

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD.
The Church of England Weekly Family Newspaper.
ESTABLISHED 1871.

Vol. 29]

TORONTO, CANADA, THURSDAY, OCTOBER 1, 1903.

[No 45

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 E. J. DAVIS, Commissioner Crown Lands. DEPARTMENT OF CROWN LANDS, TORONTO, JULY 29, 1903.
 N.B.—No unauthorized publication of this advertisement will be paid for.

[October 1, 1903]

Canadian Churchman.

TORONTO, THURSDAY, OCTOBER 1, 1903

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TRAVELLING AGENT.—The Reverend G. M. FRANKLIN is authorized, as our Travelling Agent, to solicit and receive subscriptions for the CANADIAN CHURCHMAN.

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LESSONS FOR SUNDAYS AND HOLY DAYS.

17 Sun. aft. Trin.
Morning—Jer. 5 Eph. 4, 25-5, 22
Evening—Jer. 22 or 35 Luke 6, 20

Appropriate Hymns for Seventeenth and Eighteenth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals:

SEVENTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 208, 213, 260, 321.
Processional: 2, 36, 161, 242
Offertory: 165, 217, 275, 306.
Children's Hymns: 330, 332, 571, 573.
General Hymns: 6, 12, 162, 379.

EIGHTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 178, 311, 315, 339.
Processional: 179, 215, 382, 478.
Offertory: 212, 235, 366, 423.
Children's Hymns: 240, 329, 334, 473.
General Hymns: 220, 259, 384, 536.

Heather.

It is a trite saying that one must go abroad for home news. We find this letter from Ottawa in the Scotsman. Mr. John Henderson, city clerk, Ottawa, writes: "It may interest you to know that the plants of heather which I received through you about two years ago are thriving well. They are all planted out of doors, and came through last winter in fine condition. They are now in full bloom. That they will stand this climate is, I think, undoubted. There is, I find, a very pretty clump of it in one of our public parks here. It has been out summer and winter these two years. It has made a fine growth, and is now a mass of bloom." We have received many good things from Scotland, but also many bad ones. Good settlers and bad settlers, and among the bad settlers there is the Scotch thistle, which an unreasoning patriot introduced, and it has stayed like a poor relation. Heather is not Scotch. Sir Walter Scott writes

of the "Land of brown heath and shaggy wood," but wherever there is bad land from one end of the islands to the other, there is heather. The heath is the name in England for these waste lands. If this bush grows here what will it become on our rich soils, even on the Scottish hills it has to be burnt down every four or five years. We have the "heather on fire" from Ottawa sufficiently already. The plant ought to be tested by the Government in the experimental farms before being turned loose like thistles or sparrows to destroy we know not what. It can do no good, it may do incalculable harm, as Mr. Henderson truly says in his letter, that if grown here it will not be valued as much as if from the hills of the Old Land.

A Unique Incident in Peking.

On the 21st of May there took place, in the chapel at the British Legation, a unique and most pleasant aftermath of the horrible days of siege, now nearly three years ago. During these dreadful times the great majority of the American missionaries slept, ate, lived within the sacred walls of this little chapel. As a lasting memorial of their gratitude for its shelter and their thankfulness for the preservation of life made possible by a refuge within the British Legation, the missionaries, together with the other Americans who shared the hospitality of the legation, presented to the chapel a very handsome brass lectern, or reading-desk. This was in the form of a huge eagle, on whose spreading wings rests the book support. The peaceful quiet of that Ascension Day which marked the lectern's dedication was in violent contrast to those days of whizzing bullets, booming shells, and roaring fires. United States Minister Conger, in words which brought tears to the eyes of many a listener, formally presented the lectern in the name of the besieged Americans. He recalled those days in the summer of 1900, when, as he said, "if it had been possible to press the button of a universal kodak, it would have disclosed the eyes of all the world centred on Peking," and, "if it had been possible to know the thoughts of all the world, it would have been seen that they all converged on that very spot," and spoke in unbounded compliment of the gracious opening of doors and hearts accorded to us all in that legation. The Rev. John Wherry, D.D., of the American Presbyterian Mission, and the Rev. W. S. Ament, D.D., of the American Board Mission, participated in these most interesting and unusual services.—Katharine Mullikin Lowry, in Western Christian Advocate.

Physical Deterioration.

A great deal of good will probably result in Great Britain from the Bishop of Ripon's enquiry as to the physical deterioration of the race. The authorities seem to be agreed that one prime cause is the desertion of the country and flocking into city slums, where the children of the poorer classes do not get sufficient food of a plain but nourishing character. And a great deal of this weakness is caused by the change which has taken place in the food consumed, and from so-called coarse to fine living. Tea and fine white bread made chiefly from American flour now form the staple of the labouring classes. Remonstrance is practically useless, as the poor imitate the habits of the rich, and the Bishop of Ripon and his supporters will find their efforts fruitless unless they begin with the upper classes. When the wealthy discard the fine for the coarser and more nourishing quality of food in use fifty years ago, and their own children show the result of the change, we can then hope for a more hardy race from which to recruit the army.

Impiety.

We have been so shocked at noticing an intended operatic performance in New York that we now beg our friends and the clergy of that city to do what they can to prevent the outrage, and if it takes place to induce their people to stay away. We speak of the performance of Wagner's opera of Parsifal. This is the latest production of the great composer, but the subject is a terrible sacrilege, it is the Lord's Supper and Christ himself. It is within all our memories that the Passion Play was imported and represented on the stage, and even people who professed indifference were disgusted. How much worse would this representation be. It seems as if now nothing was sacred, and that the dollar really was in earthly things, almighty. Against the wishes and protests of Wagner's family, it seems to be able to bring this drama from Bayreuth to New York. The Wagner heirs rightly call it an act of gross impiety.

The Jewish Sabbath.

The following language, used by Rabbi Emil Hirsch, of Chicago, in a recent sermon, indicates the extent to which some Jewish leaders have departed from the fundamental Jewish belief: "The Sabbath of the Jews is dead. Let us bury it. God never ordained the Sabbath Day. It is an institution of man. Only millionaires and peddlars can observe the Jewish Sabbath in these days of activity. Sunday to all intents and purposes already has become our day of rest. The inspiration of the Sabbath can be restored only by participating in the flood of life about us, and recognizing as our day of rest the day set apart by the nations in which we live."

Thanksgiving.

The season of thanksgiving is at hand, and our people have much cause for thankfulness. We know all about the drawbacks of our own neighbourhoods or the weak points of our climate; but in order to realize how much we have to be thankful for we have only to look abroad. From Australia we have stories of tempest and flood. In semi-tropical North Queensland the destruction has been great. The Bishop of Carpentaria giving an account of the ruin which has overtaken the Cathedral of St. James', at Townsville, speaks of the utter desolation caused by a cyclone in March. The altar was gone and the altarpiece; the picture of the calm, triumphant Christ, holding the roll of the Gospel in lifting His hand in blessing, was covered with galvanized iron in an attempt to preserve it from the weather. The pulpit, erected in loving memory of the episcopate of the pioneer Bishop of the North, and associated with the teaching of those other Bishops who, within the short space of ten years had gone forth from North Queensland to become leaders of the Australian Church, was thrust into a corner where a partial shelter of roof remained. The organ cowered under wrappings which tried in vain to protect its delicate life from the drifting rain; the floor was one big pool of water, in some cases inches deep, and under which green slimy moss was already covering the stones. One of the doors had been hurled violently from its hinges. The choir and nave were utterly open to the sky. The horror of desolation cannot be described in words. It seemed as though God had been rejected, His altars overthrown, as though the fury of war had passed over and left only death, as though a huge flood had passed and left only destruction. All the hopes, the associations, the sacred memories of the place, seemed to be in abeyance. Here had knelt the blessed dead, there the comrades still fighting the good fight, but the com-

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CAN, MCCARTHY, MERRICK, MURPHY,
ENCH (part of), STEWART, LOCKHART,
BROWN (part of), OSBORNE (part of),
PHELPS (part of).
DISTRICT OF ALGOMA—Berths Nos.
the Townships of KIRCHWATER and
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LAINY RIVER DISTRICT—Berths Nos.
3, G29 and G38, and the following
the right to cut and remove the pine,
spruce, cedar, and poplar—G4, G6, G7,
G26, G27, G28, G33, G35, G36, G37,
G42, G43, Berths Nos. S1, S2, S3, and
red for sale by Public Auction at the
uildings, in the City of Toronto, on
Y, the NINTH day of DECEMBER,
ur of ONE o'clock in the afternoon,
ing terms and conditions of Sale and
to Areas and Lots and Concessions
each Berth will be furnished on applica-
personal or by letter, to the Depart-
n Lands, Toronto, or the Crown Timber
OTTAWA, SAULT FERRANES,
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OF CROWN LANDS,
TORONTO, JULY 29, 1903.
Unauthorized publication of this adver-
se paid for.

TIGHT BINDING

mon meeting ground, the place of prayer, the sanctuary of God, lay open and profaned, overthrown by the mere blind brute force of Nature, and man, the spiritual force of Nature, had bowed as though to the inevitable destruction of his gods, and moved no hand to restore. It was unspeakably, horribly sad. Coming nearer home we have a similar report by the Bishop of Jamaica, of ruin from a storm which swept that fair island on the 11th of April. In a few hours, from one to seven o'clock in the morning, large tracts of land growing bananas and other fruit were devastated, the crops destroyed, houses demolished or seriously damaged, and thousands of the peasantry rendered homeless. By public charity and Government action steps have been taken to relieve the general distress, to begin the restoration of buildings, and to recommence the fruit cultivation on which the peasantry largely depend for their livelihood. Many of the buildings of the church have suffered much in the general destruction. The following is a brief summary of the injury to Church buildings: Five churches wrecked, thirty-three mission and school chapels wrecked, forty-four mission and school chapels seriously damaged, twelve parsonages wrecked or seriously damaged. Many minor injuries are not included in the above. Compared with these how light seem our afflictions.

Religious instruction in Public Schools.

This question will not down. We can think of no more common sense solution than devoting a certain time each morning to this subject. If the treatment by the governing body is unsatisfactory to any religious denomination, give leave to have their own teachers during the prescribed hour. Dr. William T. Harris, a United States Commissioner of Education, holds strongly opposing views which he elaborated in the Independent. In part he writes: "The principle of religious instruction is authority; that of secular instruction is demonstration and verification. It is obvious that these two principles should not be brought into the same school, but separated as widely as possible. Religious truth is revealed in allegoric and symbolic form, and is to be apprehended not merely by the intellect, but by the imagination and the heart. The analytic understanding is necessarily hostile and skeptical in its attitude toward religious truth. The pupil is taught in mathematics to love demonstration and logical proof, and he is taught in history to verify the sources and to submit all tradition to probabilities of common experience. The facts of common experience dealing with the ordinary operations of causality are not sufficient to serve as symbols of what is spiritual. They are opaque facts and do not serve for symbols; symbols are facts which serve as lenses with which to see divine things. On themes so elevated as religious faith deals with, the habit of thinking cultivated in secular instruction is out of place. Even the attitude of mind cultivated in secular instruction is unfitted for the approach to religious truth. Religious instruction should be surrounded with solemnity. * * * Even the doctrine of the existence of God implies a specific conception of Him, and the conception of the divine varies from that of the finite deities of animism to the infinite deity of East Indian pantheism and the Holy Bible. It varies from the pantheistic Brahm, whose concept is that of negation of all attributes, to the Jehovah of the Bible, who is self-determined and personal, but elevated entirely above nature. Mere deism is opposed to all of the creeds of Christendom. When we come to teaching a live religion in the schools, we see that it must take a denominational form, and, moreover, it must take on the form of authority and address itself to the religious sense and not to the mere intellect." Dr. Harris' views have met with general disapproval, and the admission that if carried out there would be no such thing as religious education. The Boston Pilot,

a Roman Catholic organ, says that his conclusions are twenty-five years behind the times. The New York Sun commenting on a great deal of correspondence showing the changing needs, concludes that nobody has been able to solve the problem of a scheme of public religious instruction which shall be equitable. Even if the Jews are not now the most numerous in New York, they soon will be. The Roman Catholic population is a third of the whole. That all the schools are full, and that the people seem indifferent. Thomas W. Balliet, of Springfield, Mass., in an essay on a shorter course in the New York Evening Post, puts strongly the necessity of variety. Our school system is too severely simple; instead of unity, which implies variety and uniformity, and it fails to this extent to minister to the needs of all classes of pupils. There is no good reason why all grammar schools of the same city should pursue exactly the same course of study. In some, special emphasis should be laid on industrial education; in others, composed largely of the children of foreigners, on the learning of the English language; and in still others, as I have indicated, on the studies which directly and in the shortest time fit for the high school those pupils who are to pursue a prolonged course of study. Uniformity is not one of the merits of democracy, and it is not one of the essential characteristics of a democratic system of education. It makes for that kind of blind mechanical justice which is but another name for injustice. Any educational system that would be truly democratic must provide that variety of educational opportunity which is needed to minister to the wants of all classes, and at the same time preserve that unity which keeps open a direct pathway from many directions to the highest institutions of learning for both rich and poor.

A Roman Appreciation of the Anglican Service.

Whatever criticism we may make of the theological weakness of the Church of England, there can be no question of the wide spiritual propaganda it has been making among English-speaking people for the last half century or more. It has clothed Catholic ideas in an English dress, and some of the most thoroughly Catholic books of spirituality are the work of Anglican writers. Now there is an undeniable charm about our own mother tongue which makes religious thought seem ever so much more attractive to us when it comes to us in words which find an immediate response in our souls without the artifice of translation. The grand old Latin of our ritual—a language quite distinct from the classical—makes its appeal to the learned, to the clergy who naturally know it by heart, to all those who realize the harmony of thought and word which makes us Catholics one with all our past. But for the great mass of the people it but emphasizes the division between them and the liturgy, which has no other meaning than that both by word and ceremony it may voice their feelings and give form to their inarticulate thought. Yet truth to tell, it falls as a matter of course on dull ears. It may inspire with awe. Its oft-repeated words may sound like music to those who are prepared to find everything beautiful which the Church does or says, but in the majority of cases it is simply unintelligible. Among nations whose languages depend immediately on Latin, it is not difficult for even the half-educated to comprehend our liturgy. The Italian and the Spaniard, and, to a certain extent, the Frenchman, expresses his thoughts in terms closely akin to that of the language of the ritual. But we who speak the language of a Northern race have no such advantage. We must study Latin in order to understand it, and nowadays the study of Latin is not one that commends itself even to our educated men. Let it not be understood for a moment that any of us would willingly tamper—if that were possible—with the language of our liturgy. It is so venerable, it has stood so

long, it is such a visible mark of union between the various nations, that it would be little short of vandalism—to put it mildly—to dislodge the Latin tongue from its pre-eminence as the most used of all languages in the liturgy of the Church. But even to say so much is to admit that the Church does not consider any language so absolutely interwoven with liturgical thought that it may not employ some modern tongue with as much ease as it now makes use of both Latin and Greek and Armenian, and Syriac, and Slavonic. The English tongue on the lips of Anglican worshippers has kept alive a sense of Catholic belief among a people whose leaders were often theologically unsound when not avowedly heretical in thought. Its chants, its offices, its prayers, all in the exquisite English of the Book of Common Prayer, have made the people keener for orthodoxy than could the sermons of Deans have done had the Deans themselves been orthodox. It is not to be wondered at, then, if we, looking about us for means to keep our people intelligently true to the faith of their fathers, cast longing eyes on the great auxiliary of the English tongue as a language, if not of our liturgy, at least of their worship. Look around you at Mass some Sunday and observe how many people are following with a prayer book the great act of worship at which they are assisting. The priest who says Mass every day needs a Missal at every service. Do you think these crowds feel themselves in any way united with what he is doing or saying?—Providence (R.I.) Visitor (Roman Catholic).

THE PRIMATE ON THE OUTLOOK.

The Primate of all Canada, Dr. Machray, the members of the Church of England generally will be glad to know, is once more in Canada, and with restored health is able again to take up the arduous duties which pertain to one who presides over a vast ecclesiastical province, and is at the same time Primate of the Canadian Church—of the more active duties, as Bishop of the archdiocese of Rupert's Land, he hopes shortly to be relieved by the election of a Co-adjutor Bishop. Though living at Winnipeg, an isolated trading post in 1865, when Dr. Machray first assumed charge of his diocese, he may now be said to live in one of the world's great centres, for at Bishop's Court the Archbishop receives visitors from all parts of the world, and is head of a Church whose field of operations extends from the Atlantic to the Pacific, and from the American frontier to the Arctic circle. What under God the Archbishop has seen accomplished in his own immediate and original diocese of Rupert's Land, is set forth in a recent number of The News, of Toronto, to which we are indebted for other particulars contained in this article, and we do not think that any living Bishop of the Anglican Communion can point to such marvellous growth of the Church in the same period in any part of the English or American churches. "A general view of the situation shows the progress made since His Grace first arrived in Red River, in 1865. His diocese (now archdiocese), originally included that vast territory under the Hudson's Bay Company, or traded in by them from the frontier of the United States to the Arctic Ocean, and from the Rocky Mountains to Labrador. He has seen that little diocese with some eighteen clergymen expand into nine dioceses with nearly 200 clergymen. This field includes not only both sides of Hudson's Bay and the valley of the Mackenzie River up into the Arctic circle, but also the Yukon Territory and Klondyke, along whose banks missionaries travelled forty years before the first gold-hunter was seen. The diocese of Rupert's Land, which roughly corresponds to the civic Province of Manitoba, is still as large as all England, and contains nearly 100 clergymen, serving 300 congregations. Though reduced

ark of union between would be little short dly—to dislodge the eminence as the most liturgy of the Church s to admit that the er any language so th liturgical thought some modern tongue w makes use of both nian, and Syriac, and nge on the lips of kept alive a sense of people whose leaders ound when not ight. Its chants, its e exquisite English of er, have made the peo- xy than could the done had the Deans x. It is not to be looking about us for e intelligently true to east longing eyes on English tongue as a rgy, at least of their on at Mass some Sun- ny people are follow- e great act of worship ng. The priest who eds a Missal at every ese crowds feel them- with what he is doing (R.I.) Visitor (Roman

THE OUTLOOK.

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in size last year by the cutting off of the eastern edge, to add to the new diocese of Keewatin, its assets, in the shape of new buildings and reduced debts, increased nearly \$50,000 last year. The other increases were such that, counting in the part added to Keewatin, there was a gain of 489 families and over 700 communicants. And this is a counterpart of what is going on all over the West. The record is, therefore, one of progress, progress not achieved by any startling or widely-heralded methods, but by the constant effort to find and apply the best means to the desired end." Our readers will be interested in the Archbishop's environment, to which we are indebted to the paper already referred to. Originally designed as the home of the first judge in Western Canada, Bishop's Court makes in many respects an ideal Episcopal residence. The ever-widening Red River has washed away some of the high bank, and thus encroached somewhat on the lawn, but there are a number of fine old trees, making shady spots on the expanse of smooth green sward, while the view up and down the river from the lawn and verandah is one of the most charming in its whole course. At one side is a rather old-fashioned garden, with grass walks, hedges of native shrubs, and a variety of fruit trees; for His Grace ever since coming to Manitoba has been a persistent and optimistic horticulturist. Small fruits, including strawberries, raspberries, and crab apples are not the only successes recorded, for about ten trees of standard apples, embracing nearly that many varieties, have yielded to the persuasions of His Grace's gardener, and produced crops of fruit. This year the yield has been the largest yet, and of good quality, which goes to show that His Grace's enthusiasm and persistency has not been misplaced. With its high surrounding fences, grassy walks and shady nooks, it is an ideal quiet spot, fit for a Bishop's garden. Here, in touch with the heart of the city by electric car and telephone, surrounded by his work and his friends and assistants, the Primate of all Canada is catching up with his work, which in some respects had fallen into arrears during his forced stay in England, and laying wise plans for the extension of that work in the future. His position in the hearts of the Churchmen of Canada and of the people of the West of all denominations is unassailable, and all unite in the hope that his commanding figure may shortly be seen on the streets and in church and university halls as of old. The Archbishop expressed great hopefulness as to the outlook of the Church in Canada. First he expressed great gratification at the formation of the Missionary Society, which includes all the members of the church in this country, and is now engaged in raising for foreign and domestic missions the sum of \$75,000 annually, and in future years no doubt a much larger amount. This society relieves the Bishops of the task of raising funds outside their dioceses, and supplies them with means with which to meet the demands for the ministrations of the Church by incoming settlers. The next forward move to which His Grace referred was the strengthening of the Church colleges in various parts of the country. In both East and West this is now a living question, and though differences of opinion prevail, as to the best course to be pursued under existing and altered conditions, yet that is preferable to the apathy of the past, and it is to be hoped that by a full and free discussion of the question, as it affects our several institutions, such a course will be determined on as will promote the sacred cause of religion and learning. The consolidation of our beneficiary funds was also spoken of by the Archbishop, and in time, no doubt, such legislation will be effected, as will remove the diocesanism under which we suffer, and clergy and laity be led to realize that they are members not of a diocesan organization, but of a national Church. With reference to the Galicians, whom we notice some sects are seeking to proselytize the Archbishop's view was that the best thing

for them was, that if possible they should be directed and instructed by their own priests, in connection with the Greek Church. The Archbishop expressed the view that though there were many problems yet to be solved, the outlook was very hopeful. There was the problem of drawing West and East closer together in sympathy and practical co-operation, the problem of providing for not only an incoming population, but also a changing population. Prosperity had brought with it new questions and new responsibilities." Canadian Churchmen will rejoice to know that so farseeing a man as the Primate takes so hopeful a view of the Church's future in this great and growing land, and will hope and pray that he may long be spared to preside over its destinies, and to guide it by his calm wisdom and prudence.

EXPANSION.

Development of our resources and expansion of our trade exist to-day in Canada, as never before, and the predictions that have often been made, and which have been slow of realization, as to the future greatness of this country are now being fulfilled in a manner almost to astonish even those who made them. There is every indication that a growth similar to that which took place in the United States in the last century, will this century be repeated north of the American boundary line. The United States has hitherto led the world, and to-day Canada leads the United States in the expansion of her imports and exports, and the amount per capita of her foreign trade. The extent and ratio of our expansion, as compared with that of the United States is stated, as follows, in the New York Tribune: "Canada's foreign trade has more than doubled in the seven years 1896-1903, while it has taken ours twenty-four years, from 1879 to 1903, to do so. Hers increased in those seven years by more than 103 per cent., while in the same time ours increased by less than 48 per cent. So much for rate of growth, in which Canada is evidently beating us by more than two to one. Now for relative magnitude at the present time. Canada's trade in the last fiscal year was \$467,037,949, which, reckoning her population at 5,750,000, was \$81 a head. Ours was \$2,445,889,552, which, reckoning our population at 80,000,000, was less than \$31 a head. That is a humiliating showing for us. Nor is it much improved when we consider merely the export trade. For Canada's exports were \$37 a head and ours less than \$18 a head. So Canada's commerce, in proportion to her size, is between two and three times as large as ours, and is growing more than twice as fast." The effect of these significant figures upon us should not be to inflate our pride, but to awaken and deepen the sense of our responsibility. Our people in this land are increasing in numbers, and also in wealth. Whilst the material progress of the country is important, its moral elevation and cultivation is more so. There is no part of our wide land that is not benefiting by the state of things now existing, commercially and industrially. It is time for the Church to awaken and extend her operations and activities in the mission field, at home and abroad, to build up her educational institutions, and in every parish seize the present prosperous hour to gather in newcomers, and make new plans, and undertake greater things for the Church's upbuilding and extension. As our people prosper materially they should give correspondingly for God's cause. A period of expansion in the nation should be a period of growth in the Kingdom of God. The people want leaders, wise enough and bold enough to show the way, and when such leaders appear earnest and trusty followers will not be wanting. Our Bishops and synods and individual clergymen and laymen should realize that now is the time of opportunity, that a time is here when they should be up and doing, and whilst our numbers are increasing, and our

people adding to their wealth, we should seek to push with vigour the Church's work in all departments. For instance, we should be encouraged by knowing that our apportionment for missions, on which our future as a Church in the West so much depends, is being made up, and, we hope, more than made up. Our colleges should be the recipients of large benefactions, our charities should be liberally supported, and in the parishes we should hear of local expansion and improvement, and of such liberal gifts and endowments as will secure not only the present, but the future ministrations of the Church in many places. The time to arise and make wise plans, and execute great things for Christ and His Church in this expanding nation and land of wide areas and illimitable resources is here, and we should realize at once our great opportunity, and our even greater responsibility.

PAPERS ON PREACHING.

No. IV.

By a Presbyterian.

Having found his message, led to it by an infinite variety of circumstances, the preacher now has to grapple with the delivery of it. And here the capacity of each individual is as distinct as his ability to study and interpret the message itself. It is only a truism to say, that as no two faces are alike, so no two minds, and no two voices are alike. Given an equal amount of learning, industry, and devotion; an equal amount of "savoir faire," tact, and judgment; in manner, spirit, style, intonation, articulation, voice-tone, no two preachers are the same. And if they were, not only would it be a physical miracle, but it would be a very monotonous miracle. You will have one preacher full of accurate exegesis, replete with the theoretical knowledge of his subject, and burning with desire to win souls for God. Yet he will be so feebly endowed with nervous force, with holy boldness, with gifts of speech and language, that his best efforts fail to their full effect. Such men have what is called by the prophet, "the stammering tongue," which to thoughtless minds is often but thinly veiled from ridicule. If they can read through the sermon, composed with so much care, with eyes glued to the manuscript, without confusion or mistake, it is as much as they themselves hope to do. There will be some, of sufficient education and thoughtfulness, in many congregations, to appreciate what has cost the preacher so much labour; who will assimilate the learning, and listen carefully to the instruction oftentimes so minutely conveyed. But to the multitude such a message will be dull and wearisome. By and by in the polity of the Church, such a painful preacher will be placed where his talents can do most good, and where his laboriously acquired knowledge may be best diffused to others. This is after all, teaching and not real preaching. Then you will have the self-satisfied, complacent preacher, who knows everything, (like Macaulay, of whom one of his family said that he wished he were as sure of anything as Tom was of everything), and is confident at all events, that what he does not know of preaching is not worth knowing. He harangues the congregation in a very different spirit. It is not that he is wilfully vain and conceited, but that he does not perceive his own shallowness. Such an one will hunt over the Bible for a peculiar or out of the way passage upon which to comment, or for one which will, he thinks, reflect or illustrate some passing sensation of the day. Often he will divide the word of truth wrongly, for the passage if carefully translated will not, in the original, bear the meaning sought to be read into it; and the superficial ignorance and self-delectionation of the expounder will never know the difference. This careless shepherd, often, in the words of Disraeli's bitter gibe, "intoxicated with the exuberance of his own verbosity," will deem that the depths of the Word of God are sounded when he has linked together by a phrase the

divine and the human, or covered up his own poverty of thought and paltriness of conception with a cloud of verbiage. This, however, it may be characterized, is scarcely true preaching, though it may be very popular. Then there will be the man who has an impediment, or who lisps, or who has let some mannerism get the dominion over him. There is no real excuse in these days for either of these imperfections. If there is about a candidate for holy orders any peculiarity of this kind which will tend to attract attention to himself rather than to his message; which will excite a smile of derision or suggest a thought of contempt, such a fault should be corrected and eliminated, so that the divine message may not be marred by human infirmity, and its effect lost or impaired on its way to the people's souls. These differences are so marked, that one is almost inclined to ask whether preaching is an attainment or a gift. In many ways it is an attainment. A preacher who is hampered by a difficulty of articulation should, like Demosthenes, "practise, practise, practise," until he has overcome the defect. Peculiarities of pronunciation may be corrected. Dialectic anomalies are very common. The Londoner is widely different from the Lancashire man. The Ontario Canadian may be distinguished from the New Brunswicker, and both from the Maine man, the Philadelphia man, or the man from the West. And the differences are not by any means all removed by education. There is a refinement of speech which inevitably accompanies good birth, which may be foolishly despised, but which is a very real thing, and though it may be acquired by association with persons of good birth, can seldom be imitated or attained after childhood. And there is nothing in its way more enjoyable to the listener, than the just emphasis, the correct intonation, by which the cultivated soul of the English race expresses itself in English speech. But this is a natural gift. Reference is rather made to careless, slipshod pronunciation, and faults of diction which a candid friend could easily point out, or which the assiduous training of the college should discover and remove. When one hears "hymns" pronounced "hyoms"; or curate' "cewrts"; or forgiveness "forgivvenous"; or salvation "sulvation"; or law, "lawr"; it is natural for the people to wish that such inexcusable deficiencies and removable blemishes had been carefully indicated and eradicated before their possessors had been admitted to Holy Orders. Yet it is the stupendous paradox of the Christian life that the man who is handicapped by any or all of these weaknesses may be so used by the gracious Spirit of God, that his words and his speech may issue in more success than those of the most highly gifted both in thought and tongue.

NOTES FROM THE UNITED STATES.

The plan for the erection of a cathedral, which though it may take many years to complete, will, when completed, be a fitting centre for the diocese, and which is being carried out in New York City under the direction of Bishop Potter, and in Albany, by Bishop Doane, has been adopted by Bishop Ormsted, of Colorado. The Cathedral at Denver will be begun in November next, and additions made each year as funds permit. The scheme adopted by these three Bishops is justified by the example of the old English Cathedrals, many of which were begun years before they assumed their present magnificent proportions, and which stand as silent witnesses to the historic Church and the permanence of the Catholic religion amidst the changes and chances of this mortal life. The violent storm which burst over New York on September 16th did some damage to the churches. Two heavy oak planks were torn from the steeple of the Church of the Holy Apostles, 28th Street and Ninth Avenue, injuring two men in their fall. A water

pipe fell from the roof of the Church of the Heavenly Rest, at 40th Street and Fifth Avenue, shattering one of the angel figures in the sculptural work over the doorway, and the lofty spire of St. Bartholomew's Church, 44th Street and Madison Avenue, shook in a manner that gave rise to grave fears for its safety, though no permanent damage was done to it. It is somewhat sad to see churches closed during the summer months, or the services reduced to the lowest minimum. The excuse given that "everybody is away," overlooks the fact that the Church of Christ knows no distinction of wealth, and that the poor are always with us. The practice is only too common in New York. Mr. Hazeltine, well-known in Central New York as a philanthropist, is arranging to plant a colony in Montana, taking 1,000 of the poorest people in Syracuse as his colonists. Fertile lands can be obtained from the Government, and Mr. Hazeltine believes that settling western lands by poor people from the eastern cities will solve the difficult problem of relieving poverty. The experiment is at any rate interesting, and an opportunity is opened to the Church, which we hope will not be neglected, of adequately providing for their spiritual wants. The custom of "Kissing the Book" in taking the oath has led to some unpleasant results in Orange, N.J., where an old and dilapidated Bible was in use. Investigation showed that the covers contained an assortment of germs that would have done credit to any museum.

BROTHERHOOD OF ST. ANDREW.

Brotherhood Notes.—A series of joint chapter meetings, in connection with the Brotherhood, have been held lately in Toronto at the Church of the Redeemer, Trinity East, St. Clement's, and St. Philip's, to discuss matters in connection with the coming convention, as well as for the different members of the various chapters to know each other better. Upwards of forty members have been present, and they have been very successful. The travelling secretary, the Rev. Wm. B. Heeny, has been at several of these meetings, and gave an interesting account of his work during the past year. A probationary chapter has also been formed at St. Mark's, Parkdale. Rev. J. Chappell, a missionary to Japan, will be one of the speakers at the convention at the public meeting on Friday evening, October 16th, in St. James' school-house.

Denver.—Probably no other Brotherhood convention hitherto held has appealed to Church people generally as this one will, and the promise of large number of convention visitors, not directly connected with the Brotherhood, was never before so great, the convention programme and arrangements having been completed with this in view. For the Brotherhood men, their friends, and all visitors to the convention, a special train is being arranged over the Burlington route from Chicago to Denver, to leave the former city at 11 o'clock, Tuesday morning, October 6th, arriving in Denver in season for the opening of the convention, Wednesday afternoon. While this train, to be known as the Brotherhood train, will not be open to the general public, the Brotherhood cordially invites all visitors to the convention to avail themselves of its privileges, such as Pullman and tourist sleeping cars, dining car, library and chair cars, etc. From all points in the United States east of Denver a universal rate of one fare, plus fifty cents, for the round trip has been made, tickets being good also to Colorado Springs and Pueblo—with stop-over privileges at those points both going and returning; the final return limit of tickets being October 31st. For the Brotherhood train, as well as for regular trains, from Chicago, the rate for a double berth in Pullman will be \$6 one way; and in tourist car, \$2.50; meals being

served a la carte on the Brotherhood train. The chairman of the Transportation Committee, Mr. George H. Randall, 4740 Bayard St., Pittsburgh, Pa., will be glad to reserve space on this train for any who desire it, the assignment of space being now under way. Space may also be reserved through the local member of the Transportation Committee.

The Canadian Programme.—The Programme Committee, in submitting the provisional programme for the coming convention, wish to assure the members of the Brotherhood in Canada, that they are putting forth every effort to secure strong, able and helpful speakers, men who are capable of leading and guiding the Brotherhood in the endeavour to take its part in the Forward Movement of the Church in Canada. The names already appearing on the programme are a guarantee that those who have not yet signified their acceptance of our invitations can also be depended upon to give timely counsel and direction. The theme of the convention, "Responsibility," is one which should appeal to every Brotherhood man, to every member of our Church, because if we are frank and honest, we must one and all confess that our failure to adequately realize our responsibility is undoubtedly responsible for the failure of much of our work, which is too often done, as if it were anyone's work instead of ours alone. Let every member endeavour to grasp the intention of the committee in setting this live and intense subject before him for consideration, and then let him pray to God that the Holy Spirit may guide him to a proper realization of his own personal responsibility in each earnest effort he puts forth in fulfillment of his vow of prayer and service. If our members come to the convention in this spirit, the efforts of the speaker and those who lead the conference will be immensely more effective and helpful; new members will receive an inspiration and guiding touch, the effect of which can hardly be calculated, and those seeking knowledge of the Brotherhood will recognize a reality and definiteness in the Brotherhood aims which will appeal to them. God grant that each one of us may have this urgently needed message so borne in upon his soul that the call to prayer and service may never in the future sound dim and distant, as we fear it has too often in the past, but rather that it may sound loud and clear as the crashing alarm which arouses men to prompt, earnest and self-sacrificing effort. As this is the first year that we have had the advantage of the services of a travelling secretary to keep the work of the Brotherhood before our clergy and laymen, and as his city is naturally looked to as a centre of vigorous Church life and Brotherhood effort, we feel confident that the coming convention will be a great help to us all, resulting in a deepening of our spiritual life, and furnishing us with new methods for successfully undertaking that simple, yet most important of all men's work—the spreading of Christ's kingdom amongst men.

REVIEWS.

The (American Church) Hymnal. Musically Edited by Horatio Parker, M.A., Mus. Doc. of Cambridge, England; Professor of Music at Yale University, U.S.; Novello, Ewer & Co. 21 East 17th St., New York.

The editor, in his preface, announces his object to be the promotion of fuller and more earnest congregational singing in the American Church. With this view, he has compiled a collection of tunes eminently adapted to his purpose. He wishes to restore tunes that are musical, dignified, and solemn, excluding popular tunes that are often more sentimental than devotional. We think he has succeeded very well, and we recommend his book to our organists and choirs. The

book is complete for all the musical services of the church; it is not a mere hymnal therefore. There is a very good Te Deum, and a Kyrie by the author, Sanctus 126 and 127; of course the book is full of the old familiar tunes, and the selection is very good. We would especially mention 199, 521, 277, 536 and 311, as new. One exceedingly good feature of the book is the placing together in a class, "Home and Personal Use," of hymns of a more individual reference, instead of having them mixed in with those most suitable for use in church. There are very good indexes to both authors and tunes. We should be very glad to have such a book for use in Canada; and perhaps it would not be such a bad idea if the General Synod would follow the example of the General Convention of the American Church, and have one hymnal instead of the four or five now in use. Perhaps the Synod might do worse than adopt the hymnal of the American Church.

The Church in Thy House. Daily Family Prayers for Morning and Evening. By Rev. Rufus W. Clark, D.D., Rector of St. Paul's Church, Detroit. 4th Edition. 12mo. pp. 126. Price, 60c. New York: Thomas Whittaker; Toronto: Church Book Room.

There is ample room for such a collection as this is, and the general idea in its arrangement is good, as it combines Scripture reading and prayers. The selections from the collects in the Prayer-Book, and the translations from the old Sacramentaries have a terse and pleasant sound, but the same can scarcely be said of the other prayers, which are apparently composed for the book, and have a crude, mechanical tone. This is a petition to God: "Measure not to them thy goodness by the dullness of our devotion; but as thy kindness surpasseth all human affection, so let thy hearing transcend our prayer." The book needs greater simplicity in the thoughts presented, and in the grammatical construction of the language as a natural aid to devotion. Is it strictly honest to ask of God: "Make us upright in our dealings?"

The Faith of Robert L. Stevenson. By John Kelman, Jr., M.A. Fleming H. Revell Co., Toronto. Price, \$1.50, net.

This book is written by a most enthusiastic admirer of Stevenson, and contains a great deal more than its title suggests. It is really made up of fourteen essays on various topics illustrated from Stevenson's writings. One of the best and most original is a double treatise on "The Instinct of Travel." Also a very good one on "Manliness and Health." The book is an able one altogether, apart from the especial purpose for which it was written. It is one of those books we like to read for the book itself, its scope, and ability, as a mere work of literary art. It shows a vast degree of labour, and a most minute and thorough acquaintance with Stevenson's books. All that author's admirers will read it with intense interest. If we were to express our own estimate of Stevenson's "faith," we should shortly characterize it as natural religion of a high grade. We have failed to discover any trace of belief in distinctive Christian revelation. It is the religion of a brave, self-conscious, often suffering man; such as a good living, right feeling, thoughtful, kind-hearted man would adopt, and develop, who had never learnt the inner teaching of the Gospel of Christ. It may have been the result of a reaction from the Calvinistic atmosphere of Stevenson's childhood, against which he seems to have rebelled very early in life. The book is very full of interest as a psychological study, well illustrated by its author, and furnishing a good specimen of the way in which such "faith" as it describes, can be made justifiable to the admirers of the man who has it; but it is far short of the New Testament idea. As

we said, the book is an excellent one from the literary point of view.

A Young Man's Questions. By Robert E. Speer. Fleming H. Revell Co., Toronto. 80 cents, net.

This is a book treating of practical, moral questions concerning the everyday conduct of young men. It treats of several most practical topics. Perhaps the best paper is upon gambling and betting. We have never seen the subject treated more convincingly. There is a very good paper on theatre-going, also on drinking. Those on amusements and reading are deserving of notice. We can truly say that the book is one that must prove useful to every young man setting out in life, and to older persons also. We think it would be equally useful for young women as well. We can cordially recommend it.

Side Lights on Immortality. By Levi Gilbert, D.D. Fleming H. Revell Co., Toronto. \$1, net.

Dr. Gilbert is a Methodist Episcopal minister, who holds a distinguished position as a religious writer and preacher in his denomination. His book is a most interesting one, eloquent, and forcible. It is just the book to put into the hands of one who is shaky in his belief. The name is well chosen, "Side Lights," but the lights are strong and clear. Most of the pages contain well chosen poetic selections. There are 13 of the "side lights" and "some conclusions." We can especially commend "The Voice of Science," and "The Fallacies of Materialism." "Love's Demand for a Future" is also good. We can recommend the book as likely to be of great service as well as affording pleasure to every one who will read it.

Individual Prayer as a Working Force. By Rev. D. Gregg, D.D., Pastor of Presbyterian Church, Brooklyn. Fleming H. Revell Co., Toronto. 60 cents, net.

This is a very earnestly and strongly written book. We do not like the style of it enough to recommend it for Churchmen. For example, we do not like the terms used in speaking of our Lord, chiefly as "the Master," though, of course, that is what He told the two disciples to say. But there is a way of so using the appellation to the exclusion of any other, as that, in these days, people who are not definitely taught belief in the Godhead of our Lord might forget it. We heartily commend the purpose of the book, and wish the ideas suggested by it had been expressed in a different clothing of words. Very likely many people would consider us over fastidious; to those who are not so particular, we are sure the book will appeal most forcibly.

Hebrew Without Vowel Points. A Clear Guide to Attaining a Knowledge of Hebrew as it was Originally Written. By Very Rev. Dean Partridge, of Fredericton.

This is an ingenious suggestion for dispensing with the Massoretic pointing, or vowel system. We should like to know more about Dr. Partridge's system before pronouncing a decided opinion as to its efficacy. Arabic has only three vowel marks, used very much as the Dean suggests for Hebrew; it has, however, other modifying marks. For a rough reading of Hebrew the system might serve, but what are we going to do when we have to distinguish the Kal from the Piel of a verb, to take one instance. Of course the Dean can tell us, but if we are to judge by the pamphlet of only sixteen pages, we are inclined to doubt whether, after all, we could do without the Massoretic. Perhaps some of the mistakes made in the earlier English translations may be due to the use of unpointed Scriptures. We should be glad to hear from the Dean a little more about his system.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS

NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

Annapolis Royal.—St. Luke's.—This parish has just received the following gifts: A sanctuary and chancel carpet, silver chalice, handsomely wrought fair linen cloth and chalice veil, corporale, and purificators, hymn boards and sets of numerals. St. Andrew's school is in full blast. The principal and two boys were among the twenty-five communicants at the 8 o'clock service on September 20th. Rev. G. Haslam has made a visit in connection with the 20th Century Fund. A large proportion of the gifts promised have been already paid. The harvest festival took place on the 27th. Mrs. How is acting organizer during the absence of Miss Chipman, now visiting at Cobourg. It is proposed to have a "week of effort" at the opening of Advent.

North Sydney.—The Rev. S. Weston Jones, the special agent of the Governors and Alumni of King's College, will proceed shortly to Newfoundland in the interest of the college and its reorganization. It is understood that Rev. S. Jones will go to the capital of the oldest colony on the important mission of endeavouring to bring about the amalgamation of Queen's College, St. John's, the Divinity School of the diocese of Newfoundland, with the University of King's College. At the last meeting of the Synod of the diocese of Nova Scotia, the Rev. S. W. Jones and the Rev. George Haslam were appointed a committee to open up negotiations, with this object in view. During his visit, the Rev. S. W. Jones will interview the ecclesiastical authorities of Newfoundland on the subject, and will also endeavour to arrange to hold a public meeting in the interest of King's and its reorganization. The theological seminary at St. John's owed its foundation to Bishop Spencer, the first Bishop. It was enlarged by the venerable Bishop Field, who gave it its present name in honour of the late Queen Victoria, and of his own alma mater, Queen's College, Oxford. It has done good service in training candidates for the ministry, but its effectiveness has necessarily been greatly hampered by its isolation, and its generally small number of students, many Newfoundlanders taking Holy Orders passing it by for other Canadian colleges, on account of their great advantages.

Truro.—St. John's.—Within the past three weeks, two beautiful stained glass memorial windows have been placed in the baptistry of this church. One of these windows is in memory of the late W. S. Muir, M.D., of this town, and was provided by his wife. The design or subject of the window represents the figure of Christ holding a little child in His arms. Two other figures are grouped in front of the Saviour, who stands on a raised plane beside a desk supported by marble columns. The draperies and other settings with their rich, beautiful colourings form a picture of great beauty. On the foot of the art glass of the window is the following inscription: "To the glory of God, and in loving memory of William Scott Muir, M.D., born Oct. 2nd, 1853, died March 10th, 1902. 'There remaineth a rest to the people of God.—Heb. iv., 9.'" The other window is of the same size and design, and represents Christ blessing little children. Figures of several women and children are in front of the figure representing Christ; also two men are shown in the background. Through the trees are caught glimpses of the hills around, and the walls of Old Jerusalem. The designing and colouring of the pic-

herhood train. The tion Committee, Mr. yard St., Pittsburgh, space on this train assignment of space space may also be rem-ember of the Trans-

ne.—The Programme the provisional pro-vention, wish to as-Brotherhood in Can-orth every effort to pful speakers, men ing, and guiding the ur to take its part in the Church in Canada. ng on the programme who have not yet of our invitations can give timely counsel and the convention, "Re-h should appeal to every member of our frank and honest, we hat our failure to ade-ssibility is undoubtedly of much of our work, as if it were anyone's ie. Let every member ntention of the com-and intense subject be-on, and then let him y Spirit may guide him f his own personal est effort he puts forth of prayer and service. the convention in this speaker and those who l be immensely more w members will receive ng touch, the effect of ulated, and those seek-therhood will recognize s in the Brotherhood o them. God grant that ve this urgently needed on his soul that the call ay never in the future as we fear it has too ather that it may sound crashing alarm which earnest and self-sacrific- e first year that we have e services of a travelling ork of the Brotherhood aymen, and as his city is a centre of vigorous hood effort, we feel con-vention will be a great s in a deepening of our hing us with new methods taking that simple, yet nen's work—the spreading ongst men.

NEWS.

ch) Hymnal. Musically Parker, M.A., Mus. Doc. nd; Professor of Music at S.; Novello, Ewer & Co., ew York.

eface, announces his object of fuller and more earnest in the American Church. is compiled a collection of ed to his purpose. He es that are musical, digni-cluding popular tunes that ental than devotional. We d very well, and we recom-rganists and choirs. The

ture is similar to that of its companion and is very beautiful. The inscription on this window is as follows: "To the glory of God, and in loving memory of Emily Ross and her husband, Richard Wainwright. This memorial is dedicated by their son." One-half of this window is in memory of the late Miss L'Épouse, who will be remembered as an active worker in the interests of the Church here. Mrs. Wainwright was a sister of Mr. James D. Ross, Ross' Hill, and the son referred to in the inscription on the window is Mr. Eric Wainwright of this town. These handsome memorial windows were manufactured by Messrs. Mayer & Co., Munich, Bavaria, and are certainly productions of very superior art glass work.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop,
Fredericton, N.B.

Fredericton. — Christ Church Cathedral. — Fiftieth Anniversary of the Consecration.—On the 31st of August, 1853, this cathedral, the mother church of the diocese, was consecrated. It had been begun in 1845, the very year in which Bishop Medley arrived in New Brunswick. Before the Bishop left England, he had collected a goodly sum towards his new cathedral, which on his appointment he determined to build. He brought out his architect with him, who based his plans largely on Exeter Cathedral, adopting the same style of architecture which predominates in that noble structure, viz., the second pointed, or decorated Gothic. After the first amount collected was all spent, and when the walls were about six or eight feet high funds appeared to cease, and to the Bishop's great regret, he had to contemplate covering in the walls, and suspending the building operations for a time. He spent a whole night in prayer, that he might be able to finish this offering for the glory of God and the benefit of His Church. Shortly after this, an anonymous communication was received by the Bishop, containing £500 sterling, from England, and signed F. S. M. Work was immediately resumed, and the letters were cut deeply on the southwest pier of the great tower, at the point which the walls had reached when the needed funds arrived. The amount itself did not go very far, but contributions never stopped until the cathedral was completed. In 1853, the whole was finished from basement to the cross on the spire, and the consecration took place on the above-named date. The sermon was preached by Right Rev. Horatio Southgate, D.D., a bishop of the American Church, and rector at the time of the Church of the Advent in Boston. The Bishops of Toronto, Nova Scotia and Quebec were also present, with all the clergy of the diocese and several visiting clergy from the United States. On Monday, August 31st, 1903, choral Evensong was sung, with other music appropriate to the occasion. The Lord Bishop of Quebec had been invited to preach, but was unable to come, owing to diocesan engagements. The Lord Bishop of the diocese was then announced as the preacher. But he had been unwell for some time, and on the Sunday previous had been forbidden by his physician to leave the house. The sermon was therefore delivered by the Very Rev. Francis Partridge, D.D., Dean of Fredericton, who took as his texts, 1 Kings viii., 27, and 1 Cor. iii., 16. On Tuesday morning, Sept. 1st, the Holy Communion was celebrated at 8 o'clock, when a large number of the clergy and faithful laity partook. The celebrant was the Lord Bishop of Nova Scotia, who had arrived at a late hour the night before. At 11 o'clock a choral celebration took place, at which the music was Dykes in F, complete. The choir had been augmented by members of other churches in the neighbourhood, and the musical portion of all the services was worthy of the occasion. The

Dean was celebrant. In the afternoon of Tuesday, a reception was held at the deanery, in honour of the visiting clergy, when a very large number of Church people attended, some of whom had been present at the consecration itself. In the evening the principal service of the jubilee was held, when almost the whole of the music was sung which had been performed fifty years before, including Dr. G. Elvey's fine anthem, "Open Ye the Gates." The preacher was the Lord Bishop of Nova Scotia, who delivered a masterly and eloquent discourse on the ideal and the uses of a cathedral, paying a well weighed and appropriate tribute to the founder, Bishop Medley, and making a graceful allusion to the present Bishop, Dr. Kingdon, who was prevented by illness from being with them. After the morning service on Tuesday, the clergy assembled, and adopted an address of sympathy to the Bishop, of which the following is a copy: "To the Right Rev. Hollingworth Tully Kingdon, D.D., Lord Bishop of Fredericton: May it please your Lordship, we, the undersigned clergy of your Lordship's diocese, assembled at the celebration of the 50th anniversary of the consecration of the cathedral, feeling most deeply the loss of your Lordship's presence with us on this jubilant occasion, and sincerely sympathizing with you in your illness, beg your Lordship to receive this assurance of our affection and regard. It would have been, we are well aware, a great joy to you to have joined in the holy services in which we are striving to render the united praises of the Church to Almighty God for His mercies to us during the past fifty years, and to commemorate in a fitting manner the dedication of this noble cathedral by your revered predecessor. We are conscious of a great void in the services when you are absent, and are keen sharers in your own disappointment. But we reverently bow, as we know that you also humbly submit to the will of God. At no time has the diocese, as a whole, been more appreciative of the devotion which you have shown in the care and oversight of the flock committed to your charge, and of your desire to guard and feed it and never has there been among us a warmer affection for yourself. Accept, dear father in God, our united love, in which we are confident the clergy not present would most heartily join, and be assured of our most earnest prayers to the great Head of the Church that you may be speedily restored to health and vigour, and enabled once more to resume your labours for our welfare both here and hereafter. We would also extend to Mrs. Kingdon and the other members of your Lordship's family, especially at this time, the expression of our sincere sympathy and condolence, Francis Partridge, Dean; David Forsyth, Archdeacon of St. John; Thomas Neales, Archdeacon of Fredericton; O. S. Newnham, J. A. Richardson, W. H. DeVeber, Canons; G. G. Roberts, W. B. Belliss, F. M. C. Bedell, J. Roy Campbell, H. A. Cody, R. Coleman, R. W. Colston, H. E. Dibblee, A. G. H. Dieker, J. E. Fléwelling, H. H. Gillies, C. P. Hanington, J. H. Cooper, G. R. E. MacDonald, C. E. Maimann, H. Montgomery, A. B. Murray, W. O. Raymond, C. D. Schofield, G. F. Scovil, J. Spencer, T. W. Street, A. W. Teed, H. S. Wainwright, W. J. Wilkinson. The Cathedral, September 1st, 1903. The only one of the clergy who survived of those taking part in the consecration service in 1853, was Rev. Canon DeVeber, LL.D., for many years rector of St. Paul's church, St. John, but now retired from the active duties of the ministry, though not from all clerical work. Canon DeVeber read the Gospel at the 11 o'clock celebration. Great credit is due to the organist, Mr. F. B. Powell, and to the choir, for the excellent rendering of the music. Somewhat extensive repairs are now in progress on the cathedral, which has had to be painted throughout. The spire has also been repainted. Altogether the cost of the work will be about \$1,000.

MONTREAL.

William Bennett Bond, D.D., Archbishop,
Montreal, Q.
James Carmichael, D.D., Bishop-Coadjutor,
Montreal, Q.

Glen Sutton.—Church of the Good Shepherd.—The 25th anniversary of the consecration of this church was duly observed Sept. 17. The Bishop-Coadjutor's visit synchronized with the above date. Holy Communion was celebrated at 10.30 a.m. The Bishop celebrated and preached. At 1 p.m. a Thanksgiving dinner was served in the hall. An address of welcome was read to His Lordship, which was replied to very suitably. There were present, besides the incumbent, Rev. J. Carmichael, Rural Dean of Brome; Rev. T. B. Jeakins, Rural Dean of Shefford; Rev. W. P. R. Lewis, Cowansville; Mr. Allan Davis, Waterloo. The Rev. J. M. Coffin gave some account of the formation of the parish and interesting historical matter connected therewith. The announcement was also made that Mr. E. L. Watson, of Dunham, had donated \$31 to the Endowment Fund of the mission. Words of encouragement and congratulation were given by each of the visiting brethren, and altogether an enjoyable day was spent. Upwards of \$20 were taken up, which goes towards improvements just made. The day's proceedings were brought to a close by a harvest thanksgiving service in the church. The Bishop gave an impressive address, and the offertory was donated to the Mission Fund of the diocese. The following is the address which was presented to the Bishop-Coadjutor on this occasion: "To the Right Rev. James Carmichael, D.D.—My Lord,—We, as members of the Church of England in the mission of Glen Sutton, diocese of Montreal, take this opportunity of emphasizing an epoch in the Church life of this district. It is now twenty-five years since the Church of the Good Shepherd was consecrated to Almighty God, and we would be recreant to the trust committed to us did we not pause and recount our mercies and recognize the Good Hand of our God upon us during all these years. We find abundant testimony in the pages of Holy Scripture for this devout practice, thanksgiving for victorious battles, deliverance against enemies, etc., and the words of the prophet may well be re-echoed by us, "And thou shalt remember all the way the Lord thy God led thee these forty years in the wilderness to humble thee and to prove thee to know what was in thine heart, whether thou wouldst keep His commandments or no." We share in the benefits Canada is enjoying at the present time. Soil products on all sides are reported good, and we may well say, "Peace be within thy walls and prosperity within thy palaces." We have observed your Lordship's interest and care in the Mission Fund of the diocese, as rector of St. George's church, Montreal, and we feel that in you we have a friend and a father in God. We extend to you, therefore, a hearty welcome on this your first episcopal visit to this mission; we assure you of our unbounded confidence in and admiration of the high and holy office to which you have been called; we trust that many years of usefulness may lie out before you, and that your labours will be crowned with success. May each one decide to work while it is called to-day in the hope that at last "the well done of the Master" may be our reward, and that when "the Chief Shepherd shall appear, you may receive the crown of glory which fadeth not away." Signed on behalf of the congregation, Eugene Eastman, Charles Courser, churchwardens. The Church of the Good Shepherd, Glen Sutton, Sept. 17th, 1903."

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.
Kingston.—The diocese generally regrets the announcement in the last issue of the Ontario

Churchman that the publishers will discontinue its issue after this year. This little paper was begun first of all as the Bay of Quinte Churchman and was intended to circulate in and give the news of that part of the diocese covered by the Bay of Quinte Clerical Union. It was under the management of the Rev. Dr. A. G. Smith, then of the Indian Reserve, and Rev. E. T. Costigan, of Deseronto. So bright and newsy and well-edited a paper soon became very popular and its usefulness was recognized to such an extent that it was made the official organ of the diocese, and, under the name of the Ontario Churchman, appealed for support to all Churchmen of the diocese of Ontario. Its business affairs were under the management of Mr. D. A. McClew, who is a successful and able newspaper man. Its chief editor was Mr. Costigan, and the Lord Bishop was its patron. Every means were taken to boom it. Many of the clergy personally canvassed for it. Its columns were filled with news from the parishes. The editorial part was well sustained. The appearance was attractive, and the price low. But in spite of the distinguished patronage and all other advantages, the paper has failed to pay its way. This result stirs up some reflections. In the announcement by the publishers it is implied that one chief cause of failure is lack of interest displayed by the clergy. But the clergy may say that they have enough to do in pushing the business affairs of their parishes. It must be remembered, too, that other Church publications are already taken by many in every congregation. There is the old-established Canadian Churchman, which should be in every family, so that a clergyman may be excused if he hesitates to urge any one to the exclusion of others.

The Lord Bishop has issued a pastoral, asking all the clergy in the diocese to observe the Days of Intercession for Sunday schools on the 18th and 19th of October, and he makes a few timely suggestions as to the method of observance. It is to be hoped that the matter will be enthusiastically taken up. There is no branch of work in which the Divine guidance and blessing are more needed than in the Sunday schools. The Days of Intercession, universally observed, may bring an inspiration we deeply need. The time is a very good one for parishes to take as a point from which to renew their efforts. The deanery associations might be heard from, and, where possible, several schools might unite for a common service. At any rate, it is none too early to begin to consider the next conventions, which ought to be of a thoroughly practical nature, taking up the work so well begun last winter, and bringing it to a successful issue. If the general conference, which is talked of for Toronto, be carried out, it may lead to some needed improvement in the matter of uniform lessons for the whole Canadian Church. The more we can get together and talk over these things, the more likely shall we be to reach the neighbourhood of a perfect system.

Belleville.—The autumn meeting of the Bay of Quinte Clerical Union is announced to be held at St. Thomas' church, Belleville, on the 6th and 7th of October. The programme is as follows: October 6th, 2.30 p.m.—1. General business. 2. Paper by Rev. Rural Dean Dibb on "The Proposed Revision of the Prayer-Book." 8 p.m.—Evensong, sermon by the Rev. F. G. Plummer, Toronto. Oct. 7th.—7.30 a.m.—Holy Communion 9.30 a.m.—Matins. 10 a.m.—1. Paper by the Rev. J. H. Coleman, on "Inspiration." 2. Paper by the Dean of Ontario on "The Efficient Singing and Saying of the Church's Services." 2.30 p.m.—1. Unfinished business. 2. Paper by Rev. F. G. Plummer on "A Prayer-Book for the People." 5.30 p.m.—Evensong. 8 p.m.—Public missionary meeting, addresses by the Lord Bishop of Ontario on "Diocesan Missions," and the Archdeacon of Ontario on "General Missions." During

the meeting of the Union, the new St. Agnes' School for Girls is to be formally opened, and the chapel dedicated. The school is already in full working order and classes have been going on for the last three weeks. There is great promise of success.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Ottawa.—The Bishop's time for the next two months is pretty well taken up with confirmations and other engagements, as the following appointments will show, though the list is not unchangeable. The clergy not infrequently ask for changes, and sometimes on rather short notice, but the Bishop is always most accommodating, and the request for any alteration must be a very unreasonable one that does not receive every consideration at the hands of His Lordship. The episcopal appointments, so far as I have been able to ascertain them, are as follows: October 7th to 9th, board meeting, M.S.C.C., Toronto; 11th, Renfrew; 12th, Douglas and Clontarf; 13th, Pembroke, conference and M.S.C.C.; 14th, Arnprior, conference, etc.; 15th, Carleton Place, conference, etc.; 16th, Clayton, confirmation; 17th, Almonte, consecration cemetery; 18th, St. Luke's, Ottawa; 19th, Cornwall, M.S.C.C. and conference; 21st Vankleek Hill, conference and M.S.C.C.; 23rd, Manotick, conference, etc.; November 5th, Ferraghvale; 6th, Vars; 8th, Cornwall; 9th, Avonmore and Newington; 30th, Tennyson and Perth; December 1st, Lanark and Balderson; 2nd, Smith's Falls; 3rd, Almonte; 4th, Arnprior. Great results are expected to flow from the meetings to be held by the Bishop and the General Secretary in aid of the M.S.C.C. The clergy everywhere are being urged to persist in their efforts to influence their congregations to take part in large numbers in these gatherings, which are arranged in central parishes in each deanery. The Rev. W. Netten, of Port Elmsley, leaves this week for Europe on a year's leave of absence. The Rev. J. R. H. Warren was married this week in St. Bartholomew's church, to Miss Hanington, daughter of Rev. Canon Hanington. Lord Minto gave the bride away, and the ceremony was performed by the Lord Bishop, assisted by the Ven. Archdeacon Kerr and Canon Hanington. The bride and groom will shortly take up their residence in the rectory, Pakenham.

Lauder Memorial Hall.—The Sunday School Institute Committee met in this hall lately to discuss plans as to the future work of the society, endeavouring to draw closer together the Sunday school teachers of the diocese. Mr. F. H. Hayter was appointed secretary-treasurer. It was decided to call the annual meeting for Monday, November the 23rd, in Lauder Hall; and that local meetings should be held in the several deaneries. Mr. F. H. Gisborne was unable to be present at the gathering, but contributed a paper on Sunday school work, which, considering the author's wide experience in the profession, was a most valuable essay. Those present were: The Bishop of Ottawa, the Ven. Archdeacon Bogert, Revs. Canon Kittson, W. A. Reed, J. M. Snowdon, W. M. Loucks, Messrs. J. H. Reiffenstein, J. R. Jackson, F. H. Gisborne, F. H. Hayter, and Charles Bott, Misses Gorell, C. Smith, Yielding, Bogert, and Wheeler.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

The Children's Aid Society, of Toronto, is in great need for its Shelter department of quilts, blankets, bed linen, table linen, towels and boys' stockings, and will gladly welcome donations of these, as well as of fruit. The funds of the so-

ciety are at present low, there being an overdraft of nearly \$1,000. Subscriptions would be very welcome, both to the funds for expenses and to the Building Fund, which requires about \$10,000 to extinguish the debt on the new building. Communications in regard to any of the above matters will be welcome and promptly attended to. Address 229 Simcoe St., Toronto.

Branksome Hall.—This well known school for girls, which is situated at 102 Bloor St. E., Toronto, has reopened this Michaelmas term under the best of auspices, several classes in various grades of the school being already filled up. Special attention is given to reading, writing and spelling, as well as to all English subjects, and pupils are trained in habits of thoroughness and accuracy. Music, painting, the languages and physical culture are also a part of the curriculum. The staff of teachers in all departments is a very efficient one in every respect.

The Canadian School of Telegraphy is doing an excellent work in preparing numbers of students to fit themselves for positions as operators both on the two lines of railways, the C.P.R. and the G.T.R., with both of which lines they are closely in touch, as also in the offices of the cable companies. Those who have passed through this school have met with remarkable success as operators, and many of them are holding positions of great responsibility. The instruments which are used in the school are exactly similar to those used in the best railway offices. Not one of the pupils of this school who have tried the test set by the big railroad companies for telegraph operators has been rejected, which fact speaks volumes for the thorough and efficient training which they have received at this establishment. Undoubtedly it is the best of its kind in the Dominion of Canada. The offices are situated on the northeast corner of Queen and Yonge streets, Toronto.

St. Alban's Cathedral.—The Bishop of the diocese held an Ordination Service in this cathedral on Tuesday morning last, Michaelmas Day, when he advanced the Rev. R. B. Nevitt, M.A., curate of St. Luke's Church in this city, to the priesthood.

Grace Church.—Rector's 25th Anniversary.—

On Sunday, October 4th, the wardens and congregation of this church purpose emphasizing the twenty-fifth anniversary of the appointment of the Rev. J. Pitt Lewis, as rector of the parish; there will be special service and sermon at

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REAL.

D.D., Archbishop,
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10:30 and 7 p.m. All former members and all members of the congregation are invited to attend church on that day. There will be Holy Communion at 8 and 10:30. There will also be a special service at the following: Monday, 10:30 a.m. and 7 p.m.; Wednesday, 10:30 a.m. and 7 p.m. cordially invited.

Peterborough.—All Saints'. The annual harvest festival service was held on Friday evening of last week. The church was most beautifully decorated with the fruits of field and garden and abundance of flowers. The Rev. Charles J. James, M.A., of Toronto, was the special preacher, and will long be remembered for his able, helpful sermon. The choir rendered the musical portion of the service with great credit. On Sunday the festival was continued and large congregations assembled to participate.

Lakefield.—The Rural Deanery of Northumberland met on Monday and Tuesday last with a fairly large attendance. On Monday evening at 8 o'clock, service was held, Rev. W. R. Tandy preaching a very interesting sermon, for which he took the text from 1 St. Peter, 2nd chapter, verse 5. On Tuesday morning Holy Communion was celebrated at 8 o'clock. The Rural Deanery was called to order in the rectory at 10 o'clock, with Rev. G. Warren, Rural Dean, in the chair. Rev. C. H. Brooks, M.A., gave an interesting Greek Bible reading on 1 John, chapter 1, which was later discussed. The assessment of the M.S.C.C. on the deanery was left to be appointed by the secretary, Rev. W. L. Armitage. Rev. Messrs. Warren, Langfeldt and Armitage were appointed trustees of the Dr. Bray Library, to which new volumes will shortly be added. Owing to the absence of some members of the deanery, the time of the papers was occupied by a general discussion. The next meeting will be held in All Saints' church, Peterborough, some time in February, when the following programme will be followed out: 1. Greek Testament, St. John 10, verses 1 to 18. 2. The Atonement, Rev. W. R. Tandy. 3. Discussion of the book, "Come Home," author, Dr. Langtry, to be led by Rev. E. A. Langfeldt. 4. Rev. W. L. Armitage of the book "Babel and Bible," author, Delitzsch.

Creemore.—Mr. Brunker Madill, G.T.R. agent at this place, was suddenly called to his rest on Wednesday morning, the 16th ult. Mr. Madill was taken to the General Hospital, Toronto, by Dr. Niddrie, of Creemore, and the following morning was operated on for appendicitis by Dr. Bingham. In about twenty-one hours afterwards the end came. His brother, the Rev. A. S. Madill, organizing secretary to the Church Bible and Prayer Book Society though present in Toronto at the time, was in complete ignorance of what had taken place, as were also other members of the family, until all was over. The deceased was a member of St. Luke's church, Creemore, and held the position of warden for a number of years. The remains were interred in the family plot, and the burial service of the Church was read by the Rev. A. C. Miles.

NIAGARA.

John Philip DuMoulin, DD., Bishop, Hamilton.

Welland.—Holy Trinity. Harvest thanksgiving services were held in this church on Sunday, the 20th ult., when the Rev. Wm. Bevan, of Niagara Falls South, preached to large congregations morning and evening. His able addresses were fully appreciated, as was also the special music rendered by the choir. In the evening Mr. Harry Ford sang a solo in an accomplished manner. The interior of the church was beautifully decorated for the occasion, with

flowers, grain, and fruit, the detail of the chancel being particularly admired.

Hamilton.—St. Matthew's. The congregation of this church celebrated the sixteenth anniversary of the opening of the church on the 21st September. On the Sunday previous, special services were held, and the church was beautifully decorated with fruits, flowers, etc. A parish tea was held in the schoolroom on the 21st ult., and the event passed off most satisfactorily.

Cayuga.—The Rev. Arthur Murphy is holding a mission in this parish.

HURON.

Maurice Scollard Baldwin, D.D., Bishop, London.

Delaware.—Christ Church.—The harvest services were held in this church on September 20th. Able sermons were delivered both morning and evening by the Rev. T. Carlton McCracken, of Thorndale. In the afternoon a children's gift service was held, when the scholars presented their varied assortment of gifts for the Children's Hospital. Large congregations were present in the tastefully decorated church, and with the efficient rendering of the church music by the choir, the services proved even more hearty than last year. The offertory was a practical token of the genuine spirit of thankfulness the congregation felt for God's blessing upon them this year.

Chatham.—Christ Church.—At a congregational meeting of this church, held on Wednesday evening last, it was decided to make extensive alterations and improvements to the anthem, Magnificat, choir; duet, Thy Will be done, and five thousand dollars. The lot adjoining the church has been purchased to permit the extension of the chancel.

Tilbury.—St. Andrew's.—The harvest home services held in this church on Sunday, September 20th, were largely attended, especially in the evening, when the capacity of the church was taxed to its utmost limit—fully three hundred people being present. The church was appropriately decorated with fruit, vegetables, and flowers, which included a large and handsome cross of white asters in front of the lectern, and reflected great credit upon the ladies in charge. A splendid musical programme was rendered, which included the following: Morning—Opening voluntary, Bridal Chorus—Lohengrin; anthem, Hark, Hark My Soul—Shelley, solo taken by B. Campbell. Evening—Opening voluntary, Pilgrim's Song of Hope—Batiste; anthem, Magnificat Choir; duet, Thy Will be Done; Mrs. Powell and B. Campbell; solo, Jerusalem; Mrs. Powell. The Rev. T. Dobson, incumbent, preached two appropriate sermons—in the evening taking the text from Ps. 65: 2, "Thou crownest the year with thy goodness." Morning, St. Matt. 13: 39, "The harvest is the end of the world; and the reapers are the angels." The offertory—for which no special appeal had been made—realized \$42.

Milbank.—Grace Church.—The members of the Rural Deanery of Perth met in this church on Thursday of last week. The proceedings were opened at 10:30 a.m., with a celebration of Holy Communion, the Revs. Rural Dean Deacon and Wm. Stout officiated. At 11:30 a business session of the Chapter of the Deanery was held. Reports were received from the various congregations as to the raising of the amounts allotted to them in the "Forward Movement" scheme. Some churches had already sent in the full amount, others had it in hand, whilst still more hoped in the near future to raise the desired sum. The following were elected a deanery

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missions' committee under the canon: Revs. Williams and Buckland, and Messrs. Harrow and Quinton. In the afternoon splendid papers and addresses were given on the following subjects, "The Ideal Sunday School Literature and its Use," by Rev. W. J. Taylor, of St. Mary's; "The Ideal Infant Class," by Miss Horner, of Stratford; "The Ideal Bible Class," by Rev. C. H. Buckland, of Listowel; and "The Ideal Sunday School Teacher," by Miss F. Smith, of Trinity Church, Elma. Interesting discussion followed upon the papers, taken part in by Revs. Stout, Armstrong, Williams, Buckland, Howard, Miss Horner and Mr. Hawkins. In the evening a service was held at which the Rev. W. Stout, of Kirkton, preached. This brought a very pleasant and profitable day to a close.

London.—A regular quarterly meeting of the Executive Committee of the Synod of the diocese of Huron was held on Thursday, the 24th ult., morning and afternoon, in Bishop Cronyn Hall. The Bishop presided, and amongst those present were: Revs. D. Williams, J. C. Farthing, Rural Dean McCosh, W. Craig, Chas. Miles, Archdeacon Davis, Dr. Mackenzie, Canon Young, Canon Hill, G. B. Sage, Canon Brown, T. G. A. Wright, Rural Dean Hodgins, W. Lowe, C. R. Gunne, J. W. J. Andrew, H. A. Thomas, Canon Richardson, Dann, Canon Smith, Rural Dean Hicks, Rural Dean Robinson, Rural Dean Deacon, W. A. Graham, A. G. Dann, Canon Smith, Rural Dean Wright, Rural Dean Ardill, Messrs. Chas. Jenkins, R. Bayly, K.C., E. G. Henderson, J. Ransford, H. Macklin, J. F. Roberts, R. M. McElheran, Chancellor Cronyn, J. D. Noble, E. Paull, A. E. Welch, J. G. Ormsby, W. G. Hinds, J. Higginbottom, G. W. Wedd, Dr. Bowlby, G. R. Harron. The Bishop took the chair at 11:30 a.m. The opening services were conducted by the Rev. Dr. Mackenzie, after which the minutes of the last meeting were confirmed and signed. Before entering upon the business of the meeting, the Bishop made feeling reference to the loss sustained by the death of the late Very Rev. Dean Innes, and that of the late Professor Harrison. A resolution in regard to the death of Dean Innes was prepared and moved by Rev. Canon Brown and Archdeacon Davis, and Mr. Chas. Jenkins, and a similar resolution in reference to the death of Professor Harrison was moved by Mr. H. Macklin and Mr. J. F. Roberts. Both resolutions were carried by standing vote. The first business before the meeting was the election of a Mission Board, which consists of ten members, exclusive of the Bishop, three clergymen and three laymen being elected by the executive and the remainder appointed by the Bishop. Rev. J. W. Andrew and Mr. J. G. Ormsby were appointed scrutineers. The election resulted as follows: Clerical, Revs. Canon Young, W. Craig and D. Williams; lay, Messrs. C. Jenkins, H. Macklin and M. Wilson, K.C. The Bishop subsequently appointed the following additional

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the canon: Revs. Messrs. Harrow on splendid papers the following sub-1000 Literature and for, of St. Mary's; y Miss Horner, of "Class," by Rev. C. id "The Ideal Sun-Miss F. Smith, of interesting discussion ten part in by Revs. Buckland, Howard, ins. In the evening the Rev. W. Stout, is brought a very to a close.

erly meeting of the Synod of the diocese rdsday, the 24th ult., Bishop Cronyn Hall. amongst those present f. C. Farthing, Rural Chas. Miles, Arch- izie, Canon Young, non Brown, T. G. A. ins, W. Lowe, C. R. l. A. Thomas, Canon Smith, Rural Dean inson, Rural Dean A. G. Dann, Canon , Rural Dean Ardill. Bayly, K.C., E. G. H. Macklin, J. F. , Chancellor Cronyn, Welch, J. G. Ormsby, om, G. W. Wedd, Dr. The Bishop took the opening services were Dr. Mackenzie, after ast meeting were con- re entering upon the he Bishop made feel- sustained by the death an Innes, and that of on. A resolution in an Innes was prepared on Brown and Arch- Chas. Jenkins, and a rence to the death of oved by Mr. H. Mack- ts. Both resolutions vote. The first busi- was the election of a sists of ten members, three clergymen and d by the executive and by the Bishop. Rev. G. Ormsby were ap- ne election resulted as Canon Young, W. ay, Messrs. C. Jenkins, on, K.C. The Bishop he following additional

members: Clerical, G. B. Sage, and Chas. Mills; lay, Messrs. V. Cronyn, K.C., and R. Bayly, K.C. The report of the committee on finance was presented by Canon Richardson, showing the accounts paid and to be paid. Report adopted. The report of the Mission Committee recom- mended that Teeswater and Lakelet form a mis- sion, with an assessment of \$200 each. Adopted. The Land and Investment Committee reported through Canon Young that they had inspected the investments and the state of the accounts and found all satisfactory. Adopted. The Com- mittee on Income and Expenditure reported through Canon Young that Rev. F. E. Roy had ceased his connection with the diocese on August 1st, and desired to place on record the zeal and energy with which he had carried on his work and to acknowledge the success which had at- tended his labours. Mr. Roy collected the sum of \$730 in cash and subscriptions since last meeting, making nearly \$22,000 in cash collected by Mr. Roy during his term of office, besides subscriptions which are being paid in from time to time. The question of a successor was re- ferred to the executive committee, but was re- ferred back to the sub-committee with power to select, the selection to be confirmed by the ex- ecutive. Adopted. The committee on proposed amendments to the canons reported progress, through Archdeacon Davis, and were continued. The proposed amendments to the Canon on patronage as submitted by the Bishop to the Synod and referred to the executive, were con- sidered and debated at considerable length, oc- cupying the remainder of the forenoon session and being resumed in the afternoon. The pro- posed Canon gives the Bishop the power to appoint to missions receiving help from the Synod funds, without consulting the people, and provides that every clergyman so appointed may, at the end of three years from the date of his appointment, (a) on his own written request to the Bishop, or (b) on the application of the parish served by him, or (c) at the discretion of the Bishop, after consultation with the Missions' Committee, which for the purposes of this Canon, shall be an advisory board of patronage, be removed to another parish. The report was adopted and will be recommended to the Synod. The Bishop's commissioner to the southern parts of the counties of Essex and Kent recommended certain rearrangements of parishes. After con- siderable discussion, the matter was referred back to the Missions' Committee for further in- formation. At the request of Rev. Rural Dean Ardill, the Bishop was requested to send a com- mission to the parish of Heathcote, with a view to reorganization. The proposed rearrangement of the parishes of West Brantford and Mt. Pleas- ant was confirmed, the assessment on West Brantford to be reduced by \$50. The proposed rearrangement in regard to Norwich and Otter- ville was also confirmed. The confirmation of the Thamesford and Lakeside parish was held over until next meeting; as was also that of Shipley and Listowel. Matters relating to the

rectory fund of Christ Church, Chatham, were referred to a committee to be appointed by the Bishop. The vestry of Tyrconnell asked per- mission to sell the old rectory and to apply the proceeds towards the new rectory. Granted. The workers of St. Paul's and Christ Church, London, asked to have the accrued interest on the rectory fund between the time of the deaths of their respective rectors and the appointment of new ones applied towards repairs to the rectory in each case. Granted. Applications were received from clergymen of ten years' standing for an increase under the Canon. Re- ferred to the Missions' Committee with power. Dr. W. H. Moorehouse was appointed the ex- amining physician to the Synod. The Rev. Canon Hincks asked to be placed on the list of superannuated clergymen under the Canon, to take effect on October 1st. Granted. After re- ports from superannuated clergymen were read and passed the committee adjourned.

Howard.—Trinity. The 58th anniversary of the opening of this church was celebrated on Sunday, September 6th. The Rev. John Downey, B.D., of Watford, a former rector of this parish, preached, the Rev. E. Softley, Jr., the present rector, taking the prayers. Large con- gregations were present both morning and even- ing. Trinity Church may be described as "The Mother Church" of this district. St. John's Morpeth; St. David's, Clearville, and the churches of the parish of Ridgetown and High- gate being offshoots from this—the old parish church. To the Rev. John Downey belongs the credit of starting the services of the Church at all or nearly all of these stations.

St. John's.—The annual Harvest Thanksgiving Services were held in this church on Sunday, September 13th. This beautiful church was very suitably decorated for the services which were largely attended both morning and even- ing. The Rev. Rural Dean McCosh preached on both occasions.

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Clearville.—St. David's.—Similar services were held here on the same day, afternoon and evening. The church was suitably decorated by willing hands. The Rev. Rural Dean McCosh preached in the afternoon, and the Rev. W. H. Ball in the evening.

RUPERT'S LAND.

Robert Machray, D.D., Archbishop and Primate.

The Rev. J. H. Gibson and Mrs. Gibson, of Hartney, Man., are visiting at Moose Jaw, N.W.T., for a few weeks.

The Rev. Henry L. Roy, B.A., son of Rev. J. J. Roy, of St. George's, Winnipeg, is renew- ing acquaintance among his former parishioners in Winnipeg. Mr. Roy is the curate of Christ Church, Vancouver, and is going east in a few days to attend the alumni meeting of Wycliffe College, where he will read a paper on "Church Organization and Church Life." He is a gradu- ate in Arts of St. John's College, and in Theol- ogy of Wycliffe College.

The Rev. Rural Dean Garton, of Morden, was in Winnipeg last week.

At the last meeting of the Grants Committee, held at Bishop's Court, it was decided to open up new mission fields with centres at McCreary, Eden, Fort River, Posen, and a group about Portage La Prairie.

The Rev. R. C. Johnstone delighted a large audience at St. Mark's Mission Hall, Winnipeg, last week, with his clever lecture entitled, "Wit and Humour." Mr. Johnstone as a lecturer has no equal in the West.

The Rev. Oswald Taylor, who was married a short while ago to Miss Winnifred Laing, of Winnipeg, is a graduate in theology of St. John's College. He was an enthusiastic football player, having been on the senior champion Rugby team of that college for two seasons.

The Rev. J. B. Hamilton, incumbent of Miami, Man., is calling for tenders for the build- ing of a church at that place. Mr. Hamilton is doing splendid work at this point. He is the pioneer missionary of it, having opened up the district last year.

The Rev. W. Walser, incumbent of Dauphin, was a visitor to the city last week. Mr. Walser will likely be made Rural Dean of the Dauphin deanery.

What was considered by not a few to be a ghostly visitant among the grave stones of the Cathedral churchyard, and which caused a cer-

...the case of a ...
...the habit of ...
...the bewitching hour of midnight. The ...
...had an imperious ...
...interview with ...
...and bid him depart ...
...in peace. The case was reported to the Police ...

The Provincial Synod meets on October 1st. at Winnipeg. The most interesting items will be the election of a Coadjutor Bishop of Rupert's Land, and a Bishop of Saskatchewan.

Mr. Robert Fletcher, B.A., has received the important appointment as chief clerk of the Education Department of Manitoba. Mr. Fletcher is a graduate of St. John's College. He was tutor in mathematics for some time at the college, previous to the founding of the Murray Fellowship. Since then he has held some prominent teaching positions. He is an enthusiastic churchman, and was for a few years superintendent of Christ Church Sunday school, Winnipeg.

The little son of Mr. J. S. Brayfield, lay missionary at Cartwright, Man., is very ill with typhoid fever.

"Agriculture," a Western writer on agriculture, in a recent article on the fascinating subject of "Bed-bugs," says that it is thought that Psalm xci, 5, "Thou shalt not need to be afraid for any bugges by night," (Old English Bible of 1551), refers to this pesky insect. Perhaps if commenting on Proverbs xxviii, 1: "The wicked flee (flee), when no man pursueth," he would make Solomon speak of another familiar insect. Be that as it may, Western missionaries need to seek all the comfort possible out of the Old English version of the Psalm.

Mrs. Thomas Pritchard, who was visiting her parents at Carman, was called to Kildonan, suddenly last week, owing to the illness of her husband, the Rev. T. H. Pritchard, M.A. Mr. Pritchard has spent many years of faithful work at that important Indian mission, Lac Seul, now in the Keewatin diocese, but some time ago was forced to give up work on account of failing health. He had secured a year's leave of absence, and was holidaying for a while with his parents at Kildonan, when he was taken seriously ill.

Undoubtedly the youngest clergyman in this diocese is the Rev. A. L. Murray, B.A., in charge of Swan River settlements. His parish is as large in territory as some Old Country dioceses. It is an important charge, as the country is new, and the Church just beginning to be planted. There are no churches; roads are few, and most of the work has to be done on horse-back. But Mr. Murray has all the vigour of youth to meet the trying difficulties. He is full of zeal for Christ's cause, and nothing daunts him. He is a graduate of St. John's College, and is yet in Deacons' Orders, having been ordained last May. Dr. Matheson, Dean of Rupert's Land, is his uncle. He is the entire product of Manitoba, having been born at historic Kildonan.

The Ladies' Aid of St. John's Cathedral, Winnipeg, gave an enjoyable garden party last week, on the beautiful grounds surrounding the home of Mr. Sheriff Inkster. These grounds are adjacent to that historic spot where Governor Semple fell in the battle of Seven Oaks, mentioned in Miss Agnes Laut's novel, "The Lords of the North."

The Rev.-W. J. Rowe, of Manitou, and Mr. J. S. Brayfield, of Cartwright, exchanged duties for the 15th Sunday after Trinity, Mr. Rowe administering Holy Communion at different points in Mr. Brayfield's mission.

The Rev. W. Spendlove, a missionary of the Church in the very far North country, has returned on furlough to civilization. He preached to a large congregation in Holy Trinity on the evening of the 13th ult., setting forth the needs

...of Christ in that part of the world ...
...where he has laboured most faithfully for a number of years.

CALGARY.

William Cyprian Pinkham, D.D., Bishop, Calgary.

The Bishop of Calgary held an ordination on Sunday, September 20th, in Immanuel church, Wetaskiwin, when the Rev. A. D. T. Floyde, of Leduc, and Rev. C. G. Austin, of Wetaskiwin, were admitted to the priesthood. The candidates were presented by Ven. Archdeacon Webb. The preacher was the Rev. G. H. Webb, rector of Strathcona, under whom both candidates were licensed as deacons. The Rev. A. D. T. Floyde has been licensed priest-in-charge of Leduc, and the Rev. C. G. Austin has been appointed incumbent of Immanuel church, Wetaskiwin, into which office he was inducted by the Bishop on a recent Sunday evening. The conference of the clergy of the diocese, held under the Bishop's presidency, during the previous week, was a most unequalled success. The sermon and addresses by Rev. Dr. Tucker, secretary of M.S.C.C., were greatly appreciated.

Correspondence.

All letters containing personal allusions should appear over the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked "Communicated," or from a Correspondent are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

A SCHOOL INSPECTOR ON EDUCATION.

Sir,—Some friend has been good enough to send me a copy of your editorial based on a report of a few remarks I made at the Directors' luncheon at the Exhibition on Children's Day. The editorial is unjust to me. I did speak of the great importance of the true and definite training of the emotional nature of children as the basis of executive moral character. I spoke at some length on the vital influence of faith in the development of individual power and character, and specified four departments of human life and its relationships in which I thought it essential to develop genuine, strong, and productive faith. There is a good deal of misnamed faith that is neither genuine, nor strong, nor productive. I tried to show the value of the individual soul, and the importance of revealing to each child the great truth that he has individual power which is his greatest gift from God, and that as God's representative here he should have a reverent faith in himself, which should lead him to greater efforts in preparing himself for his life work and make him ready to undertake without shrinking the responsibilities of life as new duties are revealed to him. I stated, also, that each child should be trained to believe that his own nation and his own race have some special powers, and therefore some special duties in the achievement of the highest evolution of humanity; and I briefly referred to the special work that the British nation and the Anglo-Saxon race should accomplish for Christian civilization. I closed by expressing the opinion that all education is weak which fails to develop a real vital faith in God. I was not discussing the psychological order in which phases of faith should be developed. I merely started with the individual child, whose education was under consideration, and tried to show that in his complete development it was not enough to consider how to aid him to reach his best, physically and intellectually, but that he must have a profound faith in himself as the possessor of some distinct

...individual power; in his country and his race ...
...as having special opportunities and qualifications; ...
...and in God as the centre of all power, the ...
...revealer of all truth, and the guide of all who try ...
...to achieve true victories in his name.

JAMES L. HUGHES,
Public School Inspector.

SOCIETY OF THE FOUR MARKS.

Sir,—During my spare moments, I have formulated a rough plan for a Church society, to be known as the "Society of the Four Marks," with the following objects, which I now submit for your consideration: (a) To defend the four Marks of the one Holy Catholic Apostolic Church, as mentioned in Acts ii, 42. (b) To spread Church literature, to deliver lectures, read essays, and where practicable to establish and maintain libraries for the improvement of Church knowledge, and to work for the more perfect religious education of the young. (c) The adoption of such secret work and means of recognition as will enable the members to make themselves known to each other, wherever they may be. (d) To create funds in aid of the members during sickness or other disability, and generally to care for the living and bury the dead. Perhaps it would be advisable to omit (c) or (d), or both; yet if you are in harmony with the suggestion, please give your views concerning it.
THEOPHILUS.

SPEND THANKSGIVING DAY OUT OF TOWN.

Single fare in effect for Thanksgiving Day this year to allow passengers to spend five days out of town. Tickets are good going Wednesday, October 14th, and are valid to return until Monday, October 19th. Call at Grand Trunk Offices for tickets and all information.

St. George's Church, Camberwell, has (says the Rochester Diocesan Chronicle) lately received the promise of a generous present and valuable improvement. Lord Llangattock, an extensive landlord in the parish, visited the church and was so much interested in it that he undertook to defray the cost of paving the sanctuary and chancel with marbles of various colours. He will also commence the remedying of the principal defect in the church by filling one of the upper windows, that in the south-east corner, with a figure of the patron saint.

The arrangements for the Autumn Farewell Meetings of the C.M.S. are as follows: Wednesday, October 7th, public meeting in Exeter Hall, Strand, at 7 p.m., to take leave of missionaries proceeding to Palestine, Egypt, Turkish Arabia, India, and Mauritius. Thursday, October 8th, Holy Communion Service at St. Bride's, Fleet Street, at 11 a.m., with address by the Rev. T. W. Drury, Principal of Ridley Hall, Cambridge. Public meeting in Exeter Hall, Strand, at 7 p.m., to take leave of missionaries proceeding to Africa, Ceylon, China, and Japan.

Canon Nicholl, rector of Streatham, has completed his 94th year. He is in good health, has good eye-sight, and, although unable to take an active part in the services at St. Leonard's Church, is a frequent attendant there. On his birthday he and Mrs. Nicholl, who is considerably over eighty years of age, were amongst the worshippers at the evening service. Merry peals were rung in the belfry in honour of the event. Canon Nicholl was appointed to the living of Streatham—by the seventh Duke of Bedford—in 1843, just sixty years ago.

Child

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Children's Department

ONLY ONE MOTHER.

You have only one mother, my boy, Whose heart you can gladden with joy. Or cause it to ache Till ready to break; So cherish that mother, my boy.

You have only one mother who will Stand by you through good and through ill. And love you, although The world is your foe; So care for that love ever still.

You have only one mother to pray That in the good path you may stay, Who for you won't spare Self-sacrifice rare; So honour that mother always.

You have only one mother—just one; Remember that always, my son: None can or will do What she has for you; What have you for her ever done?

THANK YOU.

Everybody likes little Carl Rosenbloom, he is so cunning and small and fat. He has lived in America just a little while, and he can speak only

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A SAVINGS ACCOUNT with this Bank will help you to

SAVE MONEY

Interest is added to all Savings Accounts every six months.

Your Banking Business is cordially invited.

For Your Convenience

We can arrange your Savings Account so that money may be WITHDRAWN OR DEPOSITED by either yourself or another of your household.

INCORPORATED 1855.

Paid up Capital \$2,850,000 00 Reserve Fund (larger still) 2,950,000 00 Total Assets (over) 24,000,000 00

THE NATIONAL LIFE Assurance Co. of Canada.

Incorporated by Special Act of the Dominion Parliament. AUTHORIZED CAPITAL \$1,000,000 Head Office, Temple Building, Toronto. E. J. ROBERTS, President. R. H. MATSON, Man. Dir. F. Sparling, Secretary. Active and reliable agents wanted in every city and county in the Dominion of Canada. Apply to Head Office, Toronto.

In order to increase our manufacturing space we shall offer new UPRIGHT PIANOS at special VALUES DURING NEXT 30 DAYS CASH OR CREDIT. Call or write, mentioning this paper. O. NEWCOMBE & CO., Cor. Church and Richmond Sts., ESTABLISHED 1871. TORONTO.

We offer good Industrial BONDS yielding A Straight 5%, 5 1/4%, 5 1/2% and 6% Send for circular and particulars. Hanson Bros. Canada Life Building - MONTREAL

JEWELERS BY APPOINTMENT TO HIS EXCELLENCY THE GOVERNOR-GENERAL

PLATE PRINTED

By "Plate Printing" only is expressed the real beauty of an engraved Visiting Card.

All "Ryrie" Visiting Cards are printed directly from the Copper Plate.

We furnish 100 choicest quality engraved Visiting Cards for \$1.00.

For a Copper Plate engraved with your name in "Script" of the newest fashion our price is \$1.00.

Ryrie Bros. Cor. Yonge and Adelaide Sts. TORONTO.

two English words. It sounds so funny to hear him say, "Thank you," to whatever is said to him that no one can help from smiling.

One day Carl was trudging along with a basket of clothes. He was a droll little figure, with his chubby legs and round, fat arms.

Some boys playing marbles on the pavement were quite amused at this comical sight, and they began to laugh and shout, "Sausage bags!"

Now, Carl did not understand a word, but he saw they were speaking to him, so he turned his dear little face to them with the sweetest of smiles, and said, "Thank you."

You should have seen how ashamed the naughty boys looked then! One of them smiled and nodded at little

Carl, another gave him a nice red apple, while another took his big basket and carried it for him.

HERMAN'S PROMPTNESS.

"Her-mie!" How Herman did hate to go! He was setting up a little water-wheel in the ditch, and it was the greatest trial to leave it.

"Her-mie!" Hermie's face drew up into a scowl. Then he remembered what father had said to him. "Take good care of your mother, Herman, for she is sick and nervous, and any excitement may upset her."

He dropped the windmill and ran to the porch where mother was calling.

"Hermie," said mother in a worried tone, "look off there toward the railroad track. Do you see that smoke? That ought not to be there."

Herman looked. Mother was so apt to be worried.

"It's only a little grass burning along the track. That's all right," he urged, eager to get back to the water-wheel.

"Oh, but, Hermie, please go down and see that there isn't anything wrong," begged mother. "And, Hermie, don't you get hurt," she added, in fresh terror.

"All right, mother. I'll see to it," he answered, cheerily, and started off toward the track.

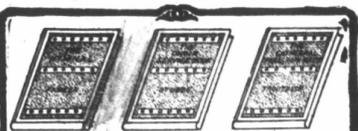
First he ran to please mother. Then he walked, for really it was foolish to make such a fuss over a common thing. Then as the flames came in sight he began to run again. What was it? No grass fire along the track could look like that. The long wooden bridge was burning. And in five minutes the train would be due!

"What shall I do?" panted poor Hermie, as he hurried up the steep railroad grade. "I must wave a red flag."

Nervous Exhaustion

Prostration and Collapse Are Prevented and Cured by Dr. Chase's Nerve Food.

Restless, languid feelings, sleeplessness, indigestion, nervous headache, twitching of the nerves, discouragement and despondency are some of the symptoms of nervous exhaustion and prostration. By forming new, rich blood and creating new nerve force, Dr. Chase's Nerve Food prevents and cures all diseases of the nerves. It is composed of nature's most powerful restoratives and is certain to do you good. You can prove this by noting your increase in weight while using it.



THREE CHURCH MUSIC BOOKS. The Hymnal, black or red cloth, \$1.25. Edited by Horatio Parker, Mus. Doc., Cantab. Just Published. Contains hymns and tunes. The Choir Service Book, purple cloth, 75c. Edited by G. Edward Stubbs, M.A. Contains the Choral Service, Canticles, Chants, the various offices, including the Holy Communion, etc. The Cathedral Paragraph Psalter, red cloth, \$1.00. Edited by Rev. J. Troutbeck, D.D. The Psalter with Proper Psalms, superimposed notes showing the system of chanting. A complete set of books for the Choir and Congregation. FOR A LIMITED TERM we will send a set of the three books for \$1.50, carriage extra.

NOVELLO, EWER & CO PUBLISHERS OF MUSIC FOR ALL CHURCHES 21 East 17th St. New York

But he had nothing to flag the train with, and it was too far to run home. He stood a moment helplessly. Then the boy who could make water-wheels had ingenuity enough to think of a way out of worse difficulties. He pulled off his red blouse and waved it vigorously at the speck which approached in the distance. The engineer caught sight of the dancing little figure that waved the red blouse so frantically and brought the train to a standstill. The trainmen came clambering down to fight the fire. The passengers followed after, and the very first to come out of the coach was Herman's father.

"Oh, what would have happened if I had not come quick when mamma called!" thought Herman, with a

HOW TO BE CURED

Without Pain.

Don't wait until you are a helpless invalid, for a seemingly simple case of hemorrhoids, or piles, may, if neglected, rapidly lead to worse. The unnatural formations become tumorous and permanent, and the inflammation grows until abscesses form; the disease burrows into the tissues, forming tubular growths which discharge pus; cancerous conditions and general gangrenous degeneration appear.

What is needed at the start, or at any stage, is something to soothe this inflammation, reduce the swelling and distension, and at the same time restore the diseased parts to normal condition. These three things are accomplished perfectly by the Pyramid Pile Cure. It checks all progress of the disease, and rapidly returns the affected parts to health, besides relieving at once the pain and fearful irritation.

"I began using Pyramid Pile Cure, and in order to make sure of a cure bought five packages; for the past six weeks I have not been troubled in the least, and I had been bothered for thirty-five years and had spent more than fifty dollars for different remedies; this is the first permanent help I have had, and no one could feel more grateful than I do." L. M. Williams, Conneaut, Ohio.

Pyramid Pile Cure is sold by druggists generally for fifty cents a package, and we urge all sufferers to write Pyramid Drug Co., Marshall, Mich., for their valuable little book describing the cause and cure of piles.

shudder, as, happy in the possession of enough money to buy a steam engine that would really run he went back to his water-wheel.

THEY WERE PARTNERS.

A sturdy little figure it was, trudging bravely by with a pail of water. So many times it had passed our gate that morning that curiosity prompted us to further acquaintance.

"You are a busy little girl to-day?"
"Yes, 'm."

The round face under the broad hat was turned toward us. It was freckled, flushed and perspiring, but cheery withal.

"Yes, 'm; it takes a heap of water to do a washing."

"And do you bring it all from the brook down there?"

"Oh, we have it in the cistern, mostly; only it's been such a dry time lately."

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines, and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking, or after eating onions and odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary tablets."

THE ROBERT SIMPSON COMPANY, LIMITED.

H. H. FUDGER, PRESIDENT. J. WOOD, MANAGER.

Send for our Fall and Winter Catalogue

A regular encyclopedia of valuable information about proper styles in dress matters and newest ideas for the home. Our handsomely-illustrated Fall and Winter Catalogue, just out, will be found most interesting and full of practically profitable price information. We would like every home in Canada to have a copy. Just forward your name and address and let us send you one.

A \$2 Wrist Bag for 98 Cents.



Real Walrus Leather Wrist Bag, ball frame, inside frame and coin pocket, suede lined, worth \$2.00, extra special, 98c.

ADDRESS: THE ROBERT SIMPSON COMPANY, TORONTO, Ont., DEPT. E. C.

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THE LEADING Undertaker and
359 YONGE ST. Embalmer
Telephone 679

Something Really NEW!

— IN —
Life Insurance.

The Adjusted Indemnity Policy

— ISSUED BY —

The Northern Life Assurance Company
HAS NO EQUAL.

It gives the necessary Home Protection for less money than the regular policies. Write for booklet explaining it.

JOHN MILNE, - Managing Director.
Head Office, - - - LONDON, Ont.



HAGAR SHOES FOR MEN

Are the most comfortable and perfect-fitting shoe made. Can be had in styles to suit all occasions. Price, \$4.00 and \$5.00.

H. & C. BLACHFORD,
114 Yonge Street, Toronto

TO OUR READERS

We ask our readers before making purchases to kindly look through our advertising columns with a view of purchasing from those houses who advertise with us, and when writing or ordering please mention The Canadian Churchman.



THE CANADIAN NORTH-WEST

HOMESTEAD REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 21 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.

Entry may be made personally at the local land office for the district in which the land to be taken is situated, or if the homesteader desires, he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10.00 is charged for a homestead entry.

HOMESTEAD DUTIES.

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler has obtained a patent for his homestead, or a certificate for the issue of such patent, countersigned in the manner prescribed by this Act and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 30 acres substantially fenced.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT.

Should be made at the end of the three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, of his intention to do so.

INFORMATION.

Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Land Office in Manitoba or the North-West Territories information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit their needs, and in securing the land, timber, coal, Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

JAMES A. SMART,
Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands to which the regulations above state refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.

Savings Accounts

Subscribed Capital - \$2,500,000.00
Paid-up Capital, - - - 1,250,000.00
Reserve Fund - - - 625,000.00
Total Assets - - - 6,579,824.00

HON. GEO. A. COX, President.
E. R. WOOD, Managing Director.

CENTRAL CANADA
LOAN & SAVINGS COY.
26 KING ST. E., TORONTO.



DIAN NORTH-WEST
ESTEAD
ULATIONS.

ered section of Dominion Lands in North-West Territories, excepting, as not been homesteaded, or re-wood lots for settlers, or for other homesteaded upon by any person ad of a family, or any male over the extent of one quarter section, less.

ENTRY.
made personally at the local land office in which the land to be taken as homesteader desires, he may, on Minister of the Interior, Ottawa, of Immigration, Winnipeg, or the district in which the land is situated, for some one to make entry for him, charged for a homestead entry.

HOMESTEAD DUTIES.
has been granted an entry for a tured by the provisions of the Do- and the amendments thereto tutions connected therewith, under ing plans:—
months' residence upon and cult- in each year during the term

er (or mother, if the father is de- rson who is eligible to make a home- the provisions of this Act, resides e vicinity of the land entered for a homestead, the requirements of idence prior to obtaining patent may ch person residing with the father.

has obtained a patent for his home- cate for the issue of such patent, the manner prescribed by this Act- entry for a second homestead, the this Act as to residence prior to ob- ay be satisfied by residence upon the if the second homestead is in the st homestead.

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JAMES A. SMART,
Deputy Minister of the Interior.

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ngs Accounts

Table with 2 columns: Description, Amount. Includes Capital (\$2,500,000), Fund (1,250,000), Assets (6,579,324).

GEO. A. COX, President.
WOOD, Managing Director.

CENTRAL
CANADA
AN & SAVINGS COY.
6 KING ST. E., TORONTO.

"And is there nobody else to carry the water?"
"Nobody but mother, an' she is washin'."
"Well, you are a good girl to help her."

It was not a well considered compliment, and the little water carrier did not consider it one at all, for there was a look of surprise in her gray eyes, and an almost indignant tone in her voice as she answered: "Why, of course I help her. I always help her to do things all the time; she hasn't anybody else. Mother'n me's partners."

Little girl, are you and mother partners? Do you help her all you can?

CLEVER JACK.

Belle was only twelve years old, and she and Jack, the Scotch terrier, had always been warm friends. Recently they met with an experience which neither of them is likely to forget, and which has elevated Jack to an enviable position among his kind.

One day, when they were upstairs together, Belle had occasion to enter a clothes-closet filled with shelves. There was just enough room between the shelves and the entrance for her to stand erect, and while she was doing so, Jack, in a playful mood, stood on his hind legs, and with his fore-paws on the door, closed it tight.

The closet opened from the outside only, and in it, shut up closely, her cries silenced to the inmates of the house, her danger known to no one but the dog, Belle was left to die in all the horrors of suffocation. But endowed with a reason almost human, though denied the gift of speech, the intelligent animal, after some vain efforts at assistance, trotted down the stairs till he found the old family servant when he endeavoured, by every possible means, to attract her attention and induce her to follow him.

At first she thought him mad, but at last concluded to see what he would do, and started upstairs after him. Jack turning himself round and wagging his tail at every step. Upon reaching the closet, his whinnings increased; and when it was opened, Belle was found in an unconscious condition.

In five minutes more she would have been dead, although she had, with great presence of mind, managed to turn around and apply her mouth to the keyhole. Jack was overcome with joy at the rescue, and refused to be parted from Belle for some days, lying at her feet during meals, although he had never before been in the habit of entering the dining-room.

How a Woman paid her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made \$600.00 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home. L.A.C.

Church Bells in Chimes in Peals
McShane's
McSHANE'S BELL FOUNDRY, Baltimore, Md., U. S. A.

IS YOUR STOMACH ON A STRIKE?

There is Nothing to Prevent You Employing a Substitute to Do its Work.

There is such a thing as forbearance ceasing to be a virtue even in the case of one's stomach. There is no question but that some stomachs will stand a great deal more wear and tear and abuse than others, but they all have their limit, and when that limit is reached, the stomach must be reckoned with as sure as fate. The best way, and really the only effective way to treat your stomach when it rebels is to employ a substitute to do its work. This will give the weakened and worn-out organ an opportunity to rest and regain its strength and health.

Stuart's Dyspepsia Tablets relieve the stomach of its work by taking up the work and doing it, just as one set or shift of workmen relieves another. They actually digest the food in just the same manner and just the same time as the digestive fluids of a sound stomach do. In fact, when dissolved in the stomach, they are digestive fluids, for they contain exactly the same constituents and elements as the gastric juice and other digestive fluids of the stomach. No matter what the condition of the stomach is, their work is just the same. They work in their own natural way without regard to surrounding conditions.

The stomach being thus relieved by Stuart's Dyspepsia Tablets, is restored and renewed by Nature, and the rest of the human body does not suffer in the least by reason of its failure to perform its work.

A Wisconsin man says: "I suffered the pangs of dyspepsia for ten years. I tried every known remedy with indifferent results until I was told of the remarkable cures of Stuart's Dyspepsia Tablets. I bought a box, began taking them and forgot I had a stomach. Three boxes cured me completely. I have had no trouble whatever for a year, and have an appetite like a harvest man, and can eat anything that is set before me without fear of bad results."

Stuart's Dyspepsia Tablets are for sale by all druggists at 50c a box. The druggist never fails to have them in stock, because the demand for them is so great and so pronounced that he cannot afford to be without them. People who could not get them of one druggist would go to another, and would get in the habit of buying their other drugs there as well as their Stuart's Dyspepsia Tablets.

Good for Baby

Any baby will thrive on Nestlé's Food. It is wholesome, nourishing and easily digested. Twenty five years of use has proved its value.

Nestlé's Food

Sample (sufficient for eight meals) Free. LEEMING, MILES & CO., MONTREAL.

KAY'S

"CANADA'S LARGEST CARPET HOUSE."

KAY'S

..New Carpets..

Our Carpet Department is piled high with carpets that delight the eye and satisfy the judgment. That is the kind that goes to make up our immense stock of floor coverings. Carpets that stand hard wear and retain their colors. Handsome carpets for every room in the house, and every shade that is desired. We match the colorings of your home and do it admirably. All of these carpets are of a thoroughly good dependable grade, and the splendid designs are unusually distinctive. Our buyers are always on the look-out for exclusive and attractive patterns, and they keep our stock complete in every particular. To outfit mansion or modest home you have but to come here and you will be suited.

VICTORIAN AXMINSTERS.

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