

here and a martyr, whose silence every suspicion that his excellencies were magnified.

"He thus simply performed great acts, and uttered great thoughts, because they were familiar to his great soul. The charm of his inborn and homebred character seems as if it would have been taken off by polish.

THE VALUE OF HOLY MASS

At the hour of death the Masses you have heard will be your greatest consolation. Every Mass will go with you to judgment and plead for pardon.

GOOD READING

This is an age of readers. Witness the picture presented in a city, when some awful scandal excites the vulgar and curious. Every devouring eye has its paper, and the street is more full of purpose than New York's great white way at dinner hour.

The press is the impress of society. It is the "abstract and brief chronicle of the time." How necessary, then, that it should exalt and not depress; that it should inspire and not murder the good and the useful.

Great saints have commenced their sanctity with the printed word. St. Augustine heard the voice: "Take and read" and, following the heavenly impulse, he sought in the Sacred Scriptures the foundations for those mental glories that will live as long as the Church, of which he is a learned doctor.

THE TRUTH WILL OUT

For the first time a non-Catholic journal has published certain interesting facts concerning Japan that returned Protestant missionaries in this country have carefully sought to conceal.

There was celebrated last month in Japan the fiftieth anniversary of one of the most interesting events in the history of the Christian Church. In the last decade of the sixteenth century it had been resolved that Christianity should be utterly exterminated in Japan; not one Christian should be left alive.

In 1826 Commodore Perry opened Japan to foreign trade, but twenty years after this the natives were forbidden to accept the foreign religion and no Christian services were allowed except for foreign residents.

On March 17, 1855, now fifty years ago, hardly a month after the church had been dedicated, 15 Japanese came to the church and were admitted by Father Petitjean. He had hardly time to repeat a Pater Noster when 8 women of the company knelt down beside him, laid their hands on their hearts and said in a low voice, "In our hearts all of us are the same as you."

Soon more believers appeared, and others joined them. But the old edicts were still in force, and new persecution arose against the "perverses religion." From 1858 to 1878 over six thousand Christians were tortured or deported, and 2,000 died in prison.

In the Catholic Church of Japan a high place is given to the "Feast of the Finding of the Christians," which has now celebrated its half century. Most wonderful would seem that miracle of the vitality of the Japanese Church during those centuries of perforced silence, if the amazing renaissance of Japan within these same fifty years were not more miraculous.—The Missionary.

CATHOLICS IN THE WAR

In England as in America certain "jumpy" persons entertain suspicions of the fidelity of Catholics to the nation. The cheerfulness with which Catholic subjects of King George V. have gone to the front in the present war should help to do away with that suspicion.

PUBLICLY DECLARES HIS REGRET

The Gilmore City Globe prints an abject apology from the M. & St. L. station agent at Gilmore City, for offending the Catholics and respectable non-Catholics of that community.

CATHOLIC LAWYERS TO FIGHT THE DIVORCE EVIL

At last we have something of a positive promise that the long discussion of the divorce evil is to return the probability of definite results. This promise is held out to us by Boston, where Catholic lawyers have organized themselves into a league whose purpose is a lessening of the evil.

hope so. We have the leader. All we need is a sufficient number of helpers.—Church Progress.

ANGLICAN CLERGY BECOME CONVERTS

THREE MINISTERS OF EPISCOPAL CHURCH ARE RECEIVED INTO TRUE FAITH

Three well-known Anglican ministers have recently been received into the Church.—Rev. Bernard Moultrie, B. A., Rev. S. F. T. Borrow and Rev. John Ludlow Lopes.

Rev. Bernard Moultrie has wielded considerable influence over the more advanced section of the High Church party. He was ordained in 1882 after a brilliant career at Kable College, Oxford, and for seven years served a curacy at Horbury, Yorks, under the late Canon J. Sharp.

In 1912 the reverend gentleman was appointed Warden of the Community of St. John the Baptist and House of Marcy Clewer, where he remained until quite recently.

He is an able and gifted preacher, and has occupied the pulpits of various well known London churches, such as St. Albans, Holborn, All Saints, Margaret Street, St. Augustine's, Kilburn, and St. Peter's, London Docks.

Rev. S. F. T. Borrow, who was received at the same time, was Mr. Moultrie's colleague during the whole of the latter's rectorship at St. Leonard's. He studied at Lichfield Theological College, and was ordained in 1887.

Rev. John Ludlow Lopes secured the degree of B. A. (2nd Cl. Sacred Theology) at Exeter College, Oxford, in 1905, and his M. A. in 1908. He attended St. Stephen's House, Oxford, and Ely Theological College. He held Anglican curacies at Sattley, from 1906 to 1909; and at St. Basil's, Deritend, from 1909 to 1912; and was curate-in-charge at St. Francis', Sattley, from 1912 to 1914.

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next to his own house at 178 High Street, Deritend, for orphans and the sons of working people with undesirable home surroundings.—Boston Pilot.

THE CRY OF THE SOUL UNANSWERED

It is easy enough to understand why the spirit of revolt is making headway among Anglicans. Many of them have been studying the works of our Catholic theologians and become convinced of the soundness of the arguments by which they support the Catholic claims.

They have gone to the pages of St. Augustine of Hippo, St. Thomas, and Suarez for information and have recognized in consequence that the Catholic Church to-day fulfills the ideal of that institution presented in the Scriptures.

But when they have examined the doctrine and policy of the Church of England in the light of that knowledge they have been sorely disappointed. Ordinarily there is no doctrinal uniformity in the Church.

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mitting but teaching false doctrine, surely the duty of the ordinary Anglican is to look for truth elsewhere.

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We too often get off repentance, but the time of salvation is now, this very day—we might die with only the desire to lead a better life.

If anyone longs to be noble, in the sense in which the greatest spirits of mankind have been noble, he must seek first of all to pass through the gate which is named Humanity.

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The Catholic Record LONDON, CANADA

THOUGHTS ABOUT HEREDITY

The last of a series of three articles by Bertram C. A. Wadde, M. D., Sc. D., LL. D., in America.

The mechanism of inheritance must be either material or immaterial. If there is a phenomenon of "arrangement," there must be something to be "arranged" and this something can hardly be other than material if it is to be "arranged" at all.

mechanism of inheritance must be either material or immaterial. If there is a phenomenon of "arrangement," there must be something to be "arranged" and this something can hardly be other than material if it is to be "arranged" at all.

were plunged in paganism. I want to see their principal temple which is the talk of all the country round. The carving in green stone was magnificent and the stone pillars encircled with dragons showed excellent workmanship.

need have no fear; my secretary is a priest. A CHAPLAIN'S VIEWS. A French chaplain, writing from the front, after talking how he had been preaching three paschal retreats a week for a month, says:

the letter with the conventional brown robe of the Franciscan Order. An act of consecration to the Blessed Sacrament was made by the immense congregation, preceding the singing of the Tantum Ergo, the act being recited aloud by all present.

Cardinal O'Connell that the orphanage has been closed for several years. The woman was unable to establish her identity and was accordingly held for the action of the courts.

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one refuses baptism. If he does, he is sure to leave the hospital; he doesn't seem able to stay. I think it is a sign that the devil has already secured such persons as the Little Sisters of the Poor say the same thing—with them no one has ever died unbaptized.

I baptize my people for my friends, I. e. I call them by their sinit names, and these Chinese must then, when they go to heaven, pray for their namesakes on earth. I'll give you the next couple as Josephs. So you will have two more advocates topside.

We have another Irish priest (a Lazarist) in China. He has been placed in Ningpo, near Fr. Nugent. Things are looking up for Ireland lately. By the way, I am awfully proud to note your first priest's Irish name and the number of others figuring in the list of seminarians.

The highest vocation one can have upon earth is to be called to obey in a perfect manner the commandments and counsels of Almighty God, and to lead others to do the same by the speediest and most efficacious means.—Father Hecker.

FATHER FRASER'S CHINESE MISSION. Taichowfu, March 22, 1916. Dear Readers of CATHOLIC RECORD: Yesterday (Passion Sunday) I laid the corner-stones of the church in Taichowfu.

LETTER FROM FATHER FRASER

Taichowfu, China, June 10, 1915. To the Editor CATHOLIC RECORD: Dear Friend,—I have just returned from my annual retreat in Ningpo.

The last letter I wrote you was from Hienai, forty miles north of here, where I celebrated Whit Sunday. Nearly three hundred were present, some of them coming twenty and thirty miles on foot.

When the Bishop to attend the retreat at Ningpo and I immediately started on a five days journey overland to that city. In fact it took me just as long to get there as it did to make the retreat.

The most learned of these and the most open minded of men thinks in some places that though he does not think it necessary himself to believe it, yet it might at least be suggested that, in a certain organism we find things so placed that a certain combination is bound to emerge in a certain generation, such a state of affairs might have been prearranged.

Now if it was prearranged the awful fact emerges that there must have been an arranger, in other words a creative power. This explanation is taboo in certain circles. But one may reasonably ask what then? Is it really suggested that these orderly sets of occurrences may occur not once or twice only but thousands and thousands of times and this may all happen by chance?

SIDE LIGHTS ON THE GREAT WAR

A DUBLIN FUSILLER AND POISON GAS. A private of the Royal Dublin Fusiliers has thus described the effect of the German poison gas in the trenches near Ypres:

One of our officers drew the attention of his men to a large cloud of smoke which was slowly but surely coming in our direction. The smell of it came first, and then we knew it was gas. We lay at the bottom of the trenches as the slight breeze blew the thing over us, but a sudden change in the wind caused some of the gas to enfold the trenches, and I got a mouthful. I lost my breath for a few minutes, and was alright again.

As an evidence of his solicitude for the spiritual needs of his Italian children, His Holiness Pope Benedict XV. has donated the sum of 5,000 lire (\$1,000) for the purchase of twenty-five field altars to be used at the front.

THE EUCHARISTIC CONGRESS. STRIKING SCENES OF BEAUTY AND DEVOTION MARKED THE OPENING FUNCTIONS OF THE NATIONAL GATHERING. To show honor, reverence and love to Christ in the Blessed Eucharist was the motive power, says the Montreal Daily Mail, which drew to the historic venerable Church of Notre Dame 12,000 Catholics from all the sections of Canada for the solemn opening ceremony.

WOMAN IN GARB OF NUN AN IMPOSTER. ARRESTED IN BOSTON FOR COLLECTING FUNDS FOR ORPHANAGE THAT DOES NOT EXIST. A woman sixty-four years old, clad in the robes of a Sister of Charity, and claiming to be Sister Mary Frances, was arrested in Boston on June 22nd, charged with larceny and taken to police headquarters.

CATHOLICS LOYAL

Rome.—An excellent impression has been created throughout the Kingdom by the attitude which prominent members of the Catholic hierarchy have taken since the entrance of Italy into the great war.

THOUSANDS RECEIVED BLESSING. The Apostolic Blessing with plenaria indulgence in the name of Pope Benedict XV. was bestowed upon all Catholics from the slopes of Mount Royal on Wednesday morning by Cardinal Begin.

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