since M. Fuzet, Bishop of Rouen, stated that Cardinal Lavergie had struck a most fortunate blow in favor of the Church by refusing to identify it with parties which, besides being now powerless for good, are resorting to the weapons of corruption and conspiracy against a form of government which is popular, notwithstanding that it has been administered by the wrong class of men.

Already there has been a great change for the better in the treatment of the Church by the Government, though it is still far from being satisfactory.

Mons. Lockroy, one of the most bitter of the infidel leaders, has admitted that the Catholics are organizing for the coming elections in such a way that their efforts are likely to be crowned with success.

As the case stands now the House of Lords is said to be in danger of dying out of existence through the inattention of the Lords to their Parliamentary duties.

influence which threatens to be of "considerable magnitude;" and he is at a loss to discover any means of combating it. He would not experience such a difficulty if he were not conscious that he belongs to a party which constitutes but an insignificant minority of the people; but he is not the only one who entertains this fear.

President Carnot himself, though far from being a model Catholic, has wisdom enough to foresee what the future will bring forth, and he has recently expressed himself in favor of concessions to the religious sentiment of the nation.

In a recent speech he said: "It is a fact that in consequence of the attitude of many of its advocates, people have grown to look upon the Republic as an impious and sectarian Government; but in itself the Republic is not necessarily connected with anything of the sort."

This is precisely the view of the leaders of the new Catholic movement, and from this it may be inferred that the President will not be found in the ranks of the enemies of the Church, if the new movement be even tolerably successful.

But the demoralization of the infidel party is so great that they seem danger now from another most unexpected quarter.

It will be remembered that the forced military service which was imposed by the anti-Catholic majority in the Chambers upon clerical students, was passed in the expectation that these young men, exposed to all the temptations and dangers of military life, would lose their vocation to the priesthood, and would come out of the army imbued with the spirit of the dominant party; and indeed the bishops themselves feared that many vocations would be destroyed amid the temptations of a military atmosphere.

The result has dispelled these fears to a great extent; though, of course, a military camp is not the field where the best ecclesiastical training is to be obtained. The priesthood is an occupation for life; and students for that sacred office should be allowed to apply themselves to the study of theology, and the devotional practices which are needful to the ecclesiastical state.

But it has turned out that, instead of losing their vocation, the ecclesiastical students in almost every instance have not only themselves kept the ecclesiastical spirit, but have inspired among the soldiery also a respect for religion which, under the present regime of France, had been growing less from year to year. The infidel papers which before were loudest in advocating the Government measure, are now loud in denouncing the young men who led pious lives, thus edifying the soldiers, and making them better Christians.

Man proposes, but God disposes; and it is an evidence of the infinitely wise Providence of God, if He has turned the means by which the infidels had hoped to dechristianize the country into a potent instrument towards establishing religion on a firmer basis than ever.

Mr. Gladstone has excited considerable indignation in aristocratic circles by his threat to extinguish the House of Lords if the Peers hold out against an Irish Home Rule Bill.

As the case stands now the House of Lords is said to be in danger of dying out of existence through the inattention of the Lords to their Parliamentary duties.

At sessions of the House is only about 40 in a peevage numbering between 600 and 700.

THE MARKS OF THE STIGMATA.

SOME of the American journals are discussing the correctness of the reports circulated as to the manifestation of our Blessed Lord's favoring in a very particular manner a Catholic lady in Louisville. It is said that Mrs. Mary Stuckenburgh, of that city, is believed by her confessor, Rev. Father Raffie, to bear the blessed marks of the stigmata.

The first manifestation appeared in the latter part of May last. The trance into which she entered, the first emission of blood from the five points described by the New Testament in its history of the Crucifixion, caused great alarm in her family.

We have not heard from Father Raffie or from any direct source if these reports be correct or not. As to the correctness of the statements made in irresponsible journals, we have nothing to determine until some better information reaches us from a source that cannot be suspected.

Over eighty cases of stigmatization are recorded in legends or in Church history similar to that reported of the pious recipient in Louisville. The first one we read of is that of St. Francis of Assisi, who in 1224 had a vision of a seraph with six wings, between which appeared the image of the Crucified; and on returning from his ecstasy, and recovering consciousness, he found himself marked with the wounds of the Crucifixion in his hands, feet and right side.

St. Bonaventure, who lived in St. Francis' time and was a disciple of his, wrote his biography, and gives in his "Life of St. Francis" a very accurate and detailed account of the visions that were vouchsafed to that eminent man of God, and of the stigmata, or marks of the Crucifixion, that were deeply impressed on His hands, feet and side.

However careful the saint was to conceal the stigmata, he could not prevent the marks on his hands and feet from being seen; although it is true that from that time he never went abroad barefoot, as had been his custom; nor did he allow his bare hands to be seen. The marks were noticed by several of his co-workers and brethren of well-known sanctity of life, whose word cannot be doubted, and who afterwards, to remove all doubt, confirmed their assertion by sworn affidavit.

Some Cardinals who lived on terms of familiarity with the holy recluse witnessed the stigmata and saw the blood issue from the wounds. They have memorialized them in canticles and Church antiphons, published in honor of this great saint, and testified to the truth of them by written word and public utterance. Pope Alexander IX., when preaching in my hearing, and in presence of a large number of priests, assured us that during the lifetime of the saint he had seen with his own eyes the sacred stigmata, or marks of blood, that were visible in his (St. Francis') hands, feet and right side.

On the day of his death, more than fifty religious brothers of the community over which he presided saw them, and the holy virgin, St. Clare, with several sisters, and many seculars, came to the monastery, who not only saw, but kissed with fervent piety those miraculous marks, and passed their hands over them for greater certitude.

St. Veronica Juliana, who died in 1727, and was canonized in 1831, is mentioned as the last person who is certified to officially, and acknowledged authoritatively, as having borne those sacred marks.

Instances have occurred in our own time, however, notably that of Louisa Mary Lateau, a Belgian young lady of great sanctity and simple piety, who died in 1868.

Protestant writers have no doubt endeavored to make believe that the stigmata, as witnessed on the person of St. Francis and others, may be attributed to the action of the imagination on an enfeebled body.

THE CANON OF SCRIPTURE.

THE REV. DR. CAVEN, in an address delivered at the opening exercises of Knox College on the 7th inst., maintained with great plausibility the theory that the Protestant canon of Scripture is the one which was received by Christ and His Apostles, and that the early Christian Church did not accept the seven books and twelve chapters which have been called Apocryphal by English and Scotch Protestants.

These assertions are contrary to fact. It is true that the books of Tobias, Judith, Wisdom, Ecclesiasticus, Baruch, and the two books of Maccabees were not admitted as divine by the Jews of Palestine, because, with the exception of Baruch, they were only written after the canon of the Jews was fixed by Esdras; but it was as much the duty and the right of the Christian Church to decide upon their canonicity as it was the duty and right of the synagogue to do so before the coming of our Blessed Lord.

The book of Tobias is quoted as holy Scripture by Sts. Polycarp and Cyprian, Basil, Ambrose and Augustine; and not only Tobias but all the books we have named were declared by the third Council of Carthage, A. D. 397, to be canonical Scripture.

The book of Tobias is plainly referred to by our Lord in St. Matthew vii, 12, and St. Luke vi, 31. "All things therefore whatsoever you would that men should do to you, do you also to them, for this is the law and the prophets."

The book of Wisdom iii, 7, is quoted by our Lord in St. Matt. xiii, 43: "Then shall the just shine as the sun in the kingdom of their Father." Christ's title mentioned in St. Matthew xxvii, 43, "For he said: I am the Son of God," is taken from Wisdom ii, 13; and in the 18th verse of the same chapter we find a prophecy of the reproaches uttered by the Jews against our Lord while He was suffering on the cross.

For if he be the true Son of God he will defend him, and will deliver him from the hands of his enemies." In St. Matt. xxvii, 42, 43, this prophecy is declared to have been fulfilled. St. Paul also quotes from Wisdom ix, 13, the following passage, and in several others place the same book is quoted by the Apostle: "For who hath known the mind of the Lord? Or who hath been his counsellor? (Rom. xi, 34.)"

Ecclesiasticus is quoted as Scripture by St. Clement of Rome and Ignatius in the first century, and later by Origen, Tertullian and Sts. Clement of Alexandria, Ephrem of Syria, Basil, Cyril of Jerusalem, Gregory of Nazianza, Gregory of Nyssa, and many other early Fathers. This book is also evidently referred to by our Lord in St. John xiv., 23, where the sentiment is the same with that of Ecclesiasticus ii, 18, though there is a slight change in the wording: "If any one love me he will keep my word."

There are many other passages both of Ecclesiasticus and other of the books we have enumerated which are quoted in the New Testament by Christ and His apostles, showing that they were held in the same veneration which was shown for the other books of Holy Writ.

We shall give here but one other instance from the life of our Lord which proves that the books of the Maccabees were recognized as sacred even by the Jews, and that our Lord acted upon them by keeping a feast which was established by Judas Maccabeus. We read in St. John x, 22: "And it was the feast of the Dedication at Jerusalem, and it was winter. And Jesus walked in the temple in Solomon's porch."

This winter feast of the dedication was the dedication of the altar instituted by Judas Maccabeus when he erected a new altar, according to 1 Macc. iv., 56. Thus the authority of the 1st book of the Maccabees rests upon the act of our Lord Himself, for there is no record of the authoritative establishment of the feast of the dedication except this history of its institution found in the first book of Maccabees.

It is not, however, from Scripture that we are able to ascertain which

TORONTO POST OFFICE.

WE DESIRE to draw the attention of the Postmaster-General to what appears to be an unfriendliness, to give it a mild term, on the part of the Toronto letter-carriers towards the CATHOLIC RECORD. We believe there is a form provided by the Department for the purpose of notifying newspaper publishers of changes of address, but so far as the CATHOLIC RECORD is concerned, these forms are very rarely brought into requisition.

We desire to draw the attention of the Postmaster-General to what appears to be an unfriendliness, to give it a mild term, on the part of the Toronto letter-carriers towards the CATHOLIC RECORD. We believe there is a form provided by the Department for the purpose of notifying newspaper publishers of changes of address, but so far as the CATHOLIC RECORD is concerned, these forms are very rarely brought into requisition.

Chicago, Ill., Sept. 11, 1891. Your paper addressed to Mrs. D. Galtor should be changed from 137 Wells street to 108 Lincoln avenue.

Rochester, N. Y., Aug. 2, 1891. Your paper addressed to Thos. O'Neil should be changed from 58 South street to 38 South street.

Detroit, Mich., Sept. 23, 1891. Your paper addressed to A. D. Vanzandt should be changed from 324 Harrison avenue to care of Mr. Radigan, River Road.

Montreal, Oct. 9, 1891. You will please alter the address of F. Mc. Auley & Co., 1105 Notre Dame street, to 182 Notre Dame street, Hochelaga.

The Toronto system is to wrap up a bundle of papers once in a while and return them to us. We give the printed address as it appears on the label and the information at the end is written under it: J. Green, 65 Defoe street. Left. W. Stringer, 187 Arzyle street. Left. Mrs. Olivia M. Daly, 239 Myrtle avenue. Left.

This information is oftentimes varied by the remarks "Gone away," "Removed," "Not at No.," etc. The mail which brought us these papers also brought a letter from Mrs. Daly, stating that her new address was No. 317, on the same avenue. It is only reasonable to suppose that the carrier knew Mrs. Daly's present address, or could have ascertained it by the asking. We fear the Toronto staff of letter-carriers contains not a few individuals who believe that it is their duty to prevent the spread of Popery, and therefore the circulation of the CATHOLIC RECORD should be made as difficult as possible.

Men who have worked themselves into a lunacy of this description should not be permitted to occupy positions in the civil service. We hope the Postmaster-General will be good enough to look into the matter, and have this evil rectified. It is a positive weakness to the Government, as well as a great injustice to the public, when such an important service as the Post Office Department gives employment to men who allow their prejudices to interfere with the performance of their duty.

We might also state that the Brantford office needs a little shaking up. Some of our subscribers there complain that for many weeks the word "Nothing" meets them when they present themselves at the general delivery, and then a bundle of half a dozen RECORDS is handed them, which had all along been allowed to remain in the box, the clerk being too tired to get 'em out, to look them up and hand 'em out.

books are canonical, for if we had nothing else to guide us it would be impossible to prove the canonicity of Ruth, Esther and Job, which are nowhere quoted in the New Testament as being of divine authority. Nor is it the right of any private individual to sit in judgment upon the canonicity and inspiration of any book which is proposed as a part of the Scripture canon.

We are aware that Dr. Caven rests his case upon the testimony of Josephus. Josephus is certainly a respectable human authority, but we protest that as he is but a fallible man, the list of divinely-inspired Scriptures which is given by him is not to be received as settling the matter for the Christian Church.

The Church of Christ, and not any private individual, however respectable and learned, is the sole authority which is declared in Scripture to be "the pillar and ground of truth" (1 Tim. iii, 15); and we cannot accept the dictum of Josephus as overriding the decisions of the Church, to which alone Christ committed the authority of deciding all controversies of faith.

It was the office of the Apostles of Christ and their lawful successors to approve of those books which were sacred, and to reject those which were spurious, for to them Christ gave the commission "as the Father hath sent me, so do I send you." And it is by the testimony of the Fathers of the Church, succeeding to the Apostles, that their teaching on this subject can be ascertained.

If private individuals were to be allowed to sit in judgment upon so important a matter we would have as many canons of Scripture as there are self-opinionated people in the world. Dr. Caven would give us a Bible according to his notion of the fitness of things; but Luther and Calvin and Beza, who were quite as capable as the Doctor to form a canon, furnish us with one which is quite different from his.

We hold, therefore, that the Catholic canon of Scripture, which was fixed by the Catholic Church from the beginning, is the only one which has divine authority.

THREE NOTABLE DEATHS.

WITHIN a few hours of each other three leading members of the British House of Commons were stricken by the hand of death, namely, Mr. Charles Stewart Parnell, Sir John Pope Hennessy and Mr. Wm. Henry Smith. The death of these three must cause a great change in the relation of parties to each other in the House. It was due to Mr. Parnell that the Irish Nationalist party became an important factor, and that the cause of Home Rule was adopted by the Liberal party as a plank in its platform; and it may be said that the organization of the party was his work.

The Irish people were duly grateful to him for the spirit of self-sacrifice with which he labored for the redress of the grievances under which Ireland has been suffering for centuries, and so great was the confidence reposed in him that he gained the title of Ireland's uncrowned king.

The revelations of the Divorce Court, however, made it impossible that he should continue to be regarded as the political leader of a virtuous people, and his fall from that position was both sudden and complete. Nevertheless a section of the Nationalist party continued to adhere to him as the only leader who was able to bring the cause of Ireland to a successful issue; and he himself seems also to have been of this opinion, as he persisted in claiming the leadership of the party when the majority decided to depose him from his position.

It is difficult to foretell whether Mr. Parnell's death will result in the reunion of the Irish Nationalists. At the present time Mr. Parnell's followers declare that they will continue the fight; but when it is borne in mind that the issue was largely a personal one, and that it was founded upon a sense of gratitude to Mr. Parnell himself, because he had brought the Nationalist party to be a power in the House of Commons, it does not seem likely that the unfortunate division of the party can be lasting.

There is, of course, a difference of opinion between the two sections as to whether any confidence can be reposed in Mr. Gladstone and the English Liberal party; but, after all, Home Rule cannot be obtained except through English votes in Parliament; and it seems to us that the Irish Nationalists have more to expect from those who acknowledge the justice of Irish claims than from a party which is so positively opposed to them as the Conservatives are.

We do not doubt that among Mr.

Parnell are not... those in

Parnell's followers there are many who are honestly seeking for the advancement of the Irish cause...

We publish in another part of this issue an account of the circumstances attending Mr. Parnell's death and funeral.

THE FAMOUS HERESY CASE.

THE NEW YORK PRESBYTERY has decided by a vote of 61 to 62 to try the Rev. Dr. Charles A. Briggs for heresy.

That the Doctor denied the authenticity of the Pentateuch and the prophecy of Isaiah is not disputed, and it was for this reason that the General Assembly of the Presbyterian Church vetoed his appointment to the chair of Biblical Theology in the Union Theological Seminary.

Dr. Briggs is sustained in his course by the faculty of the seminary of which he is a professor, notwithstanding the condemnation pronounced against him by the General Assembly.

Dr. Briggs is sustained in his course by the faculty of the seminary of which he is a professor, notwithstanding the condemnation pronounced against him by the General Assembly.

Dr. Briggs is sustained in his course by the faculty of the seminary of which he is a professor, notwithstanding the condemnation pronounced against him by the General Assembly.

Dr. Briggs is sustained in his course by the faculty of the seminary of which he is a professor, notwithstanding the condemnation pronounced against him by the General Assembly.

Dr. Briggs is sustained in his course by the faculty of the seminary of which he is a professor, notwithstanding the condemnation pronounced against him by the General Assembly.

Dr. Briggs is sustained in his course by the faculty of the seminary of which he is a professor, notwithstanding the condemnation pronounced against him by the General Assembly.

EDITORIAL NOTES.

The Catholic Columbian, of Columbus, Ohio, has done a beautiful news dress. Without doubt this paper is and has been one of the neatest, brightest and most carefully-conducted Catholic papers in America.

The Presbyterians of the United States are preparing a simplified creed by omitting those doctrines which are unpalatable to any of the sects comprised under the general name Presbyterian.

At the Methodist Ecumenical Council now in session at Washington the question of "the Bible and Modern Criticism" was eagerly discussed.

A RECENT issue of the Halifax Presbyterian Witness in an editorial note gives utterance to the opinion that "Mr. Spurgeon is one of the most apostolic men of the age."

FOR THE CATHOLIC RECORD. DIOCESE OF HAMILTON.

At the late examination for teachers' certificates three of the pupils of the convent in this city were successful, two obtaining second class and one a third class certificate.

Yesterday afternoon the pupils of the 4th and 5th forms of all the separate schools in the city assembled in the large hall in the rear of St. Mary's Cathedral for the distribution of testimonials of merit obtained during the month of September.

Bishop Dowling, who takes a lively interest in the schools, honored the children with his presence, and presented the testimonials and certificates to the happy winners.

Fourth Form—Testimonials of merit for conduct and application were presented as follows: Excellent—Miss Winifred Roach; good—Misses Winifred Leary, Irene Cummings, Josephine Crotty.

O'Brien, A. Blatz, Robert Barrow, John Campbell, John Kennedy; good, E. McDonnell, Wm. J. Joseph, T. Cusheo, P. Best, J. Sheehan.

The great Fancy Fair, in aid of St. Joseph's Hospital, opened by the Mayor and conducted under the auspices of the ladies of St. Mary's, St. Patrick's and St. Lawrence's parishes, closed Monday evening, 5th inst.

On Sunday morning, the 11th inst., the Bishop visited St. Patrick's Church, saying Mass at 8 o'clock, after which he catechised and confirmed eighty-five candidates.

In the afternoon the Bishop blessed the new chapel adjoining the Cathedral, addressed the Sodality and gave the Benediction of the Blessed Sacrament.

The following is from the Spectator of September 25: "We have learned that Rev. L. M. Lynch has been received into the diocese of Hamilton, Ont., where His Lordship the Right Rev. Bishop Dowling has placed him on the Cathedral staff."

On Tuesday, 15th Sep., His Lordship Bishop Dowling accompanied by Father Hiney of Hamilton, arrived in Markdale for the purpose of administering the sacrament of confirmation in the parishes of Glenelg, Melancthon and Priceville.

On Wednesday His Lordship held confirmation services at Glenelg, on Thursday at Melancthon, and on Friday at Priceville, there being about one hundred and forty candidates, all of whom evinced a knowledge of the Christian doctrine which not only proved their thorough acquaintance with the sublime truths of our holy religion, and their mature conception of the nature and efficacy of the sacrament they were about to receive.

His Lordship on these occasions in a very felicitous manner expressed his gratification at their proficiency and addressed to them words of love and encouragement in the battles and temptations of this life which they were certain to encounter, counselling them to persevere in the practice of every virtue, and as true soldiers of Christ to be ever faithful in the performance of their Christian duties, and always vigilant in repelling the attacks of the enemy of their souls.

Among the visiting clergymen who assisted at the ceremonies in the different places were Fathers Granotier, Owen Sound; and McPhillips, Orangeville, and Fathers Hiney and Healy of Hamilton. His Lordship, who appeared to be in the best of health and spirits, seemed to enjoy his first episcopal visit to these rural parts of the diocese immensely, and having returned from Priceville to the residence of Father Maloney, in Markdale, he took his departure by the 4:30 p. m. train, carrying with him the pious prayers of the faithful and fervent Catholics of the large mission for his temporal and spiritual welfare, flavored with the ardent hope that his Lordship may be spared to prolong them another and a more prolonged episcopal visit in the not very distant future.

Quickly following the visit of His Lordship, there opened up another source of grace for the parishioners of this mission, and one too of the abundance and efficacy of which only those who have had themselves at some period of their lives experience of such can either appreciate or retrace.

that Order in Toronto, who kindly came himself at the invitation of Father Maloney to render his invaluable services on the occasion; and Father Grogan, who ably assisted him in both pulpit and confessional.

Whenever Catholic dignitaries choose to make pastoral visits the Catholic faithful, true to ancient traditions, manifest in some formal way their devotion and respect. Such was the case in a marked degree on Sunday last, the occasion of the visit of Dr. Dowling, Bishop of Hamilton.

The services consisted of Mass in the morning, after which instructions were given by one or other of the missionary Fathers, and in the evening of instructions and the recital of the Rosary and other prayers, followed by a sermon, and concluding with the Benediction of the Blessed Sacrament.

Father Maloney's abilities as a powerful and impressive preacher place him high in the ranks of even the Redeemerist Fathers. Possessed of a deep and thrilling voice, and an articulation that is perfection itself, his words seemed to penetrate to the very souls of his hearers; and whether uttered in declamation against the follies and vices of the world that drag their votaries down to a place of eternal punishment, or extolling those high and ennobling virtues the practice of which endows the faithful Christian with a certain pledge of everlasting happiness in a brighter and better world, they are equally strong, impressive and lasting in their effects on the minds of his hearers.

The sermons preached and the instructions given by those devoted missionaries during these missions were of too great a number and of too varied a nature to permit of a sufficient selection in such an acceptable manner as to add much to the attractiveness and solemnity of the occasion.

The altars were most beautifully decorated with flowers, furnished by the ladies of the congregations. Special mention may be made of two young ladies, viz., Miss Mary Deshay, of Glenelg, and Miss Bridget McCue, of Melancthon, for the kind assistance and important services rendered by them during the time the mission lasted.

At the closing of the mission at each place a collection was taken up, to defray the expenses thereof; and the amounts voluntarily offered formed of themselves abundant proof of the high appreciation entertained, of the services of the missionaries, as well as of a noble spirit of Christian fervor and liberality manifested by the good and faithful Catholics of the parishes of Glenelg and Melancthon.

The statue of Pope Leo XIII., which was presented to the Catholic University of Washington, D. C., was solemnly unveiled on the 29th of September, by Cardinal Gibbons, of Baltimore, and Archbishop Corrigan, of New York.

The statue is of Carrara marble, and represents the Holy Father in a sitting posture, clad in his Pontifical robes. The height of the statue and pedestal is fourteen feet. The figure is the work of the famous Italian sculptor Giuseppe Lucetti. Its cost is \$20,000.

The gift is the offering of Count Joseph Loubat, of New York. A large number of priests assisted, and there was also a large assemblage of the laity. The statue is of Carrara marble, and represents the Holy Father in a sitting posture, clad in his Pontifical robes.

Fathers of Owen Sound, and returned by the evening train to Toronto.

Cayuga Advocate, Oct. 9.

Whenever Catholic dignitaries choose to make pastoral visits the Catholic faithful, true to ancient traditions, manifest in some formal way their devotion and respect. Such was the case in a marked degree on Sunday last, the occasion of the visit of Dr. Dowling, Bishop of Hamilton.

The object of the visit was to administer confirmation to about seventy children who had been trained by the resident pastor, Rev. Father Bardou. On Sunday the church was densely packed before the hour of service, there being representatives from all parts of the country, and from all denominations.

His Lordship preached a scholarly and finished sermon at Vespers, taking for his text, "Go teach all nations, etc." Though the sermon had not been announced, a large crowd had assembled in the hope that he would preach, and were not disappointed either in the sermon itself or its merits.

The following is the address: To the Right Rev. Dr. Dowling, Bishop of Hamilton: MAY I PLEASE YOUR LORDSHIP—It is with the deepest feelings of joy that we, the Catholics of Cayuga, approach Your Lordship on this most happy occasion to bid you a most cordial adieu, and to bid you adieu with a sense of loss and regret.

At the time of your consecration we knew you were practically a layman, and we were proud to have you as a member of our flock. You have not only proved yourself a most able and successful pastor, but you have also proved yourself a most able and successful missionary.

The altars were most beautifully decorated with flowers, furnished by the ladies of the congregations. Special mention may be made of two young ladies, viz., Miss Mary Deshay, of Glenelg, and Miss Bridget McCue, of Melancthon, for the kind assistance and important services rendered by them during the time the mission lasted.

At the closing of the mission at each place a collection was taken up, to defray the expenses thereof; and the amounts voluntarily offered formed of themselves abundant proof of the high appreciation entertained, of the services of the missionaries, as well as of a noble spirit of Christian fervor and liberality manifested by the good and faithful Catholics of the parishes of Glenelg and Melancthon.

The statue of Pope Leo XIII., which was presented to the Catholic University of Washington, D. C., was solemnly unveiled on the 29th of September, by Cardinal Gibbons, of Baltimore, and Archbishop Corrigan, of New York.

The statue is of Carrara marble, and represents the Holy Father in a sitting posture, clad in his Pontifical robes. The height of the statue and pedestal is fourteen feet. The figure is the work of the famous Italian sculptor Giuseppe Lucetti. Its cost is \$20,000.

The gift is the offering of Count Joseph Loubat, of New York. A large number of priests assisted, and there was also a large assemblage of the laity. The statue is of Carrara marble, and represents the Holy Father in a sitting posture, clad in his Pontifical robes.

One who had considerable newspaper experience maintained that thousands of professed Christians were distinguished by neglecting to pay their subscriptions. Reader is your conscience at ease in this regard?

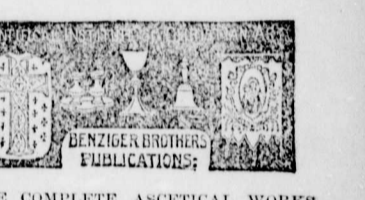
Save Your Hair

By a timely use of Ayer's Hair Vigor. This preparation has no equal as a dressing. It keeps the scalp clean, cool, and healthy, and preserves the color, fullness, and beauty of the hair.

Thick and Strong. It has apparently come to stay. The Vigor is evidently a great aid to nature.

Ayer's Hair Vigor,

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by Druggists and Perfumers.



THE COMPLETE ASCETICAL WORKS OF ST. ALPHONSUS DE LIGORIO.—Now complete (without the "Letters"), 12mo, cloth, 17 volumes, net, \$20.00.

NATURAL THEOLOGY. By Rev. Bernard Baudouin, S.J. 12mo, cloth, net, \$1.50.

THE CATHOLIC RECORD FOR ONE YEAR AND—Webster's - Dictionary FOR \$4.00.

This book contains 1,705 pages, 1,500 illustrations, appendix of 1,000 words, supplemented with new Dictionaries of Biographies, Synonyms and Antonyms, Names of Places, Foreign Phrases, Abbreviations, etc.

Address, THE CATHOLIC RECORD, LONDON, ONT.

THE HURON AND ERIE Loan & Savings Company ESTABLISHED 1864.

Subscribed Capital, - - \$2,500,000 Paid up Capital, - - - 1,900,000 Reserve Fund, - - - 551,000

DR. PRICE'S Cream Baking Powder. Used in Millions of Homes—40 Years the Standard.

Farewells!

They are so sad to say: no poem tells The agony of hearts that dwells In lone and last farewells.

IN SPITE OF LUCK.

In spite of ill luck, I mean, for of all unlucky people the Armstrongs had been what old Mrs. Ordway called "the beatmost."

The clergyman who officiated at the obsequies called it "an inscrutable dispensation of Providence," but in the opinion of the village doctor it was a "want of drainage."

Tommy's long hair and sallow skin did not make him specially attractive, though the mournful black eyes, full of unshed tears, in a well fed dressed boy who had not lived in the malicious valley that had been his home, might have found fonder parents whose hearts would have gone out to him.

"None of that shiftless tribe for me," said Mr. Grattan when interviewed.

"But," said Deacon Allen, who with a little opposition was always ready with an argument, "you don't know nothing 'agin the boy, and in ten years' time you can get a heap o' work out of him—a good investment."

"Now, don't tell me she was smart, living there as she did."

"There's the poor house."

"No, no, Mr. Grattan, don't send the little fellow there," and Hamil Brown wiped away a tear, rough man that he was, for while listening to the above conversation his heart was filled with tender pity.

arm around him, he talked and talked until the stars came out.

In the spring, when the men came down from camp, a red cheeked, black-eyed and handsome lad came with them. Wholesome, hearty food, life in the keen, clear air of the hilly forests had worked a miracle.

A little later, like the butterfly from the chrysalis, Hamil Brown emerged from his old life, shorn of much that outwardly had made him such a contrast to the youth who, six years before, said his last good-bye to parents, home and friends who with troubled hearts, but never wavering love, had hoped on, never doubting that some time he would return to them.

In all his wanderings he kept his old latch key, and it would be hard to tell of the influence of that voiceless bit of metal.

Tommy Armstrong, who accompanied him, the journey was a complete bewilderment, though Mr. Brown had in a measure prepared him for it; but the immensity of mountains and prairies was inconceivable, the city blocks and parks with their adornments were hard for such a boy to imagine.

Hamil Brown, leaving his sins behind him, bravely struggling back into the niche that long before should have been his, looked upon Tommy with pride as well as love.

A score of years later the little town that had had almost a Rip Van Winkle sleep, awoke from its lethargy. Half a mile north of the village buildings sprang up as if by magic. Ponderous machinery was put in place.

Hamil Brown looked at the deacon as if he could hardly repress an oath, and the Lord who looks into the heart might have had one to forgive.

"Poor little chap, you here alone? Where are the poor women of this town, I wonder?"

the "whirr and whizz" began, superintended by the noble man whose life was proving that in spite of the ill luck of his family it was possible to step up and out of the ruts that had borne them only down.

In the following summer, on a clearing in the midst of what is yet a forest surrounded by huge trees, some of them, perhaps a century old, stood two men. Suddenly their hands clasped and with tears intermingling with smiles, Mr. Brown, a magnificent specimen of manhood, said: "My dear brother, it recalls so vividly the turning point in my life. This is the very spot where we camped, and God grant that the towering tree just yonder that o'ertops all others has not put out better growth than this humble follower, who has sought to do His will. I shall leave you in your new home, proud that the little sister whom I had never seen till, I trust, the washing away of sin scars had commenced, is with you, your dear and honored wife."

A story of a life can never really end, and it may be as well to take our leaving just at this point as at any other—in the sunshine which we trust may follow them through life.

A STORY THAT IS TRUE.

How the Worst Boy in the School Saved the Life of the Teacher.

Ruth McDougal, the prettiest school-ma'am in Hartford county, Conn., lies on a little cot at her Burnside home—her cheeks pallid, great dark circles under her eyes, and an ugly, greenish-yellow spot on her right forehead.

Last Tuesday morning, while the dew was yet on the grass, Miss McDougal started from her home to walk to the schoolhouse, nearly two miles away. Her journey led through the Burnside woods. While passing this miniature forest, she espied some late fall wild flowers growing about twenty feet from the pathside.

The morning session being over, she seated herself at her desk and prepared to eat her luncheon. There were several small boys in the room, who remained indoors to their luncheon also.

Looking up they saw their pretty teacher standing in her chair, while coiled about her right arm they saw a yellow-brown thing that squirmed and hissed and shot out a long red tongue.

Then Willie looked at Miss McDougal. She was lying prostrate on the floor. He dashed water in her face, and seeing a drop of blood just above the wrist of her right arm, he put his mouth to it and sucked at it vigorously.

For children a medicine should be absolutely reliable. A mother must be able to pin her faith to it as to her Bible. It must contain nothing violent, uncertain, or dangerous. It must be standard in material and manufacture.

Mothers, have pity on your pale and suffering daughters. Their system is "run down," and if neglected, the consequences may be fatal.

Respect Towards the Blessed Sacrament.

Monsignor Merrimill, a holy Bishop and eloquent missionary, tell us that when vicar of Geneva (a long time ago) he was the innocent cause of converting a Protestant by simply making a respectful genuflection before the Blessed Sacrament.

He returned to the foot of the altar, made a devout genuflection and in leaving kissed the ground as a mark of perfect adoration. One evening believing himself quite alone, he was in the act of rising after concluding his devotions when he heard a noise, the confessional door opened and a lady came out.

To convince myself, I came here to see if, in secret, you would behave towards the Holy Eucharist as I saw you believed: I was resolved if I saw your conduct accorded with your teaching to be converted. I came and I believe. Hear my confession."

To day she is one of the most fervent Catholics in Geneva.

We borrow In our sorrow, From the sun of some to-morrow, Half the light that glides to-day; And the splendor Flashes tender O'er hope's footstep and fond her From the fears that haunt the way.

Any now can sever Here can sever Any now from the forever! Interchanging near and far? For each minute Holds within it All the hours of the infinite, As one sky holds every star.

—Father Ryan.

Newspaper Dead Beats.

Every newspaper published, the Catholic not excepted, is cursed with an occasional subscriber whose soul seems to be made of the fag end of the material, and a skimp pattern at that.

Does this cap fit any of the subscribers of the CATHOLIC RECORD?

Every tissue of the body, every nerve, bone and muscle is made stronger and more healthy by taking Hood's Sarsaparilla.

"My brother had severe summer complaint about a year ago and no remedies seemed to relieve him. At last my aunt advised us to try Fowler's Extract of Wild Strawberry and before he had taken one bottle he was entirely cured."

Mrs. D. Morrison, Farmham Centre, P. Q., writes about Dr. Thomas' Electric Oil, says: "George Bell used it on his son, and it cured him of rheumatism with only a few applications. The balance of the bottle was used by an old gentleman for Asthma, with the best results. It acts like a charm."

"German Syrup"

A Cough For children a medicine should be absolutely reliable. A mother must be able to pin her faith to it as to her Bible. It must contain nothing violent, uncertain, or dangerous. It must be standard in material and manufacture.

Worms derange the whole system. Mother Graves' Worm Exterminator deranges worms, and gives rest to the sufferer. It only costs twenty-five cents to try it and be convinced.

AFTERNOON'S EASE.



What a comfort to be able to get through the week's washing in the forenoon and have the afternoon to one's-self. "Sunlight Soap" enables you to do this. No hard work; lovely white clothes; nice soft hands! What can be more desirable? Try "Sunlight."

NORTHERN Business College. OWENS SOUND, ONTARIO. TAKE A ROUND TRIP and visit the other Northern Business Colleges in Canada.

Ontario Business College. BELLEVILLE, ONT. SEND FOR THE NEW CIRCULAR. IT will help you to decide about your future.

Try a Roberts Ozonator. For dispelling any and all disagreeable and unhealthy odors. Satisfaction guaranteed.

SMITH BROS. PLUMBERS, ETC. 172 King Street, London, Telephone 538.

DUTTON & MURPHY Undertakers and Embalmers. SHOW ROOM & 479 - ueen St. East

BELLS! BELLS! PEALS & CHIMES FOR CHURCHES. School Bells. Clock Tower Bells. Fire Bells. Hand Bells.

WILSON BROTHERS. Have just received a direct importation of the choicest and purest Mass Wine, which will be SOLD AT REDUCED PRICES.

DR. FOWLER'S EXT. OF WILD STRAWBERRY CURES CHOLERA, Cholera Morbus, COLIC and CRAMPS, DIARRHOEA, DYSENTERY AND ALL SUMMER COMPLAINTS AND FLUXES OF THE BOWELS. IT IS SAFE AND RELIABLE FOR CHILDREN OR ADULTS.

Royal Canadian Ins. Co'y. FIRE AND MARINE. HENRY TAYLOR, AGENT, Taylor's Bank Richmond St.

COOK'S FRIEND BAKING POWDER. Should be used, if it is desired to make the Finest Class of Cakes—Rolls, Biscuits, Pancakes, Johnny Cakes, Pie Crust, Baked Paste, etc.

McShane Bell Foundry. Finest Grade of Bells, Chimney and Paals for Churches, Colleges, Towns, etc.

MENEELY & COMPANY WEST TROY, N. Y. BELLS. Favorably known to the public since 1888.

BUCKEY BELL FOUNDRY. Bells of Pure Copper and Tin. Churches, Schools, Fire Alarms, etc.

THE DOMINION Savings and Investment Society, LONDON, ONTARIO. Capital, \$1,000,000. Assets over 2,500,000.

WIVES & DAUGHTERS IMPROVED ALL LEATHER BONE CORSETS. NO SIDE STEEL'S TO HURT. NO SIDE STEEL'S TO BREAK. NO SIDE STEEL'S TO RUST.

BURDOCK BLOOD BITTERS. Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system.

Reliable Agents exclusive territory on a great Catholic work, strongly recommended by Most Rev. Archbishops and Bishops.

BENNET FURNISHING COMPANY LONDON, ONTARIO. Manufacturers of CHURCH, SCHOOL AND HALL FURNITURE.

INTERCOLONIAL RAILWAY OF CANADA. The Direct Route between the West and all Lawrence and Bala des Chaleurs Province of Quebec.

The Popular Summer Sea Bathing & Fishing Resorts of Canada are along the Intercolonial or are reached by that route.

N. WEATHERSTON. Western Freight and Pass. Agent, 98 Rossin House Block, York Street, Toronto.

Forever.

Those who have truly never die. Though year by year the sad memorial wreath...

Well best is he who has a dear one dead: A friend he has whose face will never change...

SPiRIT MANIFESTATIONS.

Some Remarkable Examples and Pertinent Remarks Thereupon.

THE GHOST SEERESS OF PREVOST.—FATHER GMEINER'S BOOK—CASES IN THIS GENERATION—EXPERIENCES OF PRINCE GALLITZIN AND OF A MARYLAND PRIEST—LESSONS TO BE LEARNED AND DEDUCTIONS TO BE DRAWN.

The New Orleans Picayune of last week editorially announced that Dr. Justus Kerner of Germany is authority for some ghostly visitations. This is an old story, writes J. R. R. in the Baltimore Catholic Mirror.

tion to the sorcery of magicians and necromancers, so fearfully condemned by the Scriptures. The angels of light, in consonance with the supreme authority of the Holy One of God, have attended the Church from the beginning...

In this generation the world has witnessed the supernatural marvels at Lourdes, as well as those of the Cure d'Arx, Don Bosco and Father Polivache, accompanied by some astounding environments.

A gentleman in this city, who once lived at Loretto, in Pennsylvania, followed by the presence and ministry of the holy priest, Prince Demetrius Gallitzin, tells the following anecdote of him: Once there came to the gate of the missionary's humble rectory a stranger of repulsive mien, ragged and forlorn, the very picture of abysmal human wretchedness.

and neighbor, in the Scriptural sense, bade him share such hospitality as the place afforded. He said: "You can get a meal, and a bed will be provided for you, my friend."

Not long ago, a priest in this vicinity mourned over the lameness of his horse, because it partly incapacitated him for his missionary duty. At this juncture, his attention was attracted by voices in the hall of his parsonage, and on inquiry, soon afterward, was told that a half-witted boy, known to everybody in the town, had come to call him to the dying bed of his father, fourteen miles away.

THE MAIN ROAD.—and one by a shorter cut across the fields. The priest, unfamiliar with the latter course, but anxious to follow it, allowed the horse freedom of action. The animal chose the short path and briskly pursued it. In the very nick of time, and not with a moment to spare, the priest approached the dying man, received his confession and administered the last rites.

In consequence of this homicidal disposition on the part of the Superior's, most of the nuns die between thirty and forty. Miss Golding is forty-nine, and she seems to be quite healthy. Of course, this story is merely a sensational yarn gotten up for effect upon public sentiment, or else it is the figment of a mind unhinged.

It appears from the communication of the lady superior that other attempts were made to take her away, but she refused to permit herself to be drawn from her chosen mode of life.

ANOTHER "ESCAPE."

Boston Republic.

The Committee of One Hundred and the motley aggregation of bigots and freaks who affiliate with the Music Hall platform rangers may prepare for the reception of another "escape" who will be prepared to tell them horrible stories of the iniquities of convent life.

For a quarter of a century, therefore, she has been a member of the order, taking her vows annually, as is prescribed by the regulations of this particular community. At various times her relatives tried to induce her to leave, but she steadfastly refused.

They were once cannibals, but they are now Good Catholics. Right Rev. J. J. Grimes, Catholic Bishop of Christ church, New Zealand, while on his journey home recently to his diocese after a visit to Rome, was the guest of the Marist Fathers, San Francisco.

Personal Experience.—Edward Hanlan, Champion Oarsman, says: "For muscular pains in the limbs, I have found St. Jacob's Oil a reliable remedy. Its results are the most beneficial, and I have pleasure in recommending it from personal experience."

Beautiful Banff, N. W. T.—I was induced to use your Burdock Blood Bitters for constipation and general debility and found it a complete cure which I take pleasure in recommending to all who may be thus afflicted.

True Faith.—I have great faith in Burdock Blood Bitters as a blood purifier. I have taken three bottles for bad blood and find it a perfect cure. It is a grand medicine and I recommend it whenever I go.

ST. JACOBS OIL.—THE GREAT REMEDY FOR PAIN.—RHEUMATISM, Neuralgia, Sciatica, Lumbago, Backache, Headache, Toothache, Sore Throat, Frost Bites, Sprains, Bruises, Burns, Etc.

When the London solicitor came to take her away finally, the Mother Superior said to her: "My Sister, you cannot go to Home accompanied by this gentleman in your religious habit."

They offered to Miss Golding secular clothing. She, however, preferred to make a scene amongst the neighbors by her manners and her dress in such a way that the people of Hen-Lanoy thought her not to be in her right mind.

I will carefully consider how, on the day of judgment, I would wish to have discharged my office or my duty; and the way that I would wish to have done it then I shall do now.—St. Ignatius.

They were once cannibals, but they are now Good Catholics. Right Rev. J. J. Grimes, Catholic Bishop of Christ church, New Zealand, while on his journey home recently to his diocese after a visit to Rome, was the guest of the Marist Fathers, San Francisco.

Personal Experience.—Edward Hanlan, Champion Oarsman, says: "For muscular pains in the limbs, I have found St. Jacob's Oil a reliable remedy. Its results are the most beneficial, and I have pleasure in recommending it from personal experience."

Beautiful Banff, N. W. T.—I was induced to use your Burdock Blood Bitters for constipation and general debility and found it a complete cure which I take pleasure in recommending to all who may be thus afflicted.

True Faith.—I have great faith in Burdock Blood Bitters as a blood purifier. I have taken three bottles for bad blood and find it a perfect cure. It is a grand medicine and I recommend it whenever I go.

ST. JACOBS OIL.—THE GREAT REMEDY FOR PAIN.—RHEUMATISM, Neuralgia, Sciatica, Lumbago, Backache, Headache, Toothache, Sore Throat, Frost Bites, Sprains, Bruises, Burns, Etc.

SURPRISE THE Way TO save half the hard work of wash day—to save fuel—soap—time—money too. The Surprise way without boiling or scalding a single piece.

Coal Cameron's Our business is to import the BEST quality of Coal that can be got—NOT the cheapest; to deliver it to you thoroughly screened; to store it away in your bin in a tidy and satisfactory manner, and to fill your order, large or small, promptly.

CONSIDER THE LILIES! Also consider whether it is best to use a GOOD OIL or a POOR ONE. If you decide on the former you should not fail to get a supply of Lardine Machine Oil.

THE PROVINCE OF QUEBEC LOTTERY AUTHORIZED BY THE LEGISLATURE. Next Bi-Monthly Drawings in 1891—September 16th and October 7th and 21st. LIST OF PRIZES.

JOHNSTON'S FLUID BEEF IT IS A GENUINE AND RELIABLE MEAT FOOD, ABSOLUTELY PURE, and free from any adulteration. It is manufactured from the FINEST QUALITY OF BEEF and supplies ALL THE VIRTUES THAT EXIST IN PRIME BEEF.

HEALTH FOR ALL. HOLLOWAY'S PILLS & OINTMENT Purify the Blood, correct all Disorders of the LIVER, STOMACH, KIDNEYS AND BOWELS.

D. DALY & SON WILL SELL YOU THE Famous Seranton Coal AT THE LOWEST PRICES. Office and Yards, 19 York St. Telephone 348.

Advertisement for BUILDERS' HARDWARE, GLASS, PAINTS, OILS, ETC. AT BOTTOM PRICES. ALSO FRENCH BAND SAWS. JAMES REID AND COMPANY 118 Dundas Street, London, Ont.

