

12
JOURNAL

OF THE

Synod of the Church of England

IN THE

DIocese of Huron,

HELD

In the City of London,

ON

WEDNESDAY, THURSDAY AND FRIDAY,

June 3rd, 4th and 5th, 1874,

WITH APPENDICES.



LONDON :

Printed for the Synod by M. D. Dawson & Co., Herald Steam Printing House, Dundas Street.
1874.

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A Prayer,

Appointed by the Bishop to be used in all the Churches in the
DIOCESE of HURON, before the Meeting of the Synod,
and also during the Sessions of the Synod.

ALMIGHTY and Everlasting God, who hast
promised, through thy Son, Jesus Christ, to be with Thy
Church to the end of the world; we beseech Thee to be
present with the Synod of this Diocese, *now (about to be)* as-
sembled in thy name. Vouchsafe of Thy great mercy so to
direct, govern and sanctify *them (us)* in *their (our)* important
work by Thy Holy Spirit, that, through thy blessing on *their*
(our) deliberations, the Gospel of Christ may be faithfully
preached and obeyed, and the order and discipline of thy
Church maintained and handed down unimpaired to those who
shall come after us. Grant this, we beseech Thee, through the
merits and mediation of Jesus Christ our Saviour.—AMEN.



THE RT. R

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THE CLERICAL SE

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	do do	*Wm. Rushmer
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	Lynedoch	
	St. Mary's St. James'	
	Wardsville, St. James'	
	Newbury, Christ Church	

*Not Present.

CLERGYMEN.	CONGREGATIONS.	LAY REPRESENTATIVES.
Rev. G. W. Wye.....	Glencoe, St. John's.....	Wm. J. Simpson
Rev. W. A. Young.....	Zorra, Christ Church.....	Joseph Thwaites
	do Trinity.....	Stephen Caister
Rev. Chas. Jas. Green.....		
Rev. N. H. Martin.....	VACANT.	
	Cainsville, St. Mary's.....	
	{ Mooretown, Trinity.....	*Geo. B. Johnston
	{ Corunna, Christ Church.....	
	{ Froomfield, St. Mary.....	
*Rev. H. B. D. Jessop, M. A..	Drumbo, St. Paul's.....	
	Monckton, St. Thomas.....	
	{ Meaford, Christ Church.....	
	{ Euphrasia, St. James'.....	
	{ St. Vincent, St. Thomas.....	
*Rev. W. Clotworthy.....	Widder, St. Paul's.....	*James Elliott
*Rev. F. Mack.....	Wallaceburg.....	Major John Lewis

*Not Present.

THE SYNO

SI

The Synod met
 Divine Service
 administration of
 Representatives at
 E. Sullivan, Rector
 text I. Tim., III.

The Synod assembled
 p. m.

The Bishop in the
 After the customary
 Representatives were
 and 81 Lay Representatives
 handed in their certificates

The Bishop appointed
 T. E. P. Trew, to
 examine the Certificates

ADMISS

Moved by the Vice
 Seconded by Wm.

I.—Resolved,—That
 J. P. DuMoulin be invited

Mr. Sullivan address
 Synod.

TATIVES.
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esent.

PROCEEDINGS

OF

THE SYNOD OF THE DIOCESE OF HURON.

SEVENTEENTH SESSION.

The Synod met in London, Wednesday, June 3rd, 1874.

Divine Service was held in the Chapter House, at 10 o'clock; with administration of the Holy Communion to the Clergy and Lay Representatives assembled. The sermon was preached by the Rev. E. Sullivan, Rector of Trinity Church, Chicago, who took for his text I. Tim., III. 16.

The Synod assembled in the Chapter House at half past 2 o'clock, p. m.

The Bishop in the chair.

After the customary prayer, the rolls of the Clergy and Lay Representatives were called by the Secretaries, when 81 Clergymen and 81 Lay Representatives answered to their names. The latter handed in their certificates.

The Bishop appointed the Rev. A. H. R. Mulholland and Mr. T. E. P. Trew, to act with the Secretaries as a Committee to examine the Certificates of the Lay Representatives.

ADMISSION TO SEATS IN THE SYNOD.

Moved by the Very Rev. Dean Boomer,
Seconded by Wm. Grey, Esq.,

I.—*Resolved*,—That the Rev. Edward Sullivan of Chicago, and the Rev. J. P. DuMoulin be invited to take seats on the floor of this house. Carried.

Mr. Sullivan addressed a few words of acknowledgment to the Synod.

ELECTION OF SECRETARIES.

Moved by Wm. Grey, Esq.,
Seconded by H. Crotty, Esq.,

II.—*Resolved*,—That the Rev. A. Sweatman, M. A., be Clerical Secretary to this Synod for the ensuing year. Carried.

Moved by H. Crotty, Esq.,
Seconded by the Rev. Canon Salter,

III.—*Resolved*,—That John Beard, Esq., be Lay Secretary to this Synod for the ensuing year. Carried.

READING AND ADOPTING MINUTES.

Moved by Peter Roe, Esq.,
Seconded by Rev. R. S. Cooper,

IV.—*Resolved*,—That the Reading of the Minutes be dispensed with. Carried.

The Minutes of the last Session were then approved by the Synod and signed by the Bishop.

THE BISHOP'S ADDRESS.

The Bishop then delivered his address to the Synod, which will be found printed at length in the appendix, No. 1.

PRESENTING MEMORIALS, &c.

Letter from Secretaries of Railways. The Secretary read letters received from the Secretaries of the Great Western and Toronto and Nipissing Railways, in reply to the Rev. Canon Townley's resolution on Railway Traffic on Sundays, passed at the last Session; and also a letter addressed to his Lordship the Bishop, by the Lord Bishop of Toronto, requesting an opinion from the Synod as to the severance of some of the eastern counties of the Diocese of Huron, to form part of the new Western Diocese.

Letter from the Bishop of Toronto.

REPORTS OF COMMITTEES.

The following Reports of Committees were presented:

- (1) On Foreign Missions, by the Very Rev. the Dean.
- (2) On Sunday Schools, by the same.
- (3) On Patronage, by the Ven. Archdeacon Balch.

1. The Committee appointed under the following resolution:

Moved by the Very Rev. Dean Boomer,
Seconded by the Ven. Archdeacon Balch,

Resolved,—That a Committee of five be appointed by the Bishop to consider and report to the Synod at its next meeting, the best plan for organized work in behalf of Foreign Missions.

2. That said Bishops of British North America be before their respective Synods.

1st. The Committee of Clerical and Lay Secretaries to be styled "The Secretaries of the Diocese, and the Secretary of said Synod."

2nd. The Committee of Clerical and Lay Secretaries.

3rd. That copies of the Minutes of the Church in British North America be sent to the Secretary of the Synod.

All of which is recommended.

2. The Committee of Clerical and Lay Secretaries.

1st. That the Committee of Clerical and Lay Secretaries be supplied with religious books suitable for the S. P. C. K. supply Bibles and Prayer Books.

2nd. That the Religious Books be supplied at the rate of 7/6 in the pound to Sunday Schools and other purposes are supplied on the date of invoice.

3rd. That Libraries be supplied at half-price, under the conditions satisfactory.

4th. That the publication of the "Institute," may be had.

5th. Your Committee of Clerical and Lay Secretaries, and have reported the result now reported.

6th. The Committee of Clerical and Lay Secretaries, of amount importance, was appointed of a Standing Committee under its sanction, through may procure suitable publications, objectionable literature.

7th. That, as the Synod effect any good, that the Committee of Clerical and Lay Secretaries of books and supplying the same.

8th. Your Committee of Clerical and Lay Secretaries sit again, with power to do so.

All of which is recommended.

2. That said Committee be instructed to correspond with the Bishops of British North America, asking them to bring the subject before their respective Synods, beg leave respectfully to report :

1st. The Committee are unanimously of opinion, if no charge is made in the present condition of the Church Society of the Diocese, that a Standing Committee of Clerical and Lay Members, should be annually elected or appointed to be styled "The Committee on Missions outside of the Diocese," and to whom the duty of raising funds and disbursing the same for Missions outside of the Diocese, should be entrusted. The Secretary of the Church Society to be Secretary of said Committee.

2nd. The Committee to report annually to the Synod.

3rd. That copies of this Resolution will be sent to all the Bishops of the Church in British North America.

All of which is respectfully submitted,

M. BOOMER, Chairman.

2. The Committee on Sunday Schools beg leave to report :

1st. That the Committee have taken steps to ascertain the cost of procuring religious books suitable for Sunday Schools, at the cheapest rates, and find that the S. P. C. K. supply their own publications at a discount of 40 per cent., and Bibles and Prayer Books at Members' prices on certain conditions.

2nd. That the Religious Tract Society supply their Sunday School Libraries at the rate of 7/6 in the pound Sterling, that is to say, when the grants are made to Sunday Schools named, and the price paid in advance. Books for all other purposes are supplied at forty per cent. discount, giving six months' credit from date of invoice.

3rd. That Libraries can be procured from the Pure Literature Society at half-price, under the conditions set forth in their Circular and which would be satisfactory.

4th. That the publications of the "Book Society" and the "Sunday School Institute," may be had at similar prices to the preceding.

5th. Your Committee have only had two short meetings since the last session of Synod, and have not had time to do more than make the enquiries with the result now reported.

6th. The Committee, recognizing the work of our Sunday Schools as of paramount importance, would respectfully urge the Synod to continue the appointment of a Standing Committee on Sunday Schools, or some organization under its sanction, through which the individual Sunday Schools of the Diocese may procure suitable publications at the cheapest rates, and by means of which objectionable literature may be, in some measure guarded against.

7th. That, as the Synod only meets once a year, it is necessary, in order to effect any good, that the Committee should have power to act in the purchase of books and supplying them to the Sunday Schools of the Diocese.

8th. Your Committee, therefore, in offering this partial report, ask leave to sit again, with power to act, or that another committee be appointed.

All of which is respectfully submitted.

M. BOOMER, Chairman.

REPORT OF THE COMMITTEE ON PATRONAGE.

3. The Committee appointed to consider the Canon on Patronage, beg leave to report the following resolutions :

CANON ON PATRONAGE.

1. Whenever a vacancy shall occur in any Rectory or other Parish, by the death, removal or resignation of the Clergyman, the Churchwardens of each several congregation within the Parish shall, within fifteen days of such vacancy, summon a meeting of the registered voters (as defined in the Synod Constitution) of their congregation, for the purpose of electing one representative member, and, if desired, one additional representative for every twenty-five of such registered voters ; the representatives so elected by the several congregations to form collectively a committee for conference with the Bishop.

2. The Churchwardens shall, within three days after the holding of said meetings, send to the Bishop the names of the persons elected to form the said committee.

3. And the Bishop shall call together such committee at such time and place as he shall see fit ; and, after conference with them, proceed at once to appoint a Clergyman to such vacant Parish. Provided that, should the congregations fail to elect such committee, or should the Committee (of which the majority shall, for all purposes, form a quorum) neglect to obey the Bishop's summons, he shall then himself appoint an Incumbent.

4. Before any appointment shall be made to a vacant charge, under this Canon, arrangements satisfactory to the Bishop shall be made in regard to any arrears of salary due to the late Incumbent.

5. This Canon shall apply to all but Travelling Missions.

LEWIS P. W. BALCH, Chairman.

COMMITTEE ROOM, Chapter House, March 2, 1874.

Moved by Ven. Archdeacon Balch,
Seconded by the Rev. Canon Townley,

V.—Resolved,—That the Report of the Committee on Patronage be printed.
Carried.

NOTICES OF MOTIONS.

The following notices of motions were given :—

1. By Hon. G. Alexander, of Woodstock.

That under existing circumstances, with a very scattered population in the more remote parishes or missions of the Diocese,

It is very desirable that lay readers should be more generally employed than is now the case. That such lay readers should be recommended to the Lord Bishop of the Diocese, by the Incumbent of the parish or mission, and should be entirely under his control, and should, at any time, be removed or discontinued at his request ; such lay readers to be authorized by the Bishop to read prayers and certain printed sermons approved of by him in the absence of the Incumbent, thus increasing the work of the church where an insufficiency of ordained Ministers may be found.

2. Moved by Rev. Dr. Newton, seconded by Mr. Beard—

That this Synod endorse the action of the commissary of the Bishop of Algoma respecting the raising of funds for the support of Algoma Missions ; and expresses its willingness to assist that Diocese to any extent necessary.

3. Moved by

1.—That the Bishop direct the Clergy to cease from the necessity, by the country, no longer privately administered by reason above mentioned of the Diocese, and

2.—That the Bishop direct the following matter :—The Council and all the prayer, “and the words “the this Dominion, the

3.—That on Commission in the previous Motion contained in the “Folio and that printed notice insertion in the Pr

4. Moved by Rev.

That this Synod direct a special prayer for union on the day of general Christian greeting in Hamilton, and to earnestly ask them to a Godly union among removing the great ing out the spirit of as thou Father art in the world may believe

5. By Rev. T. H.

That this Synod direct to each congregation the necessary expenses of a Synod.

6. Moved by Rev.

That this Synod direct at the next meeting to point a solemn day of our Church with more especially with the communion of the

7. Notice of Motion.—That a Committee be appointed to consider the effect of recent legislation of Marriage.

8. Notice of Motion

That a committee be appointed to consider whether it would be made in either statutory Church or place of public the Bishop leave, or the Church of England, and

9. Moved by Rev. B

3. Moved by Rev. W. Brookman, seconded by Rev. G. C. McKenzie—

1.—That the Bishop be respectfully requested to issue a Pastoral, desiring the Clergy to cease performing the Rite of Matrimony in private houses, since the necessity, by reason of the want of Churches in former days in this country, no longer generally exists; also, that the Rite of Baptism be not privately administered, excepting as provided for in the Rubric, from the same reason above mentioned; and that such Pastoral be read in all the churches of the Diocese, and afterwards kept in the Prayer Book for future guidance.

2.—That the Bishop be requested to bring before the Provincial Synod the following matter—That in the Litany, after the words “the Lords of the Council and all the Nobility,” the Bishop authorize the use of the additional prayer, “and the Council of this Dominion;” also in the next suffrage, before the words “the Magistrates,” that the words, “the Governor-General of this Dominion, the Lieutenant-Governors” be used.

3.—That on Communion Sundays, instead of using the Collect for the Day, in the previous Morning or Evening Service, the “Prayer for Unity,” as contained in the “Form of Prayer for the 20th June,” be used instead thereof; and that printed notice of such change and additions, be sent to the Clergy for insertion in the Prayer Book used in public, should such resolutions be adopted.

4. Moved by Rev. T. H. Appleby.

That this Synod petition the House of Bishops to draw up and set forth a special prayer for unity and re-union among Christian bodies, to be used first, on the day of general intercession, next; and that this Synod send their Christian greeting to the members of the Wesleyan Conference now assembled in Hamilton, and to the Presbyterian Synod now in session in Ottawa, and earnestly ask them to do their parts in assisting our beloved Church to promote a Godly union among Christians, and so help in stopping the mouths of infidels, removing the great hindrance to the conversion of the heathen, and for carrying out the spirit of our Divine Lord's Prayer:—“That they all may be one: as thou Father art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.”

5. By Rev. T. H. Appleby.

That this Synod respectfully request the Lord Bishop to issue a Pastoral to each congregation in the Diocese, to remind them of their duty, to provide the necessary expenses of the Clergy and Lay delegates attending the Diocesan Synod.

6. Moved by Very Rev. Dean Boomer—

That this Synod do adopt a Memorial to the House of Bishops, assembled at the next meeting of the Provincial Synod, praying their Lordships to appoint a solemn day of humiliation and intercession for unity and the re-union of our Church with other Christian bodies from which it is separated, and more especially with those who have in past days withdrawn themselves from the communion of the Church of England.

7. Notice of Motion by Judge Hughes—

That a Committee be appointed to consider and report to this Synod, the effect of recent legislation in this Province respecting the publication of Banns of Marriage.

8. Notice of Motion by Judge Kingsmill—

That a committee be appointed, of Clergy and Laity, by this Synod, to consider whether it would not be advisable, previous to any alteration being made in either statuary or painting, or any ornament introduced into any Church or place of public worship within the Diocese of Huron, to obtain from the Bishop leave, or that which is equivalent, as required in the Established Church of England, and called there a Faculty.

9. Moved by Rev. F. W. Raikes, seconded by Rev. Wm. Logan, R. D.—

B

CANON XVIII.—BENE DECESSIT.

A communicant removing from one parish to another, shall procure from the Incumbent (if any) of the parish of his last residence, or, if there be no Incumbent, from one of the wardens, a certificate, stating that he or she is a communicant in good standing; and the Incumbent of the parish or congregation to which he or she removes, shall not be required to receive him or her as a communicant until such letter be produced,

10. Moved by Judge Kingsmill—

That the manner of appointing the Clergy to the Parishes in the different Dioceses of Canada, being well worthy the consideration of the Provincial Synod, in order that uniformity may, if possible be obtained, his Lordship be requested by this Synod to bring the matter up in due course at the next meeting of the Provincial Synod.

SUSPENSION OF RULES OF ORDER.

Moved by the Hon. George Alexander.

Seconded by Dr. Covernton,

VI.—*Resolved*,—That the rule of order be suspended in order to allow the introduction of the following Resolution without notice. Carried.

THE NEW CHAPTER HOUSE.

Moved by the Hon. Geo. Alexander,

Seconded by Dr. Covernton,

VII.—*Resolved*,—That as this is the first time we have the privilege of meeting in this truly Ecclesiastical edifice, we, Clergy and Laity, the Synod of the Diocese, desire to put on record the expression of our thankfulness that a gracious God has been pleased so to prosper us as a Diocese that this important portion of our indefatigable Bishop's noble undertaking has been so successfully completed as to afford us a building so admirably adapted to carry on, with comfort and security, every department of our Diocesan work, and we hereby renew our pledge, both Clergy and Laity, to give his Lordship our united and hearty support in bringing, as we hope and trust, soon to an equally successful completion his still greater undertaking, the erection of a Cathedral every way worthy of the position and claims of the Diocese. Carried.

UNFINISHED BUSINESS.

The Synod proceeded to consider the motions printed on the convening Circular, as remaining over from last Session.

No. 2.—*Not to report number of votes in Election of Delegates.*

Moved by Mr. Gilkison,

Seconded by Dr. Covernton,

VIII.—*Resolved*,—That in the ballot for the election of Delegates to the Provincial Synod, the Scrutineers, in reporting the choice of the Synod shall dispense with the statement of votes cast for each Delegate. Carried.

SUNDAY SCHOOL LIBRARIES.

No. 3.—*Rev. J. Hurst withdrew his resolution on Sunday School Libraries, the subject being embraced in the report of the Sunday School Committee.*

DIOCESAN CHURCH HYMNAL.

No 4.—*Mr. Hurst, having obtained leave to make an alteration in this motion, it was—*

Moved by
Seconded by

IX.—*Resolved*,—
Hymnal for the
Churches than t

Moved in ar
Seconded by

X.—*Resolved*,—
adopting a Dioc
foundation theref

Moved in fur
Seconded by

XI.—*Resolved*,—
Provincial Synod
speedy as possible

Moved by c
Archdeacon Ba

Seconded by

XII.—*Resolved*,—
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publish a Hymnal f

The subject wa
was agreed to po
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The Bishop pr
at half-past 6 o'cl

Morning Praye

The Synod asse

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ADMISSI

Moved by Rev. C

Seconded by Rev

Moved by Rev. J. Hurst,
Seconded by Judge Wilson,

IX.—*Resolved*,—That his Lordship the Bishop be requested to compile a Hymnal for the use of the Diocese, more suited for public worship in our Churches than the one now generally in use.

Moved in amendment by Judge Hughes,
Seconded by the Rev. R. V. Rogers,

X.—*Resolved*,—That the Bishop be requested to appoint a Committee for adopting a Diocesan Hymnal, and that the Bickersteth collection be the foundation therefor.

Moved in further amendment by Rev. Canon Townley, D.D.
Seconded by Rev. Canon Nellis,

XI.—*Resolved*,—That the Bishop be respectfully requested to urge the Provincial Synod to prepare a Hymnal for the Ecclesiastical Province as speedy as possible. Lost.

Moved by consent, in substitution to the original motion, by
Archdeacon Balch,

Seconded by Judge Kingsmill.

XII.—*Resolved*,—That the Synod of the Diocese of Huron request his Lordship, in the House of Bishops, again to introduce and to secure, if possible, the preparation of a Hymnal for use in the Province, and that the Clerical and Lay Delegates from this Diocese in the Lower House be also requested to promote, by every means in their power, the accomplishment of this object. Meanwhile, and until the publication, by authority of the Provincial Synod, of such a general Hymnal, his Lordship the Bishop be requested to appoint a Committee of Clergymen and Laymen, who with himself shall prepare and publish a Hymnal for use in the Diocese.

The subject was discussed through the afternoon session, and it was agreed to postpone the consideration of it, owing to the lateness of the hour.

The Bishop pronounced the Benediction and the Synod adjourned at half past 6 o'clock until the next day.

SECOND DAY.

Morning Prayer was read in the Chapter House, at 9 o'clock.

The Synod assembled in the same place, at 10 o'clock.

The Bishop in the chair.

After Prayer, the Rolls were called by the Secretaries, when 79 Clergymen and 78 Lay Representatives answered to their names.

The Secretaries' notes of yesterday's business were read, and being approved were signed by the Chairman.

SUSPENSION OF RULE OF ORDER.

With the consent of the Synod, the Rule of Order was suspended to allow the introduction of the following resolution.

ADMISSION TO A SEAT IN THE SYNOD.

Moved by Rev. Canon Townley, D.D.,
Seconded by Rev. R. S. Cooper,

XIII.—*Resolved*,—That the Rev. F. D. O'Meara be invited to take a seat on the floor of this Synod. Carried.

REPORTS OF COMMITTEES.

The Rev. A. H. R. Mulholland presented the following:—

On Lay Certificates. The Committee appointed to examine the Certificates of the Lay Delegates to the Synod beg to report as follows:—

They find 69 Certificates correct.

As to the Certificates from the undermentioned places, the delegates state the Synod Assessment to be paid, but the Secretary of the Church Society says it is not.

Clinton, St. Paul's,
Westminster, Christ Church.
Strathroy, St. John's.

As to the Certificate from Petrolia, it does not state that the Assessment is paid, and it does not appear to have been paid.

As to the Certificate from St. Mary's, it does not state the Assessment to be paid, although it appears to be so.

As to the Certificate from Galt, the number of registered voters is not inserted.

As to the Certificate from Walton, it states that no Assessment has been made as yet, and therefore none has been paid.

As to the Delegate from Trinity Church, South Zorra, the Delegate, Mr. S. Caister, presents the certificate he should have obtained his Railway ticket on, and says he gave the other by mistake to the Station Master.

As to the Certificate from St. James', Westminster, the Certificate states the Assessment to be paid, although the accounts do not show it to be, neither does the Mission appear to have been assessed.

A. H. R. MULHOLLAND, Chairman.

Moved by the Rev. E. Softley,
Seconded by Judge Wilson,

XIV.—*Resolved*,—That those parishes which have not been assessed and also those of Trinity Church, Burford, and Trinity Church, Zorra, in which cases a mistake has been made, the Delegates thereof be allowed to take their seats. Carried.

Rural Deans' Reports.

The Reports of the Rural Deans were handed in to the Secretaries. An abstract from them, prepared by the Committee on Statistics, will be found in Appendix II.

NOTICES OF MOTIONS.

11.—By Rev. J. Downie,

Certificate of Confirmation. That a suitable form of Certificate of Confirmation be provided for the Diocese; also that suitable forms of Certificate of Marriage and Baptism be provided.

12.—By Rev. That in Duration of Session to be disp of the Ch and that ments as

13.—By Rev. That of Proceeds of Rectories to Commu- tation Fund require t general w Resolve Act perm Fund of take effect cease or r

ELECTION O

The following g the Secretaries as and T. H. Appleb

Moved by Judge Seconded by W

XV.—*Resolved*—T the Mission of Combe having been duly elec

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With the consent

proposed by Judge

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The motion (No. 7

on the previous day

Moved by Judge

Seconded by Judge

Banns of XVI.—*Reso*

Marriage. report to this

respecting the

12.—By Rev. E. Softley,

Duration of Session. That in view of the large and ever increasing amount of business to be disposed of by this Synod, it is essential to the best interests of the Church that the Session thereof be longer than heretofore; and that his Lordship the Bishop be requested to make such arrangements as in his judgment may be necessary to secure that end.

13.—By Rev. J. T. Wright,

Transference of Proceeds of Rectories to Commutation Fund. That whereas there are Government Rectories in the Diocese of Huron, the proceeds of which are exclusively used for the benefit of such Rectories, and whereas the interests of the Diocesan Church require that her pecuniary resources should be utilized for the general welfare,

Resolved.—That the Synod make application to Parliament for an Act permitting such proceeds to form a part of the Commutation Fund of the Diocese, subject to its rules and Regulations, and to take effect when the said Rectories shall become vacant by the decease or resignation of their respective Incumbents.

ELECTION OF DELEGATES TO THE PROVINCIAL SYNOD.

The following gentlemen were named by the Bishop to act with the Secretaries as Scrutineers of the Ballots:—Revs. J. P. Curran and T. H. Appleby; Messrs. Peter Roe and Townsend G. Vidal.

LAY REPRESENTATIVES.

Moved by Judge Wilson,
Seconded by Wm. Grey, Esq.

XV.—*Resolved.*—That the Delegates from Trinity Church, Blenheim, and the Mission of Comber be allowed to take their seats in this Synod, they having been duly elected as Lay Representatives. Carried.

The Synod adjourned for fifteen minutes and on its reassembling,
The Bishop in the Chair.

The Rolls of the Clergy and Lay Representatives were called by the respective Secretaries: each member as his name was called, depositing his balloting paper in the ballot-box of his order.

DIOCESAN CHURCH HYMNAL.

The discussion on the second amendment (No. XII.) to Mr. Hurst's resolution respecting a Diocesan Church Hymnal, standing over from the previous day, was then resumed.

With the consent of the Synod, the two amendments (X and XII) proposed by Judge Hughes, and Archdeacon Balch respectively, were incorporated, and on being put from the Chair, were carried as one motion.

UNFINISHED BUSINESS.

The motion (No. 7) of which notice was given by Judge Hughes on the previous day was taken up.

Moved by Judge Hughes,
Seconded by Judge Wilson,

Banns of Marriage. XVI.—*Resolved.*—That a committee be appointed to consider and report to this Synod, the effect of recent legislation in this Province respecting the publication of Banns of Marriage. Carried.

BISHOP OF TORONTO'S LETTER.

Moved by Archdeacon Marsh, seconded by Canon Elwood.

XVII.—*Resolved*.—That the Bishop be requested to appoint a Committee to whom the letter of the Bishop of Toronto to the Bishop of Huron be referred: said Committee to report before the close of this Session. Carried.

The Bishop appointed, to form this Committee,

Ven. Archdeacon Marsh	Wm. Grey, Esq.
Rev. Canon Elwood.	His Honor Judge Kingsmill.
Rev. Canon Caulfield.	

PRINTING SYNOD JOURNAL.

On the suggestion of Archdeacon Marsh, it was agreed that only 500 copies of the Synod Journal should be printed this year.

The Synod adjourned at 1 o'clock p.m., to meet again at 3 o'clock p. m.

At 3 o'clock p.m., the Synod re-assembled.

The Bishop in the Chair.

REPORT OF COMMITTEE.

Ven. Archdeacon Marsh presented the following:—

Bishop of
Toronto's
Letter.

The Committee to whom was referred the letter of the Bishop of Toronto, respecting the formation of a proposed new Diocese, to include a portion of this Diocese, beg to report that they would recommend that no part of this Diocese be surrendered, but that if it is desired to divide this Diocese, and no doubt, in time, such division will be necessary, they would recommend that a request be made to the Diocese of Toronto to permit the County of Wellington to be added to this Diocese, and thus enable two Dioceses to be eventually formed out of the present Diocese of Huron, with the County of Wellington included; and by this proposed change, the line dividing Toronto and Huron will be much more convenient than at present;

J. WALKER MARSH, Chairman.

Committee Room, June 4, 1874.

Archdeacon Marsh gave notice that he will move the adoption of this report to-morrow morning.

UNION OF CHURCH SOCIETY AND SYNOD.

In accordance with the notice No. 4 on the printed paper, it was

Moved by J. Beard, Esq., seconded by Hon. George Alexander,

XVIII.—*Resolved*.—That this Synod authorizes application to Parliament for an Act to provide for the union of the Church Society and Synod of this Diocese and for the incorporation of the Synod.

Moved in amendment by Rev. Canon Caulfield, seconded by Townsend Vidal, Esq.

XIX.—*Resolved*.—That the question of the amalgamation of the Synod and the Church Society be postponed to the next meeting of the Synod.

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Afternoon Sessio
The Synod ad
past 7 o'clock.
At 7.30 p.m., t
The Bishop in

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XX.—*Resolved*.—
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Delegates to the F
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Very Rev. Dean
Rev. A. Sweatm
Rev. Canon Elw
Ven. Archdeacon
Rev. Canon Hinc
Rev. Canon Caul

Rev. Canon Town
Rev. Canon Salter

Committee Room,

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gentlemen are elected

John Beard.
Peter Roe.
Judge Wilson.
Judge Hughes.
Dr. Covernton.
Wm. Grey.

The discussion of this subject occupied the remainder of the Afternoon Session, and The Synod adjourned at 6 o'clock p.m., to meet again at half-past 7 o'clock. At 7.30 p.m., the Synod resumed. The Bishop in the chair.

ADMISSION TO A SEAT IN THE SYNOD.

Moved by the Rev. S. B. Kellogg, seconded by G. F. Ryland, Esq., XX.—Resolved,—That the Rev. Mr. Belcher, of the Diocese of Montreal, be invited to take a seat on the floor of the Synod. Carried.

ELECTION OF DELEGATES TO THE PROVINCIAL SYNOD.

REPORT OF THE SCRUTINEERS. CLERICAL BALLOT.

The Scrutineers appointed to examine the Clerical Ballot for Delegates to the Provincial Synod, beg to report the following result:—

- | | |
|------------------------|------------------------|
| Very Rev. Dean Boomer. | Rev. Canon Innes. |
| Rev. A. Sweatman. | Ven. Archdeacon Balch. |
| Rev. Canon Elwood. | Rev. W. H. Halpin. |
| Ven. Archdeacon Marsh. | Rev. J. Hurst. |
| Rev. Canon Hincks. | Rev. S. B. Kellogg. |
| Rev. Canon Caulfeild. | Rev. T. C. Des Barres. |

SUBSTITUTES.

- | | |
|---------------------|-----------------------|
| Rev. Canon Townley. | Rev. Canon Nelles. |
| Rev. Canon Salter. | Rev. W. H. Tilley. |
| | JOHN P. CURRAN. |
| | PETER ROE. |
| | ARTHUR SWEATMAN, M.A. |

Committee Room, June 4th, 1874.

The Report was put to the Synod and adopted.

LAY BALLOT.

The Scrutineers appointed to examine the votes for the Lay Delegates to the Provincial Synod, beg to report that the following gentlemen are elected:—

- | | |
|----------------|--------------------|
| John Beard. | Hon. G. Alexander. |
| Peter Roe. | V. Cronyn. |
| Judge Wilson. | H. Crotty. |
| Judge Hughes. | Judge Kingsmill. |
| Dr. Covernton. | R. Radcliffe. |
| Wm. Grey. | G. F. Ryland. |

SUBSTITUTES.

E. B. Reed.
W. J. Imlach.
A. Lefroy.

L. Burwell.
J. T. Gilkison. } equal.

THOS. H. APPLEBY.
JOHN BEARD.
TOWNSEND G. VIDAL.

The Report was put to the Synod and adopted.

UNION OF CHURCH SOCIETY AND SYNOD.

It was moved in amendment to Dr. Caulfeild's amendment, by Archdeacon Marsh,

Seconded by G. F. Ryland, Esq.,

XXI.—*Resolved*,—That the application to Parliament for an Act to incorporate the Synod and unite with the Church Society be not passed at present, but that steps be taken to try and make the mode of doing business in the Church Society more popular and more effective, and in case such efforts fail in bringing about the desired results, it will then be open to make the proposed application to Parliament.

The discussion on the union of the Church Society and Synod in one body, which occupied the whole of the Evening Session, was one of the ablest and most deeply interesting to which the Synod ever listened. The Rules of the Synod with regard to debates were strictly enforced. His Lordship the Bishop gave full scope to the discussion without uttering one word to bias the question in any way, until it was evident no one desired to speak further, when as President alike of the Synod and Church Society, he fully stated his own views, and showed most clearly and with great force, the advantages which would arise from bringing the affairs of the Church before the Synod, which, more fully than any other body, represents the Church in the Diocese. His Lordship, in closing his address strongly urged upon the Synod to consider only the welfare of the Church of Christ, and the best means of promoting it, and having settled in their own minds whether the cause of the Church would be best served by the present mode of working, or by the union of the two bodies into one, to vote in accordance with their honest convictions.

At 10.30 p. m., the discussion was brought to a close.

On the request of five Lay members, the votes were taken by Orders.

Ven. Archdeacon Marsh's amendment (XXI.) was first put and lost.

Rev. Canon Caulfeild's amendment (XIX.) was then put and lost.

The original motion of Mr. Beard (XVIII.) was then put, and the votes stood as follows:—

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Very Rev. Dean
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Ven. Archdeacon
Rev. Canon Hinck
Rev. Canon Elw
(Rural Dean)
Rev. Canon Innes,
Rev. Canon Nelles

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Clerical for 38
 " against.....21
 Lay for.....34
 " against.....13

The Bishop pronounced the Benediction, and the Synod adjourned at 10.45 p. m. till tomorrow morning. Carried.

THIRD DAY.

Morning Prayer was read in the Chapter House, at 9 a.m.
 The Synod assembled in the same place at 10 a.m.
 The Bishop in the chair.

The appointed Prayer having been read,
 It was agreed that the calling of the Rolls be dispensed with.
 The Secretaries' notes of the preceding day's business were read,
 and being confirmed by the Synod, were signed by the Bishop.

APPOINTMENT OF COMMITTEES.

The Bishop appointed the following Committees—

EXECUTIVE.

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| Very Rev. Dean Boomer, LL.D. | The Lay Secretary. |
| Ven. Archdeacon Marsh, M.A. | E. Baynes Reed, Esq., |
| Ven. Archdeacon Balch, D. D. | W. Grey, Esq., |
| Rev. Canon Bettridge, B. D. | James Hamilton, Esq., |
| Rev. Canon Caulfeild, LL. D.,
(Rural Dean.) | M. Jackson, Esq., |
| The Clerical Secretary, | His Honor Judge Hughes. |
- CONVENER—The Dean.

ON SUPERANNUATION UNDER CANON XVI.

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|-------------------------------|--|
| Very Rev. Dean Boomer, LL.D., | Rev. Canon Elwood, A. M.,
(Rural Dean), |
| Ven. Archdeacon Marsh, M. A., | Rev. Canon Nelles, (Rural Dean) |
| Ven. Archdeacon Balch, D. D., | Rev. Canon Townley, D. D. |
| Rev. Canon Bettridge, B. D. | |
- CONVENER—The Dean.

ON CANONS.

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|---|---|
| Very Rev. Dean Boomer, LL. D. | Rev. Canon Townley, D. D., |
| Ven. Archdeacon Marsh, M. A., | Rev. Canon Caulfeild, LL. D.,
(Rural Dean) |
| Ven. Archdeacon Balch, D. D., | Rev. Canon Salter, M. A., |
| Rev. Canon Hincks, (Rural Dean) | Rev. T. C. Desbarres, M. A., |
| Rev. Canon Elwood, A. M.,
(Rural Dean) | Rev. A. Sweatman, M. A. |
| Rev. Canon Innes, M. A., | Rev. John Hurst, |
| Rev. Canon Nelles, (Rural Dean) | His Honor Judge Hughes, |
| | John Beard, Esq. |
- CONVENER—The Dean.

ON THE ASSESSMENT OF CONGREGATIONS.

Very Rev. Dean Boomer, LL. D.,	His Honor Judge Hughes,
Ven. Archdeacon Sandys, D. D.,	The Clerical Secretary,
Ven. Archdeacon Marsh, M. A.,	The Lay Secretary.
Rev. Canon Elwood, A. M.,	
(Rural Dean)	

CONVENER—The Dean.

SUNDAY SCHOOLS.

Very Rev. M. Boomer, LL. D.,	His Honor Judge Hughes,
The Rural Deans,	John Beard, Esq.,
Rev. John Hurst,	William Grey, Esq.

CONVENER—The Dean.

ON FREE AND OPEN CHURCH SYSTEM.

Very Rev. Dean Boomer, LL. D.,	John Beard, Esq.,
J. T. Gilkison, Esq.,	Dr. Covernton,
Rev. Canon Innes, M. A.,	Rev. J. Smyth, M. A.,
Rev. Canon Caulfeild, LL. D.,	Rev. E. Patterson, M. A.,
(Rural Dean)	(Rural Dean),
Rev. Canon Salter, M. A.,	The Clerical Secretary.

CONVENER—The Dean.

ON STATISTICS.

Rev. Canon Innes, M. A.	John Beard, Esq.,
Rev. A. Sweatman, M. A.,	Rev. W. H. Tilley, M. A.,
	Rev. John Hurst.

ON FOREIGN MISSIONS.

Very Rev. The Dean,	The Ven. The Archdeacons,
The Secretaries—	Ex-Officio.

ON CHURCH MUSIC.

Ven. Archdeacon Balch, D. D.,	Rev. J. T. Wright,
Rev. Canon Innes, M. A.,	Rev. Canon Townley, D. D.,
Rev. W. B. Rally, M. A.,	Rev. E. Softley,
Rev. A. E. Miller,	Rev. Canon Elwood, A. M.,
Rev. H. F. Mellish,	(Rural Dean.)
Rev. J. W. Beaumont, M. D.,	

CONVENER—Ven. Archdeacon Balch.

ON BANS OF MARRIAGE ACT.

His Honour Judge Hughes,	The Chancellor of the Diocese
His Honour Judge Wilson,	Rev. A. Sweatman, M. A.

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Ven. Archdeacon Balch, D. D.,	Rev. S. B. Kellogg,
Ven. Archdeacon Marsh, M. A.,	Rev. J. W. Beaumont, M. D.,
Rev. Canon Townley, D. D.,	Rev. A. Sweatman, M. A.,
Rev. Canon Salter, M. A.,	Rev. W. Brookman,
Rev. Canon Hincks,	Rev. R. V. Rogers, M. A.
Rev. Canon Elwood, A. M.,	His Honour Judge Hughes,
Rev. J. Hurst,	His Honour Judge Kingsmill.

ADMISSION TO A SEAT IN THE SYNOD.

Moved by Archdeacon Balch, seconded by Canon Caulfeild,
 XXII.—*Resolved*,—That the Rev. M. Lane, of the Diocese of Michigan,
 U. S., be invited to take a seat on the floor of the Synod. Carried.

SUSPENSION OF RULE.

Moved by Judge Kingsmill, seconded by J. Beard, Esq.,
 XXIII.—*Resolved*,—That the rule be suspended to allow a motion to be put.
 Carried.

COMMITTEE ON UNION OF CHURCH SOCIETY AND SYNOD.

Moved by Judge Kingsmill, seconded by J. Beard, Esq ;
 XXIV.—*Resolved*,—That the Bishop be requested to name a Committee to
 act jointly with a Committee of the Church Society to confer with and assist
 the Solicitor in preparing the Bill for the union of the Synod and Church
 Society and look after its passage through Parliament.
 And that it be an instruction to this Committee to insert a clause in the said
 Bill providing that Life Members of the Church Society, and such Members
 as prior to the passing of the Act of Amalgamation have contributed in all not
 less than Fifty Dollars, as Subscription to the Church Society, upon producing
 a Certificate from the Incumbent where they reside, that they are eligible to
 be elected as Lay Delegates to this Synod, shall be entitled to all privileges of
 Members of this Synod, so far as financial matters are concerned. Carried.

The Bishop appointed this Committee on the Act of Amalgama-
 tion as follows :—

His Honour Judge Kingsmill,	His Honour Judge Wilson,
John Beard, Esq.,	The Chancellor of the Diocese,
Ven. Archdeacon Marsh,	The Clerical Secretary,
The Secretary of the Church Society.	

REPORT OF COMMITTEE.

^{Lay}
 Certificates. The Committee appointed to examine the Certificates of
 Lay Delegates beg to report that they have examined nine
 more Certificates, which they find all correct, but one
 from Wallaceburg, which Mission has not yet been
 assessed.

A. H. R. MULHOLLAND, Chairman.

This Report was received by the Synod.

BISHOP OF TORONTO'S LETTER.

Moved by Archdeacon Marsh, seconded by Wm. Grey, Esq.,
XXV.—*Resolved*,—That the Report of the Committee on the letter of the Bishop of Toronto to the Bishop of Huron be adopted. Carried.

The Rule of Order was suspended to allow the following resolution to be introduced:—

Moved by the Rev. S. B. Kellogg, seconded by Rev. E. Softley,
XXVI.—*Resolved*,—That the Secretary of the Church Society be instructed to remit, in equal parts, to the Ven. Society for the Propagation of the Gospel and the Church Missionary Society that proportion of the collections made at the Missionary Meetings of the Parochial Associations in 1873 and 1874 voted to Foreign Missions by this Synod at its session in June, 1872. Carried.

THANKS TO RAILWAYS.

Moved by Wm. Grey, Esq., seconded by Rev. E. Davis,
XXVII.—*Resolved*,—That the thanks of the Synod are hereby given to the Managers of the several Railways for their liberality towards the Members of this Synod. Carried.

The Rule of Order was suspended, by consent of the Synod, to allow the following motion to be brought forward:—

CONSTITUTION OF INCORPORATED SYNOD.

Moved by John Beard, Esq., seconded by Judge Kingsmill,
XXVIII.—*Resolved*,—That the Synod adopt the proposed Constitution of the Incorporated Synod which has been printed, with such amendments, if any, as the Church Society may think necessary to make. Carried.

The remaining business of the Synod was deferred until the next Session to allow the Church Society to meet.

The Secretaries' notes of the third day's proceedings were read, approved and signed by the Bishop.

His Lordship the Bishop in closing the Synod expressed his great pleasure at seeing so large an assembly this year. He had also been greatly pleased with the happy spirit in which the discussions had been conducted by the members present, and it was evident to him that their aim had been to advance the cause of the Church in the best way. He would now only exhort them to continue in prayer to God for a large share of that spirit of unity which had characterized this meeting, and, that, if in the providence of God, they should be permitted to meet again in Synod, they might meet in the "fullness of the blessing of the Gospel of Christ."

The Bishop pronounced the Benediction and the Synod adjourned at 11 o'clock.

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Synod

Synod Hall

THE ANNUAL ADDRESS

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Rt. Rev. J. Hellmuth, B. D., D. C. L.,

Bishop of Huron,

DELIVERED BEFORE THE

Synod of the Diocese,

—IN THE—

Synod Hall of the Chapter House, London, Ontario,

JUNE 3, 1874.



LONDON :

Printed at the Evening Herald Steam Printing Establishment, Dundas and Carling-Sts.

1874.

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The Annual Address of the Bishop of Huron

—TO THE—

Clergy and Laity of the Diocese of Huron assembled in Synod.

BELOVED BRETHREN,

“Grace and peace be multiplied unto you, through the knowledge of God and of Jesus our Lord, according as his divine power hath given unto us all things that pertain unto life and godliness through the knowledge of Him that hath called us to glory and virtue; whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And, beside this, giving all diligence, add to your faith virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness; and to brotherly kindness, charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.”

Let us, first of all, acknowledge with thankfulness the goodness and love of God in permitting us, in His gracious providence, to assemble again in Synod, that we may take counsel together and encourage each other in the furtherance of the great work committed to our trust in this Diocese.

And let us fervently pray that through the Holy Spirit's teaching and influence, this, our gathering together, may be made the occasion of new life and zeal,

and cause us to abound in labours of love to the glory and praise of Him "who hath called us out of darkness into His marvellous light."

Let it be our resolve that amidst the various details of Synodical business our chief aim shall be how best to extend Christ's kingdom; by the word of truth; by the power of God; by the blessed influence of the Holy Spirit; by a zeal in God's service, commensurate with its importance and magnitude; by cherishing in our hearts, and manifesting in our lives, that constraining love of Christ which counts all things worthless in comparison with God's glory and the salvation of men. With this high and noble resolve to make Christ and His salvation the great commanding and all absorbing object of our thoughts and actions, our Synod will prove true to the trust, and become a real and lasting blessing to the Church and country.

EPISCOPAL ACTS, &c., &c.

A detailed report of these will be printed with this Address. The more important of them during the past year may be summed up thus:—

Ordained to the Order of Deacons 3, and to the Priesthood 5.

Confirmed 720 persons.

Consecrated 7 Churches and 2 Church-yards.

Opened 4 new Churches.

Baptized two adults and one infant.

Administered the Holy Communion 24 times.

Preached 91 sermons.

Delivered 44 Lectures and Addresses.

ALGOMA DIOCESE.

Since we last met in Synod, one of the most important events in the history of the Canadian Church has

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taken place in the setting apart and establishing of the new Diocese of Algoma, and the election of a Presbyterian from this Diocese, and his consecration as its first Bishop. This has been to us, and to every Diocese in the Dominion, a cheering evidence that our Church in Canada has at last vindicated her character as a Missionary Church, and although we are obliged to acknowledge that our own local and Diocesan wants are many and great, we cannot but hail this exhibition of a true Missionary spirit as an omen for much good, and we firmly believe that it will have a blessed and reflex influence upon ourselves. The promise is that "the liberal soul shall be made fat, and he that watereth shall be watered also himself."

It is not a question with the members of our Church, whether or not they will extend her Ministrations and her influence; as members of her communion, they are bound to make her known where she is not known, and to maintain her in health and prosperity where she exists.

The Bishop of Algoma has been sent forth by the united action of the Church in Canada, to discharge what cannot be other than the very arduous duties of an Episcopate in that new Diocese. He relies upon the pledged aid of the several Dioceses in this Dominion, to supply him with men and means for carrying on the work of the Church in that district, and as yet uncivilized region, and I am sure I need not bespeak for him the prayerful, active sympathy and support of those, amongst whom he has so long laboured, and to whom he is so well and favourably known.

I believe it must be felt and acknowledged by all that we are bound to help, sustain, and cheer our beloved brother in the very trying position in which he has been placed, and let us remember him in our prayers before the Throne of Grace, that God may bless him and make him a blessing to the Diocese committed to his trust.

DIOCESAN CATHEDRAL.

"Thus far the Lord hath helped us." We have great reason for thankfulness, that with the good hand of our God upon us, we have already so far advanced as to be able to meet for worship and legislation in our completed, commodious and well-appointed Chapter House. In this, our pro-Cathedral, we now hold regular services, and if we may judge from the interest already manifested by the large and increasing congregation, as well as from the vigorous efforts that are now put forth by other bodies, who dissent from us, to take possession of the ground, it is very evident, that we have not occupied it a day too soon.

The frequent assurances I have received of hearty co-operation in this great and important undertaking, and the liberal contributions already made by a goodly number of my clerical brethren, and by very many of the laity are pledges and evidences of their united desire to erect to the honor and worship of God, a Diocesan Church, worthy of our position, as one of the most prosperous and populous Dioceses in the Dominion of Canada.

These assurances of sympathy and co-operation in our good work have been reiterated at the meeting of the Church Society in March last, when the following resolution was unanimously passed:—

"That as this is the first occasion we have the privilege of meeting in this truly ecclesiastical edifice, we, the representatives of the Church Society, desire to put upon record the expression of our thankfulness that a gracious God has been pleased so to prosper us as a Diocese, that this important portion of our indefatigable Bishop's noble undertaking has been so successfully completed, as to afford us a building so admirably adapted to carry on, with comfort and security, every department of our Diocesan work, and we hereby renew our pledge, both Clergy and Laity, to give his Lordship our united and hearty support in bringing, as we hope and trust soon, to an equally successful completion, his still greater undertaking, the erection of a Cathedral every way worthy of the position and claims of our Diocese."—Carried.

For the sympathy thus expressed I am truly thankful, and I feel assured that the day is not distant when

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every member of the Church in this Diocese will deem it a privilege—in proportion to his ability—to help in rearing a goodly House for the Lord of Hosts, Who has so abundantly blessed us with all spiritual and temporal blessings.

In this, as well as in all the calls made upon us to further the work of God, "Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver." And may grace be given to us, that in all our works begun, continued and ended in Him we may glorify our Father which is in Heaven.

CHURCH SOCIETY.

It was my privilege for the last two years passed to report to the Synod, a proportionately large increase to the funds of the Church Society, which from the year 1871 to 1873, grew from \$10,022.87 to \$13,217.20, making a total increase for the two years in question, of \$3,194.33.

There is however a small decrease in the income of the Society during the past year of \$575, which may partly be accounted for, that our books have been closed earlier this year; that some parishes have made no returns as yet; partly also from the commercial pressure which has more or less been felt by the community at large, and partly owing also to the local efforts which have been made in our various Missions and Parishes—as I shall show—in the way of building Churches and Parsonages, and in some instances, I am happy to say, in raising the stipend of their minister. But whilst thus partly accounting for the decrease in our Treasury, I by no means think that our Missionary Income should have been allowed to suffer under any circumstances, nay, there ought to have been a marked increase to this fund, considering the blessed work we are to carry on and to extend by these means.

Oh, for that motive power which God alone can give, "the constraining love of Christ," and then there will be no lack of means to do the Master's will and work.

The time has come when the Church in Canada must no longer look for pecuniary aid to the mother country; she must rise to her high calling of God, and assume—as she is quite able—an active, aggressive Missionary attitude, and meet not only the spiritual wants of her people within this our Ecclesiastical Province, but make known "the unsearchable riches of Christ" in "regions beyond."

The fact that the Society for the Propagation of the Gospel is withdrawing its grants heretofore made to the Missions of this Diocese, throws our Church upon her own resources, and necessitates the putting forth on the part of her members, of a very strenuous effort to place her financial position upon a more permanent and secure basis.

It is evident from the Annual Report of the Church Society, submitted to you yesterday, that a large increase must be made to the income of the Mission Fund in order to maintain even the existing missions of the Diocese. But this need of increased income to keep the work of our Church up to its present efficiency by no means represents the spiritual necessities of this vast Diocese. There is an urgent call for its extension on a large scale. The growth of our population has, of late years, been very rapid—greater than in any other section of the Dominion—and there is no provision for any corresponding increase of the number of our clergy. The state of destitution of Church ordinances which has resulted, is such as to render the prospects of the Church in the Diocese a matter of deep concern. There are, at the present moment, no fewer than 36 townships, containing a population of 107,379, wholly unsupplied with either Church or Station. In addition

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to this it must be borne in mind that the remaining 108 townships are only inadequately supplied. In order to arrive at an approximate idea of the number in these townships who are not reached by the ministrations of our clergy, I have adopted the very liberal estimate of allowing to each church in a large town, an addition of from 1,000 to 2,000 of the population from the neighbouring Township, and to every *Station*, an average population of 1,000. On this calculation, I find that our missions fail to meet the wants of 197,453 souls in these Townships. The alarming result is thus arrived at, that not less than 304,832 or one-half of our total population have yet to be furnished by us with the means of grace.

An exception may be taken to this, that perhaps the population thus unsupplied may belong to other Christian denominations.

Let us examine into the statistics then, on the basis of Church membership. In the 36 Townships which I have described as altogether unprovided with even an occasional service, no less than 12,490 persons declared themselves at the census of 1871 to be members of the Church of England.

That census returned the total Church population of the Diocese as 107,971. What proportion then, of these 107,971 persons, who are avowed members of our Church, and would welcome her ministrations, have extended to them the privilege of enjoying them?

The Reports of the Rural Deans last year, gave the whole number of Church members, to whom our Clergy have access—not, be it observed, those who are in attendance upon their ministry, but who reside within the limits of their missions—as 46,993, leaving about 61,000 of our *fellow Churchmen* uncared for, destitute of all opportunity of worshipping according to the Church of their fathers. A still more deplorable result than is arrived at, on the mere basis of population.

It is a humiliating fact which shows, in very many, a lack of real interest in the Missionary cause of the Church, that among the 107,971 Church people returned by the last census, only about 7,000 are annual subscribers to the Church Society, of whom, the majority give 50 cents per annum!

No wonder that 36 Townships with 61,000 members of the Church are wholly destitute of the means of grace. No wonder that our Mission Fund has been, and is inadequate to meet the wants of the Diocese, and has for years past been increasing in debt.

No wonder that my revered predecessor, when finding the Missionary Fund in an unsatisfactory state, addressed the Synod in 1869 in the following words:—

"I regret to find that the Missionary Fund of the Diocese is not in a satisfactory state. I have felt it necessary, at my last ordination, to warn the gentlemen who were ordained that, in consequence of the state of the missionary fund, I could not promise them any support from the Church Society, and that they should enter upon their missions at their own risk. I intend to adopt the same plan with all whom I ordain until our missionary fund is in such a state that I shall feel myself warranted in holding out to missionaries some certain prospect of remuneration from the funds of the Society."

And in his last Address to the Synod, on the same subject in 1870, he counselled the Synod in the following memorable words:—

"We feel convinced that if the Clergy brought more forcibly before their congregations the wants of the Diocese, more especially the need of an increased number of Clergy in the larger missions, greater efforts would be made to augment our missionary fund. We would beg to suggest to the Lay delegates that their influence in their several congregations may be most beneficially employed in aiding the Clergy in their efforts in this most important work."

No sooner had I taken charge of the Diocese, and ascertained the financial condition of the Church Society, when I felt it incumbent upon me to issue a Pastoral to the Clergy and Laity, urging upon them the necessity for immediate action to largely increase the Treasury of the Society in the following words:—

"I take this opportunity of further addressing you on a subject that I feel sure you will consider, with me, to be of vital importance to the very life and progress of the Church in this vast Diocese.

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The claims an extent, that there will be a v

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To this speaking—h but by no m of our rapid the last year existence—w Mission Fund Secretary of t Report—sanc finally adopt remarks and

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The Committee the necessity of great better position, other reduced."

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For some time past we have all felt that the Income of the Church Society is inadequate to maintain—as it ought—even our *existing* Missionary Staff; much less are we able—owing to the *heavy debt* on the Mission Fund—to answer the increasing demands and wants of this rapidly-growing Diocese.

The salaries also of the Clergy generally, and of the Missionary Staff in particular, are so small, and in many instances so irregularly paid and unreliable, that there is just cause for uneasiness on this head also. While the expense of living has largely increased in every way, it is much to be deplored that the income of the Clergy has not been increased commensurate with their position, wants and demands upon them.

The claims upon the Widows' and Orphans' Fund have increased to such an extent, that unless some speedy measures are taken to augment the same, there will be a very sad prospect for the Widows and Orphans of our Clergy.

My mind has been much exercised how to remedy this state of things, and what measures and plans ought to be adopted to meet the emergencies before us.

Of one thing I am certain, if our treasury is to be replenished and increased by which the machinery of the Church Society can be set into active and successful operation, we must adopt a more systematic plan of *working* than is at present in use, by which to enlist the prayerful, active interest and co-operation of every individual member of the Church, and not rest satisfied until all—*young and old*—have been secured as *regular* quarterly or annual subscribers to the funds of the Church Society."

To this appeal a liberal response—comparatively speaking—has been made during the two years past, but by no means adequate to meet the increasing wants of our rapidly growing population, but even during the last year—the most prosperous since the Society's existence—we closed our books with a debt against the Mission Fund of \$3852.53, which constrained the late Secretary of the Church Society to wind up the Annual Report—sanctioned by the Standing Committee and finally adopted by the Society—with the following remarks and warnings:—

"The Committee regret being obliged to report a deficiency in the amount received for this, the most important branch of the Society's work.

Compared with the previous year, the deficiency is over \$500; while the comparative expenditure of the same periods show an excess of nearly, \$3,000.

The Committee are therefore again compelled to bring before the Society the necessity of greater exertions being made to place the Mission Fund in a better position, otherwise the scale of grants made from this Fund must be reduced."

Be it remembered also that this debt commenced at a period when not only the balance of the G. P. F. but the surplus of the Com. Fund was also thrown in to the Mission Fund to meet the promised stipend of the Missionary Clergy.

The "*Surplus Commutation Fund*" amounting now to \$4000 per annum, is no longer available for Missionary extension, being appropriated in accordance with a By-Law passed by the Society, to the *Non-Commuted Clergy*, as a reward for past services, independent of the grants they may receive from the Mission Fund.

Hence with a decreasing exchequer and an increasing expenditure—in the way of adding to the stipends of the Missionary Clergy; dividing existing large Missions and opening new fields of labour—no wonder that the Mission Fund debt is becoming larger and larger.

During the past year, I have endeavoured—as far as it was possible with other pressing official duties—to make myself more thoroughly conversant with the working of the Church Society, and with the state and condition of the Diocese generally, with a view that we might be able to deal intelligently with every question affecting the well-being of the Church in the Diocese, and I scruple not to state here, that until I had visited the various Parishes and extensive Missions, and taken in the dimensions and population of our Diocese, I had no adequate idea of the spiritual destitution and actual wants of our people.

I am constantly appealed to from the remoter parts of the Diocese, and from the Clergy occupying large mission fields, for "help," and to this Macedonian cry, I am compelled to reply, "I have no men, and the Mission Fund is heavily in debt, and inadequate to keep up, even the existing staff of missionaries."

To respond then to such calls favorably and effectually, you and I, beloved Brethren, must be united like one man, and determined to give ourselves no rest, until we have matured and adopted a plan or plans, systematically and successfully to carry on the work of God entrusted to our fostering care.

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In thus laying before you the gigantic work with which our Church has to grapple, and the wide unoccupied field for aggressive missionary enterprize which lies before us, there are two principal means to which I would beg to draw your attention, for alleviating the pressure under which our Mission Fund is so sorely crippled, and which it is *imperatively* necessary our Clergy and Laity should unite in putting into *immediate* and earnest operation :—

(1) It behoves those Parishes, which receive assistance from the funds of the Society, to make themselves self-supporting as soon as possible.

It is manifestly an injustice that any congregation should continue to draw upon the heavily taxed Mission Fund after they have become capable, by fair effort, of providing the stipend of their own Clergyman. Many missions which have been supported or assisted for some years by the Society, should now be relinquishing their grants and thereby setting them free for the establishment of new missions in the long neglected portions of the Diocese. To effect this, a hearty co-operation is needed on the part of the Laity with their Clergy. The exigencies of the Diocese demand that they should use their utmost exertions thus to assume the charges of their own Church.

(2) That each Parish should pledge itself to redouble its efforts and that without delay, to increase the permanent Annual Income of the Mission Fund, so as to enable the Society, not only to maintain its existing missionary agency, but also to supply with the means of *grace*, the 61,000 of our scattered Church people, who are at present left in the wilderness, "like sheep having no shepherds," and who, if not cared for, will assuredly be lost to the Church.

The wealth, resources and prosperity of the country, fully warrants us to expect a liberal response to

our appeal, to meet every want of the Church. Every member of the Church should esteem it as well his privilege as his responsible duty to take part in this glorious work of her extension, by becoming an annual subscriber to the funds of the Society; and each present subscriber would find on an earnest consideration of his duties in the matter, that he could well afford to increase his subscription.

In addition to this more reliable source of income—Annual Subscriptions—I urge upon my brethren the call for more liberal contributions, when collections are taken up, both after the bi-monthly sermons and at the quarterly meetings, and I repeat the desire which I have already expressed, that on every occasion of the Bishop's visit to a congregation, a special collection be made for the Mission Fund.

But whilst thus speaking of the wants of the Church and the duty of her faithful members to come forward to the help of the Lord, I should be ungrateful to God, were I to omit recording here also, the noble efforts of many of our Clergy and Laity, to forward the building up of our beloved Zion in their respective Parishes.

The returns from the Rural Deaneries last year show the following amounts contributed:—

For local objects—Building Churches, Par-	
sonages, &c., &c.....	\$25594 73
Towards Clerical Stipends.....	33467 18
Church Society Income.....	13217 11
	<hr/>
Total.....	\$72279 02

These contributions, with the Christmas Offertory given to the Clergy, and many other large amounts known to have been raised and expended, would represent the voluntary efforts of the Church in this Diocese, at not less than \$100,000!

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There is another fact not to be overlooked, which is a cause of great thankfulness and of encouragement, the increase in the number of the Clergy.

Churches and Stations have even increased at a greater ratio than the Clergy. Instead of a little more than 60, when the Diocese was formed, we have now more than 200 Churches and Stations where services are being held.

CONCLUSION.

In conclusion, beloved Brethren, let each and all of us be determined, by the grace of God, to contribute towards the spiritual and temporal interest of the Church our constant and most fervent prayers, that God may enable us in a spirit of brotherly love, harmony and holy zeal to do our best for that gracious Master and His cause, Who gave Himself for us, and Who left us an example that we should follow His steps.

Let us pray and labour for that union, which was the great subject of the Saviour's last prayer to His Father, that His disciples might be one, even as He and His Father were one. The want of such ONENESS has hung like a millstone round the neck of the Church. I am fully persuaded, my Brethren, that the glory of the Church is her assimilation to Christ: and never will her usefulness and her splendour reach their meridian, until the love of a common Saviour shall bind together every heart and unite every hand. Envy, jealousy, evil surmisings and uncharitableness, can only tend to weaken and scatter the resources of the Church and palsy her exertions: but when, through the abundant out-pouring of the Holy Spirit, arm shall be linked to arm, and heart to heart, and prayer to prayer, when to love and serve Christ, and to anticipate Heaven, and to save immortal souls—when these shall

be the grand and all-absorbing terms of Christian communion—oh, then, what a firm and powerful phalanx shall go forth from the Church of the living God against the powers of darkness and the enemies of man. For this *oneness* and aim, I would again repeat, let us fervently pray and strive and labour.

“Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus'Christ, to Whom be glory for ever and ever.—AMEN.”

1873.
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 June 2nd—
 June 3rd—
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 June 4th—
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 June 4th—A
 June 5th—A
 June 6th—A
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 morning and evening.
 Sep. 5th—Attend
 Sep. 7th—Preach
 Westminster, London.

Episcopal Visitations and Acts.

1873.

- May 25th-30th—Examination of Candidates for Holy Orders.
May 30th—Addressed a confirmation class in H. L. College.
June 1st—Preached in the morning in H. L. College and administered the Holy Communion.
June 2nd—Attended Committee Meetings of the Church Society.
June 3rd—Attended the Quarterly Meeting of the Church Society. Addressed the Annual Meeting of the Church Society, at 8 p. m.
June 4th—Opened the Session of Synod with Divine Service at St. Paul's Church, London, at 9 a. m. Administered the Holy Communion to the Clergy and Lay Representatives. Preached the Ordination Sermon. Admitted to the order of the Priesthood the Revs. Messrs. Craig, Mills, Magahy and Bryan.
June 4th—Addressed the Synod at 4 p. m.
June 5th—Attended the Synod.
June 6th—Attended Synod, and after addressing the same, the Synod adjourned at 5 p. m.
June 6th—Attended Huron College Council.
June 8th—Confirmed 30 candidates in H. L. College, and preached morning and evening.
June 11th—Consecrated St. John's Church and Churchyard, Thamesford. Confirmed 45 candidates, administered the Holy Communion. Addressed the candidates and preached.
June 12th—Attended Huron College Council.
June 13th—Distributed Prizes in the H. L. College and addressed the pupils.
June 14th—Confirmed 8 candidates in St. Peter's Church, Tyrconnel, addressed the candidates and administered the Holy Communion.
June 15th—Consecrated St. Stephen's Church and Churchyard, Dunwich, Burwell Park. Confirmed 11 persons, addressed the candidates and preached morning and afternoon.
June 18th—Confirmed in St. Stephen's, Goderich, 10 persons, addressed the candidates and preached.
June 18th—7.30 p. m. Confirmed in St. Paul's, Clinton, 19 persons and addressed the candidates.
June 20th—Attended the Land Committee of the Church Society.
June 21st—Addressed a large gathering of people on Church Work in the grounds of the Ven. Archdeacon Fauquier, at South Zorra.
June 22nd—Confirmed in Christ Church, S. Zorra, 25 persons, and in Trinity Church 9. Preached morning and evening.
June 24th—Attended Land Committee of the Church Society.
June 25th—Left for Quebec.
June 28th—Embarked in the "Moravian" for England.
June 29th—Preached to the Passengers.
July 13th—Preached in the Parish Church of Mangotsfield, near Bristol, England.
July 20th—Preached in Christ Church, Barnet, near London, England.
Aug. 14th—Embarked in the "Scandinavian" for Quebec.
Aug. 17th—Preached to the Passengers.
Aug. 24—Preached to the Passengers of the "Scandinavian."
Aug. 31st—Confirmed 41 persons at St. Paul's Church, Woodstock, addressed the candidates; administered the Holy Communion. Preached morning and evening.
Sep. 5th—Attended Land Committee of Church Society.
Sep. 7th—Preached the opening sermon in the morning in St. James', Westminster, London. Preached also in H. L. College.

- Sep. 8th—Left for Montreal to attend a Special Meeting of the Provincial Synod, convened for electing a Missionary Bishop for Algoma.
- Sep. 10th—Attended Christ Church Cathedral. Read the Litany, and assisted in the administration of the Holy Communion.
- Sep. 10th—The Provincial Synod met at 3 p. m.
- Sep. 11th—The Ven. Archdeacon Fauquier was elected Missionary Bishop of Algoma.
- Sep. 14th—Preached in the morning in Christ Church Cathedral, Montreal.
- Sep. 21st—Preached morning and evening in the H. L. College.
- Sep. 28th—Preached in the morning in St. Paul's Church, London; in the evening in H. L. College.
- Sep. 30th—Attended Committee Meeting of the Church Society.
- Oct. 1st—Quarterly Meeting of the Church Society.
- Oct. 3rd—Attended Huron College Council.
- Oct. 5th—Preached and conducted the service in H. L. College, at 9 a. m.
- Oct. 5th—Preached twice in Huron College Chapel, at 11 a. m., & 7 p. m.
- Oct. 5th—Preached and conducted the service in the H. L. College, at 5 p. m.
- Oct. 6th—Lectured to the students of Huron College on the History of the 39 articles.
- Oct. 6th—Attended at 2 p. m., Land Committee of the Church Society.
- Oct. 7th—Attended the H. College and distributed the annual Prizes.
- Oct. 8th—Attended Episcopal Fund Committee of the Church Society.
- Oct. 9th—Visited the Indian Mission on the Reserve near Brantford, service in the Mohawk Church. Ordained the Rev. A. Anthony to the Priesthood. Administered the Holy Communion. Baptized an Indian adult. Confirmed and addressed 52 Indians.
- Oct. 9th—Addressed in the evening a large gathering of Church people at Brantford. The Clergy of the Rural Deanery and from other parts were present also.
- Oct. 10th—Returned to London.
- Oct. 12th—Preached in H. L. College at 9 a. m., and administered the Holy Communion.
- Oct. 12th—Preached at 11 a. m. in H. College. Preached in the evening in H. L. College.
- Oct. 16th—Morning service at 10.30, in St. Matthew's Church, Florence. Consecrated the Church; confirmed 15 persons; preached to a large congregation. Preached in St. John's Church, Aughtrim, in the afternoon and confirmed 33 candidates.
- Oct. 18th—Left for Galt.
- Oct. 19th—Preached in Trinity Church, Galt, and inducted the Rev. W. B. Curran, Incumbent of the Parish of Galt.
- Oct. 25th—Visited Huron College, addressed the Divinity Students.
- Oct. 26th—Preached morning and evening in H. L. College.
- Oct. 27th—Left for Toronto.
- Oct. 28th—Took part in the consecration of the Ven. Archdeacon Fauquier as Missionary Bishop for Algoma.
- Oct. 31st—Episcopal Conference of the Bishops of the Province, at Norwood House.
- Nov. 1st—Episcopal Conference of the Bishops of the Province, at Norwood House.
- Nov. 2nd—Attended the opening of the Chapter House, assisted in the service and administered the Holy Communion, the sermons, morning and evening, were preached by the Bishops of Quebec and Ontario, respectively.
- Nov. 2nd—Addressed in the evening the Missionary Associations of the H. L. College.
- Nov. 3rd—Occupied the chair when the Bishop of Quebec delivered a Lecture under the auspices of the Church of England Y. M. Association, in London.
- Nov. 6th—Preached in the Chapter House the Thanksgiving Sermon.

- Nov. 9th—Confirmed 61 candidates also to the whole
- Nov. 11th—Candidates.
- Nov. 12th—Confirmed 4 candidates
- Nov. 14th—Confirmed 17 persons
- Nov. 16th—Preached
- Nov. 19th—Preached
- Nov. 23rd—Preached both morning and evening
- Nov. 25th—Attended Church Society.
- Nov. 26th—Administered Holy Communion.
- Nov. 26th—Attended Church Society.
- Nov. 27th—Attended
- Nov. 28th—Attended
- Nov. 29th—Left
- Nov. 30th—Confirmed 24 persons, confirmed 24 persons, confirmed 24 persons
- Dec. 7th—Preached and in the evening
- Dec. 14th—Confirmed the candidates
- Dec. 21st—Preached the Holy Communion
- Dec. 25th—Preached Communion.
- Dec. 28th—Preached
- Dec. 31st—Attended Church Society.
- 1874.
- Jan. 4th—Opened congregation.
- Jan. 11th—Preached
- Jan. 14th—Lectured
- Jan. 18th—Preached candidates for confirmation
- Jan. 20th—Attended
- Jan. 21st—Land
- Jan. 22nd—Missionary
- Jan. 24th—Left for
- Jan. 25th—Opened Barr's Mission, preached
- Jan. 25th—Preached one of the students of the Holy Communion.
- Jan. 28th—Lectured
- Feb. 1st—Preached afternoon, a confirmation
- Feb. 5th—Confirmed

Nov. 9th—Consecrated the Church of the Holy Trinity at Lucan. Confirmed 61 candidates, baptized two adults, addressed the candidates; preached also to the whole congregation. Administered the Holy Communion.

Nov. 11th—Preached in Port Burwell. Addressed and confirmed 11 candidates.

Nov. 12th—Consecrated St. Luke's Church, Vienna, at 10 a. m. Confirmed and addressed 25 candidates. Preached and administered the Holy Communion.

Nov. 12th—Consecrated St. John's Mission Church, Tilsonburg, at 3 p. m. Confirmed 4 candidates, preached and administered the Holy Communion.

Nov. 14th—Attended the opening of St. Peter's Church, Dorchester. Confirmed 17 persons, addressed the congregation.

Nov. 16th—Preached in H. L. College.

Nov. 19th—Confirmed 19 persons in St. James' Church, Paris, addressed them; preached and administered the Holy Communion.

Nov. 23rd—Preached in aid of the Mission Fund, in the Chapter House, both morning and evening.

Nov. 25th—Attended the Mission Board and Standing Committee of the Church Society.

Nov. 26th—Morning service in the Chapter House, administered the Holy Communion.

Nov. 26th—At 2 p. m., attended the Quarterly Meeting of the Church Society.

Nov. 27th—Attended a meeting of the Board of Missions.

Nov. 28th—Attended a meeting of the Council of Huron College.

Nov. 29th—Left for Sandwich.

Nov. 30th—Consecrated St. John's Church, Sandwich. Preached at 11 a. m., confirmed 24 persons, addressed the candidates and preached to the congregation.

Dec. 7th—Preached in the morning in St. John's Church, Cincinnati, and in the evening at Christ Church.

Dec. 14th—Consecrated the Memorial Church, London; confirmed 35, addressed the candidates; preached the Consecration Sermon; administered the Holy Communion.

Dec. 21st—Preached in the morning in the Chapter House.

Dec. 25th—Preached in the Chapter House and administered the Holy Communion.

Dec. 28th—Preached in Chapter House.

Dec. 31st—Attended the Quarterly Meeting of the Colonial and Continental Church Society.

1874.

Jan. 4th—Opened the new Church at Biddulph and preached to a very large congregation.

Jan. 11th—Preached twice in H. L. College.

Jan. 14th—Lectured on Biblical Literature in the H. L. College.

Jan. 18th—Preached morning and evening in H. L. College, and addressed candidates for confirmation.

Jan. 20th—Attended meeting of the Cathedral Building Committee.

Jan. 21st—Land Committee of the Church Society.

Jan. 22nd—Mission Board Meeting.

Jan. 24th—Left for Exeter.

Jan. 25th—Opened the new Church, St. Patrick's, in Biddulph, (Mr. Barr's Mission,) preached to a large congregation.

Jan. 25th—Preached in Christ Church, Exeter, and ordained Mr. Morton, one of the students of Huron College, to the office of Deacon, administered the Holy Communion.

Jan. 28th—Lectured in H. L. College, on Biblical Literature.

Feb. 1st—Preached in the morning in H. L. College; addressed, in the afternoon, a confirmation class.

Feb. 5th—Confirmed 35 candidates at Aylmer, addressed the congregation.

Feb. 8th—Preached in the morning in St. Paul's Church, London. Addressed a confirmation class in the afternoon at H. L. College.

Feb. 10th—Lectured to the pupils of the H. L. College.

Feb. 11th—Addressed the Divinity Students of Huron College.

Feb. 15th—Preached morning and evening in the H. L. College.

Feb. 17th—Left for Brantford.

Feb. 18th—Ash-Wednesday, confirmed 24 persons at Gorrie, addressed the candidates and preached to the people.

Feb. 19th—Held service at Belmore; confirmed 3 persons; addressed the candidates and the congregation.

March 1st—Preached in St. Paul's, London, in the morning, administered the Holy Communion.

March 1st—Afternoon preached in the H. L. College and held a Missionary Meeting.

March, from 2nd to 6th—Attended Committees of Synod and Church Society, &c.

March 6th—Attended Huron College Council Meeting.

March 8th—Preached in the morning in Chapter House, in the afternoon addressed the candidates for confirmation in the H. L. College.

March 15th—Preached at 9 a. m. in the Hellmuth L. College, at 11 a. m., in St. Paul's, London, at 4 p. m., addressed a confirmation class.

March 22nd—Preached morning and evening in Hamilton, in the Church of the Ascension.

March 24th—Attended the meeting of the Land Committee.

March 27th—Attended a Committee meeting of the Bible Society.

March 29th—Preached morning and evening in H. L. College.

March 30th—Confirmed in Trinity Church, Galt, 52 candidates, also addressed the candidates and a large congregation.

March 31st—Laid the corner stone of a new church at Palmerston, at 3 p. m., and addressed a large gathering of people on that occasion. At 7:30, confirmed 41 persons in Christ Church, Listowel, addressed the candidates, and administered the Holy Communion.

April 3rd—Good Friday, preached in the morning in St. Paul's, London.

April 7th—Confirmed 10 persons in St. Thomas' Church, Seaforth, addressed the candidates, also administered the Holy Communion.

April 12th—Preached in the morning in the Chapter House.

April 19th—Preached morning and afternoon in the H. L. College, and the evening in the Chapter House.

April 25th—Addressed the students in Huron College.

April 26th—Confirmed 35 persons in St. Paul's Church in the morning, addressed the candidates, preached also, and administered the Holy Communion.

April 26th—Preached in the afternoon in the H. L. College.

April 30th—Attended the meeting of the Land Committee.

May 1st—Attended the Mission Board Meeting.

May 3rd—Preached in the morning in St. Paul's, London; preached in the evening in the H. L. College.

May 4th—Canon Committee.

May 5th—Executive Committee and Mission Board.

May 6th—Attended the anniversary meeting of the Bible Society in Toronto.

May 10th—Preached twice; morning in the Cronyn Memorial Church in aid of the Mission Fund, and in the evening in H. L. College.

May 11th—Visited Port Stanley, conferred with the Church Wardens as to the future of that Parish.

May 14th—Preached in H. L. College.

May 15th—H. L. College Council Meeting. Addressed the Students of Huron College.

May 17th—Preached morning and evening in H. L. College, and administered the Holy Communion.

May 24th—Confirmed 36 persons in the Cathedral Chapter House and addressed the candidates, and at 3 p. m., Ordained two Deacons, preached the Ordination Sermon, and administered the Holy Communion.

INCUM		Clerg. Stip
r. A. Swea		\$1337
Canon Sa	624	
Canon To	100	
J. Padfie		
H. F. M		900
W. Mur		
Canon N	100	
A. Elliot		
A. Anth		
Jas. Cha		
R. J. Rc		

INCUM		Clergymns Stipend
J. P. C	\$630 00	
	60 00	
	100	
R. S. Co	174 25	
"	38 75	
"	97	
"	100	
R. Cord	200 00	
"	76	
"	58	
"	20	
G. C. M	400	
	125	
	85	

CONTRI		
INCUM	Clergymns Stipend	Dioc
R. V. I	\$600 00	\$ 75
	700 00	
B. Tur	278 00	178 4
A. E.	68 00	34 6
Sch	200 00	60 0
	109 00	115 0

APPENDIX II.—CONTINUED.

COUNTY OF OXFORD DEANERY—REV. J. P. HINCKS, R. D.

INCUMBENT.	PARISH OR MISSION	CHURCH NAME	Material	CHURCH			Debt	Accommodat'n	Total Ch Population	Average Attendance	Communicants			NUMBER OF				SUNDAY SCHOOL			SERVICES		H.Com'n		Sch'ol House		PARSONAGE		CONTRIBUTIONS.			Is the New Par'h Regis'ty provided and duly kept?
				Value	Conse-crated	Insur-ance					Whole No.	Average for Year	B'p'tms	Confir-mations	Marri-ages	Burials	Teach's	B'ys	Gr's	Ave'ge Atndce	Sunday	Wk'Dy	Public	Private	Mater'l	V'lue	Insr'ce	Mater'l	V'lue	Insr'ce	Clergym's Stipend'n	
Rev. W. Bettridge, B. D.	Woodstock	St. Paul's	B	\$6000	Yes	\$5800	800	1000	200	200	83	29	41	7	17	19	85	74	105	104	24	13	7	7	\$600	\$400			\$1400 00	\$342 00	\$414 51	No
W. Craig, C	Ingersoll	St. James'	B	11000	No	7000	600	1200	275	190	56	21		7	21	20	83	117	112	101	22	14	11					1000 00	231 83	1436 00	Yes	
J. P. Hincks, R. D.	Beechville	Trinity	F	600	Yes	None	150	400	150	60	35	14		3	6	50	40	50	104	52	4	4					300 00			No		
W. L. Mills	Norwich	Trinity	F	3000	Yes	1500	250	400	150	60	35	14		3	6	50	40	50	104	52	4	4					80 00			No		
W. L. Mills	Otterville	St. John's	F	1900	No	1250	125	80	60	20	12	3									52	4	4				200 00	500 00	340 00	No		
W. L. Mills	Northfield	St. Paul's	F	1200	Yes	800	115	40	30	15	10	6									52	4	4				65 00			No		
W. L. Mills	New Durham	Station	F				250	124	50	24	15	8		4	5	8	16	18	104	52	12	12					100 00		17 25	No		
T. E. Sanders	Tilsonburg	St. John's	F	900	Yes	1100	130	80	45	14	10	4		3	2	2	30	27	50	12	4	4			\$1400		150 00		57 85	No		
T. E. Sanders	Dereham	St. Charles'	F	400	Yes	1500	500	130	125	30	17	11		2	3	4	23	36	25	52	4	4					150 00		25 22	No		
W. Daunt, M. A.	Thamesford	St. John's	F	2000	Yes	1500	350	210	165	34	23	11		2	5	23	27	36	25	25	4	4					100 00		28 25	No		
W. Daunt, M. A.	Thorndale	St. George's	B	2000	No	1500	300	170	150	27	18	8		2	3	5	23	27	25	25	4	4					80 00			No		
W. Daunt, M. A.	Lakeside	Christ Church	F	1500	No	1000	300	140	80	17	10	6		1	1	8				24										No		
W. Daunt, M. A.	W. Nissouri	Grace Church	F	1200	No	1000	240	50	150			1		8	1															No		
W. A. Young	N. Dorchester	Station	F	1400	Yes	Ins.		400																		F 1000				No		
W. A. Young	East Zorra	Christ Church	F	1200	Yes	Ins.																								No		
J. Greenfield	Eastwood	Trinity	F	400	Yes	None																								No		
J. Greenfield	East Oxford	St. John's	F	1500	Yes	Ins.																								No		
J. Greenfield	Innerkip	St. Luke's	B	800	Yes	Ins.																								No		
J. Greenfield	Princeton	St. Paul's	F	3000	Yes	Ins.																								No		
Vacant	Drumbo	St. Peter's	B	3000	Yes	Ins.																								No		

COUNTY OF PERTH DEANERY—REV. E. PATTERSON, R. D.

INCUMBENT.	PARISH OR MISSION	CHURCH NAME	Material	CHURCH			Debt	Accommodat'n	Total Ch Population	Average Attendance	Communicants			NUMBER OF				SUNDAY SCHOOL			SERVICES		H.Com'n		Sch'ol House		PARSONAGE		CONTRIBUTIONS.			Is the New Parish Regis'ty provided and duly kept?
				Value	Conse-crated	Insur-ance					Whole No.	Average for Year	B'p'tms	Confir-mations	Marri-ages	Burials	Teach's	B'ys	Gr's	Ave'ge Atndce	Sunday	Wk'Dy	Public	Private	Mater'l	V'lue	Insr'ce	Mater'l	V'lue	Insr'ce	Clergym's Stipend	
Rev. E. Patterson, R. D.	Stratford	St. James'	B	\$1500	No	\$7000	800	1300	400	150	48	30		25	30	17	80	75	120	104	12	12	12	12					\$1100 00	\$166 32	\$4500 00	Yes
J. T. Wright	St. Mary's	St. James'	B	3000	Yes	2000	274	380	150	46	24	23		2	9	8	57	55	71	104	58	12	12					600 00	100 00	94 00	No	
F. J. Robinson	Mill Bank	Grace Church	B	1500	No		130	290	90	56	50	27		41	1	7	17	22	20	70	13	1	2					301 50	88 80	285 27	Yes	
F. J. Robinson	Cross Hill	St. Mary's	S	2000	No		260	50	30	10		6								21	2							26 00	15 33	7 00	Yes	
F. J. Robinson	Elma	Church	F				130	130	70	22		10								20	10							80 31	29 58	35 50	Yes	
F. Harding	Mitchell	Trinity Church	F	2500	Yes	1200	250	500	117	41	20	29		8	3	12	85	60	77	100	15	13	1					500 00	177 00		Yes	
F. Harding	Carronbrook	St. Mary's	F	1200	No	600	125	75	60	7	6	14		1	3	8	11	15	18	104	52	6	2					59 50	29 09		Yes	
T. W. Magahy	Listowel	Christ Church	F	1800	No	Ins.	200	194	120	37	11	29		41	9	16	8	11	15	18	52	52	6					500 00			No	
T. W. Magahy	Shipley	St. Paul's	F	100	No	None	100	200	75	35	15	9																		No		
T. W. Magahy	8th Con	St. George's	F	500	No	Ins.	100	160	100	18	13	20																		No		
T. W. Magahy	Monckton	St. Thomas'	F	1800	No	Ins.	300	300																						No		
T. W. Magahy	Prospect	Trinity	F	1200	Yes	Ins.	200	200																						No		
T. W. Magahy	Kirkton	St. Paul's	F	2000	Yes	Ins.	200	200																						No		

WATERLOO DEANERY—REV. A. S. FALLS, R. D.

INCUMBENT.	PARISH OR MISSION	CHURCH NAME	Material	CHURCH			Debt	Accommodat'n	Total Ch Population	Average Attendance	Communicants			NUMBER OF				SUNDAY SCHOOL			SERVICES		H.Com'n		Sch'ol House		PARSONAGE		CONTRIBUTIONS.			Is the New Parish Regis'ty provided and duly kept?	
				Value	Conse-crated	Insur-ance					Whole No.	Average for Year	B'p'tms	Confir-mations	Marri-ages	Burials	Teach's	B'ys	Gr's	Ave'ge Atndce	Sunday	Wk'Dy	Public	Private	Mater'l	V'lue	Insr'ce	Mater'l	V'lue	Insr'ce	Clergym's Stipend		Diocesan
Rev. A. S. Falls, R. D.	Berlin	St. John Evang.	B	\$300	Yes	\$1600	150	179	70	52	20	9		7	5	11	34	35	50	104	5	11										No	
Peter Fox	Wilnot	St. James'	B	1200	Yes	600	200	180	30			10		1	4	2	10	13	16												No		
Peter Fox	Haysville	Christ Church	F	600	No	500	150	100	30			1				4	23	24	40												No		
Peter Fox	New Hamburg	St. George's	F	300	No	None	100	30	23			1				11	14													No			
W. P. Curran	Plattsville	(Station)	F									8		52	7	11	12	138	53	139	104	1	14			S \$2000	Ins.	B \$6000	Ins.	1495 00	395 00		Yes
W. P. Curran	Galt	Trinity Church	S	8000	Yes	Ins.																								No			

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SECTION II.—
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SECTION III.—
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Is the New Parish Register provided and duly kept?	
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.....	No
0 00	No
7 25	No
7 85	No
9 05	No
5 22	No
8 25	No

Is the new Parish Register provided and duly kept?	
0	Yes
0	No
7	Yes
0	Yes
0	Yes
.....	Yes
.....	Yes
.....	No
.....	No

Is the new Parish Register provided and duly kept?	
5	No
.....	Yes
.....	Yes

APPENDIX III.

REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons beg to report the following amendments to the Canons named:

IX.—OF THE DISCIPLINE OF THE CLERGY.

SECTION I.—Every Clergyman holding any charge under the jurisdiction of the Bishop of the Diocese, shall be amenable for offences committed by him to the Bishop, in the manner and according to the provisions set forth in this Canon of discipline.

SECTION II.—There shall be a standing committee of discipline appointed every third year at the annual meeting of the Synod, consisting of the Dean and Archdeacons ex-officio, and of twelve Clergymen of at least ten years' standing in Priests' orders, six of whom shall be appointed by the Bishop, and six elected by ballot, with four substitutes by the Clergy, and from this committee the Board of Triers, as hereinafter provided, shall be taken; such election shall be next in order after the election of delegates to the Provincial Synod; provided, always, that whenever a vacancy occurs such vacancy shall be filled up by the Bishop, or in order, from the list of substitutes elected by the Clergy, as the case may be.

SECTION III.—Every Clergyman shall be liable to trial for any crime or immorality, or for any scandalous or disorderly conduct, for teaching or maintaining doctrines contrary to the teaching of Holy Scripture, as set forth in the Liturgy and Articles of the Church of England, such teaching or maintaining being by way of writing, or printing, or preaching, or teaching, or circulating books containing such unsound doctrine; for holding service in any other Clergyman's Church or Parish without his consent; for irregularity or indecorum in the performance of divine offices; for contumacy or disrespectful conduct towards the Bishop; for the introduction of innovations and novelties in the performance of divine worship; for schism or separating himself from the communion of the Church; for discontinuing the exercise of the ministry without lawful cause; for exercising any lay profession or occupation inconsistent with his sacred calling; for living in the habitual disuse of public worship, or of the Holy Communion, or for the violation of the constitution of the Canons of this Diocese.

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SECOND COLUMN.

UPON TRIAL AND CONVICTION.

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- 1.—For crime or immorality.
- 2.—Scandalous or disorderly conduct.
- 3.—For irregularities in the performance of Divine offices, or for the introduction of innovations or novelties in the performance of Divine Worship; for holding service in any other Clergyman's Church or Parish, without his consent; or for permitting unauthorized persons to officiate in the Church.
- 4.—For schism, or separating himself from the Communion of the Church.
- 5.—For contumacy; for disrespectful and disobedient conduct towards the Bishop.
- 6.—For discontinuing the exercise of the Ministry without sufficient cause or leave of the Bishop.
- 7.—For exercising any lay profession or occupation inconsistent with the performance of the duties of his sacred calling, excepting in cases which are provided for by the Canons of the Diocese with regard to disabled Clergymen.
- 8.—For living in the habitual disuse of Public Worship, or of the Holy Communion, or for the violation of the constitution or Canons of the Church in Canada, or of this Diocese.
- 9.—Habitually and advisedly maintaining or affirming doctrine contrary or repugnant to the Word of God, set forth in the Formularies and Articles of Religion in the Book of Common Prayer.

- 1.—Suspension; withdrawal of license; removal; deposition.
- 2.—Admonition; suspension ab officio for not more than one year, nor less than three months; withdrawal of license; removal; deposition.
- 3.—Same as No. 2, except deposition.
- 4.—Suspension for one year; withdrawal of license; removal; deposition.
- 5.—Admonition; suspension ab officio for not more than one year.
- 6.—Admonition; suspension; withdrawal of license, or removal.
- 7.—Same as No. 6.
- 8.—Admonition; suspension ab officio for not more than one year; withdrawal of license; removal; deposition.
- 9.—Admonition; inhibition from the performance of clerical functions; withdrawal of license; removal; deposition.

SECTION XXIV.—When sentence is pronounced in accordance

with the above if any, the discipline is inflicted, the Ministry in his censure or deposition or deposition appoint another Clergyman, and the parish, minister

SECTION XX... be in the power of judgment, it is cused should be the discretion of

SECTION XX... pronounced, the proposed and his powers all offices, rents held by virtue of removed, shall v

SECTION XXV... from the Holy Spirit shall, without delay several congregations thereof, and shall Dominion.

SECTION XXV... Board of Triers as the sentence is duly recorded by provided for that purpose the Secretaries of

SECTION XXIX... Commissioners or the Canon, and in the legitimate cost Assessment.

There shall be a Register and Preaching of the Bishop, fixing the Diocese shall by the Churchwarden has been duly hand

with the above Schedule, it shall also be specified upon what terms if any, the disability shall cease. When the penalty of suspension is inflicted, the Clergyman shall not exercise the functions of his Ministry in his own congregation or elsewhere, on pain of deprivation or deposition; and during such suspension the Bishop may appoint another Clergyman to supply the place of the suspended Clergyman, and may apply a part of the income or emoluments of the parish, mission or cure, to the payment of such substitute.

SECTION XXV.—When a verdict of not proven is rendered, it shall be in the power of the Board of Triers to say whether, in their judgment, it is desirable for the interests of the Church that the accused should be removed to some other charge; and it shall be in the discretion of the Bishop to carry out this recommendation.

SECTION XXVI.—When the sentence of removal or deposition is pronounced, the connection between the minister so removed or deposed and his parish or congregation, shall be *ipso facto* severed, and all offices, rents, issues, profits and emoluments which he may have held by virtue of such office or ministry from which he has been removed, shall wholly cease and determine.

SECTION XXVII.—Whenever a Clergyman is deposed or degraded from the Holy Ministry, the Bishop who pronounces the sentence shall, without delay, cause such sentence to be publicly read in the several congregations of the Diocese, by the respective ministers thereof, and shall all also give notice to all the Bishops of the Dominion.

SECTION XXVIII.—It shall be the duty of the Chairman of the Board of Triers to see that all the proceedings of the Triers, as well as the sentence in each case, and the Bishop's action thereon, are duly recorded by the Secretary to the Board in a book to be provided for that purpose; which book shall be kept in the custody of the Secretaries of the Synod.

SECTION XXIX.—All the expenses necessarily incurred by the Commissioners or Board of Triers, in any investigation or trial under the Canon, and in the event of a verdict of not guilty being returned, the legitimate costs of the accused shall be paid out of the Synod Assessment.

XII.—ON PAROCHIAL REGISTERS.

There shall be kept in every Parish and Mission a Parochial Register and Preachers' Book, as at present set forth by the authority of the Bishop, for use in the Diocese, and no Clergyman on leaving the Diocese shall receive his *Bene Decessit* until it shall be certified by the Churchwardens to the Bishop that the Parochial Register has been duly handed over to them.

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The testimony thus taken shall be transmitted to the Board, certified by the commissioner, under his seal, and shall be received by them as evidence.

SECTION XIV. Advocates or Proctors who may be either Clergymen or Laymen in full connection with the Church shall be allowed, on either side, and if any difference of opinion shall arise as to the propriety of any question put, or on any point of order, the Board of Triers shall decide all such matters, taking legal opinion if they deem it desirable.

SECTION XV.—In every case in which, from the nature of the offence, it shall appear to the Bishop, after due inquiry, that great scandal is likely to arise from the Clergyman accused continuing to perform the services of the Church while such charge is under investigation, the Bishop shall cause a notice to be served on the accused at the same time with the service of the copy of the charge, or at any time pending the proceedings, inhibiting the accused from performing any services in the Church until the matter shall have been finally decided; and the Bishop may make provision for the service of the Church during the period of suspension, which suspension shall not exceed three months.

SECTION XVI.—The Triers to whom the examination or trial of any accused person shall be committed, shall be bound by a solemn declaration not to divulge the sentence recommended, until such time as it has been approved and confirmed by the Bishop; and further, that they will at no time whatsoever disclose the vote of any particular member of the Board.

SECTION XVII.—Every witness, before examination, shall be asked to make a declaration in the following form of words, or in such other words as he or she shall consider or declare to be most binding upon his or her conscience:

"I, [A. B.,] a witness at the trial of [C. D.,] do most solemnly declare in the presence of Almighty God, and as I shall answer to God at the great day of judgment, that the evidence I am about to give shall be truth, the whole truth, and nothing but the truth."

SECTION XVIII.—The proceedings upon a trial shall be open to the members of the Church, unless, in the opinion of the Board, the circumstances of the case require that the trial should be private.

SECTION XIX.—The Board having deliberately considered the evidence, shall declare in writing by them, or a majority of them, their decision on the charges contained in the presentment, rendering their verdict of guilty, not guilty, or not proven, on the several counts presented; also stating the sentence which, in their opinion, shall be

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pronounced ; and their decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such Canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board.

SECTION XX.—Every Clergyman, whose case may have been disposed of and decided adversely to him, and who shall think himself aggrieved by such decision, or who shall make it appear that new evidence, having an important bearing on the case, has been discovered since the trial, of the existence of which he was not aware at the time of the trial, may petition the Bishop for a new trial, or a rehearing of the case, either upon objections to be taken to the decision upon the facts, or because the judgment is not sustained by the laws and Canons of this Ecclesiastical Province, or of the Diocese, or for other cause or causes ; or he may apply by petition to the Bishop for an arrest of sentence or judgment, upon causes to be shown ; and in either case the Bishop shall, upon receiving such petition, refer the same and the whole subject, together with the evidence and the report made by the Board of Triers, to the Committee of Discipline, and their decision on the above questions, being approved by the Bishop, shall be final in so far as this Diocese is concerned.

In the event that a rehearing or new trial be granted, the case shall be transmitted to a Board of Triers, appointed as provided in Section VI, who shall proceed to hold a new trial, according to the rules hereinbefore set forth, within one month of the notice of such new trial being given to them by the Bishop.

SECTION XXI.—Before pronouncing sentence, the Bishop shall summon the accused, and any three or more of the Clergy to meet him at such time as may in his opinion be most convenient, in some church of the Diocese, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop, or by some person commissioned by him.

SECTION XXII.—The following sentences may be pronounced, and punishments imposed upon offending Clergymen, viz.:—Admonition ; suspension from the exercise of his office ; withdrawal of license ; removal from his charge in the Church ; deposition or degradation from his sacred office.

SECTION XXIII.—For the offences set forth in the first column hereinafter written, the sentences set forth opposite to the same in the second column, and none others, shall be passed by the Bishop or person commissioned by him, upon any Clergyman found guilty thereof.

the Board of Triers. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by such person. A written notice or paper, delivered to a party, or left at his place of residence, shall be deemed a sufficient service of such notice or paper.

SECTION VIII.—If, before a trial commences, or during its progress, it shall be deemed desirable to amend, add to, or strike out any allegations in the complaint or presentment, it shall be competent to the Board of Triers to do so, taking legal advice if they should deem it necessary, and the trial on such amended complaint or presentment shall thenceforth proceed as if it had been the original complaint or presentment.

SECTION IX.—If, before the appointment of a Board of Triers, the Clergyman presented shall confess the truth of the allegations contained in the presentment, the Bishop shall proceed to pass sentence; but if he shall not confess them as before mentioned, he shall be considered as denying them.

SECTION X.—If a Clergyman presented, after having had due notice shall not appear before the Board appointed for his trial, the Board may, nevertheless, proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SECTION XI.—If, at the time appointed for the first meeting of the Board of Triers, the whole number of seven shall not attend, then those who do attend, being not less than five, shall proceed to the trial, and a majority of those attending shall decide all questions. They shall appoint a secretary, who may be one of their own number, whose duty it shall be to keep a record of all proceedings had before the Board.

SECTION XII.—When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively. If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SECTION XIII.—Upon the application of either party to the Board of Triers, and it being made satisfactorily to appear to them that the attendance of any material witness cannot be procured upon the trial, they may appoint a commissioner to take the testimony of any such witness; and both parties may attend and examine the witness. The examination, being reduced to writing, shall be, as nearly as possible, in the words of the witness and signed by said witness.

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XV.—ON THE LICENSE TO CLERGYMEN.

Every Clergyman doing duty within the Diocese, except in cases provided for by the Constitution, shall be licensed by the Bishop to some particular charge within the same. And to a Clergyman coming to this Diocese from another Diocese, the license shall be granted either temporarily or provisionally in the discretion of the Bishop, according to the form in the appendix; Provided that the Bishop may for good and sufficient cause dispense with the condition of residence, and may, in his discretion, translate a Clergyman, holding a temporary or provisional license, from one charge to another in the Diocese, but such Clergyman's standing in the Diocese shall in all cases and for all purposes date from the period of his first license, if his ministrations in this Diocese shall become continuous.

ON DIFFERENCES BETWEEN CLERGYMEN AND THEIR CONGREGATIONS.

In cases of difficulties existing between a Clergyman and his congregation, or any causes arising, owing to which the continuance of the connection between pastor and people may become injurious to the church:—1st. Upon the request of the Clergyman, or not less than seven regular communicants of the congregation, or in the event of either party neglecting to act upon this canon, then in the exercise of his own discretion, the Bishop shall appoint a commission, consisting of five members of the Committee of Discipline, to investigate and report upon the said matters of difficulty; and the Bishop shall decide whether, in his judgment, the report of the Commissioners shall be acted upon and carried out. 2nd. In case the said commissioners may not recommend a severance of the relation of pastor and people, but that some other course should be pursued by either the Clergyman or the congregation, then, on the Bishop approving of the same, if such Clergyman or congregation neglect or refuse to comply with such recommendation, the Bishop may proceed, according to the Canons of the Diocese, to suspend the Clergyman from the exercise of any ministerial duties within the Diocese, as for contumacy, unless he retract such refusal; and in the case of a congregation refusing to comply with such recommendation, it shall be prohibited from being represented in the Synod of the Diocese; and the Bishop shall withhold from such congregation all episcopal visits and the rite of confirmation, until they retract such refusal and submit to the terms of recommendation.

All of which is respectfully submitted.

Chapter House, London, May 6th, 1874.

M. BOOMER, Chairman.

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- Middleport, S

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- Bervie, St. Joh
- Southampton, S
- Invermay, Chris
- Lake Arran . . .
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- Windsor, All Saints

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(APPENDIX IV.)
List of the Assessment of Congregations.

ADOPTED BY THE SYNOD.

CONGREGATIONS.	Annual Rate.	Paid to East 174	CONGREGATIONS.	Annual Rate.	Paid to East 174
<i>County of Brant.</i>			<i>County of Essex.</i>		
Brantford, Grace Church...	\$20	\$20	Colchester, Christ Church ..	2	2
" St. Jude's.....	4	4	Kingsville, St. John's.....	2	2
Paris, St. James'	10	10	Gosfield, Trinity Church ...	2	2
Burford, Trinity	4	4	Walkerville	2	2
" St. John's	2	2	Sandwich East, St. Stephen's	2	2
Mt. Pleasant, All Saints....	2	2	<i>County of Grey.</i>		
Onondaga, Trinity Church...	4	4	Owen Sound, St. George's....	4	4
Middleport, St. Paul's.....	2	2	Derby, St. James'	2	2
<i>County of Bruce.</i>			Durham, Trinity Church	4	4
Walkerton, St. Thomas'	2	2	Allan Park, Christ Church ..	2	2
Hanover, Christ Church	2	2	Egremont	2	2
Kidd's or Eckford's	2	2	Meaford, Christ Church	2	2
Kincardine, C'h of Messiah	2	2	Euphrasia, St. James'	7	7
Pine River, St. Luke's'	2	2	St. Vincent, St. Thomas'	2	2
Bervie, St. John's	2	2	Clarksburg, St. George's....	2	2
Southampton, St. Paul's....	2	2	Williamst wn, St. Augustine's	2	1
Invermay, Christ Church	2	2	Collingwood Tp., Trinity C'h	2	1
Lake Arran	2	2	Holland, St. Paul's	2	1
Paisley, C'h of the Ascension	2	2	Holland, St. Mark's	2	2
Townline, Brant & Elderslie.	2	2	Sullivan, St. John's	2	2
Kinloss, St. John's	2	2	Sullivan, Grace Church	2	2
<i>County of Elgin.</i>			Artemesia, Christ Church ..	2	2
St. Thomas, St. Thomas'	12	12	<i>County of Huron.</i>		
Port Stanley, Christ C'h.	2	2	Goderich, St. George's.....	16	16
Tyrconnell, St. Peter's	4	4	Clinton, St. Paul's.	10	10
Dunwich, St. Stephen's	2	2	Seaforth, St. Thomas'	10	10
Wallacetown	2	2	Bayfield, Trinity Church....	2	2
Port Burwell, Trinity C'h.	4	4	Goderich Tp., St. James'	2	2
Vienna, St. Luke's	2	2	Goshen, St. Luke's	2	2
Aylmer, Trinity Church	2	2	Varna	2	2
<i>County of Essex.</i>			Exeter, Christ Church	4	4
Sandwich, St. John's	6	6	Biddulph, St. Patrick's	2	2
Amherstburg, Christ Church	4	4	Dungannon, St. Paul's	2	2
Windsor, All Saints	6	6	St. Helen's, Christ Church ..	2	2
			Wingham, St. Paul's	2	2
			Goderich Tp., St. Stephen's.	2	2
			Holmesville, St. John's	2	2

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CONGREGATIONS.	Annual Rate.	Paid to East'r74	CONGREGATIONS.	Annual Rate.	Paid to East'r74
<i>County of Huron.</i>			<i>County of Middlesex.</i>		
Summerhill, St. Peter's.....	2	2	Katesville, St. Catherine's..	2	2
Brussels.....	2	2	Thamesford, St. John's.....	2	2
Leachville, St. Stephen's....	2	2	Thorndale, St. George's....	2	2
Howich, Trinity Church....	2	2	Nissouri, Grace Church....	2	2
<i>County of Kent.</i>			Lakeside, Christ Church....	2	2
Chatham, Christ Church....	10	10	Wardsville, St. James'....	4	4
Dresden, Christ Church....	2	2	Newbury, Christ Church....	2	2
Dawn Mills, St. James'....	2	2	Glencoe, St. John's.....	2	2
Howard, Trinity Church....	2	2	Belmont, St. Georges.....	2	2
Blenheim, Trinity Church....	2	2	Dorchester, St. Peter's....	2	2
W. Tilbury, St. George's....	2	2	Harrietsville, St. John's....	2	2
Raleigh, Christ Church....	2	2	Westminster, Christ Church	2	2
Bothwell, Grace Church....	2	2	Parkhill, St. James'.....	2	2
Thamesville,.....	2	2	McGillivray, St. Mary's....	2	2
Kent Bridge.....	2	2	" Christ Church....	2	2
<i>County of Lambton.</i>			Ailsa Craig, Trinity Church.	2	2
Sarnia, St. George's.....	10	10	Lucan, Trinity Church.....	6	6
Warwick, St. Mary's.....	2	2	Biddulph, St. James'.....	4	4
Wisbeach, St. Paul's.....	2	2	Westminster, St. James'..	2	2
Brooke, St. James'.....	2	2	<i>County of Norfolk.</i>		
Alvinston, Trinity Church...	2	2	Simcoe, Trinity Church.....	10	10
Watford, Trinity Church....	2	2	Woodhouse, St. John's.....	2	2
Florence, St. Matthew's....	6	6	Port Dover, St. Paul's....	4	4
Aughrim, St. John's.....	2	2	Vittoria, Christ Church....	2	2
Petrolia.....	2	2	Port Ryerse, Memorial C'h..	2	2
Wyoming.....	2	2	Port Rowan, St. John's....	2	2
Oil Springs.....	2	2	Rowan Mills, Jireh C'h....	2	2
Hillsboro, St. George's....	2	2	St. William's.....	2	2
Forest, Christ Church.....	2	2	Waterford, Trinity Church.	2	2
Perche, St. John's.....	2	2	Frederickburg.....	2	2
Point Edward.....	2	2	Lynedoch.....	2	2
Widder.....	2	2	<i>County of Oxford.</i>		
<i>County of Middlesex.</i>			Woodstock, St. Paul's.....	16	16
London, St. Paul's.....	40	40	Ingersoll, St. James'....	10	10
" Christ C'h.....	10	10	Beachville, Trinity Church..	2	2
" Cronyn Memor'l C'h.	10	10	Zorra, Christ Church.....	4	4
London Tp., St. John's....	10	10	Zorra, Trinity Church.....	4	4
" St. George's....	10	10	Eastwood, St. John's.....	4	4
" Trinity.....	6	6	Innerkip, St. Paul's....	2	2
" Carlisle.....	2	2	East Oxford.....	2	2
Delaware, Christ Church...	4	4	Norwich, Trinity Church...	2	2
Lambeth, Trinity.....	2	2	Otterville, St. John's.....	2	2
Adelaide, St. Ann's.....	2	2	Northfield, St. John's....	2	2
Metcalfe, St. Mary's.....	2	2	Dereham, St. Charles'....	2	2
Strathroy, St. John's.....	4	4	Tilsonburg, St. John's.....	2	2

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Synod Assessments Due and Unpaid.

COUNTY OF BRANT.

Cainsville, St. Mary's.....	'72 to 1874.....	\$4 00
Onondaga, Trinity Church.....	1874.....	4 00
Middleport, St. Paul's.....	1874.....	2 00
Burford, Trinity Church.....	1874.....	4 00
" St. John's Church.....	1874.....	2 00

COUNTY OF BRUCE.

Hanover, Christ Church.....	1874.....	2 00
Kinloss, St. John's.....	'72 to 1874.....	4 00
Town Line, Brant and Elderslie.....	1874.....	2 00
Kidd's or Eckford's.....	1874.....	2 00

COUNTY OF ELGIN.

Wallacetown.....	'73 and 1874.....	3 00
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COUNTY OF ESSEX.

Sandwich, St. John's.....	1874.....	6 00
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COUNTY OF GREY.

Derby, St. James'.....	'67 to 1874.....	9 00
Egremont.....	'67 to 1874.....	9 00
Meaford.....	'72 to 1874.....	4 00
Euphrasia, St. James'.....	'69 to 1874.....	7 00
St. Vincent, St. Thomas.....	'69 to 1874.....	7 00
Chatsworth, St. Paul's.....	'67 to 1874.....	9 00
Holland, St. Mark's.....	'68 to 1874.....	8 00
Clarksburg, St. George's.....	1874.....	1 00
Williamstown, St. Augustine.....	1874.....	1 00
Collingwood Township.....	1874.....	1 00

COUNTY OF HURON.

Exeter, Christ Church.....	1874.....	4 00
Goshen, St. Luke's.....	'68 to 1874.....	8 00
Goderich Township, St. James'.....	1874.....	2 00
Varna.....	1874.....	2 00
Howick, Trinity Church.....	1874.....	2 00
Seaforth, St. Thomas'.....	1874.....	10 00

COUNTY OF KENT.

West Tilbury, St. George's.....	'72 to 1874.....	4 00
Raleigh, Christ Church.....	'73 and 1874.....	3 00
Kent Bridge.....	3 00

COUNTY OF LAMBTON.

Mooretown, Trinity Church.....	1874.....	2 00
Corunna, Christ Church.....	1874.....	2 00
Froomfield, St. Mary's.....	1874.....	2 00
Aughrim, St. John's.....	'68 to 1874.....	8 00

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APPENDIX IV.

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COUNTY OF LAMBTON, (continued.)

Oil Springs.....	'66 to 1874.....	10 00
Hillsboro St. George's.....	'72 and 1873.....	2 00
Perche, St. John's.....	'72 and 1873.....	2 00
Parkhill, St. James'.....	1874.....	2 00
Widder, St. Paul's.....	1874.....	2 00
Wisbeach.....	1874.....	2 00

COUNTY OF MIDDLESEX.

Metcalf, St. Mary's... ..	1874.....	2 00
McGillivray, St. Mary's.....	1874.....	2 00
" Christ Church.....	1874.....	2 00
Ailsa Craig, Trinity.....	1874.....	2 00

COUNTY OF NORFOLK.

Fredericksburg.....	'73 & 1874.....	3 00
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COUNTY OF OXFORD.

Innerkip, St. Paul's.....	'73 & 1874.....	3 00
Drumbo, St. Paul's.....	'73 & 1874.....	3 00
Northfield, St. Paul's.....	'73 & 1874.....	3 00

COUNTY OF PERTH.

Prospect Hill, Trinity Church.....	'73 & 1874.....	3 00
Crosshill, St. Mary's.....	'72 & 1873.....	4 00
Monckton, St. Thomas'.....	1874.....	2 00
Kirkton, St. Paul's.....	1874.....	2 00

COUNTY OF WATERLOO.

Plattsville.....	1874.....	2 00
Shakespeare.....	'71 to 1874.....	5 00

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RECEIPTS.

Assessments.....	\$ 350 00
Balance.....	829 88

\$1179 88

PAYMENTS.

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Balance from 15th year.....	\$ 177 83
Provincial Synod Delegates.....	420 00
C. J. Brydges, for Provincial Synod expenses.....	60 00
Printing Journal and expen- ses therewith.....	434 10
Expenses under Canon IX..	84 95
Returned Rev. T. W. Apple- by, paid in error.....	3 00

\$1179 88

STATEMENT OF SYNOD ASSESSMENTS ACCOUNT.

Annual Assessment, 1874.....	\$628 00
Paid to June 10th, 1874.....	505 00
Since Paid.....	23 00
	<u>528 00</u>
Balance of Arrears from former years.....	\$100 00
	<u>101 00</u>
Total Arrears.....	\$201 00

APPENDIX V.

CONSTITUTION

OF THE

Synod of the Diocese of Huron.

I.—CONSTITUTION OF SYNOD.

1. The Synod shall consist of the Bishop of the Diocese, of the Clergy duly licensed therein, or holding any Diocesan office, and not under ecclesiastical censure, and Lay Representatives elected as hereinafter provided.

2. Clergymen who have been members of the Synod, but who have become superannuated, or invalided, with the Bishop's consent, shall retain all their privileges as members of the Synod.

3. The Lay Representatives shall be communicants of at least one year's standing; and shall be elected annually, during Easter week, by each duly organized congregation, from among their own number, at a meeting legally convened; and it shall be the duty of the wardens of each congregation to provide a book in which each member of the congregation, of the full age of twenty-one years, shall subscribe his name as being a member of the Church of England, and as belonging to no other religious denomination; and such, and no others, shall be entitled to vote at the election of Lay Representatives.

4. The Incumbent, or his assistant, shall preside at the election; and in their absence a chairman, elected by a majority of those present.

5. The number of Representatives shall be as follows:—For every congregation, one; when the registered voters exceed fifty, two; and when they exceed one hundred and fifty, three; and at each meeting it shall be the duty of the chairman to have the list read over, and the names of all those who have died, or who have become disqualified, shall be erased previous to the election.

6. Each Representative shall receive from the clergyman, or chairman of the meeting, the following certificate:—

DIocese of Huron.

Town (or Township) of Congregation of
Number of registered voters, I hereby certify that, at a
meeting of this congregation, held on day of
18 Mr. was duly elected a Representative to
the Synod for the current year.

I also certify that \$, the Synod Assessment to Easter, has been paid by the above congregation.

Chairman.

And each Representative shall continue in office until his successor is appointed.

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7. If a vacancy occur by the death, removal or resignation of any Representative, the Clergyman shall proceed to hold a new election within one month, due notice being given by him during divine service, on some Sunday preceding the meeting, provided that no such election shall take place between the time that the See becomes vacant and the election of Bishop, saving and except when a vacancy occurs by death, removal or resignation during the above interval, or within one month previous to the vacancy of the See.

8. It shall be the duty of the chairman, within six days after the election of Representatives, to send to the Secretaries of the Synod the name or names of the person or persons elected, and when more than one, the number of registered voters; and it shall be the duty of the Secretaries, on the receipt of such names, to send to the said chairman a printed form of the Certificate in Article 6 for each Representative, and such printed forms only shall be presented by the Representatives on taking their seats in the Synod.

9. That the Synod shall meet annually, or oftener, at the option of the Bishop.

10. Each clergyman within the Diocese shall send to the Bishop, through the Secretary-Treasurer, the name of any congregation hereafter established under his charge; describing its locality, in order that it may be recorded in the book in which a list of the congregations is kept. Such new congregation must make application to the Bishop to be admitted to the privilege of sending representatives to Synod.

11. When the Bishop is not present, he shall appoint his deputy to preside in his place. A quorum of the Synod shall consist of the Bishop, or his deputy, and not less than one-fourth of the whole number of both Clergy and Lay Representatives respectively, except in case of the Synod assembling for the election of its Bishop, when the quorum shall consist of at least one-half of the Clergy and Lay Representatives respectively.

12. A Clerical and Lay Secretary shall be chosen annually by the Synod from among the members thereof, who shall remain in office until the next annual meeting of the Synod. Their duty shall be to take minutes of the proceedings of the Synod, to preserve its journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of their successors all books and papers relative to the concerns of the Synod, which may be in their possession; and in case of a vacancy in the See, to summon the Synod for the election of a Bishop.

13. A Secretary-Treasurer shall be appointed by vote of Synod, whose duty it shall be to attend to all the business of the Synod when not in session, including the receipt and taking charge of all moneys belonging to the Synod, under the direction of the Bishop, the Standing Committee and officers of the Synod.

14. That the paid officers of the Synod shall be the Secretary-Treasurer, and an assistant, if required, also the Auditors; and that the Secretary-Treasurer shall furnish security to the satisfaction of the Bishop and the Standing Committee.

15. There shall be annually elected by the Synod, immediately after the election of the Secretaries, two Auditors, whose duties shall be to examine all accounts of the Secretary-Treasurer, and to report on them to the Standing Committee.

16. There shall be a Standing Committee, ten of whom shall form a quorum.

The Bishop, Dean, Archdeacons, Rural Deans, Secretaries and Solicitor shall be ex-officio members of the Standing Committee.

In addition to the ex-officio members, 15 clergymen and 25 laymen shall be elected annually by ballot out of the members of the Synod, by each order

respectively. It shall be the duty of the Standing Committee to manage all the funds which were held by the Church Society, and administer the same in accordance with the By-Laws of the Synod.

17. That before the Synod shall enter upon any business at any of its meetings, the following prayers shall be said:—

PREVENT us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued and ended in Thee, we may glorify Thy holy name, and finally, by Thy mercy, obtain everlasting life, through Jesus Christ our Lord.—AMEN.

© GOD, from whom all holy desires, all good counsels, and all works of piety and charity do proceed, we humbly beseech Thee to prosper with Thy blessing the designs of this Synod, and to comfort with Thy grace those benefactors who contribute to its support. Visit with Thy favor our Sovereign QUEEN VICTORIA, and all in authority under her; and so rule their hearts that they may in all things seek Thy honor and glory. Bless the ministry of Thy servants, the Clergy; the endeavours of all who are engaged in spreading the knowledge of true religion in this Province, and the labors of those Missionaries who are promoting the same in foreign parts. Inspire continually the Universal Church with a spirit of truth, unity and concord; and because it cannot continue in safety without Thy succor, preserve it evermore by Thy help and goodness; and may Thy Holy Spirit direct all our consultations to the advancement of Thy glory and the good of Thy Church, through Jesus Christ our Lord.—AMEN.

OUR FATHER, which art in Heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil for Thine is the kingdom, the power and the glory, for ever and ever.—AMEN.

AND WHEN BUSINESS IS ENDED.

ALMIGHTY GOD, Father of all mercies, we, Thine unworthy servants, give Thee most humble and hearty thanks for all Thy goodness and loving kindness to us and to all men; more particularly for the providential support by which this Synod has been enabled to extend the knowledge of the sacred Truth. But, above all, for Thy inestimable love in the redemption of the world by Thy blessed Son; for the means of grace and the hope of glory which Thou hast given us in the same our Lord and Saviour Jesus Christ; whom, with Thee and the Holy Ghost, be all honor and glory, world without end.—AMEN.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.—AMEN.

18. That if any vacancy occur by death, removal or resignation of an officer, notice of such vacancy shall be given to the Standing Committee, and the Bishop shall appoint a successor until the next meeting of the Corporation.

19. That the Standing Committee shall meet in London on the Wednesday in the months of March, September and December, and in the month of June, on some day during the week in which the Synod meets; provided, however, that the Bishop shall have the power of changing the time of meeting in any of the said months, if he should see good cause; and a public Missionary meeting shall take place on some evening during the week in June in which the Synod meets. The Bishop or Standing Committee shall have power to call a special meeting of the Corporation at any time.

20. That in order more fully to promote the object of the Synod, and to increase its resources, subscriptions and donations shall be collected from each congregation in the manner as shall be deemed most effective, and every endeavor made to augment the resources of the Synod. All moneys raised shall be transmitted to the Secretary-Treasurer.

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That six collections be made annually, the proceeds of two of which shall be devoted to the Widows' and Orphans' Fund, and that of the other four to Missionary purposes, and at such other times and for such purposes as the Bishop may direct. The collections to be forwarded to the Sec.-Treas. of the Synod. It shall be the duty of every clergyman to give notice of these collections, and to call the attention of their congregations to the importance of the objects, and their claims for liberal support.

21. That all money shall be paid by cheques on the Treasurer, signed by the Bishop (and in his absence, or during the vacancy of the See, by the person administering the Diocese) and countersigned by the Sec. Treas.

22. No act or resolution shall become law without the concurrence of the Bishop, and a majority of the clergy and laity present, provided that, ordinarily, the votes of the whole Synod shall be taken collectively, but that at the desire of the Bishop, or at the request of five clergymen, or of five laymen, the votes of each of the above-named orders shall be taken separately.

23. In case of a vacancy in the See, it shall be the duty of the Secretaries of the Synod, within ten days from their knowledge of such vacancy, to give notice thereof to every Clergyman and Lay Representative; and at the same time to summon a meeting of such Clergymen and Lay Representatives, to be held at London, within six weeks, for the election of a Bishop, and to give at least one month's notice thereof. At such meeting for the election of a Bishop, the Senior Dignitary present shall take the chair, and shall vote whether there be an equality of votes or not. The Clergy and Lay Representatives shall vote separately by ballot, and a majority of the votes of each order present shall determine the choice, provided always, that it shall be competent for such meeting to postpone the election to such further period as to them shall seem expedient.

24. Every proposition for an alteration in the Constitution or rules of the Synod must be sent to the Standing Committee, to be forwarded to the members of the Synod, and no alteration shall take place unless agreed to by majorities of two-thirds of the Clergy and Laity respectively.

25. Each congregation, through their clergymen and wardens, shall make an annual statistical report to the Bishop, according to a form to be supplied by the Secretary, under the Bishop's direction; which report shall be forwarded to the Bishop within one month after Easter.

26. The following objects for which the Church Society was incorporated, shall be included amongst the objects for which the Synod is incorporated:—
FIRST.—For the encouragement and support of Missionaries and Clergymen of the Church of England within the Diocese of Huron, and for creating a fund towards the augmentation of the stipends of poor Clergymen, and towards making a provision for those who may be incapacitated by age or infirmity, and for the Widows and Orphans of the Clergy of the said Church in the said Diocese.

SECONDLY.—For the encouragement of education, and for the support of Day Schools and Sunday Schools in the said Diocese, in conformity with the principles of the said Church.

THIRDLY.—For granting assistance, where it may be necessary, to those who may be preparing for the Ministry of the Gospel in the said Church, within the said Diocese.

FOURTHLY.—For circulating in the said Diocese the Holy Scriptures, the book of Common Prayer of the said Church and such other Books and Tracts as shall be approved by the Central Board of Managing Committee of the said Association.

FIFTHLY.—For obtaining and granting aid towards the erection, endowment and maintenance of Churches, according to the establishment of the said Church in the said Diocese; the erection and maintenance of Parsonage Houses; the setting apart of Burial Grounds and Church yards; the endowment and support of Parsonages and Rectories, according to the same establishment, and the management of all matters relating to such establishments.

27. The by-laws both of the Synod and Church Society shall be considered by-laws of the Incorporated Synod, subject to the future action of the Synod.

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List of

RIG

VEN. L. P.

Rev. A. Ant
“ T. H. A
Ven. Archd.
Rev. I. Barr
“ B. Bayly
“ J. W. Be
“ Canon Be
Very Rev. Dea
Rev. W. Bret
“ W. Brook
“ H. Bartle
“ W. B. Cu
“ T. S. Cam
“ Canon Ca
“ J. Chance
“ H. P. Cha
“ H. Cooper
“ R. Cordne
“ R. S. Coop
“ W. Craig.
“ J. P. Curra
“ H. F. Darn
“ W. Daunt.
“ E. Davis..
“ W. Davis..
“ D. Deacon.
“ T. C. Desb
“ J. Downie.
“ T. S. Ellerby
“ A. Elliott..
“ F. G. Elliot
“ Canon Elwo
“ W. B. Evans
“ A. S. Falls,
“ P. Fox.....
“ R. Fletcher,
“ J. Gallagher.
“ J. Gemley..
“ E. Grasset, R
“ C. J. Green.

List of Clergy in the Diocese of Huron, June 1874.

BISHOP.

RIGHT REVEREND ISAAC HELLMUTH, D. D., D. C. L.

DEAN.

VERY REV. M. BOOMER, L. L. D.

ARCHDEACONS.

VEN. L. P. W. BALCH, D.D., Kent | VEN. J. W. MARSH, M.A., London.
VEN. F. W. SANDYS, D.D., Huron.

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Rev. A. Anthony.....Tuscarora
" T. H. Appleby, M.A. Clarksb'g
Ven. Archd. Balch, D.D.....London
Rev. I. Barr.....Exeter
" B. Bayly.....London
" J. W. Beaumont, M.D. Petrolea
" Canon Bettridge, B.D. Woodst'ck
Very Rev. Dean Boomer, L.L.D. London
Rev. W. Brethour, M.A.....Florence
" W. Brookman.....Amherstburg
" H. Bartlett.....Blenheim
" W. B. Curran.....Galt
" T. S. Campbell.....Warton
" Canon Caulfeild, R. D. Windsor
" J. Chance.....Newport
" H. P. Chase.....Munceytown
" H. Cooper.....Brussels
" R. Cordner.....Paisley
" R. S. Cooper.....Invermay
" W. Craig.....Woodstock
" J. P. Curran, R. D. Walkerton
" H. F. Darnell.....London
" W. Daunt.....Thamesford
" E. Davis.....London
" W. Davis.....Wingham
" D. Deacon.....Bothwell
" T. C. Desbarres.....Clinton
" J. Downie.....Morpeth
" T. S. Ellerby.....Sarnia
" A. Elliott.....Tuscarora
" F. G. Elliott.....Sandwich
" Canon Elwood, R. D. Goderich
" W. B. Evans, B. A. Durham
" A. S. Falls, R. D. Berlin
" P. Fox.....Haysville
" R. Fletcher, R. D. Watford
" J. Gallagher.....Port Stanley
" J. Gemley.....London
" E. Grasset, R. D. Simcoe
" C. J. Green.....Kingsville

Rev. J. Greenfield.....Eastwood
" W. H. Halpin, A. M. London
" F. Harding.....Mitchell
" S. Harris.....Simcoe
" J. Hill, M. A. Meaford
" Canon Hincks, R. D. Ingersoll
" T. Hughes, R. D. Dresden
" J. Hurst.....London
" J. Hutchinson.....Exeter
" Canon Innes, M. A. London
" J. Jacobs.....Sarnia
" A. Jamieson.....Walpole Island
" R. W. Johnston.....Point Edward
" E. R. Jones.....Dungannon
" S. B. Kellogg.....St. Thomas
" J. Kennedy, M. A. Adelaide
" G. Keys.....Chatsworth
" W. Logan, R. D. Lucan
" G. C. Mackenzie.....Kincardine
" T. W. Magahy.....Listowell
Ven. J. W. Marsh, M. A. London
Rev. N. H. Martin.....Walkerville
" R. C. Matthew, B. A. Goderich
" H. F. Mellish.....Mohawk
" A. E. Miller.....Tyrconnell
" W. S. Mills.....Norwich
" J. J. Morton.....Markdale
" A. H. R. Mulholland, R. D. Owen Sound
" W. Murphy.....Onondaga
" E. E. Newman.....Delaware
" Canon Nelles, R. D. Brantford
" Dr. Newton.....
" J. Padfield.....Burford
" E. Patterson, R. D. Stratford
" F. W. Raikes.....Belmont
" R. J. Roberts, A. B. Newport
" E. J. Robinson.....Millbank
" F. Ryan.....Parkhill
" Canon Salter, M. A. Brantford

LIST OF CLERGY. (Continued.)

Rev. T. E. Sanders.....Tilsonburg	Rev. W. H. Tilley, M. A....London
Ven. F. W. Sandys, D. D..Chatham	" A. Townley, D. D.....Paris
Rev. J. Schulte, D. D..Port Burwell	" G. Turnbull.....Aylmer
" J. W. P. Smith.....Strathroy	" T. Watson.....Bayfield
" S. L. Smith.....Alvinston	" R. Wilson.....Birr
" J. Smythe, M. A.....London	" W. Wood.....Port Rowan
" E. Softley.....Gorrie	" H. B. Wray, B. A.....Vittoria
" R. H. Starr, M. A....Brantford	" J. T. Wright.....St. Mary's
" A. Sweatman, M. A....London	" G. W. Wye.....Wardsville
" W. Tibbetts, M. D..Port Dover	" W. A. Young.....East Zorra

SUPERANNUATED.

Rev. F. Mack.....St. Catharines	Rev. W. Clotworthy.....Ireland
Rev. W. Rally.....Glanworth.	

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