







The Catholic Record.

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London, Saturday, Aug. 31, 1895.

IRELAND'S CAUSE.

Notwithstanding that Mr. T. M. Healy brought an amount of dissen-

He brought the attention of the House to Mr. Gerald Balfour's adminis-

Mr. Healy said that any English judge would have been removed from the bench for making such an agree-

The striking truth in Mr. Healy's statement lies in the fact that while all

The amendments were lost, as might be expected when there is a Govern-

Messrs. John Dillon and John Redmond both offered amendments to the reply to the address from the throne,

In fact, Lord Rosebery announced in the House of Lords the same evening that the principles announced by the Liberals are unalterable.

It would be an error to suppose that the sweeping victory obtained by the Conservatives is entirely due to opposi-

Salisbury, and the opposition to

Church disestablishment in both England and Scotland, which it was generally believed the success of the Liberals would have hastened.

MANITOBA'S PROBLEM.

A number of our Ontario journals, particularly those which are opposed to the Dominion Government, are pressing the Government very vigorously to withdraw the remedial order by which the Manitoba Government is required to remedy the grievances inflicted by the latter on the Catholic minority.

The Manitoba Government all along claimed to have the law on its side. Might constituted right, and Catholics must suffer.

This talk about the coercion of Manitoba and the humiliation of its submission to the law of the realm is an absurdity.

The Dominion Government could not reasonably do less than it has done in the issuing of the remedial order.

In our estimation the Dominion Government has treated that of Manitoba with great consideration.

It would be an error to suppose that the sweeping victory obtained by the Conservatives is entirely due to opposi-

people of the Province, and not the Government—the oppressed, and not the oppressor—for by the decision the injustice complained of is to be continued for another year.

The Dominion Government cannot with honor or justice depart from the position it has taken.

Let the Manitoba Legislature do that act of justice, if it will; but if it will not, it is the duty of the Dominion Government and Parliament to inter-

THE BULLETIN.

The Catholic University Bulletin takes easily a front place in the array of high grade publications.

THE TABLES TURNED.

In these days of rampant bigotry, when the A. P. A. sheets are reviving the time-honored myth about Catholic convents being used as prison houses,

THE TEMPERANCE AND THE CATHOLIC CHURCH.

The convention of the Catholic Total Abstinence Union of the United States, in celebration of the Silver Jubilee of its organization, has attracted much comment from the secular and both Catholic and Protestant religious press.

he has a complete set? If that is the object it is not a bad idea. A set of honest opinions concerning the meaning of any of our Lord's words should surely be worth more than a set of cancelled postage stamps.

It appears that, after trial of three and a half centuries, the insufficiency of private judgment as the supreme arbiter of religious belief is acknowl-

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The occasion was the more impressive as Mgr. Satelli, the Pope's delegate, manifested his approval of the cause of temperance to which the Union has devoted itself.

Greenland, and in 1000 Lief Ericsson found his way to Labrador and to land which he called Markland, now commonly supposed to be Nova Scotia.

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taught that Temperance is a cardinal virtue, though she has not always fallen in with or adopted the methods which some of the Temperance advocates of the present day have urged.

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look upon the Catholic Church as a monstrous institution, and will permit their children to read almost anything and everything save Catholic books and Catholic newspapers.

If they do this they agree to pay for each violation a fine ranging from \$1 to \$5. One dollar is imposed on an unbaptized member, \$2 for one who is baptized, \$3 for a communicant, and \$5 for an officer of the association or for the chief.

It was ordered that the Church of Rest-airig must be cast down and utterly destroyed as a monument of idolatry, because it was decorated with just such ornaments as are now considered sufficient justification for the holding of special services of thanksgiving.

receiving the sacrament of confirmation. Then by the laying on of hands and invoking the Holy Spirit forty-three candidates were confirmed in the faith.

confirmation, reminded the candidates: in kindly terms, of the obligation they were under, now more than ever, of practicing their religion; exhorted them to always correspond to the graces they had received in the sacrament, to be ready at all times to make open profession of their faith and if necessary even to die for Christ.

spirit. One Lord, one faith, one baptism—not a hundred different sects all differing from and clashing with one another. As our Lord Himself prayed, "That they all may be one as thou Father art in me and I in thee that they also may be one in us that the world may know that thou hast sent me."

A PERSON styling himself "Flaneur" fills a page of the Toronto Mail and Empire every Saturday. Perchance we have a class of people who like such matter, but the readers of the Mail and Empire when turning from "Kits" page to that of "Flaneur's," undoubtedly experience a peculiar sensation.

The British press derive a good deal of amusement from the fact that the recent Tory victory was achieved by a coalition between the clergy of the Church of England and the liquor interest. The Liberal programme, which included disestablishment of the Church in Wales, was the chief cause why the Church party was arrayed on the Tory side in a solid phalanx, but in fighting for the continuance of the Welsh Church they were obliged also to fight against the Liberal policy for restricting the liquor traffic.

The love and devotion of a Catholic people to their Bishops and priests included disestablishment of the Church in Wales, was the chief cause why the Church party was arrayed on the Tory side in a solid phalanx, but in fighting for the continuance of the Welsh Church they were obliged also to fight against the Liberal policy for restricting the liquor traffic.

receiving the sacrament of confirmation. Then by the laying on of hands and invoking the Holy Spirit forty-three candidates were confirmed in the faith. After this ceremony, was over a committee, representing the congregation, advanced toward the altar and presented the Bishop with an address, Mr. Jos. Clairmont read the document, which heartily welcomed his Lordship to the parish.

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IT WAS an impressive moment, and never to be forgotten, when, just as the twenty-fifth annual convention of the Catholic Total Abstinence Union of America was about to adjourn, a delegate from Ohio rose and said: "Reverend Chairman," addressing Father Cleary, of Minneapolis, "at the close of the most successful convention we have ever held, I think it a fitting act to inspire and encourage us for the work we have to do to renew the sacred pledge of total abstinence we took when we became members."

THE Chinese at Ku Cheng, having massacred the British missionaries who were stationed there, have been surprised at the arrival among them of a number of commissioners to investigate the butchery. A hundred Chinese soldiers form the escort of the Commission, as the Emperor refused to allow it to be guarded by European soldiers.

The following Sunday St. Peter's church was thronged with people, some of them coming a distance of fifteen miles, including many Protestants, to witness the ceremonies. After the offering of the Holy Sacrifice His Lordship delivered an instructive discourse on the gospel of the day, which was listened to by the large congregation with earnest attention.

On Monday His Lordship took the boat for the lakes, giving confirmation the following day on the peninsula, where nineteen persons received the sacrament. Rousseau was next visited, and after a repetition of the same work, he arrived at Bracebridge on Wednesday afternoon.

THE NECESSITY AND PERPETUITY OF THE PAPACY. In all the discussions of the subject of Christian unity it would be well for us—all—especially our Protestant friends—to remember, first, that the 300,000,000 Catholics of the world cannot be ignored—they must be taken into account—their claims must be considered and dealt with.

POPE LEO TO THE BELGIANS. He issues a Letter Censuring them to Unite Against Socialism. A translation of a letter written by Leo XIII. to the Catholic Bishops of Belgium has just been received. It is dated at Rome, on July 10, last, and it exhorts the Belgian Catholics to cease dissensions and unite "for what seems truly to tend to the public welfare."

THE Cleveland World is responsible for the statement that there is a prominent church in Indianapolis which has an unusually large congregation, most of whom go off on their summer trip, leaving the minority to attend church, and as the latter are not disposed to suffer discomfort while their friends are enjoying themselves at the summer resorts, they make it a point to settle themselves for a sound nap during the sermon.

It is announced that the Mexican Government is about to make an effort to secure a large immigration from Ireland, and in order to effect this it is to be ascertained first whether the British Government will offer any opposition to the project. If not, immigration agents will be at once sent to Ireland to make known to the people the advantages which Mexico offers to settlers, among which will be a tract of good land and a free passage to the head of each family.

On Monday His Lordship, accompanied by the Rev. Fathers McGuire and Fleming, set out for Edginton, McMurrich and Monteith, and after confirming the candidates of those places, arrived at Kearney on Wednesday evening. Though the forenoon of Thursday was chilly and made disagreeable by a down-pour of rain, yet the people braved the inclemency of the weather, some of them coming from a distance of ten miles rather than be absent on the occasion.

On Sunday the sacrament of confirmation was administered in St. Joseph's church, where a large congregation assembled, amongst whom were about sixty people from Gravenhurst, who arrived by steamer Kenozher to witness the solemn and impressive ceremony.

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STORY OF A CONVERT.

The First Awakening—Step by Step to the True Faith.

The Citizen.

Conversions present, doubtless, both an exterior and an interior pathway—objective influences, mysterious impressions— a whole not readily made intelligible to others.

Both my father and my mother before their acquaintance began, had, for conscience sake, joined the Methodists, a sect at that date heartily despised.

I began to suffer agonizing tortures of mind concerning my salvation while I was still very young. Conscience for childish faults sufficed to make me fear the anger of God and condemnation to hell if I died unrepentant.

Having given a hearing to orthodox and heterodox sections of Protestantism, I became a socialist, and admired Fourier, had unbounded trust in the good intentions of every human being.

Now, fully three years before I reached the sheltering embrace of Mother Church, I was shown in the prophetic symbolism of a dream which one who knows the future as the past and present could have sketched.

Leaving the occult, I resume the thread of my story just a year previous to the happy finale. The conversion of Dr. T. L. Nichols and his wife appeared then as an item of news in the papers.

A moment's reflection in which I asked what knowledge I had of the Catholic Church that did not come from its enemies, and what I thought of the representation our enemies made of us, and I stood convicted of meanness at the tribunal of my own conscience.

liner, with whom I had a business acquaintance, she relieved me of difficulty by mentioning the item of news regarding Dr. N.'s conversion. I told her I had noticed it and wished to read some Catholic books if I could loan them.

After an absence of about five months I was again in the village, and visited the milliner on business. The good dealer in bonnets handed me a little catechism, saying she thought I might like to look it over.

The new world of Catholic literature opening before them demanded the exclusive attention they were willing to give. My spirit, he said, seemed to him so Catholic that he advised me to go to the Bishop of Chicago for instruction.

I wished to be baptized the first Sunday after Easter. The priest overruled the wish, deferring it to the second Sunday after Easter, which was, though I did not then recall the fact, the anniversary of my baptism when eight days old.

THE BREAD OF HEAVEN.

Why God Gives Himself to Man in the Form of Food.

The gift of the Eucharist is so sublime that the very saints have been thrilled with awe as they tried to penetrate the reasons that induced the Lord to make it.

Yet although the solemn homage thus paid to the Blessed Sacrament is glorious to the Son of God, this cannot have been His ultimate object in instituting the Feast.

If our Lord Jesus Christ had consulted only the interests of His Divine Majesty, He would not thus have placed Himself, as it were, within the range of Satanic hatred.

Nor would we consider the mystery of the Eucharist sufficiently explained,

as we read in some books of devotion, written more affectively than solidly, by saying that the love of Our Lord draws Him irresistibly towards our souls, and that His love is satisfied only by self-sacrifice and self-abandonment.

This is a reflection that invites the serious attention of all Catholics who care to be saved. If Jesus saw that His giving Himself in Communion to us was such a necessity that He submitted on that account to all the indignities and neglect consequent on His Real Presence.

How sad a fact it is, then, that some Catholics are to be dragged to the Holy Table, by the threat of mortal sin, to receive their Lord, the Food of their Souls! The first Christians received Him daily.

THE ANGELUS.

How sweetly does the Angelus bell ring out upon the evening air in the quiet of the country scenes! It there seems vested with some charm which makes men's thoughts turn instinctively towards Mary.

When we shall be on our death-bed and the world will escape our grasp, then Holy Communion will be our only comfort, our only refuge, then the thought of the many times we lovingly received Him will be our only joy, and the remembrance of the many times we neglected doing so will be our bitterest regret.

over the sins of the fast dying day. The sun sinks lower and lower. The crimson deepens in the western sky. Still rings on the Angelus bell, with its far-distant cadence like the prayers of absent friends.

Rev. Samuel B. Hedger, C. S. P., in Donahoe's Magazine.

THE MISSIONARY EN ROUTE.

Rev. Samuel B. Hedger, C. S. P., in Donahoe's Magazine.

Opposite the depot, however, there was one building, resplendent in a new coat of paint, and over the door, in gilt letters, was the sign "Saloon Tom's Place."

PRESTERS MEN, NOT ANGELS.

The great Cardinal Newman preaching on the subject "Men, not Angels, the Priests of the Gospel," said in part: "When Christ, the great Prophet and the Preacher, the great missionary, came into the world, He came in a way the most holy, the most august, and the most glorious.

No appetite? Then do not try to force food down; but use the most scientific means for restoring tone to the stomach. How? Why, by taking Ayer's Sarsaparilla, and in a surprisingly short time, your appetite will come again, and come to stay.



No Other Medicine

SO THOROUGH AS AYER'S Sarsaparilla. Statement of a Well Known Doctor.

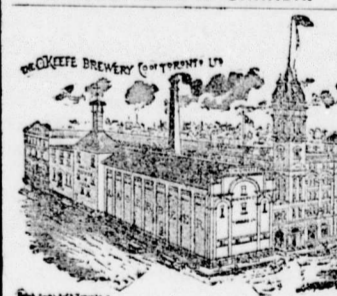


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—OBJECTS OF THE—

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CONCORDIA VINEYARDS SANDWICH, ONT.

ERNEST GIRADOT & CO. Our Aitav Wine is extensively used and recommended by the Clergy, and our Claret will compare favorably with the best imported Bordeaux.



C. M. B. A.

Resolutions of Condolence. At the last regular meeting of the St. Patrick's Branch, No. 12, Toronto, held on August 13th, the following resolutions were adopted:

Resolved that we tender to the bereaved family our sincere condolence, and pray our Heavenly Father, in His divine mercy, to console and comfort them in this their time of sore affliction.

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F. M. T. A.

At the last regular meeting of the F. M. T. A. the following were elected as officers for the ensuing term:

President - J. O'Reilly, Vice-President - J. O'Reilly, Secretary - J. O'Reilly, Treasurer - J. O'Reilly.

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The difficulties which had to be met, and worthy of the trust confided in him, is proved by the fact that he remained continuously in the employment of the Gilmour firm until 1888.

He was born in Courtown, county Wexford, in 1814, and, in 1840, he married Anne Fitzpatrick of the same name, and soon after they emigrated to Canada.

This morning the funeral will take place from his late residence, 352 St. Patrick street, at 11 o'clock, and will follow his last resting place in the cemetery of St. Patrick.

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Reollections of Father Burke. An interesting memoir entitled 'The Inner Life of Father Thomas Burke, O. P. S.' has lately been presented to the reading public by a Dominican friar.

In an appreciative review of the new work the London Tablet remarks that to many of us have indolent minds, and as such minds judge their fellows, it is not surprising that one whose outer habit was no reflection of his inner mood should have its veil gently drawn aside.

Though there is no law that the pious should be dull, it would almost seem as if such a tradition existed that one must be Moody if one is Sanctimonious.

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Medical Versers. Toronto, Aug. 28, 1895. Rev. Father McEntee, the popular pastor of St. Joseph's church, has prepared another treat for his parishioners, in the shape of a grand Musical Versers, which will take place on Wednesday, Sept. 1st.

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MARKET REPORTS. LONDON. London, Aug. 29. -Wheat, 54 to 56c. per bush. Oats, 24 to 25c. per bush. Beans, 30 to 32c. per bush.

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FATHER KOENIG'S NERVE TONIC. Always the Desired Effect. I have suffered a great deal from sleeplessness for three or four years, so that I was compelled to give up my position as teacher.

FREE. A valuable tonic on Nervous System. I have suffered a great deal from sleeplessness for three or four years, so that I was compelled to give up my position as teacher.

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THE BRANKIN SPOTS OF CANADA. Charming! Written. Superbly Illustrated. With 130 Views. Catholics do not duty of private Newman, in 'L' 'It need not who are exterior begin with priv use it in order u, as a man out of a dark night he gets home, of his bringing room? . . . surdity or incon first using his p stances changing a man is con Christian: i that God has gi divine truth, imples a system, us, and which w Himself. Such truth implies teacher. Wh claiming of the to be that legi and is the legi original depositi must be de private judgm marks and cha There are co dicato the true s judgment on trines themsel the doctrines th from the Char teacher. Who our minds wh doubted marka ternal charac teacher, all s simply to subm divine teach Christ - and scribes. There are f istics which C Church, Cneclicity a Church is a is apostolic and in organ and center of self appointed can be no tru teaching and which it has n which now fei quet which i Penthentic, an Catholic in th and, in fact, is throughout t tring and in ar bodies the arisen in the Catholic indi apostolic in apostles by a session of au

AGRICULTURAL COLLEGE GUELPH. The Ontario Agricultural College will re-open October 1st. Full courses of lectures with practical instruction suited to young men who intend to be farmers.

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