

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 19, 1902

Vol. XXXI, No. 12

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## Calendar for March, 1902.

Day of Week	Sun	Mon	Tue	Wed	Thurs	Fri	Sat
1 Saturday	44	45	46	47	48	49	50
2 Sunday	31	32	33	34	35	36	37
3 Monday	28	29	30	31	32	33	34
4 Tuesday	25	26	27	28	29	30	31
5 Wednesday	22	23	24	25	26	27	28
6 Thursday	19	20	21	22	23	24	25
7 Friday	16	17	18	19	20	21	22
8 Saturday	13	14	15	16	17	18	19
9 Sunday	10	11	12	13	14	15	16
10 Monday	7	8	9	10	11	12	13
11 Tuesday	4	5	6	7	8	9	10
12 Wednesday	1	2	3	4	5	6	7
13 Thursday							
14 Friday							
15 Saturday							
16 Sunday							
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22 Saturday							
23 Sunday							
24 Monday							
25 Tuesday							
26 Wednesday							
27 Thursday							
28 Friday							
29 Saturday							
30 Sunday							
31 Monday							

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Prepared from the finest selected Cocoa, and distinguished everywhere for Delicacy of flavour, Superior quality, and highly Nutritive properties. Sold in quarter pound tins, labelled JAMES EPPS & Co. Ltd., Homeopathic Chemists, London England.

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Breakfast—Supper. Oct. 2, 1901—301

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Feb. 12, 1902—1f

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Attorney-at-Law. SOURIS, P. E. ISLAND. MONEY TO LOAN.

## ROME.

## TRADITIONAL MUSIC OF THE CHURCH.

The special correspondent of The New York Freeman's Journal in Rome writes under date of Feb. 5th: Many months ago your correspondent announced that a periodical devoted to the interests of the traditional music of the Church was about to see the light. The happy event has at last happened, and American priests and lovers of church music generally have now an opportunity of noting all the phases of the revival of enthusiasm which has been going on for some time in the cause of Plain Chant. The Rassegna Gregoriana is not a pretentious magazine, but it is rich in articles by the best authorities—German, French, Italian, etc.—on the subject of Gregorian music. It is a happy augury that Rome, the centre of Catholicism and the home of St. Gregory the Great, from whom the Plain Chant deservedly takes its name, has become the common bond which binds together the lovers of the liturgical chant throughout the world. The programme of the Rassegna has been inspired by the famous brief "Nos Quidem," which His Holiness sent last year to the Abbot of Solesmes, and which earnestly exhorted all concerned to the study and love of the venerable Gregorian melodies. It is a thousand pities that there is not an edition in English of this valuable little magazine.

The whole subject is so important that it is worth while to summarize some of the leading events which have signalled the history of sacred music during the last year in Rome, and which were duly chronicled in the Roman correspondence of The Freeman. First of all importance was the brief above referred to. The Benedictines of Solesmes in France have for many years devoted themselves to the study of all the documents which could throw light on the subject of the traditional music of the Church. The results of their labors have been a magnificent series of works and a complete edition of the liturgical music of the Church. The latter is admitted to be more perfect, more melodious, more devotional, more true to the original than the Ratisbon edition, which has long been in general use, and which until last year enjoyed certain privileges from the Sacred Congregation of Rites, the merits of the Solesmes edition have been frequently acknowledged and praised by the Holy Father, but in the brief, "Nos Quidem," His Holiness has said to have inaugurated for Plain Chant the policy he has so wonderfully carried out for Catholic philosophy. He has recommended in the strongest way the study of the original sources, and, by more than implication, expressed his desire that the music used in Catholic churches be that which is most in harmony with the traditions of antiquity. His Holiness' brief was followed some months later by a splendid letter from Cardinal Satioli, Prefect of the Congregation of Studies, to the Professor of Liturgical Chant in the University of Freiburg. In this document His Eminence compares the Holy Father's brief, "Nos Quidem," with the inscription of the resolution of scholastic philosophy, and assures the professor that Leo XIII. earnestly desires to see the liturgical chant brought back to its primitive purity. A few months after the publication of this letter His Eminence was kind enough to explain to your correspondent his views on the subject of Church music. They may be summed up here by the statement that the Cardinal Prefect of the Congregation of Studies is enthusiastically anxious to see the labors of the Benedictines of Solesmes crowned with practical and universal success.

Shortly after, the Sacred Congregation of Rites issued a document in which it declared that the Solesmes edition has the approval of the Holy See. Finally His Eminence Cardinal Respighi, Vicar General to His Holiness, addressed a letter to Father Hartman praising the latter's idea of establishing in Rome a school in which the Solesmes chant was to be taught.

All these documents were of interest and importance for the whole Church, but one event occurred which should have been of particular interest for American Catholics. When Cardinal Gibbons was in Rome last year he was invited to a "saggio" of Church music in the South American College, which had a short time before adopted the Solesmes Chant, under the direction of Prof. Antonio Rilla. His Eminence was delighted with what he heard, and at the close of the entertainment delivered an eloquent address. He expressed his complete satisfaction with the melodies to which he had just listened and praised the work of restoration effected by the

Benedictines of Solesmes. He gave a lucid commentary of the brief issued a short time before by the Holy Father to the Monks of Solesmes, and concluded by announcing his firm intention of introducing at the first possible moment the Solesmes Chant into his seminary at Baltimore. On the following day His Eminence received an audience by the Holy Father, and one of the principal topics of their conversation was the impression created by the visit to the South American College. The Holy Father then renewed his praises for the labors of the Benedictines, and expressed his satisfaction to hear that the traditional chant revived by them was being more and more used in the churches of our own times.

So much for the history of the Plain Chant revival during the last twelve months. Already the fruits of these pregnant events are being gathered. His Holiness continues to take the greatest interest in the question, and the many pressing duties which weigh upon him. These times. Quite recently he made a present to his beloved Leonine College at Anagni of a complete edition of the Solesmes Chant, with the result that the study and practice of the greatest enthusiasm in this important centre of ecclesiastical education. Hitherto Rome itself, strange to say, has shown but little love of Plain Chant in its Churches. Cardinal Satioli explained to your correspondent, "the taste of the people has been vitiated by bad music, and the parish priests are afraid to make a change and the singers are up in arms against a movement which would deprive them of their opera-house music." But a rift has been made in the clouds. The present Cardinal Vicar has set his heart on reforming the Church music of Rome, and what he sets his heart on he invariably accomplishes. During the octave of the Epiphany all who attended the beautiful ceremonies at the Church of Sant' Andrea della Valle were delighted with the Solesmes Chant as sung by the Augustinians of the convent. Three years ago they founded a school of Plain Chant, under the direction of the illustrious Baron Kinzer. At the Quarantore of the Church of St. Vespasiano, too, the Augustinians of the Assumption accompanied the function with the traditional chant for the first time.

Among the colleges in Rome the same movement is spreading rapidly. The important French College of Santa Chiara has, as a matter of course, adopted the Solesmes system, so have the Collegio Capranico, the Collegio Pio Lutino, that of the Brothers of St. Vincent di Paul, to mention only a few.

Meanwhile good news continues to come from all over Italy. The Solesmes Chant is gaining ground every day in places where it seemed almost impossible to revive interest in the subject of Sacred Music. In England a long controversy has been carried on in the Tablet, which has revealed the fact that many lovers of Church music there are entering into the matter with earnestness. But in the United States, with the exception of a few comments in one of the ecclesiastical reviews, hardly any interest has as yet been taken in the movement.

Who will inaugurate the welcome reform of Church music in the United States? It is well to look at the facts. The Pope and the Congregation of Rites, the supreme authorities on the subject, are anxious that all churches should use the liturgical chant as much and as often as possible. Decree after decree has been issued urging them to do so, and yet the fact is that in nine American churches out of a hundred, figured music, and in many cases, scandalously operatic music, is all the rogue during the Divine service. There is an appalling apathy about the Liturgical Chant throughout the length and breadth of the United States. Whatever excuse there may have been for this state of things before, while the old system of Plain Chant, with its many errors and corruptions, was the only one in use there is none now, when pastors and choirs are often as sweet, more touching and more religious than any private composition can be, for it is the song of the Church herself. Somebody should begin the good work at once, and if anybody else, why not the Benedictinists? St. Alphonsus, perhaps, the most ardent of all the saints in his love and veneration for the Chant of the Church, and while Bishop of San' Agata introduced it into all the churches and religious institutions of his diocese, notwithstanding the invariable habit which prevailed at the time of turning the music of God into a place where the dilapidated went to hear profane music of restoration effected by the

## The Good Samaritan.

## (Summerside Journal March 5th.)

Sir,—I deem it my duty at this time to thank the Catholic Hospital, known as the Charlottetown Hospital, for their great kindness and good treatment of my late father, the Rev. R. F. Brine B. A., and in doing so I cannot help contrasting the difference between the treatment received at it with that received by him at the Protestant or Prince Edward Island Hospital, where after a three days sojourn he was pronounced "too noisy" and summarily discharged to find shelter where best he could. The facts of the case are as follows: His medical adviser here said, "He is not a fit subject for a private house." Upon being sent to the Prince Edward Island Hospital, he is declared not a FIT patient for that institution. Upon being sent to Falconwood they refuse to take him saying, "He is not a FIT patient for us." May I ask just here, Where in the name of conscience was he a FIT patient for? A common pauper would not, or ought not, to be so shamefully and disgracefully treated in any civilized land. When placed in the male ward of the Prince Edward Island Hospital—a paying patient—complaint was made, so his said, by some other occupant that he disturbed the ward, hence his removal to a private room, where he disturbed the occupant of the adjoining room. Now, such an unheard of thing as a "noisy" patient in a hospital must be attended to by prompt eviction, so I was conferred with by one of the trustees, and told he must be at once removed or dire consequences would follow. Not quite understanding this nice distinction between one patient and another, I delayed his removal, hoping if kept for one week (well knowing that the change from my home to totally different surroundings was one cause of disturbance) there might be some improvement. However another message still more peremptory, came stating his removal must be made instant. As I was too ill myself to bring

fact of my having been a patient at the Prince Edward Island Hospital for five weeks, and writing a most favorable letter regarding the institution (that is, the nursing I received whilst there), when I came out, should have brought some little recognition when my father was placed in their hands. To the honor of the Catholic Hospital, they took him in, and their kindness and goodness, I repeat, will always be thankfully remembered by me.

When the Charlottetown Hospital admitted and cared for him, why could not the Prince Edward Island Hospital have bestowed a little Christian charity upon an aged infirm, when it is a well known fact that the Island is being raked from one end to the other collecting money to support this institution? I think a little sympathy and forbearance might have been extended to us. But no! the "milk of human kindness" does not enter the composition of the "powers that be" in connection with this institution. The patrons and contributors of money would do well to tighten their purse strings until a reform or change takes place in the management, for I hear complaints on all sides.

I will now leave the matter to a charitable public, a people who have no sympathy with the ways and methods complained of. Thanking you, Mr. Editor, for your kindness in giving me this space. R. G. Rogers, Summerside.

The following very instructive incident occurred recently in the eighth section of the Criminal Tribunal of Rome. The president, having perceived a man in the crowd who had forgotten to remove his hat, severely reprimanded him, adding: "When you enter your church you take off your hat, do you not? Well, you must remember that this court is infinitely superior to your churches." And the Magistrate who spoke thus disparagingly of the house of God was sitting underneath a large wooden crucifix, which the anti-clericals have not yet had the courage to remove from the law courts. The other day, a Magistrate was test graphically deprived of his post by the Zanardelli government for having bravely spoken against divorce and defence of the Catholic religion (which is also, on paper, the religion of the State). It is therefore to be expected that his anti-clerical colleagues will receive promotion for his grossly irreligious expressions.

The "London Daily News" says that "every impartial traveler has come away from Australia with the conviction that the religious future of that great continent is with the Roman Catholic Church."

## FIRST-CLASS FARM FENCING

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The marriage at the Brompton Oratory, London, of Miss Enid Dickens, daughter of Mr. Henry Fielding Dickens, K. O. Recorder of Maidstone, and granddaughter of the novelist, with Mr. E. B. Hawkeley, son of Mr. B. F. Hawkeley, solicitor to the Chartered Company of South Africa, is an event in which a wide interest has been taken. Charles Dickens in some part of his works shows strong prejudices against the Catholic Church, but they are manifestly the prejudices of an honest man, due to misunderstandings.

The vacant vicariate of Orange River Colony, South Africa, has been filled up by the appointment of the Rev. Matthew Gaughran, O. M. I., with the titular dignity of Bishop of Thyatira. He succeeds his brother, the Rev. Anthony Gaughran, O. M. I., Bishop of Priene, who died last year. The new Bishop was born in 1844 in the Diocese of Dublin. Father Gaughran was ordained in 1868. His consecration will take place in St. Mary's Star of the Sea, Loith, on Passion Sunday.

The death is announced of Right Rev. Mgr. Campbell, who held for years the responsible position of rector of the Scots College, Rome. He was a man of administrative ability and extensive knowledge. For some time past he has been a frequent contributor to the Catholic magazines.

The Indian Catholic Directory for 1902, published in Madras, estimates that the total number of Catholics in India and Ceylon (excluding Burma) is at present 2,235,984. These are ministered to by 848 European missionaries and 1,172 native priests. There are 2,905 primary schools, with 169,304 children in school attendance, excluding orphanages and colleges.

The Holy Father granted a special audience recently to the prescholars engaged to hold the course of Lenten sermons in the different churches of Rome. His Holiness, who was looking very well, delivered a most impressive discourse on the responsibilities and dignity of a sacred oratory. The apostolic preacher, Father Paul da Pieve di Ondrone, who has had the unprecedented honor of preaching before the Pope and College of Cardinals for the last eight years, was present at the reception and received a special blessing from the Holy Father. The fact that the venerable Pontiff regularly attends Father Paul's sermons is sufficient proof that the usual alarm rumors about his health are utterly false.

## Obituary.

On Wednesday morning last, 12th inst., the members of Branch No. 215, C. M. B. A., Summerside, and of the B. J. S. of Emerald formed in procession in front of Bro. J. R. Noonan's late residence on Grand Street, and marched along Water Street, up Central Street to St. Paul's Catholic Church, where Rev. Joseph C. McLean, pastor, sang a High Mass of Requiem. He also conducted the services at the grave, after which the mortal remains of Bro. J. R. Noonan were committed to the earth to await the resurrection morn. Bro. Noonan, although quite a young man, conducted the hotel business for many years in Summerside, and was generally respected, as was evidenced by the large attendance of all denominations at his funeral. He leaves a widow and three children (girls) to mourn the loss of a kind husband and father. He had a paid up policy of \$2,000 in the C. M. B. A., and which will be paid to his widow. R. I. P.—Omn.

## Your Nose

That is what you should breathe through—not your mouth. But there may be times when your nostrils are so bad you can't breathe through them. Breathing through the mouth is always bad for the lungs, and it is especially so when their delicate tissue have been weakened by the scrofulous condition of the blood on which catarrh depends. Alfred E. Yings, Haverstraw, Pa., suffered from catarrh for years. His head ached, there was a ringing in his ears, and he could not breathe through one of his nostrils nor clear his head. After trying several catarrh specifics from which he derived no benefit, he was completely cured, according to his own statement, by Hood's Sarsaparilla. This great medicine radically and permanently cures catarrh by cleansing the blood and building up the whole system. HOOD'S PILLS cure the chronic catarrh, etc.







# Newsy Store News.

New things are beginning to arrive now. We have fifty-five dozen.

## New Ties

For gentlemen. Many very pretty ones among them.

## Our Christy Hats

Are at Pictou awaiting transportation across the straits—will be here in a week or two.

## Oxford Tweed

For Ladies' Suitings came in a few days ago. We are agents for this famous Tweed now.

## Odds and Ends of Dress Goods.

We marked them to sell them quick; the lengths are from 2 1/2 to 6 yards each.

## PROWSE BROS

The Wonderful Cheap Men.

## They Help.

It is the little expenses that count. It is the small leak that sinks a big ship. Housekeepers can save quite an item in their Grocery bill by dealing at McKenna's. Everything new and fresh at the Corner Grocery.

**JOHN MCKENNA.**

## New Watches! —AND— JEWELRY!

We have received some very fine Gents' Watch Cases that are warranted 30 years. You can have them filled with either WALTHAM or ELGIN movements that are thoroughly reliable, and the price is not high.

Also, Ladies' New Watches and a new line of Chains and Broaches.

Repairs to Watches, Jewelry, Clocks, Musical Boxes, Barometers, Chronometers.

**E. W. TAYLOR.**

Cameron Block, Charlottetown.

### LOCAL AND OTHER ITEMS.

THURSDAY evening the Minto brought to the city a large bell for St. Joseph's Church, Morell.

The city of St. Catherine's Ont. has accepted the offer of Andrew Carnegie of \$20,000 for a library.

A SUMMERED week, supposed to be that of the steamer Tiber has been discovered at Whitepoint Ledge, six miles from Canoe.

Mr. Peter Stewart, of Union Road, brought a hog to market on Friday which tipped the scales at 775 pounds. It was purchased by J. H. Myrick & Co. and brought a nice figure.

The steamer Agor is chartered to sail from Liverpool, England, for Charlottetown about the first of April with 26,000 bags of salt for F. B. Ross, Co. She is due to arrive here about April 12th.

The Government steamer Aberdeen returned to Halifax on Saturday from Sable Island, after an unsuccessful search for the missing Allen Line Steamer Huronian, over a month due from Glasgow.

DAVID Sutherland was found guilty in the King's Bench, Montreal Thursday night, of attempted murder of his wife in that city on February 8th. The jury returned a verdict without leaving their seats.

The Gloucester fishing schooner Alva, which left that port January 25th, with provisions for a three weeks trip has not been heard from since. It is supposed that it must have gone down, her crew of eighteen men with her.

A HOCKEY match was played at Summerside on Friday night between teams representing "all Charlottetown" and "all Summerside." The Charlottetown boys met with a Waterloo, the score standing 11 to 1 for Summerside. The proceeds of the game went towards the Summerside Library.

The new steam fishing vessel, Alice M. Jacobs, built for Capt. Solomon Jacobs, was launched at the yard of A. D. Story, Essex, Mass., last week. This is the first steam fishing vessel built in that coast and she is to replace Capt. Jacobs' gasoline propelled vessel, Helen M. Gould, which was burned at North Sydney last fall.

At the meeting of the Directors of the Dairy Association Thursday night the following officers were appointed: President—Arthur Simpson, Stanley Bridge. Vice Pres.—Laughlin McDonald, East Point. Secy.—John Anderson, Kensington. Mr. F. F. Moore, was appointed inspector for the ensuing year.

The second team of the Abegweit played a game of hockey with the Union of Victoria at that place last Wednesday night and were beaten by 13 to 3. This is rough on champions. The second Abegweit also were scheduled to play the Stars of Souris a few nights ago but failed to keep the appointment. The Souris boys were consequently somewhat "riled."

The sugar making season is opening up considerably earlier this year than formerly. Some tapping has already been done, and there was a fair flow of sap on Wednesday. With such an early start, the prospects are that there will be a very good season. At least this is the opinion of a man in the business. Maple candy has made its appearance. —Moncton Times.

The Charlottetown Laborer's Protective Union No. 3628 have adopted a scale of wages which goes into effect on the first of April. It provides for dock laborers working at steamships 25 cents per hour and for ordinary day labor in the city \$1.25 per day of ten hours, with 20 cents per hour for night work. It also stipulates various other rates for labor about the wharves, coal sheds and on vessels.

Hon. B. Rogers received a despatch recently from Mr. Hodgson, Dominion Live Stock Commissioner, who stated that he had purchased a shipment of Live Stock for the Provincial Government consisting of two Clydesdale horses, one Ayrshire bull, four Ayrshire cows, and fifteen Yorkshire pigs. The cattle are intended for the Provincial Farm. The horses and pigs will be sold by auction shortly after arrival.

A FARMERS' Institute has been organized at Cardigan with the following officers: President—John G. Scrimgeour, Cardigan. Vice President—Nathan Acres, Bridgetown. Secretary—Oswald S. Gordon, Rosemeath. Treasurer—Tas E. McDonald, M. P. P., Cardigan. Directors—Chry. McCormack, St. George's; Angus McLeod, Lorne Valley; George Smith, Rosemeath; Mal. McKensie, Mitchell River; Jas. Quinn, St. Peter's Road.

The P. E. Island Dairying Association held their annual meeting here on Thursday. The President, Mr. Arthur Simpson in his opening address, in reviewing, said that the year had not been as successful as former years. The dry season caused a large falling off in the milk. The price of the cheese has also been low. He had noticed in the papers that the Dominion Government proposed erecting curing stations in Ontario and Quebec and he thought that a curing station should be erected on the Island. The Association should take the matter in hand and endeavor to secure one from the Dominion Government for this Province. The English people have a taste which varies and if this Province wishes. The following delegates were present: Wm. Callbeck, Dunk River; John Anderson, Kensington; Arthur Simpson, Stanley Bridge; Sidney Richardson, St. Elizabeth's; Currie, New Dominion; Benj. Haslam, Emerald; D. A. Robertson, New Perth; A. Brown, Dunstaffnage; J. B. Wood, Tryon; J. E. Bagnall, Hazel Grove; Joe Dickieson, New Glasgow; D. Macdonald, Cornwall; A. Mooney, Souris; J. J. Campbell, Lakesville; W. L. Goff, do.; J. A. Macdonald, Gower; C. A. Dickerson, New Glasgow; Joe Bagnall, Hazel Grove; Geo. Stewart, Southport; Wm. Clark, Emerald; Jas. Monaghan, Hazelbrook; Joseph Burgess, do.; Alex. McMillan, Kensington; J. Schurman, Dunk River; P. J. McLeod, Dundas.

### LOCAL AND OTHER ITEMS.

Rev. Father Quinlan, pastor of St. Patrick's parish, Montreal, died suddenly in Paris, France, last Wednesday night, as a result of two operations performed upon him, one close upon the other. He was 55 years of age.

The Canadian Pacific has advanced the price of their farm lands in Eastern Assiniboia and Western Manitoba a dollar per acre. The price is now \$3. This action is expected to stop purchases of land for speculative purposes.

Dr. Conroy has received a despatch from the Director General of Public Health announcing that owing to the decrease in smallpox it would not be necessary to continue inspection in connection with the Minto and other vessels entering this port.

While a horse belonging to Mr. G. A. Emory of this city was being driven a few evenings ago, the bridle strap broke causing the sleigh to strike the animal's heels. The horse became unmanageable and the result was that several bones in the fetlock of the hind leg were broken.

FRANK REYNOLDS, a laborer, while intoxicated entered the Division Court in Toronto on Thursday morning. He was put out, and in descending the stairs tripped and fell over the banister to the floor thirty feet below. Death was instantaneous. He leaves a widow and our small children.

While Clement Romo, a lineman of the Nova Scotia Telephone Co., was working on a telephone post in Halifax on Thursday he met his death. When lifting himself from the ladder to the platform his foot came in contact with an electric wire of heavy voltage. His hands being upon the staying wire overhead, the circuit was completed and he received the shock. Romo fell to the ground, a distance of about 25 feet. Death was almost instantaneous. He was 23 years of age.

ACCORDING to the late census bulletin there are 861 divorced persons in the Dominion. Of these 229 reside in Ontario, 28 in Quebec, 91 in New Brunswick, 89 in British Columbia, 80 in New Brunswick, 36 in the Yukon, 35 in Manitoba, 19 in the Northwest Territories, 14 in P. E. Island and 10 in the unorganized territories extending to the territories. There is no record of a divorce having been granted in P. E. Island either by parliament or court, yet the census shows 14 divorced persons living in this province.

By the burning of a hotel at Moose, Idaho, on February 28th several lives were lost among the victims being Mr. Duncan McCallum, of Los Angeles, P. E. Island. The deceased formerly carried on business at Pownal, Los Angeles, in partnership with P. Jenkins. He left here in Sept. 1890, for Moose, Idaho, where he engaged in mining. He leaves a sorrowing wife, an aged mother and three children, John Franklin, Mary and Ella May. John Franklin only recently moved out to Moose and engaged in mining with his father and was present when the accident occurred. The deceased was a man of sterling qualities and well known throughout the province.

It is stated that the management of the Canadian Pacific Railway is perfecting arrangements for the placing in service June 1, the fastest overland train on the continent. The schedule time for this train from Montreal to Vancouver, a distance of 2,903 miles, is 72 hours. This is one day better than the time now made by their through trains during the summer season, which average including stops, a fraction over 40 miles an hour. To make the new through time, however, 65 miles an hour will have to be maintained over certain sections of the line. The new construction shop being built by the C. P. R. will, it is said, be the largest in the world, with a capacity of 75 cars per day and 75 locomotives a year.

An Ottawa despatch says: John Conroy, of the Consumer's Cordage Co., is said to be the advance guard of a binder twine delegation to wait on the Government. The United States legislation as now completed, allows the free export of Manila fibre from the Philippines for use in the United States, but not for use in foreign countries. Binder twine and cordage manufacturers will have to pay \$7.50 per ton export duty on their raw material, while at the same time the United States binder twine comes free into this country. The present duty on cordage is said to be only sufficient to preserve the home industry. Mr. Conroy states that the recent United States legislation will be a heavy, if not a fatal blow to the Canadian industries.

"Unless you repent you shall all likewise perish." This was the text of Rev. Father Campbell's sermon in the Cathedral on Sunday evening last. He pointed out that penance, whether regarded as a Sacrament or a virtue, was humiliating to human nature. It was a great means left us by the almighty God to reconcile us to Him, if we are so unfortunate as to fall into sin. The virtue of penance is frequently spoken of in the Old Testament. Even those who do not profess a belief in Christianity, in their best moments unwittingly perhaps, pay tribute to the virtue of penance. The bitterness of penance has its compensation in the sweetness of a pure heart. Penance, like all other Sacraments, was an outward sign of inward grace, instituted by Christ for the benefit of our souls. If we faithfully do penance for our transgressions we may have a reasonable assurance of eternal happiness hereafter.

### The Prices.

Eight cents per pound was the price that was being paid for pork yesterday. There was a fair supply on sale. In consequence of the bad state of the roads, the only two loads of hay were on sale; they brought \$55. and 60c. per cwt. Prices have not changed since last week.
Butter, (fresh)..... 0.22 to 0.25
Butter (sub)..... 0.21 to 0.22
Beef (small) per lb..... 0.05 to 0.10
Beef (quarter) per lb..... 0.05 to 0.07
Call skins..... 0.05 to 0.06
Ducks..... 0.80 to 0.70
Eggs, per doz..... 0.15 to 0.20
Fowls..... 0.40 to 0.60
Geese..... 0.80 to 1.00
Hides..... 0.05 to 0.05
Hay, per 100 lbs..... 0.50 to 0.60
Lamb..... 0.05 to 0.06
Potatoes (buyers price)..... 0.25 to 0.30
Mutton, per lb..... 0.05 to 0.06
Oats..... 0.42 to 0.44
Onions (per cwt)..... 2.30 to 2.24
Potatoes (buyers price)..... 0.25 to 0.30
Pork (small)..... 0.10 to 0.15
Pork (cross)..... 0.74 to 0.08
Sheep pelts..... 0.50 to 0.55
Turkeys..... 0.60 to 0.12

## A Letter to the Public

The best place to buy your groceries is where you can get the best value for your money.

Isn't that the way you look at it? Well, if you are undecided as to just such a place, take a look in at our store, examine our stock, get our prices, and be satisfied, that you have found the place you have been looking for; then, leave your order, which will be promptly attended to.

**Leslie S. McNutt & Co.**  
Newson's Block.  
Try us for Flour

## CASH

## Is What We Want

We need it always, so we can buy whenever goods are offered, and parties want the CASH. We'll give you the benefit of our watchfulness and cash buying.

Compare the quality and price of our Groceries with those credit prices you've been getting.

When you have a basket of EGGS or BUTTER it will be to your advantage to sell them at our store.

Kindly place your order with us and see what we can do for you.

**JAS. KELLY & CO.**  
Jan. 22, 1902.

## HOOKING CANVAS

## —AND— STAMPED MATS!

Now is the time to replenish your stock.

We have just received our stock of Hessians, 10,700 yards in the following widths:—27, 32, 36, 54 and 72 inch. Prices and samples on application.

70 dozen Stamped Mats, newest designs, in 1 1/2 and 1 3/4 yard lengths. Door Mats to match.

## Wholesale & Retail.

## Weeks & Co

The People's Store.

## WE HAVE

—THE—  
Finest  
—AND—  
Largest  
Stock of  
Up-to-date  
FURNITURE

Ever seen in Charlottetown. We are able and willing to make prices interesting.

## MARK WRIGHT & CO., Ltd.



## Our New Clothing!

We have just opened a large shipment of New Clothing, a large line

## Worsteds & Tweeds,

In Double-breasted and Single-breasted Suits, ALSO 500 PAIRS

## Men's Separate Pants

At any price you want to buy.

## J. B. McDONALD & CO.,

Leaders of Low Prices.

## PLAIN FACTS

## For the Buying Public!

High sounding advertisements will not create a permanent demand for a poor article.

## Four Years in Business

And our Tailoring Department has increased its output with each year, which is the best evidence that we stand the recognized leaders as makers of Gentlemen's Clothing of the highest character for the hard to please man or young man.

## Honest Prices to One and All.

We don't claim to sell goods at cost, and then charge from 25 per cent. to 35 per cent. more than they are worth but we do claim to give the best value on P. E. Island, quality considered.

## Don't be Fooled,

But come to the reliable for SUITS, OVERCOATS, TROUSERS AND MEN'S FURNISHINGS.

## GORDON & MACLELLAN,

Manufacturers.

## PAY, PAY, PAY.

Are you sure you're getting all that's coming to you in return for the money you are paying out? Why not make sure? Why not do as so many of your fellow citizens are doing—trade with us—where you get your money's worth or your money back?

## Fish, Fish.

2,000 lbs. good Codfish in stock at 4 1/2 cents per lb.

## Boneless Fish

By the lb. or Box. Also a full stock of Canned Salmon, Clams, Finnan Haddies, Kipper Herring, etc.

## Cheap Raisins.

We have fifty boxes more of those cheap Raisins placed in our hands for sale, 5 lbs. for 25 cents.

## R. F. MADDIGAN & Co

"EUREKA" GROCERY.  
Lower Queen St., Charlottetown.  
Telephone No. 28.

## Haszard's Tea.

We have a fresh supply of Haszard's Brahmin Tea just received.

## Orange Pekoe Tea.

This is a high grade India Tea, and splendid value at 28 cents per lb.

## Eureka Blend.

Those who prefer a blend Tea will find in our Eureka Blend a Tea that contains both strength and flavor. Sold only by us at 25 cents per lb.



THE WONDERFUL FLOWER OF WOXINDON.

An Historical Romance of the Times of Queen Elizabeth.

BY REV. JOSEPH SPILLMAN, S. J.

PUBLISHED BY PERMISSION OF B. HERDER, ST. LOUIS, MO.

(Reproduced from the Montreal True Witness.)

CHAPTER III.—(Continued.)

These two gentlemen are both inspired by Appollo; but the one imitates his verse in his own tongue, the other adopts the classic language of Virgil. On hearing this, I looked from one to the other of the two young men in question, for although I had read poetry, I had never yet seen a living poet. To my surprise they seemed quite ashamed of what was said of them, for they both blushed like a silly girl, whereas the other gentleman, Thomas Salisbury, Robert Barnwell and Henry Donne, looked up bold and unabashed when they were presented to us, the first as a Son of Mars, on the eve of going to serve under Parma's standard, the other as friends of Diana, skilled in her bow-hawking and fox-hunting. Mr. Tichborne was a handsome man; his aristocratic bearing and pale countenance, his brown hair, which he wore rather longer than was customary, his thick, close clipped beard, and the somewhat melancholy expressions of his large dark eyes, rendered him to my eyes the very ideal of a poet. My future husband, on the contrary, looked more like an ordinary country gentleman than one learned in the medical art and a tamer of Pegasi. He was rather below the average in height, and I could scarcely help laughing when I first saw his ruddy face and merry round eyes. He is much the same now as he was then, only his beard has grown grey, his head is bald, and time has deepened the color of his cheeks. In one thing age has made no difference, a thing which I did not discern at my first interview with him, but which has rendered, and does render him dearer to me than the fairest Adonis could have been; I mean his heart of gold.

(N. B. of the writer.—For the sake of the last words I must forgive my wife's strictness on my appearance. The fact that I have written down verbatim her not too complimentary description of my person, will convince the reader that it is correct. Meanwhile I will revenge myself on her in a truly Christian manner, by depicting her in my memory recalls her on that day in question. Her deportment was sweet and winning, her complexion resembled the lily and the rose; long silken lashes shaded her lovely blue eyes, which were usually cast down. Her golden hair was neatly arched and carefully arranged, round her neck she wore a lace collar of moderate height, nothing to compare with the enormous erections the Queen had brought into fashion. Her light blue frock was made of an unpretending style, without great puffs at the shoulders. Her slender figure and gentle, modest demeanor formed a contrast to her younger sister Anne, who was remarkably vivacious and forward. Indeed one would hardly have taken them for sisters, for the one was tall and fair, the other short and dark. There is no need to speak of the changes thirty years have wrought in my wife. Eternal changes there necessarily must be, though the sterling qualities of her true and loving heart have—as she is pleased to say of me—remained the same; I will only quote the counsel of the poet (changing the gender) when he says: O formose puer, nimium ne crederis colori! O lovely child, trust not too much to thy beauty! I will now allow my wife to resume her narrative.)

Mr. Babington concluded his introductions of his companions by bespeaking a kind reception for them on the ground that they were all friends of his, sons of the highest families in the land, members of the Association for the Sacchar of Priests, and staunch Catholics to boot. Grandmother replied that they were more welcome as being faithful sons of the Holy Church, than as the descendants of noble ancestors, since she held the heritage of the Children of G. d. to be far more honorable than any earthly pedigree.

Then the gentlemen kissed our hands, and we all walked together down the broad path between hedges of yew towards the castle. At last we were at liberty to ask after Uncle Robert and Father Thompson. "My Brother-in-law quite well," Uncle Remy said in answer to our inquiries, "he is a prisoner in the 'clink' at present, and his jailer seems disposed to take a bribe, so it is to be hoped that we may be able to make his jailer hearable, and perhaps even help him to escape." William Thompson, however, has received the martyr's crown.

"Then the Queen has not pardoned him!" Anne exclaimed in her impulsive manner. "Ah, if I were a man, that bloodthirsty—"

goes on in the seminaries and Jesuit colleges."

"Perils from false brethren! Just the same as in the Apostles' time," remarked grandmother. "But the disgrace which a few renegades bring upon Holy Church is more than wiped out by the blood of her Priests. Lord Burghley is greatly mistaken, if he thinks to terrify them by executions. It is the hope of obtaining a martyr's crown which allures them to these shores. But here we are at the house door. I pray God that the coming of these dear and welcome guests under our roof may be blessed to them and to us. All in Woxindon will be deeply interested and edified by hearing how the two martyrs won their palm. I shall therefore ask you, when you have partaken of some refreshments, to give us an account of the manner in which they passed through their last conflict."

So saying, grandmother conducted the six gentlemen into the castle.

CHAPTER IV.

As I have already remarked, my father was far from well, yet he would not allow his indisposition to prevent him from doing the honors of his table to his guest, and setting before them a roast joint and a brace or two of snipe. Although it was already three weeks after Easter, there were still some birds about the outskirts of the wood, and Uncle Remy had managed to bring down a few, not with his gun, but with the old-fashioned English bow and arrow. When the dishes had been removed, and father said grace, we gathered round the chimney place. The atmosphere of the high vaulted hall was rather chilly, though the day had been sunny, and father could not do without a fire. The dancing flames cast a ruddy glow on the circle of guests and members of the family, while in half light beyond the servants and retainers stood, who had come to hear about Father Thompson's death.

Then Uncle Remy began to relate how with Babington's assistance he had succeeded in conveying a note through the hands of one of the jailers to the prisoner, bidding him when on the way to the place of execution, look up at the window over the door of "The Three Tuns," a hostelry through which they would pass to go to Tyburn. He would see a good friend standing there, who would wave him a last farewell with his handkerchief; that was to signify a priest, who would give him the last absolution. Thompson himself had done the same: when the reverend Thomas Alfield was dragged to Tyburn. But when Uncle Remy and his friends learnt on the morrow that another priest would be led to execution with Thompson, they tried to persuade Father Weston not to go the Three Tuns, on the ground that he would be exposing himself unnecessarily to danger, since the two priests could mutually give each other the absolution. "However the good Father would not deprive them of the consolation," continued my uncle, "so he and I took our stand at the window for the procession to pass by. We already heard cries of 'No Popery!' sounding in the distance. First came an interminable stream of the lowest of the people; then a band of armed men, and with them the sheriff for the county, on horseback, with several magistrates and members of the council. After them followed the horse to whose tail the burdle was fastened, on which the two priests lay bound. By their side ran some Puritan preachers, exhorting them even in this their last hour, to abjure the Babylonian beast and accept the pure Gospel. You may fancy how my fingers twisted at the sight of them. At last we were able to see the two victims. I am not ashamed to confess that my eyes filled with tears when I beheld them, patient and resigned, stretched on the burdle, covered with the mire of the streets. Their faces were turned towards one another, and they appeared to be engaged in prayer. As they passed through the gateway of the prison, I noticed that Thompson whispered something to his companion and they both raised their eyes inquiringly to the window. As soon as they described Father Weston holding a white handkerchief to his face, they raised their heads as much as they could from the burdle, in token of greeting and of gratitude. This action did not escape the notice of the accused preachers; one of them, suspecting the cause, instantly shouted 'A Priest, a Mass Priest!' But I thrust Father Weston aside, and interposed my broad shoulders between him and the spectators; besides, before the sheriff's officers could catch the words above the uproar and tumult of the rabble in that narrow street, the danger was over. Our good old John hurried Father Weston out by a backdoor, and conducted him through a labyrinth of narrow alleys to the residence of Lady Paulet, where he is in security for the present. Nevertheless he is coming back to us after nightfall.

(To be continued.)

The breath of the pines is the breath of life to the consumptive. Norway Pine Syrup contains the pine virtues and cures coughs, colds, bronchitis, hoarseness and all throat and lung troubles, which, if not attended to, leads to consumption.

SCOTT & BOWNE, TORONTO CANADA. Send for free sample. 50c. and \$1. all druggists.

Never thought of such a sign for a medicine did you? Well, it's a good sign for Scott's Emulsion. The body has to be repaired like other things and Scott's Emulsion is the medicine that does it.

These poor bodies wear out from worry, from over-work, from disease. They get thin and weak. Some of the new ones are not well made—and all of the old ones are racked from long usage.

Scott's Emulsion fixes all kinds. It does the work both inside and out. It makes soft bones hard, thin blood red, weak lungs strong, hollow places full. Only the best materials are used in the patching and the patches don't show through the new glow of health.

No one has to wait his turn. You can do it yourself—you and the bottle. This picture represents the Trade Mark of Scott's Emulsion and is on the wrapper of every bottle. Send for free sample. SCOTT & BOWNE, TORONTO CANADA. 50c. and \$1. all druggists.

MILBURN'S HEART AND NERVE PILLS FOR WEAK PEOPLE. These pills cure all diseases and disorders arising from weak heart, worn out nerves or watery blood, such as Palpitation, Skip Beats, Throbbing, Smothering, Dizziness, Weak or Painful Spinal, Anæmia, Nervousness, Sleeplessness, Brain Fog, General Debility and Lack of Vitality. They are a true heart tonic, nerve food and blood enricher, building up and renewing all the worn out and wasted tissues of the body and restoring perfect health. Price 50c. a box, or \$1 for \$1.25, at all druggists.

DR. WOODS' NORWAY PINE SYRUP. Cures Coughs, Colds, Lung and Bronchial affections that other remedies won't touch. Mr. THOS. J. SMITH, Caledonia, Ont., writes: "A year ago I had a very severe cold which settled in my lungs and in my throat, so that I could scarcely speak louder than a whisper. I tried several medicines, but got no relief until I used one and a half bottles of Norway Pine Syrup, which completely cured me." 25c. a bottle or five for \$1.00.

MISCELLANEOUS.

AUBREY DE VERE. BORN JAN. 10, 1814; DIED JAN. 20, 1902.

In the far morning morning where the giant birds together, Ringed with dew and light and music, struck their lyres in golden weather.

Came a child and stood beside them, gazed adoring to their eyes, Hushed his little heart in worship of a race so bland and wise. They are gone, these gods and giants, caught Elijah-like to glory, And their triumphs and their sorrows are a part of England's story; Years and years ago they vanished; but the child, who loved them well, Still has wandered among mortals with a tale of them to tell. Theirs were voices heard like harps above the congregated thunder; His, a trembling hymn to beauty, or a breath of whispered wonder; When the world's tongue spoke his vanished; but below the turmoil rolled Fragments of romantic rapture, echoes of the age of gold. Others stun the age to homage with their novelty and splendour; He was shy and backward-gazing, but his noisless soul was tender. When he sang, the birds sang louder, for his accent, low and clear, Never hushed a mourning cushat never scared a sunning deer. Now the last of all whom communed with the mighty men has perished; He is part of that eternity he prophesied and cherished; Now the child, the whisperer passes; now extremity of age Shuts the pure memorial volume, shuts the long and stainless page. Where some westward-hurrying river to the bright Atlantic dashes, In some faint enchanted Celtic woodland lay this poet's ashes, That the souls of those old masters whom the clans of song hold dear, May return to hover nightly o'er the grave of their De Vere. —EDMUND GOSS in the Fortnightly Review.

Life Guards.

The Life Guards are two regiments of cavalry forming part of the British household troops. They are gallant soldiers and every loyal British heart is proud of them. Not only the King's household, but yours, ours, everybody's should have its life guards. The need of them is especially great when the greatest foes of life, diseases, find allies in the very elements, as colds, influenza, catarrh, the grip and pneumonia do in the stormy month of March. The best way that we know of to guard against these diseases is to strengthen the system with Hood's Sarsaparilla—the greatest of all life guards. It removes the conditions in which these diseases make their most successful attack, gives vigor and tone to all the vital organs and functions, and imparts a genial warmth to the blood. Remember the weaker the system the greater the exposure to disease. Hood's Sarsaparilla makes the system strong.

"Why do you bring this to me?" thundered the weary editor, thrusting the manuscript back into the hands of the poet. "Because," replied the bard, timidly, "I have no stamp."

Minard's Liniment is the best.

Women's Ailments.

Women are coming to understand that the Backaches, Headaches, Tired, Feelings and weak Spells from which they suffer are due to wrong action of the kidneys. DOAN'S Kidney Pills are the most reliable remedy for any form of kidney complaint. They drive away pains and aches, make women healthy and happy—able to enjoy life to the fullest. Mrs. C. H. Gillespie, 204 Britain Street, St. John, N. B., says: "I had severe kidney trouble for which I doctored with a number of the best physicians in St. John, but received little relief. Hearing of Doan's Kidney Pills, I began their use. Before taking them I could not stoop to tie my shoes, and at times suffered such torture that I could not turn over in bed without assistance. Doan's Kidney Pills have rescued me from this terrible condition, and removed every pain and ache."

9'S 10

of the diseases that afflict humanity are caused by the accumulation of impurities in the blood.

The greatest of all blood purifiers is BURDOCK BLOOD BITTERS.

It cleanses the system from the crown of the head to the soles of the feet.

If you are troubled with Boils, Pimples, Dyspepsia, Indigestion, Constipation, Biliousness, Headaches, Scrofula, Eczema or any trouble arising from disordered Stomach, Liver, Bowels or Blood, give Burdock Blood Bitters a trial. We guarantee it to cure or money refunded.

Suits.

WE KEEP Right to the Front IN THE Tailoring Trade;

Tweed & Worsted Suits FROM \$14 UP. JOHN McLEOD & CO., Merchant Tailor.

None Better THAN OUR New Colored Shirts.

Another Case Just Opened The W. G. & R. make The kind that fit That's the kind sold at

D. A. BRUCE'S, Morris Block, Charlottetown, P. E. I.

STOVES! Little Stoves, Big Stoves

AND All Kinds of Stoves.

Fennell & Chandler, The Stove Men, Ch'town.

New Tea!

Our new Seasons Teas are now in stock and we are offering some extra good values. We have one very nice blend Tea put up in metal quarter-chests (containing 21 pounds each). This is a nice sized package for family use and is a FIRST-CLASS TEA. We have a new

CEYLON TEA that we offering in lots of 5 pounds and upwards for 18 cents per pound.

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HEADQUARTERS FOR Books, Magazines, Newspapers

(Home and Foreign) STATIONERY WALL PAPER, FANCY GOODS, TOYS.

The latest Works of Fiction and all the leading Magazines and Newspapers promptly received. Ample supplies in all lines at all times.

Geo. Carter & Co. Bookellers & Stationers.

! SAY! If you want to buy a SATISFACTORY pair of

BOOTS or SHOES or anything else in the FOOTWEAR

line, at the greatest saving price to yourself, try— A. E. McRACHEN, THE SHOE MAN, QUEEN STREET.

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Executed with Neatness and Despatch at the HERALD Office.

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