









British American Presbyterian. PUBLISHED EVERY FRIDAY AT TORONTO, CANADA.

TO CONTRIBUTORS AND CORRESPONDENTS.

Editorial articles intended for the next issue should be in the hands of the Editor not later than ten o'clock.

British American Presbyterian.

TORONTO, FRIDAY, FEBRUARY 16, 1872.

UNION.

In our last number we gave our readers two communications on the subject of union, the one condemning delay, and the other advocating it.

1. "There is a small minority in both Churches totally opposed to union on different but conscientious grounds."

2. "Though Queen's College presents no difficulty to some it does to others. We admit that the difficulty is felt more generally among laymen than ministers."

3. The real difficulty, however, lies in this. If union takes place as proposed, we shall have four Theological seminaries in Ontario and Quebec.

4. The Assembly gave instructions to their committee in November, as to certain details to be had in joint committee with the representatives of the other churches.

want of Christian dignity or disregard for our past history. There are reasons, and good reasons, why our haste should be deliberate.

We are then asked, what reason can you give, which is not a "pretext" why union should be delayed? To this we answer:

1. "There is a small minority in both Churches totally opposed to union on different but conscientious grounds."

2. "Though Queen's College presents no difficulty to some it does to others. We admit that the difficulty is felt more generally among laymen than ministers."

3. The real difficulty, however, lies in this. If union takes place as proposed, we shall have four Theological seminaries in Ontario and Quebec.

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slap before the consummation. Two or three years delay is not unreasonably for a measure so important and delicate, and we earnestly deprecate a precipitancy which cannot possibly hasten matters and may give rise to new complications of a serious character and productive of longer delay.

We notice before closing a singular misconception which warps the judgment of our Whilly correspondent. He says, "the all-controlling reason of delay is to raise a certain amount of money," referring to the scheme for endowing our colleges.

WORDS OF CHEER.

We continue to receive many kind words of encouragement from all quarters—from ministers and laymen.

"I wish," says an old and valued friend, "the undertaking very much success. As soon as I can, I shall bring the matter before my congregation."

Another minister writes:—"I like the appearance of your paper very much, and hope that it will be sustained. I will endeavour to get additional subscribers as I have opportunity."

"I am much pleased with the paper," says a layman, "and wish it every success."

An earnest minister states:—"I have been anxiously looking for the first issue of your paper, and during the waiting have endeavoured to prepare my people to support it. I look upon such paper as an absolute necessity of our Church; and, consequently, heartily lend it my appearance. Though I do not know what your views may be on many points which are of importance to me, yet will all I can to get your paper a good circulation in this neighborhood."

One of the active Ministers of the Canada Presbyterian Church in the West writes:—"I shall endeavour to find a suitable person to canvass for the paper, and do what I can to recommend it. If it keeps up to the standard of even the first number, so far as I can judge, it will be a decided boon to our Church."

"I am much pleased with the British American Presbyterian," remarks another minister. "The lack of such a periodical has been a great loss to the Church, and I hope that you will successfully supply that lack."

We will conclude these extracts from letters of correspondents by quoting "A Presbyterian's" communication in full, embodying as it does the feelings of a large proportion of the Presbyterian public, and conveying a pretty clear idea of "the situation," both as regards the Publisher and the Church:—

Sir,—I am delighted that you have seen your way to establish a newspaper specially in the interests of Presbyterianism, and I sincerely hope that you may be abundantly successful in your enterprise. Such a paper is greatly needed, notwithstanding all the periodicals that are in circulation.

not the worst people in the country begin, besides, to be rather firm, not of the discussion of political matters, but of their discussion in the course, unscrupulous way that is unfortunately too common with all descriptions of partisan newspapers.

If you in some good measure meet the wishes of such, you will accomplish a good work. No doubt you will have many difficulties to encounter, and you run a considerable risk from various influences that may be arrayed against you.

Presbyterians have really no means of communicating with each other, and we ought all, therefore, to be thankful to you for incurring the expense and running the risk involved in supplying such means.

A PRESBYTERIAN.

MANITOBA.

The following extracts from letters addressed to the Convenor of the Home Mission Committee have been handed to us for publication. We give them a place in our columns with much pleasure, and only wish that anything we can do or say might have the effect of advancing the interests of the Church in that Province:—

MANITOBA, LOWER PORT GARRETT O., LITTLE BRITAIN MASS, JAN. 15, 1872.

DEAR SIR,—I am requested by order of Presbytery to write to you again urging the necessity of more missionaries being sent here as soon as possible. The Presbytery failed to get any one to act as catechist.

Another minister writes:—"I like the appearance of your paper very much, and hope that it will be sustained. I will endeavour to get additional subscribers as I have opportunity."

Mr. Fletcher has by far more work at the Port George district than he can ever take, and we have the same in this end of the settlement. Men can come at any time. Stages are running between Port George and Breckenridge all winter.

(Signed) JOHN McNABB.

Professor Bryce, after stating that he has written to three students now attending College, trying to induce them to go out and in two cases finish their studies in Manitoba, and showing how they may be supported and employed, says, "We are intensely interested in the Union here, and I the most. Some of my best folk are Old Kirk people, and I love and pray that nothing may prevent a speedy and hearty consummation of the Union, which in this Province would be a great boon."

There are fifteen students now in attendance at the College. The Convenor appeals to the young ministers of the Church, to the professors and the students, and desires any one who may think of entering on the mission work in the North-West, to communicate with him at once.—Rev. John Laing, Toronto, Box 1392.

Real foresight consists of reserving our own forces. If we labour with anxiety about the future, we destroy that strength which will enable us to meet the future. If we take more in hand than we can do well, we break up, and the work is broken up with us.

THE ALABAMA CLAIMS.

A great deal of excitement has been occasioned in England by the claim made before the Tribunal at Geneva, for compensation for indirect losses to the United States occasioned by the piratical attacks on Florida, Alabama, and the ships Alabama, Florida, and Shenandoah, and the prolongation of the war which resulted from their depredations.

Both governments appear to be decided in taking their positions, but they are temperate and happily have so far avoided irritating statements. It is to be hoped that a friendly settlement may be found; but it seems very doubtful that there will be any party.

THE GREAT WALL.

One of our Missionaries writing to the N. Y. Evangelist from China, thus speaks of its great wall. After seeing it at many points, I am forced to believe that it has never been anywhere to China. It has proved a vain thing for safety.

An aged brother said:—"I have been giving of my means to the Lord's cause for many years, and have never lost anything by it. If I have not received it back in dollars and cents, I have in good feelings, and that is better than gold."

A good definition of the difference between the "old school" and "new school" was given by the Hon. J. B. Grinnell, of Iowa. "As near as I can understand," said he, "the children of the Old School Presbyterians are as soon as they are born, and the children of the New School Presbyterians are soon as they know how."

News of the Week.

CANADIAN.

Only seventy-five Italians live in the Province of Quebec.
The Mayor of Montreal was re-elected on Monday by acclamation.
A Municipal Building and Savings Society has just been organized in the town of Dundas.

A movement is on foot in Quebec to establish a Young Men's Christian Association.
It is believed in Ottawa that the Dominion Parliament will be summoned for the dispatch of business about the first of April.
On Sabbath last the Rev. F. P. Barnes, D.D., of Montreal, preached the Holy Communion in Cook's Church, Toronto, after arriving with the sermon was specially of a missionary character.

The St. Lawrence brought out quite a number of immigrants, about 100, on the 10th inst.
The work of saving the revenue in the city of Montreal continued on Monday last.
The return from the Audit Office shows the Government circulation of Provincial, Dominion and other fractional notes to be \$1,167,000.

The prospectus is issued of the Montreal and St. Jerome Colonization Railway Company.
The statement of the Post-office Savings Bank account for the month of December shows deposits over \$2,000,000 for the month of the previous year.

Two railway schemes are agitating the people of the county of Waterloo.
The Toronto and Hamilton Railway is a proposed branch of the Grand Trunk Railway from Berlin to Waterloo, and the extension of the Hamilton and Iron Branch to the town of Uxton.

The Toronto Presbyterians are organizing a new church at Etobicoke.
The Rev. Mr. McEwen, of Toronto, is expected to visit the city in the near future.

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On the 7th inst. the passenger train going to St. Louis on the Rockford, Rock Island and St. Louis line, was wrecked near the town of Alton, Illinois.
A special meeting of this Presbytery was held on Tuesday the 9th Feb. It was agreed to send a committee to visit the churches in the district.

The opinion of the Hon. the Chief Justice of the Province of Ontario is that the Dominion Government is not bound to pay the expenses of the trial of the late Judge McKeen.
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Prayers were offered, last Sunday, in all the churches at Stratford for the prevention of war between England and the United States.
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Eccelesiastical.

PASBYTERY—REMOVAL OF CALL TO REV. JOHN McTAVISH.
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In this connection the Woodstock Free Press says: The stipend offered is \$1,200 and a free manse. It was agreed at a congregational meeting that each farmer belonging to the congregation should contribute a part of the stipend.

PREBYTERY OF STRATFORD.
This body held its usual quarterly meeting in Waterloo-street church, St. Mary's, on Tuesday and Wednesday of this week.
The Rev. Mr. Hamilton, of Stratford, is expected to visit the city in the near future.

MINISTERS AND CHURCHES.
Erskine Church, Ingersoll, is about to erect a brick church at a cost of \$6,000.
The congregation of Stratford is erecting a brick church which will cost \$20,000.

PREBYTERY OF OTTAWA.
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of \$1,857 03 was expended last year in repairing and beautifying the church. The debt on the church is now \$381 02, to pay of which the trustees submitted a scheme which was unanimously adopted.

CONGREGATIONS.

A few of the members of the Pallaton church, near the manse, on the evening of the 21st January, and presented their pastor, Rev. Robert Hamilton, with an address and a purse containing \$100, as a token of their hearty appreciation of his services amongst them.

A presentation has lately been made by the members of a Presbyterian congregation in Hamilton to their pastor, the Rev. D. Gordon, in the shape of a valuable horse.
The Rev. Mr. Hamilton, of Stratford, is expected to visit the city in the near future.

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ATTENDANCE.

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ATTENDANCE AT SERVICES.

Table with 3 columns: Name, Amount, Total. Lists names of individuals and their contributions.

TRIBUTES.

Table with 3 columns: Name, Amount, Total. Lists names of individuals and their contributions.

RECEIPTS.

Table with 3 columns: Name, Amount, Total. Lists names of individuals and their contributions.

PAYMENTS.

Table with 3 columns: Name, Amount, Total. Lists names of individuals and their contributions.

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From these details, the teachers hope to...
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Presbyterian Press. UNION AS VIEWED IN SCOTLAND.

(From the Edinburgh Presbyterian.) Doctrinal questions were comparatively easily settled. The great debate of the Assembly was upon a matter of administrative detail.

Desires, the discussion on this head has raised a certain side question of great felicity and importance. It is the opinion of most liberal men in Canada that the Universities should be National, that is to say, that the churches should confine themselves to theological teaching, and should leave to the State, under the control of public opinion, the higher secular instruction of the country.

THINGS THAT ARE IN THE WORLD.

"Love not the world, neither the things that are in the world." The "things in the world" were a little different in the Apostle John's days from those in ours. But they served the same purpose, viz. to serve as an example as to what fell by every soul that is not saved by Christ.

"But our young people must have some amusement, and older people must have some amusement, too. We are no hermits, for we have as great a relish for social enjoyments as many—perhaps more than most people, and are very far from wishing to frown down the merry face or hearty laugh."

During one of Napoleon's remarkable campaigns, a detachment of the corps, commanded by Davaout, occupied the Is of Rhé, and thence they went to France. They embarked with such precipitation as to forget one of their sentinels, who was posted in a retired spot, so deeply absorbed in the perusal of a newspaper containing an account of one of the Emperor's splendid victories.

Other believers are grieved, and young disciples are stumbled. These are the things only for the world will quote your complaints as giving a kind of sanction to their own evil ways.

Your children, and young friends that come about your house, expect your practice to be consistent with your profession, and the want of this will do much to neutralize the influence of a good education. In young hearts there is a good deal of "voluntariness."

We have heard of a lady who advertised for a cookmaid. To the first of the applicants she said: "How do you think you could drive my carriage past the edge of a precipice without going over?"

ANECDOTE OF ANDREW FULLER.

In a private party one evening, at which the late Andrew Fuller was present, the conversation turned on the subject of preaching, when one of the party said, preaching without notes was the hardest work in the world.

AN INVOLUNTARY DESERTER.

There are fathers and mothers in the world who are training up their children in the nurture and admonition of the Lord, though they may not think so.

Other believers are grieved, and young disciples are stumbled. These are the things only for the world will quote your complaints as giving a kind of sanction to their own evil ways.

PROSPECTUS OF THE "British American Presbyterian."

The want of a Journal devoted to the interests of the British American Churches in the United Kingdom, at the same time the greater prevalence of Unitarianism, and the want of a paper which should give to our churches the benefit of the views of the Continent, and the views of the world in which all have a mutual interest, and the want of a paper which should give to our churches the benefit of the views of the Continent, and the views of the world in which all have a mutual interest.

C. BLACKETT ROBINSON, Publisher and Proprietor. OPINIONS OF THE PRESS.

We are indebted to our brethren of the Press for numerous kind notices, from amongst which we publish the following: "The paper which we do not doubt meet with hearty support—Andrew Farrow."

We have the pleasure to announce to our friends that the "British American Presbyterian" is now published on the 15th inst.

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Two Dollars a Year in Advance. Dr. C. B. Robinson's instructive article, descriptive of Life and Manners in the Holy Land, drawn largely from personal observation, will be published in this issue.

The Illustrated Christian Weekly will be sent gratis to a weekly Subcriber of one year.

Two Dollars a Year in Advance. Dr. C. B. Robinson's instructive article, descriptive of Life and Manners in the Holy Land, drawn largely from personal observation, will be published in this issue.

"Usque Wilium" will continue his "talks" to parents and children.

"How to Build and Beautify Our Home," will be discussed by F. M. Todd.

Religious works are issued as usual, as well as the "Illustrated Christian Weekly," which will be sent gratis to a weekly Subcriber of one year.

We have numerous contributions on the subject of the "Illustrated Christian Weekly," which will be sent gratis to a weekly Subcriber of one year.

The Arts department will be so fully conducted in the future, that it will be sent gratis to a weekly Subcriber of one year.

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PRESBYTERIAN QUARTERLY FOR 1872.

Among the fruits of the reunion of the Presbyterian Church, we are happy to announce the consolidation of the American Presbyterians and the Presbyterian Quarterly, under the joint and equal control of Drs. J. B. SMITH and L. B. WATKINS, and with that of

THE PRESBYTERIAN QUARTERLY AND PRINCETON REVIEW.

The purpose is not to merge the two Reviews in one, but to retain each in its original form, and to issue each as a separate publication.

THE ANNUAL number contains twelve articles, from as able writers as T. W. Higginson, Scherr, and Thomas of Princeton, Union, and the Editors; and the writers of the articles, the Editors, and other writers of ability.

Subscription—1872: One subscription, \$2.50 per two for 66 cents. The single number is \$1.00. For a list of names for 1872, see page 40.

J. M. SHERWOOD, 44 Bible House, N.Y.

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AND HOME MAGAZINE. THIRTY-SECOND VOLUME.

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LITERARY DEPARTMENT.

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CHRISTIAN UNION IN ONE YEAR THE WHY IS IT? BECAUSE: First, HENRY WARD BEECHER.

It is asked why it is published... The paper is now well got up that it should be supported by every Canadian house.

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