



De Profundis.

Welay before our readers a rare treat to-day—a rich, weird strain, fresh from a poet's pen—a sad refrain from a master hand...

DE PROFUNDIS.

BY FATHER RYAN.

Ab! Days so dark with twilight's eclipse! We are we! We are we! And the Nights are Ages long...

FABIOLA;

THE CHURCH OF THE CATACOMBS.

BY HIS EXCELLENCY CARDINAL WISEMAN.

We can thus easily understand how, at any particular time, a savage persecution might rage in Gaul, or Africa, or Asia, while the main part of the Church was enjoying peace...

to it, through the principal or back entrance of the house, and little or no notice would be taken of the circumstance. There is another important phenomenon in the social life of the early Christians...

CHAPTER XII.

THE WOLF AND THE FOX.

The hints of the African slave had not been thrown away upon the scoldish mind of Corvinus. Her own hatred of Christianity arose from the circumstance, that a former mistress of hers had become a Christian...

every side, and entering into the house, by the back door in the narrow street, the rarest collection of miserable objects that you ever saw; the blind, the lame, the maimed, the decrepit, the deformed...

CHAPTER XIII.

CHARITY.

As we do not choose to enter the house of Agnes, either with the wolf or with the fox, we will take a more spiritual mode of doing so, and find ourselves at once in the inside.

atus, and his exorcist Secundus, officially appointed by the supreme Pontiff to take care of the sick, poor, strangers in one of the seven regions into which Pope Cajus, about five years before, had divided the city...

CHAPTER XIV.

EXTREMES MEET.

A group of poor coming opportunely towards the door, enabled Corvinus to take himself to them. He was not without a certain amount of modesty in their department. He kept sufficiently close to them to hear that each of them, as he entered in, pronounced the words, "Do quatinus," "Thanks be to God..."

"though, no doubt, you would be heartily glad to see it." "By no means, I assure you; I hold you no grudge. If, therefore, you require relief, tell me; and though it is not right that you should be here, I can take you into a private chamber where you can receive it unobserved."

TE. FATHER S. ST. It has been evening on Tet. Abstinence, for nothing to say temperance in say is entirely in nence from its have occasion t on the sale and not wish to l who drink are e they who are e their neighbors ple who make good and honest community into Do not suppose l bad, as if tot the communian man may break a total abstin tion and be a g tain is on the total abstin are wrong. M the avoiding t Reason is our u reason to be f We must use u he like the cap his chart which avoid enough would be large taken in large in our organ the use of ab neat, and the is something i nothing in A advanced sch alcohol. Mo thirst or lung men become, ply the place ful for us w not use it at C nor used by, peculiar to Cl drunkenness, to justify the heathens use man, all nec are meo use it. I have kept the yet they are agree that t intoxicating not deny u uncomfortable their usual a- a useful arti that is neede our faculties I say how ful; it may for a time stainer, a pl the question alcohol, mo construction it interferes it heats, on the temper plains this plus to stu the last re from cold, Men, if d proved by war of the collected, s stain and I say how more able out rum em long march men use p- plest m- "chokin with a strength a ful. The are magn month or the last re In July a heat of they are begin to that liqu and fall, made we comes fr less. T agitation brandy, alcohol, "There is an ab-ol- adulter as again merely g- glasses o- the pu he will is not s- justice Thought drunk he matter. Ther than I d- drunk know you at drunk had to would salt - drink ing su but n edly m- mole the he made te- nate a- do g-











